# Modern Events Are Making Clear The Vindicated Prophecy

20th January, 2016

**PODCAST 3** 

Vin A. Dayal

———— Third Exodus Assembly	
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# Excerpt: The same way God uses men to bring Redemption, the Word, catch a Mystery, open a Word, preach to a people and release the Holy Ghost; the same way God has men to execute judgment on nations; whether it is sword, whether it is famine, whether it is pestilence, whether it is sanctions to bring famine, we must be able to see the world through the Word; the type of world that we live in. Then you'll know, you are the Light of the world; you are the salt of the earth. (Page 44) Modern Events Are Making Clear The Vindicated Prophecy

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### **FOREWORD**

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website <a href="https://www.thirdexodus.org">www.thirdexodus.org</a>

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.

# MODERN EVENTS ARE MAKING CLEAR THE VINDICATED PROPHECY

## Podcast 3

# Wednesday 20<sup>th</sup> January, 2016 TRINIDAD

### BRO. VIN A. DAYAL

Let's bow our heads for prayer.

Heavenly Father, we are so thankful to be in Your Presence once again, taking this little time to look into these Divinely revealed Truths. It was sent to awaken us. You said those Seven Thunders will awaken the Bride; that we can recognize the time that we are living in and that we can be in the channel to receive what You've promised for this time; that we can be so linked to You, Lord, to move by Your Divine Intelligence; to live under Your Divine Influence, where You can work in and through us to the fulfilling of Your Word.

How we need this enlightenment, Lord. How we ask that You raise the level of our awareness. We remember Elisha in the Bible in the time of persecution, when there was war in the land and the military powers were moving, and Lord, they made a move to hunt them down, but he could walk in such a consciousness that even though Elijah had gone off the scene, he, a type of the Bride, the Final Voice in those crucial times, he knew he was linked to You, Lord. He could tell the servant, "Be calm. Relax. There are more with us than there are with them," because he was walking in the Supernatural realm.

And dear God, we see the times that we are living in, these things are repeating Father, and though in the midst that the world is shaking – *nations are breaking*,

Israel's awakening, the signs of the prophets foretold; the Gentile days are numbered – and Lord, we so desire to see Your Presence; the Angel of God, Lord, instructing us, directing us that we can be of benefit to You, Father. And the things that You have spoken for this Hour, we want to know our position Lord; we want to know our prophesies. We want to be under that Super Anointing. We want that Divine leadership. We want that consciousness; the way we could have that Spirit-quickened faith.

We believe that in these little times, Lord, Your Presence being among us, You could open these things, this Third Pull, the opening of the Word, the revealing of the Mystery Truths where our hearts could be literally turned back, that though we would suffer persecution, trials, testings, oppositions, we could be like the apostles, Lord. It never shook them, Father. They prayed and were re-filled with the Spirit. They could pray with such power. They could praise You with such power, though they were arrested and beaten and imprisoned. Your Power came down in the prison. Lord God, they were so linked to You.

And this is where we want to walk in this Hour. Oh, raise us up, Lord. Make Your Word real in our hearts. Bless each and every one and get glory to Your mighty Name, the Name of Jesus Christ.

Now lead us and direct us. May the Spirit speak through us and may You give us enlightenment, Father, that we might be prepared and be made ready. In the Name of Jesus Christ we ask it, amen.

I want to say good day to you once again. You know we had such a wonderful time yesterday evening, and... God is keeping us refreshed. This therapy with salt water, you know, it takes away the stress, the pressures, and then God could put the Word in the inner man. We are just thankful for an appointed time. Not every time we'll be able to do this, but you can see there is a time and season because darker days are

coming. And we are sensitive to capitalize, knowing the God Who sees ahead, knows how to fix times like these, because we are called to fulfill the Word. It's by God's election and calling, God's predestination; as attributes of God expressed in different parts of the world, but the Message reached you and the Message reached us.

We both didn't live in the land of the Prophet but the Word he spoke, because we are part of the end-time prophecies, the Message came to us. And in this time and season we see our spiritual evolution. Few like us in the earth, where we are walking in a revival that's getting greater all the time.

I was listening to the brothers a little while ago, singing. You could feel the pulsation of the Spirit. Then our sister, you could feel the penetration of the Holy Spirit into our soul, when you're insensitive to the Spirit. We see people, we see chairs, we see building, we see camera but when we're tuned to the Spirit we feel; we could know it went up a next octave. We feel the pulsation. The faith quickens because that is what we're praying for. That is what we are gathered for. And the God Who is the Author and Finisher of our faith, because we are His workmanship created unto good works, vessels of honor, sanctified, fit for the Master's use, prepared unto good works – things spoken for this Hour that God will do in and through the Bride.

And our countries don't have much political relationships, economic relationships, education wise, but spiritually, God linked us together with you and that's why we're here. And this delegation that has come and this little delegation that is gathered in a meeting like this, and looking into the Bible, and that soul in you is the Word predestinated and these Words are Words allotted for this Hour; designed to perfect our faith, to bring the ripeness of this faith. Something like this has to be Divinely foreordained. And this is only happening because we are part of the Word, part of the end-time plan of God.

And that's why even the things we're speaking are things that are happening and will escalate until this Bride will be hunted and persecuted, because the powers of the state will declare us illegitimate churches, because we're not part of the religious structure accepted by the governments, because we don't have the mark of the Beast; so we become enemy of the State like Peter and Paul were considered; like John was considered; (that's right.) like Isaiah was sawed asunder, and like Daniel and Shadrach and they, when they were setting up the image, were put in that condition. But the thing is Daniel and Shadrach and them, something linked them together. They prayed together. God came down. God gave them faith. They understood that Gabriel had come down at the time of the evening sacrifice. They were living in a time just like us.

We know the Mighty Angel had descended. We know the Evening Light has come forth through the opening of the Seven Seals. We know we are not children of darkness; we are children of Light. These are the realities. This makes this not Trinidad, or Lithuania, or Ukraine. This makes this the Supernatural Realm where the Bride is taken up under the Mystery of the Seventh Seal and being given faith for the going away. And that's why it's important to us.

I would like to invite your attention this morning to the Book of Jeremiah. Yesterday I started to read Daniel when we came to the close. I was about to enter into it when he saw Babylon as the lion with the eagle wings; that was a symbol. So I thought I would read in Jeremiah so the symbol could be interpreted for you; so God could let you understand why God showed Babylon as the lion; why God was communicating Truths, prophecy in the form of symbol to Daniel, concerning the nation. Because remember natural Babylon is a type of Mystery Babylon. What natural Babylon did in that world back there, Mystery Babylon is doing at

present, even while we speak this morning. This is happening in the earth. The whole world is moving to the place where the mark will be set down. That's right.

Jeremiah 4, verse 1. This is showing us here, the Church and its condition; these first couple verses. And I want you to understand how we read the Bible because this is the whole object of what I'm trying to show. It's different realms at present.

In this little Island, we have from the Catholics to the Pentecostals, and then the Message groups. In your country it's the same, because that's the whore and her daughters. You understand? And that's the Eagles, the Elect that is called out. So, no matter which country we are in, it's around us.

In your country you have a system, an economy. And at one time the country was part of the Soviet Union. Now it's part of Europe and the Schengen States. And all these changes, all this moving of people, this is reshaping territories because the European Union didn't just break up; it was a plan between the Vatican and the U.S. to break the Soviet Union. That's right. And so in doing that, then it began to move countries and nations into the position for the fulfilling of the prophecy in the last days. And it's changing again because Russia remains a force; bound for a season because it was weakened when all those states went.

But under new leadership—watch the kind of leaders they used to have – from Stalin [Josef Stalin –Ed.], to Khrushchev [Nikita Krushchev –Ed.], then they had Chernenko [Konstantin Chernenko –Ed.]. They had all these different people. They had Yeltsin. [Boris Yeltsin –Ed.] They got a lot of these big, fat men drunk on vodka and just walking around.

Then they got Putin. [Vladimir Putin -Ed.] And when he stood up in a meeting with fifty leaders from the world—in a physical fight, none of them could beat him. In military strategy, he knows more than all of them because he is not just a politician, a paper man put up

there. This is a man who could talk to his generals. This is a man who could read the policy of nations. Do you understand what I'm saying?

When you have leadership—watch the leader God had given the Bride in these last days; a man who hit the squirrel in the eye from fifty yards. And if he can't hit it in the eye, the man was crying. And he said, "I preach as I shoot." Now, when he looked in the Bible with that eagle eye, there wasn't a man on the face of the earth who could bring the vision the way he had it. And what God waved before the Bride, was a man who stood up against three hundred theologians. He said, "Bring your Bible and stand here. You're claiming you know the Bible so well, you have this degree, you have that degree." He said, "I can't even read some of the words like you all, but I have One here Who visits me and talks to me. Come and stand up here."

We didn't have a coward. We didn't have a push-over. We didn't have an indecisive man. And because he was like that, we are like that because that is the influence that influenced us. You are changed into what you behold, if you know what you're beholding.

And that is why you see the nation is rising back there. It isn't a weak bear, it isn't a sick bear. He said, "If NATO [North Atlantic Treaty Organization -Ed.] comes around here, and you Poland, and you Czech Republic, who were once part of us and now you're doing this; we're taking you out first. And if these others come here, remember we have nuclear powers. We'll hit you first before you could even hit us."

When you have a man like Obama who is a mediamade man, no substance; perverted man. He is just an image for television. When they sit down there – do you know what leaders do? They hold your hand to shake your hand, and they put that squeeze and they look you straight in the eye and see who's going to flinch first. This is right; because spirit knows spirit.

He [Putin -Ed.] released a bunch of images recently. He is throwing big men in judo on the floor. [A sport used to unbalance and bring down the opponent quickly -Ed.] He's swimming in the icy Volga bareback, riding a big bear. [Volga River in Russia -Ed.] Next time you see him hunting with a crossbow. Psychological warfare for all those leaders, you know, all these soft men propped up by Rome. He had to see the Pope about a year and a half ago. They say when the Vatican gives you a space, an appointment, you better be there on time. He came in forty-five minutes late. He walked in the place like he owned the Vatican. It's the Age.

You read in the Bible about Jehu. It doesn't tell you much about him, but it gives you one or two pictures. He looked up in the window and Jezebel is making her last painted face. He said, "Throw her out!" Just the tone alone, all those men up there started to shake. They looked at her; and she is the queen, "Are you going to listen to him?" And this man's eyes were like a flame of fire; he is on that horse there. When they threw her out and she hit the ground, he trampled her with the horse. And the Bible said the blood was on him. Then they said he went to sit down to eat and drink. [2nd Kings 9:33-34 -Ed.]

This woman was drunken with the blood of the prophets. Elijah himself was asking God to take his life, running from this woman. But he knew he is raised up to destroy this woman. And this is the kind of Age.

What about us the Eagles? An eagle is not a little quiet bird, you know. Eagle is a powerful bird especially when it comes to flying high and seeing clear. And this is where we want to fly, high in the Word and see clear and move with swiftness with the Message.

In forty-five days: from Brazil, to Siberia, to Moscow, back to the United States and Canada, down into Indonesia; come back through, make a pause here; have this little time of fellowship, flying down into Chile; moving over into Brazil. It's the Hour.

Watch what they're doing too. And this is the picture. I want to open some things here that we can see and understand there. You see the song says? "Smite the Jordan and go." Yes. The song... the bomb of that song that dropped here, there is a pulsation about it. When you look and see, (go back to 2<sup>nd</sup> Kings 2) and when he smote the Jordan and started to cross, all those sons of the prophets they said, "Surely the spirit of Elijah doth rest on Elisha."

And the first place you see him; he goes to the bitter waters, bitter water. He said, "Bring me a new cruse and some salt." He was going to heal that bitter water, no more bitterness. Water is the people. Everything is barren because it's bitter. It's not stories. Understand the Hour. It's the Mystery of the Bride in the days after Elijah the Prophet.

This is what the opening of the Seals was. This is pictures of people. Only the real people could relate to it so. You know how many people preached about Moses and Elijah in the Bible. Every denominational person knows about Moses and Elijah in the Bible. Those men stood up and preached a nice sermon about Elijah and gave the history. And when the man for the Age who was Moses and Elijah stepped forth, oh brother, that was more than giving a sermon about Moses and Elijah. The man was born to be Moses and Elijah in the Age.

When we're talking about the Bride—the real Bride knows She is born for this, and She knows Her pictures. And when She sees those pictures, She knows, "That's Me in this Hour." And She wants to walk because that's the symphony, that's the sheet music, and you have to enter into the Spirit of the Composer because He designed you to fulfill those Scriptures. And the revelation comes to your heart, that's the Mystery of your Name in the Book. You see your time, you see your season, you see your purpose, you see your ministry, you see the conditions around.

Then you look here, "Am I uncertain? Am I indecisive? Do I have the confidence?"

This man is seeing military troops. The servant, in the humanistic realm, "Run, run, run!"

He said, "Relax, everything is under control."

A man who was raised under a prophet. What are we raised under; a denomination? We were raised under a prophet. What were Peter and they raised under? The Son of Man, the God-Prophet. What are we raised under? The same thing. The hearts of the children coming back to the fathers. It's the same. This is the reality.

So Jeremiah 4:

<sup>1</sup> If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.

The cup of iniquity was being filled. The Church had deteriorated into such a condition, that God was calling for them to change their ways, otherwise they will be removed from the land. They had forsaken God. "They hewed out broken cisterns," God said. The things they joined themselves to and tried to live by, God said, "You have Me, the Fountain of Living Water, and that is what you're trying to live by? That is broken cisterns full of pollution." In Chapter 3 He told them about that; this is chapter 4. They had forsaken Him. He said, "Return to me. If you return, you wouldn't be removed."

<sup>2</sup> And thou shalt swear, the LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory.

But when the people went away from God, the nations couldn't glory in God, because they were to see God's greatness in God's people; see men and women like themselves, "How could they live like? How could they overcome? What kind of love do they have? What kind of people is this?" And their testimony would be,

"It's not us; it's our God." And the nations will say, "I want my people to be like that. I want my people to be like them."

But when people get the Message today; denominations are feeling they're better than the Message because the Message people have It so low because the Message people don't understand. And denominations are claiming more healing, more filling, more Presence. And they are even looking physically happier than Message people.

<sup>3</sup> For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

What did Jesus say the thorns were? Cares of this life, deceitful riches. Their hearts were so full of these things. That is why they get lukewarm, they get immoral, they get deteriorated, because the seed of the Word was falling in that kind of life and can't bring forth anything. He said, "Don't sow among thorns." Do you mean, you are taking the Word in that kind of heart and expect it to produce the Word? You have too many things in your life choking the seed, so when you talk the Word, It sounds like an educated guess. It sounds like and explanation that has no Power. When you talk the Word, It's dry, It has no Quickening Power to It.

You say, "What is causing that?" The seed fell in the cares of this life. You have a little time for God and time for a lot of other things in your life; when, in this Hour, the Word is supposed to re-produce Christ Himself.

<sup>4</sup> Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because ... the evil of your doings.

So in these four verses, we see what that Church, in the time of Solomon, when the Glory filled the temple, had come down to. That is like when the Holy Ghost came on the Day of Pentecost, but then in the Laodicean Age, God spew it out of His mouth. And from the Glory filling the temple to the temple being destroyed is a Mystery of those Ages because the Babylonian power is now taking the fallen, deteriorated Church into captivity. Because Age after Age, God sent messengers: and to the angel of Ephesus, to the angel of Smyrna, to the angel of Pergamos, "I know your works, I know your condition, I know you have the doctrine of Balaam, I know you have this here, I know you have a name that you live but you're dead."

And in the end, the only thing left for the Church was destruction. And the Babylonian power takes them in at the end of the Seventh Age. From Solomon laying the foundation to build the Church and the Glory filling it, (*Upon this rock I will build My church*), to the end of the Age where it's given over into full, complete captivity; fed to the fowls of the air and the beast of the field.

The Book of Chronicles shows you from the building of the temple to the destruction of the temple. And that was the house of David – Judah. See? And David had the covenant with God that the lion of Judah—the sceptre will not depart from Judah. But look what happened to the Church there.

And that's the same thing with the Church in the last days. And the Laodicean Church is to be destroyed completely, but God called her out, "Come out of her My people." They had a Daniel; they had an Ezekiel who could eat the Book. They had a Nehemiah who could build a wall. They had an Ezra. All of them were seeds of God. Though the Church is destroyed, they were Elect that the Supernatural God was still working with Daniel, Shadrach, Meshach, Abednego, Ezekiel; this group, and that's us in this Hour. That's us.

In the nation, we are under the oppression of the Babylonian power. They pass a law and they cut your wage tomorrow; they retrench you. They raise the price of goods. Everybody: Muslim, Catholic, Hindu;

everybody is under it. You're in the nation but the Elect will have that Supernatural God with them because we're called out. Do you understand?

<sup>5</sup> Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Watch the Trumpet. Trumpet speaks of political disturbance. A power is coming to remove them. Watch the Church and its condition. That's the Church Age in that Seventh Age before it was destroyed. Watch the condition of it. Then watch the war coming; blow the trumpet, you better get into the refuge, the defenced cities where there is fortification.

<sup>6</sup> Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, Babylon was to the north of them and had come down.

...and a great destruction.

<sup>7</sup> The lion is come up from his thicket,

That is the description that Jeremiah, the prophet of God is describing Nebuchadnezzar, the king of Babylon: The lion is come up from his thicket. The same God who was speaking through Jeremiah is the same God who gave Daniel, who was under Jeremiah's ministry and seeing what Jeremiah is preaching about the lion coming.

From the time he saw the vision, he said, "I see the lion come before I see the vision. I remember Jeremiah called him that," because this is before the captivity; this is when the thing is coming to take them into Babylon.

...and the destroyer of the nations is on his way;

He had already destroyed all the Gentile nations; now he is going for the prize. After he conquered all denominations, he is going to tie up Israel's money and take full control of the world – the king of Babylon, Mystery Babylon, today.

...[He] is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

When you go to Ezekiel, Ezekiel describes that in minute detail: one third part of the city; one third part of the city. He said, God said, "Cut off your hair. Weigh it. Lie down on one side." And we see how this judgment that was prophesied was being dispensed.

That is why to date when you understand the Message—and we are in the days after our Jeremiah, and we are like Ezekiel who ate the Book – Revelation 10:8-11 after Revelation 10:7 who opened the Mystery and prophesied everything. We are seeing now how the Prophet's prophecy is coming to pass.

Those words he used: "the destroyer of the Gentiles is on his way," that's a military term. Jeremiah used a military term referring to how the soldiers who are camping take down their tent and get to march now, straight towards their prey. Jeremiah in the vision is seeing them now; they're breaking up camp and now they're going for the conquest. And he gives a pictorial image of the lion who is in the thicket; watching, watching, watching and then it's time for the hunt. He gets up and he scans and he picks out the animal he is going after and he starts. And he picks up speed; momentum. And when he roars, it paralyzes the animal and he takes it. And that is the picture he's giving. That is the picture God showed Daniel.

And when you're reading the papers and the News and you're watching the world; a nation doesn't just go into another nation. They sit down in their war room, put up their map, "How are we going in? Where are we going to make the attack from? Which city are we going to take first? Which is the way we are going to get out?" They have to plan all of this. "Do we have air support?

Which is the window? What time of the year should we make strike?" You don't just go to war.

Watch a man going to box in a ring and it's six months before that fight; he is doing everything for six months, preparing for that fight. You're talking about an army now, going up against another nation?

When we're going on a little campaign or on a little trip, you want to know, "Lord, give me the mind, what I should preach there, what I should do here, what is the condition of the Church here; what is the need." You see sometimes the lack of not thinking deep, we live in a superficial world of terminology and no vision.

<sup>8</sup> For this gird yourselves with sackcloth, lament and howl:

For this, that the lion has left the thicket. You see the lion has left his thicket, put on sackcloth. Pray for protection or deliverance. Cry out! Maybe a desperate cry could stay the wrath of God.

...lament and howl: for the fierce anger of the LORD is not turned back from us.

<sup>9</sup> And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes;

That is like the President and the cabinet; all the cabinet members, ministers of government. And the priests: all those men conducting prayer meeting and saying, "God bless the nation," and pray, you know.

...shall be astonished, and the prophets shall wonder.

Watch the prophecy.

<sup>10</sup> Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

God said, "My fury..." His wrath was going to be poured out upon that place, cities will be without inhabitants, the land would be desolate. That was the Vials; the Military power coming to make

the siege. That's your political disturbance, your Trumpets. The Seal was the revelation coming to the Prophet to warn the Church, to instruct the Church. A Seal opened, a Mystery unfolded. He began to blow the Trumpet and sound it: "War is coming for you. Get in your defense cities. Your city will be laid waste. Repent or perish!" See? Out of the Ages come the Seals; out of the Seals come the Trumpets; out of the Trumpets come the Vials.

Watch the progression. It starts with the Church getting away from God. He said, "Return, come back to Me." In the end Jeremiah said, "The sword," Second Seal. Ezekiel saw the slaughtering angels – "Begin at my sanctuary." Ezekiel ate the Book. He saw mercy seat becoming judgment seat. He saw God rich in mercy sealing up some who will not perish. This is what, the same Message is saying the same thing because that is put there to understand this Hour.

So you see this setting, right? When you read this, it's just like an account, just as if you read the papers, but when you read deep into It, you're seeing why the sword is coming. You're seeing what the people have done to get the sword; you're seeing the lion who left the ticket, what he is coming to hunt. Why is he coming against that prey? Does it have something for him? When we start to go into it—what was Daniel doing? What was Ezekiel doing? They were the elect. They were walking close with the prophet. They had believed the vision of the prophet. This is important for us.

May the Lord bless the reading of His Word. You may have your seat.

Let's turn to 2<sup>nd</sup> Kings 23. Jeremiah is one of the prophets. In the Bible, you have like a section called Isaiah, Jeremiah, Ezekiel, Daniel – prophets. Then you have the minor prophets: Hosea, Amos, Joel, you know. But then you have Kings: 1<sup>st</sup> Kings, 2<sup>nd</sup> Kings; you have 1<sup>st</sup> Chronicles, 2<sup>nd</sup> Chronicles.

Now, I want to give you a key here. If you just read Jeremiah, you're listening to a prophet receiving a revelation from God for the Church, warning them and showing them their condition, not how they see themselves but how God sees them. What is the problem with the last Age? God says, "Thou sayest, 'I am rich and increased with goods and have need of nothing." He says, "But you're blind, wretched, naked, miserable and don't know it."

God is telling the last-day Church, "A bomb is coming to obliterate America." And the Miss U.S.A. church that had its first revival in Azusa Street, the Pentecostal revival coming to the United States, because the Gospel came from east to west, and the Pentecostal church is the Miss U.S.A. church. And when God sent a prophet to that church, that church refused the Prophet and they went after money, popularity, set up themselves like the denominations before themselves and they refused correction.

They thought they had their little gifts. And the Prophet preached to them, *Corinthians Book Of Corrections* [1957-0414 – Ed.], *Church Choosing Law From Grace* [1961-0316 –Ed.] and showing how the Pentecostal people weren't understanding their Day and their Time and their Messenger, because at the end of the Pentecostal Age, we were supposed to receive a messenger. And according to Revelation 3:14-22, the Seventh Church Age, he is coming: "Be zealous and repent!" He is coming to rebuke the church and call it back to the Word.

He is not coming to pat them on the back because he saw the vision since in 1933: America is going to be burnt. And the church, the ministers are supposed to be the immune system of the nation. But when the pulpits get weak and the immune system of the church begins to breakdown, then the revival dies out and the people get in an immoral condition, because they are supposed to represent God by bringing the

Word to the people. But then, for popularity and money they go into politics with the politicians and that has been the order of the day, because they don't know themselves in the Bible and see what the church was called to.

That's why, when you watch the Sadducees and the Pharisees and the Herodians and them in the time of Jesus, watch how they played up with the politicians – "We have no king but Caesar." There was a political institution that wouldn't accept John or Jesus. They wanted to hold their system together but they had the money changers inside the church and it's a money making business, and Jesus plaited the rope and beat them out of it. He said, "You have made My Father's house a den of thieves."

And watch the apostles and them now. They were called out of Sadducees and Pharisees because they had seen Elijah and the Son of Man that the denominations rejected; just like us today, so we can't go back to be like them. That's why we are sealed and Titus came and destroyed that church, but the sealing Angel had started His sealing with the fathers who believed Elijah and the Son of Man. Are you understanding the picture?

You see, it has to come to the place when we see the picture and it burns into our hearts, it governs the way we think, the way we see, how we speak and how we act. People see the picture – "That's a nice revelation. I want to learn that revelation." And there is no real conviction because you're seeing it from a knowledge aspect; to get more knowledge.

But when we come into a place and realize how *that* is in God's eyes, because that system that put Christ on the outside of the church, put Him out; that's the church that was dancing to rock and roll music, going down into Hell, a witch. From the Holy Spirit, it descended into occult spirits still thinking they had the Holy Spirit and they descended into such a condition.

If you read the Bible, you'll see in the days after Elijah, the same thing happened. Jehoram was going up to Baal-Ekron [Baalzebub -Ed.] and God said, "What? Is there no God in Israel?" But Jehoram was a product of Ahab and Jezebel; that was their son. And God revealed to Elijah: "Look what he did doing." And Bro. Branham came and took that Message and preached it to the Pentecostals in this Day.

And when we see how these things are—you read the prophets, you would see the prophet speaking. When we go to Kings and—we have Kings and we have Chronicles, because Israel was divided into two kingdoms. The ten tribes, they pertained to the Book of Kings. The other two tribes pertained to Chronicles. The temple was within Judah's territory, so that's why Jeroboam, when the people were going to go up to Jerusalem, he said, "They won't come back," so he put up his idols and made his own priesthood and everything else.

The Book of Kings shows you what the Kings of the earth do; so if we take Kings and Chronicles and the prophets and we apply them to our Day—that's why, when you read the prophets, It would say, "And the Word of the Lord came to Jeremiah in the eighteenth year of Josiah, in the time when Nebuchadnezzar was in the twenty-second year."

Now, sometimes a layman reading that, it means nothing to him. But the reason it tells you that, you can see the politics in the world, what Nebuchadnezzar, the king of Babylon, the destroyer of the nations, who drunken the people and made them mad and bewitched the nation with these sorceries and caused idolatry to flourish in the world and then influenced Israel and Judah; and then idolatry now was in Israel and Judah the same way.

So they took the whole world; how Jezebel married Athaliah to Jehoram. These are not stories. These are pictures that the objective of Babylon is to corrupt everything because the king of Mystery Babylon is Lucifer. That's right. He's the Beast that carrieth the woman.

And so, when you see this, his plan to control is to corrupt you and weaken you and sow you with all his idolatry, so your immune system is broken down and you can't separate totally from all unbelief. You can't remain consecrated to God. And that's why you see the educational system leads people away from God and gives them a knowledge to exalt themselves above the Word of God. This is how the system works.

Do you know a nation has a Censor Board? And they censor everything that will come in the country. The Censor Board will determine what you eat and what you drink, spiritually. So we are going to have some cable; we want some pornography channels. We want a few ESPN sports channels. We want some Soap Operas. We are going to have political channels with special types of things to educate our people. This is what governments do because by technology and science you shape the taste and culture of the people. You want the people sedated and quiet; you could sedate them and quiet them.

Where is the battle? Where is the greatest battle ever fought? You see, we know these things by terminology, not revelation. When he gets the mind, because that's where decisions are made, and you make—he will give you certain values. Why are they writing books now about same sex marriage for little children? Look how... when they bring in all the toys with all the four head monsters and all the special kinds of weapons, and by the time they reach eighteen to twenty [years -Ed.], you put them in the army. They're already psychologically trained to kill and be merciless because they do that as a game.

In the old days, the communist, the Chinese and they, in school, would say, "If four Japanese planes come and we have six Chinese planes that shoot down three Japanese planes, how many Japanese planes remain?" They're already conditioning your mind, "That is your enemy. We've come to kill them. We have this here," and it is coming like education. So now they have this big, nice advertisement. They're not telling you those are two women there you know, but they cut their hair so you have to, kind of wonder "It looks like a man or it looks like a woman." But they're already projecting.

You go to buy perfume or something, on the thing [item-Ed.] you are seeing something. They bring the little cartoons and you see some little boy dressed with girl's clothes and they're laughing and it's like they're making a joke; and they're getting past the human defenses and reshaping their thinking. See?

This is what the Prophet says, "Watch how radio and television and these things are bringing the people into a condition. Watch how these movies are bringing these prehistoric creatures to prepare the minds of the people for the blast that is coming," and then at the same time teaching us the greatest battle ever fought in the mind.

This is where we need revelation and you don't get that by just flipping two pages or looking for a quotation. We have to get quiet before God and wait upon God, where God could come and reveal the Word to us; where the Word becomes alive that when that Word comes It will awaken, because these things are designed to put people to sleep. Sleep is an unconscious state of mind.

And the Roman powers, communist powers, are trained in this. These were the people who got a hold of these sciences of the mind first. That's why Catechism is *catch a child for life*. That's why the communist powers know – get the child in the first seven years. They teach them a certain way, send them to America, live a normal life grow up and one day

somebody visits you and starts to talks to you and awakens the 'sleeper' inside.

That is what God did to the Prophet. When He came: "Little boy, don't drink or smoke. You're called for a work when you get older." God was choosing time and place to visit him. Only telling him what he needs to know. Then God comes, "You're going to move from this place and go to live in another place called New Albany." He tried to drink. He tried to smoke.

"You are told not to do this. Why are you doing this? Don't you believe we have a work for you?"

"Well, tell me who You are. Tell me what Your work is."

"You are not here to ask questions. You are here to obey."

He was being conditioned too.

After he went through all those things, one day the Trainer Who disguised as Light, disguised as Voice, appeared as a man. He said, "From the time the Man started to talk, I knew that was the One talking to me all through my life."

He said, "Today, I will tell you something now. You're born for certain things. You're born to pray for the sick. I made you that way for a purpose. You will not accept second best. You have to hit the squirrel in the eye. I made you that way."

That was the trigger. He said, "When that Man woke me up, I could have faced the world with a seventh grade education."

What do you think happened to us? What do you think is the Secret? It's He passing you places in your life from a child, and then one day comes to you and starts to show you; here, here, here, here, here." These were the things I've come to notice and then I've come to understand. He said, "When I tell my life story that is the human side of life but when I preach how the Angel came and commissioned me," he said, "that's inside life. Human side of life – I am the son of Charles

and Ella Branham. I like to shoot with rifles. I like to ride horses. I like a girl in my neighborhood call Hope Brumbach, my girlfriend. But when the Angel came and commissioned me – I am not the son of Charles and Ella Branham, I am Malachi 4:5, I am Revelation 10:7." And he began to understand now, "I am sent into the earth to restore all things. Jesus is going to come down with the open Book in my Day because that is what Revelation 10 is about."

Well each one of us in this Age, God has a way when you're called for special service, He walks you back. Sometimes this walks you back in places. Sometimes, people now are so much in the humanistic realm, they say, "Aha! I get the key. I am going to find my life now. Mammy, what did I do when I was small? What I used to do over here?" And they go now and they try to make a human one of that, and when you come out, you have an explanation but no faith.

No, it's where God connects your dots, it brings a faith and that faith moves you into a realm where there is an authority, because you get confidence in what God has made you in Christ. This is a reality, because you can't bluff faith. Faith is something revealed and revelation is something sovereign with God.

You could pray for it: If any man lacks wisdom, let him ask of God. You don't have to run and try to make something; ask of God because you could recognize the need to have a key in your hand to unlock the door and give you access. See?

So let's read a little bit. So, Kings, Chronicles, prophets; the picture is something like this. Let's go back to the '60s. Khrushchev was president in Russia, Eisenhower was president of the United States. Golda Meir was President in Israel. John XXIII is Pope in the Vatican. And under the reign of Khrushchev in Russia, in the time of the Cold War, when the Berlin Wall was constructed; the world came to a nuclear crisis because Russia moved troops in the Caribbean and they were

setting up military installations in Cuba. And Cuba is in close proximity to the U.S. mainland and Russia was the enemy. And so, the U.S., by that time, John Kennedy was the president and when he saw that, the world was in a crisis. Would the nuclear weapons go off?

Super powers, nations, a lot of small satellite nations around them. China, North Korea, El Salvador, many of these countries were with Russia – Nicaragua. On the U.S. side they had South Korea, they had England; they had, you know, France and these countries with them. And while this was so in the earth, nations competing for resources for control of territory, William Branham was teaching the Church Ages in '60; teaching Israel's history is repeating itself in America; teaching the Seals in '63; Angels coming down. And now we had a prophet the Word was coming to, who was going in the Book of Revelation and who was teaching us what was in the earth. That is just how it was.

Jeremiah in the land, he knows this temple that Solomon built that the Glory filled, all the kings of the earth used to come in here. He knows this is going down to ashes, rubble. He knows all these people here walked proudly, "We are the Jews. We have the prophets. We had Moses, we had Elijah; we had all these great prophets. No nation is like this. God comes down among us."

All those inhabitants, who didn't get killed were going in slavery. And the man was bringing a message like this to his own country, the same way Bro. Branham said, "As far as I look; I see debris," the Holy Spirit said, "Go into the Book of Revelation. The Church needs this Message now." When he was finished teaching the Church Ages, the Pillar of Fire came and wrote it over on the wall. When he opened the Seals, God threw it up in the moon when the Pope was going to Jerusalem, and he was posting the Church. He was indicting the generation for crucifying Jesus Christ a second time.

This is the same way. It is telling us who is the Prime Minister in England, who is President of the United States, who is in Russia, who is Castro in Cuba, who is Bro. Branham, this man in America. The whole setting is there. If you only read Bro. Branham, it's like you are reading Jeremiah, but you do not know why Jeremiah is prophesying that. Jeremiah was prophesying that because he was seeing the king of Babylon taking the world. He already destroyed the Gentile nations and now he was coming to this nation. And when he was seeing this under the Seals, he was telling us about the money situation and how they will destroy the present-day money system.

But all this seems so like unrelated and far-fetched because theologians don't preach those kinds messages in their church. In that Pentecostal Age, it's dancing and singing and having a great time and the Prophet said: "The handwriting is on the wall. Get under the Token or perish! Desperation!" And it was like Ministers said, "Let us pray for you, Bro. Branham." He said, "I think you are ruining your ministry." He preached Recognize Your Day And Your Message. [1964-0726m, Recognizing Your Day And Its Message -Ed.] This is with Jeremiah and them here. They put Jeremiah under house arrest for preaching against the nations and the king to silence the voice, but the prophecy already went forth and it was coming. All men rejected Bro. Branham, but the prophecy can't fail because he had THUS SAITH THE LORD.

I hope I'm making sense to you. I'm trying to—before I get there, I want you to see the picture. Because you see how the Bible is, you must know who the king is. You must go to the Book of Kings. He said, "In the eighteenth year of Josiah." Because it's the prophet speaking, he's not going to give you the history of Josiah. You had to go to the Book of Kings to get the history of Josiah, then you would understand who was

fighting Josiah's wars and why the prophet's prophecy is directed to certain things.

So that's why I'm saying, the same way the Bride is here, the Final Voice to the Final Age under Her Messenger; the nations haven't changed. He identified the nations. "Rome will do this. Israel will do this. Russia will do this." Just like the discernment line: "You are shadowed to death. You have un-confessed sin. You are a preacher who's looking for the Holy Ghost."

Now when he's prophesying from the Word now for the nations, he's speaking. Let me show you the setback in the Church; the hindrance. The Prophet did all of this and went. Nobody understands what he said and now we are here and it is coming to pass; and nobody could look and see what is going on. And he already prophesied and laid it out. He said, "I gave you sermons to dovetail all the Bible. I gave you the keys to unlock what I'm saying." He said, "I opened the Sixth Seal Mystery and kept the Seventh one. I'm not permitted to speak about it because that one, the Lord will come to the people who it is for."

After the Mighty Angel descended (Matthew 28), when the seventh day was finished, in the Sunday, He appeared to Mary Magdalene, appeared to the men on the road to Emmaus, appeared to Peter and them, appeared to Thomas, and everyone was getting personal visitation, personal revelation but what was said about Titus, the temple, all those things, it was coming to pass. But those people who were visited, they knew: now the Angel is directing this one in service, directing that one in service, directing this one in service.

This is the picture. But do you know what we get in the Message? "That man believes this. What does Billy Paul say about this? I read a testimony the other day on the Internet; a man said so and so. And what is that church over there preaching?" And it comes down to this. And then sometimes a voice like this, the effect of it is already killed, because people were not looking for that to come back around a second time. And everybody has an interpretation of "I'll ride this trail once more," and all these things, "and the Spirit and the Bride..." because if you don't understand the Prophet, you can't understand this. You will understand this if you understood the Prophet, because this now is moving from black and white into HD. Because when the Prophet was speaking, he was giving the seeds.

We've seen the Soviet Union broken. We've seen the Berlin Wall come down. The Prophet didn't see these things. He only saw it by revelation, by vision. Do you understand? We saw the first Jesuit Pope. We saw the New Evangelization. We saw Gulf wars; war in Libya. We saw Cyber wars. When the Prophet went, the tape recorder we had was the big Wollensak tape. That's right. There was no Internet. So people who say, "And Bro. Branham said this and Bro. Branham said this," and the world has changed around them in fifty years. And the terminology the world is using today, Bro. Branham didn't use any of those terminologies, so they get lost. They are talking about geopolitics and geoeconomics and geo-strategy.

Like when I preached the Seven Trumpets, I caught just the word *conservation*. He said, "The Indian was a conservationist." Because they were talking about ecology and the environment and all kinds of different things, and using their words from the university, and the Prophet was explaining those words. He said, "The Cherokee shot the buffalo and with the skin he made a tent; with the hooves he made pots. They dried the meat and everything else. They ate only what they had need of." He said, "They wasted nothing."

He said, "But then Sharps [Christian Sharps -Ed.] invented the rifle." In the Indian civilization there were no rifles yet. That was science in the immigrants' world and that was science and technology for warfare. And the Indian wasn't drinking whiskey yet but the white

man came and made the whiskey. That was the drug wars.

They started to give them whiskey and started to give them guns and say, "You know, the Navajo, I was training with them and they don't like you all at all, the Cherokees. And the Apaches are planning wars against you all. We have some rifles here. If you trade your furs with us, you know, everything is going to be okay. You could shoot them from a distance with this. We will teach you how to use it. We will supply you with ammunition. We can't give you all the ammunition at one time."

The gun is no good without the ammunition. So they wanted to secure their property, they said, "Thank you."

What was happening there? They were making an alliance with a foreign power who was playing propaganda wars with their minds, and who was giving them weapons to destroy their own people – divide and conquer. And then they attacked their food supply and started to kill the buffalo for sport; and they introduced them to whiskey and made them alcoholics. Now they were beating their squaw, and now they got all erratic and their judgment was impaired when they went out in the battle. That is the same thing in a primitive form.

Today, though there is whiskey, what's drunkening the world is not that whiskey. It's the fourth dimension whiskey that has the mind in disarray and the propaganda machine, the mind control to shape their thinking. This is what the Bible says – "Gross darkness on the people." It brings them into such ignorance of the reality around them. They are like a man in the dark; stumbling in the dark and doesn't know where to go. But the Word is a Light God turned on. It shall be Light. The path to Glory you will find in the midst of that darkness. This is the reality.

And as we go here now, I want you to see; because the reason I chose Jeremiah to read from and Kings because in here I'll show you the economics at the present time and I'll show you the wars at the present time. I'll show you in the political realm, the methods. I'll show you what warfare is; how they reshaped a world in their conquest, military conquest, and brought a new kind of world. When the king of Babylon finished this war that was coming, it was a one world government, one world religion, and a one world economy, because the king of Babylon was the head of the world and he put up his image and made everybody bow to it – the whole world.

Revelation 13 is looking back there. That is what Revelation 13 is – looking back there. This was the beginning of the Gentile dispensation. We are at the end of the Gentile dispensation. And this is put in the Bible to open our understanding, because Daniel and Revelation are the Thunders – prophecy for the end time; prophecy for the end time.

And that's why it took a Prophet to unseal that because prophets sealed it. "Seal up the Book, John. Seal up the Book, Daniel until the time. Close up the Words." That is where we got the term 'opening of the Word', because they were told, "Close up the Words. Shut It up. Seal It." And then we see the Angel coming with the Book now, not sealed, but open. And in the days of the Voice of the Seventh Angel..., now the Mystery that was sealed up could be proclaimed, and now we know the Seals. And when we know the Seals; Kings, Chronicles, the prophets, are put together.

We see the part of the world that is to be destroyed. We see the nations that will do it. We see the conquest that changed the world. We see the elected people with the Supernatural God in their midst in an hour of religious persecution; a gifted Church – wisdom, knowledge, faith, discernment, prophecy. Daniel and they had it. Faith for the Supernatural – angelic visitation, dreams, visions, prayer, fasting; we see it with Daniel and them. Even though their name—He

said, "Daniel, you are greatly beloved in Heaven, and Michael will stand and deliver the names in the Book."

And Daniel opened up the unseen world, where Gabriel said, "I have to go and fight with the prince of Persia." Where? In the court of the watchers. In Heaven he said, "Cut that tree down. Leave the root. In seven years it is coming back." Nebuchadnezzar's dream shows that things were happening in that world before it happens here. That is the opening of the Book, revealing of the names, Michael delivering the names in the Book, opening of the unseen world: ministry of angels, demon powers, spiritual war in the spiritual realm, faith, wisdom, understanding, knowledge, working of miracles, prayer, all those things; in Daniel. The Elect serving a Living God in a Babylonian kingdom controlled by Babylon, this is now. This is today. So we'll read now. 2nd Kings 23, verse 28:

<sup>28</sup> Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? Do you see the wisdom of God here? He said:

<sup>28</sup> Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

So that means, if you want to know what Josiah did, go and read it in Chronicles. But when somebody is reading, they read past that and they don't go back and read what Josiah did.

<sup>29</sup> In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates:

Egypt was going in a conquest against the king of Assyria to the river Euphrates. That was a boundary line because Babylon built itself on the river Euphrates.

...and king Josiah went against him;

It was not Josiah's battle but the Assyrians were an enemy too. So Josiah was getting involved in a war he could have stayed out of. What did the Prophet say

about Roosevelt? He said, "Roosevelt carried America in the war. We had no right to go in the war. You see? ...and he slew him at Megiddo, when he had seen him.

Now we know Megiddo comes back in the Book of Revelation. When you find a Truth in the Bible, whether it's the name of a place, every time that name shows up, it is connected. Who is gathering the nations into Megiddo? King of Babylon, Mystery Babylon, the Beast, the Antichrist. Out of his mouth comes three unclean spirits. His influence, his lies are gathering kings; are gathering nations and armies. What is the objective? This is world dominion.

...he slew him at Megiddo, when he had seen him.

<sup>30</sup> And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah,

Josiah had many sons, but the people had confidence that Jehoahaz was the one who could continue his father's policies and help the country.

...and anointed him, and made him king in his father's stead.

<sup>31</sup> Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

This man was the elected king by the people of the land. Do you understand that? It gives us that information: after the death of Josiah, how the new king came to the throne. It was the people of the land.

<sup>32</sup> And he did that which was evil in the sight of the LORD, according to all that his fathers had done.

Not Josiah because Josiah was one of the good kings, but the ancestors.

<sup>33</sup> And Pharaoh-nechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem;

So Pharaoh-nechoh, who went up against the king of Assyria, he took some territory in that conquest. And we find out he was coming now and he removes the elected king of Judah, elected by the people. He is removing this king.

...[and] put him in bands ... that he might not reign...

Are you catching something here?

...and put the land to a tribute of an hundred talents of silver, and a talent of gold.

First you see war, your Second Seal. This was all happening while Jeremiah was preaching, what we read just now, you know. But in Kings we are seeing the modern events and wars in the earth before the king of Babylon takes full control. We are seeing Russia fighting. We are seeing the U.S. fighting. We are seeing wars on the earth right now. This is all going to culminate in the king of Babylon having total control. Other nations are gaining territory because Egypt is not a small nation. Egypt went up in a war against the king of Assyria, captured them, then came at Judah, removed the king and he is going to set up his own king.

<sup>34</sup> And Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Josiah his father,

The people made one man king, but a man whose nation has more power over the region, without any election... Are you getting what we are talking about here? Why it is written so? It is written so to show you it's not the politics of the people. People go and vote and vote and vote, but it is big men behind the scenes who determine who will reign. This is what it is showing you. So you who like the papers and so and so and say, "You

know this one is in power. This one is in power," and you live in that world—and that is why I'm saying, "You're reading this kind of economics, you're reading this kind of politics and you're getting lost in a maze. This is the prophecy for here in the last days. This is the shadow of that.

...turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there.

He said, "Pack up your stuff. Get your family together. I have a nice little estate there for you. You're going to go into retirement. The Minister of Information will say you are very sick and you are going to Egypt for treatment, and your brother is going to reign in your stead." So the Scripture is showing us what really happened. This was Pharaoh-nechoh doing this. He was not coming there himself, you know, so someone might say, "Pharaoh-nechoh came here. I saw him carrying Jehoahaz away." No, this was the man giving the orders.

You say, "But that was the elected man by the people. I thought we were under democracy."

He said, "It must appear like democracy, but we are under dictatorship here, not democracy. Those democratic politicians they can't agree on anything. Everybody has his own right. We need strong men to make decisions and go forward."

This is your Second Seal – anything with war! War is not just fighting. War is for objectives to reshape a region, to set up new systems: economic system, political system, trade systems. Why does Russia, a super power, goes and signs a four hundred billion dollar oil deal? Why didn't they go with Qatar or some other person or some other nation, maybe Chile or somebody down there? No. These are two military powers in the region in Eurasia (that's right) who have history of the same communist ideology. They could see America is reading the Third Reich. [Reich is German for

empire -Ed.] They say, "Look, a police state. Look, they are training people. Look they have detention camps coming up in their country. Something is going on. Look they built—they are the only country with sixteen or seventeen trillion dollar debt. How is it they are operating so big and strong? Where is it coming from?"

You, the layman in the streets walking, you don't know what is going on. They say, "I need you. You need me." [Bro. Vin laughs and sings, "I need you. You need me." – Ed.] You see? They say, "Otherwise we're going to be in problems, comrade," you know. And they start to consolidate another power. They called the kings of the east; breaking away from the kings of the earth. See? Now watch the drama here now.

<sup>35</sup> And Jehoiakim gave the silver and the gold to Pharaoh;

We saw the war. We saw the politics of changing the government. Now we are seeing the economics; how they are handling the money. He set up a taxation on the country. The first man wasn't paying the tax -Jehoahaz. Some man wants to look nice for the camera on the TV and he doesn't understand the politics. He wants to go to summits and wine and dine. He lived under too much democracy. Next thing, he is out of power and now, he is living in Egypt and his brother is on the throne. And what did the brother do? He was paying the tax! I could imagine him told the brother -Pharaoh-nechoh told the brother, "Your name now is Jehoiakim. I've changed your name: new name, new ministry; new union. I've changed your name. If you don't pay the tax, you are not going to Egypt, you know, you are going to Siberia. Obey and live; disobey and die." He started to pay the tax.

It was appearing to the people, "Oh, his brother has gone for medical treatment. Egypt has the best doctors down there." You know that, back there? That is history. And then... now this brother is here but he now is more aligned to Egypt, not Babylon, Egypt. So, he

felt, "We have a strong alliance because war is in the region. Assyria is fighting. The king of Babylon is destroying the nations but we've got a strong alliance with Egypt."

<sup>35</sup>[He] gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh:

They are telling you he is giving it, but It makes sure and tells you it's according to Pharaoh's commandment, the one who put him in the position.

...he exacted the silver and the gold of the people of the land,

He was ruling his people with such a stringent measure to survive and maintain the position of the king in the land, but he was really a servant to Egypt. They put in their political puppets. This is what you are seeing in countries in the world today. You see, when you don't have eyesalve, and the media is playing them up and making them sound and look so great and important, and you're eating that hook, line and sinker, but when you go in the shadow, [Bro. Vin taps an open Spoken Word message –Ed.] when you go in the shadow to how these nations function in the earth and the wars in this uniting time, we are seeing the methods how they operate.

...he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-nechoh.

Pharaoh-nechoh said, "You have to privatize this; you have to privatize this. And now you have to bring the salary down, the wage down." And they started to give them economic policy and they started to determine the wage they were going to work for, and how many hours they were going to work. And Pharaoh-nechoh called an economic summit for the people in his alliance, in his region that he was controlling, because they had blocs, trading blocs. Do you know how we have NAFTA

and all these different things? [The North American Free Trade Agreement. –Ed.] You have the Asian bloc. You have the Mercosur. [Common Market of the South (a trade bloc) – Ed.] This is what we're seeing here before everything comes under the king of Babylon.

And the prophet's prophecy that went forth from his mouth, "THUS SAITH THE LORD, the lion has left the thicket. He's coming!" And while he was coming, they were trying to make a strong alliance with Egypt to protect themselves.

Now, before I read 2<sup>nd</sup> Kings 24, which continues this, because 2<sup>nd</sup> Kings doesn't tell you what happened there. It says:

<sup>1</sup> In his days [talking about Jehoiakim] Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years:

It doesn't give you the history. It just tells you, he was no longer the servant of Pharaoh-nechoh of Egypt. He was now the servant of Nebuchadnezzar of Babylon. What happened there? And It says:

...then he turned and rebelled against him.

So, hold that piece there and we'll go back to Jeremiah 37. I'm coming back in Kings so hold that place, because over here, It tells us what happened. Jeremiah 37, verse 5

<sup>5</sup> Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

So It tells us that the king of Babylon, the Chaldeans, they had besieged Jerusalem, but they got news that Pharaoh's army was coming to support Judah. And the Babylonians weren't ready for that war, so they backed off.

<sup>6</sup> Then came the word of the LORD unto the prophet Jeremiah, saying,

<sup>7</sup> Thus saith the LORD, the God of Israel; thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

<sup>8</sup> And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

You see, though the prophet gave the prophecy, Nebuchadnezzar was not just coming up; and on the first attack he made he's going to take the city.

Look how it's playing out in the earth. It's going back and forth, back and forth. First, they went into Ukraine; they came back out. Then, it's a lot of propaganda war. It's a lot of hot war. The war started to move from Kiev into Donetsk.

When that was taking place, one of the brothers in Donetsk was killed – Bro. Sergey? [Bro. Vin asked, "Who was the brother that used to...? And the interperter answered, "Nikolai" –Ed.] Nikolai. He used to apply for the invitation for us, in the government, when we went in those times past. Shrapnel from a building hit him and killed him. The armies took the church in Donetsk, confiscated the property and everything else. The city was being destroyed, the airport everything, and our Bro. Vladimir was here with the brothers.

When they were getting ready to leave, to go back, the thing had started in Kiev. Since that time, we saw Russia came in, took Crimea, all these things, and they are back here. And things are happening in the region – war, hot war, political wars. And who is behind it? America. They are arming rebels and everything else. What are they trying to do? Find a way to weaken Russia. And it's all behind the scenes, the puppet masters are playing; just like we see the methods how they operate here. [Bro. Vin points to the Bible –Ed.] And God was speaking through His prophet. He said:

...Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

Did you hear that? They were glad, "We heard that Egypt is coming to help us!" Babylon saw that and took off. They weren't ready for that battle. And the prophecy is saying:

<sup>8</sup> And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

## Verse 9:

<sup>9</sup> Thus saith the LORD; Deceive not yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

<sup>10</sup> For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire.

It comes back to what I'm saying. It is not army. It is God. They were saying, "Look, the Babylonians are gone. Aha! Thank God we have strong alliance with Egypt. Egypt has weapons just like the Babylonians." And they were trying to get confidence now, in the alliance.

Do you know what God said? God said, "If you beat the whole of the Babylonian army, and it has only wounded men remained there," He said, "they will rise up and still take the city and burn it, because I, God, have given it to the king of Babylon."

Catch this. All this war that is going on now, it is given to the king of Babylon. The war will go like this, and like this, and like this, because the king of Babylon has to come in and fulfill the prophecy. That's right. And then after the 144,000 are called and sealed, and we're going into Armageddon, and Jezebel is going to come to her destruction. Then, we will see Babylon

being delivered into the hands of the ones who are to kill her.

Remember, when all this is playing, Elisha and they are in the land. The Bride is here. Remember, before Jezebel was destroyed, the prophecy already said, "Anoint Elisha, Hazael and Jehu."

Bro. Simon and myself—he was asking me yesterday about Syria and all these things. [Elder John Simon – Ed.] But you see, watch how the events go from one thing to the other but yet, you have to keep your eyes on the prophecy, because look how the people were getting a false hope here, and God was saying, "No, this city is going down."

<sup>11</sup> And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,

<sup>12</sup> Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Isn't that something? Jeremiah moves away completely and goes, but his prophecy was going to lie there, and it will come to pass exactly as it had been spoken. Let's go back to 2<sup>nd</sup> Kings 24 now, when the king of Babylon came back to take the city for real now.

So, verse 1:

<sup>1</sup> In his days [Jehoiakim's days] Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: [and] he turned and rebelled against him.

See? He rebelled against the king of Babylon because he got support from Egypt, because he was not watching the prophecy. He didn't have faith in the prophecy.

<sup>2</sup> And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.

Trouble, after trouble, after trouble, coming upon him.

<sup>3</sup> Surely at the commandment of the LORD came this upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;

<sup>4</sup> And also for the ... blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.

## Verse 7:

<sup>7</sup> And the king of Egypt came not again any more out of his land:

The man who had conquered the king of Assyria, the man who was setting up new government in Judah, the man who was making tax on that region.

...for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

Babylon was built on the river Euphrates. And the river of Egypt is the Nile. And from the Nile to the river Euphrates was controlled by Egypt.

Now, on that piece of territory, is Babylonian troops, controlling that piece of territory and he was boxed in and couldn't come out and that now, was changing the balance of power in the region. In other words, they downsized the threat towards them. Can you see what I'm saying?

The reason It tells you, they took this piece of territory here, now it means: on the doorstep of Egypt, up to the Nile, were Babylonian troops.

What was NATO trying to do? Get that circle and put it all around Russia, right there; control the Caspian Sea, control the Black Sea, cut off the oil supply, set up the troops; United Nations landing those troops. This is the play. What NATO is trying to do is to get that circle around Russia but Russia is conscious that they want to move the troops in strategic places. They're creating wars to carry troops in to say: "We want to bring democracy." But it's not democracy, it's a bigger play. It's to neutralize the competition, the other super power, and bring them back to nothing.

So, they start with sanctions. When people can't get food to eat at certain prices, they're going to rebel. They're going to protest with placard. They're going to call for a change of government. The opposition leaders will start to call for new elections. And then, when that smoke starts, the Western media that controls the world, they're going to have a field day (a big rejoicing) and say, "The United Nations must act now. This thing is getting out of control." And all those nations are going to come together. But Mr. Putin is not a fool, he is anointed to read this.

The thing with us, believers, we never know what the devil is doing; the thing with politicians, they recognize the enemy at his tricks.

We quote: "The Prophet said, 'Overcoming is recognizing the devil and his tricks." What tricks the devil used on us that have us divided in the Message? What tricks the devil used on us that we're only talking what the Prophet said, what the Prophet said, and we're not seeing the Book of Acts? Do you get what I'm saying? The mindset. But watch them.

He said, "You do that," he said, "we're going to use nuclear weapons on you, there." From the time they realized early, what was happening, they took Crimea. They took it. Said, "You want to talk? You took Libya, you took Iraq; talk. We did this." And then they started to bring out evidence: phone call – U.S. Secretary and different things, talking things with people.

And they said, "Watch." They shut them up. Right now, Mr. Putin said, "Twelve thousand..." He said, "We count twelve thousand trucks bringing oil from ISIS

[Islamic State of Iraq and Syria -Ed.] into Turkey." He said, "And the U.S. knows this. The U.S. knows this." He said, "And I have more evidence that I could bring out." But he isn't playing all his cards at one time. So he has them on the back foot. So, when they think they're spying on him, he is spying more on them.

It's a contest. It's the predators in the jungle. This beast is fighting this beast for this impala. Do you understand? And for this wildebeest. They're fighting for spoils. They're fighting for strategic control.

This is why Jeremiah was prophesying. This is what Daniel and they were seeing, that through the conquest a world state is coming in, and persecution to bow.

These wars, we are reading here, what was the end result of these wars? Babylon setting up the image. This is the result of this. The wars were to bring a one-world government, one-world economy and one-world religion. The wars were for this. And each nation involved in the war, you get a portion and you and your people come up to a higher standard of living. They're doing it for better economy, for better universities, better highways, better clothes, better food and better cars. They're doing it to make their country better.

So, they say, "You say they are the enemy and you want to land in our country to refuel, to set up a base, a military base? What are we going to get out of it?"

"Well, we are going to build a power plant here. We're going to create employment. We're going to put two universities."

"Are you all going to sign for it? And if you sign for it, we'll let you land; we'll let you put up your base." You get allies in the war.

This is what the world is about. When you miss this world, what world are we seeing? Which one are we living in? That is what I'm trying to show you. Food price is going up because the oil price is going down.

New banking laws are coming in because the bank needs money and you have money in the bank, and the economy is falling. Then, where are you getting this money from? Now, the forms are different to fill out.

You have to know the world you're living in. But when you're not paying attention to the prophecies, and you have no idea how Lucifer is building his kingdom, you don't even know who the engineers, and the architects and the contractors are. We just say, "The Prophet said Lucifer is building a kingdom, Satan's Eden." That is governments on the earth. That is Presidents and Prime Ministers; you could name them, in the countries. These are alliances taking place.

I'll just finish reading this Scripture and I'll close, because these Scriptures open to us, how Babylon, through the wars, restructured the economics, but this was the judgment. The judgment is the king of Babylon coming because the people rejected the Word of the prophet.

So you say, "Well, we don't seeing any judgment. I see they're talking about, you know, new financial control, or I see, you know, they have some laws on terrorism, and as long as it doesn't touch anybody in Trinidad, we go along the same way."

But now, the oil is going down. And you say, "But we still have oil. Nobody took our oil." No, but the market we sell it on, the rent on that market stall is so high now, that your oil is worth little or nothing at the present time. They're falsifying the balances by deceit. It is a war, an economic war.

Who is able to make war with the Beast? They'll give you a hot war. They'll give you a cold war. They'll give you an industrial war. They'll give you an economic war. They could give you a media war. There are all kinds of wars to do all kinds of damage.

Somebody says, "We suspect this fellow for terrorism." And they show you a picture, talking to a man who has contact with ISIS. Next thing, police is in

your house; search up your whole house – by association.

This is the society that is created. How did this society come about? A lie that they told about the Twin Towers. The whole thing is—all of this is the outcome. All these wars are related and connected, because each place they took: Libya, Egypt, here... When you go on a map, you see what they're doing. They know the players in the race, to eliminate.

You know, when you have cycle race: you have a group of about eight from your team; the other one has about eight. You say, "You stick on this man. You will be our point man. You keep down this man here." They have a strategy in the race.

If you're playing football, say, "Watch Messi. Watch this one here. Tie down this one here."

They say, "What about him?"

They say, "Oh, you don't have to bother with him. He can't do anything."

They know who the threat is, and they know who is not the threat. This is how competition, war, is. I'm saying this so you don't have a child's mind. This is not the Age to have a child's mind. This is the Age where our eyes are anointed with eyesalve. Like I was praying, Elisha said, "Lord, open the boy's eyes." We are supposed to be walking in that realm. There are more with us. Why? Because we see the kind of threat. The only thing is, we don't have a tank outside. We don't have some hand grenades stored somewhere. We have the Word. We have faith.

When they put Peter and them in prison and they beat them, they had weapons of prayer, and the place shook and they got refilled with the Holy Ghost. When they beat Paul and them and put them in prison, they had praise and worship. It burst up the prison and they delivered souls.

We have to know how to stay linked. And our Head is invisible and Supernatural. That's why we just can't

walk about like church people. We have to walk around conscious, with faith. You believe what God made you, you know who you are; you see your picture in the Word. This is designed to give you confidence and faith; take the fear and doubt out.

Let's finish reading. Verse 7:

<sup>7</sup>And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

And verse 10:

<sup>10</sup> At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

Remember he had come before and he went back. The people were rejoicing. God said, "Don't rejoice in that. He is coming back." Now he comes back.

<sup>11</sup> And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

When you besiege the city, you cut off trade; you cut off commerce. What food you have in the city, the price starts to go up, because nothing can come in the city; nothing can go out the city. That means in the city, crime starts, instability. You have chaos now, in the city. And when you have your internal problems, you're becoming divided because every morning you get up, you are seeing soldiers watching you; armed soldiers around your city. The city is locked down and everybody is under control.

Today, they don't have to come and put a soldier around your place. They put sanctions on you. Certain goods you can't buy and then your economy is going down and they're weakening you, economically. Then inside of there, they could drop some little biological weapons. Next thing, you see half of your people has the flu and you need medicine, and you can't buy it.

They killed millions in—when the Iraqi war was over, (and that part wasn't published) through the sanctions, the number of children and those that got killed by withholding the things that they needed.

When nations want something, the predators – the lion left the thicket. A lion doesn't see the two little fawns crying for their mammy, and he has the mother deer's neck here, [Bro Vin indicates the jugular vein –Ed.] and the two little fawns saying, "Mammy, mammy." The lion doesn't let her go and say, "Go back to your mammy." No. That is a predator. That is food.

When a nation is going to war, they already know: "Where we are going to bomb, it has a school in the area. But the objective of this war, people always die anyhow and some must die to change this government, because the man inside, who is running the government, is killing more than we will kill." And they work out statistics and they bomb the place. This is war.

What God said in Ezekiel 9? "Let not your eyes spear pity. Start with the young maidens, start with this one, start with the old men; start with here and let not your eyes spear pity." These are slaughtering angels. This is judgment upon a nation: by sword, by famine, by pestilence, by the fowls of the air and the beast of the field. Why? The people have been warned; the Word came forth.

Verse 13:

13 And he carried out thence all the treasures of the house of the LORD,

Watch the word there, "He carried out."

...and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

<sup>14</sup> And he carried away all Jerusalem, and all the princes,

Daniel, Ezekiel, all of them are numbered in there.

...and all the mighty men of valour,

All these men were trained in war, military generals who went to military school, men who know the arts of war, men who could operate tanks, men who could fly planes, men who could detonate bombs; men who could make different kind of weapons. He's not just taking people, you know. It's telling you the ones he's taking. Why does he want them? To make his kingdom stronger, so he could go to greater conquest.

...all the mighty men of valour, even ten thousand captives,

When they numbered them, they were about ten thousand in all.

...and all the craftsmen and smiths:

Because he was going to start new construction; new set of weapons. He was taking men who were skilled in all kinds—could build all kinds of designer buildings and these things; men who could build roads; men who could build better chariots.

... none remained, save the poorest sort of the people of the land.

What is happening here? A power shift; a transfer of the national wealth. A systematic breaking of the nation. Do you see what war is? War is not somebody flying and bombing up the place, you know. Before they left Babylon, they had the blueprint for the war. They had skilled men who said, "You handle all the industrial people; get the best. You test the IQ [Intelligence Quotient –Ed.] of the princes. Get the scientists and the mathematicians, bring them down. Not the men getting a D; the ones with the 1st grade and 2nd grade, bring them. Get the top musicians and artists; bring them."

They have—This is a transfer of wealth; human resource. The lion doesn't go against the big deer and eats the hoof, eats the ears, and leaves the rest. He eats all the big, fat parts to strengthen himself. Then he

leaves the weak things; the no-good things. Do you understand?

It is a systematic destruction of a nation. This is what war is. When the war is finished and they accumulate and make an evaluation of their wealth, and they do the subtraction of what it costs to invest; the military budget to fight the war, they realize, "We were a super power, maybe, we were a super nation; now we are a super empire." This is why these wars are being fought. This is the objective behind these wars because when this war was finished, Babylon became the head of gold.

This vision Nebuchadnezzar had of how to bring a one-world government; from a young boy growing up, he was being groomed for this. That is right. Daniel chapters 1 and 2 tell you they test – they were testing them in school. When they found Daniel and them ten times brighter, they ended up as Prime Minister over regions.

What do you think scholarships in school are about? Who gives the scholarship? Why do they give scholarships? Why is there the report card of the student in class? They keep track so when the—Look at Amery Browne who used to be here. There was a brother in the church (went to the same school, Queen's Royal College); they won the debates and these things. They trained them. The boy is small [in stature -Ed.]. He used to look like Dr. Eric Williams when he was young. [Trinidad and Tobago's first Prime Minister -Ed.] He used to look like the Prime Minister, the father of the nation. They came from the same school and the people of that party [People's National Movement -Ed.] started to groom him. Before you know it, he was a Minister in the party and so he was coming along.

I am using that as an illustration to show you, they keep track of people. They keep track of footballers. They keep track of cricketers. Then they offer you a scholarship to go to a university. Then they give you exposure – they put you in a league. They have what they call talent scouts that would be scouting for people, looking for talents. This is Satan's Eden. He has to have the best. This is what the Book of Daniel and Kings opened.

So in the last days, when this is happening and nation is going after nation... Where is all the gold Saddam Hussein had and Gaddafi had? Where are all the ancient things, artifacts? Because Iraq was Babylon; all the ancient—where did they go? They know the city; the treasure cities. When they go to that city, they carry special troops to take those things.

If you know the Third Reich, when Hitler was taking Europe, they had men—They brought out a couple movies on these things recently. They had a cave full of all the great paintings of Raphael, Van Gogh, you know, all the great artists that they had, Da Vinci; all of them. Each one worth millions because all of these were the spoils of war.

So when you're seeing a war going on there and you are reading your newspaper, it is better to read this. [Bro. Vin points to the Bible -Ed.] You will understand what is happening and you won't get your mind misdirected.

Verse 15:

And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.

Why is this information necessary? Why is he saying: "And he carried away, and he carried away," Why is this necessary? It is teaching you how this was the objective of the war before the war started.

This is like saying, the lion left the thicket to go to hunt and when he saw the deer, he said, "Do you think I should kill it? I wonder if I should eat it." The reason he left there, he already planned to eat and he knows

what he wants to eat and he knows what part he is going to eat. He is staying in that thicket and he is watching rabbits pass. He is not interested in that. He is staying in that thicket and he sees some little impala passing. When he sees the big wildebeest, he says, "Aha! That is what I want to eat. I have to eat, my two sons have to eat, my wife has to eat and my little cubs have to eat."

And that is an alliance and they are going for the prey. "I will eat the T-bone and the tenderloin and the sirloin. My wife will eat the filet mignon." Do you understand? "My cubs and they, I'll give them the heart and these things; make them strong." And they divide up everything and they leave the rest for the hyena, the jackal and everybody else after. "They leave the poor of the land," the Bible says. They have no use for them. They have no use for them.

<sup>16</sup> And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon.

<sup>17</sup> And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

Do you understand what is happening there? He is taking the wealth. He is transferring the wealth to his kingdom, but he is leaving one of the people as king over them. The country is getting poorer, but on the outside it appears like they still have their form of government and system. But they depleted the country from their riches: human resource, the wealth, the gold, the silver, the brass. You see them cutting pieces, everything; they transport everything out.

How are they doing it today; in what form? And when you appear, there is democracy still; and you appear and everything is going on normal. And you see they have something in the papers; they are shaking a hand, you know, a diplomatic thing and they say, "The king of

Babylon came and visited the United States; spoke to the Congress, spoke to the United Nations, went and had a prayer by Ground Zero." And they gave the people these pictures. And they show you, *Time Magazine* and they carried that he put his hand on a little boy's head, kissed a child over the rope, and the world watched this. And they showed that on television, the media that they control. And the world changed around you and we don't know a thing about what is happening.

What are the Seven Thunders to do? Wake up the people from sleep. How did they go to sleep? The media put the people to sleep and they are walking around unconscious of the real state of things. Two more verses.

So they took the wealth—First, they laid the siege. They created a famine. They broke the nation, economically, and then they started to take the wealth. And it tells you, it went into Babylon and they enumerated the things: all the treasures of the house of the Lord, the treasures of the King's house, all the gold and things from the temple, all the different princes and the mighty men, and the craftsmen. When the country is finished, it is downsized. Economically, the wealth is gone because the war was intended. And this nation that was a big power in the region is no longer a power. And all the buildings of their achievement and their might and their glory are gone. And it became like a little third world economy, now dependent on aid. And this is how they are breaking nations.

First, they say it starts with attacks. There are three ways by which politicians get money: by tax, by borrowing and by printing. And when we look and we see these things, don't believe that people are just fighting. Every war Nebuchadnezzar fought was to reshape the world. And the Babylonian empire was the first great empire but that started quite back in Genesis 10 with Nimrod.

If you are going to have another world power, you only have to go back to see how they became the world power. First, they used their religion – false doctrine, the wine of fornication, and they drunken the world. Catholicism – nothing is bigger than them. Nothing is bigger than the Roman Catholic Church. How did she drunken the nations and kings of the earth? The wine of her fornication. [Revelation 17:2 –Ed.] What is that? Her false doctrine; fear on the people. They lead them into idolatry. You can pay for sin even before you commit the sin. They weaken them.

Then after they did that; the Second Seal – they conquered Egypt, they conquered Assyria, they conquered Judah. The destroyer of the Gentiles destroyed all those nations first. Look what America did with these nations.

Then your Third Seal: the economics. Through the wars, they captured the wealth and controlled the resources. And your Fourth Seal: they unite the whole world – one-world government. Everything had to bow to Babylon. And then what happened? Your Sixth Seal: the Beast sits as God and is worshipped as God.

Your Seventh Seal from the mouth of the Prophet: the Mystery of what they are doing, how they are doing it, and what plans they have for people like us – the detention camp, pressure to go into the World Council of Churches. You can't gather anymore like this.

The prophecy is to make a way of escape for us: When you see Jerusalem compassed with armies, let not your flight be in winter. Head out! Don't come back in the city. The Holy Spirit is moving in the Church, awakening and sealing a people; awakening and sealing up a people to get out of here – the oncoming storm of judgment.

Why did Nebuchadnezzar come? Laodicea. Look what Christianity ended up into. The greatest Light came and they cast Christ out of the church, like Absalom who stole the hearts of the people, and David

was a fugitive. And Absalom sat there with all David's wives, living with them. And his advisers said, "Do it in front of all the people." Read the Word. Putting seed into all those churches, Protestant churches; all these T.V. evangelists and all of them who had stolen the hearts of the people, with their forty five thousand congregation, thirty-something thousand congregation. When the King of Babylon is finished with them, he makes them break Christianity and bring it to Rome because of their own corruption.

And we who came out, we don't own a thing. We don't have any political influence. We have no influence among the religious people. We have no plans to join any of them. We become the enemy of the state because all of them are who got together to reject Bro. Branham. Oral Roberts and Billy Graham sowed for the World Council of Churches. Their children are coming against Bro. Branham's children. They were the planters. They sowed and gave a corrupt birth. The Incorruptible Seed from the mouth of a Prophet gave us a New Birth. They sowed tares. The Wheat coming out of us, bringing forth the fruit to perfection. The image will speak with the voice of the dragon. Revelation 13: the second Beast was made for the first Beast.

I think you should be clear to understand that when they are going forth to war, why war comes. It is not Nebuchadnezzar saying, "I feel to fight a war," you know. God has four judgments: the sword, famine, pestilence, the beast of the earth – *My four severe judgments*. [Ezekiel 14:21 –Ed.] The same way God uses men to bring Redemption, the Word, catch a Mystery, open a Word, preach to a people and release the Holy Ghost; the same way God has men to execute judgment on nations; whether it is sword, whether it is famine, whether it is pestilence, whether it is sanctions to bring famine, we must be able to see the world through the Word; the type of world that we live in. Then you'll

know, you are the Light of the world; you are the salt of the earth.

You walk in this world like the apostles: God was with them but the state was persecuting them. They were putting them in prison. They were beating them. They went from city to city. They stoned them. They shut them up in prison. Paul had opposition everywhere. Do you remember when he cast the devil out of the girl? The merchants were realizing, "We are losing money. This woman was bringing in money from all over." The Bible said, "They saw their gains were lost," because now she can't divine anything. The spirit was cast out. They went to the magistrates.

Now the business people and the judicial system came together, and they took them and said, "These are the men that caused trouble in the world," and they threw them into the inner prison. But it was all playing into the hands of God, because they went into Philippi by vision: "Don't go into Lycia. Don't go into Bithynia; go to Philippi."

And these were the things that followed God shutting doors and opening doors for them. That is how the Gospel was spreading to finish the work and get those elected Jews before Titus comes. That is why the Bride is moving with the Word in the earth and it looks like nothing, if we don't have eyes to see that God is quickening and awakening a people.

That is why we try to talk some of these things in a small service. And even here, it is a little difficult because most of you don't have the background to conceptualize some of the things. But I trust it gives you some insight, so when you go to read after, your Seals Book could start to become something on fire in your hand and we can see how these things are moving.

Remember, behind that is demon power: a white horse, a red horse, a black horse. And behind what we are doing is spiritual power: either a lion anointing, an ox anointing, a man anointed with wisdom or an eagle

anointing, revealing and uncovering. To reveal and uncover it has to take an eagle anointing (that's right), because it's what the enemy is doing that's uniting the world.

Watch the elections; all these things coming up in the U.S. elections – Donald Trump, this one... I don't even pay attention to that. That is circus for the people. They already know who they are bringing in.

You see, Daniel 2 is one world; man looking from the outside at the image – head of gold, chest of silver. Man is watching the image from the outside. That is the world, those are the empires. Daniel 7, it is not nice gold now, it's predators; a lion with wings of an eagle. Do you see the swiftness? Do you see the systematic destruction? That was the lion with the eagle's wings – flies in, Egypt is there; flies back out, makes a circle and comes back in and breaks the whole economy and takes the nation away. Swift, decisive, with vision; he knows exactly what he wants. And when he is finished, all that wealth is transferred into another nation.

When you are reading the Book of Daniel, you are in Babylon not in Jerusalem because all of them are now living in a next country; but the grace of God, He was with His people. If this country becomes communism [communist -Ed.] in the morning or this country becomes atheism or whatever it is, we will still be who we are with God. People will change and have to go to different things, but the Elect, the Attributes of God will still be who they are. Because when they came from Babylon to the Medes and Persians, when the kingdom changed, power didn't stop in Daniel. Nebuchadnezzar, he was interpreting dreams. Under Belshazzar, he was interpreting the handwriting on the wall. Under Darius, he was shutting the lion's mouth. Do you understand what I am saying?

So when you watch the Word, when you watch the Bible... Because why? We have entered into another Kingdom. Except a man be born of water and spirit, he

can't enter into the Kingdom. We are in another Kingdom. We are not Trinidadians. They are not Russians or Lithuanians or Ukrainians; they are Christians. We are sons and daughters of God. We have received a Kingdom while this world is falling apart. We have received a Kingdom that cannot be removed. Lithuania will shake and fall apart. Trinidad will shake and fall apart. But we have received a Kingdom that cannot be removed; the Word becoming Spirit and life in us. Let us stand to our feet.

This is the reality. May God help us. We have a light lunch because we come back this evening. This place will be transformed, and we are having a nice dinner here and fellowship with the believers, more in relaxed way, where they share some things. And we have some singing and a nice evening to relax around the Presence of God.

I think they already have the people. This may have some restrictions, I guess, because a lot who have been laboring at the side have not been able to participate. They have the trustees and their wives and the deacons and their wives and some of the ladies. I guess some of you have been informed as well, and we try to do that. Then tomorrow, Thursday, we will have the last little meeting like this and close it off. And on Friday, we'll come back to the last weekend. They leave on Tuesday.

So Friday... on Saturday, we will want to have another session with the musician and singers and a little time there. But this has been an important part why they came. I know there are some plans to do some things there, but the thing is, if somebody wants to provide something, they could bring it right here. We'll serve it right here, while they have the meeting and the practice. That would be most appropriate.

Then on Sunday, we have the two services again and that will close off, service wise, this visit. Because when they leave on Tuesday, we also are expected to leave for Chile. I have a lot of... It is supposed to be a big meeting

there; over fifty ministers and elders from Bolivia, ministers from Peru, Ecuador and Chile. And so, we are supposed to be there for that.

God help me. I don't know if I can really handle all of this because it is really my meetings. And, just some of this burn a lot of fuel. Some of these kinds of meetings burn a lot of fuel because trying to bring different concepts is not like talking at random. It's to give us insight because when those principles are revealed, we too, are fighting wars.

Joshua and David fought wars for an inheritance that was theirs, to discover their resources. Every tribe was dealt a measure of Canaan's land because Ephesians parallels Joshua. So this is why the warfare is very important. We are fighting a spiritual warfare. The same way they need communication, we need communication. The weapons of their warfare are carnal but the weapons of our warfare are mighty to the pulling down of strongholds.

Watch the apostles' weapons: prayer, faith, praise, visions, revelations, leadings of the Spirit. They had the gifts of the Spirit operating in their lives. It's what made them such a powerful Church. And we too, this is what we are striving for. And may God give us increase, more and more.

As we bow our hearts for prayer, I want to ask... Vitali, you pray. Go ahead, pray. [Bro. Vitalijus Sokolovas, the Interpreter prays –Ed.]

Amen. God bless you. Ona would you do a song? [Sis. Ona Sokolovas - singer/musician -Ed.] Yes, go ahead. Praise the Lord. Praise the Lord.

