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Third Exodus Assembly

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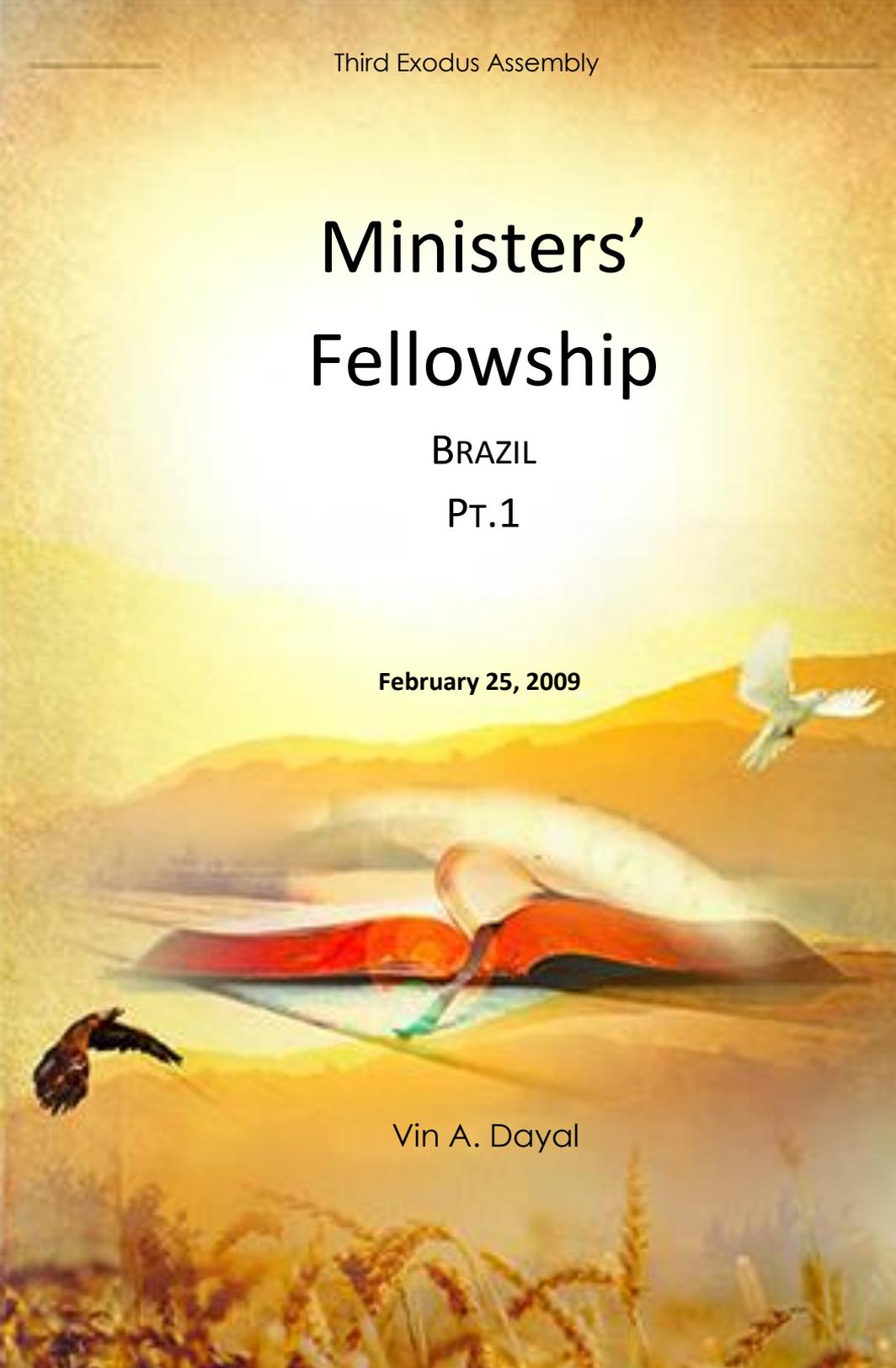
# Ministers' Fellowship

BRAZIL

PT.1

**February 25, 2009**

Vin A. Dayal





**MINISTERS' FELLOWSHIP - BRAZIL**

**PT.1 OF 3**

*Questions & Answers*

Wednesday 25<sup>th</sup> February, 2009

BRAZIL



***Excerpt:***

The Ministers who have been laboring in the Gospel must be preaching to an Ephesian church now. Thirty-seven years after, you can't be preaching to a Corinthian church. You start your ministry in a Corinthian church. They are babies. You are giving them the milk of the Word but you end up with an Ephesians church. Ephesians parallels Joshua; placed in the promise for the Age living in their inheritance. This is what the church has to be now because these three unclean spirits are gathering the world. The recession went into Europe; went into Russia; went into Asia and came down in the Americas. No where in the world is free from it. (Pages 32 & 33)

*Ministers' Fellowship  
Wednesday 25th February, 2009  
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THIRD EXODUS ASSEMBLY  
Depot Road, Longdenville, Chaguanas, Trinidad W.I.  
Tel. nos: 1-868-671-4528, 665-2175  
Fax no: 1-868-665-8214  
thirdexodus\_assembly@yahoo.com  
[www.thirdexodus.org](http://www.thirdexodus.org)

## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**MINISTERS' FELLOWSHIP - BRAZIL Pt. 1 OF 3**  
*Questions & Answers*

Wednesday 25<sup>th</sup> February, 2009  
BRAZIL

**BRO. VIN A. DAYAL**

[Bro. Vin]

What are you all preaching in your churches right now? What are you looking for? What is happening among the people in the present time in relation to the things God promised?

[A Minister replies]

*In relation to the Souls That Are In Prison, it's the message that we are preaching with the opening up of the Word, the Third Pull. That's where...be. Now the messages that we are preaching right now is that the message that is good or will it reach the lost?*

[Bro. Vin]

Yeah, preaching to the lost is really to witness of the Message. Right now they are hearing the preaching. Many are not like the people in Berea. They refuse to search the Scriptures to see whether these things are so and the reason that they refuse to search, they are not interested in these things. Like the Pharisees Jesus said, "Search the Scriptures, in them you think you have eternal life. You don't believe Me. Believe the works that testify Who I am." He opened the Scriptures, found the place where it was written and said, "This day is this Scripture is fulfilled," manifested the Scripture but they refused to search the Scripture.

Then Acts 17 before Titus came, when Jesus was there Jesus pronounced judgment and then He told them, "Jerusalem will be compassed with armies." The

Roman power was going to destroy the Jewish nation, scatter it into the earth for the rejection of the Messiah. Just like Bro. Branham taught us in *Uniting Time And Sign*, [1963-0818 -Ed.] the same way the Sadducees and the Pharisees united together to reject the Message of the Son of Man. Then judgment had to come. That is why he quoted, “Oh Jerusalem, how often must I gather thee.” And He said, “Not one stone will remain standing.” And He said, “When the time comes let your flight not be in winter neither on the Sabbath day,” warning the believers also. And then Paul and they went through the region because Jesus said, “Do not go to the Gentiles. Do not go to the lost sheep—go to the lost sheep of the house of Israel first.”

When Paul went on his missionary trip in Corinth, he preached and the people began to resist the Word. The Jews came and began to undermine the work and Paul shook his raiment and dusted his feet and he said, “Now we’ll turn to the Gentiles.” And so from Calvary to that time, there was still a longsuffering of God because there were still Elected Jews who had to come in. Peter and they were Elected Jews. They came in. They were Jews on the Day of Pentecost that were saved. Three thousand souls were baptized and they went forth calling out those Elected ones. And then when Paul shook his raiment, on *Voice Of The Sign* [1964 -Ed.] Bro. Branham said that was like when God told him, “Throw up the rock” because Jesus said, “*Woe unto you, Bethsaida; woe unto you, Chorazin*” and its judgment coming down on all these cities.

It was happening progressively because judgment cannot come except Light goes forth first. John 3:19, this is the condemnation that Light is come but men choose darkness rather than Light. God doesn’t condemn a man for drinking and smoking and committing adultery. Man is born with that sinful nature but when God presents the Light to take a man out of that and he refuses to walk in God’s provided way, then judgment comes because the Word says, “If you walk in the Light as He is in the Light, the Blood of the Son cleanseth you from all sins.”

The basis for cleansing is the Light. The Blood cannot be effective until people walk in the Light. That's why the Pentecostals sing, "Thank God for the Blood and thank God for the Blood," and God said, "*It shall be Light at evening time.*" The evening Light came, they refused to walk in Light and up to this day 2009, "Thank God for the Blood" and when you see them they are becoming more and more sinful because they refused the thing that could cleanse them because they have no concept of God's provided way.

When Titus came, destroyed the land and scattered the Jewish people that, was the execution of the judgment that Jesus pronounced. California, when California sinks all communication networks, they will say, "Our scientists had predicted that there was going to be a big one, but we are a resilient people. America will bounce back. The nations are cooperating." That is how they will say it. They are not going to say, "William Branham, the Prophet of God who fulfilled Malachi 4:5, you know pronounced judgment and this city have sunk because we have rejected the Son of Man." They are not going to say that because they are blind.

So the souls in prison, when we say preaching to the souls in prison, that preaching is the demonstration because on *Souls In Prison* [1963-1110m -Ed.] Bro. Branham said, "There will be a ministry of testimony that will preach to the lost after the doors are closed." When the doors are closed, he that is filthy will be filthy still. When the door was closed in the days of Noah, the preaching to the lost there and the rain began to fall, he said, "God will anoint a church after that door is closed to demonstrate."

Let me show you something. The first part of Bro. Branham's ministry were signs to attract the people's attention. The last part of Bro. Branham's ministry was the opening of the Word. The first part of the Bride's ministry all these years were, you preach the Word. The last part will be a quick, short demonstration.

[A brother asks] *He is asking if the door will be closed sometime soon or is it closed?*

[Bro. Vin] I don't believe that the door is closed now as we sit down here. We will be wasting our time here.

[Brother] *So that's the question mark in the... Now because we have read a lot of things that the door is closed, that the door has been already closed.*

[Bro. Vin] When?

[Brother] *In 1963!*

[Bro. Vin] If the door were closed in 1963 nobody present here is saved. The Message didn't even reach here in 1963.

[Another brother says] *He is saying that the Blood, the mercy in only found in the Bride?*

[Bro. Vin] That is correct.

[Brother] *That's the point they are making. He is quoting the message where Bro. Branham said, "Noah preached his last sermon and then the door was closed."*

[Bro. Vin]

We didn't preach our last sermon yet. Let me say this. We have sat in São Carlos and they brought up that question and since 2005 people are meeting people with this question. When I came back in 2006, they had people on their websites because of this influence that people are receiving. And I'm trying to explain to ministers they must be scriptural. Too many people are presuming. Presuming is to venture without authority. If a person says, "The doors are closed," it means to say from December the 25<sup>th</sup>, 1965 to this present time, which is the going of the Prophet; he left December 24<sup>th</sup>, 1965. He went off the scene. Somebody must be able to show the continuity of what God had to do; how He did it;

where it was fulfilled, and prove that by the Bible and the Message and then have the testimony of how God revealed to them the door is closed.

Like I just explained, when Jesus said, “Woe unto you, Chorazin; woe unto you, Bethsaida,” this was the Son of Man pronouncing judgment on the cities, Jewish cities. This is Matthew 11. And Jesus when He did that He said, “It will be more tolerable for the city of Sodom and Gomorrah than you in the Day of Judgment,” He said, “because, if these works were done in Sodom and Gomorrah it will be standing.” Then He said, “It will be worse for you—it would be better for the men of Nineveh who repented at the preaching of Jonah and a Greater than Jonah is here.” Then a next place He said, “The Queen of the South came from the uttermost part of the earth to hear the wisdom of Solomon and a Greater than Solomon is here.”

The principle there is He is showing them to whom much is given much is required. And if you know and don't do it then you will be beaten with many stripes. This is God speaking through Jesus and Jesus is demonstrating how—why a city would be judged by the attitude of the people towards the gift that God sent. He said, “Watch when they received God's gift.”

In the times of Solomon, Solomon had one gift. He said, “And that was the greatest Age in all Israel.” It was called the Golden Age in the time of Solomon. Moses had prophecy, Moses had miracles, Moses had healing, Moses had the spoken Word, Moses had wisdom, Moses had faith; Moses had all these gifts; Moses wrote songs; Moses danced in the Spirit and Moses' people wanted to stone Moses. They were always murmuring and complaining at Moses and Moses had more trouble in his church. Though he brought out two and a half million people, two made it to the promise from the original two and half million. Solomon had one gift and the people rallied around Solomon. They had the greatest Age.

And so Jesus is showing these people. The men of Nineveh believed Jonah. He didn't do a sign. He didn't do a miracle. Elijah called down fire. Elijah shut the heaven. Jonah didn't do anything, yet all Nineveh

repented; even with sackcloth and ashes on the animals and begged God for mercy. And God postponed the sentence to another generation. God told Elijah, “You see how Ahab walked; how he humbled himself after the fire fell on the sacrifice?” He said, “I will not do the judgment in his day again. I’ll leave it in the days of his sons.”

And Bro. Branham taught us in the message *Warning And Then Judgment*, [1963-0724 -Ed.] he said, “What will stay God’s judgment? Quick repentance! He said, “Look at Hezekiah. Isaiah said, ‘Set your house in order. You are going to die. THUS SAITH THE LORD.’” Already pronounced a “THUS SAITH THE LORD” judgment on the man. Hezekiah turned his face to the wall and wept and begged and pleaded God for an extension of time. Isaiah didn’t get out the palace fully yet God stopped him and said, “Go back and tell Hezekiah I’ll give him fifteen years.” And the Prophet is teaching us there is a principle of judgment.

Now people could only talk about judgment because they don’t have a scriptural concept of judgment and because God is the Supreme Judge. He appeared with the white wig. He has opened His books. He has set His court. He is coming to judgment. 2<sup>nd</sup> Timothy 4 says, “When the Judge appears in the last days” and verse 8, “And the Lord the righteous Judge.” Because Abraham when he saw the Son of Man coming he said, “Shall the Judge of all the earth do right?” Because God had come down in an investigation judgment to investigate so you could have a trial.

You don’t have a trial and then have an investigation. You have an investigation and then you have a trial because the trial comes out of the investigation. That is why He’s warning, then judgment; calling them Pentecostals from 1958 to 1962, from ***Serpent’s Seed*** [1958-0928e -Ed.] all the way to the message the ***Latter Rain. Why Am I Against Organized Religion?*** [1962-1111e -Ed.] ***Why We Are Not A Denomination?*** [1958-0927 -Ed.] What is the initial evidence of the Holy Ghost?

These women preachers with false baptism until they said, “Do not preach doctrine here. Come and pray for

the sick.” And that is why they were inviting him. They were inviting the Prophet because he was the only one with the miracles on the platform. Nobody else had a sign. Oral Roberts had to lay hands and pray so he tried to shake them. A. A. Allen tried to cuff demons and kick demons. Nobody had a sign. But when the Prophet came he said, “I take every spirit under my control. The Angel of God is here.” He testified, “He met me in the cave. He said ‘I’ll give you two signs as Moses was given two signs.’”

He said, “The first sign was in the hand.” He called the person. He held them by the hand, he explained about the disease. He said, “As long as it’s a germ disease this sign will reveal it but if it’s because of adultery or something that you did in the land of the spiritual, this can’t reveal it. It will take the next gift.” He said, “I see you in this motorcar with this man who’s not your husband and the train was coming.” Like he told the woman, he said, “You have forgotten about it. It happened when your husband was in the war.” And that next gift will bring it out.

So everybody who knew Bro. Branham, if he’s going to be in this city, we will see God manifested! They were not interested in knowing any Message. They were interested in the sign, not the voice of the sign. So the Pentecostals were receiving him. When the voice began to speak, “*Be zealous and repent; as many as I love I rebuke and chasten,*” Revelation 3, the Laodicea Messenger had to rebuke the Age, and when he started to rebuke the church with the Word... Just like God showed him. He showed him a vision with a kitten and he said, “Nice kitty, nice kitty.” And God said, “Pass your hand the next way.” It got up and wanted to scratch him and God said, “That’s the Pentecostal church.” They loved the miracles; they loved these things but when he began to bring the Word... And that was happening there.

And from 1958 to 1962 when the Word came, then that was warning, warning them. Then they rejected that voice. Christ was on the outside the church. They put Him out. “We will not have this man rule over us.

Away with him” because they did not want to be corrected. And then when they rejected the Message, then God comes, **Indictment** [1963-0707m -Ed.] because after they rejected him the Seals opened, the Angels came and he began to call the Elect out. Then he preached **Indictment**. It was **Warning Then Judgment, Indictment**.

Indictment is when you are laying a charge upon a person for a crime that they committed. There was a judicial process taking place. When he preached on trials, he preached **Court Trial. What Shall You Do With This Jesus Called Christ?** They had Pentecostal Jesus; they had Methodist Jesus; they had Jehovah Witness Jesus but “I’m the revealed Word, the revelation of Jesus Christ with the sign of Jesus Christ” and he put it on their hands: **What Shall You Do With This Jesus Called The Christ?** They turned it down.

Because the purpose of the trial is to find if the person is guilty or innocent. And when God found them guilty in *Trial* then the next thing is *Souls That Are In Prison Now*. They were warned. They didn’t give heed to the warning. Hebrews 2, “Take earnest heed to the things you have seen and heard.” They were seeing the signs; they were hearing the apostles’ doctrine. God was confirming with signs and wonders. If you neglect so great salvation, and these denominations were neglecting the salvation.

You see people read the Message, try to pick out the quote but they failed to see what was happening from 1909 to 1965. In 1906 the Holy Ghost fell on Azusa Street. That was the beginning of a new Age. In your *Church Age* book this Age started at the turn of the twentieth century as people were crying for an outpouring of the Holy Spirit. And Bro. Branham explained how the Age started.

If you go back and you study the Church history, there were a few men from the Methodist Age after that Age had passed, Finney and they had died. Then here coming all now was something new taking place. People began to speak in tongues. God started with the least gift. The first gift is wisdom. The second gift is

knowledge. The third gift is faith. The fourth gift healing, working of miracles, discerning of spirits, prophecy, tongues and interpretations. The nine gifts!

God started at the bottom and when He started at the bottom with the least gift because the gifts are divided into three classes. There are the vocal gifts: speaking in tongues, interpretations, prophecy. It's gifts—it says something. Then there are gifts of demonstration and power: healing, working of miracles, discernment of spirits. Then there are the revelation gifts: wisdom, knowledge. So what was actually happening when Bro. Branham came in 1946, forty years after, the Pentecostal received him because he had gifts too. You see, we use the word 'Pentecost is the restoration of gifts.' It is the beginning of the restoration of gifts starting with the least gift because they didn't have discernment of spirits.

What did Bro. Branham say in 1930 on the Pentecostal camp ground? Man preached powerfully. A next man spoke in tongues. A next man interpreted. Bro. Branham said, "Wow! I never saw this in the Baptist church. I want to learn about this." He goes close to these men. "God bless you, brother. Mighty fine how the Lord used you there." Man comes under vision; clean man. Meet the next man, "God bless you brother! Oh what a message! You were so inspired!"

Man said, "Yeah, I do this all the time. That's the power of God, baby."

Bro. Branham saw him under vision living with two women. One is not his wife; has children by a next one. Bro. Branham got confused but he knows that gift never fails but he doesn't have scriptural understanding how this could be. And he goes up at his cave and he's praying, praying; goes outside with his Bible and the Holy Spirit blows the Bible, Hebrews 6. If it were you and me we would have blown straight to Matthew 7 and blown straight to Matthew 24. But the Holy Spirit blew the Bible to Hebrews 6. Matthew 24:24 is false anointed. Matthew 7, "Many would say I prophesied in Your Name. I do this. I healed the sick." You see that will make the revelation simple, quick.

But watch God in the Message. Don't just read. Watch how God does certain things. That is the key behind the Message. It has the part we all can read. But why was this preached first? Why this couldn't be preached and had to wait for that condition to bring that message? Why he had to go West for this? Why he had to come back East and do this? This is God now Who has a thought and God is moving His Messenger in according to the plan. Now people just go and read, get two quotes that they think put together to form a doctrine but when you're following the Spirit...

Watch the *Church Age*. He shows us how it comes from Pentecost to Paul. That's how it is in the Bible. Paul wasn't at Pentecost but this is the man it has to come to. This is the man who's going to lay the foundation for the Church. Spirit followed the group. Peter had keys to the Kingdom. He got up and he spoke but when the Church is to be built, it's going to move from there to come to this man. And if you study the Book of Acts, Acts 2—Acts 1, Jesus went up. Acts 2 the Holy Ghost comes. Acts 8 it moved from Jerusalem and Judaea to Samaria until Peter and they had to go down to Samaria. People were getting the Holy Ghost down there because Jesus says, "When the Spirit comes upon you, you will be witnesses of Me in Jerusalem and Judaea and Samaria and to the uttermost part of the earth."

It wasn't just some words. Jesus laid out the plan and when He was going to interpret it he started in Jerusalem, all through Judaea. He goes to Samaria. Samaria was Acts 8. Acts 9, Paul is being introduced. Paul testimony is put there. When Luke is writing the Book of Acts, why does he bring in Paul's testimony at that junction? Because he's going to bring it to this man! Acts 11, Barnabas remembered this man; goes down in Tarsus; finds him, carries him to Antioch because at that time Jerusalem, nothing is happening. After Jesus went, great moves in Jerusalem, souls coming in, revival but Acts 12, where's the prophesying taking place? In another church!

When you understand some of these things... Here in the United States after Bro. Branham left, there were hardly any Message churches around the world. The believers were in North America. Great move! Mighty move! Go in America and find one today. Canada and United States, see if you find any. You have preachers. They are preaching. The people can't take an hour preaching. They sit down in church like this [Bro. Vin folds his arms and looks bored -Ed.] all through the service and they keep watching that clock because they have to hit that restaurant before it closes. If church goes too late, they will miss that restaurant. There is nothing.

Go on the field; go in Africa, go India, go Latin America, go Australia and New Zealand, go up in Europe in the Scandinavian countries, go into Russia, see which ministry from America is shaking the place. Do you know of any? Because out of all the ministers in America you may have, let us say, five who travel. I'm not talking about a man making a trip because he goes with his camera. He wants to see the Himalaya Mountains. He goes Africa. He wants to take out the lions and the zebras. They go for all kinds of purposes. A man, who goes with the Message, preaches the Message.

When Philip went to Samaria he knew who Elijah was. He knew Who the Son of Man was. He knew the Holy Ghost came at Pentecost. He knew Titus was coming. When he went out in that city, he shook that city with the Gospel. People were being delivered. Watch the trip Peter made and the Bible tells you it had... [illegible -Ed.] ...in the trip that Peter made; went up to Cornelius and them; came down through Joppa and other cities. Aeneas was healed. And you see Peter years after Pentecost; years after the Son of Man ascended. Years after the son of man left in this day, where are the ministries and them?

Not to be sacrilegious. Bro. Coleman and they tried to start a revival and what they did? They broke up churches, tried to make himself 'The' man, singular. Our beloved Bro. Russell, nice brother; these are not bad brothers but what they tried to do and the way they tried

to do it. They have a gift; they had a measure of truth but they used it to stir the people to themselves. They didn't use it to establish the churches in the places where God raised them; for them to respect the ministers, the ones that God raised, and share their revelations with the ministers.

Look at Bro. Branham. Look at Bro. Bosworth. Bro. Branham told Bro. Bosworth, "Take Tommy Osborn under your wings. Teach him about Divine healing." He said Tommy, "Go and sit down under that oak tree." Look the Prophet, he had already warned Junior Jackson. He said, "Junior, don't have your church like that. You have people rolling on the floor and these things." He said, "That's not the way. You are going to go into fanaticism." Junior Jackson felt maybe better in his ego because that is a way he could show his preaching was having an effect on people.

And that is what people do. If they don't have a physical sign to demonstrate, they want to show, "My preaching is powerful. That person fell to the floor!" And Bro. Branham—people started to call him 'dead birds' and Bro. Branham said, "Don't do that. If Junior wants to have his church like that, that's up to him but the Angel of the Lord told me, don't do it so." Bro. Branham was trying to teach the Ministers around him so that they could establish their churches correctly in the faith. This is the problem in the Message and that's why all these people are running with these kinds of little pieces of doctrines trying to get inspiration from Internet teachers.

[Question] *Not the Third Pull; not the message Third Pull but this interpretation of the Third Pull...*

Yeah.

*It did come out of Bro Coleman?*

[Bro. Vin] You see Bro. Coleman, if you have followed... I knew Bro. Coleman from 1974 until 2009. I know what Bro. Coleman teaches.

[Question] *What does he teach? He is asking.*

[Bro. Vin] Bro. Colman believes that God gave him the revelation of the Seven Thunders.

[Interpreter says] *He is trying to find the source and the way it started.*

[Bro. Vin]

Yeah. Then Bro. Coleman used to be with Bro. Jack Bell. All these were brothers around him. The first real recognized Minister in 1974, Bro. Lee Vayle had a meeting in Georgia and Bro. Lee Vayle put Bro. Coleman to speak in that meeting. Now let's understand this. The things Bro. Coleman got a hold of in the Message, brothers were not looking at that. Many of these brothers come out of Pentecost and were adding a new message to the Pentecostal spirit and teaching. Bro. Coleman used to walk in his pulpit with the message books like this [Bro. Vin indicates many books –Ed.] because he knew Bro. Branham was Malachi 4:5 and a Message had come and he would read the message and he was anointed. And God used him to find things especially concerning the Seven Thunders. But here is what he found.

Bro. Coleman found that Seven Thunders were revealed when the Seals opened. That is what he found. That's why from 1975 when he preached the Seven Thunders the first time, that's thirty-four years today; this year will be thirty-four years. Thirty-four years after, they are still saying the same things. That's all they know about the Seven Thunders. "Seven Thunders gave faith! Seven Thunders gather the Bride! Seven Thunders is the Bride revival! Seven Thunders uttered to prepare you for Rapturing faith." That is what they keep saying. Then he started to go on to say, "Well if seven—Bro. Branham says 'If any man has those Seven Thunders it must make all the Word compare.'"

My personal approach with that when I met these brothers because one of the first places Bro. Coleman preached Seven Thunders was in Trinidad. He went to Chile, Venezuela and he came to Trinidad outside his

church. See? And so as I said I know this from the beginning. We've sat down already and talked and I was trying to show him one time there was a part of the Seven Thunders that they never understood.

Now watch something. When they went out with all these quotes, I met one of the brothers in France. I sat down with him and we were talking. They had just come from a so-called revival meeting in England. I said, "How could you brothers claim you have a revelation of the Seven Thunders but you all cannot preach out of Daniel and you all cannot preach out of Revelation? Thirty-four years you all have this revelation and none of you all haven't preached out of Daniel and if you all preach out of Revelation it just concerns Revelation 10." I said, "But Daniel heard the Thunders and John wrote the Thunders and God told Daniel, "Seal up the Book Daniel," and God told John, "Seal up the Book." The two men who heard the Thunders were told to seal up those two Books. So if a man has the Thunders, when the Thunders utter their voices, Daniel will be opened and Revelation will be opened.

Revelation was written for the Bride and could not be made known until the Seventh Angel comes because John was transported into the twentieth century and he was the Seventh Angel who was revealing the Book of Revelation to John that John bowed down to worship because that Angel that John bowed down to worship said, "Come, I will show you the Lamb's wife. Come, I will show you the great harlot." And that Angel was showing John these things.

And Bro. Branham when he started the Book of Revelation he preached Revelation 1, 2 and 3 and your *Church Age* book. Then he went on to preach Revelation chapter 4 and chapter 5. When the Angels came, he came back to chapter 5 and preached *The Breach* before he started the *Seals* to connect it together. So he was the one to reveal the Book of Revelation. While he's opening the Book of Revelation because when he's preaching the *Church Ages*, he said, "The next thing to follow this would be the *Seven Seals*."

You all are ministers so I'm talking. I'm trying to quote while I'm talking so if you read the messages you will be familiar with these things. He said, "After the *Church Ages* supposed to come the *Seals*," he said, "and you may not understand anything there. I must take Daniel Seventy Weeks." You all remember him saying that? So he had to take Daniel Seventy Weeks because remember this! When the Book of Revelation is being revealed, Revelation chapter 3, verse 20 Christ is rejected by the Pentecostal church. That is when they rejected the messenger. Revelation 3:21, "You will sit with Me on My Throne as I overcame and sat on My Father's Throne." That's the promise of the Millennium.

So from Revelation 4 to Revelation 19 to Revelation 20 is between verse 20 and 21. In other words, the whole Book of Revelation is this generation right here. The Church Ages are revealed, the Seals; Israel is back in their homeland going to receive their Seventh Trumpet. We have unlocked our Seventh Seal now. Then when we go and God makes Himself known to them then judgment under the Sixth Seal. So the whole Book of Revelation is coming to pass right now.

[A minister gets up and writes on the board]

*Seven Church Ages, the souls under the altar, tribulation!*

[Bro. Vin gets up and writes now as he explains.]

You see... [Brothers laugh -Ed.] Leviticus 23 is the key to the Book of Revelation. Leviticus 23, first Feast is the Feast of Passover; second feast, Feast of Unleavened Bread; third feast, Feast of Firstfruits; fourth feast, the Feast of Pentecost; fifth feast, the Feast of Trumpets; sixth feast, Day of Atonement; seventh feast, the Feast of Tabernacles. Okay! This here, the first three feasts, is the ministry of the Son of Man. Jesus was the Passover Lamb. Jesus was the Unleavened Bread. Jesus was the Firstfruits. These three feasts speak of His death and resurrection. Right? Feast of Pentecost, Seven Church Ages, Son of Man—Son of God; He was the Son of God through the Church Ages. Church Ages, Revelation 1 to 3. Between the Feast of Pentecost... Okay. I'll need

some... [Bro. Vin takes another color marker to write. –Ed.]  
 Alright! Okay.

The Passover, Jesus died on Good Friday, you know that, right? He rose the Sunday so this is the Easter weekend so to speak. Then from the Feast of Firstfruits to the Feast of Pentecost was fifty days. They were on the earth forty days and Jesus ascended the fortieth day, Acts 1. Acts 2, they tarried until the Day of Pentecost was fully come because the fortieth day, Jesus knows its ten days again, He said, "Go in Jerusalem and tarry until you shall be endued with power from on High" because all the feasts back there would take place in Jerusalem. They go to Jerusalem for this weekend. They do not come back until seven months after. Yeah! Because from the Feast of Firstfruits to the Feast of Pentecost was seven months.

You'll find all this reading in Leviticus 23. Okay? The seven months typed Seven Church Ages. So from Pentecost to Trumpets were seven months. From Feast of Trumpet to Feast of Pentecost was fifty days. Everybody sees that right; fifty days. Seven Sabbaths and then the fiftieth day because the word Pentecost is a Greek word that means fifty. And so Jesus knowing forty days had already passed, He said, "Not many days from now you shall be endued with power from on High." So it says—in the Book of Acts it says, "*And when the Day of Pentecost was fully come*" because at 3p.m. in the evening on the Day of the Passover when they were offering the evening sacrifice, Jesus was killed at 3p.m. And when He sung the Psalm, "*Eli, Eli, lama sabachthani,*" He was just living out exactly the Scripture fulfilling this Feast. He took the bread and the wine, He said, "This is My Body that will be broken; this is My Blood that's to be shed."

Then the Feast of the Firstfruits it was the first matured grain, the first fruits of the harvest. They take the first ripened sheaf and they would carry it in the temple and the priest would wave it that the rest of the harvest would be accepted in the one that is being waved; that it will come to maturity like the first one. Then the Feast of Pentecost was in May. This one is in

April. Here you had the barley and here you had the wheat, right. The barley used to ripen before the wheat. That's why in the Book of Ruth they had the barley harvest first and then the wheat. Now here this is Unleavened Bread because Jesus had not sinned. But for the Feast of Pentecost they had two loaves and you would take these loaves and you would put leaven in it and they would bake it with leaven. Then the priest would take these two loaves and burn it with fire. Now catch the thought.

When they were killing the Passover lamb, Jesus was dying at the same time. When they were burning the two loaves, the church was in the upper room and the Fire came upon them too fulfilling these first four feasts. Israel is blinded to these first four feasts. From Calvary till this day Israel is still blind. They don't know Jesus is the Lamb. The Jews don't know that all through this time for Seven Church Ages God had built a church; called a people out of the Gentiles for His Name's sake. So the Jews are still blinded because on the Day of Pentecost what did they say?

“These men are drunk.”

Peter said, “No. They are not drunk as you suppose. This is what Joel said.”

But they didn't believe that. They couldn't understand that because for that to happen Elijah had to come and the Messiah had to come. But they didn't believe that John was Elijah; they didn't believe that Jesus was the Messiah therefore they could not see Pentecost. So we are in 2009 and Israel is still blind to these first four feasts. They didn't know that Jesus is the Messiah. But for these two thousand years the Gentiles know these first four feasts. Every denomination will teach this. Do you understand?

But these last three the Gentile church is blinded from these three because Israel's back in the homeland; came back to receive the Messiah; Naomi; but Ruth's coming in, meeting the chief reaper in the field who introduced her to Boaz. All that is happening now and the Gentile world does not know. They never accepted Bro. Branham as the one set over the reapers; as the head

planter for the Age. They never saw him so. They saw him as a Baptist man with a gift. They saw him as an evangelist, who had a word of knowledge; who ruined his ministry when he tried to teach doctrine. But we understand he had the King's Sword. He was placed at the head of the table. He was adopted. He was set over the reapers. We understand that because we are Ruth. We are the Bride that has come in.

There are seven months, seven months from the Feast of Pentecost to the Feast of Trumpets. These seven months are a type of Seven Church Ages. For Seven Church Ages He was Son of God not Son of Man because the Son of God was the Holy Spirit come back to the Church. Son of Man was God the Prophet because Son of Man was prophet. Feast of Trumpets is the returning of Israel back to their homeland. When they blew the Trumpets, it was to re-gather the people.

Follow this, okay. They came here for one weekend in Jerusalem in April and these three feasts takes place from Friday to Sunday. They would not stay there. They go back home and they would come back fifty days after. That is about more than a month and a half. They come back to keep this feast in Jerusalem, they go back home and they were not going to come back until seven months and in the seventh month, the first day of the seventh month...

Now you have to follow this so when we come into the Book of Revelation I'll show you where the Thunders and these things come in. This is the tenth day of the seventh month. Feast of Trumpets is the first day of the seventh month. The Day of Atonement is the tenth of the seventh because on the first day, Feast of the Trumpets! [Bro. Vin indicates on the board. -Ed.] All of this is part of the three so you will find all of this here. Feast of Tabernacles is a type of the Millennium. So watch this.

Jesus comes in three Son's names: Son of Man, Son of God and Son of David. From the Feast of Passover, Calvary, AD 30; the Day of Atonement, Israel is gathered in their homeland; gathering of Israel in their homeland. You see Israel recognizing the Messiah. From AD 30 to 1946 is from Calvary to the Angel meeting Bro. Branham

in the cave here. Calvary, Feast of the Passover, AD 30. May the 7<sup>th</sup>, 1946, Israel's back—the gathering of Israel in their homeland. The Angel appeared to Bro. Branham in the cave May the 7<sup>th</sup>, 1946. I don't have the space to put in some dates here for you. I'm going to try. I am just going to put Pentecostal Age here, 1906! Bro. Branham's birth, 1909! The Angel on the Ohio River, 1933!

First Church Age here AD 53 to 170. Jesus died on Calvary AD 30. Bro. Branham put the Church Age at AD 53 because that's when Paul made his missionary journey from Antioch. From AD 30 it started in Jerusalem then it went to Samaria, Acts 8. Acts 8 to Acts 12, "*Separate me Barnabas and Saul.*" The Gospel was already in Judaea and Jerusalem. It went to Samaria and Paul took it to the uttermost part of the earth. Peter and all of them up till that time had just preached around Jerusalem and the Angel sent Philip to Samaria. Then the same Angel dropped down in Antioch. The Angel came down in Antioch through prophecy and Paul made his missionary journey because they were dealing with Jews and Samaritans. Follow this closely.

Peter was the apostle to the circumcision; God sent Philip to Samaria but Paul was to be the light to the Gentiles. When he met the Pillar of Fire, God told Ananias, "He will be a light to the Gentiles." That is where Barnabas remembered and Barnabas went and looked for Paul and Paul sat down in Antioch and was taught the ways of the Gentiles because Antioch was a Gentile church.

Up till that time everybody saw Jerusalem as the headquarters. Remember Galatians 1? Men from Jerusalem came down in that church, "We are the authority. We were around Jesus. The message started with us." And then Paul comes and said, "*O foolish Galatians who hath bewitched you!*" And Paul had to go up to Jerusalem and they had contention. That's the same thing—that's the same thing happening. People are coming down from America, "We were in the meeting. We were faithfully taught." And that's the same thing.

That was the seed Age. We've come back to the seed Age. Elijah has come. The Son of Man is revealed. The Holy Ghost is come. Same thing is repeating.

I want you to get this lined up. Not only would you see the Scripture you will understand what is going on in the Message. Every church in the Message is one of those churches from Romans to Thessalonians to Hebrews. Every church is one of those churches. When you come to the Corinthian church, don't tell them about adoption and these things. They want to know, "Well, I am of Paul. I'm of Cephas. I'm of Apollos." They were taken up with men's persons. They did not know the approach to spiritual things. They were a baby church. They were emphasizing the wrong things.

If you meet the Colossian church, oh they are on all kinds of philosophy; all kinds of questions; all different kinds of things. Paul said, "Beware of vain philosophy." He said, "All these were shadows of good things to come." But they couldn't understand the Message in shadow and type so they were going off in all kinds of different tangents. When he met the Thessalonian church, they were ignorant concerning the coming of the Lord. They preached Six Seals, no problem. When you come to the Seventh Seal, they were ignorant.

Paul told the Corinthian church, "I wouldn't have you to be ignorant concerning spiritual gifts." When he met the Corinthians, they were confused about the gifts; how gifts operate. They couldn't separate gifts from offices. They don't understand there are differences of administration and differences of operations. Because they lack this knowledge, they hold on to men's person! If you need somebody to fix your shoe, you are glad one is a shoemaker. If you need one to mend your pants, you are glad one is a tailor. If you need one to fix your teeth, you are glad one is a dentist. You appreciate all the gifts but you understand God's gifts have their places. This was the problem they had. So watch!

These first three feasts were the personal ministry of the Son of Man. The fourth feast, Pentecost, was the church through Seven Church Ages. Israel rejected Jesus like Joseph's brothers rejected Joseph. Joseph

chose a Gentile wife. That's correct? Feast of the Passover, Feast of the Unleavened Bread that was Joseph in prison. Christ on the Cross was Joseph in prison. One was saved. One was lost. The butler was saved. The baker was lost. Joseph came out of prison, ascended on the right hand of Pharaoh as Christ came down from the Cross, ascended to the right hand of God – Feast of Firstfruits, the resurrection. Feast of Pentecost, Joseph getting a Gentile wife. Feast of Trumpets, Joseph's brothers blind to who Joseph is and gathered in a time of economic recession. Day of Atonement, Joseph had to make himself known to his brothers. So somewhere between Feast of Trumpets, between the gathering of Israel in the homeland and Israel recognizing the Messiah, the Bride has to be dismissed to the palace.

Let me ask you this. Is Israel in their homeland? Was Israel scattered? 1906 to 1909, in three years the Pentecostal church denominated. 1909 the Prophet was born, right? 1933—between here 1914 to 1918, World War I. 1939 to 1945, World War II. This is your Fifth Trumpet. This is your Sixth Trumpet. The Day of Atonement! This is your Seventh Trumpet. This is your last half of the seventieth week. Moses and Elijah are going to preach one thousand two hundred and threescore days. Is that right? And Israel is going to recognize the Messiah that they were blinded from here. The Gentile church that is on the earth now, from the Catholics to the Pentecostals, are all blind because they put Christ on the outside of the church.

[Question] *There is a date when they put Christ on the outside, 1962 you were saying before or something?*

[Bro. Vin]

No, no, no, no. When the Message... Yeah, 1962 *Present Stage Of My Ministry*, [1962-0908 -Ed.] I explained that to him yesterday, him and some other Ministers. Let me just go through it here quickly with these Ministers. 1906 the Pentecostal Age but we are dealing with Seven Church Ages here. Wesley, Luther, this is

man. This is your Third Seal here. Luther, Wesley and Pentecost, the stalk, tassel and shuck that is the reformer Age. That is the Age of man. Alright!

Now let me bring in Bro. Branham's ministry here for you. The Angel meets Bro. Branham in the cave in 1946. Until that time he is a local Minister; a local Minister in Kentucky preaching in his tabernacle on 8th and Penn Street. He had just left Dr. Davis' Church because he refused to ordain women. So he was by himself because from 1930 until that time he was preaching in Dr. Davis' church ordained as a Baptist Minister. Then he and Dr. Davis had a clash because Dr. Davis wanted him to ordain some women and he handed in his license.

Why was he in the cave? He was all tore up. He was broken. The ministers were telling him his visions were of the devil and he just couldn't go on. He was by himself from a young man and that night in the cave the Angel came. God used those circumstances to drive him in the cave. He got that experience after he disassociated himself with the Baptist church. He already had been among the Pentecostals in 1930. When he saw these people he said, "I thought they were angels." He said, "Afterwards I wondered if I was among devils." So 1946 is forty years after the outpouring of the Holy Spirit on Azusa Street. From 1906 to 1946 it was the Pentecostal Age. The Pentecostals became the Laodiceans. Laodiceans are rich and increased with goods. In 1906 they were poor people in a barn and the preacher in a shoe box and they had a guitar on the street corner and a tambourine.

After World War II 1946, after the Sixth Trumpet sounded where Hitler killed over six million Jews to rush the Jews back in their homeland, May the 7<sup>th</sup>, 1946, the fig tree started to bud again. Now we have a one man move; one man at the end of the Pentecostal Age. Remember the messenger comes at the end of every Age. Paul came at the end of the Jewish Age. That's why he used the message to blast Judaism. Irenaeus blasted Nicolaitanism because Paul says, "After my departure grievous wolves will come in not sparing the flock." They will conquer all these churches and will take them away

from the Word. That's why Paul was so strong preaching against the Corinthians, which was his own church he established; preaching to the Galatians was his own church he established; Thessalonians was his own church he established but every one of them was falling.

When Paul preached to the Corinthians, they had false doctrine after he had put them on the Word. What is 1<sup>st</sup> Corinthians 15? He said, "How some of you say it doesn't have any resurrection?" He said, "If it doesn't have any resurrection then go and eat and drink." 1<sup>st</sup> Corinthians is *Corinthians, Book Of Corrections* because they told Paul he is not like a true apostle. They started to get a doctrine like the eleven is more powerful than him and Paul said, "*Bear with me in my folly.*" He said, "I labored more than all of them." He said, "I have the same signs and wonders they have." He said and revelation, he had more revelation than them. He didn't walk with Jesus but they were trying to say, "You didn't walk with Jesus so we have to take Peter's word above your word." This was what was happening in the church and Paul rebuked that thing. He rebuked that thing in Galatia and he was trying to get them established in the faith because they were...

What was the faith? Jesus, the Son of Man was revealed. He was the stature of the perfect man. He was the vision of perfection. He wasn't the man, He was the Word that we bypassed. This is God, the Word made flesh and opened up, unveiled because Jesus opened the Scriptures and proved the whole Scriptures spoke of Him. Then Paul with that vision of this Way, the Truth and the Life to become that perfect man again to go back to the Garden of Eden, this was the vision he was preaching. That's why he told the Corinthians, 2<sup>nd</sup> Corinthians 3:18, "We beholding the Glory are being changed into it; because we behold the Son of Man; we behold the Word we bypassed."

And while he wants to bring this, they were arguing who is greater, whether Apollos is great as Peter. The church was so carnal they didn't know how to judge a ministry. They thought Paul was just like Peter and Apollos. How could you compare Apollos with a prophet

who went up to the third heaven and came back out, the only wise master builder in the Age? But the church was a baby church. They couldn't see any difference because Apollos was taught by Paul's disciples. It's Aquila and Priscilla who taught Apollos about the Holy Ghost and they were Paul's disciples.

So you see when you read it in the Word there, you understand what is happening. It's the same thing today. You can't be caught in that kind of thing. If you all are men who are called to carry the Message, you have to understand Elijah has come; the Son of Man has been revealed; the Jews are back in their homeland. This year will be sixty-one years that they are a nation. The Bride is here on the earth for the last forty-three years after the going away of the Prophet with the full mystery of the Seven Seals.

Real Ministers—you see how you all are in Brazil, if you all do not know the coming of the Message to Brazil; the growth of the Message; the history of the Message age in Brazil; the false anointed ones in Brazil; the ones who are organized; the ones who became the servants of men. Paul told them, "*Be ye not servants of men.*" He shook them up from there. He said, "You are of Apollos; you are of Cephas," he said, "you are carnal." He said, "I'm afraid of you all," because you are all on man when Christ the Mystery of God has been revealed in this Day; when this is the Hour for the manifestation of the sons of God and you are talking about a man with a radio program and a man with... Where is the discernment to discern the Body? What has the man taught? Has he taught the mystery? Has the Word been planted? What is the condition of the church? The church can't live higher than its pastor.

People do not know how to examine something. What Paul told the Corinthians? "You don't have a man among you with wisdom to sit and judge these things?" He said, "You don't know the saints shall judge angels and you have matters in the church here disrupting the economy of God?" And people want to abstain, pull back; who wants to go this way; who is confused. A

church that is taught the Word, a priest with Urim and Thummim can judge a man's spirit.

Bro. Branham preached *Discernment Of Spirits*. [1960-0308 -Ed.] He said, "We are commanded by God to discern a man's spirit." He said, "What is this man using his gift for? Is he trying to start a personality cult? Is he bringing them to Christ or is he bringing them to himself? Is he establishing the Word in the people or is he establishing himself in the people's heart?" Then he preached, *Discerning The Body Of The Lord*. [1959-0812 -Ed.] When you go back on those messages he is saying the Church must have discernment in the last days.

Wisdom, knowledge, discernment of spirits – revelation gifts! Faith, working of miracles – gifts of power! Speaking in tongues, interpretations, prophecy – vocal gifts! When Bro. Branham came, he came with gifts of miracles: faith, healing, miracles but the Pentecostals had the speaking in tongues. Did you ever see Bro. Branham run around a service, get so anointed and tried to speak in tongues in a service? You have twelve hundred tapes. He said, "I've spoken in tongues before but once but the Pentecostals speak it in service, out of service, on the road, in the car, everywhere. Then when the Prophet came he has the gifts of faith. He starts *Faith Is The Substance* and he talked about moving the chandelier. See? That is where he started, faith, then healing, then miracles! Then when it came to the Word: knowledge, wisdom, opening of the Seven Seals. Wisdom is to rightly divide the Word. Wisdom is the principal thing. When he comes to the Seals, the gift of wisdom and knowledge, did you hear what he said? "This is beyond miracles" because that was the Third Pull, the opening of the Word; the revealing of the mysteries.

So the fullness of the gifts was in the Prophet. Then you have Message Ministers today, "The gifts are not for now. That was Pentecost. It's the Word, brother! You have to have the Word now!" Well so the first gift is wisdom. If the gifts are not for now we don't need wisdom. How would we be able to rightly divide the Word without wisdom? Let him that hath wisdom know

the name and the number and the mark of the Beast. See? If we don't need knowledge, how would we know the time and the season and the promise? If we don't need faith, it's impossible to please God without faith. If we don't need healing, then we have to use medicine. If we don't need prophecy—the Word says, “The Bride must prophesy again.” The testimony of Jesus is the Spirit of prophecy.” But what it is? People have gone into the Word without a true concept; without the Holy Spirit!

So can you see what these seven feasts are? It is seven feasts of prophecy from Christ's death to Christ's reign; from Calvary to Revelation 20 because you had an eighth day feast, the Feast after the Feast of Tabernacles; eternity, future Home; New Heaven and New Earth. Now remember this is dealing with this dispensationally! Remember that this is dealing with this dispensationally because this same Truth can be applied on an Age level; it can be applied on a personal level.

Did you catch when I showed you the seven feasts in the life of Joseph? Then that means the whole Book of Revelation is sealed up in Joseph's life. What is the Church Age? Revelation 1 to 3! Revelation 4, the Church was in Heaven; doesn't appear until the 19<sup>th</sup> chapter. Then from 21 to 22—20 to 22, Christ, the Bride and Israel! So Feast of Passover, Feast of Unleavened Bread and Feast of Firstfruits was Son of Man, Christ. Feast of Pentecost, the Church, Seven Church Ages, Revelation 1 to 3! The Seals—that means you have four Seals inside of here: lion, ox, man, first four seals. Feast of Trumpets, gathering of Israel. Here you come to your Fifth Seal; souls under the altar who were killed, martyrs. Six million died and many before them down through the Church Age, right. Your Sixth Seal, Day of Atonement; the last half of the seventieth week; Moses and Elijah; when Joseph is making himself known to his brothers.

[Brother makes a statement] *The three purposes, the three purposes he's saying in the Sixth Seal!*

[Bro. Vin]

Yeah! Purification of the foolish virgins; purification for Israel and purification of the earth! Now watch! Your Seventh Seal now is taking place here. This is—this, this is the key to the Seven Thunders. This is why I was saying these brothers found great Truths which were quotes. In thirty-nine years of their preaching, this revelation is what they missed and that is why they can't preach the Bible. They just quote and quote and quote and quote. Today, ninety-nine to a hundred Ministers would be quoting, "The Third Pull is the opening of the Word" and when they are preaching the Word is not opening but they are making the right quotation from *Anointed Ones In The End Time* [1965-0725m -Ed.] when the Prophet said, "The Third Pull was the opening of the Word, the revealing of the Mysteries."

Revelation 10, (look in your Bible,) Revelation 10 is between the Sixth and Seventh Trumpets. Revelation 9:13-21 is your Sixth Trumpet. Revelation 11:15-19 is your Seventh Trumpet. Between your Sixth and Seventh Trumpet is where Revelation 10 comes in the Bible. There's a mystery between the Sixth and Seventh Trumpets. There's a mystery between the Sixth and Seventh Seal. There's a mystery between the sixth and seventh Age. There's a mystery between the Sixth and Seventh Vial. Watch this.

Sixth and Seventh Age the mystery is, what? The opened door! Study your message *Philadelphian Church Age*. That's where the open door comes. What is the promise for the Philadelphian Age? God promising the Name to come back! In the First Church Age, He said, "You have kept My Name and have not denied My faith." Second Age he talked about Satan's synagogue. In the Third Age, Pergamos, when they came in to Nicaea Rome and they were going to lose their names for titles, that is where they substituted the names of titles in the Pergamos Age in the Nicene Council, AD 325. Some were still holding on to the Name!

But then after Pergamos because Pergamos was the church married the world – Ahab married Jezebel! What did Jezebel do? She started to kill the prophets and got drunk with their blood. What Age followed Pergamos?

Thyatira! What does Thyatira mean? Dominant female! In the Dark Ages, they killed sixty-eight million when they took the Bibles and they burnt the Christians and killed them. That Jezebel system was using the power of the state and became drunk with the blood of the Christians, exactly what Jezebel did back there.

Then Sardis Age, what did God say? You have a Name that you live but you are dead because now they were coming up. They were named Lutheran, Methodist and now the denomination Age started among the Protestants. Jezebel had daughters! The whore had harlots. But in the open door, “Behold I have set before you an open door,” a promise of the Name that was going to come back in the Philadelphian Age. John Smith caught baptism by immersion and that is why they call themselves the Baptists because Wesley and they were sprinkling and John Smith started to baptize and then they started to baptize in Jesus’ Name.

When Bro. Branham came he had the Jesus only. *Godhead Explained*, [1961 -Ed.] he came to the oneness and the threeness. Some were baptizing in Jesus only. Some were baptizing in titles of Father, Son and Holy Ghost. They both were wrong because Bro. Branham said anybody could be named Jesus. But it’s in the Name of the Lord Jesus Christ because Father, Son and Holy Ghost, is Lord Jesus Christ. And the fullness of the Name was restored in the Prophet and like Jesus, “Father, I have declared Thy Name. Father, I have manifested Thy Name.” He was not just giving an explanation of the Name. God told Paul, “You are a chosen vessel to bare My Name.” He said, “*Hallowed be Thy Name.*” So the Name when he talked about the Name, the Word interpreted is the Name being manifested; not saying in Jesus’ Name. It is people who are part of the Word and that Word interpreted in them showing that the life of God is in them because behind that Name is a life. That Name is describing a life.

So the between the sixth and seventh Ages was the open door. Then on *Ten Virgins* [And The 144,000 Jews, 1960-1211m -Ed.] you get some very enlightening Truth on that. Between the Sixth and Seventh Seal is the calling

and sealing of one hundred and forty-four thousand. How many knows on your *Seven Seals* book when Bro. Branham reached *The Sixth Seal* he said, “I have marked on my notes, ‘Stop here!’ I cannot go any further tonight!” Have you ever read that on *The Sixth Seal*? He said, “If I go into that I will go to the plagues.” He said, “I have it marked on my notes, ‘Stop.’”

Then on the night of *The Seventh Seal* he said, “Revelation 7 is put in the Bible between the Sixth and Seventh Seal.” He said, “Under the Seventh Seal, Revelation 8:1, is silence for half hour.” Nothing is written. He said, “The only material we have to go on to the Seventh Seal is Revelation 7. It is put there for a purpose.” This is the key. This here is the key. It is put in the Bible, Revelation 7 because Revelation 6:12-17 is the Sixth Seal. I’m quoting that right in the Bible here? 6:12-17 is your Sixth Seal. I’m quoting Revelation 8:1 is your Seventh Seal. Right! That is put in the Bible between the Six and Seventh Seal. Notice how the Seals came: First Seal, Second Seal, Third Seal, Fourth Seal, Fifth Seal, Sixth Seal, interval! The Trumpets came the same way: First Trumpet, Second Trumpet, Third Trumpet, Fourth Trumpet, Fifth Trumpet, Sixth Trumpet, interval! That is by design. That is by design.

What is the Seventh Seal? Silence! The coming of the Lord! The Rapture is a revelation only for the Bride. It’s a Secret that nobody knew. But God put Revelation 7 and in your *Seven Seals* book, (read it,) he starts *The Seventh Seal* with Revelation 7. And if I go in there, I’m going to go too far. Maybe a next day we... Because on *The Sixth Seal*, what he did he preached first night *First Seal, Second Seal, Third Seal, Fourth Seal, Fifth Seal*; under the Sixth Seal, Seven Trumpets sounded under the Sixth Seal. Between the Sixth and Seventh Trumpets is Revelation 10, the coming of the Lord.

Hear the Prophet now. When he reaches there, the Sixth Seal, he said, “We will do something different tonight.” He said, “It will try to help you to understand” because he knows God is not going to give the Seventh Seal to the public. So on the night of the Sixth Seal, when he starts the Six Seals, just as he comes to the

pulpit he's talking. He said, "Something happen in the room today. I had to walk outside. I couldn't stay in the room." Later in the message he said, "When He came I said, 'Oh God how can I say this?'" He said, "Millions of my friends will say who Bro. Branham thinks he is. People will leave me saying I'm trying to make myself a Prophet." And then he said, "Millions will be counted fodder in this atomic age." Amen.

And on the Sixth Seal, there was a Secret because if you remember just like he preached the Church Ages, he said, "After the Ages will come the Seals and I must take Daniel seventy weeks before we go to the Seals. Then after the Seals he said the next thing to follow this is the Trumpets. He said, "When I came to the part of preaching those Seven Trumpets, something kept bothering me." He said, "So I went before God and I said, 'Lord, why wouldn't you let me preach those Seven Trumpets?'" He said, "God came and revealed to me you preached that already. You preach it supernaturally under the Sixth Seal."

Now this confuses people in the Message. You have to understand there's a revealing of the Sixth Seal and there's a manifestation of the Sixth Seal. The Sixth Seal opens with a great earthquake and it hasn't happened yet but the Sixth Seal is revealed. What we have is the Seal being foretold because there are only four beasts. The lion came on the First Seal; ox on the Second Seal; man the Third Seal; Eagle comes on the Fourth Seal but we still have fifth, sixth, and seventh. There are no more beasts to come after the Eagle because the Eagle reveals what was, what is and what is to come. The mystery is finished in the sounding of the Eagle because the ministry of the Mysteries is the ministry of the Seventh Angel. One man, Elijah, is going bring the full Mysteries. That is clear to you?

You will find these things I told you on the Fifth Seal, I think. You see there are no more beasts. Everything is revealed to this Elijah. Between your Sixth and Seventh Trumpets, Revelation 10, the Angel with the open Book, between the Sixth and Seventh Vial, Revelation 16:13-16, look between your Sixth and Seventh Vial and see.

Your Sixth Vial is Revelation 16:12. Your Seventh Vial is Revelation 16:17-21.

I'm quoting that correctly there? Revelation 16:13, three unclean spirits coming out of a mouth. Here Seven Thunders are coming out a mouth. Revelation 10 something is coming out of a mouth. That is the true prophet. Revelation 16:13-16 the mystery between the Sixth and Seventh Vial is the false prophet. Something is coming out of a mouth. What came out of this mouth is taking us back to the Garden of Eden; giving us faith to be changed to go back to Eden. What comes out of this mouth is taking them back to Rome in the ecumenical move. What comes out of this mouth brings us to the Seal of God. What comes out of this mouth brings us to the mark of the Beast. One is the Truth; one is the lie. One is the Tree of Life; one is the tree of knowledge of good and evil. One is Christ; one is Satan.

It's happening now because we are between that Sixth and Seventh. This here is faith. Seven Thunders give what? Gives faith! This here is what? Wisdom! Wisdom versus faith! What is that? The greatest battle ever fought. Two sources, two trees, two spirits that fought in Heaven will finish in Armageddon. See if Revelation 16:13-16, what comes out from that mouth, is not bringing them to Armageddon. Is it to gather them for Armageddon? Armageddon is the third woe. What time are we living in? Between the second woe and the third woe!

In 1939 to 1945, the second woe rushed the Jews back in their homeland. Bro. Branham is sent out. Healing revivals, signs, to attract the people's attention. Then Revelation 10, the Message, Seven Thunders uttering their voices giving us faith to be changed! Seven Thunders would do what? Gather the Bride together. Three unclean spirits doing what? Gather the tares together for Armageddon. What is that? The earth will be burnt; destroy the earth. The third woe, the end of all flesh is come. The righteous will walk out on the ashes of the wicked for the Millennium, the Feast of Tabernacles.

Between the Day of the Atonement and the Feast of Tabernacles; between Israel gathered by Moses and Elijah and the Millennium is the third woe, the battle of Armageddon. Right now these three unclean spirits like frogs coming out of the false prophet's mouth; all denominations are back under the Roman power. America is in recession seven billion bailout; a next seven billion bailout. Where is the money coming from? Ahab needed Jezebel's wealth. Elijah had come and told us that, *that* is Ahab and Jezebel. America, the beast that came out of the earth, it speaks with the voice of the dragon, the beast that came out of the sea, which is a Vatican/Washington alliance. That's happening. They are gathered.

Why was the war in Iraq? Why was the war in Afghanistan? Why are there over twenty thousand soldiers Obama just sent to Afghanistan again? Why is the media not saying why they are going there and are printing false stories? Well the biggest pipelines are going through there and the biggest oil fields are in Iraq. And why is Iran targeted? Because they want to control that whole place! Where would be the battle of Armageddon fought? From the very Middle East! It's already moving. Under your Fourth Seal it's already moving.

*Uniting Time And Sign* Bro. Branham said, "They are gathering for Armageddon now." He was seeing the moving of the spirit and the prophecy. We are seeing the progression of the thing while they are blinding the eyes of the people: twenty-four hours ESPN, all kind of pornography drunkening the nations; diverting their attentions; all those movie channels; all the comedy feeding the minds; feeding the flesh of man. While she is drunkening the earth, she is taking possession empowering herself. And God sent a Prophet, called us out of Babylon because the atomic bomb in Revelation 18, in one hour the system is gone. Strong is the Lord that judgeth her.

So look here between the Sixth and Seventh Trumpets, Christ and also Moses and Elijah, three prophets. See if there are not three prophets in the Bible

between the Sixth and Seventh Trumpets. Sixth Trumpet, Revelation 9:13 to 21; Seventh Trumpet, Revelation 11:15 to 19, is your Seventh Trumpet. Between your Sixth and Seventh Trumpets you have three prophets in there: one to the Gentiles before the Rapture, Revelation 10:7. Is Revelation 10: 7 a prophet? Has that prophet come and gone? Are Moses and Elijah prophets? Revelation 11:3 to 7, two prophets after the Rapture!

And between the Gentile Prophet who left in 1965 and the two Jewish prophets, who are yet to come, from 1965 to 2009, we are in the Message. Church raised up in Curitiba; church raised up in Porto Alegre; church raised up in Tramandai; church raised up in Paranagua; churches raised up all over the country. See what's in the Bible is to take place between the Gentile Prophet and Jewish prophets. Was that Gentile Prophet Eliezer? See what Eliezer did. He pulled a bride out. See what he did with the bride before he left. What did he do with the bride before he left? He introduced her to her bridegroom.

Was Bro. Branham the chief reaper in this Age at harvest time? Is Ruth a type of the Bride? See what the chief reaper did with Ruth when Boaz came in the field? He introduced her to him and he left. See what John, the forerunner, did with his group? He pointed them to Jesus, "*Behold the Lamb.*" He said, "*I must decrease and He must increase.*" A one man move! Then it means to say after Eliezer left, after the chief reaper left, after John left, Isaac was there with the elect, the bride. Boaz was there with the bride. Jesus was there with the Elect in that Age. Then it means to say if Bro. Branham has left and we are here... What did that Angel say? "Go and take the Book and eat it." See what Isaac did. He carried the bride in the tent. Boaz poured out six measures for Ruth with a promise he's going and take her. Jesus brings them to the Holy Ghost at Pentecost.

See if in Message churches where they are carrying the people; what they are pointing them to. If a man does not know positionally where he is in the Word and what part of the Word is to be fulfilled in the days after

the Messenger and what the relationship between Christ and the Church is to take place, only then we could know in 2009 by looking back to see if that is how we come; see if that's where our preaching is focused.

Because there are men in the midst, in the framework of the Message, one is saying, "Everybody is false! I have the revelation!" Then we have a man like Frank, lived in adultery for years and say, "I'm the one who stored up the food!" Then he goes back to Bible school couple years ago to get a degree. He gets a Ph.D, has his graduation hat and Rome puts it the German paper. I saw it with my own eyes. And he's so proud that he has a degree. You tell me of a minister who is connected to a Prophet who used to bring the revelation for the Age; who cursed all denominations and by the Scripture show that is Babylon; that is of the devil and you now are trying to correct that Prophet and you go back to a denomination to get a degree and walking around in the Message. The only people could follow that have to be really blind; no discernment of spirit.

Then how could somebody be in the Message, for thirty-seven years the Message is in Brazil and don't have discernment? The Corinthian church didn't have discernment because they were like little babies. Paul said, "You are carnal like babes." You ever saw a thirty-seven year old baby? A little baby will pick up a cockroach and put it in his mouth; doesn't know the difference; doesn't know whether it's good to eat or not. When you see a person thirty-seven years in the Message...

The Message came here in 1972 in this country. That's thirty-seven years! That is what I was saying just now. If you all are Ministers, there is a history. There was no Message Age in Brazil until 1972 unless somebody had books and tapes of the Prophet before 1972, had left organization; studying the Message; serving God under the Message in their home or wherever, then that's fine. If you didn't have any Message books, nobody knew of a Prophet until 1972, you cannot leave a Pentecostal church to go into greater light. The greatest light you would have had would have

been a Pentecostal message. But when the Message came in 1972, now Brazil had a Message Age.

Bro. Branham already came and went. Dispensationally the Messenger is gone but on a national level the Message is not in the country yet. The sun rises in the morning but the light is coming across the earth. In 1965, it is the rising of the sun and the sunlight's coming across the earth. In 1972, the Light of the risen Son struck Brazil and started to quicken seed. A man got a hold of some of the books, preaching a few Truths of the Message. Now this is what you have to understand. In this Message there is water baptism; in this Message there is Serpent's seed; in this Message there is Godhead; in this Message has how a woman should dress; in this Message has Truth could expose denomination; women preachers, that's not the whole Message. That's Truths of the Message. We aren't even talking about the Seals yet. These are mysteries revealed before the Seals opened.

So they went out with those Truths and were preaching water baptism, Serpent's seed; one God. The place mushroomed. People from all over were coming. Churches started to rise up quickly! It started to sweep the country. Ministers coming in but not being trained in the Word, organized like Zedekiah and the four hundred prophets and Jeroboam and a whole priesthood. And things were moving and nobody can tell because the tree didn't bear any fruit yet.

When the tree starts to bear fruit and the Message is big all over the country, you have the headquarters. You have a man, whose moral condition is so questionable; evidence that this man is not sealed with the Holy Ghost; you have a man who preached the Message and reached a place where it becomes stagnated. The people do not know their promise; don't know how to come into the promise and the man best years is when he could have prayed; he could have studied; when he could have gotten a hold of the Gospel, has gone. Now the man is surrounded by men where his word could be manipulated. He's just an icon. But other organizational-minded men are trying to hold the family

together; curse everybody who leaves the family is what it has come to because this...

At the end of the Age, thirty-seven years after, it should have been the man who was birthed back there, now in the stature of Jesus Christ, matured; Christ formed in him. He grew up in the faith; the manifestation of the sons of God, he's one of them. He should have been one of them but when the tree starts to bear the fruit at this stage...

Whatever church—whatever seed starts the church grows into a plant and thence into fruit. This is the law of reproduction. You are aware I'm quoting, **Spoken Word Is The Original Seed**; [1962-0318m -Ed.] I'm quoting **Word And The Bride**? Whatever seed starts the church. You have to be sowing for a crop. To get a crop you need two rains, a former rain and a latter rain. In the Former Rain God is revealing the Word to you. You have precious seed. He that goeth forth bearing precious seed will doubtless come again bringing his sheaves with him. A mature son, one who brings in the sheaves; his ripened wheat with him! This is the Hour.

The Ministers who have been laboring in the Gospel must be preaching to an Ephesian church now. Thirty-seven years after, you can't be preaching to a Corinthian church. You start your ministry in a Corinthian church. They are babies. You are giving them the milk of the Word but you end up with an Ephesians church. Ephesians parallels Joshua; placed in the promise for the Age living in their inheritance. This is what the church has to be now because these three unclean spirits are gathering the world. The recession went into Europe; went into Russia; went into Asia and came down in the Americas. No where in the world is free from it. It was in the time of the great famine Joseph dismissed his bride to the palace and made himself known to his brothers. This is the Hour. Revelation 10, Joseph's bride is being gathered and given faith to be dismissed to the palace while three unclean spirits are gathering the world to Armageddon.

Before this year is finished you will start to see social unrest, civil unrests in different parts of the world

because as the recession grows, millions have already lost homes; millions have lost jobs. The economy is shaking everywhere. People are going to come out in the streets and start to protest and martial law will start to be set down and then you can't gather how you want to gather. And they are creating this. This is what the Seven Seals have opened.

What Daniel said? "The fourth beast is devouring the whole world. He will break up the earth in pieces," in trade zones – unite Europe, unite the Americas, unite Asia; make the different blocks. They broke it up in pieces; destroying wonderfully. Wonderfully! And by peace through the ecumenical move brings all of them in, consolidate their power. These were the things we were warned by the Prophet. We see the bankrupt America he talked about. They have to borrow the money. "Only one person could lend them," he said. Then what kind of fruit is on the church.

Look at this country. I trust you brothers understand your role in this country you know. I've come like a comet. I'm just passing through. I have my own people. Since 2007 when this started to break, I spent from about 2007 to 2008 preaching in my own churches showing in the shadows and the types down through the Bible, from Genesis to the famine how God had to even raise the people up in Exodus when the economy of Egypt was broken because it was the word of the prophet coming to pass. It was the word out of Moses' mouth that brought the locust; destroyed the agriculture industry. It was the word out of Moses' mouth when the river turned to blood; destroyed the fishing industry. When the lice and the weevil and the termites came, destroyed all the greeneries and the stored up food and brought Egypt to their knees because they rejected the prophet. And the prophet, before the last plague, death, strikes them, in obedience to the prophet's word! Everybody who heard the prophet at evening time in the first part of Moses' ministry, were his two signs. The last part of his ministry was his message and every Israelite who heard the message was responsible for their family to kill the lamb, apply the blood; bring in the family.

We all have seen the signs of the Prophet. At evening time we heard the voice of the Prophet, “Get them under the Token because at midnight,” (coming back to what our brother was asking,) *Souls In Prison*, at midnight it was finished. Moses knew when it was finished. Noah knew when the door shut. Moses knew the day and the hour. He said, “Kill the lamb on the tenth day—take the lamb on the tenth day; kill it on the fourteenth day at evening time and at midnight it is over.” Noah comes in the Ark on the tenth day; God shut the door on the seventeenth day, then the rain began to fall. He knew the day and the hour.

Elijah he knew the day and the hour. Elijah said, “I am going today. If you see me go you will have the blessing.” He said, “God told me move from Gilgal to Jericho.” He said, “God said move from Jericho to Bethel.” He said, “God told me to cross Jordan.” And he crossed Jordan; he knew the Angel was going to pick him up. He turned to him and said, “If you see me go, you will have the blessing.” Elijah knew.

Abraham knew. When God came to Abraham, he said, “*I will return according to the time of life,*” the next twenty-eight days when it comes down to the new moon because Sarah was going to go through a change in the body. The monthly cycle was going to come back because God had told Abraham before, “This set time next year the baby will be here!” Then he checked the time, it will take nine months to be in the womb and grow to give birth. So that means he has three months. He was expecting a visitation from God. He sat down at the tent door for two months. At the end of the two months he saw God coming. He ran out to meet Him and God said, “Next twenty-eight days.” One more month! And that third month she conceived and then the Scripture said, “And God visited Sarah in the set time that He told them of.” She was ninety, Abraham was a hundred and the baby came.

Jesus knew when it was finished too. He said, “*My hour is come.*” He knew every last Scripture. He knew exactly what to say. “*I thirst.*” He knew on the Cross, “*Eli, Eli, lama sabachthani.*” He knew that the veil was

going to be rent; they pierced that veil. He knew right down and so we will know. When it's finished, we will know. Not the kind of guess that people make because God came to Elijah and told him. God came to Noah and told him. God came to Moses and told him. God came to Abraham and told him. Watch the Bible. It must be in the line of the Word.

That's why these things we are talking about are only to help edify and sensitize you. But for a man—for a Minister to really operate in the Word, he has to know what's going on around him because he's part of the Word and what's happening around him is also the Word. There's a time when the seed was planted in the country and there's a time when the seed will be reaped. Whatever seed started each church will grow into a plant and then bear the fruit. A man must know what he's planting. He plants a Methodist message he will have a Methodist church. He plants a Baptist message he will get a Baptist church. He plants reformation, he has a reformed people. You have to know what seeds you are planting because what seed you plant will determine what type of crop you are going to get and that's important. So I think we should stop there tonight.

[Brothers pray before they dismiss. –Ed.]













### **Third Exodus Assembly**

Depot Road, Longdenville, Chaguinas  
Tel No: 1(868)671-4528, 665-2175  
Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)  
Website: [www.thirdexodus.org](http://www.thirdexodus.org)