## The First, Second And Third Pull Of The Son Of Man

Jesus Christ Himself - also called the Son of Man (Luke 17:30) - has revealed Himself again in these days through the first, second, and third pull: And that was through the Prophet Malachi 4! We can recognize the first, second, and third pull in the Bible, for Jesus Christ is the same yesterday, today, and for ever (Heb. 13:8).

What does "pull" mean?

St. John 6:44,	"No man can come to me, except the Father which hath sent me <u>draw</u> him."
St. John 12:32,	"And I, if I be lifted up from the earth, will <u>draw</u> all men unto me."

God draws and pulls !!!

Through the first and second pull, to all the believers was ministered, but through the third pull only the elected of God (the rainbow trouts) are drawn.

First pull:	Healing of the sick:
	The Prophet knew the sickness by his left hand. God said to him, 'Take people by the hand and don't think of anything. Speak out what the thoughts (attributes) of God tell you!'
<u>Second pull:</u>	Vision (Gift of Discernment of the spirits), prophecy, the secrets of the hearts and the thoughts were revealed, when the Word manifested Itself. St. Luke 9:43-59; St. John 1:43-51; St. John 4:1-20; St. John 6:63-66; St. John 1:40-42.

<u>**The third pull**</u> is: (7 heavenly angels) f completion (7 mountain tops)

a) **the preaching to the lost,** to those which cannot be saved anymore. He went down and preached to the souls in prison, which did not repent. When grace was presented to them, they rejected it; and now they are waiting for judgement. II Peter 2:4-6; I Peter 3:19-20

- b) **the opening of the Word:** the secrets have been revealed; the Seven Seals have been opened in order to reveal the hidden truths which were sealed in the Word. The scriptural truths which were lost are restored. According to Revelation 10:7, all the mysteries are made known; but not under the first or the second pull.
- c) **the speaking of the Word:** Speak the Word, and look what it does! Like in the days of Jesus Christ.

*Proverbs* 18:21, "Death and life are in the power of the tongue." Joshua 1:8-9; Proverbs 10:11; Proverbs 12:18; Jeremiah 18:18b; Psalms 140:3

By speaking the Word, five manifestations of the grace of God came forth:

X <u>*Resurrection:*</u> 1957 - after the fish was floating for half an hour in the water, its entrails went back inside, it came back to life and swam away.

What did Jesus? - St. John 11:43-44, Jesus cried with a loud voice, 'Lazarus, come forth!' And the dead one came forth...

St. Luke 7:11-17, And Jesus said: 'Young man, I say unto thee, Arise!' And he that was dead sat up...

X <u>*Creation:*</u> 1959 - Squirrels were spoken into existence, see also Genesis 22:10-14: creation of the ram, with Abraham.

As Brother Branham pondered the Word out of Mark 11:22-26 and asked himself how that could be, 'to speak to the mountain', there He came and said: "Speak out what you want, and it will be there." But you cannot stand there and fuss around in your mind and speak it out then. No, you must be inspired to speak it!

But before he could speak the Word, he had to eat this book roll first like the prophet Ezekiel, and then Ezekiel had to go to the house of Israel and preach God's Word.

Therefore, also we want to ponder the Word like Mary and to take it into our heart (Luke 2:19; Col. 3:16; Ezekiel 3:1-4; Rev. 10:8-11). Don't forget: HE is the High Priest of His own Word - the intercessor of the Word (Heb. 4:14-16; Heb. 3:1-6) !

X <u>Salvation:</u> 1959 - Both sons of Sister Hattie Wright saved. A little humble woman speaking the right word, which pleased the Holy Spirit.

Acts 10:44-48, "While Peter yet spake these words, the Holy Ghost fell on all them which heard the word."

x <u>Power over the forces of nature:</u> 1963 - A blizzard: then three days of sunshine.

What did Jesus? Luke 8:22-25, "Then he arose, and rebuked the wind and raging of the water: and they ceased, and there was a calm."; Ecclesiastes 8:8.

Likewise, Joshua spoke, "Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon!" (Joshua 10:12-13).

X <u>*Healing:*</u> 1963 - Sister Meda Branham's tumor was gone, before the doctor would touch her.

The Greek from Syrophoenicia asked Him to cast out the demon of her daughter. Jesus said, "For this saying go thy way; the devil is gone out of thy daughter" (Mark 7:24-30).

Cleansing of a leper: Mark 1:40-45; Matthew 8:16-17

<sup>^</sup> The third pull: When the pressure comes to a climax, watch that third pull. When we get in distress and be pressed and squeezed like a sponge, God will appear. The pressure / the persecution of the World Council of Churches will come. Things will become increasingly tight and narrow, but then God will stir in us what we have already received of Him in us. He will transform the Word in us into power, in due time. The power of God in us is ready for our salvation to be manifested at the last time. It will show up (I Peter 1:5; I Cor. 4:19-20). Yes, things will tighten up. When the time comes, and the pressure comes to a

mark that you be pressed and squeezed, then watch the third pull: It will be clearly for the completely lost, yet it will be for the Bride and the church (Psalms 138:7).

<sup>^</sup> The third pull will also be for those of weak faith, who can't have enough faith to rise and get hold of God! His power is made perfect in weakness (II Cor. 12:7-10).

<sup>^</sup> The third pull; **tent vision:** We have heard that the light left the big tent, and went into a small wooden building. Brother Branham had to go in there, and he prayed for the sick, and they came out well. Then the prophet said, "Now, I don't understand, why in there?" HE said, "Is it not written, "When thou prayest, enter into thy closet, and when thou hast shut the door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly' (Matthew 6:6) ?"

HE will meet us in the private chamber, in the prayer closet. However, so the Angel said to the prophet, this time it will be no public show as it was in the first and second pull. Further the Angel said, "I will meet you in there, and this is the third pull, but nobody will know about it."

- <sup>^</sup> But everything these divine manifestations were given by His own sovereignty. I never asked Him and said, 'Lord, let me do this, speak these things in existence, and do those things there.' Never have I asked Him about that! - HE will come in His own deity to me, and says, 'Go and do this!' But if we should go just by a guess, and just venture a thing only guessing and assuming that it's right, it would only be a venture without having authority to do so. We have to wait for the instruction to do it, and then you are anointed to do this, and you know, it is the will of God.
- <sup>^</sup> The third pull in relation with **the seventh seal** (Rev. 8:1 silence in heaven for half an hour) and the one thing which the prophet couldn't interpret, because it was

in an unknown tongue. The coming of the Lord! (I Cor. 15:51-58; I Thess. 4:13-17).

- <sup>^</sup> The third pull is the sword of the King Hebrews 4:12-13; Rev. 19:11-16; Ephesians 6:17; II Thessalonians 2:7-8; Isaiah 11:4; Rev. 1:16.
- <sup>^</sup> The third pull brings the **rapturing faith.**

Brother Branham said: It is so sacred that I must not say much about it. HE said, 'Say nothing about It. It speaks for Itself.' This will be the thing that will start the rapturing faith for the going away. And I must lay quiet for just a little while. I know what the third pull is, and I know what it does. Now be reverent, just keep quiet. The hour will soon arrive, where God is going to do some great things for us.

The third pull brings the **perfection**.

This is coming into that Third Pull! We're coming now to the perfection, because the people has to come to this in order for the rapture. That's what's holding it away right now, is waiting for that church to come into that perfect raptured faith. I'm looking for it. It means a lot of shaking down for me; it means a lot for you; but together we'll make it by the grace of God.

<sup>^</sup> Through the third pull, the Bride will be, or is, the Word of God for the people - an epistle of God (II Cor. 3:1-3).

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Gerd Rodewald Friedenstr. 69, Bieselsberg D-75328 Schömberg Germany Phone (0) 7235 7613 WWW.biblebelievers.de