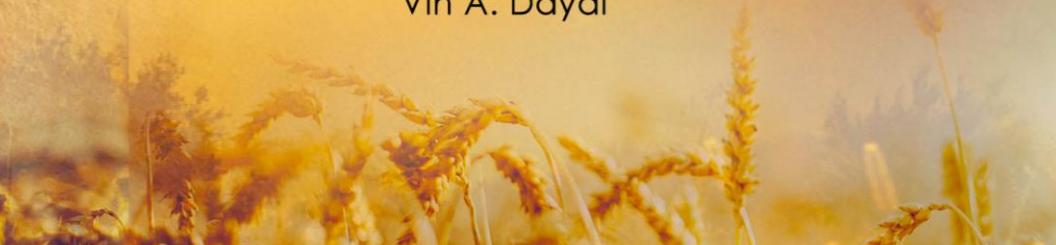

Third Exodus Assembly

Are you Convinced Of God Willingness To Heal?

28th August 2020



Vin A. Dayal



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FRIDAY 28TH AUGUST, 2020

Bro. VIN A. DAYAL

Praise His wonderful Name. We are certainly happy to address you this evening as we gather for service. We are making some slight adjustments in location. Nevertheless, we certainly want to see you and speak to you, and spend this next hour and a half or so with you. I'm trusting that everyone has been doing fine, the Lord has been blessing you in everything, and that we would have a very profitable time as we spend it together this evening.

God bless you all, and I trust that you are doing fine, and the Holy Spirit will continue to give you an increase in your life, where you begin to see things becoming more real and bringing a settled peace in your heart.

If you have a special request tonight, hold it in your heart as we approach this Great Divine Presence, knowing that we have access to His Throne of Grace. "A Way has been made for us," the Bible said, "a New and Living Way," by which we can enter into the Holiest; and we shall find grace to help us in time of need; we shall obtain mercy.

So may we come with this understanding, knowing that we are approaching Him Who has made the way for us to come, and we are coming by His Provided Way. May we have faith as we come, knowing He said, "We shall find grace to help us in time of need." Our needs are diverse, we all have, maybe different needs, but we know He has promised that He shall supply all our needs according to His riches in Glory.

Let us bow our hearts for prayer as we approach Him. Let us have expectation, knowing that when we stand praying, we believe that we have received what we are asking for and we shall have it. [Mark 11:24 -Ed.] So join with me as we go into prayer now.

Beloved Jesus, we are so thankful this evening, Father, for the grace of God. The Headstone came with shoutings of “Grace! Grace!” in this last Day. The Message of Grace has come back to us. Lord, that was the Message that was laid as the foundation for the Alpha Bride.

Paul said, “I have laid that foundation that no other man can lay.” [1st Corinthians 3:10 -Ed.]

That Message of grace, Lord, Your Election, Your calling, the Divine provisions that You achieved on the Cross, that finished Work, that even as we would come this evening, knowing that Atonement, Lord, speaks better things for us. Everything that we have need of has been provided for us in Your great Sacrificial Work.

Lord God, we bow our hearts, confessing our sins, our shortcomings, our mistakes, our failures; praying, dear God, that Your precious Blood will be applied to us, Lord, in every area and everything that might be an offence to You, Lord, or a hindrance to us, Lord God, we pray that that Blood will sprinkle each and every heart, so that we can come, and come with the assurance of faith. We can come with the confidence, Lord, that this faith that we have, Lord—the Bible said that by grace we have access to You, Lord. We come with faith believing that through this access that we have, Lord, we can receive the Things that will help us to serve You better, to please You in all things. Knowing that You have provided for this, we do not want to live below our God-given privileges, but to come with the faith and the expectation, this evening.

Sanctify each and every heart. Lord, we pray that Your Holy Spirit, Lord, will move in every place where Your children are gathered this evening, and that Your

Spirit will grant us the liberty, and Your Holy Spirit will quicken the faith in our hearts. Lord, You will lift us up into Heavenly places in Christ Jesus, that we can get ahold of these great Divine Promises, these exceedingly great and precious Promises that have been, Lord, made sure Promises to all the seed of Abraham this evening.

May You take full and complete control, Father. May You get honor and glory in this little meeting tonight and may You bless all Your children that are gathered in every place. And to all those that would be, Lord, in the different areas where they are gathered, here in the island, in the Region, and even in the extended regions; we pray that You would take each one into consideration, Lord, that we certainly would receive a blessing from You.

We ask these mercies with thanksgiving, with confidence, believing that we have received, oh God, what we came with in our hearts, asking in Your Presence; that Lord, You would supply every need according to Your riches in Glory. In the Name of Jesus Christ, amen,

I would like to read a portion of Scripture. I made a post on the Blog today. [TEA Family & Friends Blog -Ed.] You know, I have this food-for-thought from time to time, and I will make a post. I got up this morning and I felt directed to make that post. I want to start from there, because I guess some of you who are on the Blog or have visited the Blog, would have seen and read it and to those who, maybe, have not visited the Blog today, that you can be blessed also by what the Holy Spirit has given us, by what was posted there.

We will begin reading out of Luke Chapter 5, verses 12 and 13. It reads on this wise:

¹² And it came to pass, when he [speaking of the Lord Jesus] was in a certain city, behold a man full of leprosy: who seeing Jesus fell on his face, and besought him,

saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

Praise the Lord. May the Lord add His blessing to the reading of His Word.

I have been noticing different ones in this time, which is a time of testing and trial—if you have followed or kept in remembrance the Things that I have been speaking in the services; that I have spoken both in the International Cyber Fellowship Meetings and also, what I have been speaking in the local church here, together with the meetings we are having with the saints in Brazil. In those meetings I have been speaking a lot on *Sonship, Heirship And Inheritance*; we are heirs of the Promises of God and that is part of our inheritance.

We have been emphasizing these Things; that this is the Hour the Title Deed has come back, the Book has been opened; so we know what we lost in the fall; we know why Jesus came; we know what has been achieved in His redemptive work, because we are told, “We are blessed with all Spiritual blessings in Heavenly places, in Christ Jesus.”

But what I have noticed down through the years preaching, and having a lot of these kinds of meetings, trying to bring—raise the level of awareness and to show the believers their rights, their privileges, their promises, the approach, the basis for our faith, and how to appropriate the things that God has given to us; that we can live in the enjoyment and the blessing and in the benefit of all these things that were done for us as a redeemed people. Only to find out sometimes, that when the trials and testings come, so many—they seem so confused as to what to do, what they can claim. They seem like they struggle, when they find themselves in unexpected circumstances.

Well, reviewing is always good. Because sometimes, even though you hear the Message, you know, you might have been in service, something was preached, it might not have been one of your best 'listening days', you might not be a person who takes notes and you depend on your memory, only to realize after a few days passed, that memory will not retain the things in the manner in which the retention should be. You can remember maybe a Subject or a Title; but what were the points, what were the pertinent things, what were the things that were emphasized, that you can claim these things and make these things your personal property? That when circumstances come, you find yourself not shaken in mind, not troubled in spirit. But you find yourself confident. You find that that is very rare, it is very few people...

This is where, keeping the Church in remembrance... That is why Paul told Timothy, "Keep the Church in remembrance." Jesus also said, "When the Holy Spirit comes, He will bring back the Things that He has spoken to you in remembrance – to your remembrance, teach you all Things, teach you further on the Things that you have been taught, and cause you to be established in it and then show you even Things to come." So even Peter said, "As long as I'm in this tabernacle," (speaking about the body) he said, "I will keep you in remembrance that you might be established in the present Truth." [2 Peter 1:12-13 -Ed.]

So 'remembrance' is a great thing and the Spirit of God brings back the Things to our remembrance, and then we do the work ourselves also, by keeping it fresh in our hearts and revisiting places in the Word where God had spoken to us, where we had been taught on our inheritance, our promises; that we know what belongs to us, what rights we have. Because sometimes, when you least expect, you find the enemy comes to try to steal from you what God has given you, and to divert your attention into other things; that after a while, you

quickly forget what God has spoken to you, concerning things that are to help you take your position and your place in this Hour.

I made that post today and I wanted to emphasize God's willingness. The Bible tells us, "God is willing more abundantly to show unto the heirs of promise the immutability of His counsel." [Hebrews 6:17 -Ed.] In other words, it means the unchangeableness of His will. That is for our encouragement. God wants to let us know that He is willing, more abundantly, to give to us the things that He has promised. He, Himself—because He is the One who leads us and guides us. He is the One who planned our lives. He is the One who gives us promises.

At one time when we received them, it seemed like we had no immediate need. We know healing is ours, but you feel you are enjoying health, so you were not thinking about sickness and having to claim those things. Then some months pass, and you find yourself in circumstances, and you find, maybe, you are challenged in a certain condition with your health. Your condition begins to become a little more serious and you begin to get concerned or worried. You begin to think of it as sickness and you want to come out of it and you get frantic and you are not thinking, "No, above all things, God said He wants us to prosper in health. If I'm being afflicted somewhere – many are the afflictions of the righteous; but is this a rod of an affliction? Is this something that is a chastening from the Lord, because we are not obeying Him as we should? And maybe God sees that this is the appropriate time to visit us with chastisement." Sometimes we don't even review things. We are just trying to jump out of sickness, back into health. Then we get a little frantic and we get kind of concerned, then we get a little nervous.

It is like, "Why should this happen to you?" instead of sometimes retracing your steps – going back and retracing your steps. Is it something, Lord? What is this for? Am I being tried and tested, or do You want to see

if I'm understanding my rights and my privileges? Is this something for me to pay attention to You? Because it seems like I'm overlooking things that You are trying to make me aware of, and what Your will is, and I'm missing something and this was something to get my attention.

Real believers, they are sensitive and they also want to... Because they want to please God, they search themselves. I'm sure you will agree with that. You search yourself. You turn over some stones and then you can see, "I have not been paying attention to the things of the Lord as I should. I got—like I had a good season and so I'm not worrying about anything. I'm just going along, doing my thing, because I don't feel condemned in any way."

Then things come along and we find ourselves alarmed by the circumstances. Sometimes these things escalate with such rapidity, that it makes us think, "Hey, this is looking serious," and you are trying to shake things off. If you visit a doctor and the doctor tells you, "Well, you know, this is a serious case and your life is in danger; this could be life threatening, if it is not managed quickly," and he is talking, giving you some directions that you need to take this or do this, and you get worried.

Well, sometimes you start to go into panic mode, because guilt and condemnation come in to play a part, and Satan is backing you up in a corner. You don't have to panic. You did something wrong, you want to confess it before the Lord. You have something you don't understand – what it is all about, you have access to go and talk it over with the Lord. The Lord is our friend. It is He Who made the access for us to come. It is He Who said, "When you come, come with boldness, with confidence," because you are coming in the sufficiency of His sacrifice. You are coming on the merits of what He had achieved for us, not on your own self. Through confession and faith, we are subject to all the powers of

God, because God does not change His mind about His Word. God is not the Person looking to victimize you and looking to come back and get a place to lash you. God is not the enemy. God is interested in helping you.

Sometimes He does this, even to see how alert you are to what He has done for you, and if you are still living in a sort of, "If something happens to me, then that is punishment. That is punishment." Sometimes it is not punishment. It is God Who wants to show you what He has done for you, and He is increasing your faith. And the way you handle the situation or respond to it, God is using that to show you, "Look, do you see how far you have come? Long ago, you would have panicked concerning this. Look at you now; you look at it in a mature way, as a person who is looking at it enquiringly, that you could enquire of the Lord."

Like Abraham; do you remember how he said, "Lord, shall I go childless?" He doesn't want to—he is not coming out and saying, "Man, like You forgot me," or "You are taking long. Is the problem mine? Have You forgotten me?" or "Is it something I did that You held against me, and that is why ten years have passed and I haven't seen any evidence of an heir coming on the scene; no indication. What is it? Shall I go childless?" And God allowed him—God knew, even before when He told him – He said, "Fear not Abraham. I see that you are kind of worried about these kings and their armies, and these things. Maybe, people that they have who lost family, and who lost loved ones, when you slaughtered those kings and they – if they came back with revenge, and people knew it was you who went to battle and these things... What about—and you are living out here in the open, not in a walled city. You are living in tents, you have no fortifications. If you get a backlash now, how are you going to handle this?"

So, God knew his concern, because he was keeping it all in his heart, and he was thinking about it.

Then God said, "Fear not."

Even that shows to us how God was putting Himself close to Abraham and coming in a way to give him consolation, by knowing what he was thinking. Then Abraham, sensitive that he didn't ask God about it, he was just pondering the things, because the circumstances were fresh. It wasn't maybe a few days after this great, big battle that he was engaged in, and now everything had cooled down, and the thoughts started to come up. So God knew, he was going to use this opportunity – Abraham would use this opportunity to ask Him about the child.

You know God, Who is all knowing and Who knows man, and Who gave us our nature and our makeup, and Who knows the kind of person we are; because it is He Who molded the vessel. He has the basis which He wants to establish the real relationship between Him and us. But sometimes we don't think there. We see God as just a person to ask things for: "Lord, what about this, or, Lord, what about this." Or we bring 'trouble that we can't handle' to Him, type of thing, you know; like you call 999, you call the police; or you call the fire-ambulance quickly, "The place is burning down. Come! Come!" Sometimes God is doing things to let you know, "I'm around. Stay in fellowship with Me. Sometimes I have to use these kinds of things to get your attention." God is more interested in relationship with us, fellowship. Because He wants to make Himself known as a friend.

Look how He was coming to Abraham to talk about, "I will return according to the time of life." He came—and he knew Abraham, from the time he saw Him, he was going to recognize, so God was coming in a sort of disguised way. He was testing Abraham's awareness. Abraham watched those men and pondered them. He watched the movement. He sat there; he was watching them from a distance. The Lord was probably telling the Angels there, "He is watching us. Just let us move like

we are going on our way. Let us see what he is going to do."

The next thing you know, Abraham ran out and said, "Good day, I haven't seen you around here. How about you come in and sit for a while?" Instead of letting them pass, he wanted to observe them closely. He offered a meal; he was showing some hospitality. Because something was telling him – a sixth sense, that this could be Him. And the reason he was in the tent door was because God had told him, "This time next year." He knew it would take nine months from conception to birth. And that means, within two months, He has to come. He must get a visitation. So he sat there, and put himself in position to observe everything that was passing around him.

Now God has this way. Relationship is what God is interested in. Fellowship is what God is interested in. When you are walking close in fellowship, when circumstances come, you don't get too alarmed. Because you and God have been having good sessions and He is on your mind, and you are keeping Him on your mind. You are trying to stay in the channel for further fellowship, because you want to know more of the Things that the Lord has in store for you. When He is dealing with you with particular Things, you want to stay in that zone; you want to stay in that channel and fellowship. You want to get in the Word and find those places. You want to go back and listen to Messages that relate to the Things He is talking to you on, to keep Him close in the conversation.

That was why, when God started, "I will make of you a great nation." Then God said, "I will give you this land." Nation and land? That is seed, family and property. That is, "He is thinking about my future. I didn't ask for any of these things, but look at what He is telling me that He will do, and then He is showing me more on it." Then he came—Abraham brought up the childlessness, and He showed him the stars, "So shall

thy seed be," to reinforce to him, "I'm not talking about two and three children. I'm talking about a nation. When we started off talking, I told you about a nation, and that nation is not two hundred people." So, God is showing him, "I have big plans for you; big, big plans for you." It is to bring us to the awareness of His Power.

Because He plans big—He may work small, He may work in simplicity first, to let you see, He makes Himself simple to be understood by the simple. He doesn't want to make Himself complicated to you. He knows He kept you, (what should I say) contented. He kept you simple – simple life, and He blessed you as you have been walking with Him. But He brings you things sometimes, and He carries you back in memory lane, and you remember when God called you. Maybe somebody brought up a conversation and it took you back some years; and all of this, God is doing. Because He doesn't want those things in the past to be forgotten. He wants it to be retained in the memory. Because anything that showed up in your life, in your first stages, it is going to show back up later on. God knows how to deal with us, because it is a preplanned life. That means, anything that appears in your life would have continuity to it. So, if you notice the progression of how God is thinking.

Then the time came and He knew Abraham was getting concerned, because he was not seeing any evidence of conception taking place. So he was thinking, "Well, maybe, I do not know if to bring it up with God." But instead of him and God talking about it now, it was coming through Sarah. Sarah was saying "Hear now, the Lord has restrained me from bearing."

And this is how God was dealing.

So, I want to show you, in making this post today, something struck me this morning about the willingness of God. I thought, we have people who sometimes say, (as we say) "When it rains, it pours." So, sometimes things come showering down; this one is sick; that one is sick; this one here, this happened to

this one here, and this happened to this one here. This is a testing time, because we are at the end of the journey.

You can't go without Adoption. You can't go without your faith being perfected. God is bringing conditions, because you have to leave here as an overcomer. We knew from the time this COVID and these things stepped in, we came into a different season of harder trials. Because this is bringing us into the closing out. We are not going to come back to normal life here. I told you those things already.

Some people now, as the months are passing and things keep changing, and they are hoping, like what they call, 'hoping for the better'. 'Better' is you overcoming. 'Better' is you seeing evidence in your life. 'Better' is you seeing fear leaving you. 'Better' is you seeing that when you have nothing, God is providing. When things get harder, the Presence of God is closer to you. That is 'better'.

So, God now, has to bring us into a season here for final testing; for the operation of the Spoken Word and these things; for Rapturing Faith.

So, I noticed, when these things are coming along, how people, quickly, could be shaken in mind and troubled in spirit. Then the wondering starts and it seems like nothing is going to change and the plans that they had, the expectations, which were not based on Scripture... Then you have a watchman in the tower, seeing way off in the distance, all down through these last forty-seven years, telling you, "Watchman, what of the night?" He is telling you what the Bible is saying. That Heaven was the first Bible of the old days. When all these modern events are taking place, he is telling you where these things are in the Word.

So, sometimes you know people have their own thing. Everybody likes to look for vindication. That is one of the things in this church; everybody wants vindication. They are hungry for vindication. That is a wrong thing.

God knows how to deal with you and He is the one who does things. Do you think Moses asked Him, "I want two signs. I don't want one. I want two signs." No!

God said, "I'll give you two signs." One here and one here; like He told the Prophet, "I'll give you the sign."

Do you think he could have asked, "Deal with me like Moses and I want two signs like Moses?" Do you think he could have been saying that? No! He was there through frustration. He could not understand his life. He came to the place where it was like everything zoned down to a place. He did not know what to do, where to go, what to do. He separated from Dr. Davis, and everything seemed like it was going downhill. He had lost his wife and his daughter from that mistake. He was seeing chastening in his life. So now, he had reached this difficult place.

But what seemed like angry clouds, was really where the blessing was now going to start. What he thought in his mind and Satan beating him up, and he was thinking—because he said that during that time, it was like for seven years or so, no vision or anything. And everything was dark – a dark cloud came down. So, God knows how to deal with each and every one of us. Because God planned the life before the foundation of the world.

And he knew that was the season, from a little boy, when the Angel said, "I have a Work for you to do when you get older." Then the Angel said on the river, "Your Message will forerun the First [Second -Ed.] Coming. But the Message, which is the Voice, must be forerun by the signs." The signs are to get their attention, to get them ready for the Voice of the Sign.

So, he didn't know all these things; he was a Baptist. He was born a Prophet. But that just means your sub-conscious and your conscience are close. That was all it meant. That is a design and makeup. To get revelation and vision, you cannot see that for yourself; it is God who transmits that to you. If God—like Abraham, from

eighty-six to ninety-nine years old, for thirteen years, nothing. And Abraham was a prophet too.

So God has ways to deal with His children. He is the Potter and we are the clay. He is the one who makes the vessel and He knows what service this vessel is being molded for. We are on a need-to-know basis. So, that is why with God, you don't get in a hurry with God. You get submissive with God. You get humble in yourself with God. You get more attentive in your listening to God. You get more enquiring with God, on the things He has already shown to you, like Abraham was doing. You learn these things. Because this is a relationship.

God put all these examples to show... Look at Abraham at that time. The man just came out of Babylon. God planned a New Body in that life, you know. God planned the Spoken Word, to create a ram, in that life. God planned Angelic visitation in that life. God planned that He wouldn't do anything except He revealed it to him, what He was about to do. "*Shall I hide from Abraham what I'm fixing to do?*" [Genesis 18:17 -Ed.] The Lord does nothing except He makes His secrets known to His servants the prophets. Abraham was His prophet.

But Abraham had no Scripture saying that God would do that so. We have the Scripture today in Amos, so we can look back because now we have the written Word. We can look back and see there are things. But until that time, Abraham, when he had such an experience, He could say, "You know something, I have noticed that God has done it twice to me already, or three times. He shows me what He is going to do before it happens."

So, He is teaching you His ways; not just seeing His acts, but learning His ways. Because this is what brings fellowship, when we know His ways. This is the harmony that existed between the Father and the Son; that Jesus could say, "*I do nothing except the Father first shows me.*" Then He said, "*The same harmony that*

existed between the Father and the Son, must now exist between the Bridegroom and the Bride.”

You see, these things are things that you have to expect, that you want to see in your life.

This is where the expectation is; not expectation for power, “I want power, I want so and so and so.” No.

No. You want lights in the house; well you have to get the house wired for lights. You don’t expect a moon to come and float around here and light up the place, and in the morning the moon goes out, and a sun comes in and brightens your day. No! God knows He will put lights in the house for you. He will get you wired. When you get wired, and you need the lights to be turned on, you will know where the switch is and how to turn on the light.

God thinks of everything. You don’t have to be worried with God; and so God wants fellowship to get us close to Him, to bring us to a place where we learn to trust Him. *“I am so glad I’ve learned to trust Him,”* the song writer said. *“Jesus, Jesus, how I trust You. How I’ve proved You o’re and o’re.”* [#99 - Songs That Live -Ed.] See? *“Learning to lean, I’m learning to lean on Jesus. Gaining more power than I’ve ever dreamed.”* [#313 - Songs That Live -Ed.] Why? Because I’m learning to lean on Him. So these are the things.

So when I got up this morning—and I’m speaking about the same thing I put on the blog there: **“ARE YOU CONVINCED OF GOD’S WILLINGNESS TO HEAL?”** Because I’ve been talking to people about healing and different things – different ones who are sick, who have serious illnesses and so on. And you realize I could just be a voice to somebody, saying, “I think all things are possible to them that believe.”

You say, “Well, this is my life, you know, and I’m really concerned about my life and I don’t want to die right now. I have family, I have to work, I have to care for them and, you know, I need my life.”

Now that may sound good, but that doesn't mean a thing. That is just as a human being, through lack of understanding, we talk like that, because you don't even know if you are going to get up in the morning. You don't even know what is going to happen to you tomorrow in the day. You don't even know if you have lived out your allotted time on earth already, and you are leaving this life unprepared. You don't know. But sometimes you are concerned about this, and you are trying to take things in your hand or you are trying to get—or you are getting under the influence of others who are persuasive and telling you, "Mister, Madam, you could die with this. Be very careful. I'm warning you, take your life seriously. You need to get operated on. You need so and so and so and so."

Okay. That is what you say. What if I go to tell you now, "You know, if you die tomorrow and you don't know the Lord Jesus Christ, and you have already passed the age of accountability since you were twelve; and with that sin upon you, that is the basis of your condemnation. Because you have never accepted Jesus Christ as your Saviour and you are not looking for Salvation, and you have – not this lifetime, you have many lifetimes, what you would call a lifetime on earth (seventy years) – you would spend some millions until you get annihilated in the lake of fire." What you would say?

You say, "I don't want to hear your religion."

You don't want to hear my religion, but I might hear your medical concept. I can show you what my religion did for me. I can show you what your medical concept is, that you are guessing and working in the dark and you are trusting other men. I'm showing you that this here, Word, God can still—God still proves His Word by believers. You see it is where you stand. It is what you believe.

That is why this is a testing time. These things that are coming are not by chance. It is not necessarily the Devil doing it. Sure, it is the Devil, because all sickness is of the Devil and all these things. But remember he can't touch you unless God permits him. God and the Devil were having a thing about Job [‘thing’ meaning the conversation between God and Satan Job 1:6-12 -Ed.]. So God has to permit the Devil to touch places.

You say, “Would God do a thing like that?”

Of course. It is all over the Bible. God does that all the time. Because earth is the testing ground. Here is the place of trials and temptations. Here is not the place where you want to build two big houses, send your children to university, get a promotion in your job, go and live out in the upper echelons, among the big shots, [wealthy people -Ed.] and say, “My life was successful.” Do you think that is something? That is nothing. You didn’t come on earth for that.

So the thing is, if you are on earth and never knew what you came for, and never sorted out why you are on earth, then anything could get you really upset or afraid or insecure. So sickness comes and your life looks threatened: “Oh God! I don’t want to die! I don’t want to die! I’m too young to die. I don’t want to die.”

You are too young to die? What do you mean, “You are too young to die?” God determined your birth and your death before you came here. That is not going to change what God determined for you.

Now you have to believe in God to know these things. But if you live your life where you don’t believe in God, or you don’t know the Word of God, or you don’t take time to know how God is, you will always be talking about God, in a way that God is not at all. That is your imagination. This happens most of the time with people.

They have an imagination. They have a reasoning and they think that that is God’s way. Faith does not work that way. Faith goes back to the Word. Faith only has one resting place; that is the Word of God. The Word of

God is given to us – all the examples and these things are given to us, that we might know our God. They that know their God can do great exploits. You will see what God did yesterday, you will see what He will do today. You will see how people who trusted God and believed God, overcame things. You will know... Today you will experience those same things, because history always repeats itself and there is nothing new under the sun. What was, shall be, and what shall be, hath already been. So when you look, and you see that you are seeing something and saying, "That is new," there is nothing new under the sun. These things happened already.

So in this Day, it is harder for people to believe, because there are more distractions in this evolution of this world. You would find when—like you used to go to school, we used to go to school. I remember I used to jump up on the horse cart in the estate there and where that—I knew that was going up by the dairy where I'm living. I could jump and tell the man – say, "Give me a ride there," and I hopped on. My destination was before he got to the dairy, because the little private school was where I was going to school, by Ms. Sealey. So I went there and I sat in Ms. Sealey's class. When we were going back home, the farmer passed in the evening, and if we happened to see it, we jumped up; otherwise we walked. We enjoyed walking too or if we felt like taking the ride, we took the ride. If we didn't want to take the ride, we walked. That was normal for us.

Today, parents have to get you up early in the morning; get you ready, drop you by the daycare center, pass back and pick you up; do this, in this type of thing here. They have to watch people who want to molest children, who want to take children, (you know) all types of different things, and you know, the whole system—because the world has changed. It has become more evil, and, you know, people are kidnapping people, different things. There is so much fear through the news and all the different ways of spreading information, that

people, they find life is so scary. They are almost nervous. They are always taking pills, tranquilizers, different things. They are trying to sedate themselves and listen to certain kinds of music to bring the Spirit down. They are trying all kinds of remedies, because they are fearful of their own circumstances. They get bad dogs, they have different things, they have cameras, they have burglar proof things, they have all types of things; and they are depending on those things for security. That might be a physical form of security to an extent, but if you have to die, you will die. That is not going to save you from dying.

So when we look and see the willingness of God to heal, to deliver – because this is what life on earth is all about. The fall was part of the plan of God, so He could show to people who would live on earth that He is a Saviour; He is a Redeemer; He is a Healer; He is a Guide; He is a Provider. Through the fall, all kinds of circumstances came; famine, pestilences, tribulations, peril, and sword. Then the Scripture said, “What shall separate us from the love of God that is in Christ Jesus? [Romans 8:35 -Ed.] Things past, things in the future...” You know, I heard there is going to be a nuclear holocaust. I heard the earth is going to burn. I heard plagues are coming. I heard there is a World War III coming. I heard... And people are getting nervous and all kinds of different things. They are getting more worried every day and they are going more into paranoia every day. They can't smile. They can't laugh. Their lives are getting filled with tension and anxiety and these things.

Then you realize the Bible said, “Rejoice: and again I say, rejoice.” [Philippians 4:4 -Ed.]

And Jesus said, “Be ye anxious for nothing.” [Philippians 4:6 -Ed.]

You say, “That was in the old days. Jesus lived 2,000 years ago and the world is not like that anymore.”

The world always had evil. The world always had life-threatening things. You think in today's world... Look

back there. The world got civilized to a great extent. You can just press a button – EHS. [Emergency Health Services -Ed.] Siren comes speeding. You see people around your house. You call 999 and you see police flying [coming quickly -Ed.] here. Exactly. You see fire. You call the fire services. You hear sirens coming and men are running out to put out that fire and save that house.

Do you think 2000 years ago they had that? Do you think they had a telephone to call somebody? Do you think they had a fire brigade waiting there? No. So in this big, civilized society, each Age had their testings and trials, and God set all these things. His children in every Age had to overcome, regardless of what Age they were living in and there always were tests that God tested His children with. There was Rapture and Resurrection before also. There were wars; always had wars too. There was pestilence and famine and in those days, there were no big hospitals. So each Age has its challenges and God has all these things fixed.

That is why when you understand God's will, and God's plan, and God's purpose, you don't get into worry mode; you don't get into fear mode. You don't get into panic situations. That is why the Light has come, to take away all these fears and all these types of scary things. Long time [long ago -Ed.] people saw a fig leaf in the dark, moving in the moonlight. And because there was no electricity in those places, oh God, they were scared.

They heard some kind of owl or some kind of bird making a noise, and then somebody told them that is soucouyant, that is lagahoo, [Mythical, shapeshifting monsters, said to roam lonely areas at night while stalking their prey -Ed.] that is all kinds of different evil spirits; and they were afraid and their children were trembling. When they got up in the morning—like Bro. Branham talked about Superstitious Mountain. He said everybody went out there – that wind was coming through the Canyon in a certain place, in a certain season, and when they went there, it sounded like a haunted place. He said those

trees outside there, that wind blowing through, and you are thinking now, it is some scary thing.

Well, he wanted to go and see what this superstition was. So he went with a little flashlight, poor thing. The flashlight was just showing from here to there. [very short distance -Ed.] You could not see, because the place was so dark. That was in the wilderness.

He said, "I am going to wait right here until that sun rises."

When that sun rose, everything that the darkness had covered up and was looking scary, now in the light of that risen sun, everything was exposed; that was a tree; that was a breeze coming through here; that is what caused that noise and those scary things, and that was what people were talking about, "It is a haunted place," and different things; all the superstition.

He said years ago, it was the same way before the Light of the Word came – the S-O-N Light. People told them, "You do that, you are going to go to purgatory. You are going to suffer for so many years, and the penance, you better pay to come out; and you have to say so many 'Hail Marys', and say so many 'novenas' before you come out. They played on the fear of the people and they robbed the people; they did the people all kinds of things through scare. [fear -Ed.]

Now the Light has come friends; the Light to uncover everything – what Heaven is, what Hell is; is it real; what life on earth is; if you die, is there a place that you go to? If you are on earth, could you know the will of God? Could you know what God's purpose for your life is? Everything you want to know; to know could you trust God and believe God for health? Because you heard there are so many sicknesses in the world; so many different kinds of diseases hitting children in their first ten years, hitting young people; all kinds of Sexually Transmitted Diseases, all kinds of different, scary things; all types of things passing on, all kinds of viruses and different things – so many things before you

reach thirty years old. Just the air you breathe – so much air pollution, so many things in the water and all kinds of different things. And people are living their lives scared all through.

Think of the Light that has come to us, that you know there is an immunity; that faith, that can master all these things. When you have Bible Faith – not mental faith, not church faith; when the Word of God is Spirit and Life; when you are walking with God in a relationship, in union with God, you can stand flat-footed in the face of any kind of disease, in the face of anything, because you know the power in the Atonement. Because if the Atonement did not take care of that, then who is Jesus Christ? What did He die for? What is the hope we have? Is Hell really conquered? Is the Devil really defeated? Is that really a bee without a stinger? Should you be running and falling down and trying to escape this thing that has no stinger and can't do anything? The Light has come on all of this.

Where you came from, what you are doing here and where you are going from here; anything you meet along the road, you have a Guide. *Lo, I am with you always. I will never leave you nor forsake you. I have never seen the righteous forsaken, neither His seed begging bread.* That God will create... Look where we are coming to – the scariest Hour. He promised to multiply the bread and fish long before we reached this junction in the journey. While we were coming there, hearing those words thirty years ago in the Message, forty years ago in the Message, we reached the place where we have seen the sick healed, where you have seen *you* being healed. I saw myself healed so many times.

I was testifying to a precious brother today. I said, "I have completed sixty-nine years. I'm in my seventieth year now and I do not know anything about any doctor or any doctor's office". I said, "I saw myself bleeding, for days, so many times. I saw [felt -Ed.] my heart shaking sometimes, you know – pain! I ignored that thing. I have

no fear for that.” Just like the doctor told the Prophet, “That is your heart. You better be careful with that.”

The Angel said, “Don’t let them tell you that is your heart.”

The great Physician Who made the heart, He said, “Don’t let them tell you that.”

You see, this is the whole thing with people. It is where you walk. It is the basis for your faith. The reason people say, “Faith,” and then as soon as a circumstance comes, that faith runs, that faith panics; it is not faith. They don’t want to say they have a mental faith. They don’t want to say it is an intellectual faith they have. They want to see themselves as a believer. Being a believer, you are identified through trials and testings. No matter how—that is why Paul said—God told Paul, “My grace is sufficient for you. Don’t talk to me anymore about this.”

The man said, “I glory in my infirmities.” The same infirmity that was bringing fear, the same infirmity that brought concern, God carried him to a greater faith, instead of taking away the thing. And he started to understand how God even works through things like that, that his life could be an example and an influence, and he can overcome anything that Satan wanted to use as a setback or a hindrance, that “I can’t work with this condition.”

God said, “You can’t work with this condition? I was redeeming the world, nailed on a tree, on a cross. What are you talking about, ‘You can’t deal with this condition?’ You, yourself can’t deal with it, but I in you can deal with it.” And God started to bring us into places.

Well, I posted this, this morning, out of Luke, what I read there, and showed how Jesus was making known to this leper here that He was speaking to; the leper saw Him and when the leper saw Him, he knew other lepers before him got healed; and look the same One who healed those lepers was coming. But look at the

difference here. Because remember, one time Jesus healed ten lepers, and He said, "Go, show yourselves to the priest." And while they were going, all the leprosy left them. When they reached the priest, the priest examined them and had to let them go, because there was no trace of leprosy. Nine went rejoicing. The tenth one who was rejoicing too, he came back to give thanks.

The Lord said, "Where are the other nine?"

This man had gratitude. This man knew the misery of his condition. Because remember, no leper could come into the city. They stoned them. Before the leper could come, he had to say, "Unclean, unclean," so people would know it was a leprous man coming there.

When we see this man now, this was one man here, it said, "Who seeing Jesus", it said, "The man was full of leprosy." It was not like Miriam who just had it in the mouth or Uzziah who had it in the head. The man had it from head to toe. He was full of leprosy.

[Luke 5:12 -Ed.]

...and [he] besought him, saying, Lord, if thou wilt, thou canst make me clean.

Because he knew Jesus healed others before.

¹³ And he put forth his hand, and touched him, saying, "I will": I will.

Now when Jesus said, "I will," it cancelled out the leper saying, "If thou wilt." Because the man saying, "If thou wilt" was really unbelief. Because he is saying, "If; If thou wilt." In other words, "I don't know if You are willing to do it, but if You will."

You see, he knew that Jesus has healing power, but he did not know if Jesus would heal him. Because that leprosy on him could have been a chastening for some years. That could have been a rod. So sometimes, you have things in your life that give you condemnation. And when you get in the Lord's Presence, it is different to being in the presence of other men.

Have you ever noticed sometimes you get in a service, sometime you sit under the Word and the Presence

comes, and you start to get conviction; you start to cry, you start to see your unworthiness, you start to see your sin come up before you, you start to see you are undeserving of what you are asking, you start to see He doesn't have to give you that because you denied Him and you went in self-will and you ended up there.

So condemnation now could make you say, "I know you have power," you know. Like when somebody buys something for you or pays for something for you or lends you money, you say, "I know you have money, but I don't know if you would lend me, because I borrowed from you the last time and I never paid you back. And now I have nobody to borrow from again and I will be in a really bad state of asking you."

You say, "I know I didn't pay you the last time. I didn't pay you." You are hoping he isn't full of wrath against you, and say, "Man, look at you, you hid from me. Do you think the last time I didn't see when you ran? You dodged when you saw me coming and I saw everything you had on was new. Because you don't want to pay your debt, but you are walking along fixing yourself, and when you see me you are hiding." Said, "Is that what you are doing? You should be ashamed of yourself."

So when he saw the Lord, he said, "If Thou wilt," but the Lord said, "I will." In other words, the Lord moved the unbelief back. Anything to cloud the mind, the Lord moved it back. "I will. I am more than willing to do it for you. Because it is not because you did things bad in the past. I see if you don't get this here, you won't last too long, if you don't get healing now. Because look at the state this brought you to and look at your condition, and look at your family and look how your home is broken up through this."

He said, "I will."

Because through this now, it could bring back your family, it could give you a new lease on life, it could help you, it could get you more established, and then you can go with a testimony to tell people of My

longsuffering and My willingness to heal and help, and you will have a testimony to know I am full, rich in mercy and rich in grace.

This is God. This is God. His thoughts are higher than our thoughts. His ways are higher than our ways.

So the man said,

...if thou wilt, thou canst make me clean.

¹³ And he put forth his hand, and touched him, saying, *I will: be thou clean.* And immediately...

Not five minutes after; immediately. Not a week after, not a month after. It was a miracle.

...immediately the leprosy departed from him.

Now the leper didn't have faith that Jesus would heal him. He knew Jesus had power and Jesus could heal and Jesus healed many other people; because He was the Healer. He knew it was not one man getting healed; multitudes were being healed. So though he knew He could do it, Jesus corrected him by saying, "I will." And when Jesus said, "I will," it increased the man's faith that Jesus would do it.

When Jesus said, "I will," it increased the man's faith. The fear, the indecisiveness, the wondering, the uncertainty he had, Jesus purposely said, "I will." "You are saying, if I will, but I'm saying, I will." He is willing more abundantly to show unto us that He will keep His Word, that He will have compassion, He will look beyond our faults and see our needs.

So what we are learning from this is, faith that appropriates the blessings of God, is not believing that God can, but knowing that God will do it.

People say, "Yes, I know God could heal," but you don't have faith. Do you know why you don't have faith? Because you do not know if He will do it for you, because you have things in your heart and mind you have to be cleared from. Because you can't have faith if your heart condemns you. God has to come down and show you

He is greater than your heart. God has to extend mercy and God has to show you forgiveness to lift that faith. If you are trying to bluff your conscience, and in your conscience you know you are guilty and you know you are wrong, and you want to play you are having faith over that – no! Because faith lies in the sub-conscious, and the sub-conscious is what is talking to you. And that has to get cleared.

That is why confession has to be made sometimes, and say, "Lord, I'm sorry." Repentance has to be made, and that sin has to be put in the Blood. Then through confession and faith, you become subject to all the Power of God, for it to become operative in your life. That is one of the things you have to learn about faith.

This is a Hour people need healing faith. But they do not have faith for healing because they are uncertain about their condition and they do not know the approach. But this is the Hour; we must have healing faith in this Hour. And you must be convinced of God's willingness to heal. That is why when circumstances come, we don't fall apart; we stand together on God's Word.

That is why sometimes, we have to make sure that there is no unconfessed sin. Sometimes we have to make sure that those things, like restitutions, have been made; that you don't try to get God to bless over sin, because that would be a lack of sincerity. That is why God is saying, "Be more sincere than that. You are trying to get Me to bless you over sin rather than... I am God, I am your Creator, I am your Judge and your Saviour. I paid the price for your healing. I offered it for you for free, and you want to harbor things in your heart and not humble yourself to Me, so I can bless you? Do you want Me to bless over your sin? You are disrespecting Me and you are irreverent to Me and you are bringing Me down to such a low level, as though I'm an idol or something; when the very air that you breathe, it is I letting you breathe that air. And your

circumstance here, it could have been worse than that, but I want to teach you grace. I want to teach you that I am a God rich in mercy. I gave you enough afflictions to bring you to see you can't deliver yourself and no doctor can deliver you from this. I am your Deliverer, but I am expecting you to humble yourself under the mighty hand of God and get a new lease on life. But you have stubbornness, and stubbornness is worse than idolatry, and rebellion is worse than witchcraft. So I'm expecting you to recognize that you are in the Presence of the One true and Living God. Humble yourself."

This is why they used to carry a sacrifice. They had a sin offering, they had a trespass offering, they had a guilt offering, they had a meal offering, they had a peace offering, they had a sin offering. They had so many different offerings that they had to bring many times. Where there was broken fellowship, they had to bring a peace offering. When they committed sin and trespass, they had a sin offering and a trespass offering.

So for faith to operate, you can't have condemnation. That is why he said, "There is now no condemnation to them that are in Christ Jesus." [Romans 8:1 -Ed.] Not outside of Christ Jesus; the ones that are in Christ Jesus, who walk not after the flesh. Not walking after the flesh and then trying to play you can do something, that you deserve and you merit what God has. No. These things have to be dealt with.

That is why the first thing a man does when he is coming in God's Presence, he meets the brass altar. There is a sacrifice that has to be there. There is the shedding of blood. Brass means something took that judgment. The judgment that is due to that man must be settled here, before he could go further. Then there is a laver to wash any defilement he picked up; because there was no covering for the tabernacle – nothing on the floor of the tabernacle. It was dirt and man picked up defilement. He washed his feet and washed his hands and came into the Presence.

So all of these things had to be done for man to know his unworthiness, to know he picks up defilement, to know his sin must be settled before he makes claims upon a righteous God. The righteous God now, who became sin so the man could have an audience and enter into the blessings of God, though he is not worthy of it, God is putting His worthiness on the man, but He is expecting the man now to honor God and glorify God by recognizing what God did for him. Because this is the basis for that relationship between him and God. It is established upon shed blood. Shed blood was the basis of fellowship. Shed blood means a life has been given, because the life is in the Blood. And we have to learn these lessons to have faith. Trying to have faith outside of that, you are bluffing yourself.

That is why, when a situation comes for healing, you are coming up against demon powers. Once you are coming up against demon powers, they know where you stand. That is why they told those sons of Sceva, "I know Jesus and I know Paul. Who are you? Are you coming to cast me out? You don't have the authority to cast me out."

That is like a man trying to play police and he is bluffing you, like he is a police. "I better carry you down right now. I know you are looking for a police car, but that is an unmarked police vehicle that we have there. I'm putting you in right now. You see that thing in my pocket here, that is a handcuff, you know. Do you see it looking round in my pocket? I better take it out and handcuff you and carry you down."

That man will say, "Bring out that handcuff. That isn't an unmarked police car. Prove to me that it is an unmarked police car before I listen to you."

You see? If he doesn't know the facts, he would get fooled.

Now that is where we have to know you are going up against intelligent, Supernatural devils. That is why they display the kind of attitude, when they meet so-

called Christians. They taunt them and haunt them and provoke them and want to humiliate them. When you stand up there, you have to know you are standing on a ground where you have authority over that Devil. Because He said, "In My Name, you shall cast out devils." Devils recognize authority. That was why when they saw Jesus, they said, "Jesus, Thou Holy One, You came to torment us before time. Please, please."

The Prophet said, "You see? They recognized authority."

This is a walk that is established on a relationship that exists between you and your Creator, by virtue of the Work that Jesus Christ did on our behalf. Because He, Himself is our sacrifice. He took the punishment that was due to us. He took that judgment. The reason He took it and didn't put it on an animal – He took it on Himself; is because when His Spirit comes in us, no Devil will stand before us. And the basis that you are dealing with those things, is by virtue of the Life that came from that sacrificial Blood, which was the sign that He died, because the life is in the blood. The blood is the chemistry. The blood dries up after a while. But then the Life that was in that, was God's Own Life – the Holy Spirit. That is why, he said, "God took the man part of the covenant and sent back the God part."

So when you are dealing with something, you are conscious that the God part of the covenant is in you. That is why He said, "Present your Token with your prayer." You are conscious why you have that Token, why that Life. That Life is the Holy Spirit in you and that came by revelation, because that is the Seal of the righteousness of your faith. You were tested and tried and proven, that you are a believer and God sent the Holy Spirit, because He gives the Holy Spirit to those that obey Him. That Holy Spirit is what quickens that Word. That is the dynamics that operates the Word and gives Life to that Word to make the promises manifest.

We must have this Substance Faith. These things must be a Divine revelation. Because what you have... You have your bank book to show that you have money in the bank. That is your evidence and your number of your account, and that will match something in that system. Well, with God here now, His Life in you is what will match Him, and the two halves of the covenant come together to show you are entitled to the promises and the blessings. It has to operate, because that is the basis to operate it.

Because if you don't have any checkbook or anything, and you don't have an account in the bank, and you want to write a check, they will hold you for fraud. But if you have an account and you signed that, and you have a checkbook, and you wrote that there, when that goes, that will match that number. That number is assigned to you, because when they gave you that checkbook, that number on that checkbook was assigned to you. And the bank gave that; the same bank that is going to release funds, because they have evidence that you have sufficient. So you are writing within the amount you have, and that can't bounce.

Well so it is in this reality. Do you get what I'm saying? So it is in this reality. That is why you don't have fear and you don't have uncertainty to say, "If thou wilt." No. You say, "You are certain of God." Be certain of God. You have an anchor for your soul, a hope steadfast and sure. Because your faith is not based on something that you are hoping might work. Your faith is based on the sacrifice that God Himself became man; and God came and took every punishment due to you in your past, present and future of your earthly journey. That is right. When anything comes, you repent for it, because that sacrifice that you are identified with, is applied to you, and the Life is in you. So even though you have the Holy Ghost and you make mistakes and so on, you repent for it and you keep moving on. You have no fear, and wondering if you came back to being

a sinner. No. Because when that Holy Ghost is in you, you are not going to go and sin willfully. No. You can't. Because it convicts you of sin.

So Bro. Branham—I'm going to read this quote and maybe like two little quotations here for you and close.

This is a Message called *Healing And What Sickness Is.* [1950-0808 para. 11 -Ed.] He said, *Now, there may be things that God has added to the church, which stimulate faith. But now, when I'm gone...*

He was in the city preaching and getting ready to leave the city where he had his meetings, and a lot of people had gotten healed.

He said, *...when I'm gone, healing isn't gone. Healing ought to be more than it was 'fore we come here. See? That's the purpose, is to get the people in their mind in the spirit of the latter days...*

We're in the latter day. You believe that? We are. The world is in the spirit of the latter days. But the church is not in the latter-day Spirit yet.

He was talking about the Church that also has promises for the latter day. People in the world—it says in the last days, it will be like Sodom and Gomorrah – they will be eating and drinking and they wouldn't know when the door of the Ark swings shut. But in the last days, the Church will be a Glorious Church without spot, without wrinkle.

So the Church, he was saying, "*We're in the latter day. We are. The world is in the spirit of the latter days. But the church is not in the latter-day Spirit yet.*"

The Church has to come up, because in the latter days, the Church has to be a Church with Rapturing Faith. The Church has to be a Church with Perfect Faith before they leave here. See? The Church has to be a Super Church before it leaves here; because it is a restoration. The Church has to be like the early Church, where sin couldn't stand among them before they leave here.

...but God wants His church so in the Spirit, till they'll just fit in just anywhere God were to lead them to. The latter days or rending of the world... [when the world is tearing apart, falling apart. You see?] My, my. Look at the places: eating, drinking, marrying, giving in marriage, and all the immorals there is in the world. [See?] The devil sent down his troops in the latter-day spirit.

That is why the people in the world are doing it, because these demons came down, so they are in the spirit that was prophesied; all this lesbianism, homosexuals, immorality, eating and drinking and marrying and giving in marriage and all these different things, (you see?) children disobedient to parents and everything; Murders and lying and religion with only a form of godliness and all kinds of lying doctrines and the devils making people depart from the faith and these things; seducing spirits. They are in the latter day spirit.

But watch the Church now; a Church without spot and without wrinkle, a Glorious Church, a Church full of the Holy Ghost, a Church with nine spiritual gifts and five office gifts, nine spiritual fruits. Think of it. The Church has to be in the Spirit too, just like the world is in that spirit in the world, to identify them; and the Church in the Holy Ghost to identify the Church and its condition in the last days.

But we ministers haven't got the church yet in that Spirit.

He was rebuking those ministers there, back there, when he was going on those campaigns and he was seeing the condition of those churches. They didn't even have faith for healing. They weren't even taught the approach to God.

And we must be in that condition in order to be caught away in the rapture when He come back.

So that is why constantly, as I always teach you, Divine promises are governed by Divine laws. There is a Divine approach to these things. There is a key in your

hands. You have a key and you know that key will open that door. You know that key will start the motorcar. You know that key will shut up this valuable thing in this vault and nobody just can't get into it like that. It is a security thing. When you want access to it, you have that key to open that. And it is the same way you know the promises of God. You have access to the blessings. You have access to those things – those redemptive blessings that lay in the Atonement.

Now you have to know this. The same way you have confidence in your key; do you think about it? You normally walk in, you come downstairs, you press the thing and you see the light come on; the door opens, you go in and you start your car; you hear the engine move, you do so, and you reverse. You watch your gauge, you see you have fuel and you are going down the road – normal.

You come home in your house at night and you press that switch – you see the lights come on. Why? Because you know your light bill was paid up and your house is connected to the power station. You are not trying and wondering, "I wonder if it is going to come on? I wonder if the car is going to start today? I wonder if that door is going to open? I hope that door doesn't freeze on me tonight. Rain is falling and I need to get in the house." You are not going through any mind battles with that.

Well if you know all these little natural laws and these things and you have faith and confidence, how much more when you have the infallible Word of God? Heaven and earth will pass away, but that Word can't pass away. That is the very Word that created the Heavens and the earth. That is the very unfailing Words of promise that the One true and Living God gave.

Shouldn't we be a people with Substance Faith, Super Faith in this Hour? Should that shock somebody, that when you stand flat-footed and watch circumstances, people want to bawl and cry, "Oh God, the child is going to die," and you stand there calm as

ever? Could you imagine when you get two believers to agree – “*If two shall agree as upon touching anything.*” That should be normal in this Hour.

This message is called *Moses’ Commission*. [[1950-0110 para 44-46 -Ed.](#)] Now, just remember that, because God has promised it. It hasn’t failed yet, and it will not fail here at Houston.

Bro. Branham had gone to Houston. Hear him. He said, “Just remember, God promised these things.” *God has promised it. It hasn’t failed yet*, [talking about the discernment, the visions and these things] *and it will not fail here at Houston.*

God sent me to Houston, I came to Houston, and this is the Ministry that God gave me. These things have to operate, because this is how Jesus Christ is declaring Himself. These signs are to get the people’s attention and a Message is to follow this. The Angel said, “If you perform the first sign, I will be with you and they will have to believe you. If they don’t believe, you perform the second sign; you will know the secret of the heart.” He said, “That will make them believe because they know that no man can do these things.” And so God was moving.

So he was understanding now that this wasn’t magic. God was doing this because the Age had come, and God was showing that He is faithful to the promises He made; that *these signs shall follow them that believe*; and in the last days when this Church is to be restored, everything that Jesus Christ died for and was in that first Church will be here. This Apostolic Age is supposed to be here until Jesus comes. *Go into all the world and preach the Gospel. Even as many as the Lord thy God shall call; baptize them in the Name of the Lord Jesus Christ and they shall be filled with the Holy Ghost.* Everything is supposed to be here that started there. God never took back anything.

And so he was telling them – he said, ...*here's what it is, friend, that I can get it to you. Those things, the diseases are told...*

He was talking about the people who had diseases coming in the prayer line. He said, “You have tuberculosis, you have so and so and so. The doctor operated on you for cancer. They did a bad thing here.” He said, “They gave you up to die.” He said, “But that is why you came here tonight, because you heard the testimony of this woman who the doctors gave up and was eaten to a shadow with cancer, and how God raised her up.”

And so, he said, ...*the diseases are told (It's perfect.), secrets of their heart. If they won't believe the first, I can't get them on that first one...* Which is the sign in the hand. Because the sign in the hand will only pick up germ disease, but if there is sin in their life – that the blessing can't come over that sin, though the blessings can say your name is so and so or different things. But the thing is to bring that repentance; that sin has to be called out. So many times, the person comes for healing and he is telling them what kind of disease they have; yet he is praying but the thing isn't moving. Then the second—now the vision comes.

He said, “You have been living with another woman beside your married wife, and not one; it is two. One is a blond-headed woman, one is a dark-headed woman; and just last night you were with one of them.”

Well, when that sin comes out and that man could humble himself and confess that sin and separate from it, that Devil's power is broken; because the Devil is exposed. If that thing didn't bring up that Devil, that Devil would have stayed right there, quietly. Do you understand? And the person will leave still in that same condition. But watch.

[If] *I can't get them on the first one, [the sign in the hand. That was the first one] then they will on the*

second one. It goes right back and begins to dig up their life and tell them.

Now, what's that got to do? Now, [he said] give me your undivided attention a few minutes. Friend, that doesn't heal nobody.

He said, "That doesn't heal anybody. It is just telling you that you have committed sin last night; but that doesn't heal you. You have to have faith. And you can't say, "If thou wilt, will thou heal me?" He said, "I will." And when He said, "I will" it cancelled out the man's "if thou wilt," because he was saying if thou wilt because he doesn't have faith that concerns the willingness of God. He knows He has power and can do it, but he doesn't know if He will do it.

Sometimes you are praying for somebody or you are believing God for your own healing for something, and you are getting scared, because it is like you are getting worse; and then your faith collapses. You were really being tested and when it took you to a point, you were not ready to die for what you believe and you were not ready to stand flat-footed with your faith because you were not sure if your faith was real faith. Then fear comes in and then you want to run to a doctor to save you.

So you are leaving God now and going by the doctor and you are not conscious of the decision you are making. You are leaving God's Word and you are going to the doctor's word.

Then God says, "Let Me have compassion on you," but He is not finished with you yet because He will bring you back around to test you again. But He is trying your faith to come up into healing faith. Because you still need Rapturing Faith after you get healing faith. Because healing can—healing would not change the body from mortal to immortality, but it will take more faith than that. But healing; you could get rid of a disease you have or something. That Devil is cast out

and you are gone, but you are still getting older and you will die eventually. You see?

But now in this Hour, where the Church is to be, to have part in the First Resurrection; either you die in faith because your time is up, or you have faith to be changed being alive, knowing your time, knowing your season, knowing your experience, knowing you have the Holy Ghost, you have the New Birth, knowing you have grown up and you are formed in the image of Christ, and this Body must materialized. But if you are saying, "I am going in the Rapture," which means, "I am in the Message, Bro. Branham's Message and I don't want to go through any tribulation, so I am believing I am going in the Rapture." No. That is not faith. Faith is based on something. You must have experience, to know God by experience and revelation that God had done that work in you. That New Birth brought the faith of the Son of God. The life I live now in this flesh, I live by the faith of the Son of God, Who gave Himself for me. It is not I that live, but it is Christ that liveth in me.

You want to walk in there with conviction based on a relationship that God's Life is in you, God's Spirit dwells in you. You know by that New Birth He has made—He has shown and identified that you are one of His seed. Because only seed can be reborn.

But when you're under the anointing...

He said now, ...that person here, he might come tell me he's got faith, and I take his word for it. He said, *But when you're under the anointing, as it is right now...* He was right there in the prayer line.

He said, ...as it is right now, he can't come and deceive that, for I know when he's got faith or not. He might think he has faith. There's a thing that people thinks they got faith when they haven't got faith.

He said, *There's a thing that people thinks they got faith when they haven't got faith.*

You do not want to be in that condition, thinking you have faith when you do not have faith; when the

circumstance comes and you find you can't stand with faith, knowing the will and plan of God, and fear comes in and begins to paralyze that faith, or you are not willing to stand there until God comes down and fulfills that Word.

You see this is in the walk unto Perfect Faith. This is in the walk unto Perfect Faith. We are living in the Hour where the believer must come to Perfect Faith, the Faith of Jesus Christ. That is why the Life in you that makes you live there, is God's very own Life, you know; not "I am in church;" not, "I believe Bro. Branham is the Prophet." That is not tested.

Bro. Branham believed that he was God's servant. He was tested on that revelation. You have to believe you are God's Bride, because you have to be tested on that; that you are a son and daughter of God and those promises belong to you, and God has chosen you and called you to walk in this Light. You didn't come in and nobody brought you and some little works you do. You know God met you and God changed you and your walk was never the same after that, and you grew up, and sat under the Word and you came to maturity. You know that. When you stand there, you have spiritual discernment to discern what is before you. You have discernment to discern your own self, to know if you are talking in the human spirit or if you are talking by revelation, if that faith is tied to the Absolute of God's Word. You put your own self under scrutiny and examination because you don't want to think of yourself more highly than you ought to. That is a believer. That is Bride material we are talking about there. That is a person who is not playing and joking with their Salvation. That is a person who went to the extent to know they believe. They want to see themselves under trials and testing. They want to see if they are going to fall apart or if they are going to stand and overcome.

He said, *...they got faith when they haven't got faith.* See? They think they got faith and they haven't.

He said: ...it's like tuning a string on an instrument. When you... it comes up and coincides with this up here, then the things's ready. Any demon that's got that person bound has got to turn loose when that type of faith comes.

And you don't have to be up here; [which he means on the platform] it'll act right out there.

"You who are sitting out in the congregation," he said, "who did that woman touch?" He said, "No, she didn't touch me with her hand; that is her faith." She touched the High Priest, who can be touched with the feelings of our infirmities. He said, "That woman in the balcony up there, she was more than twenty-five feet from where I'm standing and the Holy Spirit called her out." He said, "I felt the pull of faith." Like when He turned to her and said, "Daughter, thy faith hath saved thee."

He said: Now, the only thing that is to do, is to stimulate faith... [talking about the gift] ...the only thing that is to do, is to stimulate faith of the people, that they might see God's willingness to heal the people.

These gifts, that the Prophet had the discernment; that never healed anybody, but that showed God's willingness to heal. Because in that miraculous way, in that revelation of gifts, discerning and bringing out things in people's life, digging up their lives, going back in their past, twenty, thirty years, pulling things out that they forgot sometimes and bringing it back; he said: That is to stimulate faith of the people, that they might see God's willingness to heal the people.

So God is using that to help lift their faith up.

"Now, as far as it comes to healing, it's your faith in God. Your pastor can anoint you with oil at your own church. And you have faith in God; it'll bring the same results."

In other words, you don't have to come and stand before the Prophet and so and so and so; because it is not the man that is healing you. It is your faith in God's

promise. Call the elders and let them anoint you with oil. The prayer of faith will save the sick.

You say, "Well, he prayed for me, but I didn't get healed. I want that brother to pray for me or I want this one to pray for me."

You are looking for magic. Healing is a Finished Work. That is where—the knowledge of healing is where the person now who wants to go in to pray, has to know how to build the faith of the people. You don't just walk in and pray for the people, especially when you have certain kinds of cases. You want to know, you want to ask, you want to comb it; is there sin? Is there unconfessed sin? Is there restitution that needs to be made? You want to make sure there is nothing to hinder the prayer. You have to search for that. You are not trying to humiliate the person, because if you have that feeling, and you are going to pray for somebody, are you going to humiliate them? No. That doesn't work either. You see?

He said: "*These gifts are only to show what God's attitude towards the people, to get you people back to believe in God.*

These gifts are to help the people to get them to believe in God. The gift was not healing them, but the gifts now were bringing out things and making things known in their lives. When they realized that the man could not know that, that had to be God doing that, their faith would rise to expect, and then their faith goes on the Scripture; because he was explaining to them the Scripture; by His—He was wounded for our transgression. Stand right now, confess, purpose in your heart that you are going to separate from this, you are going back now to go and serve God. If you go back among the same people, you know, when the unclean spirit leaves you, it walks in dry places. If you go back among unbelievers, that same spirit comes back and it gets worse and you lose your healing. You couldn't keep your healing. Why? Because you went back to do the

same thing. "Hey, look I got healed. Praise the Lord." Then you go back and do the same things? No. It is coming right back on you. You see?

...If you haven't got faith enough to believe for your sick body, how you going to have faith enough for the Rapture? See? These gifts are only to show what God's attitude towards the people...

God wants to show His willingness to heal the people and God wants the people to see His attitude towards them. That really struck home in my heart today, when I read it back. I said, "Do you know something? I want to post this, because this is showing God's willingness to want to heal the people. And if they could be concerned... And that is why when the man said, "Lord if thou wilt," He said, "I will! I want to. I'm determined to."

You know the next one there in the Scripture; let us read it for you quickly. Mark 9; how the man, you know... Jesus and they were on mount transfiguration, and they came down. He had Peter, James and John with Him up there. And when He came down, the other nine were below. There was the man with the epileptic child and they were trying to cast out the devil, and they couldn't cast it out.

[Mark 9:17 -Ed.]

17 And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I speake to thy disciples that they should cast him out; and they could not.

Because they knew the disciples were given power to cleanse the leper, heal the sick, raise the dead and all these things—in Luke 10, Mathew 10. They went out there and they were doing all these things and they were rejoicing the Devil was subject to them. But now in this

case here, they couldn't cast out the Devil. The man realized, "How come you all can't cast out the Devil?"

So:

¹⁹ He [Jesus now] answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

²⁰ And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

When the Devil saw Jesus coming, the Devil spirit cast the boy on the ground, and the Devil started to froth up all through the boy's mouth and everything on the ground.

²¹ And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

²² And oftentimes it hath cast him into the fire, and into the waters, to destroy him:

See? These devils were so wicked and powerful there in that boy, that it threw him into the fire sometimes to burn him up; threw him in the water to drown him sometimes. See?

...but if thou canst do any thing, have compassion on us, and help us.

This man was saying, "Well, I brought him to the disciples and they couldn't do anything, so I brought him to You. If thou canst do anything, help us; have compassion on us and help us."

Do you hear what he is saying? "If thou can do anything for us."

²³ Jesus said unto him, If thou canst believe,

He is saying, "If Thou can do anything for us, help us, please. We don't know who to go to. We don't know where to turn. It is throwing the boy in the fire, throwing

him in the water. We are helpless! Help us! If Thou canst do anything, whatever You can do, help us!"

And Jesus said, "If thou canst believe." Are you asking me, "if Thou canst do anything?" Are you asking God if God can do something for you?

He had no revelation of who was there. It was God in His tabernacle. And so God put it back on him; "If thou canst believe." In other words, it is your faith in Me that I can do this.

23 ...all things are possible to him that believeth. Jesus tells him.

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

It changed everything. He said the right thing. It changed—"Lord, I believe." Even confessing his unbelief too; "Help Thou my unbelief." Because Jesus put it back, "If I canst do anything? If thou canst believe."

That is the thing with people. People like to come and say, "I know God can do anything. Bro Vin, I believe God can do anything." You know, they say to the Minister "I believe God can do anything, brother. Brother, Elders, I believe God can do anything." That is not going to get you any healing. The unbelievers and they know that God can do anything. But can you believe He will do it for you? Are you interested in meeting the requirements? Are you willing to lay aside everything and to live for Him after you receive the healing? Or are you like the other nine lepers, who just want to be healed, and then go back to your old merry life because your circumstance is gone? And that circumstance was put there to bring you to Him and when He heals you, you go and live your old merry life the same way. No.

To keep that healing, you have to become a Christian. Otherwise, you can't keep it. Why? Those devils walk in dry places and come right back. So you can be healed but to keep the healing, you have to become a Christian.

Can you see, friends? And that is just healing for the body, but the real healing for the soul comes by the New Birth, the baptism of the Holy Spirit and shouldn't you be striving for that? Don't you see it is far, far, far beyond saying, "I am in the Message. I believe Bro. Branham," and all these different things? Then if you believe Bro. Branham, Bro. Branham taught you that faith is a finished work, and what I am reading here is what Bro. Branham is saying.

He said, "Do you think you could come up on the platform and say, "Bro. Branham, I believe!" He said, "Not when I am under that anointing. I know you don't believe." He said, "Do you think you could deceive that?" He said, "When you come and tell me – I say, "Do you believe? Are you a Christian?"

He said, "Yes."

He said, "I take you for what you are saying and I say a prayer for you. If you come back and you say, "Well, I didn't get healed," well, you said that you believed; but now I realize you didn't believe." You see? But when I am under that anointing and you come and say, "I believe Bro. Branham," and he said, "Do you really believe? Then are you willing now to lay aside everything and make a commitment here to God tonight, that from this night onward...? Lest a worse thing happen to you? And then you don't want to give up that relationship, you don't want to give up that over here, you don't want to make that kind of commitment to God, but you want this condition in your life to go. You see? So right away, what they are calling faith is not faith. What you are thinking you have faith, you don't really have faith. Faith is the substance; something you possess.

So I will stop there for tonight. Praise His wonderful Name.

So, we have been—I told you recently that we have some things to set the prayer meetings and so on in order. And some of the believers and different ones were thinking about having a Zoom prayer meeting. So I was

trying to say, "How are you going to have a Zoom prayer meeting? What is a Zoom prayer meeting?" You can have a Zoom fellowship, you can have a Zoom question and answer, you can have Zoom different things. But how are you going to have a Zoom prayer meeting? Prayer meeting is to enter your secret closet and close the door behind you. If we have a church prayer meeting, then we all gather in one place. We came and that was what was happening here. We ensured no one was sitting, doing their own thing in church and different things, and two talking outside the building, and four were at the back here, while people were praying, having their own discussion and that kind of business. And the kind of Hour we are in here now, we know that is not going to work.

So I have been getting some things organized and we are going to have prayer services. All of that will be posted. When we have the prayer services, it will be—we will have some fasting as well, as we see the need, because now these prayers are not just having prayer; to say we have preaching service and we have prayer service too. So we want a prayer service as well to pray.

I trust you have been praying. I trust you want a prayer life; you don't want a prayer service. Do you understand? This is not the Hour for a prayer service. This is the Hour for a prayer life. This is the Hour for a relationship with God. So when we pray, it will be for specific needs, and it will be directed and focused. Then since we are in different places, we can do it in a general way, but I feel a way to do it – like how we used to have the men and the ladies – we will still have it the same way for the sisters' prayer service, brothers' prayer service, and the times will be posted. There will be prayer requests on that post as well, so when we go to pray, we know we are praying for some significant things for people. So your prayer life, you will be praying for yourself normally, because I don't think you want a prayer meeting to pray for yourself.

I think when you are driving your car, you are praying. I think on your job, you are praying. I think when you are coming home, you are praying. I think when you get your little private time with God, you move aside and you pray. When we are having church prayer meeting, then we have definite things to pray for, by God's Grace. That will be there and then we will have a prayer chain and we will have—because we are the same group of brothers and sisters. So we will have the requests, like Bro. Branham said, "You see the reason for the Holy Spirit – that lady was a mother." He said, "She would have a greater feeling for that child than me and so God had her to pray for the child. I with the gift here and the vision, just announced or pronounced that the child was healed by that woman – when that woman prayed." You see?

So we will have those requests and those things there, and the sisters in their prayer and the brothers in their prayer also, by the grace of God. Then people who have requests, they can also post those requests as well for prayer, if it is for their family or for different things that will be. You will be just checking that post there for the prayer meetings and you will see the brothers' prayer meetings and the sisters' prayer meetings and the times; whether it is a—let us say brothers' is Monday 12 to 1 or sisters 8 to 9 at night, or whatever the time is, and we will dedicate a time for that.

So that means everybody on the post [Blog -Ed.] and the prayer, they will be able to know the request and know the different things and we would be all linked together in prayer, praying on behalf of the needs among us, praying for things as a body of believers for what is happening at this present time, the work that is taking place. This is a time that loved ones and families and God is moving and can do so many different things.

We came through the International Cyber Fellowship Meetings. We have been continuing meetings. You do not know, but we have been having meetings. I was

supposed to get back to continue some of those meetings [International Cyber Fellowship Meetings -Ed.] and I can't even right now, because for the last—close to two months, I have been having Ministers' meetings with Ministers in the Congo on Saturday morning. I have that tomorrow morning again. The last couple Sundays with Ministers in Nigeria. Then we have Ministers in Benin, also West African Countries.

We have been having these meetings and the Ministers are very desirous of having them, and I have been trying and spending myself even more to have those meetings that we have been having there and also the normal services and these things we are having.

So constantly we are on the move and then to add in our prayer times to these things, I believe it will be a great blessing. These prayers will be for basically I think, mainly two things. It will have many others that will feature. We will have maybe domestic needs, different types of needs, needs in families and so on. But with the main needs, I believe, it would be for the families and also for Divine healing in these needs, by God's grace; because this is where the members of the Body are, and that should really spark off things because that is where—if there is love and unity and cooperation in the members of the Body, then there is agreement. If you have a group of women and a group of men praying and they have the request, and they know the request, and they get down there in prayer, praying together—because I saw so many healings took place through the requests on the Blog that we are having and how they—so many came back positive that God blessed and God healed and God delivered, and it just shows. So we want to follow what the Spirit is doing, how the Spirit is working, and then work in that line of the Spirit that was blessing. Amen? So we will keep you posted on these things.

I even had a talk with them this evening in the Command Center to get some of these things up, so I

can refer it to you by Sunday maybe and tell you, "Okay, this is the post," and you will see it, when you get on the site it will be there and everything. We are continually trying to let everything be done in decency and in order.

There are diversities of administrations, diversities of gifts, and diversities of operations; 1st Corinthians 12:1-3. You see how all these things are done. We want to work by the Word and by the Spirit in the Assembly and remain united together. The unity of the one God in the one Church, united by one language, united under one Headship. Amen. A people in one mind and one accord. A people desiring that there will be no leaven among us, by the grace of God.

So God bless you tonight, as we close in a word of prayer. Amen? You may want to take your brother and sister's hand in the family. I know you are with your families there, so you take a hand and we will unite in prayer by God's grace.

Our gracious, loving Father, we are grateful tonight to have this little time with Your people on this Friday night, Prayer Service Night, and talking about this willingness and this attitude of God; that You want Your people to see Your willingness to Heal and Your attitude towards them to help them and bring them into the channel that everyone with a need, that need can be meet as they would come into harmony, as they will come into submission, as they would come, Lord, in alignment with Your Holy Spirit, Father; that nothing could stand before the prayer and whatever deliverance. Knowing that we have had requests of different ones and no doubt streaming tonight as they listen to these things, it motivates them, it inspires them, it strengthens them, oh God, that if two shall agree upon touching anything it shall be done.

Remember our beloved sister Charity, Lord; talking a few words with her this evening, Lord, and desiring to see her lifted out of this nervous condition. Lord, how

the enemy knows that this is a place in her life where he comes to torment and to battle her. But, oh God, may she be able to draw and remember and be encouraged that You have delivered her from these things before and You can do it again and again, and Your attitude towards her is to show to her that You will do it, oh God, as she will believe You with her heart and confess with her mouth and confess what Your Word said; and she will live according to that confession.

May she say the same thing that Your Word said: "By Your stripes she is already healed." And to observe lying vanities, is to forsake her own mercy and, oh God, she will stand upon Your Word knowing You are faithful who promised. Grant it, dear God. May her faith be built up into that place and she sees this total deliverance come, in the Name of Jesus Christ.

Even our Bro. Dexter, Lord, speaking with him today also, Lord God, with all the doctors have diagnosed and what they said. Lord God, they as men make the diagnosis. If he has it, Lord God, it doesn't mean he has to go and let them cut him and put valves and all kinds of things inside of him. It doesn't mean that at all. It means that now he understands what his condition is and he can talk the things over with You, oh God. Because, Lord, You are the One, Father Who heals. You are the One Who delivers, and You are the One Who can change any condition.

Like I told him, this could be a little chastening, whatever it could be, to make him line up, to make him look back in places, that he would give You Your rightful place in his life, that sometimes we get slothful in our walk as we come along and different things.

I pray, dear God, in the Name of Jesus Christ, that as he walks with You and talks with You and settles any differences and gives You back Your rightful place, oh God, and have the faith that he needs to have, Lord. Oh God, that is what it takes. Faith comes by hearing and hearing by the Word. How shall they hear without a

preacher? How shall he preach except he be sent? Oh God, and when we believe with our heart and we confess what Your Word says, Lord God, You will bring these things to pass.

Lord I pray that he will find this deliverance, because he will find You faithful to do it to him. Whatever it is between him or You, let him seek You out Father, and let him ask of You. Lord, if there are things, let him show You. Let him not just draw any conclusion for his own self by his own self-estimation, but let him get before You with an open heart and lay in Your Presence, and Lord, come to the conclusion that whatever You require of him, he is willing to line up and lay aside whatever it is and get back, Lord, and come into harmony with Your will for his life, that Lord You can bring to pass Your will in his life; that his life would be to Your honor and to Your glory. May You grant it, Father.

Lord, we commit everyone into Your hands. Watch over each one. Bring us back at the appointed time. We love You. We appreciate You. We thank You for this little exhortation tonight, oh God, to show Your willingness, Father, oh God, to heal, to deliver, to fulfill every Divine promise. In the Name of Jesus Christ, with thanksgiving, amen and amen.

Praise His wonderful Name. God bless you and God's peace be upon you. Amen.



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