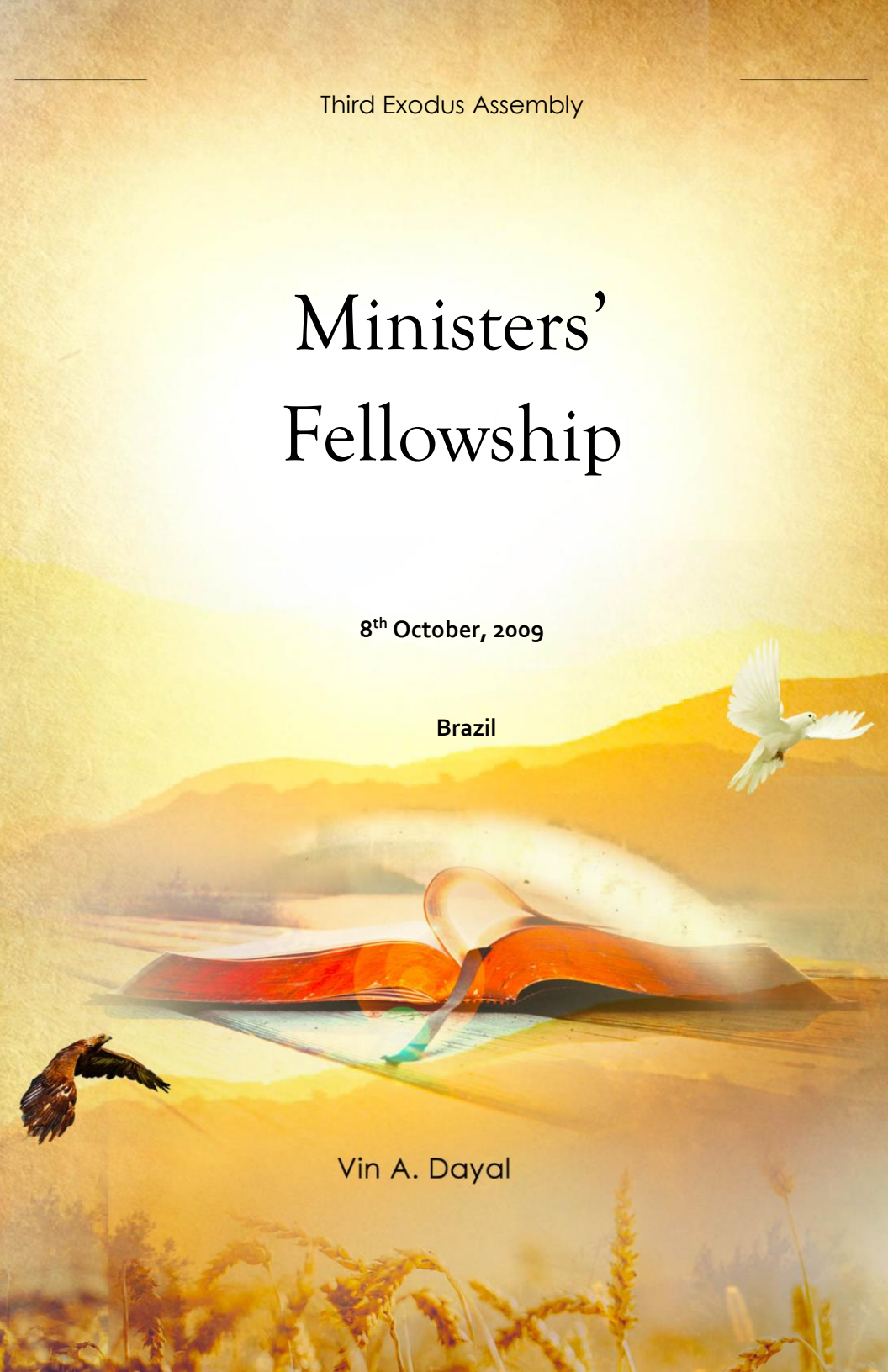

Third Exodus Assembly

Ministers' Fellowship

8th October, 2009

Brazil

Vin A. Dayal



MINISTERS' FELLOWSHIP

8th October, 2009

BRAZIL

Excerpt:

When we understand that if we who are born under the Prophet, a father's son is an extension of the father's life! It's the father's sperm. It's the father reproduced. And if we are begotten of the ministry what our father inherited in this Day – eternal life; fellowship with God; power over the earth; a man walking in perfect love; in perfect faith; a man who could forgive; a man who knows to operate the Word; a man who didn't have to use psychology, if we are born of that man we will be another one like the first one.
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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP
**THE JOSHUA COMMISSION AND THE
EPHESIANS AT THE END OF THE AGES**

BRAZIL
THURSDAY 8TH OCTOBER, 2009 P.M.
BRO. VIN A. DAYAL

I will like to say a pleasant goodnight to all God's servants. It's a great privilege to be among you once again, to even see the friends from Paraguay. I understand that some of the brothers from Argentina are also going to be here. It's always an expectation when you get the privilege to be around men that you know are servants of God; men that love the Lord Jesus and want to honor Him, to lift Him up, to see the Message that He has given unto us in these last Days that produce the things are promised amongst us.

And we had the privilege to have a convention in August; had some of the brothers that are here with us and it was truly a very special time to have these servants of God in our midst, to speak the Word and which we truly appreciated it highly because the Bible says, *"How good it is for brethren to dwell together in unity. How beautiful are the feet of them that come preaching the Gospel of peace, bringing glad tidings of great joy."*

And we believe the greatest tidings have been spoken in these last days; things that laid in the Gospel that the reformers never knew; things that people read but didn't know what day it was for. They couldn't quicken it and bring it to life. But when God sent a Prophet in this day, one that pointed out the day to us; pointed out the promises for this day; what we should be teaching; what we should be looking for; what is promised the church; what God will do with an end time people, it was the greatest tidings. Many sages and wise men

longed to live in this Day and this Day is far spent. Soon it will be over.

So when we look around we can see those who God appointed to live in this Day; men that God has raised up in this end time to carry this Message. And so when you can gather with men like this, surely God would be there amongst them otherwise He would be defeating His purpose to send the greatest Prophet, proclaim the greatest Message, give the greatest promises; raise up men to carry this Message and then don't be among them. That would be defeating His Own purpose.

I believe the Holy Spirit is constantly working doing everything He can in the lives of faithful men that has been ordained for this Hour. In Mark chapter 16 it says, "And the Lord was with them wherever they went confirming their word with signs and wonders." These men were not like great learned men but when God came in flesh these were the men He called because those were the men ordained for that Hour. And He opened the mysteries of the Kingdom to them and He brought them to realize they were living in the Day when the greatest promise that was given since the Garden of Eden was being manifested.

And these men recognized their Day and they recognized their Message, and these men were trained not in a seminary but under the ministry of God in the flesh, the Son of Man, that was being revealed amongst them. And He taught them about dimensions. He taught them about gifts. He taught them about the New Birth and the Holy Spirit. He taught them about casting out devils; about demonology. He taught them the Church Ages in Matthew 13. He taught them the Seals in Matthew 24. He opened the Scriptures. He opened their understanding to the Scriptures. He raised up such men who were seen as nothing in the eyes of the great organizations.

When Caiaphas and they looked at Peter and Philip and John, they couldn't even respect them but what

caught their attention, when they saw the same things that Jesus did was being done through these men. In Acts 4 they called them and they questioned them, "By what authority you all do this?" They saw they were ignorant and unlearned men yet they were the greatest teachers of that Day. That's right! Because the men who were considered the great teachers, men like Gamaliel, Saul of Tarsus, were fighting the Truth. They couldn't see the Truth. They couldn't see Elijah had come. They couldn't see the Son of Man was revealed. They didn't believe Jesus was God in the flesh. The Light came and shone in darkness and the darkness comprehended it not.

The greatest teaching came forth, they said, "Never a man spake like this man." They couldn't understand the Message because He didn't speak it like the way the Pharisees were speaking the Bible and the way the Sadducees were teaching the Bible. But the way He spoke it He made it manifest, He made it operate. And He taught that way. He put these keys in the hand of fishermen, tax collectors, publicans, who He raised up to carry that Message.

Until when we read 1st Peter and 2nd Peter, it doesn't sound like an ignorant and unlearned man. When we read the Gospel of John and 1st, 2nd and 3rd John, it doesn't sound like an ignorant and unlearned man. And when we read the epistles of Paul, a man who laid aside all denominational ideas; all that he learned; all that he counted as gain, he laid it aside and he took that simplicity what Jesus spoke; what those apostles were speaking and he called it "The excellency of the knowledge of Jesus Christ." And he began to teach the Bible in a way that Gamaliel couldn't teach him; beyond what the Pharisees church could conceptualize.

And they marvelled that this man wrote things like in Ephesians going way back before the foundation of the world, when no one existed but the self-existing One and began to open up what was in the back-part of

God's mind and go all the way over in the world to come and told us about the glorified condition; about celestial bodies; about terrestrials bodies because he had gone beyond the curtain of time. He had met the Pillar of Fire.

Yet you read in the Book of Acts in chapter 12 and Paul a man foreordained to be a prophet; a man who was persecuting the church; a denominational man, went and sat down in a Gentile church. He wasn't the leader. He sat down there and he got the opportunity to preach maybe in the prayer meeting; maybe a Wednesday night and he sat down there. And then the Holy Spirit said, "*Separate Me Barnabas and Saul.*" "*Barnabas and Saul,*" that is how It says it.

And he went out in his missionary journey. But by the time he came back from the missionary trip he wasn't Saul of Tarsus. He was Paul the prophet-messenger who had met the Pillar of Fire; the light to the Gentiles; the wise master builder, who had laid the foundation that no other foundation can be laid; the prophet-messenger of the Age. And it said, "*Paul and Barnabas,*" from that time. Amen. He had come into his ministry and until he said, "Not the Lord say but I say" because he said, "I know I have the mind of Christ. I have not shunned to declare to you the whole counsel of God."

And this man at one time when Peter and they were preaching; operating and doing miracles; healing the sick, this man was fighting the Message. This man couldn't grasp that God had visited that generation and these great things were taking place. And so it is God is raising up men. He said, "One born out of due season" and today God is raising up men born out of due season. Maybe came in later than many but because these things are by Divine appointment, foreordained of God that in Galatians 1 he said, "I went up to Jerusalem; I sat with those who were pillars, Peter and James and John," he said, "and they added nothing

to me.” He recognized that they perceived the grace of God that was given to him.

And as Ministers today we can perceive the grace that God may give a little brother; somebody might be now coming in the Message but yet we can recognize because Jesus Christ is the same yesterday, today and forever. And we see that in the Bible that when he went out into Asia and he began to preach, Timothy, a Gentile rose up under his ministry, born by the Gospel he preached and he could perceive, he said, “The faith that is in you was in your father, your mother and your grandmother.” And he could recognize that. And he said, “Only him I have with me who has the burden of the churches.”

Many men were preaching but he found a man raising up that had the burden of the churches, the Elect that was being called out in that day and he told him, he said, “*Do the work of an evangelist.*” It had many didn’t want to go out in evangelism. He said, “*Do the work of an evangelist.* Teach them how to behave themselves in the house of God. Set in order the things that are wanting in the churches.”

And here is a young man; he wasn’t in the meetings of Elijah. When John was having those great meetings in the desert, this boy was still a heathen among the Gentiles. When the Son of Man was being revealed, opening the Scriptures; opening the understanding of the people; performing the Messiahic sign; knowing the hearts of the people, Timothy was still back there, a seed laying in the darkness. But when the Light of the Message began to move and left the nation that rejected Elijah and the Son of Man and began to go to other nations...

Like when the Prophet was in America; when Elijah was in Phoenix and Tucson having meetings in the desert; when the Son of Man was being revealed in all the major cities of the nation, where were these Ministers? But when that nation rejected Elijah, rejected the son of man and the Light began to leave and

the Son-light began to move to other countries, men were being quickened; men who will have the burden of the churches; men who will catch the mystery of the Prophet-messenger for the Age; men who will recognize their Day and their Message; men who will go out into evangelism; men who will have apostolic ministry, that God could raise up churches under them.

And this same man made a trip to Jerusalem and when he went by the temple, they said, "You brought a Gentile here, an uncircumcised man to desecrate the temple." Yet this man had believed the prophet-messenger for the Age. This man was associated with the greatest ministry of that Hour but they looked at him like a little Gentile come to the great nation of Israel; the great religious headquarters of Jerusalem. But yet when the prophet-messenger was going off the scene, that was the one he wrote his last epistle to, 2nd Timothy 4 where he said, *"The time of my departure is at hand. I have fought a good fight. I have finished my course."*

And so that same history, all these things is repeating itself. And that's why being here this evening I may not know every Minister here but as I say if God has raised men up to carry this Message and they have a burden in their heart for the churches; and they recognize their Day and the Message; what God has done and their lives are now occupied in the service of God; to do God a true service according to His will that there could be a time of fellowship like this appointed. Where Ministers don't come to debate; they don't come for contention and strife but where Ministers come for fellowship; to relax a while because they are preaching constantly under the burden; under the tension; wearing themselves down to bring a word to the churches, that times like this is a time of refreshing; a time of fellowship; to meet other Ministers with similar experiences and to realize from different ones how God has been dealing with them

and where they could draw from other Ministers. This is a great thing.

We enjoyed such a time in August when we had the convention and we had the privilege to have many different brothers to be there with us to sit in company; in fellowship; to feel a man's spirit; to feel his conviction; to see his consecration; to see his love for the Message; to see his willingness to sacrifice; to see men that pray and study the Word of God like the apostles. They said they didn't want to be busy serving tables. They felt the Message was so important.

When they recognized the day that Elijah had come; the Son of Man was revealed; the Holy Spirit was loosed, they said, "We will give ourselves to studying the Word and prayer." And they delegated responsibilities to faithful men that could serve tables and help take care of the needs of the people because they knew the importance. After they saw John preach, after they saw Jesus preach, they realized they couldn't go along trying to be a clergyman; trying to be a religious professor because they saw men who could take the Word, recognizing the Hour; recognizing the promise; men who preached the Word with such power that affected the people and changed the lives of the people. And they were born and influenced under that kind of preaching.

When we who have been born and influenced by the preaching of Bro. Branham; a man with the ministry of Elijah; a man with the ministry of the Son of Man being revealed through him and we see how this man operated in the Word; we see how this man dedicated himself to the Word, that ought to have an effect upon us.

Look at Paul in 1st Corinthians 4. He tells them how they should... He said, "You are stewards of the mysteries of God and a steward is required to be faithful." Look how he told Timothy, "Study to show yourself a workman that needeth not to be ashamed; a man approved of God rightly dividing the Word of Truth." Because he said, "Look at Hymenaeus and

Philetus.” He said, “Their word eat like a gangrene.” Because the preaching of men were destroying the people. The preaching of men were dividing the Body. The preaching of men were promoting their own ambitions; promoting themselves; making themselves right and everybody else wrong.

And Bro. Branham teaches us that in *Discernment Of Spirits*. [1960-0308 -Ed.] He said, “Discern a man’s spirit. See how he is using his gifts.” What is he teaching us that for? Because in this Exodus when Moses got them out of Egypt, you had men like Korah; you had men like Dathan; you had men like Balaam they met them along the way; men raising up in the Message and their preaching is destructive and that kind of preaching was killing people before they reached the promise.

And so Bro. Branham back in this Day, he could look ahead like Paul. In 2nd Timothy 3, Paul talked about, “Reprobates concerning the faith,” warning the church! In 1st Timothy 4, the church will be brought into such a condition “It wouldn’t endure sound doctrine,” because sometimes people preach so many fables until they weaken the church. They loose another spirit on the church that the church becomes soft and without character and they cannot take sound doctrine. They are no longer established. Their consecration begins to get watered down. Their attitude towards service; their approach to the things of God becomes very irreverent.

And you see man like Uzziah arrogant, self-styled. You can’t correct them; men like Cain being corrected with the Word. And the Prophet seeing these things showing us how we ought to conduct ourselves and tries to leave footprints by the way he walked; by the way he carried his ministry. He knew the ministry in him was a sacred thing. He knew the way he carried it could save a lot of lives of people.

He said he watched Moses in the Bible when he struck that rock twice because the people provoked him and he started to preach with provocation and the Word

wasn't coming out right. He watched Elisha criticized and provoked and then the Word wasn't coming out right. And to people who were not taught in the Word they felt that *that* was power and authority. When Moses struck that rock and the water didn't come, he struck it again and the water came. And you could imagine there might have been people who clapped and said, "That is authority. That is power." And when Elijah cursed those forty-two children, people might have walked around saying, "You don't play with God. That is power." But when a Prophet came he said, "That was an angered prophet." He said, "That was not the Holy Spirit."

And look at Jesus with the apostles, James and John, reading that in the Bible but didn't have discernment of what they were reading. So when the people rejected Jesus they said, "Call down fire and burn them up. They want to play they are rejecting a vindicated man of God! They are finished today. Burst them to pieces." And Jesus looked at them with glaring eyes, He said, "You don't know what spirit you are of."

And today people can't tell the difference. They get swept away under the arrogance of men; men going beyond the boundaries and limitations of their office; men going beyond the boundaries of their calling. And king Uzziah, he stepped beyond the boundaries of his office. But there were some good men; they loved the king but they loved the message of the prophet. And they took the word of Moses and they said, "Uzziah, there is not a man like you. Since maybe Solomon, you are the most blessed man but you are out of order." And he couldn't handle that because he felt that these men were under him. He was watching how God blessed him. He was not watching how God was watching His Word.

And today many times people are not watching the Word of God. They are watching maybe how God blessed men. But look at Bro. Branham. He told us he

was having those great meetings, spent about forty-five minutes on the platform to make a cripple walk and the cripple walked eventually. He had a lot of signs in the meetings. He goes home and God comes to him like He came to Moses. He said, "You are making a show with this gift. You are not supposed to do that. You are causing too many carnal impersonations."

Next time he went out to more meetings and you know Ministers like to ask questions. So they were only asking questions, "Explain the visions? Explain the discernments? Explain how this thing works?" And he loved people and he was explaining and people were saying, "Oh Bro. Branham is a nice man. Oh I tell you, God is using this man." Then the Holy Spirit comes to him again, "You are causing too many carnal impersonations. You are trying to teach Pentecostals babies supernatural things. You need to have better discernment than that. You are making more problems in the church by trying to be explaining all these things."

But Bro. Branham was honest because God wanted him to make sure we don't make those kinds of mistakes and we don't judge things by the outward appearance; that we understand God's ways; we grow in the knowledge of God; in the knowledge of the ministry. Then we come to the stature of a perfect man; to the knowledge of the Son of God; to the work of the ministry. There's a way this ministry operates. There's a knowledge of the Son of God; the Holy Spirit how He operates with a matured son in the ministry carrying out the work of God.

And many of times we fail to see all these things are in the Message but not as a sermon; but through the experience of the Prophet he mentions this. Because when we saw him we saw the stature of a perfect man. We saw a man who had the knowledge of the Son of God; we saw a man in the work of the ministry and we are seeing demonstrated these Scriptures, how it is in

this Age that we are living in; where we are called to operate; not like organizational men; not that kind of program but God's program for this Hour.

And having the opportunity given me by our Pastor here and having the confidence to ask me to say something for the edification of the ministry as we gather here, that is an area I would like to speak around. Because as I gave some examples how when Paul came in the Message; when Timothy came the Message; when Peter and they were raised up to carry the greatest Message; had no religious training; no denominational background but yet God took these men and trained these men. And the Prophet preached *God-Called Man* [1958-1005e -Ed.] and said, "God is training men to carry this Message to bring this revival that is promised in this last Day."

And it's a training. It's the Holy Spirit because a ministry is a foreordained thing. Ministry is with you before birth and after death. That's what God told Jeremiah, "Before you were formed in your mother's womb I knew thee; I sanctified thee; I ordained thee to be a prophet." And after death Moses was still a prophet, Samuel was still a prophet; Elijah was still a prophet. So he said, "You could pray for wisdom; you could pray to speak with tongues; you could pray for these nine gifts but these five offices, you can't pray for that. That is foreordained of God in a person's life?"

And that means men who are genuinely called were men God knew before the foundation of the world. That is why he said, "Are they not ministering spirits sent forth to minister unto them who are the heirs of salvation?" So these men came into the earth and God put the ability in them to catch the Word, not just read the Word; not just learn the Word. They can catch the Word, amen, that God could reveal Himself to them. Because each man, who is called for a certain work is designed for the work he's called for.

The Prophet said, "Look at Peter. He was a firebrand." He said, "Watch Andrew. He's a prayer warrior." He said, "Watch Paul. He's more scholarly." Different ministries! They perceive things differently. They think of things differently, just like the members of the body. God made the eye to perform a certain function. God made the ear to perform a certain function and the ear could stay there and hear music and say, "That's a harp. That's a piano. That's a saxophone." Just hearing it! The nose could smell and say, "That is gas. This is perfume. This is a certain kind of perfume. This is smoke." The nose could smell it. It is designed to perform this function. This is the greatness of God and He set these members in the body for the body.

And as we learn to appreciate the men that God has raised up and realize that we are all not going to be the same. But when you can see the Spirit of God, "What is this man using his gift for? What is he trying to do? Does he have love?" Love is the greatest. The secret of the success of the Prophet's ministry he said was love and the love that the Prophet had.

You know sometimes people say, "Love is corrective," and they use their arrogance; they use their anger and they cover it saying that was love. But "*Love forgives. Love is slow to anger. Love is not easily provoked.*" Sometimes you see people the smallest of things provoke them. You see the uncontrollable rage people get in sometimes. "And temper is the first stage of insanity," the Prophet said. And again people don't have discernment. And this is an Hour we must have discernment. We must know what is right and wrong because this is what maturity is – to be able to judge.

In the church, Paul told the Corinthians, "You don't have a man among you with wisdom to judge that matter?" He said, "You have a man living in fornication in the church, in sin, and you don't know how detrimental that is to the church; how many people

could die in the camp with that thing not attended to?" And he was trying to show the Corinthians that they were babies; that if they were mature they will know how to handle every situation.

And we see the kinds of problems today affecting churches because many times there are not mature ministries with discernment by the Word to be able to judge a matter scripturally and to help the church out of conditions that are hindering the church; paralyzing the working of the Holy Spirit and the people not being able to be blessed. And so the church becomes stagnated and begins to deteriorate.

And that's why he said, "The church is God's cultivated field." He said, "We are God's cultivated field." And if a man is raising a certain type of tree and he knows at a certain stage of the growth of that tree it would attract certain type of insects, he may have to spray that tree. If that tree is growing and it can't stand upright as it should, sometimes you have to tie it down to a stake because he doesn't want it grow crooked. He plants a stick and ties it. It might be a difficult time for that tree but it's going to be helpful to the tree. He is not hating the tree. He is trying to keep off the things that are detrimental to the tree.

And so it is with the church. You see people handle things sometimes. You know if that life was more submerged in the Word and anointed with the Spirit, it will not react to the situations in the way that it is being done but it will be dealt with scripturally. So if people are being corrected, like if a parent whips a child and the child is getting licks and the child does not know why it is receiving this chastisement because the parent wouldn't say, "John, we spoke of this. I told you this is embarrassing to the family. You have to carry yourself in a more responsible manner. I talked to you once. I talked to you twice. I told you next time you violate these things I'll have to deal with you more sternly."

When John offends his father again, the father can say "John, did we talk about this? Did I tell you what the consequences will be?" Then the child is being disciplined; is not being abused. And when the father is using the rod of chastisement he's not doing it in vexation and anger because the child's amendment is in mind; because he's interesting in raising the boy to be a responsible boy.

And God has put the purchased of His Blood in our hands but many times we try to do that work without the Word and without the Spirit. Because we as men cannot do that work without the Word and the Spirit and God wants the Word and the Spirit to work through us so it is not us. It is the Word working through us.

And that was Moses' mistake when he struck that rock twice because though the people were so miserable, God wanted to show His longsuffering. God could have looked beyond their fault and seen their need but Moses was seeing their faults more than their needs. And that's why God chastened Moses and not the people in that situation because Moses robbed God from displaying His longsuffering and His mercy because the Bible says, "The goodness of God leadeth to repentance." Not always God has to throw a man off His horse; put him on a sick bed; smite him blind to get him to repent.

Like the Prophet and the woman in the tavern, when he talked to the woman he was condemning the woman saying, "God, why don't You destroy this place? Look at this woman here and these two men around here." And the Holy Spirit convicted him, "Go and talk to her." It's strange today, like Ministers don't get this experience. They go on condemning, condemning, condemning yet the Prophet, God would correct him, a prophet, and sent him back to a woman in a shorts and paint on her face and backslidden and in a tavern, to go and repent to her and say, "I was condemning you and God just corrected me."

And when he began to talk to her, before you know it he led her to repentance and brought her back to God. It was so much until God showed him a vision and showed him his own sin going and hitting the Bumper of the Blood to convict the Prophet; to take him in a way to teach him how to operate with love, not force. Like when he saw the bull and the bull was coming against him. He said, "My first reaction was to go for the gun," and then he remembered, "I forgot the gun in the van," because the first thing is to defend himself. If something was coming to attack him, attack it back and kill it. And God wanted to show him, "There is something greater than your scientific instrument what you are trying to work with. You have Me. I could handle your situation for you."

And we are sons maturing in this Hour. It is what was manifested temporarily in the life of the first son, would be in the life of us. And so sometimes a person gets provoked they go in the Bible; they go in the Message to find the gun because they are coming back armed to shoot down somebody and God wants to come in the Spirit and speak the Truth in love and watch the power of the Holy Spirit.

Look at Ezra. When Ezra saw those people, he saw the amount of mixed marriages in the church; he saw what was going on in Jerusalem. "We are called out of Babylon; we came back in the land of our fathers but look at the condition of the people." And Ezra didn't go to lash out. Ezra went to prayer. And when Ezra began to pray and pray. He prayed in such a way the people were so smitten, they came to Ezra and they made a vow, "We are separating from everything." Just the man's prayer! The power of an intercessor after the Elect was called out of Babylon and was restored to the land of their fathers at the end of the seventh decade. Look at men who knew how to work with the Word and the Spirit. The weapons of their warfare were not carnal.

That is how you know a real Minister. You watch his reaction to circumstances. You watch his approach in dealing with certain things. You know if there is faith to believe for the person; virtue to strengthen those around you; knowledge to know the condition of a person. What their needs would be; where that situation is in the Scripture; what is the Word to deal with that? You have the knowledge of God. Temperance to bear; not easily provoked; to bring yourself under control so the mouth doesn't say the wrong things because what comes out the man's mouth is what defiles him. Patience to wait knowing it's not him that willeth or him that runneth; it's not by might or by power. None of these things!

And here we are in 2009. The Prophet left—this mature son left in 1965 and we can watch him from 1909 to 1965 and see this man who had such a temper; who wanted to kill; this man who when a situation came he looked for the easy way out; who lacked the courage many of times to deal with things like with his mother-in-law. He said, "You ask your mother and ask I'll your father." And when the mother-in-law came down on him, "You're carrying my daughter there," he backed down and came out of the will of God.

And to see what God take this man! By 1959 this man was in the woods and God could say, "Speak." God brought people in the meeting and said, "Whatever you say. You want to speak like Elisha; two she bears will eat them up? You could say leprosy. You could say blindness. You could say death; whatever you say right now." And this man was standing there, "What should I say, Lord? What should I say?" He said, "I forgive you," and the Holy Spirit broke through and many souls were saved.

You look for that behavior in the ministry today to see men approved of God; men trained of God; men who didn't just read over the top of the Message but men who have gone deep into the Message to see "Why did

he tell us these things? Why did he tell us all these stories and all these experiences? A ministry, how do we take these things? How do we apply it? Do we see situations every week, every month, every year that we could draw from these things? The Holy Spirit could bring it back to remembrance, "Here is your maniac spitting on you. What are you going to do? Here is your killer bull. What are you going to do? How are you going to react?"

It seems like these things remain as stories but I believe if God could move us up a little closer into His Presence, the comeliness we see in our self will turn into corruption [Interpreter asks, "Comeliness?" Bro. Vin says, "You know Daniel said, 'My comeliness', my beauty; my status." -Ed.] Look at Job. Job said, "Men came from around the world to sit a few minutes with me to hear my wisdom." He said, "Great princes." And when he got in the Presence of God he said, "*I am vile.*"

Daniel was raised up so high in the kingdom; looked upon with great respect. When Daniel saw the vision and saw the Glory of the Lord, he said, "My comeliness is turned into corruption." You hear some men speak, they are so taken up with themselves, "I, me and myself; I alone. Look what God did in my church. I am the man." They need to get... You know that is a man not in God's Presence. Because when John got in His Presence he said, "I fell as though I was dead." Isaiah said, "*Woe is me.*" Job said, "*I am vile.*" Peter said, "Lord, depart from me; I am a sinful man."

Yet how man stands up today it seems like the only thing that got big is their head and if a man's head gets too big, he can't balance himself properly. This is an Hour when you meet servants of God; men who have walked close with God; men whose thinking have been filtered by the Word, the waters of separation and they have a holy man's taste; a taste to see the Word be made manifest; to see the Bride be dressed and walking holy, holy, holy. That's right. Men who want to see the

church of Jesus Christ come to its full potential. This is what God wants. Men with a holy man's taste to why He put the Word in our hands like the eunuchs that king Ahasuerus had to take care of the queen; men who have no seed to plant. They were castrated men. They don't have any ideas of their own; nothing to inject in the king's wife. Some people behave like they are the king and the people is their wife.

Look at Eliezer. He's on an errand. He knows the wife is not his. He knows he's bringing her to the bridegroom. He knows the kind of respect to deal with her with. That kind of respects is missing, the way some people slap up the Bride and treat the Bride and humiliate the Bride. Like the Prophet talked about the man with the three-cornered stick beating down the woman. He said, "So some men handle their congregation until the people can't have faith." He said, "The greatest plague I find in the church is fear." And it shows the understanding of the Message; the understanding of the ministry where we are called to walk in this Hour. This is great time.

We take this little evening to talk a little bit because you know we are all Pastors. God put so much confidence in us to put the people He shed His Blood for. Bro. Branham had this understanding. He never read it in a book. He understood that. He said, "If I have a charger with some of the drops of the Blood of Jesus Christ, I'll hold it so carefully. It's such a sacred thing." He said, "I'll want to be so circumspect with this." He said, "But then what about the Bride?" Jesus gave that Blood to purchase this Bride. He thought more of the people than His Own Blood. He laid down His life because of the value He put on the people.

And that revelation governed and influenced the Prophet's behavior that he could see the people of God. Though it's a woman like Hattie Wright, a poor woman with a little farm, sitting down in his congregation, yet he could see the faith in this woman; he could see the

respect in this woman. She didn't have on the best clothes but he could see the character God put in his church. And until this little, poor woman in the Message we name our children after her; we would preach about this woman; we exalt this woman but this is an ordinary, little woman.

And then when we have our own little Hattie Wrights in our church who is faithfully giving that tithe or supporting the work but it is so little it's like nothing. In her little old clothes, she comes and sits down there, after a while they could be forgotten because we associate with the better class in the church. But look at the Prophet – he came off the field; he went up in the woods; he sat down in the home and he was testifying. The things that kings and Ministers would want to hear he is testifying these things.

That man God could carry him into the Seven Seals; that man God could reveal the Seven Thunders; that man could reveal Daniel and Revelation. He didn't try to come over as a big learned scholar and theologian and this is missing so much today. It's missing so much. And you know this—you look to see the characteristics. God is identified by His Own characteristics and God's people who are the feminine Spirit of God, are identified by her characteristics because she is a virtuous woman. She is not the adulterous woman. She is not the contentious woman. She is not the whorish woman. She is not the vain woman. Solomon in the Book of Proverbs talked about all these other different kinds of women and in the last chapter after he talked about all these women he said, "Who could find a virtuous woman?"

Because woman is churches and in this last Day Eliezer found one by prayer; by leadership of the Spirit with the character! She is Life of His Life, Spirit of His Spirit, Word of His Word. She is the matching piece to the Masterpiece. She dovetails with Him and proves that He is her Head and He has to complement she is

His Body, just like the Old Testament and the New Testament. It's a great thing. It's a great thing.

And sometimes you see the revelation is lacking. You see men in the Message for so many years and can't seem to break through into some of the simple things in the Message. Not that God—and yet you know, God wants to give the revelation more than anything in this Hour. Because when the Book was opened in Revelation 22 we read John saying—John is being told by the Angel, “Seal not up these things.” It was sealed up one time but it has been opened. He said, “Seal it up no more. The time is at hand.” And that shows after God opened the Seven Seals the Book is not to be sealed back up. Like when the seal that hid God, that day on Calvary, God rent it in twain. The Pharisees and they went and sewed back up the veil. And man today after God opened it, tore the Book open, man is sealing it back.

That's why meetings like this you know, when brothers can sit together, sometimes you realize things that you have to deal with; things that you are meeting; things that sometimes want to rub you the wrong way and make you react, you realize, “No, I will handle that differently. Satan wants me to react this way to that. I will not react this way.” As the Bible says, “*And David behaved himself wisely in all his ways; and the Lord was with him.*” Saul was fighting David, persecuting him constantly but David will not fight back in the way Saul was fighting him. Until it brought a fear upon Saul; until Saul was condemned in his own heart and said, “You are a better man than me.” He had to admit it. And it's a way God was showing us how to fight our battles. And that's a great thing.

Just for—maybe about for the next fifteen, twenty minutes, I would like to leave a little thought, (if maybe tomorrow evening I think I'm supposed to speak in a fellowship like this again) about, **“THE JOSHUA**

COMMISSION AND THE EPHESIANS AT THE END OF THE AGES."

I know sometimes in the books you may not have all the books in Portuguese, so sometimes you know, there are missing pieces that Bro. Branham followed a subject for many years and it goes from one book to the next. Bro. Branham had a certain experience with the Book of Joshua. He talked about a vision that God gave him and the vision actually was on August the 7th, 1957. And here in 1965, when he's at the end of his ministry, he is looking back and he's talking about this experience and I'm reading this out of *Paradox* 1965. [1965-0117, para. 40-41 -Ed.]

He said, *A few years ago ... I would take a Bible, let you hand me the Bible, [and] when I first started my ministry; [I would] just take your Bible... He said, ... many of you have seen me do it, just hold it open like that, and say, "Lord, where is [Your] message to me?" It opened to Joshua the 1st chapter, any Bible that you would hand me.*

Until one night a vision came, which you're familiar... [Because this is at the end of the ministry and he spoke it many times. He said,] ...which [many of you are] familiar, and I seen that Bible [came] down from heaven, and a hand with a collar ... a cuff [on it,] went down the first nine verses of Joshua.

And I am reading now out of *As I Was With Moses*. [1960-0911m, para. 6-7, 161 -Ed.] He preached this in 1960, the 11th of September and he said, *And this Scripture, Joshua the 1st chapter, has always been a very outstanding Scripture; never preached on it in my life; I'm going to try it this morning.*

He said, *...about two years ago, I saw the Bible, in the room, come down and stand where I was at and a hand from above came down and parted the pages, turned them out, and come down Joshua 1 to the 9th verse and stopped, going slowly. I've waited for this hour to*

approach [it] when I would feel that it was God's will for me to speak concerning it.

Now I am just going to read these couple of quotes and bring it to a close for you. But I will leave you with this thought because tomorrow the Lord willing we want to pick that little thought up because when I read the quotes you will see that this Book of Joshua in the Old Testament and the Book of Ephesians in the New Testament, it holds a secret of us in this Hour and we as Ministers where our church has to come in and be positioned. This is the Hour of placing.

There was a season of calling the people out of Egypt; the Prophet coming on the scene; two signs to confirm the commission, all these things. The impersonators rise up after the Prophet went with the signs; God came down in the Cloud on the mountain; Prophet went up on the mountain; went up into the Cloud. It all happened in this Day again. "As the prophet Moses was given two signs, so will you be given two signs." He went out, he showed the signs and impersonators rose up.

Moses was born a proper child. He was born a proper child. God came in a Pillar of Fire; spoke to Moses; revealed Himself to him. God came in a Pillar of Fire, spoke to this one. God gave Moses two signs because God's people were in the system and had to be separated from the system. He went and separated God's people from the system. People left the system and followed Moses believing he was the prophet that was promised for that Hour because God had told Abraham, "In the fourth generation I will deliver the people. I will bring them back." It was a time of restoration.

Here comes a prophet; here he has the signs; same things in this Day. From being born a proper child to the time of his commission; to be given the signs; the impersonators rose up; getting the people away from the system; God came in the Cloud; prophet goes up into the Cloud, came back out with the Word, the plan;

began to set the people in order and they were going forth. It ended up in the days after the prophet was off the scene the people were being placed in their inheritance, which was the fulfilment of what was spoken by the prophet. In that hour, the generation who saw the prophet come, did the signs, all the mighty works; when the Cloud came down, that generation had gone and a new generation was being taken in.

And from that time to this time Israel and the church, Israel a type of the church and the journey from Egypt to Canaan, every church, every believer, every Minister, must make this journey. And as leaders in our churches bringing our people out of Egypt, then seeing that God takes Egypt out of them; seeing our church under sanctification; seeing our church coming to a New Birth; seeing our church coming to the place of a total separation; seeing our church learning how to wage warfare for the things that are promised; not fighting as one that beateth the air.

You know Paul said, "We don't fight as one that beat the air." And so when they were in the land, there was an Intelligence telling them how to fight and possess what was promised by the prophet. When they went to Jericho, there was a revelation how to take Jericho. That was part of the land. That was part of the inheritance. That was part of the promises. God taught the church it cannot fight with sin in it. Sin must be dealt with. And when they come to Ai, they couldn't take it because there was sin in the camp. That had to be dealt with. This was the people at another stage of the journey. When they started under the message of the prophet, many things God tolerated but when they reached there certain things were not going to be tolerated because God had taught them these things in the course of their journey.

And where we are at now and we see the things the church is faced with, I'm sure each of us here wants to see our people ready; in order; being lined up with the

Word and the things that God promised are being possessed inch by inch until we receive all that is allotted unto us. And the Prophet in teaching this message *As I Was With Moses*, he talks about this vision and he said, "The first time now I am going to attempt this."

He said, *I've waited [until] I would feel [I] was [in] God's will for me to speak concerning it.*

And in this message he talks about how he had come to Jordan. *That's why I've based these sermons the way I have. 'Cause He said, "As I was with Moses, so will I be with you," and when that hand [came] down and pointed that very same Scripture... For a long time I've wondered, because I didn't know what the commission was.*

And now at that junction God was giving him understanding at that junction of his ministry because he had to take his people into the promise in the whole Age. But we, church by church. You are trying to get your church in the promise. I'm trying to get my church in the promise. But Bro. Branham in the Age was bringing the people from a Pentecostal Age to a Bride Age; to bring them out of the system and separate them from all unbelief. That's why he preached *God's Word Calls For A Total Separation From All Unbelief*, [1964-0121 -Ed.] to bring them into this place where they could be a super race, a super church because he knew the time was ready.

Now in 1960, it was a very important year for Bro. Branham because in May 1960, God took him beyond the curtain of time. And when he went beyond the curtain of time and had the experience, he came back and he went to the Book of Ephesians and he began to preach this adoption series out of the Book of Ephesians.

And he said, *Bible teaching [reading Adoption,] [Ephesians Parallels Joshua, 1960-0515e, para. 6 -Ed.] is usually a little treacherous, [like] walking out on ... thin*

ice... He said, But we ... feel ... at this point and at this time, it might be good to ... bring the ... church to what I think to a ... complete understanding, positionally, of what we are in Christ Jesus.

Now catch this. Since from the time of the apostle Paul no man had met the Pillar of Fire in the way and manner that Paul did and received a commission like he did and no man went beyond the curtain of time like he did, the first messenger of the Age. When we come to the last Age, here God gives another man at the end of the New Testament now, the Seventh Messenger, he meets the Pillar of Fire just like Paul, just like Moses and then God takes him beyond the curtain of time just like Paul and he comes back and he goes to a Book that Paul wrote, Ephesians.

Now I'm sure as Ministers you study that. It has what you call the prison epistles. When Paul was waiting for his execution, he wrote Colossians, Ephesians, Philippians; he wrote these Books in prison and he sent them out to the church. And this Ephesians, it's a secret that had to be opened in this Day. The Book was there all the time. Men tried to preach it. But not until this Day, and this is the point I want to make. Bro. Branham by vision saw this Bible coming down out of Heaven and this hand coming down and turning the pages of the Bible, stopped in Joshua chapter 1, and came down to the first nine verses and stopped.

And then later on he got another vision from God. He said, "And I'm walking on the map of Palestine." It wasn't a map of America, it wasn't a map of Brazil, it wasn't a map of Canada; it was a map of Palestine. He said, "I was two-thirds of the journey and I was coming down to the Jordan." He said, "I could look and see the Jordan River and in the vision I'm hearing a voice singing coming down to Jordan." And he was coming down to Jordan and when he came down to Jordan he was understanding now "This has significance." Because he was getting ready to go into a change of

ministry; because at the Jordan is where Moses died and Joshua crossed over the people.

Now in the Bible we have these kinds of ministries like David and Solomon. David fought the wars, conquered the land, Solomon built the house. Moses brought the people out, Joshua took them in. John introduced Jesus. Jesus brought the people to the New Birth. Now in this Day, all these things repeat so Bro. Branham had a Moses ministry and he had a Joshua ministry. He had a David ministry and he had a Solomon ministry. When he started off in his ministry, he said, "I went out preaching as David went to meet Goliath." And he talked about how his ministry typed David; how David was rejected and how the man goes to throw dirt on David.

And Bro. Branham when he was speaking that to Bro. Lee Vayle, Bro. Lee Vayle said, "How you could have those people criticising you like that? If it was me, I would do this."

Bro. Branham said, he said, "Lee, you are too quick on the trigger. God is giving me that for a trial." He said, "Remember David when he was rejected? He was great when he went out; everybody loved him; slew Goliath; inspired many people. He said, "But look when he came to this place, how they were throwing dirt on him." He said, "And the same time the Pillar of Fire came and wrote on the wall."

Then later on in his ministry, *A Greater Than Solomon Is Here*, and he talked about Solomon led them into a Golden Age. Then he had the Spirit of Elijah, a John rebuking the organization; rebuking immoral women but then he had the ministry of the Son of Man. And so all these ministries were being revealed through him because it was that kind of Age! And so he is showing the people God was giving him these visions of this Book of Joshua. He's coming down to Jordan and all the promises are right beyond Jordan. Joshua had gone over in the land before he carried a people in the land.

Joshua had come back with evidence that a land was there and then later on he carried a people there.

In 1960, he goes beyond the curtain of time and he saw the Land of immortality. He said, "It was an unseen Land." No man had ever seen that Land in that generation. Back in the first Age Abraham and they walked in that land but when they were going out in the Exodus nobody knew that land. They were all born in Egypt. They never saw that land. They never ate the fruit of that land. The land was an unseen thing to them. But at a certain stage, before the people would go over, Joshua goes over into the land and came back with an evidence.

And Bro. Branham went beyond the curtain and he came back and when he came back he said, "Over There is a place of perfect love. It's a place of eternal youth. Sin can't enter There. Everyone is in their place There. There is nothing out of order There." He came back, and when he came back he goes to Ephesians; not Corinthians; not Matthew, Mark, Luke, or John; to Ephesians. This is where the perfection is, where a perfect man is, where it would be a glorious Church without spot or without wrinkle. This is the church that's going to be bone of His Bone and flesh of His Flesh. This will bring the Church where children will honor their parents and parents wouldn't provoke their children. This will bring a Church where sin can't stand among the people. And on and on we could go but I don't want to take any more time but just to drop the seed in there.

And he said, "Seeing at this point and time where the church is," because in 1957 he saw the little fish rise by the spoken Word. In 1959 he saw the squirrels created by the spoken Word. He saw Hattie Wright's boys saved by the spoken Word. And then in 1960 he goes beyond the curtain. He saw himself restored to his youth. He said, "I was young again. I had my hair. I looked back there and I saw my body on the bed." He had passed

into the theophany. He saw that world where this end time Bride has to come to that condition. And he had the Message... This was the ministry that would bring an end time people in here but he goes There first and he comes back.

And I have all the quotes here but I'm not going to read those yet, maybe tomorrow sometime but I just want to make the point here. And he goes to this message on *Ephesians Parallels Joshua* coming back from There with that influence. Catch this thought. Peter, James and John were on the mountain with Jesus. They saw Jesus passed into glorification. They saw Moses and Elijah. They never saw them before. They didn't live at the same time on earth yet they were there together. And when they saw them they knew who Moses was and they knew who Elijah was. The Prophet said, "Some of that infinity came down on them."

When he went into that theophany and he is there restored to his youth, with people restored to their youth, when he comes back here, he goes to the Bible. He's coming to preach to the church and he's coming with Ephesians. And with that influence, he takes *Ephesians Parallels Joshua*. Now he had the experience with the Book of Joshua already, the vision showing him he had a ministry in the Book of Joshua. Joshua is a type of the end time leader and Caleb is a type of those who wholly followed the Lord and stayed with Joshua; talking about an end time people. This was something in the Word.

Then he saw himself on a map of Palestine in a vision. God was revealing something to him gradually and wanted him to see all of this has to do with the Book of Joshua. And the Book of Joshua is the Book of Ephesians of the Old Testament; and Ephesians is the Book of Joshua of the New Testament. It's the placing of the people. They journeyed for years. They knew who the prophet was. They saw the Pillar of Fire. They saw the Cloud. The got healed under the prophet's ministry.

They saw the Cloud come down on the mountain. They saw the prophet go up in the Cloud, come down with the Glory of God but they didn't know who they were. They didn't know where their inheritance was. They know nothing about these things. It was after Moses died now they were coming in to understand something about themselves and an inheritance that they have.

We have come for years; we know the Prophet; we know the life story; we know the Pillar of Fire; we know the signs of the Prophet; we know the healing ministry of the Prophet; we know the Prophet spoke the Word and created like Moses did all these things, but then here in the days after the Prophet... The Prophet had prophesied that all these people under his Message who he called out weren't just coming out to follow the Prophet and say, "I saw the Pillar of Fire." Next one says, "I saw the Cloud." Next one say, "I got healed under the Prophet's Message." Now they were coming to understand their position, their place, to come in and live in that place where all things would be under their feet.

Because in that land Joshua called them, he said, "Come, put your foot on the neck of these kings." He was teaching his church. He was showing his church the authority that was coming into the church because God had told them... God told Moses, "Go tell Pharaoh let my son go. If he doesn't let My son go, I will kill his son." He said, "My son must come and serve Me." Then in Deuteronomy God told them, He said, "As a father with a son, I carried you through this wilderness to train you, to teach you that man doesn't live by bread alone." So here God's son, *out of Egypt have I called My son*, [Matthew 2:15 -Ed.] God trained His son; God brought His son in the land and then God is putting now every spirit, every devil subject to His son, placing His son positionally in his inheritance.

And all these secret things are in this Book of Joshua because the Jordan had to open to bring them into this

place. Like at Calvary Moses, which was Jesus, He was the Prophet like unto Moses, took them out of Judaism and brought them to Calvary, a type of the Jordan. Then Jesus destroyed death's power on Calvary. He conquered death. Like the ark in the midst of Jordan was destroying death's power to open a way to bring the people into their inheritance.

What is their inheritance in the New Testament? After you heard the Word of Truth, the Gospel of your salvation, you were sealed with the Holy Spirit of promise; the earnest of your inheritance until the redemption of the purchased possession. [Ephesians 1:13-14 -Ed.] How did Peter and they come in to receive the earnest? A hundred and twenty, the Pillar of Fire divided Itself up. Every man was dealt a measure. Every man received a portion. But to receive that, they had to come through the Cross. They had to come through Calvary because at Calvary is where you identify with your Lamb and the Life of the Lamb comes back on you.

Because the Jordan, when they came through Jordan, what did they receive? Circumcision on the eighth day, a type of the Holy Spirit and God changed their diet. He moved them from the manna to the mature grain because now a people feeding on the old corn, the mature grain, a circumcised people could go into warfare. What happened when they were circumcised and began to eat the old corn? God came down as the Captain and took the Headship over them. They were united with the Invisible God. The Intelligence was revealing to them how to possess what the prophet promised, showing a people in this Hour, who are coming to the new Age because Kadesh-barnea...

The Red Sea was Luther – justification. The wilderness was Wesley – sanctification. Kadesh-barnea – the Pentecostals; the earnest, the first fruit of the land! Then Jordan, the Prophet said, “The opening of the

Seals to bring us into the new land.” For what? Our inheritance! What was the opening of the Seals? The Title Deed [Bro. Vin holds the Bible –Ed.] to possess our inheritance. What is Revelation 10? The Mighty Angel came down with an open Book, *The Breach*, [1963-0317e –Ed.] the Title Deed and He put one foot on land and one foot on sea. What are footprints? Possession! Every place the sole of your feet tread upon that have I given to you.

And so the same way they came into that place, “Spiritual Joshuas,” Bro. Branham called them. He said, “Spiritual Joshuas taking their church in.” He said, “Ministers crossing that river, going into that land and bringing back the evidence and displaying it to their congregation.” And churches know when their Ministers come into a place where something is being brought to them that is beyond men. It’s God. He said, “That Divine...”

Let me just read it here. I am going to read this and close. [As I Was With Moses, 1960-0911m, para. 51-53 –Ed.] *Oh, how the church ought to look this morning to find the Spirit working amongst [the] people, if you want a church home where the Spirit that raised Christ from the dead, the Holy Spirit, [that will] move amongst the people. That’s the Spirit that God’s raising up in this last days to take the people over into the other land, into the full promise of all the blessings of God, and to the full commission that He gave, or the promise. “The promise is unto you and to your children.”*

As Israel sought for that promised land, knowing that it was somewhere, because there had been somebody there before, so is the church. We know that there’s a land somewhere. There is a power somewhere, because [there have] been others over there.

Only two men in the seven Church Ages crossed over and came back over you know. That was Paul and Bro. Branham. The others lived here, died and crossed over. But they were alive went over and came back, you see.

Now all of this is significant for the church because when Paul came back he could write an Ephesians. When Bro. Branham went and came back he could open the Ephesians that Paul wrote about. And he had the vision of the hand pointing it out. He had the vision of him coming on the map of Palestine, coming down to that place, and then he preached in *Paradox* 1965, he said, "Lord, let the people see that *that* Ephesians is here again." And a full man, Ephesians 4 tells you about that man, stature of a perfect man, a man who could speak. See Paul was speaking about these things.

And here we are in the Age where it is not just teaching because the Prophet had gone into that place and he had a perfect love; he had a perfect faith. He saw his name in the Book. He operated in that mystery. He could speak to the tree. He could speak to the wind like the storm in Colorado. He could speak to the animals like the bull. He could speak to the fish. He could speak to the hornets; a man in this realm, in the promise of where the first man was; a man in the image and now he is teaching us that we have to come here. We have to bring our churches here because he said "That's the church that's going in the Rapture. That's the man that's going in the Rapture."

And here in the Hour of the Rapture look how many men of us are here. These are the men who are over the churches that are leading a people, their group into the Rapture. Well then they have to have some contact. And that's what he's saying here. We know that there is a Land somewhere. There's a power because there have been others over There. When he's preaching this in September, in May, he had gone over and come back. And 2nd Corinthians 12, Paul talked about himself going over and coming back.

He said, *We know that land lays beyond the river... we are headed towards, this morning, trying to go into that promised land.*

Joshua knew that that land was there. He went first and found out, [then] he ... [came] back as a witness."

He said, *God-called ministers ought not to be so stuffed out with theology; but have [visited] the land to where [we are] going, bringing back evidence of ... Divine love and [the] power of Jesus Christ to make known to their congregations that there is a land beyond the river.*

Look at Paul. He was a Pharisee but then he came and he saw Moses. That was Jesus. Jesus brought them out of Judaism. Moses brought them from a natural land to a natural land to Jordan. Jesus brought them out of Judaism to Calvary. Then Joshua took them over; Joshua, a type of the Holy Spirit. The Holy Spirit came back on that group that Jesus called out and led them into a New Birth, and setting them in the Body, dealing every man a measure of faith. Ephesians 4 tells us, "He has dealt every man a measure of faith, a measure of the Holy Spirit, an earnest of their inheritance." The same way the natural Joshua gave everybody a portion of the Holy Land, set them positionally in the Holy Land, the spiritual Joshua, the Holy Spirit, set them in the Holy Ghost. The Prophet said, "Israel was placed in the Holy Land and the church is placed in the Holy Ghost." It's a parallel; Ephesians parallels Joshua.

Now when Paul saw this Jesus, then he came to Calvary. He had a Calvary. He said, "I preached Christ crucified. I preach the Cross." He has a mystery. He identified, "I died when He died. I was buried when He was buried. I rose when He rose." He crossed over in this Land. He had a portion of the Holy Ghost. He has a ministry in the Bride and he met Apollos and he met the saints in Ephesus and he could impart something to them what he received from the land he crossed over into. He could teach 1st Corinthians 13, because he was in the Land of perfect love.

What we crossed over into; Bro. Branham crossed over in this Land in the Word and came into a Holy

Ghost and he told those Pentecostals, “Many of you think you have the Holy Ghost but you don’t have the Holy Ghost. You have the gifts of the Spirit, but you don’t have the Spirit.” He said, “You need the Giver. You need the Life of the gifts,” because he said, “you are fighting one another; you’re—contention and strife.”

To the Bride he brings *Ephesians Parallels Joshua*. To the Pentecostals he preached *Corinthians, Book Of Correction*, [1957-0414 -Ed.] because those were the Pentecostals babies. He said, “He’s trying to get them in the Book of Ephesians but he can’t get them there.” They still want the high heels and the tight dress and they still want to carry on in the flesh. And all the little spirit of competition and strife—Oral Roberts wants to be bigger than Tommy Osborne; Tommy Osborne wants to be bigger than A. A. Allen; Billy Graham wants to be bigger than all of them and not one of them could come to adoption.

But God took a Prophet in Sabino Canyon and put the King’s Sword in his hand and said, “You have the King’s Sword.” God had a son in obedience that “This is My beloved son; hear ye him.” Hallelujah! When Timothy and they received something from Paul... Remember Caleb, he had a daughter. He gave her the upper springs and he gave her the lower springs because he had possessed something. He crossed over into something. He had something. And here he has churches he could give his daughter something. “Here take this. Your ground wouldn’t be barren and unfruitful. You will be like a watered garden,” because he had possessed something. Then when she had that, when she has children, she could give them something.

Elimelech got a portion as the head of his family; and he had two sons, Mahlon and Chilion. He gave Mahlon a portion when he married Ruth. He gave Chilion a portion. Boaz had to come and redeem back Mahlon’s portion. Do you understand? When you cross into something... Peter could say, “Such as I have give I unto

you.” Healing is part of your inheritance. Wisdom is part of the inheritance. Faith is part of the inheritance. Paul told Timothy, “You inherit that faith through your mother and your grandmother.” He inherited it. That’s right. Out of your faith gives virtue. Faith is a revelation. When a man receives faith and he has wisdom he could teach and he’s imparting something.

Look Bro. Branham, he was our Joshua. He crossed over, he came back with something. He gave us the Seven Seals. He had a church about four hundred people, one little tabernacle in 8th and Penn Street in Jeffersonville. You ever saw the picture of his pulpit? It wasn’t nice like this. Some of these Ministers here have four or five churches under them. Some have more than that. How we started them? We got something from him who went over. He imparted it to us, then we go with it and we are imparting it to others.

Now this one sets a Minister over here. This one put some Deacons over here. This one starts to set this church over here. What is that? That is the father’s life in the son because he is a son born under the ministry of his father. Paul said, “You have a thousand instructors but one father.” He had the sperm. He had the Word for the Age. He said, “You are my children I have begotten to Christ.” He had a Timothy. He had a Titus. So it was his life. He said, “Timothy would bring you into remembrance of my ways that are in Christ in all the churches.” What it was? It is the father’s life continuing on in the son. Bro. Branham’s life, not the human life, his scriptural life!

Abraham had a faith Seed which is Jesus. He had an Ishmael who came out of his body and he had an Isaac who came out of his body and he had a Midian who came out of his body. One came through Hagar. One came through Sarah. One came through Keturah. Do you understand? That was natural life but that wasn’t Abraham’s real seed. Abraham’s real Seed was Christ

who came out of his faith. Abraham is the father of all them that believes.

How do we become Abraham's seed? By being in Christ, the spiritual Life! Bro. Branham has a Joseph. He had a Billy Paul that came out of his body. He gave birth to them by sex. But Bro. Branham has sons begotten by this Message, his faith, his revelation that came out of his faith, not out of his body and they have more faith and more revelation than the sons who came out of his flesh. That's right. That's why Paul called Timothy his beloved son. It's a mystery. But where did we get these things from? Our father who begotten us through this Message of the Seven Seals. Before that came, we had nothing to preach. We couldn't possess any promise. But now today you could find a church in bondage and when you are finished that church is in liberty.

Look at Paul. He set up the Galatian churches. It was going really good. Then what happened? Men from Jerusalem came and said, "You all have to be circumcised according to the Law of Moses. You all aren't saved yet." And they started off in the Spirit and ended up in the flesh. They got entangled again with the yoke of bondage. And Paul was a kinsman, had to preach Galatians and take them back out of the bondage, bring them back into freedom and says, "Stand fast in the liberty which Christ has made you free and don't be entangled again with the yoke of bondage." He had to go to redeem his own children. That's right. That's the Gospel.

You see we are operating in a realm here when we could understand that *that* God was in the Prophet that came through a Seed through the Word that left his mouth. The genes of the Word, when that is planted in the bedding ground of our heart it gives a birth. And that life, which is Christ's Life, It begins to be formed in us and it's birthed through us and it is our very Father multiplying and replenishing His Kingdom. He said,

"The sperm came through Peter." The Angel directed Peter but the sperm came through Peter. The Angel directed Paul, the sperm came through Paul. Whose sperm that was? Christ. That was the Word. This is Christ's seed that the Sower sowed. That's right.

And what does a man's seed do? Reproduce the man! God gave Adam a bride to reproduce himself, but she fell. God gave Christ a bride to reproduce Himself but she fell. But in the last Days there is going to be a Bride that will not fall. She will conceive His Seed and the sons of God will come into manifestation and the whole earth... But that son is Christ walking in your feet, thinking with your mind, believing with your heart, working with your hands, speaking through your lips until every move you make "It's not you that live. It's Christ that lives in you. And the life you live, you live by the faith of the Son of God." Because like Mary, Christ, you are the pregnant church and you are giving birth to the true son; not a Cain; not an Abel. Abel was a shadow. Not an Isaac; Isaac was a shadow. Not a Samuel; Samuel was a shadow. Not a Moses.

Jochebed gave birth to a son. He struck the rock twice. After he delivered the people, he glorified himself. Noah took the people out of the old world, brought them over the flood; ended up a drunk. David slew Goliath, delivered the people; ended up in adultery. None of them could have brought a redemption to take us back to the Garden. They only brought redemption in part. That's right. All those women – a Rachel brought a Joseph; a Sarah brought an Isaac; a Hannah brought a Samuel; a Manoah's wife brought a Samson. All of them were a type of Christ but they brought those children by sex and they couldn't take us back to the Garden of Eden. But Mary brought a Son without sex. The Son Mary brought took us all the way back to the very beginning.

And churches today, until the church can't produce the right kind of Son that church cannot come into full

redemption! You'll have a Hagar bringing an Ishmael. You will have a deceived Eve bringing a Cain. You will have Peninnah bringing plenty of sons but none can't catch the Word from God. You are going to have a Bilhah and a Zilpah bringing sons that will fight the true son that Rachel brought.

The church, what is the church producing? When you go in churches and you see people can't respect their parents; they are not in submission to their Pastor; they are not in submission to the officers. That is the father and the mother in the church. When you see children, their father is bringing the Word, no matter how he preaches they can't dress right; they don't know how to pray; they don't read the Word. When churches are bringing those kinds of children you know something is wrong with the pregation; something is wrong with the sperm and those... In other words, they are bringing forth children that are not in the image of Christ. They are bringing forth illegitimate children because they are deceived churches.

When Eve brought forth a Cain and an Abel, she was bringing forth dead children. From the time they were born they were dying. She was given to Adam under a marriage covenant to fill the earth with sons and daughters of God who came the way Adam came but she was bringing children by sex and bringing them dead. And when you watch what the churches are bringing forth today and say, "I have gotten this from the Lord." The Prophet said, "Eve was so deceived. She brought forth a man who couldn't worship God; a liar; a murderer who couldn't receive correction; a false worshipper who was marked and separated from the Presence of God and said, 'I have gotten this from the Lord.'" And you watch churches today what they are bringing forth and to them it's a great thing they are bringing out.

When we understand that if we who are born under the Prophet, a father's son is an extension of the father's

life! It's the father's sperm. It's the father reproduced. And if we are begotten of the ministry what our father inherited in this Day – eternal life; fellowship with God; power over the earth; a man walking in perfect love; in perfect faith; a man who could forgive; a man who knows to operate the Word; a man who didn't have to use psychology, if we are born of that man we will be another one like the first one. When you see men operating in politics; operating with psychology in the Message; operating with all kinds of schemes; things contrary to the Word, you know the life is mixed, because the one who he's supposed to begotten him by didn't operate in that. That was not in the life.

When you see the children of Baal trying to call down God and call down God, you see Elijah waiting for the time of the evening sacrifice. He repaired the altar; put everything in place and said, "Father, I've done this according to Your Word. Let the fire fall." When you see Ezra, the Bible says, "He waited until the time of the evening sacrifice and then he went down to pray. And when he got up everybody was repenting and the problem was dealt with." They were born right. When you watch Nehemiah how he came and fortified the church; he took a weak people and he raised them into a place of faith and courage and fortified Jerusalem in the face of all kinds of people who was trying to persecute them; who were writing letters and everything to kings because they were born right.

And that's us my brethren. In this Hour at the end of the Age, a Joshua, a Nehemiah, an Ezra, (that's right,) leading the churches into a place where it is secured and fortified; into a place where they got a hold of prayer and they know the Word; into a place where they could speak and stop the sun; leading the church there. That is where Joshua led his people; that is where Ezra led his people; that is where Nehemiah led his people and it's what we are called unto because they are types of this Day. And when we see the type, we see the pattern.

When we see the pattern, we see the approach; we see the results it's going to bring. If you want electricity in this place, you can't get a plumber. If you want water, get the plumber. If you want lights, get the electrician who can work by the laws of electricity and light this place. And to get God's blessings we must work by God's Laws.

Bro. Branham understood it was a Joshua commission, an Ephesians that was coming back and how he had to lead his people to bring us into these blessings. And we, the spiritual Joshuas today must take our people into that land. The Prophet is not here but the things he taught, the same Word, the Spirit that was on him is what was transmitted to us. The life that was in him was to go now and bring forth the sons Adam didn't bring forth. Genesis 1:28 was never fulfilled. Under this Message, those sons are to come into manifestation. And I believe we are part of those sons and that's why we are looking at these things because we are interested in seeing our churches raise into the place they need to.

I would like for us to just stand and have a word of prayer and we would have our brother to come. Just bow our hearts in His Presence.

Lord Jesus, we have gone beyond the time that we should have stopped but I pray dear God it has not been a discomfort to any. But Lord as your servants, sons of God gathered together in this little time of fellowship, and our hearts and mind are attentive to the things spoken by Your Prophet. When You took him into that place that Lord You showed him those Seven Seals; what the hidden things of the Bible were and he came back and he began to make it known to the church that is to come to perfection in this Hour, come into a Rapturing faith; a church without spot and without wrinkle, Lord, we are grateful for Your Holy Spirit that has raised men up to keep these things alive.

And Lord, to know many have travelled from far. Seeing our brothers from Argentina just coming in Lord, driving over thirty hours on the road to get here because they put a value on this time! Lord, they believe it's a profitable time. Our brother from Paraguay and Your servants from all across this country, Lord Jesus, men that You have raised up churches in this land; men that You have anointed and sent forth and Lord, they are seeking something more. They know the time is at hand. They see the end time signs. Lord, they see the churches and its condition and Lord they see what the church ought to be in this Hour.

Lord, how we ask of You that Your Holy Spirit will meet with us Lord over these days. The time we will spend together in fellowship Lord around Your Word, that You, the great Captain, can condescend among us and Your Divine Intelligence can be revealed to us, that each of us dear God could receive something from You to help us in our ministry; to help our people in this late Hour. And may it be something that can affect many others Lord across the earth.

Oh God, that Lord we see the world is again falling apart. Everything that could be shaken is being shaken. Coming in the country this morning and seeing in the airport the pictures of the floods, massive floods right now in this country; great disasters in the earth; earthquakes in divers places; sin abounding oh God in every hand, oh God You said, "When the enemy comes like a flood You will raise a standard." Seeing the same things struck the Philippines. So many believers lost their houses; lost their possessions in the great floods, Lord.

And Lord that is just in the natural, but the spiritual flood because hell is opened and hordes and hordes of demon power, the tide is rising rapidly. Oh God, raise a standard Lord. Anoint the Word in Your people. Lift the churches in a higher bracket of faith. May You grant it, Lord! Open Your Word in such a way we will

see a total deliverance among our people; such a mighty moving of the Holy Spirit quickening the people Lord and moving us Lord God out of this natural sphere way up into heavenly places; into that Divine love and the Power of God giving us faith to be changed. You promised these things.

And Lord, as leaders who have a responsibility, who have to stand between the living and the dead, how we need Your mind; how we need Your intelligence. May You grant it, Lord, that we will know how to go, how to work with Your Word! Grant it we ask. Bless all Your servants. Give them rest. Refresh them with Your Presence. Those who travelled long journeys, may Your Holy Spirit Lord just relax them Father and take away their tensions.

We thank You for everyone that is here. We thank You for our Pastor, Bro. Raimundo, Lord. You put this on his heart. Lord, he had the courage to make the sacrifice and Lord we are here. May Your Holy Spirit Lord bless him! Give him Your mind. Lead him and direct him Lord that our steps could be ordered in Your Word and the meeting could be a blessing to all, everyone participating and doing their part Lord. Grant it we ask in Jesus' precious Name, amen.

God bless you and thank you very much.



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