
Third Exodus Assembly

The Eagles' Revelation

Finding Where The Seven Thunders Are Written

21st March 1982

Vin A. Dayal

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

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We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE EAGLES' REVELATION

Finding Where The Seven Thunders Are Written

TRINIDAD

SUNDAY 21ST MARCH 1982

BRO. VIN A. DAYAL

Amen. Are you happy to be in the house of God this morning? And we really appreciate His Presence amongst us. We have a few notes of praise that I'd like to read: *Bro. Samson will like to give thanks unto the Lord for touching him in his body and healing him after prayer was offered for him on Thursday night. Amen.* He couldn't come but I believe that he's somewhere here this morning. Amen?

Also: *Sis. Yvonne will like to thank the Lord for touching her two children, Amber and Gideon, and delivering them of the headache, the cold and the fever after prayer was offered on Wednesday last. Amen.*

Also, we have another note of praise: *Mrs. Fraser, will like to express deep thanks and appreciation unto the Lord for healing her of a painful leg after prayer was offered for her some time ago. Can we really give God praise for that?* [Congregation gives God a hand of praise -Ed.] Amen. Amen.

So, we have a few prayer requests this morning. See, we have a lot of needy people. *Sis. Hope requests prayer for one Georgiette Hogan, the daughter of her friend, with vomiting and fever.*

Also: *prayer is requested for Mrs. Fraser, our neighbor who assisted us with electricity, for a painful hip. Maybe that is someone who must be around here.*

Sis. Mercy requests prayer for cold, fever and dizziness. Also, for her son, Joshua, for the cold and an eye ailment.

Also: *Sis. Sherma Bishop requests prayer for fever and headache, but despite that, she's still in the house of God here. Amen. This is the right place to be this morning.*

I will like a prayer mentioned for Keisha Bowen who is not feeling well in her body. She has complained of weakness and has a temperature and is coughing. Also, for her brother Paul, who is coughing: Sis. Rhona.

Also: *prayer is requested for my neighbor, Mr. Stanley Seales, who is suffering from a stoppage of water for the past two years: Bro. Alwyn Allen. Amen.*

So, let's just bow our heads and close our eyes. Also, we have a prayer request here for Bro. Luke. [Bro. Clyde Luke - Minister from Mississauga, Ontario -Ed.] He has gone to Caigual to preach this morning. We want to remember him also. And you, just as you stand here in His Presence with your heads bowed and your eyes closed, and if you know in your heart that you really love the Lord Jesus this morning, and your desire is to really serve Him and you are under expectation to see His promise manifested in your life...

There might be many things that might be a hindrance. The enemy might be launching many attacks at you, but as you stand here in His Presence, with the confidence in your heart, knowing that He is all-sufficient, and knowing that all things are working together for good to them that love God, and He is looking in your heart to see your attitude towards His promise this morning, just have faith and believe God, this morning. And whatever you have need of, hold it in your heart and just ask Him to remember you.

I believe that in this service today, that God will do something for all those that believe Him, all those that are pressing towards the mark of His high calling; reaching forth to lay ahold of the hope that is set before them. Just have faith and believe Him.

Let's just sing this song: He's All I Need. He is all that you have need of this morning. He's your Healer, He's your Comforter, He's the Strength-giver; He's the

Deliverer this morning, He's a Rock in a weary land, a Shelter in a time of storm; a Mighty Tower which the righteous run into and are safe. He's the Ever-present Rock amongst us; in speaking distance and in hearing distance.

Let's just sing that: He's all I need.

[#434 - Songs That Live -Ed.]

He's all I need.

Just worship Him from your heart.

...is all I need.

Believe in your heart as you sing it. You can lift your right hand up, unto Him as you worship Him. We don't need money this morning. We don't need anything, save Jesus. He's the All in All. One more time.

He is all I need, You are all we need,

Jesus is all we need.

You are all we need, You are all we need,

Jesus is all we need.

Thank You, Jesus. How we appreciate You this morning, Lord. Lord God, as we come in Your comforting Presence, we feel that every burden has already been lifted, Father, we feel that every chain has already been broken; every locked door has already been opened this morning. God, You are the All-sufficient One. You are all that we have need of this morning.

Sometimes we think that we have need of so many things but Lord, just to enter in Your Presence, just to yield ourselves unto You, just to feel that comforting Spirit coming down into our hearts, we realize that our need is You, Father. And God, we acknowledge this morning, that what we need is a little more of You in our lives, that every problem will be settled, every question will be answered, every need will be met, Father, and, Lord God, every problem will be solved. We yield ourselves unto You as we come in Your Presence today realizing, dear God, that You are the All in All.

These that have expressed their need of You this morning as a Divine Healer, God, we pray that the Quickening Spirit of the great Physician that is here today, Lord, will move out to little Keisha Bowen, even Miss Georgiette Hogan; Mrs. Fraser, the neighbor who assisted with electricity; Sis. Mercy, her son Joshua, Sis. Sherma here amongst us; even Bro. Allen's neighbor, Mr. Stanley Seales. You are omniscient this morning, Father, and Your omniscience makes You omnipresent. Lord God, Your great omnipotent Power is what we have confidence in, that just one touch from You today is all it will take. So God, may You touch them and heal them.

Lord, all these that stand in Your Presence here, having a special need, their hearts bowed before You; they are humbling and yielding themselves unto You today, they love You, Lord. Lord, they are reaching forth to lay ahold of the hope that is set before them. They are believing Your Message, Father. God, they are wanting to serve You with all that is within them. They are looking unto You to give them what they have need of this morning – just another touch that will encourage them, that will establish them and strengthen them and settle them today. Let it be today, Father.

Even Bro. Luke, we ask that You'll remember him as he goes up to Caigual. Lord, may Your Presence overshadow him. May You give him a mouth like the learned, to speak a Word in season, that he can give out that spiritual Food to the hungry in heart that are waiting to receive It.

God this 21st of March, is nineteen years since that *Fourth Seal* was opened, Father; that Eagle Anointing was loosed, for that Fourth Beast spoke when the Lamb pulled back that Fourth Seal, that Lord God, You said, "Where the Carcass is, there will the Eagles be gathered together."

Lord, this is the Eagle's time. This the Eagle Message going forth. Lord, we pray that every Eagle this

morning, can recognize that they are Eagles, for they were Eagles from the egg, Father. Though they went forth for a season, Lord, troubled and confused in their minds, but they were honest in their hearts. They thought something was wrong. They thought it was them, Lord, but when they heard the scream of that great Mother Eagle, Lord, She screamed out the right thing that was needed for that Eagle to recognize that he was an Eagle; for him to receive the knowledge of how to set his wings, to fly up into the Heavenly Place where that great Mother Eagle was flying.

Let there not be one that is confused today with their heads down, walking in the barnyard. But Lord God, let them fly up into that Place today, for all things are possible where they can have that complete victory, Lord where they could never be the same person anymore. Let it be settled today for them in this service, as You will speak to them, Father.

Lord God, may Your Word be made so plain. Let every question be answered that Lord, every heart would be comforted, every doubt will be settled today that Your people can recognize who they are; Lord, they can understand Your will and Your purpose for their lives; they can get into Your Spirit and be in harmony with You that You can lead them and guide them into all Truth; You can bring them into the fulfillment of Your promise.

Lord God, we commit everyone here into Your hands today; even the strangers that are amongst us. You take full charge of the service, as we give You all honor and all the glory for what You will do amongst us today. For we believe, as we ask these things, in that worthy and precious Name of our Lord Jesus Christ.

Let's just sing: You are all we need.

*You are all we need, You are all we need,
Jesus is all we need.*

*You are all we need, You are all we need,
Jesus is all we need.*

Amen. Just open your Bibles to the Book of Revelation. I believe you really love Him with all your heart, and you've come with expectation to receive from Him this morning. He is going to fill your heart until it's overflowing. I'd like to read Revelation 5 and Revelation 10, to just preach right in the message today.

I want to just take for a little thought, **"THE EAGLES' REVELATION"**, and for a subject, **"Finding Where The Seven Thunders Are Written."** Because I don't want to preach it like a little memorial this morning, but in continuity from last week, because I believe when that Fourth Seal was opened, it was settled for us. Amen. Because under the Fourth Seal, we saw where a Prophet was promised to come in the last days, an Eagle; a flying Eagle... [Tape skips -Ed.]

...on the outside, the Power that is given unto us to work by. And that is why they could have given their lives in the arena; they could have faced the challenge of every Hour. It was by the Anointing that God released unto them. But that Anointing, It came by the revelation of the Word for the Hour. Amen. A Faith was preached into their hearts.

I'm going to read from Revelation 5:

¹ And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

² And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

³ And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

⁴ And I wept much, because no man was found worthy to open and to read the [scroll], neither to look thereon.

⁵ And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David...

Do you see how they addressed Him here?

...hath prevailed to open the book, and to loose the seven seals thereof.

⁶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as [though] it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

⁷ And he came and took the book out of the right hand of him that sat upon the throne.

Let's just drop down over into chapter 6, verse 1:

¹ And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

² And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Let us take the first four Seals.

³ And when he had opened the second seal, I heard the second beast say, Come and see.

⁴ And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

⁵ And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.

⁶ And I heard a voice in the midst of [the four living creatures or] the four beasts say, A measure of wheat for a penny, and three

measures of barley for a penny; and see thou hurt not the oil and the wine.

I believe that the Oil and the Wine is here this morning.

⁷ And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

⁸ And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell [amen] followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Revelation 10, verses 1-7:

¹ And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was [though] as it were the sun, and his feet as pillars of fire:

² And he had in his hand a little book open...

You know, Bro. Branham always taught us, he said, "The same Book that was sealed in Revelation 5, is open in Revelation 10." Amen.

² And he had in his hand a little book open...

Not closed this time; open.

...and he set his right foot upon the sea, and his left foot on the earth,

³ And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.

⁴ And when the seven thunders had uttered their voices, I was about to write...

Because he was commissioned to write what he saw and heard.

...and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

He said something, he heard It and he was going to write It. Amen.

⁵ And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

⁶ And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

⁷ But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Before we pray, I just want you to notice something, which I always like to make mention of, and especially it'd be needful this morning, to see that Revelation chapter 9, verses 13 to 21 is the Sixth Trumpet, and Revelation 11:15 to 19 is the Seventh Trumpet, but Revelation 10, the Seven Thunders, where the Seven Sealed Book is opened, is placed between the Sixth and Seventh Trumpet. Amen? I want you to note that very carefully, because that will have a lot to do with what I want to say this morning because my inspiration is, *"Finding Where The Seven Thunders Are Written."*

Bro. Branham said, "After awhile you will find *where* it is written." Not what it said; *where* it is written. Now I believe the Voice that John heard, he didn't hear it say, "Faith, virtue, knowledge, temperance, patience, brotherly kindness." The Voice didn't say that. I don't believe that is what the Voice said. So John didn't go to write: faith, virtue, knowledge, temperance, patience.

John didn't go to write that. He was going to write what the Seven Thunders said.

The Prophet said, "You will find where it is written," because the shepherds found the Baby lying where the Angel said He would be lying. And when they found the Baby lying in the manger, they had a Message: "The Messiah is on the earth."

So, I want you to listen real attentively this morning because for a little memorial... I believe I'm preaching what the Prophet preached and for a little memorial, I want to speak about "THE EAGLE'S REVELATION" because today is the day when the Fourth Seal was opened, nineteen years ago. And the Fourth Seal, the beast there was the Eagle. Because the First Seal was a Lion, the Second Seal was an Ox, the Third Seal was a Man, the Fourth Seal was an Eagle. And the Eagle came screaming, to gather the other Eagles. And where the Carcass is, there will the Eagles be gathered together. And if you are an Eagle this morning, you've received the Eagle's Message, you have an Eagle Anointing, then you are gathered around the Carcass which is the Eagle's Message. Amen.

So, I just want you to notice where those Seven Thunders were written – between the Sixth and Seventh Trumpets. So let us bow our heads and close our eyes.

Almighty God, Father, as we endeavor to speak with sincerity and speak Truth this morning to Your people, Lord, just wanted to say what has already been said by Divine revelation. And knowing it is so much to say, (sometimes it's just a couple of hours,) Lord, I just pray that You will give the utterance and give the words by which to say these things today that it would not be too long to weary the minds of the people. But Lord, we're just needful that the right emphasis can be placed in the right places, that the people can have understanding, Lord, knowing that the purpose is that they will have the faith, Father, to recognize who they

are, that that faith would be able to operate the Word; that faith would anchor them.

Lord, this is the spirit in which I've come to say these things; not to create disturbances in their minds, not to overthrow their faith, but rather, Lord, to anchor them and establish them in the Truth, that they can have faith, knowing that what they believe is the Word of God. So Father, may You bless it today and bless the hearing and understanding. May we all be in one mind, the Mind of the great Holy Spirit today, and may You bless us with a true revelation. We ask it for Your honor and for Your glory, and for the edification of Thy people, in Jesus' precious Name we pray, amen.

You may have your seats. I'm just waiting for everybody to settle in. I really want to greet everyone in the Name of the Lord Jesus Christ: all the strangers, friends, all the saints of like precious faith; everyone that is gathered in, on this morning to really fellowship around the Word.

As we sang the song: Spiritual Food In Due Season [#1199 - Songs That Live -Ed.], we just want what God has for us in this season. And we know it's already stored up in the Message, and we know it is stored up in the Message for us. It will just take the leadership of the Holy Spirit to find it where God has already placed it, and recognize the Truth when we find it and then apply it to our lives and try to live in obedience and sincerity to these things, knowing that God is faithful Who made the promise.

The Bible said, "Stand fast holding the profession of your faith without wavering (amen), knowing, He is faithful Who made the promise and having a full assurance of faith." Amen. You see? And this is what I would like every believer to have – a full assurance of faith, to be settled in your heart to know what you believe, amen; to know that if you believe in the Word of God, then you can have no fear because you are believing God. Because the Word of God is what God said and then you actually believe in the One Who spoke

those Words. Amen. And if you believe that, then He sees you as a believer, holding fast to His Word, because there is something in you looking forward to seeing Him fulfill these things that He has spoken, knowing that He will stay true to His promise.

You know, this is what it is. To somebody who doesn't love Him and to somebody who is not thinking about Him and to somebody who is not serving Him wholeheartedly, then His Word will not mean too much. They might try to convince the Pastor or try to convince the church or other religious people of the Assembly that they, maybe, are not in the world or that maybe they are a believer too. But when somebody loves the Lord and they are holding fast to His Word, because in their hearts they know that He promised such a thing, and they know that He is working even now to bring to pass those things and that they are a believer because He has called them according to His purpose (amen), then you find that person, they look for the One Who has made the promise to fulfill the promise.

The Bible said, "Abraham knew that God was able to perform that which He had spoken." His faith was more than just looking for a written Word to be manifested; his faith was anchored on the One Who made the promise. His fellowship and his communion was in the One Who made the promise, and his revelation was that he was the one to whom the promise was made. He knew the Maker of the promise, he knew the one to whom the promise was made, (amen) and then he recognized what must be done to identify the promise being fulfilled. He knew what he was looking for.

Then as a believer, you've received a Message. And we were not there in the time when the Message was actually being given out first-hand by the Prophet. But because we are included and we were in God's Mind and were part of what was to be fulfilled, then before the fulfillment became history, God came to us. And we, not being there when it was given out first-hand, but we

are here before the fulfillment takes place because we had to be part of what is to be fulfilled.

So we are not completely left out and we are not disqualified by not being there, when the Prophet was here on earth, because the major thing is to be in the fulfillment. That is where the real major is. That is where the real qualifying thing is. Because we are here, then we have earnest expectation, knowing that the Word was given out. The Message has come and gone and then all that is left now, is just the fulfilling of the Message. Amen. We are included in there and then if that part is taking place now, then we are looking with real sincerity and we are searching our lives daily to see these things actually take place in our lives, because we are believers. Amen.

When the Word will identify where God said such and such a thing, or when the Word will show where God is fulfilling that very thing that He had spoken, this is where your interest is; this is where your relationship is. You see, it is based on these things. Because yes, God said this and that, but then, that is the Word spoken. When God said, "Let there be light," that was the Word, but when the light came, it was no longer the Word; it was the manifestation of the Word.

Now in 1963, that was the Word, the Word coming forth to us. From 1963 to 1965, we had to have the Word, the Message being preached – all God's promises plainly showing us what Age we are living in, what is promised for this Age, (see?) what God is working to achieve; what He is going to bring to pass. Amen. But I believe we are away from the Word. I believe that was the Word. I believe what we are in now, is the fulfilling of the Word; the *manifesting* of the Word.

Notice, I didn't say the 'manifestation' of the Word. It's not about history yet, so I said what we are in now, is the *manifesting* of the Word – the Spoken Word becoming a reality. And this is where our rejoicing, this is our fellowship, this is our inspiration to worship Him.

This is where the dividing line is. This is the changing point. You see? This is a changing over from one thing to another thing. This is where we are moving out of just, "The Word, the Word."

Bro. Branham said he heard so many people talk about the Word, he said, "I would rather be among a bunch of witch doctors than to be among a bunch of Ministers." He said, "All you hear is the Word, the Word, the Word, the Word, the Word, but without the Spirit to quicken that Word, It is nothing."

I believe that we have had the Word, the Word, the Word, the Word, being preached. But if we keep preaching the Word and nothing happens, then how are we sure the Word is right? How are we sure that we are really in the faith? But God begins to confirm that faith and inspire that faith and anchor that faith and ripen that faith when He takes you over from 'the Word' into the *fulfilling* of the Word. Amen.

Right here is where we're going to have birth pains again among the Bride. Because it doesn't take long for people to get set in their ways, and when God is moving them into a new phase, it is so hard for them to move on with God. It doesn't take a long time for all kinds of conceptions to be hatched out, to become a blindfold to the very thing that they are looking for, that they cannot recognize it manifested because of a wrong conception. And within that seventeen years, we have had so many conceptions and many have become blindfolded again and veiled again from the Truth, because we cannot identify Malachi 4:5 to show Jesus Christ is the same today.

While the Prophet was alive, that was a prophecy he had to manifest to show the Pentecostals, He was not yesterday with the Pentecostals but He was today fulfilling Malachi 4:5. And we have had a history of seventeen years after Malachi 4:5 had been fulfilled, where, when we speak of that, we speak of a man who

had once lived upon the face of the earth but he is no longer here.

If you want to know where he lived, you'll go and see an empty house in Jeffersonville, you will see a cold church at 8th and Penn Street where he used to preach, you will see a tomb where he was buried; you'll see children that he left and called church members who once used to follow him. Amen. And the only thing of Life that he left is the Message. The only thing of Life that he really left is the Message. And we don't have to go and look at his tomb, we don't have to go and look at his house...

I went into his den room and it only convinced me that many things that he was saying, his experiences that I had to imagine, I saw it with my physical eyes. I saw the head of the caribou. I saw the skin of the grizzly bear. I saw the rifle that he used to call 'Blondie'. That was all I saw. Amen. I saw the chair he used to study in. You see? But that didn't put me in the Seventh Seal. That doesn't even have faith for a promise. But when I go back in the Message that he preached, there is something happening to me. Hallelujah.

So he didn't tell us to go into his den room, and he didn't tell us to go and find his cave, and he didn't tell us to pick up his rifle or get a shirt from him. He said, "Stay with the Message that I preached." And that is what I want to be clothed with. If I didn't get an overcoat, if I didn't get one of his ties to wear...

I put on the hat—I didn't put it on, Bro. Joe put it on my head (amen) and nothing rubbed off. Amen. And if I had gotten the hat, it wouldn't have made me any special person; it would not have helped me overcome this Hour. Amen. But I know if I am clothed with this Message, the White Raiment that he brought, if my eyes are anointed with Eyesalve, if I buy the Gold tried in the Fire, then I'd be ready, then I'd be worthy; then I'd be prepared.

So this is where I'm trying to place your faith. You see, there are many nice things that we can talk about and there are many nice things that we can lean on, but as for me, I believe the Message – the books and the tapes because that is God's Voice to me.

I always say if you have to check me out... You know, it is me, you have to check out, not the Word. Amen. You don't judge the Judge. Amen. It is not the Judge on trial; it is the witness to see that you have a true testimony. Hallelujah. It is the witness that's in the box, not the Judge. He's presiding over everything. Amen. So don't come to judge the Supreme Judge, the One with the white wig. Amen. It's His all-seeing eye like a flame of fire that searches our hearts. It's His sharp two-edged Sword that goes between the bone and the marrow; between the soul and the spirit. Amen. You see? And it is that Word, that is trying us today and proving whether we are true witnesses and we have a true testimony, amen; whether we are qualified (amen) in this Hour as being true heirs of the promises of God. You see?

So you are realizing that the Message is the Thing. Then the Message has already been given, so it is nothing we have to try to figure out. What we need now is the Holy Spirit – the One to quicken the Message, the One to reveal the Message; the One to teach you the Message. That is the One we need now. We don't need the Message; we need the Teacher of the Message. And the only Divine Revealer of the Word is the Holy Spirit.

But He better be on the inside because to teach you, He teaches you from the inside. It is an inside Teacher because the outside teacher teaches and if there is nobody on the inside, you wouldn't understand anything. Amen. You have to have the Holy Spirit to hear what he is saying because he is preaching the Mystery of God; not in words that man's wisdom teacheth but Words that the Holy Ghost teacheth. He is talking about 'Eagle' and 'Rock' and 'Pyramid', amen;

he's talking about 'Rainbow', he's talking about all kinds of—he's talking about rainbow trout and a little room, amen; he is talking a language that is so strange but in the words that the Holy Ghost teacheth. So you must have the Author of the Word in you, (amen) to understand His Own Word.

You can't say we are in Trinidad or we're in Tobago, or we are in Venezuela. That is nothing. Because the Word in you will teach you, you must come from the New Jerusalem. Amen. See? Because if Trinidad is in you, you will only know things as Trinidadians know things, but if He's in you, you will know things as God knows things. And the spirit of man can only search the things of man, but the Spirit of God, search the deep Things of God.

Those 'Things', was what the Holy Spirit was going to teach us – 'all Things'. Because Elijah truly shall come and restore all Things, and those 'Things' are *Mysteries*. How does he restore? By revealing the Truth. Because what was lost was the Truth. What did the cankerworm eat? It ate off the Truth. It ate off the Word. See? And then the church went into apostasy. But then God promised to bring back the original apostolic Doctrine. Amen.

For a little quote here this morning, page 27 and 328, we are going to base some things there.

He said: *The Messenger...*

And that's what I'm saying... You see, I want to speak about the Seven Thunders this morning because last week, in preaching, about how Bro. Branham said denominational people don't know how to operate the Word. And we were talking about how spiritual scientists work along spiritual lines, to achieve spiritual things; the natural scientists work along natural lines.

He said, "If you want to light this place, all you have to do is get an electrician. You can't get a carpenter or a mason. A mason might build a wall for you or something, but the electrician has the mystery of the

laws of electricity and he is working in that field and he works by those laws and he must know where every red wire goes, every blue wire, every green wire, he must know where the ground wire goes. He must know all those things (you see?) because he knows the laws that govern that field." He studied those things. That is the line that he's in. That's why he is called 'an electrician' (you see?) because he has a hold of that mystery.

The same way, we find then, to achieve spiritual things... Like Jesus, they saw Him walking on the water, they saw Him speak to a tree; they saw Him doing different things. They said, "Well, what kind of Man is this?" But He had a knowledge of those laws. Amen. He said, "It's laws of faith, the law that God in faith were doing these things by. He said, "Oh you of little faith! Where is your faith?" He said, "If you all had the same—if you have faith as a grain of mustard seed, you will say to the mountain, 'Be thou removed,' and don't doubt, it will have to come to pass."

The Power of God is controlled by a law of faith, but He had the revelation which is that faith. He had that mystery. Amen. And to get in contact with it, it lays in your birth; how you were born. Because your birth will determine which 'world' is opened up to you, and which 'world' you are shut up from, because your birth...

Your senses come by your birth and your senses are what you contact by. Amen. And if you don't have any sense to contact the Unseen World, then it shows you don't have that Birth yet to give you those senses. Amen. And when you have the five senses, it shows you've had a physical birth because that physical birth gave you those five senses, then you can contact this physical world because you were born by your physical birth, into this physical world and you have five physical senses to contact this world.

If you were born abnormally and you are missing some of those senses, then there will be things here that you will not be able to contact. But even though you

can't contact it, that doesn't prove that it is not here; it just proves that you don't have that sense operating. Because the works of God were finished, from before the foundation of the world.

We found out that Bro. Branham said that when those Seven Thunders uttered their voices, it will make known to us that Mystery, how you can operate that Word. Remember that, what I was reading there for you last week? I hope you remember it because I'm trying to preach from last week. You see? So he said, "Those Seven Thunders were going to let us know how to enter into Rapturing Faith. Wait until those Seven Thunders utter their voices to the little group, who will take the Word and hand It there."

Now, we know that's what it says about the Seven Thunders, but what are those Seven Thunders? We know a lot: the Seven Thunders will give you faith for Rapturing Grace, the Seven Thunders will gather the Bride together; (you see?) the Seven Thunders will reveal the Mysteries on the written Seals and these things. All these things are what it said the Seven Thunders will do. But what are really those Seven Thunders?

Now I say, Bro. Branham didn't leave us confused. And if he was here alive this morning, in the flesh, attending services, he would have been shocked to know that there is controversy about the Seven Thunders because he didn't leave anything to figure out. To him, he was speaking plain and those who had the Holy Ghost, would know what he was talking about. But we find out that controversy comes by those who don't have the Holy Ghost, because it takes the Holy Spirit, the Inside Teacher, to teach you what the Spirit is saying.

Bro. Branham was picking up this revelation from the Bible and he was teaching us that Mystery, with Words that the Holy Ghost was teaching, because it was the Holy Spirit in him revealing the Truth. So he was

speaking in Words that the Holy Spirit teacheth and those things, they had to be spiritually discerned by a Spirit-filled people. You see?

So when he came here now, he said, "The Messenger of Malachi 4:5 and Revelation 10:7" (because those are two Scriptures that identify the Messenger) "will do two things." He said, "According to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers," because that is what Malachi 4:5 says. See? That is plain. "And according to Revelation 10:7, he will reveal the Mysteries of the Seven Thunders, (and he says plainly what it is,) which are the revelations contained in the Seven Seals. And these Divinely revealed Mystery Truths, is what will literally turn the hearts of the children back to the original apostolic faith." So, did you get that there? [Congregation says, "Amen." – Ed.]

So he said right away what the Seven Thunders are and what it does. He said, "It is the Divine revelations contained in the Seven Seals" – that is what it is. And what it does – "It will literally turn the hearts back to the original apostolic faith." And the revelations that were contained in the Seven Seals wasn't faith, virtue, knowledge, temperance, patience, longsuffering and brotherly kindness. He already said what it is.

Now I don't want to cause any scare here this morning. I don't want to disturb your mind. Now, you know me. Amen? I've preached to you these past few years. Amen. But when I know I'm on the Word and I'm in the Word, I like to press hard. That is how I am. You see? When I know I'm off the Word, or I'm not certain about the Word, I tread lightly. But when I know I am on the Word and in the Word and I say what the Prophet said, I tread hard.

Now the reason I'm treading hard, is because I want you to get what I am saying, because I know many of you believe the things that you are hearing is the Truth. But then sometimes somebody asks, "What is the Seven

Thunders?" And you say, "Well, the Thunders is all the Word." Well that is correct. And you say, "The Seven Thunders is the Life." That is correct too. And you say, "It is Jesus." That is correct too. You see?

Bro. Branham could have made any one of those statements for us, but he didn't make those statements for us. And he didn't want to hide the Seven Thunders from us; he wanted to put us from the standpoint that when he was speaking, we would be seeing all of what he said and knowing how he was seeing what he was saying, so we could say what he was saying, by seeing it the way that he was seeing it.

So I'm following the Prophet's words. Isn't that right? Because I don't believe that the Holy Spirit will lead me into other men's words. He will lead me in the Prophet's words because he was the one first to say what it was. Amen. And when he came and said first what it was, then that is what it is because he was the one it was revealed to. He was the one to reveal it and he was the one to say what it was. And he said, "It's the revelations contained in the Seven Seals." And he said what it will do – "It will literally turn the hearts of the children back to the faith of the fathers."

I want to take a few of the things that he said it is and then I want to show you, though he said what it is and what it will do, the Secret laid in where it was written. He didn't leave us to find out what it said; he didn't leave us to find out what it will do. He said what it is and what it will do but he said we will find out where it is written. Oh, amen. Do you get where I'm coming from? [Congregation says, "Amen." –Ed.] You see. I want you to get that; that is plain.

He said plainly what it is. He said what it will do but he told us, we now must find after awhile 'where' it was written. So what it is and what it will do, that is good, but the real revelation lies now, 'where' it is written. Now when you find out where it is written, it is no longer a doctrine, (hallelujah,) it is no longer just a teaching, it

is no longer just a thought because then you are challenged on, whether you are part of it or you are not part of it; whether it utters its voices to you and whether you will take the Word and hand It there.

Remember, whoever it utters its voices to, they will be able to take the Word and hand It there. Amen. They will know that they can do the greater works. But you can know what it is and what it will do and yet it doesn't have to utter its voices to you, because he already said what it is. Amen.

So if we say, "It is the Word," we are correct. If we say, "It is the Life," we are correct. But then, you see, what I want to get, I don't want to leave loose ends. And he said, "It also holds the Mystery of why Heaven was silent." Now how would you put that now, and say it is all the Word? Where do you fit in that part? When you just say, "It is the Life," how does 'holding the Mystery of Heaven is silent' and revealing that great revelation at that time fit? Amen.

So I want to take my time this morning. Amen. I want to speak a little bit to you because last week I was showing you there, we found out that the revelation of the Seven Thunders is going to let us know and show us how we can do the greater works. Now it lets us know that we can do the greater works but it must show us how to do it too.

If I tell you to do something and you didn't get a revelation on how to do it, it'll make no sense. And that is why I have to take this approach to get all those things in place. Amen. And that is why you will be able to see for yourself why it is so hard for many people today. Because many people today, they say, "Well if Bro. Branham said the Seven Thunders are the seven virtues, then why didn't he say that back there?" See? You say, "Which part of the Message did he say that? And then they tell you, "That's it." They don't see the greater works being done. Amen. Yet now, there is something that we have to... He said, "We just can't

seem to enlighten ourselves with it yet, but it is going to be revealed." Amen.

This is where I want to read a little quote here and base what I'm trying to say and the way I'm trying to say it, because if you don't get it the way I'm trying to say this, this morning, it wouldn't help you much. Because the way I am trying to say it, is what I want you to really get, and it will help you a lot.

I want to take a little thought from *Marriage And Divorce*, page 11 [1965-0221m - para. 11 -Ed.], he was speaking here. When he came to preach on *Marriage And Divorce*, he found all kinds of people's lives tied up. And he found some saying one thing: that you could marry and remarry; he found some saying you could only do it on certain grounds; he found some saying something else, and he said, "Look, if it is a Bible question, it must have a Bible answer." Amen.

So he said here: *...being it is a Bible question, it should be a Bible answer.*

It's like I said: if I wanted to go east this morning, and the best that I knowed this... I had to find a certain something in the field, and it was directly east, and I went east. Somebody said, "Brother Branham, this is east." It is east potentially, but it's northeast. ...And then if somebody said, "Brother Branham, go this way, to your right." Now, that is potentially east also, but it's southeast. I would lose the object that I was looking for, because I went beyond the boundaries of the perfect and direct way.

Now, I believe if you say that is the Word, you are right. I believe if you say that is the Life, you are right too. But I believe when you go there, there are certain important quotes that you leave out, and when you leave that out, then we end up in controversy again. And we end up now, having to say, "Well, it is Mysteries and we can't explain it, and he never said so." He explained what it is. He revealed what it is. Amen. And when we have to end up saying, "It is the Message," and

"It is the Voice of God, and the Seven Voices of God is the entire Word," now all of that is correct, but he could have said that too. But when he said it, he said, "It's the revelations contained in the Seven Seals."

I believe I can show you why he had to say it that way; why that is the statement that he made there because it is the only place he could have started from. As when I was preaching on the Seventh Seal... Bro. Branham on *The Seventh Seal* [1963-0324e -Ed.] message, he said, "Now to go in the Seventh Seal, nothing is written there, so we have to take Revelation 7, to go into the Seventh Seal. It is the only material to go into the Seventh Seal." Now if he said that is the only material, I'm not trying anything else but going through that door. Amen.

Now I believe if I'm standing up here this morning, and you are hearing me on tape and I was speaking, maybe about the back wall there, where the toilets are I'm speaking about, (see?) and somebody coming here maybe through that door there and they come and they stand up here, they will hear me talking about the Pyramid here, hear me talking about the picture here, hear me talking about this door here, hear me talking about the toilet, but from here, they will not be able to see the toilet.

So when they are there and they are hearing me speaking and talking about the Pyramid, they say, "Amen," and the rainbow, "Amen," (see?) and the picture of the Prophet, "Amen." Now they are thinking that they are seeing everything that I am saying. They are thinking that they are getting the revelation. And when they hear me mention the toilet, they can't fit in that now, because where they stand up from, they can see many things that I am saying but then, here I say something now, and they can't fit in that part with all the rest because they are not standing up where I was standing up and speaking from. Now the thing is, they can stand up there and feel that maybe that door is the door to the toilet. You see?

Now when you see the Prophet speaking, especially about certain things in the Bible there, you have to know where he's standing up from and what angle he was watching it from. Because remember, the angle he's watching it from, he had the binoculars focused. And remember, where he had us, he had us to focus it the same way he was watching through it. He didn't have us to focus it over and see what we are seeing now, you know. He had it focused a certain way, so what he saw and said, you have to look until you are seeing now, if what he said is happening to you as the confirmation that you are getting the right thing.

That is what I was saying recently, if I get an experience and it is not the way the Prophet said it, I will look to what he said to get my experience, you know. Because God vindicates His Word, not my experience. My experience is not the Absolute; His Word is the Absolute. When my experience complements the Word and confirms the Word, then that will prove that what I am going through is the Word being interpreted. If I have to bend that Word to fit this experience, then I am going off the Word right there. And he said so many things because there are so many interpretations today as to what the Seven Thunders are. There are many...

Do you think I don't know how many interpretations the Seven Thunders have? There are many! If you get a chance to go up in the States or somewhere, you will see how many interpretations the Seven Thunders have; all over the place. See.

Now watch. I want to show you something. Now, I am trying to let your faith be in the Word that was given by the Prophet. And you who are being trained in the Word, you study the Word, you check me out with the Word this morning because I am trying to speak where he spoke, and if I am seeing what he said, then everything will fall into place. And we will not be saying what he said but we'll be able to see the reason why he was saying it so we will even know from what standpoint

he was standing at, looking at the thing too. Because if we finish and we have spare parts, we have the wrong revelation. When we're finished, we must not have any spare parts; everything has to fit in.

That is why I was speaking there, I said, if you have a Seven Thunders and you don't have the New Name in it, it is a wrong Seven Thunders we got. Because the Seven Thunders, the New Name is revealed in the Seven Thunders. Amen. If you have the Seven Thunders, you will know the Messiah is on the earth here. You will be worshipping the Living Christ, the Being, Melchisedec Who is here unseen to the optic nerve; you would be worshipping that One because you will know He is here. Amen. See.

We will know the Secret beneath the silence, why it is silent, because we will be caught up in that Mystery. We will understand how the Rapture is taking place, how *the* one is being taken and the other one is being left right now, and you will not be confused; it is just *the* one that is taken. He never said in Heaven. They said, "Where, Lord?" He said, "Where the Carcass is, there will the Eagles be gathered together." Because He is gathering the Bride. See. So they are being taken now, and they are entering into that Door now, and they are abiding in that Secret Place now, and they are eating that Hidden Food now.

So he said here in this quote: *...if somebody said, "Brother Branham, go this way, to your right."* [He said:] *Now, that is potentially east also, but it's southeast. I would lose the object that I was looking for, because I went beyond the boundaries of the perfect and direct way.*

Now, if that be so, we have two schools of thought on marriage and divorce. [I'm just using this as an illustration.] And that is, one of them says that a man can only be married once unless his wife is dead. And that's one of the questions. But you go to following that, you go overboard.

[Tape skips -Ed.] ...the need because we take that statement. See?

He said: *But you go to following that, you go overboard. And then the next says, "Oh, if the wife or the husband (either one) has committed adultery, either one of them can be put away and married again." You find yourself overboard with that [too].*

If a person says, "Well, it is the Word," they will be correct; it is really the Word because nothing doesn't proceed out of the mouth of God other than the Word. Amen.

Then it was to do a certain thing. It's not just saying that the Seven Thunders is the Word and saying, "I have the revelation that this is the Word," because if you have the revelation, you have to do the greater works to prove that you have the revelation. "Because if you don't do what it will do, then you have the wrong revelation," he said. So you have to know *that* Word, that you know is the Word, a certain way.

He said, "Satan knew the Word but the way he knew It, It couldn't work for him, but the way that Jesus knew the same Word, It could have worked for Jesus." So it is not knowing the Word, it is the way that you know the Word. So if we just say it is the Word, then you are going to be right but that is not the objective. When It utters Its voices, you must have the Word and take It and hand It there.

So [you] *see, it's neither southeast or northeast; we want directly east.*

I want directly what it is. If God says something in the Word, it must be tied to a place in the Word, that you can't move left or right. When Bro Branham came and he took water baptism, he tied it to a place where they couldn't move any side. He took marriage and divorce and he tied it to a place where they couldn't move any side. He took Serpent's seed and he tied it to a place where they couldn't move any side. He took Godhead and he tied it to a place, they couldn't move

any side. Amen. So we don't want Southeast and Northeast; we want East; directly East. If we get East, we will be in the Resurrection. Amen.

He said: ... *You run out of Scripture when you go this way. You run out of Scripture when you go that way. We want to know where Scripture meets [with] Scripture and know what's the truth of it. Each takes a different way and fail to bring up the correct answer, but there still must be an answer.*

Amen. So notice, last week we laid in very heavily and we found out that the Seven Thunders, he said, "Wait until it utters it's voices, and any man who claims they have those Seven Thunders, it better compare with all the Word." All the Word; the Urim part too. All the Word! Amen. And any time people want to make you believe that there are things outside of the Message to get a revelation, know that you are being deceived already. It is a deceived spirit or it's a spirit trying to deceive you, or it may be the two. Amen.

There is nothing that is going to be revealed outside of what was preached by the Prophet. Because faith can only be based on the Word, the written Word. Amen. You have to see where God made a promise in this Bible to start to look for something. You must see where God in this Bible first says how He is going to identify a certain thing, amen, to prove that the thing that you are claiming is that thing, it is really that thing because it meets the scriptural identification of what God promised. Amen.

So we find then, when we come to the Word here, that the Seven Thunders were going to let us know and show us how we can do the greater works. It was going to let us know we can do it and it was going to show us how to do it too. Now if you don't have discernment, we are only hearing that He will let us know we will do it and you think that you have it. But then when a situation comes, you run up against a wall because you don't know how to do it. What is the use, knowing that you

could do it and you don't know how to do it? Amen. You see? And we can know that we can do the greater works, but how to do it, we can't know how to do it until it is really being revealed. And if we don't do it, then we are still missing the mark. Amen?

So on *The Seven Church Ages*, pages 327 and 328, he said the Seven Thunders were the revelations contained in the Seven Seals, and he said those revelations will literally turn your hearts back to the faith of the fathers. [Laodicean Church Age - Church Age Book Cpt.9 -Ed.] But on page 12 of *The First Seal* [1963-0318 -Ed.], he said we will find *where* it is written. Not what it is and what it does; *where* it is written. Amen. Because there is a revelation that goes with *where* it is written.

The shepherds and they knew what the Messiah would do when He came; it was all written in the Scripture. But when the Messiah was there, they had to know that He was there. Nobody knew He was there, yet they knew what He would do. And they couldn't know He was there, until they found where He was. Amen. Then the Message became present tense, He is here on the earth now. But if they had just said that the Messiah will come one day...

Don't mind that. 'Leaves' are '*fellowship*'. Amen. Let the leaves blow. Amen. See? [Bro. Vin speaks about some leaves that blew into the building -Ed.]

So you're finding when He stood there and then, you know, He was speaking those things, they could just have information that one day a Messiah will come. But when the shepherds said, "He is here on the earth," they said, "Where will we find him?"

He said, "In Bethlehem."

Then they checked the Scriptures to see if they had to find Him in Bethlehem. Then they said, "Yes!"

What does 'Bethlehem' mean? '*The house of God's Bread*'. Then we know it is the Bread of Life coming into the house of God's Bread; then it is the Messiah coming. He must be born in the house of David. He must come

through the lineage of David. You see? So they had to find out where He was first, and that is what the Angels came to do – reveal where He was. Amen. They said, “Unto you is born this day...” Where? “In the city of David. Go and you will find the Babe wrapped in swaddling clothes.” Amen.

So notice: what it is, what it will do, but then, where it is written. So this is what I believe where the true revelation is, when we find out where it is written because I believe that is where, you know, a lot of things are. People are trying to figure it out and they are probing because where they are standing up from... They are seeing a lot of things that the Prophet said, but where they are standing up from, it is not directly the place where he was standing from when he was speaking. So then what happens? After you make certain proclamations on certain things, then you have to get defensive where the other part is. You have to try to hold the fort now, and try to keep defending now, your proclamation.

Now I am not coming to defend anything. What we proclaim, we are going on to achieve, to prove the thing. You see, when you start to try to defend what you are saying and spend a lot of time defending what you said and didn't work to achieve what you said, (amen) because the revelation that we were supposed to get, is how to achieve what we are saying, to prove it is that.

It is not really the Seven Thunders is being revealed; that is not the battle; that is not the problem. It is the Seven Thunders revealing how to operate the Word. Because when the tribulations come and you know the Seven Thunders is revealed, it wouldn't help you. Amen. But through what it revealed, what it said, is to give you faith for Rapturing Grace; faith to be changed and taken out of here. So the evidence of the revelation is the faith being increased, the faith being ripened; the faith being matured by what the revelation is making

known. You see? Because it is not making any knowledge; it is giving faith. Amen.

So let me take something here. *Evening Messenger*, which is really *The Endtime Messenger* [1963-0116 - para. 75-80, 82, 249-251 -Ed.], I think they called it in that book.

Page 11, he said: *And we find out at the last church age over in Revelation 10, there is to be a big trumpet sound, and there was seven voices uttered at... They was not permitted to write. But it was sealed on the back side of the Book, the seven seals was on the back side of the Book. After the Book is written, then It's sealed back there with seven seals. Now, no one knows what they are. But It said, "In the days [of the voice] of the seventh angel [when he's] sounding forth his Message," that's earthly angel now.*

Because this Angel came down from Heaven; and this was on earth; angel is "a messenger," a messenger to the age.

And then we notice that He put His... had a rainbow over His head and raised up His hand and swore by Him that lives for ever and ever, that time should be no more (when these seven voices uttered, seven thunders uttered their voices). And He told them, "Don't write, but seal It." And we found it was on the back side of the Book.

"But when the seventh angel had finished his Message, his prophesying of the day, then the mystery of God should be finished," everybody knows the Bible says that. "The mystery of God, what God is, Who God is, and all about the way into the baptism and [these] things, that should all be settled in that day.

Each messenger has had his message, and the—the message and the messenger of [every] age. And it is most remarkable that each messenger... We even found in the church ages (and tonight we'll go back in the Old Testament and find that it's the same thing) that God sends a messenger of that age at the end of the time; always at the end, never at the beginning. At the end!

Now, as Luther's Age faded out, then Wesley come in. And when Wesley's sanctification faded out, Pentecostal age come in. ...It's always the messenger opens up the new message at the end of the old.

Amen. So he said: ... And as always, every time a messenger comes, it's always a call back to the Word... [Amen.] Remember, This is the complete revelation of Jesus Christ, there cannot be nothing added to It or [nothing] taken [away] from It. It's the complete revelation of Jesus Christ. And the only way that we can ever be sure: if anything arises among us that's contrary to this revelation, then it's wrong. ...It's "Back to the Word!"

Page 35. [Para. 249] *He said: Notice, the end-time messenger, his job will be to get the saints ready, the Bride ready for the Bridegroom. That will be his Message. Now, you want to learn ABC's so you can study algebra later?*

He said: When these other seals on the back is opened they'll only be revealed to them.

So we find out, to begin with, that the Seven Thunders when it is being revealed, it is not to everybody, it is only being revealed to the elected ones. Now the elected ones are the ones who have Eternal Life. So the revelation just proves you are the Elect, because you have Eternal Life. Because the evidence of the Holy Spirit is to receive the revelation. That is why I am saying, it is not the Life. It is not saying it is the Life because the evidence that you have the Life is the revelation.

Now before the revelation comes, many are claiming 'the Life'. But when the revelation comes, it will prove who had the Life by predestination. It wouldn't argue with them whether they got the baptism of the Holy Ghost; it will prove who has Eternal Life before they got the Holy Ghost. Because many people will have the baptism of the Holy Ghost before the Seven Thunders come but they'll only have it in their spirit. Amen. But when the Seven Thunders come, which is the Word

coming back now, then it will prove who had the Eternal Life before they got the Holy Ghost. Then you will find who the Elect is.

The Elect is not who has the baptism of the Holy Ghost because the baptism of the Holy Ghost is a temporal gift and people can have that from the cradle to the grave and still be demon possessed. It wouldn't be any problem. That wouldn't be the dividing line, who has the baptism of the Holy Ghost. No. The dividing line is who has Eternal Life before they get the baptism of the Holy Ghost, and the evidence of that is, the ones who will be able to reveal the Word of God for the Hour that they are living in, to manifest the characteristics; to identify that the prophesied promise is actually being interpreted in their individual lives. Amen. And when you come down to that place, then you know you are different.

That is why many people who have the baptism of the Holy Ghost, you don't argue with them. No, they have it, but it's just that they don't have it in the right place. They have no Gene. Amen. So they did get the Holy Spirit, whether it was in Pentecost, whether it was since they came in the Message, wherever they got it, they got it. If they say they've got it, don't fight with anybody if they say they've got it. They have it but then we are talking about Truth being revealed now, to show that *that* is a Seed of God for this Hour; someone whose name is in the Lamb's Book of Life.

So the Seven Thunders, he said: *When these other seals on the back [of the Book] is opened they'll only be revealed to them. That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. ... Believe what He says, not what somebody else says.*

So he said: *If it is contrary, if a man tells you "It's all right for you to cut your hair, women," you know he's lying. The Bible says it's wrong. If he says "You can be a deacon and still have four or five wives," he's lying. That's contrary to the Word. See?*

... Bring back the church to the Word.

That is what the Message will do.

Now, what is the messenger of Malachi 4 to do? Restore back the original Faith, the resurrection Faith.

What is the Messenger of Malachi 4 to do? Restore the original Resurrection Faith. But according to Revelation 10:7, it is the Mysteries that will do it, so *that* Messenger will have to reveal those Mysteries. Amen.

He said: *That [is], they seen Jesus after He had raised from the dead, [they saw] Him working among them.*

Amen. Page 33 on *The Seventh Seal*. [1963-0324e - para. 247-249 -Ed.] Bro. Branham came on *The Seventh Seal*... You know many people that night of *The Seventh Seal*, they were waiting there for him to speak about the Seven Thunders.

And he stood there, he said: *And now, as certain as I stand in the platform tonight, I had the revelation that revealed... It's in a threefold manner. That, I will speak to you by God's help of a fold of it. And then you... Let's go over there first. Here's the revelation, to begin what... I want to tell you what it is. What happens is that those seven thunders, that he heard thunder and was forbidden to write, that's what the mystery is laying behind those seven consecutive thunders...*

Now, if you get a little wet, don't try to make too much of a distraction [Rain is falling -Ed.]; just move quickly because we want to keep the same atmosphere right here. We want to keep everybody's mind in the channel. Amen?

He said: *Now why? Let us prove it. Why? It is the secret that no one knows about.*

Now watch something: the Seven Thunders hold the Secret that nobody knows about. Amen. Now if John wrote it, somebody will know it. Now if you read: faith, virtue, knowledge, temperance, patience, you wouldn't know the Secret still, but if you know the Seven Thunders uttered their voices, you will know the Secret. But to know what it says, you have to have the Holy

Spirit because it is in words that the Holy Ghost teacheth and they are spiritually discerned. They have to be taught by the Spirit (amen) to reveal what he is saying. And that is why, when we find where it is written, we will know what is going on.

He said: ... *there was no ... activity in heaven; it might give away the secret. Do you see it now? If it's so great it must be included, because it's got to happen...*

Page 43 [para. 322-325 -Ed.] on *The Seven Seals*. I don't know what page it is in your *Seven Seals* book; I'm preaching from the single book here.

It says: *So help me, by God I tell the truth, that these are spiritually discerned to me.*

Do you see it?

... these are spiritually discerned to me, discerned by the Holy Spirit. And by every one of them, had identified his place in the Bible.

He's talking about the first of the Seven Seals.

Now, what this great secret is that lays beneath this Seal [the Seventh Seal], I do not know. ... I couldn't make it out. I couldn't tell it, just what it, and, just what it said. But I know that it was them seven thunders uttering themselves right close together, just banging seven different times, and it unfolded into something else that I seen.

Then when I seen that, I looked for the interpretation that flew across there, and I couldn't make it out. That is exactly right, friend. See? The hour isn't quite yet for it, but it's moving into that cycle. ... It's coming up close. So the thing for you to do is to remember that I speak to you in the Name of the Lord: Be prepared, for you don't know what time [it is]...

... I just know that those seven thunders holds that mystery, that heavens was quieted.

Amen. Page 51 [para. 391-392 -Ed.], he said: *... now, do you notice on the opening of this Seventh Seal, it's also in a threefold mystery. This one I have... will speak, and have spoke, that it is the mystery of the seven thunders.*

The seven thunders in heaven will unfold this mystery. It'll be right at the coming of Christ, because Christ said no one knew when He would return.

There'll be seven voices of these thunders that will reveal the great revelation at that time.

What revelation will the Seven Thunders make known? The Coming of Christ. Amen. When the Seven Thunders uttered their voices, it will reveal the Coming of Christ. Now watch. At what time did Christ come? Now remember, what is the Secret... We all know He is coming, but when He is coming and how He is coming, is the Secret.

This is what the Pentecostals knew. They knew He was coming but they didn't know how He was coming. And when the Power was revealed, the Lord Himself dropped down here, they were looking for Christ's coming in a physical body. They were looking for the return of the Hoffman's head.

When Christ came, you couldn't see Him with the physical eye; you had to see Him in the fulfillment of the Word. The Lord Himself shall descend from Heaven with a Shout, with a Mystery; not the corporal body because that body wouldn't touch the earth until after the Bride leaves. But the Seven Thunders utter its voices before the Bride leaves because it is to gather the Bride together to let them prepare for the Rapture. Amen. So then you are saying, it has to let us see what is really happening; what is really taking place.

Now notice, the subject that I am trying to preach here this morning is, *"Finding Where The Seven Thunders Are Written."* Finding where it is written. Not what it said or what it will do, but finding where it is written. And if we find out where it is written, then the problem—we are not going to have any problem to figure out what it said. Because when you find out where it is and we see what it must say, that's to prove it is the Seven Thunders. Do you understand what I'm saying?

When you find where it is written, you will see what it must say, to prove it is the Seven Thunders.

Remember, it can't be anything outside of the Bible, because you can't add or take away from the Word. You can't add to this revelation of Jesus Christ that's in this Bible here. Amen. So then it had to be something coming to bring to light what is already written. It is Light shining on certain things, so we can see what is really being said. And when we see what is being said, then we'll have an understanding of how Jesus came, how the Bride is being gathered together, how to prepare for Rapturing Faith, how the world is being taken, how they are being left; how all of this is going on on the earth, that people will go on believing that they are getting the Holy Ghost and being saved, and they will find themselves in the Tribulation and say, "Wasn't there supposed to be a Rapture?" He said, "It has already taken place and they didn't even know it." Why? If you don't have the Token to examine it, it will pass right through you. Amen. Do you see what we are saying?

So the Secret is not so much what the Thunders said but where it is written. I am trying to show you where to find East. So if we take the right place and we go in the right direction, we will see where every quotation is. Because we know that the Seven Thunders uttered their voices under that Seventh Seal and that Seventh Seal was Christ's coming. No one knew when He was going to come. No one knew when He was going to return to the earth.

"The Rapture," page 14, in *The Rapture* book [1965-1204 -Ed.], "is a revelation to the Bride." And the Bride will be waiting for the *revelation*. Not for the Rapture; for the *revelation* of the Rapture. The Bride isn't waiting for the Rapture. No! The Rapture is in process now. Because it is a three-fold Mystery: "The Lord shall descend from Heaven with a Shout, the Voice of the Archangel and the Trump of God," and Christ does all three.

The Shout is Christ – a Message calling the Bride out of organization. The Voice of the Archangel is Christ recalling the dead from the grave; the same Voice that called Lazarus. Amen. And the Trump, is Christ calling the Bride out of the earth into the Marriage Supper. So the first fold calls the Bride out of organization, the second fold brings the dead out of the earth and the third fold brings them out of the earth into the Marriage Supper. Amen.

Then there are elected Seeds who will receive the revelation of the Rapture because they will be foreordained to go in the Rapture. They will be raptured by the revelation of the Rapture. They will be in the Third Exodus. They will be in the New Covenant. They will be in the place where God chose to place His Name to worship Him. They will be in the Invisible Union with Christ and His Bride because they will be the Bride. They will have the Wedding Band, they will have the White Raiment; they will have the Name in the Thunders. They will have all these things (amen) because it will be them the Holy Spirit will be coming back for.

They will know when the Marriage took place between them and Christ. They will know they are the Lamb's Wife. And when they know that they are the Lamb's Wife and they're making ready, then they are waiting for the call to the Marriage Supper. *"Blessed are they who are called unto the marriage supper of the Lamb."*

[Revelation 19:9 -Ed.] And the Shout is, "Come out of her My people," that is calling Her out of organization; the Voice is the call to the Resurrection, to call them out of the grave, and the Trump is the call to the Marriage Supper.

If you come out of the organization, then you have to come into the Resurrection; then you have to go into the Marriage Supper. Amen. It is three phases of the revelation, but it is Him all the time. He, as the Son of Man, He in the Bride form, (amen) and He comes back there to Israel. See? It is Him all the time. See?

So He is still giving out the call to the Resurrection. Because He is calling those, "Blessed and holy are they, who have part in the First Resurrection; who shall not be hurt of the second death." The only ones who will not be hurt of the second death, are the ones who have Eternal Life. Amen. They might die in their bodies but that second death is 'the soul that sinneth shall surely die.' They don't have to fear that because that death can't strike them. They are Eternal as God is Eternal.

So there would be seven great voices of Thunder that reveals that great revelation at that time, and those Seven Thunders hold the mystery of why Heaven was silent. So those Seven Thunders will reveal that revelation of the Coming of the Lord. Amen. Then the Lord is going to come for a Bride. Amen. He comes to unite Himself. He comes for the Marriage because the Marriage takes place here.

On Page 44, *Proving His Word*, he said, "We'll go to the Marriage Supper, not to the Marriage. We'll go to the Marriage Supper but the Marriage takes place here, and the Secret is the Invisible Union of the Bride of Christ right here." [1964-0816 - para. 236 -Ed.] Your first husband is dead and you get the New Husband – Christ. Amen. You have the Marriage Certificate, you have the Wedding Band and you receive His Name and you are in the Covenant. Because your first husband is dead, and you can't be in two covenants at the same time. So if your first husband is alive, then you are an adulterer trying to claim Christ. You are flirting. Amen.

See, but those Seven Thunders come to His Bride. It is to gather the Bride together. We know that. Then if He came to gather the Bride, then if you do not know that you are the Bride, you do not know what the Bride must manifest, but when it comes to you, it lets you know you are the Bride and what you have to manifest. Amen. Though you know you are the Bride, you have to prove to the world that you are the Bride too.

So He reveals to you now, how to do the greater works. Amen. He reveals to you, how you come into the covenant with Him. He reveals to you how He swore by Himself. He reveals to you now, how you always were in Him. He reveals to you how you are heirs of the promises of God, to take the fears and the doubts out of you. Amen.

So notice. So he's saying then, the Seven Thunders were written where? In Revelation 10. We know that. We find where it is written – it is in Revelation 10. But the thing is not so much finding that it is written in Revelation 10, but where Revelation 10 is placed in the Bible.

Why is the Seventh Angel Messenger of Revelation 3:14 over in Revelation 10, when the Church Ages end in Revelation 3 and the Church goes up in Revelation 4? Amen. And what revelation did Malachi 4:5 have when he came on *Sirs' Is This The Time?* [1962-1230e -Ed.] He said, "My revelation is that this Seventh Angel over here in Revelation 10, is the same man in Revelation 3:14." And he proved to us that it is not a Trumpet angel, that is a Message Angel. He said, "Because the Trumpet angels are Heavenly angels, but this Angel is to reveal the Mysteries of God. And the Mystery is the Word that always comes to the prophet. And if he is the Seventh Angel, then it is the Message to the Seventh Church Age, and the Seventh Church Age is Laodicea, and that is the last of the Ages. At the end of the Pentecostal Age, a Prophet was prophesied to come. Amen.

A Prophet was prophesied to come at the end of the Pentecostal Age, because the Seventh Age was from 1906; it began there. But in 1946, Israel was back in their homeland and that was the sign that Jesus gave the disciples: "When you see the fig tree put forth its buds, that generation shall not pass away until all these things be fulfilled. It is even at the doors." [Matthew 24:32-34 -Ed.]

“What?”

“My Coming.”

You will see the Son of Man coming from Heaven with power and great glory, in a Cloud. Hallelujah. You will know that the Day of Redemption draweth nigh. You will see the church in Laodicea and the world in Sodom and Israel in the homeland. Amen. You will see the End Time signs when Elijah is to come, but according to Malachi 4:5, we'll know what he is coming to do – turn the hearts of the children back.

How is he going to do it? Not with the signs; with his Message. And what is his Message? Revelation 10:7, he will reveal the Mysteries of the Seven Thunders which are the revelations contained in the Seven Seals. These Truths will literally turn their hearts back. Amen. And between the Sixth and Seventh Trumpets, Revelation 10, why did God put that Scripture there? Amen.

If we have Eagle eyes, may God put the Eyesalve on your heart this morning for you to see. It is really high up but I want you to go. You are an Eagle so you can go. Amen.

If God didn't put that there... Now the great Secret always was the Coming of the Lord. No man was going to know how He was going to return. No man was going to know when He was going to come, and that is why today, you find many churches that claim to be waiting on Him have no expectations. They had more expectations when they now came in the Message, and it just proved it was fantasy. You see?

It stunned them to see water baptism in Jesus' Name, women must not to preach and must not wear pants and all these things in the Bible, but it just kind of worked them up a little bit. But when they had to settle down on the real Message to get the real faith, you find that they dried off and their mind blew out, and they wiggled back into the world, when they ought to have their lamps trimmed and filled with Oil, under

expectation, dressed in His white raiment, have the gold tried in the fire, the Eyesalve, waiting for His Coming.

We see the Prophet, the Pentecostals thought he was a madman when he was on the earth. He preached a message, *Oddball*, he said, "If I am crazy, leave me this way." Amen. He said, "I feel better this way."

They find, "Well, what happened to this man?"

He said, "The Coming of the Lord is at hand."

Amen. He had a revelation that the time had come because he knew he was Elijah. And Elijah has come and gone; how much greater expectations we ought to have this morning. The Message has been given out. The Seven Thunders have uttered their voices to reveal who the Elect is. It is taking the fears and the doubts out of them and baking their faith into reality, letting them know how to do the greater works. Amen. See.

Here today, you find out that what goes on, many are going along. But I want to show you something. The secret lays right there. I'll read something from *Why It Had To Be Shepherds*, to make it a little plainer for you. *Why It Had To Be Shepherds*, page... Let me skip out some here. I don't want to spend too much time. Let me take page 8 here a little bit. Bro. Branham was speaking about...

[1964-1221 - para. 26-28 -Ed.]

He said: *Notice, the Highest Heavens hastening to honor earth's most humble and unlearned. The Highest of Heaven came down to make Himself known to the lowest of the earth, bypassing all between to make Himself known to common herdsmen; coming to give these common herdsmen the greatest Message of all times. [Amen.] There had been many great messengers. We would think of in Noah's day, and the prophets, and ... the great priests, and so forth, had been in the days gone by. The great learned men, kings, potentates, monarchs, but here He comes with the greatest of all the Messages. What was the message? "Messiah is here now!"*

I just want to say, if you want to know a shepherd today, a commissioned shepherd, then listen to his message. If his message is not, "Messiah is here now," something is wrong. And how could he know Messiah is here, when Seven Thunders hold the Mystery of His Coming (hallelujah!) to let the Bride be caught up into the Mystery of the Seventh Seal; to know that the Coming of the Lord is a threefold Mystery? Amen.

He will return in his physical corporal body at the Last Trump, but there is a Shout and a Voice before the Trump. Amen. See. And the Trump, we'll meet Him in the air, but He comes in the Shout on the earth. Not in His corporal body; in a theophany. Amen. See. And they know He is here because He revealed to them the part of the Word to be fulfilled today, and shows them how He is fulfilling that Word, and they get in harmony with Him. Amen.

So he said: ... *Think of [that]: all of the clergymen, all of the churchmen, all of the teachers, all of the ... theological training, all the money had been spent, all the churches, and the doctrines, and the denominations, was all bypassed! All the learning that they had spent on ... all the missionaries, and all the proselyting, all the membership, and everything that they had thought they had done honor to God, yet the key Message of all of it was bypassed from them. Strange! Why? See?*

And notice, not only that, but the most unlikely place for such an event. [Amen] The shepherds now, was the one who received the Message. And now notice where the Message was: in the most unlikely place, [amen] that anyone would expect It to come. [Amen. Hallelujah.] And I wonder, tonight, if we were looking for the true Message of the Lord Jesus, I wonder if It would be in a unlikely group... [amen. Amen.] that the great, high cultured world and the church today would think was a bunch of ... heretics?

Amen. He said, "They will think they are a bunch of heretics."

I wonder if that wouldn't be where we'd find Him? The most unlikely place, and to the most unqualified speakers.

'Tote' and 'fetch' and 'carry' and 'hain't'. Amen. Hallelujah!

Shepherd knowed nothing about speaking, only calling sheep...

Glory to God. Amen. He said, "I call My sheep by their names." And how does He call their names? By preaching the Mystery of a prophecy that they are. Amen. But there was a promised Word. Notice, it did that again. It bypassed all the nobles of the land. It bypassed all the nobles and was revealed to nobodies. The wisdom, the infinite wisdom of Almighty God did it to make known the greatest Message ever – "The Messiah is now on earth." Amen. The greatest Message ever – "Messiah is now on earth." Amen.

Page 13, [para. 50] he said: *So, therefore, it had to be the shepherd [amen] coming for the sheep. When they found the God-baby exactly where the messenger said He would be...*

After awhile you will find *where*; you will find Him *where* the Seven Thunders are written. I want to show you where you will find where it is written. Now we all know it is written in Revelation 10, but where in Revelation 10? That is why I read that it is between the Sixth and Seventh Trumpets. What does it have to do with the Sixth and Seventh Trumpets? How would you know the Seventh Trumpet if you don't know the Sixth Trumpet? Amen.

It is hidden in a time element. The Secret is hidden in a time element. When you find the time, you will see where the Mystery began to unfold; then you will see how God is fulfilling His promised Word. Then you will see where they missed It because you will see how their conception was off of the original Word. And when you see it, you will see it how you have to see it in order to recognize it; how you had to be taught it in order to see

it and be in it. And that is why many people who claim to be in the Seven Thunders, they can't see what is happening; they can't understand what is taking place. Amen.

See, the problem is not really if it is revealed or isn't revealed. That is not the problem. Bro. Branham made sure that that was not the problem. He said what it was. He said the Seals; that is what it is all about. So we don't have to find out and probe and probe for that, you just have to read the Word and know that that is there. He said, "What you have to find after awhile, is where it is written."

So, I want to show you, it holds the Mystery of why Heaven was silent, which was the Coming of the Lord. But the shepherds message was, "The Messiah is here on the earth now." So then the Lord came and He never went back. Amen. Oh my. Let me give you a little quote here; one of your favorites. I know you like this one. Amen.

Ten Virgins [1960-1211m - Ten Virgins And The 144,000 Jews - para. 98-100 -Ed.], page 43 and 44. He said: *Now, the real Jews are gathering into Palestine again, and just exactly what the Prophet said; as Ishmael and Isaac were at one another's throats, always fighting, predicted they'd be there in the last day, and there they set. Ismael right here, and about a city block here and there's Isaac, and both of them (Mohammedans and Jews) fighting one another in a no-man's-land.*

Now to see whether this Message that we got is connected with it or not. The very hour that Israel was signed in to be a nation, it was the very same hour, very same day, very same month, everything else: I was at Green's Mill, Indiana, when that Angel there appeared to me and sent me out on the field with This; after He had met me down on the river and told me what would take place, then commissioned me eleven years later at the same hour that Israel was signed in as a nation. It's all connected together.

See, the Angel of the Lord is on earth now, see, He's moving around fixing everything for the coming of the Lord.

Amen. And He's gathering His Bride with the Seven Thunders, on the earth moving around, amen, because He appeared to the shepherds and showed them where the Messiah was laying all the time.

The Messiah had come and the shepherds didn't know it. The shepherds had got the revelation after the Messiah was already here. Amen. When they got the revelation, the Messiah was there already. Then we know why Heaven was silent; why God didn't give out the Secret. Then we know why the Angel couldn't make it known because it wasn't the Angel's message. The Angel's message was, "A virgin shall conceive," not "The Messiah is on the earth." That was the shepherds message. Amen. The Angel prophesied that the Messiah was going to be here. The Messiah came (amen) but the Angel never identified that, brother. Amen. But the Angel said where He would be laying when He came so you wouldn't come up with any false Messiah. Amen. So the shepherds would have to find it just where the Angel said He was going to be laying.

He said, "After awhile you will find those Seven Thunders, where it is written." And I want to show you where we are finding this and proving what it is and you will see what the opening of those Seven Seals really were. Now I want you to notice here... Maybe I could just put in this here... Okay, let me finish reading this quote here.

So he said [1964-1221 - para. 50, 52 -Ed.]: ... *When they found the God-baby exactly where the messenger said He would be, and when they found this Message...*

What did they find? They found the messenger's Message. The messenger Message was that the Messiah will be there on the earth. Amen. And that is what the shepherds found. But I want to show you, just now,

where the Angel's message is, and you will tell me if what I am saying is the truth.

... When they found the God-baby exactly where the messenger said He would be, [Page 13] and when they found this Message—Message of the messenger in the manger, exactly where the Angels said It would be.

When they found the baby, what a joy it must have been to them. Because the Angel that gave them the message, they found it just exactly the way the Angel said it would be, and just in the place where the Angel said it would be. What a thing that must have been to them!

Do you see what is the shepherd's joy today? To know that he found the Messiah. He doesn't care if the church isn't full of people. His joy is that he found the Messiah. Amen. Hallelujah. The Message of the messenger in the manger.

Page 12 [1963-0318 - para. 74-75 -Ed.]: *And at the end of the Pentecostal age we are supposed to receive, [The First Seal] according to the Word, as God help me tonight to show you through here, that we are to ... receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.*

And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith...

Now man has been able to get the Bride together for many things, but the Seven Thunders have to get the Bride together for Rapturing Faith. Amen. He said, "They wanted to get the Bride together, the Reformers wanted to get the Bride together, to eat and drink and be merry and talk and laugh, but Seven Thunders will get the Bride together for Rapturing Faith."

...because what we got right now, we wouldn't be able to do it. There's something we've got to step farther; we can't have enough faith for Divine healing...

See, he's talking about faith now, but to get that kind of faith, it will take those Seven Thunders.

... We've got to have enough faith to be changed in a moment and be swept up out of this earth...

Now that is the kind of faith that we have to have.

...and we'll find that after a while, the Lord willing, find where it is written.

We will find it after a while 'where'. I'm talking about... 'Where' means 'place' now. They found the God-baby where... The Message of the messenger, they found It where the Angel said it would be laying.

Feast Of The Trumpets, page 39 [1964-0719m - para. 264 -Ed.]: ... I want to say one more thing. Closely now; don't miss this. [He said]: How striking! From the seventh angel's (messenger of the Seventh Seal) Message...

This is the Angel's Message now. I say the Angel is the Messenger of *the* Seventh Seal. Amen. This is what I was reading for you just now. The Seventh Seal... He said, "The Seventh Seal holds the mystery of the Coming of the Lord." But the Seventh Angel is the Messenger of *the* Seventh Seal. And we found out, that was revealed in a three-fold manner: a Shout, a Voice and a Trump – a revelation of the Rapture coming to the real Bride. Amen.

He said: *Look, I want to say one more thing. Closely now; don't miss this. From the seventh angel's (messenger of the Seventh Seal) message (and Revelations 10 was the Seventh Seal)*

This is what he was saying here. Amen. Because Revelation 10, if you read It, Christ is coming down from Heaven. That is the Coming of the Lord. He is coming down: "The Lord Himself descending from Heaven." And Seven Thunders uttered their voices, where? Not in Heaven; on the earth. And the Seventh Seal Book was opened. Alright now.

He said: *O God, how can we say This, to make the people see It?*

It is between that Sixth Trumpet ... between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles, to call the people back to the original Pentecostal Doctrine...

To turn the hearts of the children back, it is between where? The Sixth and Seventh Trumpet. Now here he is revealing the Seventh Seal. He said, "The Seventh Angel is the Messenger of the Seventh Seal and Revelation 10 is the Seventh Seal." He said, "Well that is between the Sixth and Seventh Trumpet where that Messenger is coming forth."

Now, I want to show you something here. Now listen closely. Page 36, *Feast Of The Trumpets* [para. 245 -Ed.]:

He said: *Revelation 10. Listen close now. Bride called out by the Word; Christ Himself calling out the Bride... [Revelation 10] Christ Himself calling out the Bride, making plain Hebrews 13:8, that He's "the same yesterday, today and forever," does the same, is the same. "He that believeth on Me, the works that I do shall he do also." ... Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet.*

On *The Seventh Seal*, March the 24th, 1963 when the Seventh Seal was being revealed, Bro. Branham came to the Seventh Seal and he saw the revelation and he was about to speak it and the Holy Spirit said, "Don't say it." Amen. Why? He had already given out the revelation, three months before when he preached, *Sirs' What Time Is It?* Because he saw the event as a vision before the event took place. And he said, "If the vision is scriptural, it is going to be interpreted by the Scripture." And he went to the Scripture and he revealed the event that he saw in a vision.

In other words, he was preaching a message about something that hadn't happened yet because it was only

him that saw the vision. But when the event took place, it's only the Elect now, will see the event and they will know what he spoke of the vision, this is the event of the vision being manifested.

Now why would God do things like that? Why wouldn't God give him an event, (right?) don't give him any vision; when the event was going on, give him the revelation and take the event and preach the revelation and say, "This event here is this revelation here"? Then everybody will know what it is. But before any event of anything, he saw the event as a vision.

In other words, he saw the future before the future took place. And he saw it happening because he saw it with his physical eye as when he saw a vision and he preached it. And when the event took place, he didn't identify the event at all. He didn't preach the event. He said, "I was waiting to see if somebody would have recognized, this whole week, what was going on."

Something Supernatural was taking place and then he referred them back, he said, "Remember when I left here to go out West and I preached that message, *Sirs' Is This The Time? Is This The Sign Of The End*, that blast of that Seventh Angel? Seriously think, my brethren! Could this be that?" He said, "The reason I didn't give the interpretation right away was because it was laying in the Scriptures for me to interpret it by. And every true prophet when he gets a vision," he said, "he goes to the Word, to prove that his vision is scriptural or a continuation of the same Scripture." Do you understand what I'm saying? Alright.

Then he came afterwards now, and he wanted to go and preach the Seven Trumpets but that is where the Secret was because his Message was connected to Israel in the homeland. His ministry was connected to Israel in the homeland. The very same hour, the very same day the peace treaty was signed, everything that Israel was signing there and they were gathered back in Palestine, the Angel appeared to him and sent him on

the field. Amen. Why? He was to reveal to the Bride, the Secret of the Coming of the Lord.

That is why I want to tell you, many people thought it was an Angel coming to the Prophet and never knew it was Jesus Christ coming to the Prophet in the form of the Angel of the Covenant; not knowing that the Angel is Jesus. Amen. The Man Who used to be talking to him was Jesus in that form because Jesus is God, only in a form too. Because Melchisedec is the same God in a form too. Amen. The Son of David is God in a form too as King. The Whirlwind is the same God in another form too. The Rainbow is God in a form. It is one God just changing forms.

So when you talk about the Angel, and you're seeing an Angel and you're not seeing God, well, you know that is just another form of God. So if it is big and God has another form that was small, one hundred and thirty pounds with nail scars, nothing is wrong with that. And God has another form like a Whirlwind, it is just different forms. So if God takes another form, does it have to come back as one hundred and thirty pounds, five feet, two inches? So can't God come in a six feet form of two hundred pounds?

When you get carnal, you want to tie up God to just your little carnal understanding. You see? So God could come in the form of a Whirlwind. God doesn't have to have a hand, nose and a mouth. God could be a Whirlwind, God could be a Pillar of Fire or a Cloud. God is a Tree too. He is the Tree of Life. Amen. He's the Vine; you are a branch in that Vine. It is God we are talking about. And the greatest of all revelation, is that Jesus Christ is God in another form; same God, that Jehovah of the Old is Jesus of the New.

If people really have that revelation, which many people say that they have that revelation, and what they mean is that I'm a Father, I'm a Son and the Holy Ghost, and His Name is Jesus, and they explain Godhead. That is not that revelation, you know. The revelation

that Jehovah is Jesus, is every form in the Old Testament: Rainbow, Dove, Pillar of Fire, Cloud, Whirlwind; it is Jesus you are talking about. Michael, Melchizedek – it is Jesus you are talking about. The Tree of Life in the Garden – it is Jesus you are talking about.

That is the revelation, that this same Man Who was walking here, He was everything. He was just in the form of flesh in order to do the work of Redemption because He couldn't die as a Whirlwind, He couldn't die as a Cloud, He couldn't die as a Pillar of Fire, He couldn't die as the Dove that came down; He couldn't die as those things. He had to die as a Man, so He became the form of a Man to die.

To die, if He came in the form of a Man, it couldn't be in theophany form, which is like a Man too, It had to be flesh form; flesh and Blood. So Blood must flow to prove that there was a Life in the body given out. Because the blood is the sign that something had died; that a price had been paid. Amen. So you see when we get there, then we realize what is happening. You see?

So he said, "All those Scriptures: Luke 17:30, Christ Himself coming down; Revelation 10, the Seventh Seal, Christ coming down to call out the Bride.

... Luke 17:30, and also Malachi 4, Hebrews 4:12, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal, and the Sixth and the Seventh Trumpet.

Here, Bro. Branham was coming afterwards now, revealing to us where that was happening. He had never given us the place until *Feast Of The Trumpets*. On *Feast Of The Trumpets*, he gave us the place where the Lord came. That is why *Feast Of The Trumpets* is the hardest message you will ever read in the Message. You go and try to read it and tell me. Go and try to read it and tell me. Anybody, pick up *Feast Of The Trumpets* and start to read, or listen to it. You'll reach halfway and you'll put the book down and your mind will start

to smoke. Because every time you read, you will feel that Bro. Branham was contradicting himself. He was not contradicting himself, but he had to go back into the Old Testament.

That is why some day I hope I get a chance to preach what is really on my heart with the little track and these things, (Leviticus 23, the key to the Book of Revelation,) to preach that what is on my heart to show you what the revelation of the Seven Thunders really is. Then you will understand why all these things with the New Name and all these things are still puzzling a lot of people who claim to believe the Seven Thunders, it's because they are not standing up where the Prophet stood up from. They ended up Northeast and Southeast but not directly East. Otherwise it would be Word upon Word, upon Word, upon Word, upon Word, upon Word. From the time one rocket shoots out five stars, five comes out of that rocket, five comes out of that other rocket, until all the stars will come out. You see?

So notice here. He said, "The secret here of what we are seeing is not so much what the Thunders said because between the Sixth and Seventh Trumpet, there is a Prophet-Messenger, Elijah, who is to reveal the Mystery of the Seven Thunders, but he is only to restore all things."

So if he's to restore all things, he cannot bring back any new thing. But the Mystery of the Seven Thunders must be revealed to restore all things, even the original apostolic faith. Amen. Amen. So then, whatever he's saying, it must be something that was already said in the Bible. So if Elijah was to say to restore or were to bring back what Paul preached, and he's revealing the Mystery of the Seven Thunders, then... Watch something.

Now when Paul and they were preaching, many Truths were lost after they died. You know that. The White Horse Rider came in and perverted the Word. Irenaeus came and fought for the Truth that was going

away. Martin came and forth to bring back the Truth. Columba came and forth for the Truth. But after Columba died, Luther came up and many of the Truths were lost because Luther only had one Truth. He was a blade; he didn't resemble the Seed, but that was the Life coming back to its original form. Amen.

Now in the last days, the same Corn of Wheat that went in, is going to come back to the same Corn of Wheat, to reveal the same Son of Man again. Not another thing; the same Son of Man. So Malachi 4 had to reveal the Truth that was lost; he had to bring back that Truth and then he had to reveal the Truth of Mysteries that were laying in the Bible.

Like Paul said, "Behold I show you a Mystery – we shall not all sleep." Now he saw the Mystery but he didn't reveal the Mystery. Paul said, "The Lord shall descend from Heaven with a Shout, a Voice and a Trump, but he didn't explain it; he didn't know what it was. John said, "I see a White Horse going forth," but he didn't know what it meant. He said, "I see a Red Horse going forth," but he didn't know what it meant. They only saw it but it was never revealed to them. Paul saw the Lord descending with a Shout, a Voice and a Trump but he never knew what it meant.

So when Elijah came, he was to bring back the lost Truths and then he was to reveal the Mysteries of the Coming of Jesus Christ, (amen) to bring the true Bride together to show Her who She is, what She stands for and that She can do the greater works; to show Her how She was always in Christ, then the real Mystery of the baptism of the Holy Ghost will be made plain; how a man could have the fruits of the Spirit, how a man could have the gifts operated and not be converted. Then the Angel will separate manifestation from evidence and then you will understand how millions of church members who claim Christianity will go to Hell following the Pale Horse Rider. Because they thought they were born again and they were not born again.

They'd say, "Lord, didn't we do this and that in Your Name? Didn't we prophesy in the Name of the Holy Ghost; we manifested gifts?"

He said, "I never knew you; depart from Me."

When they thought they had the Holy Ghost, they'll end up going to hell; millions of church members because they were never really born again and didn't know the difference between good and evil. They didn't know that evil works were religious works contrary to the revealed Word. They thought worshipping God was acceptable by God but not knowing Cain, the way Cain worshiped, that was the evil works. To say they couldn't take the land, that was the evil report. Yes! Not drinking and smoking and committing adultery. No! Cannot take all the Word! Do you see what he was speaking about? Amen.

So notice, the Secret is not so much what the Seven Thunders said but where it is written. And when we find out where it is written, then we will see what it must say to prove it is the Seven Thunders. If that man is Elijah and his ministry will be to reveal the Seven Thunders, then he better say what Paul has already said. But when he says what Paul has already said, then we'll know it is the Seven Thunders being revealed. When he begins to reveal the Mystery of the Coming of the Lord, according to the Word, then we will know it is the Seven Thunders. You see, because...

Now, I want you to notice that. It will not be that you want to figure out what the Seven Thunders say, because you can't say, well, the Seven Thunders said a certain, certain thing. That is not what you have to find out. The Seven Thunders is the Seven Seals being revealed in reality form. Let me show you what I mean. And I'm closing with this so listen closely.

When the Book of Revelation was being written, John didn't write it; everybody knows that. John was only a scribe. The One Who was writing it was Jesus Christ. Amen. He's the Author of it. It is His revelation of

Himself and His future works. And when He came... If you notice something, the first three chapters of Revelation, he said is the Seven Church Ages. Amen. Then in Revelation, chapter 4, the Church goes to Heaven. Chapter 5 is the breach between the Church Ages and the Seals.

Do you know that Bro. Branham preached a message called *The Breach* [1963-0317e -Ed.], and he preached *Revelation Chapter 5* [1961-0611, Pt.1 & 1961-0618, Pt.2 -Ed.] because it is something between the Ages and the Seals. And the Seals was the opening of the Book that pertains to the Seven Church Ages because it is the Book of the Bride and the Bride was the Seven Church Ages. That was the calling of the Bride through Seven Church Ages. But through the Seven Church Ages, there was a mystery going on in every Age. The Church Ages was only the history but beneath the history, there was a Mystery taking place in the Church Ages.

So when Bro. Branham preached Revelation 1, 2 and 3, he preached the Seven Church Ages, he was only setting a lot of history showing you who the messenger of the Age was, what time the Age was, the duration of the Age, how long the messenger lived and these things; showing you where each Age took place; you know, where God moved with a certain man in a certain country, and showed you those things.

Revelation, chapter 4 was a scene in Heaven. Revelation chapter 5, was the Lamb coming to open up the Book now, and when He pulled the First Seal, a White Horse went forth. Now the White Horse was not the Seal. We know that. When He pulled the Second Seal, a Red Horse went forth. That was a Mystery under the Seal that was sealed up under the Seal.

The Seal only shows there was something bound up on the inside. That is the purpose there is a seal – because there is something on the inside sealed up. There was a Message sealed up there under the Seal. And when the Seal was opened, there was a Message,

and that Message was in the form of a Mystery, (you see?) not fully revealed.

A White Horse, but that meant something. When He pulled the Second Seal, it was a Red Horse, but that meant something. When He pulled the Third Seal, it was a Black Horse; that meant something. He pulled the Fourth Seal, a Pale Horse, but that meant something. And it was never revealed there. It didn't say what it meant; it only showed that there were Mysteries in the Seals to be revealed, so we will know that there was something in the Book.

While the Book was sealed in God's hand, you didn't know what was under the Seals. But when the Lamb came and pulled the Seal, He was revealing, there are things under the Seals – Mysteries. And they were not revealed, showing that it will be revealed at a future time.

Since it was Mysteries, it could not come to a reformer, (because the Word of God doesn't come to Reformers,) it could only come to a prophet and there was no prophet promised in the Seven Church Ages. There was one promised at the *end* of the Seventh Age, and he would finish the Mystery of God. Do you get that? So those Mysteries under the Seals will not be known until the end of the Seventh Age reaches, when that Prophet-Messenger is on the earth who will catch the revelation and reveal in entirety, what all these things mean. Amen.

Then Revelation chapter 7 is something speaking about Israel, and chapters 8 and 9, are speaking about the Seven Trumpets. Because in the Book of Revelation, the Church Ages—the first few chapters are the Seven Church Ages. The 6th chapter is the Seven Seals. You see? The 8th and 9th chapters are the Seven Trumpets, the 10th chapter is the Seven Thunders and the 16th chapter is the Vials. And there are Seven Church Ages followed by Seven Seals, followed by Seven Trumpets, followed by Seven Vials. But the Seven Thunders come

between the Sixth and Seventh Trumpets, and that holds the Mystery of the Coming of the Lord. So when those Seven Thunders are uttering their voices, they are uttering their voices at a specific time and place and it is revealing a revelation of the Coming of the Lord.

Now, if we had known all those things and we still didn't know what the Sixth and the Seventh Trumpets were, we still wouldn't know what time it is happening. So what is the use of knowing something and you don't know what time it is happening, you would never see the fulfillment. You wouldn't know if it is in your Day, to look for it or not to look for it. But it is only when you know what time a promise is to be manifested and you know you are living in that time, you could be under expectations and look for the fulfillment of what is prophesied, then you can recognize it is happening; then you can know if you are a part of it or not.

If you know that right now the Rapture is going on and nothing is happening to you; that the Lord doesn't appear to you and quicken you, then it is plain to show, you know nothing of what is going on. You might know by reading that really, now the Rapture is going on, the Lord has descended from Heaven and the Message came forth with a Shout. But if you just have no zeal, you have no enthusiasm, you have no revelation, you have nothing at all, though you know that by reading, it shows that you are not in the Rapture because God is not dealing with you in relation to what is going on.

If you know that at the Last Trump we shall all be changed, (this mortal shall put on immortality,) and you know that the Sixth Trumpet has already sounded, the Shout has come forth, the Voice of the Resurrection is being revealed, the souls of the Bride are being changed from glory unto glory, coming back in the Word image and the body will be materialized around that, and you don't even know if you are changed yet, you don't even know if you are changed from glory unto glory, then as far as you're seeing, the Last Trump is about to sound

and nothing is happening to you. Though you know that it is promised to happen, yet the things to bare record in your life that you are included in this promise, you are part of what is going on, then you don't have it.

Now your confidence is when the thing will happen. Like Peter and they knew they were elected Seed. Because here they were seeing Jesus and they knew He had to preach the Word to certain people; certain people had to receive that revelation and know who He was, and when they saw that nobody had the revelation and they had the revelation, they knew that they were elected Seed. Now if they were saying that He was Jeremiah too, or John, the Baptist, then He would have shown that He knew who He was, the Word is being fulfilled, but then the ones who had to receive that would receive it, to prove that they were Elect.

So what is the use, you know that the Seven Thunders is the Message and it uttered its voice to a little group who could take the Word and hand It there to reveal to them how to operate the Word, and then that part that is being revealed, isn't taking place with you. Then it just shows that what is going on, you don't have a clue of it at all.

So with the part that you are searching, it isn't whether you agree that certain things are right, it is that if you as an elected Seed in this Hour, you should receive that, and receiving that is to put in something in your life, and you are looking to see if that is being produced to prove and confirm to you, you are who you believe you are. Amen. See?

So when he came over here now, he was showing us that the Seven Thunders are written in Revelation 10, but was hidden between the Sixth and Seventh Trumpets which was the Feast of the Trumpets. The Sixth Trumpet sounding was the Feast of those six Trumpets to gather Israel together, and the Seventh Trumpet was the purpose why they were gathered.

Because the Seventh Trumpet is to recognize the Atonement.

Now the Jews were gathered back during the two World Wars for one purpose – to receive the last half of the seventieth week. And they have been waiting there for almost a generation to recognize the Messiah. And the generation that sees them gathered there, they will not pass away until all those things be fulfilled. And while they were gathered there to recognize the Messiah, they couldn't recognize Him unless the Bride was out of the way, and the Seventh Messenger had not yet come with the Message to gather the Bride together. So the Angel had to come to the Seventh Angel, the Messenger, and say, "Go around the world now because it is during this time here, you have to get the people out quickly."

So I want you to notice, the Seals come between the Church Ages and the Trumpets in the Book of Revelation because the Seals were only showing there were Mysteries in the Church Ages to be revealed. That is all. The only reason they put Revelation 6 in the Bible is to show you, there were Mysteries to be revealed, so you will know there is to be a Prophet on the earth in the last days to reveal those Mysteries. Where? That happened in the Seven Church Ages.

The Seven Thunders, those Mysteries of the Seven Seals, pertained to the Seven Church Ages. "But the reason they didn't know it," he said, "they were Reformers and the Word doesn't come to Reformers. They didn't live long enough." But the Prophet was prophesied to come, not before but after the Pentecostal Age. At the end of the Pentecostal Age, then a Messenger was going to come forth because the messenger always comes at the end of every Age. Do you see what I mean?

The Seven Church Ages was the Pentecostal Feast. Does everybody know that? The Pentecostal Feast was when the Church was being called out, seven Sabbaths—not seven Sabbaths but seven months

rather, and during those seven months... The Pentecost Feast was followed by, what? The Feast of the Trumpets and the Trumpets were to gather the people back.

Israel was the one who was scattered away when they rejected the Messiah at Calvary. And after Calvary, until Israel was gathered back in the homeland, God was calling out a Gentile Bride through Seven Church Ages. And when the Jews were gathered back in the homeland, that was the sign of the last generation. And it was after the Jews were gathered back, then the Prophet was commissioned.

The gathering of the Jews were those Trumpets blowing there, which was persecution to get them back into the promised land, a natural land, as we had to be gathered into the promised Word. They came from many nations back to that nation, Palestine, and we came from many organizations back to the original apostolic faith, back to the original Pentecostal Doctrine. Because we had to be gathered back in that because that is where the Covenant is, and their covenant is in that natural land; they had to be gathered in back there. And we couldn't see the Messiah until we came back into the promised Word, and they will not see the Messiah until they come back into that promised Word. And the same way, the prophets will appear unto them.

Now notice something. So between the Feast of Pentecost and the Feast of Trumpets, there is nothing written there in the Book of Leviticus. Do you see and understand what I'm saying? There is nothing there. But there is a space of time between the Feast of Trumpets and the Feast of the Atonement showing that there is something going on between the gathering of the Jews and Israel recognizing the Atonement. Something has been going on between the gathering of the Jews and Israel recognizing their Atonement.

Bro. Branham said, "Eichmann and Hitler in World War II was the Sixth Trumpet." He said, "And Moses

and Elijah is the Seventh Trumpet.” So between the gathering of Israel and Israel receiving the two prophets, the Son of Man was to be revealed to the Gentiles just before the end comes, to show us, the Seven Church Ages are finished. Because in the Seven Church Ages, He was Son of God, not Son of Man. But when He came back as Son of Man, then that is the Word. Son of God is God in Spirit-form; Son of Man is God in Word-form. It is the Word revealing God but Son of God is the Spirit revealing God. So when He came back as Son of Man, He was to reveal the Mysteries of the Seven Thunders to show that the Lord Himself...

Remember, Son of Man is God in flesh coming to Abraham before the change of body; coming before the resurrection. God, coming disguised in human flesh to the ones who are going to be changed in their body, and they will be changed in their bodies at the Last Trump. So before the Last Trump comes, where they will be changed, God comes in human flesh to the ones who are going to be changed.

He was on the earth and the world knew it not. He came unto His Own and His Own received Him not. The Light shone in darkness and the darkness comprehended it not. But as many as received Him, to them He gave the power to become the sons of God, even to them that believe in His Name. Because John was not that Light but he was sent to bear witness of that Light. Amen. And John told us that *that* Light is here. He told us that He is the Bright and Morning Star, He is that Pillar of Fire, He is that Supernatural Light that you are seeing there; that is He Himself. But they never knew Him in that form. Amen

So what am I saying then? Those Seven Thunders, what it was... The Seven Seals showed that there were revelations in the Seven Church Ages and that was revealed in Revelation 6 when the Seals were being opened: White Horse, Red Horse and these things. But in Revelation 10, when those Mysteries are being

sounded out, when the Seals are being revealed in reality form, we will know definitely that those Seven Thunders are uttering their voices. It will be the revelations contained in the Seven Seals.

When that Seventh Seal Book is revealed in reality form, then we know the Lamb has left the Father's Throne; He is on the earth. So do you see what I'm saying? That is why Seven Thunders hold the Mystery of why Heaven is silent but it is the revelations contained in the Seven Seals. Because when the revelations contained in the Seven Seals are being made known completely, then the Lamb is not in Heaven; He's on the earth but in another form.

Where is Jesus today? Where is His Throne today? That is why many people don't know where the Throne is, that was between the Father's Throne... Because He left the Father's Throne to take His Own Throne. He left 'Priest' to become 'King'. But there is another Throne between the Father's Throne and His Own Throne and that Throne is in the Bride today. That is the Mercy Seat. That is the Judgment Throne.

Where is mercy today? In the Bride. Where is the place God's Name is today? Not in an organization; not in the Catholics or the Pentecostals. Malachi 4 came in the Father's Name. He manifested the Father's Name to us and that is the Mercy Seat in plain view. We are to meet Christ in the Prophet because outside of the Prophet is antichrist. Because a son of man was revealing *the* Son of Man because the Seed had left the shuck and Christ was veiled in the Prophet making Himself known to us through the Prophet because it was a one-man Scripture. Then He is no longer there.

If the Mercy Seat was in the Prophet and the Prophet is not here, where is that Mercy Seat? You can't go back to organization and you can't go back to the Prophet. Where is the Judgment Throne today? Where is the world being judged today? The Pentecostal church can't judge anybody. Malachi 4 is not here to judge them.

His books and tapes are here but where is the proof that *that* is correct? Where is the manifestation of what he prophesied there? The Spirit is in the Bride. That is what it has come in today. That is the form the Word is in today. That is the Throne today.

That Throne is on the earth, veiled, but not behind badger's skins. The Mercy Seat is not behind badger's skins, it is behind human skins. But if the denominational veil is upon your heart then you are veiled from the Mercy Seat. Amen. Brother, if the Pillar of Fire rents that veil of some false interpretation that hinders you from recognizing the part of the Word being manifested today, then you will see where God is; you will see where the open Door is; you will see where the Gate to Heaven is; you will see the place where He has placed His Name.

Denomination has blasphemous names and no person in denomination has His Name. No denomination has His Name. The only man who had His Name in this generation was the Prophet and he is not here. But there are others who He has revealed that Name to. There are others whose first husband is dead; they are manifesting that Name because they are in covenant. They have His Name because they are in the Invisible Union. Amen.

While the real Throne is on the earth here, the Sanctuary in Heaven is becoming smoky. It is a cleansing of the sanctuary. And when that Sanctuary becomes smoky in Heaven, the one on the earth will go forth in judgment too because the Bride will preach to the total lost, a ministry of testimony, because Hell is being created on the earth. Amen. So, you see what is happening. You see what we are saying about the Throne; where the Throne is today.

The Pentecostals were looking for God in the skies and God was in the Prophet among them and they couldn't see God there. And he was telling them, "He is veiled behind human skins today." He said, "Look for

Him in the fulfillment of the Word.” And he preached *The Mighty God Unveiled* [1964-0629 -Ed.], and showed them where God was hiding all the time. Amen.

Where is He veiled today (amen) if He has come down from Heaven and never went back, and what form was He to take after the Son of Man? He was to be in the Bride-form. Then how are you going to know the Bride? She will be the Word for the Hour, and she would have to reveal that part of the Word, which is a prophecy in Malachi 4's Message. Because the Bride is Malachi 4's prophecy: “There will be a Super Church. There will be a Bride on the earth.” Then the Holy Spirit had to go and find those people.

So those Seven Thunders, when you find where it is written, then we will see where the Lord came. When that blast took place and those Seven Angels appeared and that notable One... Not Bro. Branham's theophany. That isn't Bro. Branham's theophany. He said, “That One was the One with the Seventh Seal. That is the same One in *LIFE Magazine* Who was photographed in Houston, Texas, and this is Houston, Texas and this was *LIFE Magazine*. He said, “Not one day that Pillar of Fire... It is the One with the swept-back wings.” He said, “And this One, my revelation is that this was the One that talked to Moses in the burning bush, this was the One Who met Paul on the road to Damascus, and that same One came back here and said, ‘Go back East and I'll meet you over there.’” Amen. Hallelujah. The notable One. Amen.

He had come and they didn't know who He was. And then he asked them: *Who Do You Say This Is?* [1964-1227 -Ed.] *Who Is This Melchisedec?* [1965-0221e -Ed.] *There Is A Man Here That Can Turn On The Light.* [1963-1229m -Ed.] Amen. See? He said, “The Chief Engineer is here.” He said, “I'm not the mechanic, I am the Engineer.” He said, “The Engineer is the One Who designed the Church and knows how to put it in Rapturing condition.” He said, “That is the One that is on the

scene.” He said, “I’m going; it is going to get dark and gloomy but fear not little sister. When the World Council of Church comes, there will be a Man here Who can turn on the Light. He will still be here in that Hour, the Morning Star, Himself.” Amen.

So what it was... Many people today they try to make it something that they like, make it something that is just the Word, just say that it is just the Word, but he said, “It is the revelation contained in the Seven Seals.” Because the Seven Seals show there are Mysteries in the Church Ages and it’s not to be revealed until the end when the Seventh Church Age Messenger comes and Elijah, the Prophet, will restore all things. He cannot bring anything new.

So when they asked him about the Seven Thunders, he said, “It was always in the Bible. It was what the Reformers missed back there. Amen. It was to bring back one Lord, one faith and one baptism and reveal the Mystery of the Coming of the Lord. Because when that revelation came back, it showed the Grain is back to Grain again, and it showed that Jesus Christ is here in the Person. Not by a gift; in the Person – same ministry, same doctrine, same characteristics; God Himself, like when He came to Abraham and turned His back to the tent, to reveal who is here amongst us. Amen.

When you see that, then we know the Lord has come. Because the Shout was the Message that followed the sign, and the sign was the sign of the Messiah. The Shout was: “Shall I hide these things from Abraham?” He revealed these things. And then after that, Abraham and Sarah were changed. Then somewhere between the Messenger going and Abraham and Sarah being changed, we will receive the revelation of the Seven Thunders because Seven Thunders give you faith to be changed. Amen.

So you see what we are saying is the Divine revelations contained in the Seven Seals. But to know what it really is, is not so much knowing what it says

but to see where it is written, then you will recognize it was the ministry of Malachi 4. And that is why the Seventh Angel was placed over in Revelation 10, where the Heavenly Angel was coming down on the earth.

Paul saw it in 1st Thessalonians. He said, "The Lord Himself shall descend from Heaven," not while the earthly Angel was on the earth. He didn't say it; he only saw part of the vision. But when John saw the same vision that Paul saw, in Revelation 10, John saw Christ coming down from Heaven and Paul saw the Lord descending from Heaven. 1st Thessalonians 4:16 and Revelation 10 is the same event.

John showed there that when Christ is coming down from Heaven, the Seventh earthly Angel will be on the earth at that time, like John was there when Jesus came in the days of John to introduce the Messiah – the Word, coming to the Prophet. Do you see what I mean? But Paul only saw the Lord coming... He said, "The Lord shall descend from Heaven with a Shout, a Voice and a Trump" and he didn't say that that Trump was the Seventh Trumpet. But when John saw it, he saw it was after the Sixth Trumpet sounded then the Lord descended on the earth while the Seventh earthly Messenger is on the earth, and then we saw it was the Prophet's ministry.

Then we know after His ministry, there is to come forth a people, (amen,) upon the face of the earth to fulfill his prophecy. A Bride, who by the same revelation, Her heart is going to be turned back because remember, he came to call a Bride out. The Seven Thunders was to get the Bride. The Seven Thunders coming to the Prophet would reveal who the Prophet was, but the Seven Thunder coming to the Bride through the Prophet, would reveal who the Bride is.

So when the Seven Thunders uttered their voices, we will see what the promise of God for this Hour is. To whom it uttered its voices, we will see who the real elected Seed is. Amen. You see? What it said, we will

see if it was already written in the Word, amen; how it will bring us into Rapturing Faith. And where it is written, when we find it, we will see where it is taking place. Amen.

That is why today we could know we are part of what is happening – only because we've found where it is written. Why? Where the Seven Thunders is written, you will see, it is right there the Bride is to come forth. Amen. You will see right in there is where the same Angel would have to come and appear to the elected Seed: "The world will not see Me but you will see Me." We will see right in there, outside the Church Ages, (outside the Church Ages,) before the Rapture, in that little space of time, there will be a people there manifesting all what God was working to achieve through the Seven Church Ages; they who will be the Grain. Because the first one waved was to bring them to a full maturity also. Do you see what we are saying?

So, if this morning, you are a member of the Bride, then you have to see your experience in the Word at a certain place and a specific promise for a specific time being interpreted in your life. Not just, "I'm going through a Job experience" or "I'm going through a thing like Martha" or "I'm going through a thing." Not that. A specific promise, in a specific place in the Scripture where you have to get a specific visitation by a specific Individual, then you get a specific revelation, then you will be the continuation (amen) of the Scripture.

You will be on the outside of the Bible after It is closed. Because the Bible is closed today. The Mystery was preached and the Bible is closed. But there is a Bride standing up on the outside of the Bible today because there is no more Gentile Age to come. Amen. With the Seventh Age, Laodicea, the Bible is... The Mystery was revealed through the Seven Church Ages and the Bible is closed. The Bible is sealed up again; we could stack It on the shelf.

You say, what am I saying? Listen to what I'm saying; what I mean. There isn't any more Age for any more thoughts of God who is in the Bride to be made manifest. God has no more thoughts to manifest! The Quickening Power knows a people who God has quickened; a revelation of all who was in the Mind of God.

When Luther's Age was going on, it still had Ages to come and God still had thoughts to manifest. When Wesley's Age came, it still had Ages to come on and thoughts to manifest. When the Pentecostal Age was going on, it still had the Bride Age to come, a little group, to be manifested still. But after the Gentile Prophet goes and that Bride Age is on and the Mystery is being revealed, and the Quickening Power is here to the Bride and the Marriage is taking place, there is no more Age. With this Quickening, the Bride comes and takes Her place in the Body and goes in the Rapture, then It is to go to the Jews.

So if you don't get it in this specific time, this specific Scripture in this specific place, then you don't have the testimony of Jesus Christ to show that you are a true witness of the Word for this Hour. By the grace of God, may God put such a faith in your heart this morning, if you are an elected Seed, that nothing will keep you back, that will hinder you from pressing on. Because the Message is here. The prophecy is revealed, the Quickening Power, the Holy Spirit, the Inside Teacher is making it plain in the lives of those who have to manifest that Word, and the channel of inspiration is opened and the Anointing is coming down, through the revelation, to anoint those people.

So, what I was saying this morning, the Eagles' revelation is, they found where the Seven Thunders is written. The shepherds found where the Message was. The Eagles are gathered around that revelation. They are the manifestation, the vindication of Malachi 4's prophecy. They are the Eagles. They have that

Anointing upon them. They are the ones who have been raised up to fulfill the Word for this Hour.

Shall we all stand to our feet? Amen. I trust that this morning, rather than the Word brings fear in your heart, It will bring a full assurance of faith. It'll bring a faith in your heart because you are knowing as you were known. Amen. You are coming to a full realization that unto this end were you born and for this cause you came into the world; that you are who God says you are. Amen. There is nothing upon the face of the earth to keep you back.

As we stand here this morning, we are on the outside of the Bible manifesting what is prophesied in the Bible that we should manifest in this Hour. And when we can recognize the Holy Spirit amongst us revealing these things and doing these things, there is nothing to stop us. So may God really anchor these things in your heart that you could understand how those Seven Thunders, being revealed to the Bride, is bringing Her into the true Covenant, letting Her know that She is elected Seed, that She had Eternal Life before She got the Holy Ghost, that She is the one that He came for, that She is already justified, that the Blood is in effect; that She is under the Blood and in Covenant when She stands identified with the part of the Word that is prophesied of Her, being here at this time. Amen. See?

Then you see where the half an hour silence began where the Lamb dropped down on the earth, (amen) when those Seven Thunders uttered their voices to make known these Mysteries in its entirety. And in there was a second phase – the Voice of the Archangel that has been going on for the past seventeen years, an inspiration to quicken a people, to let them recognize what part of the Word they are. Today they stand with a revelation that they are the true Bride.

Why? They have the evidence that they have been filled with the Holy Ghost, amen; the real scriptural evidence of the baptism of the Holy Ghost. Not a

sensation, not a manifestation but the real scriptural evidence that they are the heirs of the promise of God. Amen. And what they are seeing, that the Holy Spirit is revealing to them, is this Divine revelation of the Word which they have to manifest. Amen. So we are saying, it is something that is happening, that is taking place, and you are being led more and more and more every day into the fulfillment of this prophesied promise.

Shall we bow our heads and close our eyes?

Almighty God, we thank You for Your grace that You have given unto us. Lord, seeing that You said after a while we will find where these Seven Thunders have uttered their voices, then we will know the Secret of the Coming of the Lord, then we will see the one being taken and the other remaining, then we will see the Bride is being gathered together, then we will see, Lord how they enter in, into that Secret Place, that Place where you have chosen to place Your Name; how the Marriage has taken place and they've come into that Invisible Union, how they stand here on the earth, the only covenanted ones, Lord God, and the Blood in effect speaking better things, for they recognize Father, Lord God, what those Seven Thunders were revealing.

Lord, to know that You came and You came unto Your Own and here, dear God, we have received it. As you said, he that believes and receives these things, even those that believe in Your Name, You shall give them the power to become the sons of God. Lord God, we know that this is the Hour for the manifestation of the sons of God; for the Power of God to be manifested in Bride.

Lord, we know that there is a key to that Mystery, Father, but here that Mystery is being made plain unto us, Lord God, knowing that the Secret laid in the Seven Thunders. But Lord, there were so many things being said that the Seven Thunders was this and that but Lord God, when we can find where it is written, then we will see what it must say, Lord, to prove and identify it

is the Seven Thunders, Lord. Then Lord, we will see how that promise is unfolding. God, we will see the Word; not just a teaching, not just a doctrine, but the fulfilling of the Word of God for this Hour, then we can get into harmony with the Holy Spirit.

Father, as we see these things this morning, Lord, we rejoice in our hearts for the faith it has brought to our hearts. What an assurance it has given unto us, Lord, by letting us know that we are part of Your Bride upon the face of the earth. Oh God, I pray this morning, Lord God, that these things will be made so plain to every heart that they can understand by Divine revelation, dear God, Lord, the simplicity of these things, Lord.

Lord, it might seem far-fetched, it might seem a little high for many who have not been taught in the Word but, dear God, if there is Life laying in there, Lord, when they hear that scream, You said they will be quickened, they will recognize it as the Truth of God; they will have a desire, a passion to go back and check it out in the Word. They will search the Scriptures to see whether these things be so or not.

Father, we know if they will go and they will find these things also, just where you said It is laying, dear God, Lord, when they find it, Lord God, may they step forward with such a faith to know now that You will honor Your Word, Father; now You will vindicate Your Word; now they could recognize it is You in them fulfilling Your Own Word what You have left back for this time. For You said, "The Secret is this – the Word is in the Bride" and She knows what to do with the Word. For She knows it is You in Her fulfilling Your Own Word that You've left back for this time.

Father, many will not know the Word that way. They will just know the Word by a teaching, by a doctrine, but some will know the Word that way, Father. It is You Yourself fulfilling Your Word that You've left back for this time. They will recognize, Lord, that You are on the earth; You are veiled in flesh again. Lord, they will know

it is not them but it is You, Father, in the form of Your Bride. So that Eternal Life, that Gene was You, oh God, even before it became flesh, (hallelujah,) it was the Word, part of the Word of God, (hallelujah!) but Lord, God, manifested in flesh, now quickened to the realization, as they take their place in the Body of Jesus Christ.

God, bless us today, Father, and let these revelations be made so plain in our hearts that we can know that we are the covenanted ones, that we are justified, that the Blood is in effect, dear God; that we are the little group of the true Seed. Now we know that we can do the greater works Father, for that Gene of God in us, Lord God, that is revealing the Mystery of the written Word and showing forth the Bride-part of that Word, Father, Lord God identifies us, Lord, as the little group to whom the Seven Thunders must utter their voices.

God, may we realize it in such a way that we can never doubt anymore, that our faith will be based upon the revelation of the Word; not how we feel, dear God, but what the Inside Teacher in us has revealed and placed us back in the Word, knowing that we are part of the Word. Then Heaven and earth will pass away but the Word cannot fail, Father. We are the Word that You've sent forth into the earth to fulfill Your purpose; Lord, It must accomplish that purpose. It must finish the work; that is Your purpose why You sent the Word. It must be vindicated by the Message; that is Your purpose why You came into the world, Father.

Lord, let these things be so real this morning in each and everyone's heart and Lord let them find where East is; not Southeast or Northeast but where East is to have a true revelation, Father. Oh God, simplify and make these things so real, we pray and we ask it for each and everyone that is here, in Jesus' precious Name, amen.

Shall we sing a little song? I trust that you understand, by the wisdom of the Holy Spirit this morning. Amen.

We have a few saints back here, who came back from Guyana; who came back from Curaçao. They really want to give God praise and thanks for bringing them back safely. I really appreciate them. Maybe some time in the week they might testify of what God has done. Amen?

So, there will be a little baptismal service on Tuesday night, Tuesday prayer meeting night here. The brother in the back here, Bro. Terry Long is to be baptized for the remission of his sins in the Name of the Lord Jesus Christ. God has quickened him to the revelation of His Word and he has chosen to make a total separation from all unbelief and to be identified with the true Atonement (amen) that has been restored between the Sixth and Seventh Trumpet.

If somebody's mind have been quickened to recognize the true Word, to recognize the Bride of Jesus Christ, to recognize the Mercy Seat today on the earth, to recognize the continuation of the Message going on today, even as the first part has been fulfilled, the Prophet's part, now the Bride's part is continuing to be fulfilled; he can recognize these things. Amen. May God baptize him with the Holy Ghost and Fire as they baptize him in water. Amen. So he's going to be baptized on Tuesday night. So I believe maybe the saints will meet here first and then they'll go down and have his sins remitted, in the Name of the Lord Jesus Christ. Amen

Jesus, Jesus, Jesus love me; Jesus love me. Amen. Let's sing that song. I believe that He loves with all His heart. How does He let us know that we are part of His Bride? He shows us in the Word where our soul can be anchored, where we can get the fears and doubts out; where He can anchor you by His Word. If something else is anchoring you and it is not the Word, then when the storms and the testings come, then we will not have the assurance that it will hold. But when you are anchored by the Word and the storms and testings

come, then you know that will hold sure, that will hold fast because it will be the Word. On Christ the solid Rock you'll stand; all other ground is sinking sand. Amen.

I want you to know what you believe in this Hour, you can know what you are looking for, you can recognize how God is bringing His Word to pass, amen; you could be serving God with sincerity and truth, (amen,) as you recognize that you have made your part of His Word for this Hour. Amen.

These things are the Truth, saints. Amen. As best as I know the Word of God, as clear as I could see these things, this is the Message coming to light. Amen. Don't be ashamed of the Gospel of the Lord Jesus Christ. Amen. If it is His Word, then it is not me but it is the Message that has already been preached. Because what we are believing is what has already been preached. What we are understanding is what has already been said. You are not believing in me; you believe in the Prophet by an understanding of what He said. Amen. And that is the only thing that can get you lined up with the Word that you could receive the manifestation of His prophecy in your life. Amen?

[Congregation sings -Ed.]

Amen. Hallelujah! How we thank God for Rain today. Amen. Hallelujah, hallelujah, hallelujah! Amen. *The dying thief rejoiced to see that Fountain in his day.* [#166 - Songs That Live -Ed.] Amen. He saw the one Place that you can be cleansed from your sins. Amen. The other songwriter said, "*Blessed be the Fountain of Blood to a world of sinners revealed.*" [#419 - Songs That Live -Ed.]

Today, many a man have got trapped in some church, some interpretation, that they believe is the Blood of Jesus Christ to cleanse them from their sins. But the Blood is the Word of God for the Hour that is flowing to cleanse them. And what a revelation it is when your eyes could be anointed that you could see the Blood today, the Word of God being revealed, the Fountain to

wash a vile, wretched sinner like you. Oh, you might think you are like Lady Maccabee, that you are too wretched and vile (amen) for God to save you. Amen. God is able to wash you this morning.

Bro. Branham told the story, he said, "This Christian gentleman, a preacher, he went to this great meeting of all the religions around the world. And they are all gathered together, and each one had a man representing them and he stood up there to speak on behalf of his religion. And the man from the Buddhist religion spoke, and the man from this religion spoke, and the man from the Mohammedan religion spoke, and men of all the different religions spoke. And then the man who represented Christianity, he got up, he said, "Gentlemen of all the religions of all the world, I want to tell a little story."

He began to tell a story of a woman named Lady Maccabee. He said, "She was the vilest, most ordinary woman that you could ever think of. She used to drive a stagecoach with a cigarette in her mouth. She was one of the filthiest things it could ever have. She was so ordinary and so lowdown, that one time they were going to kill this woman, hang her; the executioner was even afraid to touch her. She was so vile, he didn't want to handle her."

Then he stood up and said, "Gentlemen," after he told the story and made her so filthy, "what could your religion do for a woman like Lady Maccabee?" Amen. Not one of them could say anything. Then he began to jump and shout, he said, "Thanks be to God, (amen,) the Blood of Jesus Christ (hallelujah) could save a woman like Lady Maccabee; (amen. Hallelujah!) could take a vile, lowdown, filthy woman (amen) and make her a saint of God; make her a daughter of God. It could take a drunk bum out of some alley with a barfly hanging around his mouth, sanctify him and bring him to preach the Gospel, hallelujah; make him an

ambassador of Jesus Christ.” He said, “That is what the Blood could do!” Amen.

When we get that revelation, where is the Blood today; to see the fountain today? That dying man saw another dying Man. That dying man had faith in a dying Man. Hallelujah. He didn't just see a dying Man, he saw a dying Man conquering death. Hallelujah! He saw the mighty Conqueror. Amen. My. That Blood was flowing. He didn't see an ordinary Jewish and Gentile blood; he saw the Blood from Emmanuel's veins. Amen. Sinners plunged beneath that Flood, will lose all their guilty stains.

A sinner is a man who disbelieves the Word for the Hour; that is a sinner. Hallelujah. Oh, if you get under that Word, if you get under that Blood, you will lose those guilty stains. All those spirits of unbelief, all those spirits of fear and bondage, It breaks them up and sends them back on the devil. Amen. What a revelation. It is not a man saying something, it is not a church where people are gathered together; it is the Fountain of Blood being revealed to the elected Seed. Oh, hallelujah.

Thank God for the cleansing Blood. Because of weak pulpits, because of a social gospel, brother, they make a bunch of church members. And Bro. Branham said, “Why can't we have thoroughbred Christians like the Book of Acts had (amen) when the Blood has not lost Its Power?” Amen. Because of weak blood, hybrid blood, (amen), denominational blood, it's bringing denominational children. But the real Holy Ghost apostolic Blood (hallelujah) is bringing forth real sons and daughters of God, amen; cleansed from every guilty stain, amen; people who have a revelation; the Fountain of Blood being revealed unto them.

Oh, the Word is the Blood. Could you imagine a Man dying there? But here it was, that is what they saw. Oh, if you are a sinner this morning, (amen) instead of saying, “Oh, I do bad things...” There was a time... I'll

let Bro. Allen come here and tell you. Amen. Where is he? Where is he? See? If you disbelieve one part of the Word of God, or your life doesn't measure up with the Word, you're a sinner. Amen. See?

We are not talking about moral sinners in the world who you point to and call them sinners. When the Prophet came, he didn't look at the world, he came to the Church. He didn't go to the world. And he called the Church a bunch of sinners: backslidden Ministers and all kinds of different things; weak pulpits; weak gospel. Amen. You see? He found the Church in unbelief.

It brought forth to us the original apostolic faith. Amen. And here we stand today as part of a called-out group around the whole world. Amen. There are others like us, of like precious faith. But we stand here as a Lamp that God lit in this island and put on a lampstand to give Light throughout this place. Amen. We have no law but Love, no creed but Christ; no book but the Bible. Amen. And we speak about the continuation of the Book of Acts, the Super Church; (amen. You see?) what is prophesied of a people in this Hour.

If you realize in your heart somewhere this morning that the Word is Truth, then God is speaking to you. Amen. You realize these things, that the Word today, you realize that God has given you understanding of what your experiences are, why you are different, why you are strange, why you call yourself that, why you couldn't fit in – because you were always part of the Word. Amen.

As I said the other night, if people say that this is the devil and you've come to realize that this is the Truth, then check the voice that is calling God the devil. Because God doesn't call the devil, God and God doesn't call God, the devil. Amen. And if what you know you are hearing is the Word and it is bringing to light the Prophet's Message to you and it's enlightening you, then the devil can't do that for you. The devil can't give you

a greater faith than you had, (amen!) but you could find out, that is the work that the Holy Spirit is going to do when He comes. Amen.

When the Holy Spirit comes, He will lead you and guide you into all Truth, He will bring back things to your remembrance, show you things to come; teach you all things. Amen. And when you see that is happening, then recognize the Holy Spirit. See. As he said, "Recognize your Day, the Eighth Day, and your Message, the Easter Seal." Amen. We are in the Eighth Day and our Message is the Easter Seal, the Resurrection Seal. Amen. And here God is gathering His people together, His elected Bride. Amen.

If there is Something inside of you calling this morning, then the Spirit and the Bride is saying, "Come." If you don't have your sins remitted, get your sins remitted. Amen. If you are still clucking around some hen, brother, he said, "You get in the Place where God placed His Name. I can't tell you to come here, (amen) but get in the Grain."

If I tell you that, I'm just quoting what the Prophet said. If I tell you to come here, then I'm saying that. Then that is not of the Message. I can't put that back in the Message but I could tell you, "Get in the Grain." I can preach what the Grain says, to let you know what you are going to recognize the Grain by. Amen. See?

Remember, it's two covenants: the old husband and the New Husband. Amen. The blood of bulls and goats and the Blood of Jesus Christ. The blood of Abel's lamb, and the Blood that speaketh better things. Amen. See? Then you have to recognize It. If you are not born-again, if you thought you were in the Message, the question is not whether you are in the Message or not, the question is whether you believe or not. The question is whether you have come into Invisible Union, by the old husband dying, and that Germ in you found 'you' (amen) by that New Union with that New Nature. That is what the question is. Amen. The question is not how long you

are in the Message. No! The question is if that is what is happening. If that is not happening, then how can you receive the promises of God when it is to the heirs. Amen.

There is a land of milk and honey: let's just sing that song this morning.

[#536 - Songs That Live -Ed.]

There is a Land...



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