

Third Exodus Assembly

The First
Dawn And
The First
Sunrise

Pastor Vinworth A. Dayal
11th April 2004

THE FIRST DAWN AND THE FIRST SUNRISE

Sunday 11th April 2004

Sunrise Service

*Then he says peace, peace,
Peace unto My lovely bride
Shalom, shalom for a new day has been broken
From this sick and dying world
To God's life and immortality
All we can hear from his throne is Good morning
Good morning to my bride*

One more time, 'Then He says Peace.' Hallelujah! That is the first thing He spoke in the resurrection.

*Then he says peace, peace,
Peace unto My lovely bride
Shalom shalom for a new day has been broken
From this sick and dying world
To God's life and immortality
All we can hear from his throne is Good morning
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Let us bow our hearts for prayer. Our gracious God, our hearts are filled with thanksgiving today because even as we stand here in commemoration of the greatest triumph known to mankind, when the greatest need that man had was met, when You proclaimed your great victory: "I am he that liveth and was dead and behold I'm alive forevermore and have the keys of death, hell and the grave", oh God, showing You were truly the mighty conqueror.

When man did all they could do to keep You in the grave so that they could continue to hold the world gripped by the religious traditions, establish their denominational will upon the hearts and minds of the human race, God, you rose triumphantly and you appeared on the scene because you were determined that man should serve a living God and not a historical God.

And ever since that great light shone in our hearts to know that you are not dead but you are alive and now you live in us. You said because you live we shall live also.

God we have come back today in a memorial, in commemoration, we have come back with thanksgiving. We have come back to revisit this time, waiting and watching for the rising of the sun; reenacting the scripture, oh God, because a great achievement that was achieved for us, that we who have passed from death unto life could never be dead again. Hallelujah! 'He that believeth on me shall never die,' You said. 'Even though he was dead yet shall he live because I am the resurrection and the life.'

It means so much to us today to know that Six Seals broken could only reveal sickness and suffering and death, but that Seventh Seal reveals life. Hallelujah!

There were a horse rider, Lord, riding under those first Six Seals, whose name was Death, but when that Seventh Seal broke there was One whose name is called the Word of God. Hallelujah! His vesture was dipped in blood; a sharp sword proceeded out of His mouth; and those who were called and chosen and faithful followed Him, these to whom He had given and shared his life with.

We are thankful that part of that group is here today, Father. Part of them who were numbered in the Lamb's book of Life are here today, changed, and raised up, Lord. Hallelujah, because they were considered in the redemption.

Lord, how we pray that even those that are yet to come to this great quickening, this great realization, You would move their hearts and minds and souls into the channel where the scriptural light of Your word, of this great revelation, this Easter vision, could strike them, Lord, and bring them out of their darkness, that they might be children of light. Would you do that today, Father?

Let this light shine across this region, Lord, in the path of every seed that is laying there in the dust crying out in hope of resurrection for the rising of the word, oh God, that which can change them, that which can raise them up, Father. May you grant it we pray. All in Tobago, Grenada, St. Vincent, Dominica, St. Kitts, throughout this island, across the face of the earth, let this be such a great Easter, Father, for every believer.

Bless us now, get glory in our midst and may this great risen Christ who spoke to Mary in the garden (as we heard the song), oh

God. She went in the garden and she heard the Resurrection and the Life call her by her name.

God, in this garden you have planted here in Abel country, they have come and you are risen here, Father. Let this great, resurrected one call every name and show forth your resurrection glory that the light of this glory could shine in every heart, in the name of Jesus Christ.

Let there be a praise on every tongue. May you get honor and glory in our midst this day. We thank you and praise you, asking all these mercies in Jesus' precious name. Can we all say, "Praise the Lord"?

Isn't He wonderful? Isn't He altogether lovely? Isn't He the fairest of ten thousand? Amen! I just love Him with all my heart. I just love Him today in a special way, amen. I just love this day and everyone who is a Christian, everyone who went down in that water to be identified with his death and burial.

I'm serving the Lord for thirty years and I've never seen anybody drown and stay down under that water. I see them come back up. They raise them back up to walk in the newness of life. Is that right? Oh my. Why? Because He wasn't just dead and buried, He was raised. So when they go down immersed they come back up. Is that right? And there is a power here to quicken and bring to life every seed this morning? Isn't that the truth?

How many know they are passed on from death onto life? How many hold this abstract title deed in their hearts this morning? How many know they are part of the first resurrection? 'Blessed and holy is he (Amen) who has part of the first resurrection; on such the second death has no power.'

How many know the second death has no power on your life this morning? Glory to God in the highest. He broke the chains of death, the seal of death from around your life, that's why we can stand here and praise him today. Blessed be His wonderful name.

So happy to be in His house. Turn around and greet your brother and sister and say to them, "Happy Easter." Amen. You're an Easter flower sheltered under the rock giving testimony. Amen. He preserved your life for this Easter to give witness of his resurrection power. My, my, thank you, Lord! Glory! Hallelujah! My! Not just to talk about him this morning but to feel his quickening power in your soul. Amen. To feel the light of his

glory, His resurrection presence overshadowing you, amen. Thank you, Jesus. Amen.

Mark chapter 16. My, I feel good. I feel risen. Sleep tried to hold me this morning. I went to bed a little after three this morning hoping to get up about 4.30a.m. And you know my wife she normally gets up early, you know, like Mary got up early and went by the tomb. Brother, Something just shook me, I looked around like *that* and, brother, thank God it's not my wife that shook me. Somebody else shook me. He woke me up physically this morning.

I looked at the clock. I said, 'Oh my!' I looked at the side of me there and she was still asleep. She had gotten up early and went back to sleep. But nevertheless I'm glad to be here. Oh my. He wanted me to be here. I think the sleep is gone now. Amen. Both spiritual sleep and natural sleep are gone. No wonder I feel risen. Yes sir.

Mark 16, verse 1.

And when the Sabbath was past...

Sabbath was Saturday; the seventh day was the Sabbath.

And when the Sabbath was past Mary Magdalene and Mary the mother of James, and Salome had bought sweet spices that they might come and anoint him.

And very early in the morning the first day of the week...

Very early in the morning, the first day of the week.

...they came unto the sepulcher at the rising of the sun.

And they said among themselves, who shall roll us away the stone from of the door of the sepulcher?

Could you imagine His believers? They had loved him so much. It was Sunday. He had said, "destroy this temple, in three days I would raise it up". And they were coming to the tomb with all their ointments and sweet spices to sweeten up Jesus, amen, and make the dead Jesus sweet. They were wondering who was going to roll away the stone. 'My goodness! I now remember we rolled the stone and we sealed him up and we haven't got the strength to roll back that stone.'

I trust we have that kind of believers here, but not that consciousness. They were elect; but I trust we don't have that

consciousness, because He's risen. Amen. If they had known the prophecy they weren't going to come with no sweet ointment, they were going to come with praise on their lips. They were going to come with their hands raised, they were going to come in thanksgiving, amen. But they were coming with their hands full of sweet spices and all these things, looking for a dead Jesus. Then even before they got to the tomb they said, 'my goodness, we did not think about it. We should have brought brothers with us, strong brothers to roll the stone.'

May the Lord bless the reading of the word. You may have your seat.

My! Turn with me to Matthew 27: I want to speak this morning on ***THE FIRST DAWN AND THE FIRST SUNRISE***. I want to take for a subject: *A dual sun rising, the light of the first day in the new creation.*

There was an old creation where the sun had risen. That rising of the sun brought light for seed that needed light, and that light had an effect upon them because dead seeds came to life. But then when he rose in the resurrection that wasn't just one rising of the sun, that was two risings of the sun: the s-u-n had risen and the S-o-n had risen, a dual sun rising. Matthew 27 verse 57.

I want to welcome you all this morning in the house of God. What a great thing to know we are honoring His resurrection today. We are remembering it, we are experiencing it and we are praising Him and thanking Him that He did it. We too, who he promised will share in that life, are desiring to receive more and more of that life this morning. Expect that life. Expect to receive.

What is the use to come and read the scripture and look back there and say He rose, and then we still don't have the life that he rose to share with us? Amen. We desire that same life and more and more of it because we truly can't celebrate that resurrection if we are dead in our sins and trespasses. But if we are raised up into heavenly places we can celebrate it. Is that right?

Matthew 27, verse 57.

When the even was come (that's Friday evening) there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

And when Joseph had taken the body, he wrapped it in a clean linen cloth.

And laid it in his own new tomb...

This man was expecting to die soon so he already had his tomb prepared and everything else and he decided to give Jesus his tomb amen,

...which he had hewed out in the rock: and he rolled a great stone to the door of the sepulcher, and departed.

So they took the body down from the cross. He got permission from Pilate to have it. He wrapped it nicely in clean linen cloth and placed it inside his new tomb and sealed it up with a seal, a big stone, a great stone at the door of the sepulcher. That's the stone that worried these girls.

And there was Mary Magdalene and the other Mary, sitting over against the sepulcher.

Isn't it nice that when everybody leaves some believers can still hang around? They were still hanging around, amen. My!

...Now the next day that followed the day of the preparation, the chief priests and the Pharisees came unto Pilate

Saying, Sir, we remember that that deceiver said, while he was yet alive...

They called Him a deceiver, how much more they will call his disciples. He said, 'they call me Beelzebub, how much more will they will call you?' I guess the same spirit who called Him a deceiver is still calling his disciples deceivers today.

... while he was still alive,

After three days I will rise again.

You see why they were calling him a deceiver? Because he was looking in the word and the word had said, 'I will not suffer my holy One to see corruption.' And he had the identification in his life that he was God's prophesied Word made manifest in that hour. Is that right? And the Father was giving witness 'this is my beloved Son'. So when his faith was anointed he looked in the bible and spoke what the scripture said about him.

How many believers know that they are the Father's elected genes? How many know that the Father give witness to His elected genes in every age? Did he give witness to Moses? Did he

give witness to Elijah? Did he give witness to Isaiah and Jeremiah? Were they his elected seed in their season?

How many know that when believers are quickened they can see themselves in the Bible? How many know that's the work of the Holy Spirit, to quicken your mind to your promise and your life to your age? And how many know that's the thing that gets the devil mad? Because that proves that you are alive and you are not dead. Hallelujah! Because as long as you can't see that you will talk about what He was and what He will be, but when you are quickened you have to talk about Him in the present tense and Satan knows that he lost you and he gets mad. And if he could try to blind others and make them feel that you are dead and not alive, then he has the rest of them. You get that? Oh my. Think! And that's what he wants to do even this Easter.

We had the beginning of months on Friday night; we have the beginning of the week this morning, amen. What a time to live in. My! If the devil can prove that there are no living people here in Abel country, it's a waste of time to drive up that road. And how the devil likes to keep people out of the place where they can get the word. Is that right? Oh my! But I know you didn't come here this morning to meet or to hear about no dead Jesus. You've come to hear He's the same yesterday and today and forever. You've come to see His resurrected presence among his believers, his living believers who are alive from the dead.

What good will it do if we all walk in here and have the hymn book, singing the old reformer songs and say, "Amen. God bless you, you can go home now, he's risen." No sir! But you come in here and you meet people who are alive from the dead. You know something has taken place! Amen!

You say, 'my God, why don't those young people have cigarettes in their pockets and have long shaggy hair and look like the world and everything else? Why aren't them women looking like they are dead and rotting in sin? Why?' That's His body on the earth today! That's His body on the earth today and His body can't be dead in the Sunday; His body must be raised in the Sunday. And He isn't looking for a man on the earth to raise that, a mighty angel descends from heaven. Glory be to God in the highest! My, my, my!

So look at this great thing. They had come and said, ‘Sir, remember that deceiver said, while he was yet alive, “I will rise again after three days”.’

It seems like they were even more conscious of the prophecy than the disciples. Look at the disciples coming with spices to anoint Him, and they’re concerned, ‘we better don’t let that man come out of that grave. We got to him in; our whole effort was to make sure to put him in the grave. We got to kill him and finish him off so we could walk around, we the big Pharisees and Sadducees would walk around blinding everybody, saying we are the authority of God!’ That’s what they wanted to do.

They said, ‘You came from Nazareth. You were born in fornication, you good-for-nothing, you want to come and say you are Messiah. Are you crazy? You came and met our church here. You were nobody when we were walking around with phylacteries, holier than thou.’

But he was busting up them churches. He had a living word. He was proving the living God! He was taking them out of their vain traditions! Is that right? And so they decided, ‘Brother, let’s get this man in the grave quickly otherwise we are all in trouble’. But the devil was playing in God’s hands because He was the Son, He was the word made manifest. Hallelujah! He was the attribute of God manifested.

Brother, He knew the plan and He was in the rhythm of the plan. Human persuasion, man’s criticism, people’s hypocrisy, religious pressure, political pressure was all around but he was about the Father’s business. He broke those barriers. He was about the Father’s business bound in the chains of the Word. Is that right? Oh my! Oh!

I was in him. When he died, I died; when he rose, I rose. If you are to celebrate the resurrection and to thank Him for His death where He shed his blood, you must have that identification. The bible in Ephesians 2 says we were in Him; we were buried when he was buried, we were raised when he was raised and now we are sitting together with him in heavenly places. How many know the bible says that?

You say, “Is that right? Is that right brother?” Oh, let this resurrection light move into your mind and move into your soul and you will know that is right and you will say, “Amen! I knew

there was something about me in my own life. I knew I didn't end up here by chance." Glory! My! Watch. They are concerned. They didn't want him to get out of the grave. They said:

*Command therefore that the sepulcher be made
sure until the third day,*

'Let Sunday pass and when Monday morning comes and He's still in the grave, then we could say "Aha, we've found a place where He failed to keep the word", so now we know He's not the Messiah.' Did you get that?

Look what was in their thoughts. Yet from Genesis 1 to Malachi 4, when the son of righteousness shall rise with healing in his wings, had shown He was risen. From Genesis 1 to Malachi 4 spoke of His resurrection, the entire bible. He says, 'Lo I come in the volume of the book.'

And all these religious people were more concerned about Him not rising, and they were trying to break the effect because they didn't want Him to have influence upon the people. They wanted the influence and they had no word. They were not quickened; they had no faith; their worship was vain. They were self-righteous, amen, but He was the Word. Glory be to God in the highest.

You believe that? They said:

*Command therefore that the sepulcher be made
sure until the third day, lest his disciples come by
night, and steal him away, and say to the people,
he's risen from the dead...*

You see the concept they had of His disciples? They figured they were a bogus people who were trying to manufacture interpretation of prophecy. They said, 'they will steal Him and then come and say He is risen.'

Look at the denominational concept of the believers as it was approaching the first day of the week. Look at the denominational concept before the mighty angel descended in the first day. Look at the kind of religious darkness that man was groping in.

How many know he said, 'Gross darkness on the earth and upon the people, but arise and shine thy light has come and the glory of the Lord is risen upon you and it shall be seen in you'? And when that glory is seen upon you they'll know you are risen. Amen. Glory! Now watch. They said,

...so the last error shall be worse than the first.

‘It was an error to let this man operate. It was an error that we didn’t clamp Him down, and Herod didn’t get Him when He was born. It was an error when He was down in that feast in Canaan of Galilee, in the wedding when He started there, that somebody didn’t know that was Him so they could poison Him.’

They say, ‘now we’ve let things get so far and the man was proving all those scriptures. When we say the days of miracles are over, there are no more angels and God can’t do all these things, the man manifested all these things. Now we finally get him in the grave, we know the people have short memory, we can put them back in the organization because He’s not around. Then we will maintain control even though we had a little mishap of having Him get a little too far. That wasn’t too good for our comfort.’ It was a spiritual warfare. Watch the religious world, friends.

And Pilate said unto them, ye have a watch...

They went to the politicians and the politicians are telling the religious people now, ‘Man, I done wash my hands from this thing already. You go and get your watchman. Talk to the man downstairs to give you two soldiers’, because his wife had gotten in trouble already. She said, ‘I suffered great things in a dream concerning this man’, so he tried to get his way out and wash his hands and distance himself to keep his nice political image looking good so he could be ecumenical with all the religions.

It is strange of the kind of things that’s happening in this hour when you have a discerning spirit and you’re walking in the line of the Word, when your mind is quickened to prove that you are really raised up, to perceive, to discern, to understand with a clear thought. He said,

Ye have a watch: go your way; make it as sure as you can.

Remember they already had a big stone at the door.

So they went, and made the sepulcher sure, sealing the stone, and setting a watch.

They got that stone in place, they fixed it; they put a wedge under it to hold it in place. They put some guards on either side of it and said, ‘No man is coming through here. Kill anything on sight. Sound one warning, “move from here fast. Why are you all

coming around the sepulcher? Get away from here.” We will stay here until Monday. That man is not coming out of here.’

That was in man’s mind, but in God’s mind He was already risen. Hallelujah! “If the same spirit that raised Christ from the dead dwell in you it shall quicken your mortal bodies.” No denomination, no high priest, no chief scribe, no Pharisee, no big man, whether in the Message or outside of the Message, wherever he is, can stop the resurrection. Hallelujah!

God is in the raising-up-the-body-of-Jesus business. Hand had to get quickened, foot had to get quickened, mouth had to get quickened. Amen. Every member of the body was being energized with Holy Ghost power. How many know the Bible says by one Spirit we are all baptized into one body? How many know we are members of the body of Christ? Hallelujah! My!

Now this is the chapter. Watch the showdown here now. Man decided He’s not going to rise. Man decides you have to keep saying “Six Seals, Six Seals, Six Seals. It is we ourselves that have to break the Seventh one.”

God doesn’t want any man to break this. The Seventh Seal is He himself coming down to declare Himself in His body; in His body. He doesn’t need disciples, he doesn’t need man, he doesn’t need sympathizers, he doesn’t need politicians, he doesn’t need theologians. “The Lord himself shall descend from heaven.” Oh Satan, take that and smoke it in your pipe this morning. Amen! Glory be to God in the highest! Thank you, Jesus.

I’m more awake than I thought I was a few minutes ago. I know it isn’t the coffee. My! What is this!

Matthew 28. Four times seven equals 28, which is the number of life: ‘I will return according to the time of life.’ Oh, I feel so deeply inspired that I am getting all this here on the spot. Amen. Glory be the God in the highest! This is the time of life, brother! This is Easter. This is the 28th chapter. This is the angel of God coming down, like that cloud took 28 minutes in the sky after the sun went down. The light was still shining. It was a dual sun rising. Amen. Glory be God in the highest! It was a supernatural risen sun standing there. It was an Easter seal. It was a resurrection time for believers. My!

In the end of the Sabbath...

Now that the Sabbath is over, He is going beyond Sabbath keepers now. He's going beyond Sabbath keepers now. He's going beyond the Adventist movement here, amen! He leaves them back in the seventh day groping. That is the natural: get the ointment, get the feast, cook the bread, take the wine out from the cellar. This is the angel of God coming down now, amen!

In the end of Sabbath, as it began to dawn

"As it began to dawn." When did you come in this morning?
"As it began to dawn."

...toward the first day of the week,

What day of the week this is? Amen.

...came Mary Magdalene

Sisters were getting there first. Sisters were getting in there first.

...and the other Mary...

'to see the risen Christ.' Did it say that?

...to see the sepulcher.

How many come to see the sepulcher this morning? Thank God. Amen. You come to see the risen Christ, amen. You didn't come to see the sepulcher, no sir! You get up so early to see the sepulcher? You got up so early to see who will roll back the stone? You come with questions in your mind? No sir!

And behold, there was a great earthquake:

there was a great earthquake:

The earth shook under their feet and they said, 'What is this?'

...for the angel of the Lord descended from heaven,

Looks like Revelation 10 here, doesn't it?

...and came and rolled back the stone.

What is he doing? Breaking the seal. Why is he breaking the seal? To take the body out, to put quickening power in the body, to send the body to display that death had been conquered. And they argue about the Seventh Seal thinking it is some hocus-pocus, *abracadabra* in the last moment. Oh nonsense!

You need your brains washed in the water of the Word if you're thinking those kinds of foolish thoughts. You're still in man's philosophy and superstition. Oh, but I thank God for eagles that could fly. I like to preach to eagles, amen, who know that every

jot and tittle is inspired; who know there is one message in the entire Bible and all the scriptures tie together.

The angel of the Lord descended from heaven and came and roll back the stone from the door, and came, and sat upon it.

Brother, do you know what happened a couple days before? His mind was to bust the veil down from top to bottom. But on this morning He came to roll the stone back. He had specific things on His itinerary: tearing down middle wall of partition, busting seal, quickening the body. I like that agenda; it sounds exciting. I believe He has the same agenda this morning. How many know that? The same schedule. History is repeating itself. My!

...and sat upon it.

How many know that when Jesus died and rose the bible says that He sat down in heaven? That means the work is finished. When you're standing up you still have work to do but when you sit down, the work is over. The same stone that all them were wondering about. "Who will roll it, boy? Do you think Peter might be here? Brother Peter is a great minister, he might roll the stone. John? You think he might roll the stone? Who might roll the stone? Is it a certain man will rise in the Message and tell us how to roll the stone?" The stone is already rolled back, friends, at the rising of the sun and the breaking of that Seal back there, that Seventh one. Amen.

"And he sat upon it." God has fashion; God has style. All them denominational minds are on this stone: 'Keep it secure. Put extra soldiers; guard it. 'Make it as sure as you can,' Pilate said. 'Don't let nothing come in or go out.' All man's mind is to stop the thing, and God comes with one purpose: get rid of all who are trying to obstruct the Word from coming to pass. Because if they couldn't take the prophesied word because of the prejudice of their denomination and the prejudice of their old traditions and men worshippers and these things, brother, then God bypassed that thing.

If they humble themselves and throw up their hands in surrender and say, 'Teach us your word, Lord,' He could help them. But as long as they try to fight that word He'll roll over them. "The keepers fell like dead men," the bible says. They

shook, because when that awesome God dropped down he started an earthquake before the resurrection.

He likes earthquake and resurrection. I just like that, amen! Glory! Sammy, you can tell He's here. Yes, Sir! My! What an Easter! I know it was going to be good. I was watching the moons, watching the time and the seasons. I told you I'm at the tent door watching for His appearing. He has come to bring the change of body, the Angels. Watch.

His countenance was like lighting and his raiment white as snow:

What an angel. What a description. Matthew the lion got caught up describing this Lion who with a loud voice, when he roared, seven thunders uttered their voices. John the eagle was describing him in Revelation 10: 'feet like pillars of fire, countenance as the sun in its full strength, clothed in a cloud.' Watch here.

And for fear of him the keepers did shake, and became as dead men.

They couldn't even perform their job. I can see those Pharisees and they, they went downstairs in the galley saying, 'nah nah, he's too small. Give me that big one there. Put him. You have a next big one like him?' He says, 'no, but we have bigger.' He smiled and said 'Yeah, and arm them.' They thought it was man they were going to deal with. They thought it was man they were going to deal with.

They thought it was a few weak disciples who had done denied him and forsaken him and everything else that they had to contend with. They thought they were coming to steal the body and manufacture prophecy, but how many know God is His own interpreter? God is His own interpreter.

How many know no man can raise you from the dead? You were born dead in sin and trespasses. It is going to take the giver of life Himself. Is that right? The bible says God rich in mercy had come down, and you hath *He* quickened, not man.

Man might bring you to church, man might give you a ride to come to church; man might buy a Scofield bible for you if you like to study, amen. Man might get church clothes to make you look like a Christian, but that seed on the inside, that's His job. He's the farmer. He planted His own seed. He waters it and He cultivates it. Is that right? He is the husbandman. My, my!

You see, I have to make Him sound powerful here. If I come here weak I am a false witness because all His power is here. This is the day He said, 'All power is given unto me.' This is the day He conquered worlds seen and unseen.

Napoleon conquered worlds seen but Jesus conquered worlds seen and unseen at thirty-three years. Alexander the Great was thirty-three years when he almost conquered the whole world, until there was nothing left to conquer, and then died at thirty-three. But this is a greater than Alexander the Great. This is the King of kings. This is the lion of Judah who break every chain here. My!

This was His day, friends. This wasn't His suffering, now; this was His glory. This was His glory that followed the suffering. His suffering was Friday night: 'Oh, the nice meek Lamb, I'm so glad You were willing to die for me.' But Sunday morning He walked out there. 'Jesus, where are your linen clothes?' 'I don't need no linen clothes now, I'm in another age. I'm caught up in the eight day here, the eternal church age.' He left the linen clothes in the tomb, you know that. He came right through it.

And for fear of him the keepers did shake, and became as dead men.

And the angel answered and said unto the women, fear not ye: for I know that you seek Jesus, which is crucified.

He said, 'I see you come to church seeking Him, the crucified one.'

He's not here but he is risen as he said.

"As he said!" They said, 'this deceiver said.' Man on the earth tried to blacken it, but the angel from heaven say, "He is risen as he said." The angel is giving witness to His words when the Pharisee thought He was deceiving people with those same words. They failed to realize truth was in His mouth because He was the truth. My, my, my! Doesn't that make you pause? Not p-o-r-e-s but p-a-u-s-e, like in the music, you pause. I tell you!

(Paula, you talk about arrangement, this is a symphony here. This is the heavenly chorus; I'll like to see you direct this.) Glory be to God! My!

Come, see the place where the Lord lay.

'I realize that my presence baffles you and mystifies you. I realize you come to the tomb expecting to find the stone at the

door and you would have to get so sympathetic and beg these door sealers, you know, to at least let you go in and put some ointment on Him and sweeten Him up a little bit. You know, 'Sweet Jesus, Hallelujah! Glory to God.'

You don't want that this Sunday, friends. He wants you to see He's risen, all things are under His feet, He has conquered! Amen. And the angel knowing how to drive fear away and to bring it positive, said:

Come see the place where the Lord lay and go quickly...

There was a haste about this. This message was urgent.

...go quickly and tell his disciples that he's risen from the dead.

Don't go and tell them, 'Come and join the church,' and 'don't do this or that,' and 'you have to put away that short pants,' and 'you have to do this over here,' and 'you better don't go and play table tennis.'

How could some people say they are disciples and then end up with the wrong message in the wrong day? If they get it from man, man on earth will always tell them something confusing but if they get it from God, He says, "go and tell them He is risen and tell them the seal is busted. Tell them that all their denominational folly has come to naught. Tell them all this Roman seal that they put there with their spears and Roman armour and everything, empowered by the Roman government couldn't stop the thing. Tell them that religion, politics and everything is defeated. Tell them you saw the tomb empty. Tell them you are justified: "He was delivered for your offenses and raised for your justification." My!

Go and tell them quickly he's risen and behold he goeth before you into Galilee, there shall you see him.

It had a place they could have seen Him after he's risen. He's specifying the place, an only provided place, a rendezvous place: *there*. Galilee means revolution, the wheel. It is a circle; it's eternity. That's where He give them the fish. That is where Pisces was. Peter had the sign of the fish, the big fisherman because that's where He showed them that He controlled all these things. He brought the fish in the net. Amen.

Now watch, he says;

There shall you see him: Lo I have told you.

And they departed quickly...

He said, "Go quickly", and they departed quickly.

From the sepulcher with fear and with great joy

They were still kind of halfway confused, dazed, and almost flabbergasted, if I can say that, on Easter morning.

And did run to bring his disciples word and as they run to tell his disciples...

What? That he is risen from the dead.

...behold Jesus met them.

You would not be running with only what you heard, but a witness has to see. A Witness has to see. The angel said, "Go quickly." Why? Because if you didn't go quickly enough He would have passed right there and you would have missed Him by a few seconds if you had delayed. But if you go quickly along this road and don't tarry and don't slack your riding for any man you will intercept Him and He will intercept you; both of you will meet and you will have confirmation on Easter morning. Amen. You will not just see the place where He lay, you would meet the One who lay in that place and is now standing here alive.

Have you met Him? Has he met you? Amen.

I went to Jerusalem, you know that, a couple of years ago. Everybody was going in the tomb, you know. They carried us on the tour and we went in the tomb, and everybody wanted to lie down there like Danny Henry. I stood up there and watched the place and came back out because I had already met Him before I went there. He was seen of me also. He was seen of Cephas, He was seen of James, He was seen of five hundred and He was seen of the eleven, but He was seen of me also. I just went for the geography.

Like when I went to Tucson the brother who was taking us around as a guide, showing us the places where the prophet had certain experiences. I said to him, "I didn't come here for that, brother. I have been to all those places in the Word already." Brother Sammy was there, Brother Bishop was there, Brother Joe was there and they are still alive today. They could give witness.

Man could say what they want but coming back in 1980 it is written in the song "showers of revelation rained". Why 1980?

Go back to 1981: ‘*Dove Leading Eagle.*’ Go back to 1983: ‘*She has turned at the west.*’ Not geographic west but scriptural west.

The prophet was not talking about some geography out in the west coast; it is evening light that came at evening time, brother, bible language. But how can you get there if the Holy Ghost don’t quicken you? Amen. You’ll stay there always thinking of the Word in some natural realm and making denomination with it and binding people with some perverted understanding. Oh my, but I’m liberated. I’m liberated.

Brother, people who knew me and what I used to be on the streets, when they see me, they know I’m liberated. My change is irreversible. Come see the cocoon. (Brother Selwyn normally carries people around to see the places that we have passed: “Come see the cocoon where those caterpillars lay under the hog plum tree.) The cocoon is empty, brother, because they were butterflies. We have been transformed. The cocoon is empty and we don’t go back in the cocoon no more. We are out of the cocoon. He was out of the tomb. He wasn’t going back in no more tomb; He’s alive forevermore. My, my, my, my, my!

This is sunrise service; we have about twenty minutes again. What is happening this Easter? Can’t even read my scriptures. Think.

And Jesus met them, saying, all hail. And they came and held him by the feet.

Mary had tried to hold Him in John 20, in the garden. He said, ‘touch me not for I have not yet ascended unto my Father in heaven.’ But as they ran down the road all of them came and held Him by His feet and He didn’t say a thing. The prophet said He went to heaven that quickly and came back. Brother, in that body He went to heaven that fast and came back, traveling faster than the angels came, faster than the speed of light.

How many know we will have a body like His glorious body? How many know the reason you know you are going to be changed is because He changed your atmosphere that day when He spoke them Seven Thunders around you and it changed you? Is that right? And then you had a birth, and because your soul is changed you know your body will be changed. And only those who are changed in the soul and in the body will be able to change dimensions.

The reason He went to heaven that fast and come back was the body. Is that right? He went through the wall at one time. My, my, my! That's why I like this Seal when this angel comes down. That's why all hell is against this Seal. My! Catch this.

...and they worshipped him.

I love that. A few disciples early in the morning got ahold of Jesus by the feet. That's the part that touches the earth. That's the Word on the earth today. That's His body that was dead and raised up on the Sunday. And as they were worshipping Him there, they had the Word in their hands, like that woman who washed his feet with her tears. She was holding the very creator of heaven and earth in her hands. Seraphim and Cherubim have to cover their faces and cry "Holy, holy, holy" day and night, and that woman who they thought was so sinful was holding that Word in her hands.

Those Pharisees said, 'look at her, she's an adulteress. He says he's a prophet; if he were a man of God he would have never let that happen.' Pharisee interpretations again, sit down in the seat of the scornful; but watch what was happening there. Brother, He was in silence. He was anointing her. She was getting a charge by holding that Word that made her recognize, "I have water, I have a towel." The hair was the towel and the tears were the water. And when they rejected Him she was washing His feet and drying them. Is that right?

She had sacrificed everything to get that precious ointment to anoint Him. Is that right? And the whole room was filled. One little woman turned a whole Pharisee party upside down. One little stormer (uninvited guest). Amen! She wasn't any stormer, brother, she was magnetized and she was attracted to the great magnet. He pulled her in that place.

Everything in that region that was magnetized had to come to him, and the reason none of those Pharisees came to him is because they were not magnetized, but she was magnetized. It pulled her through the gate, it pulled her past all those people by the door, and it pulled her right into the feast, right at His feet. It still has the same kind today. How many know that? My, my, my! Look.

Then said Jesus unto them, be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Why Galilee? He's specifying a place. Between the resurrection and Pentecost there is a place, because He had told them before, 'I'll meet you in Galilee after I arise on the third day.' It's a place where He is going to meet them. He is choosing a place, a special place, a provided place for a chosen people because now He's not dealing with the multitude who like bread and fish. He's dealing with the elect, only the elect.

Not even Judas was there; Judas was hanging on a tree. Is that right? But now the elect who were going to go to Pentecost, He was with them and He was revealing himself. He was opening the Word and opening their understanding to the scriptures, and He was breathing upon them during that time. Oh my.

One more scripture I want to get before I close, that's Genesis 1. That's where I should have started but I'm ending up there. Ten more minutes, fifteen more minutes and we are through. Genesis 1. 'The First Dawn And The First Sunrise'. We are looking at the new creation.

How many know Jesus is the new creation? First creation is fallen, in Adam we all die but here was the new creation. We see how the first sunrise in the new creation was. We saw the first dawn and what the first dawn brought. Do you realize that?

What did the first dawn bring to believers? Experience with the Word, contact with the Word, with the resurrected Word. They had known Him one way before He went to the cross, but now after the seal was broken they were knowing Him a different way.

How many know we are in the age where we are knowing Him in a way that they couldn't know Him in the church ages? After the angel came down we are knowing Him in a different way. He's revealing Himself in a specific place, in a specific way and believers are handling the Word. Believers are handling the Word. Believers had a desire to handle the Word.

She wanted to touch him but He said, 'Not yet; let me go to heaven and come back. And don't be afraid, I will not keep you waiting. It will take a split second, less than that. You go quickly and I'll intercept you. By the time you get to your brethren you'll have a confirmed message and you'll be an eyewitness; you'll be

talking from personal experience.” You won’t go saying, “Brother Branham says, and you know, “*this* one says,” and “a man in the States who was in the meeting says.” No, no, no. He’ll be seen of you. He’ll be handled by you, He will be known of you.

John and they said, ‘this was the Word which was from the beginning which we have seen, which we have looked upon and which we have handled. This is that eternal life and we declare it to you that our fellowship is with the Father, that God is Light and in Him there is no darkness at all.’ That’s the testimony of believers, brother, in this day. Whew!

Genesis 1. They like to criticize me but you know I always say the Bible opens with the Seventh seal. Let a man dispute that. That’s the Seventh Seal, that’s the resurrection seal, that’s the rising of the sun.

Out of darkness the s-u-n was coming and every seed that was laying there: oak was sitting there by the door, cedar was by the next door, tall cedar, look at him there. Look at oak there, solid as a rock, amen. Rose of Sharon, Lily of the valley, watch them there. All of them were in darkness and death; but let that sun come forth and then you see oak start to grow, amen. Lily starts to raise up in that valley and that valley begins to be exalted with the glory of God because there is somebody saying, “it’s beautiful in this little valley here, I’m blooming. It had to be that sun.” It had to be that sun.

And when the oak looks there he says, “you brought me up when I was just in seed form down in the darkness.” Lily says, “you are responsible for me with all this glory today.” Amen. Rose says, “you were the one who, under your rays, your life-giving rays, this sweet anointing is inside of me.” Hallelujah!

How many know God’s garden was already planted and cultivated in His mind? And when the seeds came up there were medicinal trees, there were trees for beauty, there were trees for shade and there were trees for fruit. Is that right? There are trees for building purposes. Every tree was set out and laid out in the garden. but they all were in seed form and not one could come up in resurrection until the sun was risen.

Everyone had a law of resurrection in them but they were in death, in darkness groping, waiting in the hope of resurrection that the King of the lights would come on the scene. And God waited

and God waited and God waited; but as it began to dawn in the first day of the week (hallelujah!) then the spirit of God moved, the angel of God began to move. What for? The sun, the light of the world that every seed down in the darkness was waiting on. They had a law of resurrection. They had a law of transformation.

The seed wasn't just going to be quickened, she had violet inside of her. Little orchid was there with a nice little lilac, looking so spick and span. Little sunflower was there in a nice yellow Easter morning to give a testimony, the Easter flower. Hallelujah! He loves to have His witnesses in the resurrection. Is that right?

Did He have witnesses in the new creation? 'Go tell them I'm risen. Handle Me. Because I live you shall live also.' Did He want witnesses in the first rising? Would that sun just sweep the earth and set and everything remain dead? Let's read and see.

"As it began to dawn." It was yet dark. They came very early; the sun hadn't even risen yet.

In the beginning God created the heaven and the earth.

Period!

Science says it took billions of years. Correcto. Correcto. That's right. Period! God didn't say how long. It could be trillions for all you know, zillions.

And the earth was without form.

That word 'was' means it became. In other words, it was not...God don't create things without form and void. When God creates...only He can create. There is no other creator besides Him. Whatever He puts His hands to reflects the one who is working. There is not one of God's creations that don't reflect God. You show me one, and that would be a perversion.

God never made a mule. Is that right? Big old stubborn mule likes to kick and bite and "hee-haw, hee-haw, hee-haw." You can't teach him a thing, he's hybrid. But a donkey is original; there is redemption for him. A horse is pedigree, he's original; you can teach him something. He can give a military prance.

People don't like to see a prance. Brother, David was prancing in Jerusalem. He loved to prance. If you have life you prance a little bit. Sure. The devil's criticism don't scare me. You know I'm scare-proof. Could you scare an eagle? He looks at the sun

fixed in the face. Where an eagle flies he don't have to be scared of nobody, amen. That's right? He flies where you can't get to.

In the beginning God created the heaven and the earth.

And the earth was without form and void and darkness was upon the face of the deep. And...

And is a conjunction. It lay there for quite a while. God didn't move because all this creation wasn't just hanging in space, they were there. The earth was moving around. Do you know what brings death on the earth? How many know what brings winter? The sun is way out somewhere, and because the earth is tilted, it's not in its right place, then at the Poles it freezes. You have your summer solstice and you have your winter solstice. That's at the Poles there where the ice comes, where the sun is furthest away from the earth. If that sun were close it would be equal on all side, then there would be is no rain, no snow, and no sleet. Is that right?

How many know God used to water His garden by springs? Rain never fell up until the days of Noah. How many know that man destroyed the creation with their science to build this civilization, which is what brought a catastrophe? Oh my.

They want to criticize the Seven Trumpets? What are they doing? Think. Think with me here. This is the scene. This opens the Bible.

Have you ever seen a great movie producer? He wants to convey to his viewing audience in the opening scene of the film, something that is going to hold right until the end of the Bible, because that's the Genesis. Genesis is beginning, that's the seed.

Here is the eternal God: "Where am I going to start? What am I going to introduce? How am I going to reveal myself? What do I want to hold before this audience? If I am the Alpha and Omega, if I'm Genesis and Revelation, if I'm the beginning and the end, then what I am in the end I have to be in the beginning. I must show my majesty and glory, so there must be a condition.

"When I come in the middle of Bible all man must be lost and everything laying dead, and when the sun rises on the scene I'm going to conquer death and drive back darkness and bring life. When I come in the last days and gross darkness is upon the earth and on the people, what is going to happen? I'll move again in Revelation 10, and the greatest light that ever shone will shine and

people that the devil tried to hold so dead will come forth a super race, so I'll have to start with that. I'll have to start with the infinite wisdom He, the Seventh Seal."

And the spirit of God moved ...

How many know God cannot change His mind about His word? How many know God is eternal? How many know God's first thought is His perfect thought? How many know God could never learn anything, He can't add to His knowledge? What does that mean? Whenever He does something the first time He has to do it that way every time. How many know God cannot improve on anything he did because when he does it the first time its perfect to begin with because he's omniscience and omnipotent. Is that right? He will even let his perfect creation get in a condition to reveal another part of himself that was previously hidden. How many know he did that?

He allowed the woman to fall, then He came as redeemer. They had seen Him as creator. How many know in the Bible in Revelation 4 they were singing, 'Thou hast created all things for thy pleasure'? But how many know in Revelation 5 they were singing 'Worthy is the Lamb that redeemed us'? From creator to redeemer in Revelation, in Genesis. How many know that's the story of the Bible?

All this is coming from inside of me right now; the river is flowing as He said! The Scriptures are jumping and moving in my mind here, amen. You know I am not under no Six Seals. You know you can't keep me in Six Seals. I step out of those linen clothes of Six Seals on the Son-day. All man's civilization and man's science is behind me now. Yes sir! I'm clothed with another glory that man couldn't get. Yes sir!

And the earth was without form, and void, and darkness was upon the face of the deep.

Like the earth is in right now. How many know (and I'm closing) the things that are not seen were made to be understood by the things that are seen, and the visible things of the creation was intended by God to reveal the invisible things? The things that are seen are temporal but the things that are not seen are eternal.

How many know that which is natural is first and that which is spiritual is after? 1st. Corinthians 15. That's why God sent a first Adam and a first Eve, natural man and woman; but He had

sunlight to bring life and resurrection, where the Bible starts with the risen sun.

How many know the Bible ends with the risen Son? That's right. In Revelation He says, 'I'm alive forevermore. Put me back in the grave if you can.' Think.

Since Genesis 1 there has not been a greater light shone upon the earth, physically speaking, than that sun that rose in Genesis 1. You hear a statement but you are not listening to me. Think of what I'm saying. God started with the greatest light, physically speaking, the s-u-n, the king of all the lights. Do you know why? Hear this: nothing can live, no animal life, no botany life, no human life, nothing can live on the earth, physically speaking, without that sunlight.

That's the life-giving source of the universe. That gives man life and it gives man light. Man can walk in that light, man can work in that light, man can do things in that light and that keeps man alive. The same light he walks in keeps him alive. Is that right? And he is the light of this world, this universe, this part of the universe that we live in, this system here where God put man.

How many know man looks to that light and know the time of the day? How many know that light throws off his light on the moon and she reflects light in the nighttime so he reveals time all day? And how many know the sun is what measures the year? And how may know the sun is what's responsible for your seasons: spring, summer, autumn and winter? It's not the moon, it's the sun.

How many know it's the sun that ripens the grain to give us food on the table? One stage of the sun brings it to a blade, another stage of the same sun, that sun get hotter and hotter and hotter, and it ripens, it's maturing the seed, not only giving life to it, it's maturing it and bringing it to its originality to give forth its witness and testimony. You hear what I'm saying?

In other words, if you understand the first sunrise and you understand the purpose of the first light and you understand the position of the light and you understand how that sun transforms this and changes it from glory unto glory unto glory: from a stalk to a tassel. It is the sun's rays that are shining upon it, changing it. It has a law of transformation but it is depending upon that light.

All the seed was in this physical earth, and the same way God put a seed in this earth, an oak seed, and a hyssop seed, and a cedar

seed, and a rose of Sharon seed, and a Lily of the valley seed, and a frankincense seed and a calamus seed and an olive seed and an apple seed in this earth. An apple will give testimony but his testimony of his life has to come when that sun comes.

How many know in this earth God put a Moses seed and an Elijah seed and a Jeremiah seed and a Ruth seed and a Samson seed and a Jesus seed? How many know that? And when He raises up every one of His seeds laying in this earth must raise also.

How many believe you are part of the earth? How many know that in Genesis when God created that earth every one of our bodies was in that earth right there? Why? Because God made the first man from that. Is that right? Resurrection. Adam came from the dust of the earth and stood there in a body. It started in Genesis 1: resurrection. Genesis 2: resurrection. This Seventh Seal is spoken way back in Genesis. It is revealed in every shadow and type.

Is it a hocus-pocus? Do I know what I'm talking about? Do I sound like I know what I'm talking about? Do I sound like a man that's guessing, vooping? (Firing a wild shot.) You could get trouble when I say the same Spirit that was there is the same Spirit that's here. I'll go in my grave saying that, and if it gets more charged than this I am not going to no grave. Glory be to God in the highest. My, my, my!

And God said, let there be light.:

Seven Thunders uttered their voices. He waited, and by the time the sun was coming back the Spirit decided to move. Why? He's going to herald the sun here now; this is the revelation of the sun. What is He doing? He's timing the first day. He had to wait on the right time. It's a symphony. He's a director. He knows the change of the beat; He knows the time of the introduction.

The sun couldn't move until the Director stood there, and the Director was the great Composer himself. And when He took His baton in His hand and said, 'Let there be light', the sun did like *this* (Bro. Vin dramatizes). The sun, where was the sun? Darkness had enveloped the earth. What is the sun? This is the light bringer. In other words, this sun is saying to oak, to Lily, to Sister Rose, 'Arise and shine, thy light has come and the glory is risen upon you.' He's bringing a message of life. He's bringing a message to

them in hope of resurrection that was laying there dead at the first sun rising, in the old creation.

We saw it in the new creation. He's doing the same thing again. When He came He said, 'I'm the light of the world.' He said, "he that hath the Son hath life and he that hath not the Son hath not life." Is that right? He said, 'Walk in the light while you have the light with you because the night cometh when no man can work.' Is that right? He said, 'don't just rejoice in the light, walk in the light.' What was He talking about? He, the Son was the light and it was a daytime for them. He came to take them out of the darkness of denomination, darkness of man's theories and man's philosophy.

Let the musicians come. I'm finished. I am going to cut it short here. This is not about preaching very long services this Easter. We're celebrating. We will continue at the table. We will continue with one another. We'll chew the fat and we will come back here and drink the sweet afterwards. Isn't that good? Are you happy?

How many are catching the picture? The first dawn. You have a little girl coming on the scene, call her Dawn and Sunrise. The First Dawn And The First Sunrise, (hallelujah!) when the morning star comes out and says, 'Shalom', heralding the coming of the sun. And from the time God sees that light of the morning star breaking through the darkness, 'Watchman, what of the night? The morning cometh...' Hear what the Bible says, II Corinthians 4.

...for God, who commanded the light to shine out of darkness...

Paul is looking back at Genesis 1.

...for God, who commanded the light to shine out of darkness, hath (What?) shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in earthen vessels...

You mean to say when Jesus rose and the light of the glory of Jesus Christ, His resurrection shining into us that the seal is broken, superstition has been conquered, the Word is proven. He's both resurrection and life. Death is conquered. You mean to say when that truth shines in our hearts it will bring up something inside of us, a seed that is laying there?

Hear what Peter says. That was Paul; now hear what Peter says, two chief apostles here.

*We have also a more sure word of prophesy
whereunto you will do well if you take heed as unto
a light that shine in a dark place until the day dawn
and the day star arise...*

Where? As the light shine out of darkness it shine where? In your heart, in your dirt because in your dirt is a seed, that's your soul, the gene of God in the little compartment of your heart. The light of the knowledge of the glory of God is going to quicken you and bring that seed to life. Why? So you will share in His resurrection, so you will be a beneficiary of His resurrection. And because He lives, the revelation that made Him live is the same revelation that makes you live also, and what He did it will make you do also. Is that right?

Until the day what? Dawns. Get it, a day dawning in your heart and a daystar arising in your heart?

You mean your heart was previously in darkness but when the time and season come a day begin to dawn in your heart and this light begin to shine, this light of the risen Son, and you have a treasure inside of you, and do you know what that treasure is? It's the unspeakable gift, the eternal life, even before you get the baptism of the Holy Ghost. The real soul, the real seed of God, the gene, God's attribute that was expressed in your flesh to prove that you are eternal as God is eternal.

There hasn't been a greater sun; there hasn't been a greater sunrise than that first one. Everyday that same sun rises again. Three hundred and sixty-five days a year whether you want Roman year or prophetic calendar year or astronomical year, 364 $\frac{1}{4}$ days, choose whatever you want everyday that same sun in Genesis 1 rises. The same sun comes back. How many know he doesn't miss? He rises everyday.

When Joshua commanded him to stand still he had already risen for that day. Is that right? But how many know they tarried the Son, they constrained Him to stay a little while with them. Did you hear that? Where did that come from? My, my! Isn't it divine?

The Son of righteousness arising with healing in His wings and hovering over His people. The Spirit of God moving and the word

of God coming forth from the mouth of God: 'Let there be light.' Five letters. Jesus is the light, the light brings f-a-i-t-h, five letters, and that's the grace of God, g-r-a-c-e, five letters and you shall do the w-o-r-k-s of God, five again. That's God. Resurrection light. Resurrection light. Quickening power.

Did it quicken seeds in the ground the first time it rose? Did it separate darkness the first time it rose? Did it set a law of resurrection and transformation in the seed of God that was planted waiting for it in hope of resurrection? Did it come on the first day of the week? "And the evening and the morning was the first day." But the sun rose in the morning as it began to dawn. Why? Because he has to lay out in the natural what the spiritual will be. And the morning star was saying, 'Shalom.' The brightest star in the sky. Why? Because he is in position reflecting the oncoming sun. That's why he shines brightest. You can know him when he stands there, he's saying. 'He's coming, in a little while he'll be here and you will feel his rays and his glory all over you.'

But did you know something? When that sun came that first resurrection he only brought a message of botany life and mortal life. On that first day he didn't have much of a message as great as he was and there has been none greater than him, and he has risen everyday' he drives darkness back everyday, and he comes in his glory and all the birds begin to come out of the darkness and they begin to sing when he rises. Is that right?

You tell me how Christianity is not the true religion? It is the only one. It testifies of nature. The God of this Bible and the God of nature is the same God. He wrote it in the heavens first: 'and the heavens declare the glory of God'. He wrote it in nature: the garden was the bride. Glory! They were to live by that light.

And He called the light *day*. I like that, the first three letters in my name. I don't have night inside of there; I have *day*. They could say what they want. Vinworth means 'wine of worth'. Dayal means 'generous giver'. Look at how much He give this morning in a little sunrise service. You ain't see nothing yet. I'm still reading my Scriptures.

Hear what Paul says: "for you were sometimes darkness but now are you light." Why? Because you got a day dawn in your heart and you got a daystar arise because the light of the glory of the risen Christ shone into your heart and give you this knowledge

and you had a law of resurrection. You were walking around in the world in darkness: in dark parties, cinema, worldly fashion, all in gambling and everything in the darkness, groping in the darkness without form and void and darkness upon your earth. Is that right?

The Word is risen in Abel country, friends. There was darkness here just like a wilderness, but some people come in here one day and they started to cut and to clear and they started to transform. Is that right? And God begin to move on the scene. The first dawn and the first sunrise, because the dawning of a new day I can feel it all over me. I am knowing as I was known. Peace, shalom. Let's stand to our feet and begin to sing *The dawning of a new day*. My!

Paul says you were dead in trespasses and sins, you were children of wrath by nature, you walked after the course of this world the prince of power of the air groping in darkness, but then God rich in mercy, the mighty angel descended to bring on the first day of the week for you, a new beginning.

How many desire a new beginning today, the first day of the week for you, resurrected life; the light of the risen sun shining in you? He's not dead. What did the angel say? 'Let us establish this fact first; before you even move anywhere let me prove to you He isn't dead. Come and see the place where He lay.' He said, 'I knew you were coming expecting to see the stone here, is that right? That's nothing but the truth and you thought he might be inside of there. Let me settle that too. Come in here. He's not here. Is that right? Now you go quickly now and say he's risen. You start to say it and you go with the intention to say it and before you get there you will meet Him.'

How many know that's the principle of faith? You have to start to confess it. Is that right? You have to start to say it. And then they walked into it and they held on to the word and the word became tangible. The word that was in their mouth became tangible in their hand. Is that right? Woohoo! Jesus! It became tangible in their hand.

If you are sick this morning, you have trouble in your body and in your spirit, you start to confess, "By His stripes I'm healed; He's risen." It will become tangible. It will become your possession. It will become yours, amen. Watch your darkness go back, watch yourself come into the new day, watch it will bring forth the glory that is locked up in the seed inside of you.

“The dawning of a new day, I can feel it all over me now.”

Let’s just sing it. (Brother Vin leads the congregation in singing.)

The dawning of a new day

We can feel over us now

Seven steps He showed to God’s provided place;

King Theophany Jesus

The One who moved in Genesis 1. The One who is with the bride in Revelation 22, the One which is quickened from the dead.

To show His bride

She has a law of transformation, a law of resurrection, that’s why He can show her how rapturing faith would be.

how rapturing faith would be

Come on you Easter flowers, sing His praise now.

Then he says peace, peace,

Peace unto my lovely bride

Shalom! Shalom, church!

For a new day has been broken;

Look what this year started with and look what this Easter has brought to you. Can you recognize you’re climbing? He’s moving you into the supernatural things beyond miracles, here. Every one of you who receive this has received a miracle. It changed you.

All we can hear from His throne is “Good morning!

Good morning to My bride.”

Face to face we see now

Aren’t we seeing face to face? The veil is off the Word, friends. It’s off your heart.

No more darkly in a mirror,

How many feel that anointing and make the commission real in your heart to go forth from this day to do his perfect will.

Here the voice of resurrected Christ just like He spoke to Mary saying peace, like that dove flying with that olive leaf in his mouth, to take them into a new world.

Before the doors are closed.

Then He says peace

Oh, lift your hands and worship Him.

What a resurrection it was in Genesis 1 and what a resurrection it was in the middle of the Bible and what a resurrection this is in the last days. His Seventh Seal, His Resurrection Seal, His Easter Seal.

Shalom! Shalom!

For a new day has been broken;

This world is groping in darkness; there's sickness everywhere, graveyards, hospitals, wars, pestilence, famine, but we are going back to an Eden, the Eden of life.

All we can hear from his throne

All we can hear is the Thunders saying 'Good morning', the Thunders saying 'Shalom'.

Is good morning to my bride.

He is Lord, He is Lord.

He is Lord

He alone and no one else.

He is Lord

And how thankful we are that He is risen.

He is risen from the dead and he's Lord

Every knee shall bow and every tongue confess,

That Jesus Christ is Lord.

Peace! Peace!

Let that sweet Holy Spirit, "if that same Spirit that raised Christ from the dead dwell in you it shall quicken your mortal bodies." It'll raise you up, giving you the earnest of this body which shall be changed. Let it sweep over you.

Sweep over my spirit forever I pray

On this resurrection morning.

In the fathomless billows of love.

Oh, one more time let us sing it. I'll like to invite Brother Mervyn Weston to come and pray.

Peace! Peace! wonderful peace,

Coming down from...

Let it come down; let it bathe down into your heart, into your soul. Let the rays of the scriptural light, the light of the knowledge of the glory of God in the face of Jesus Christ, that which unveils

Him, get down into your heart on the inside of the inside that you might have that treasure, the evidence that He's not dead but He's alive. To a dark and dying world there is a living Christ, the word anointed in you giving witness of His promise for this day, showing that He's not guilty of a breach of promise but He has kept His word.

And all around the building now, in the side rooms, on the outside, why don't you just take the hand of the person next to you there? What an Easter. We know His quickening power is here, and while His quickening power is here, eagle to eagle you shall lay hands on the sick, like wires being connected together, plugged into a live socket. Let a surge of the current of the Holy Spirit energize you, electrify you, bringing such a voltage of faith into your soul, such an illumination in your mind you'll not be the same. You will know that there is a transforming power at work inside of you. You will start to discover that the old caterpillar can become a beautiful butterfly whose change is irreversible.

Believe it like while you make that connection now. Believe it as our brother will pray. Let that switch be turned on and let it just flow from heart to heart.

Brother Mervyn prays.....

