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Third Exodus Assembly

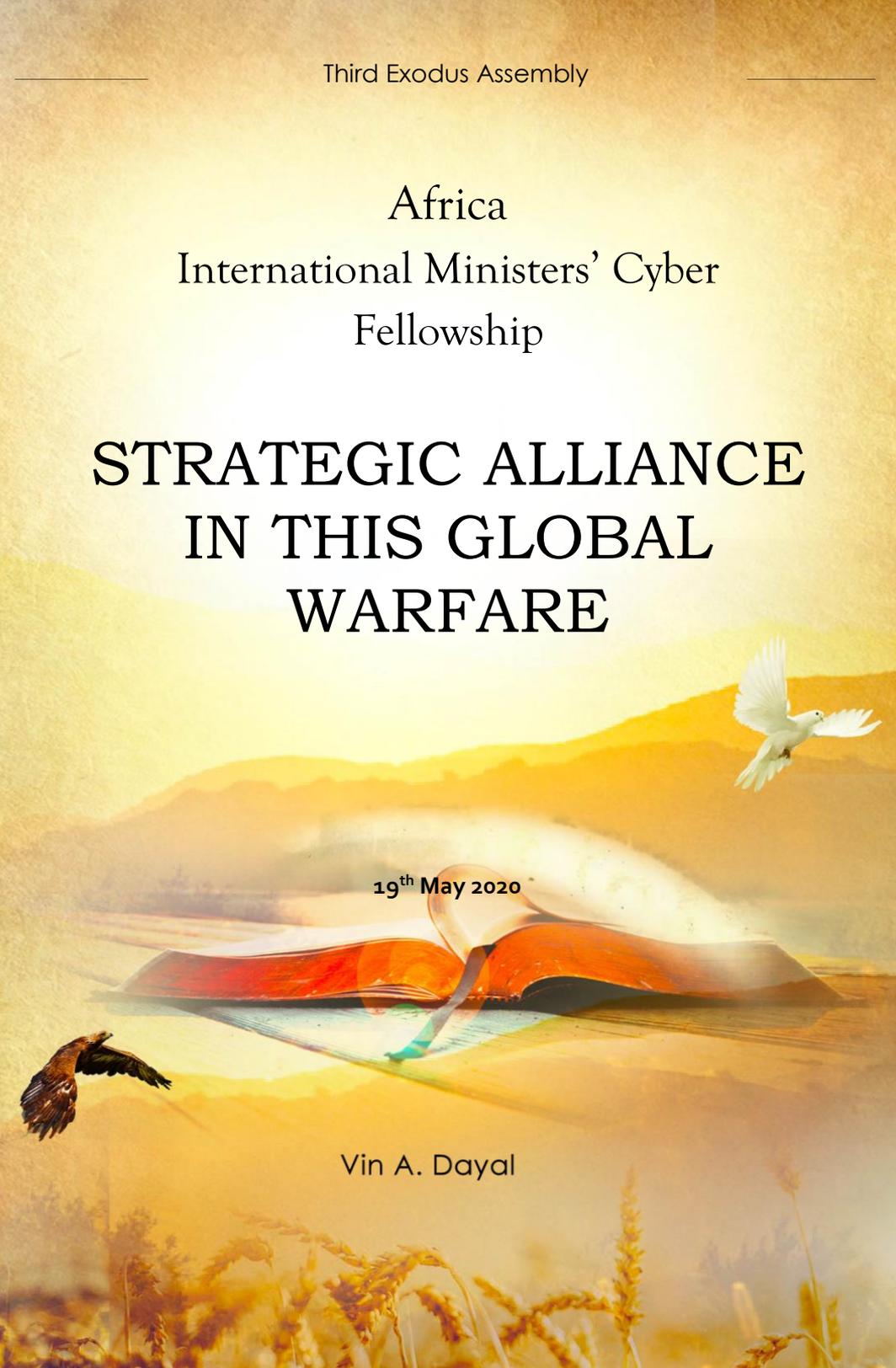
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Africa  
International Ministers' Cyber  
Fellowship

**STRATEGIC ALLIANCE  
IN THIS GLOBAL  
WARFARE**

19<sup>th</sup> May 2020

Vin A. Dayal





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**Africa**  
**International Ministers' Cyber Fellowship**

19<sup>th</sup> May 1999  
TRINIDAD

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Bro. Vin A. Dayal

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AFRICA  
MINISTERS' CYBER FELLOWSHIP  
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WARFARE**

TUESDAY 19<sup>TH</sup> MAY 2020

**HOST PASTOR: BRO. WYCLIFFE KHABELWA**  
**SPEAKER: BRO. VIN A. DAYAL**

[**BRO. WYCLIFFE KHABELWA**] I greet you all, fellow laborers in the Kingdom of God, in the lovely Name of the Lord Jesus Christ. It is a great privilege to have this conference together on the Zoom, more so, for the Ministers in Africa and also hearing that we are also joined with our brothers from the South American continent.

I just want to take this opportunity to welcome you all in this time of fellowship through the Zoom and wherever you are streaming from, in the lovely Name of the Lord Jesus Christ. I am just trusting that He has kept you well and that you are continuing in His service despite the conditions of the world.

We know that we have a sure promise in His Word that when the enemy comes in like a flood, the Spirit of God is bound to raise up a standard against him. More so, being enlightened by the prophetic Word of our Day, we can see these modern events being made clear by the prophecy vindicated in this Hour.

More so, as you have heard sermons recently, the Ministers giving us light or shedding light on some of these events coming to pass, this just gives us confidence and the courage to press forward, knowing that we are in the time and season, and the God Who promised to be with us, is on our side and nothing can be against us.

I'm just happy to know that all of you are fine, wherever you are. I'm asking for a special blessing upon you all. I am just trusting that the grace of God shall be with us as we get enlightened and ministered unto, that also we can be encouraged and uplifted in His service in the Hour that we are living in.

I just want to say as we begin our meeting, we ask for Divine direction that we can pray God to come and lead us through; to come and anoint His servant as he speaks to us, and just these words may be made Spirit and life in us, and enlighten us, inspire us, and give us direction, wisdom how to serve Him in this Hour and hold faithful to our post of duty, to be found faithful stewards in the house of the Living God. So may His grace be sufficient.

As we go to prayer, I just want to ask you that we bow for a word of prayer and ask His leadership in the whole thing.

Shall we pray?

Almighty God, in the lovely Name of the Lord Jesus Christ, what an honor to have this moment to come in Your Presence to gather together through this medium by your servants in different continents, oh dear Lord, that we can fellowship around the Word, around the revelation that You have given us in this Hour, and more so, when we call on the Spirit of God, to come and make these things clear as spoken by the Prophet in our Day, that being enlightened, when our eyes of understanding had been enlightened, to know the hope of Your calling in this Hour, and to help us, oh God, walk in step with Your Word led by the Holy Spirit as we serve You, ministering Lord, to Your Bride in whichever part of the world that, oh God, we can be found faithful at our post of duty.

We want to thank You for this moment as we commit ourselves all into Your hands, oh dear Father, inviting Your Presence amongst us, dear Lord, that even, oh God, may Thou just anoint Thy servant in a

special way. Give him unction of the Holy One, direction, Lord, that open door of utterance in the midst of the Gospel and more so, pertaining to this Hour, that, oh God, we can be enlightened, inspired in the Divine service of Almighty God.

Thank You for every Minister streaming, Father, the service for this moment of fellowship here, dear Father. Wherever they are in every continent, every locality, dear Father, may the grace of God be sufficient unto them in a meted portion, Father, oh God, more so, in the gift that You have put in them for Your service Almighty God to edify, to exhort and comfort the Bride of Christ around the globe.

We welcome You, Father. May You be with us, oh dear Lord, and uplift us in a great way that, oh God, we can feel cheered, Father, in the service, and more so, filled again and, oh God, encouraged, Father, to serve You with all confidence and joy. We thank You, Father; committing Your servant into Your hands. May You bless him. May You anoint him. May You inspire him, dear Lord, and may we also, the hearers, Father, may we understand the speech, oh Father, that, oh God, You can come and speak to us in a greater way, oh God, to lift us on a higher level again that, oh God, we can move and soar like eagles with the two wings, oh God, in Divine service.

We thank You and bless Your Name, as we pray believing and trusting in the mighty Name of our Lord and Savior Jesus Christ, amen.

So I just want to welcome you all and thank God to behold your faces. For wherever you are, I am glad that we can have this moment and just fellowship together.

I mostly want to thank you, Pastor Vin, for the sacrifice you have made that once more we can fellowship together and be ministered unto, encouraged, knowing that we are just in the common service of the Lord in this Hour. May the Lord bless

you very much, feel welcome, speak with an open heart as the Lord can give you utterance that also we can be blessed and the benefit, more so, as we see the challenging moments we are living in, we want to be raised in a higher way, where the Prophet speaks in the midst of countdown, the Spirit of God raising the standard, higher and higher in this zero hour of our Translation. May the Lord bless you and God keep you! Welcome.

[**BRO. VIN DAYAL**] Pastor Wycliffe?

[**BRO. WYCLIFFE**] Yes, please.

[**BRO. VIN**] You can't be finished so quickly.

[Blank spot on tape -Ed.]

[**BRO. VIN**] My. Well, you know, I am always happy to be with my precious, beloved brothers. It is more so a joy for me in this lockdown to see some of my precious brothers face-to-face like this and to hear from some of you, things that are happening there.

It's because of the desire to know how you are doing, what is happening in your part of the world, how are the challenges being faced, what kind of strategies and tactics are employed in this great warfare, what kind of awareness is being brought to the Church that She can walk and live victorious in this Time, so that is why we desire to have this fellowship, though we were really moved to have this fellowship by some of the Ministers in Zambia, our precious Pastor brother there, Bro. Clement Chisanga, who desired that Bro. Wycliffe and myself, that we would have been there had there been no lockdown, and they and their believers and Ministers in Malawi, that we could have been together.

However, we still have the opportunity and the privilege to gather in this way. I think that, you know, they would all be in the meeting whether they are able to be visible or just hear the audio part of it, because we also have a radio system where people can hear

this fellowship. They tune in to that radio and they hear the fellowship wherever they are by God's grace.

So, when we see God making some of the breakthroughs at this time, you know, it is a great thing for us, because we know what is happening, He is giving us something to rise above the challenge where we can be aware, be conscious, be kept informed and we are able to be in communication at all times.

You know, when you are fighting a war on different battlefronts... Like we call this a 'global war'. Bro. Branham teaches us the greatest battle ever fought, and that war, he said, "While that group is riding, under the Fourth Seal, there is a group, Death and Hell, that is riding." They have gathered all their tares upon the face of the earth, and they are riding with a great intent, a slaughter.

People like us will be closed down, hunted down and everything and become non-effective. Their plan is to root us up, you know and burn us if they can. He said, "But while that group is riding, there is another group riding." When Lucifer came up from the bottomless pit and he led that army of supernatural devils, that locust king called Abaddon and Apollyon, death and destruction, that means he is leading, has become incarnate in a generation that rejected the Message of Elijah.

The Prophet teaches us in *The Fourth Seal* [[1963-0321 - Ed.](#)], "Rejection of the Word, rejection of the Blood, that bleeding Word, always makes a way for the Devil to become incarnate in people." Because once they reject the Blood, they can no longer be covered by the Blood; once they blaspheme the Holy Ghost.

Remember, this group has been indicted for the second crucifixion of Jesus Christ. They were warned. God does not bring His people to judgment without first warning them. And God warned them and they didn't take earnest heed to the warning because a

Prophet is always a sign of oncoming judgment and it is a message of warning to get a people ready to escape oncoming judgment.

Well, these people, the mockers and the scoffers in the last days, this religious system that is called the ungodly... Ungodly, sinners and scoffers and all these people are different categories of unbelievers. 'Ungodly' is that they have the wrong concept of God. The Bible says, "You don't walk in the counsel of the ungodly." [Psalm 1:1 -Ed.]

Denomination is ungodly. They have a false concept of who God is. They believe it is a trinity. They believe in all their women preachers and all their creeds and dogmas and these things. They don't believe the original Gospel. That is why they came, three hundred of them, to challenge the Prophet, to show they are ungodly. God showed His Prophet that the Council, they had come together to try to trap him in his doctrine and they ganged up on him.

So, when we see that kind of thing, we know that that system has been warned. God warned them. After warning them, the thing came that they refused the warning. Well, when they refused the warning, after warning, the next thing is an indictment to be brought to trial.

There must be some criminal offence committed to bring somebody to trial. If you are bringing somebody to trial and you don't have any evidence of a crime committed, you have nothing to try the person for, because the prosecutor must be able to find evidence to prove the person is guilty of committing a crime. And they were indicted for the second crucifixion of Jesus Christ. So the Prophet had to prove that they did commit this crime in the Supreme Court before the Supreme Judge.

The trial is for a verdict. That is why you have a trial. The trial must prove whether the person charged is guilt or not guilty.

Bro. Branham preached two trials, two court trials. The first one was *What Shall You Do With This Jesus Called Christ. Trial*. This was man trying God. Like when Pilate sat down there in judgment of Jesus, and all the Sadducees and Pharisees and they came together and they said, "This man is guilty of sedition. This man is guilty of preaching, perverting the people with strange doctrine. This man is not keeping the sabbath."

They had all their charges. They even had witnesses who said, "We heard this Man say destroy this temple, He is going to raise it up." They tried to infer He had a plan to maybe break up the natural temple when He was speaking about His body, this temple. You see? And they brought their witnesses. They brought Him to the Roman court; they presented Him there. This was man trying God.

In the end, He was tried. And even though Pilate said, "I find no fault in the man," yet he gave in to the Jews. He played a little politics, brought some water, washed his hands and disassociated himself but yet he pronounced the sentence. That was man trying God. God was tried by man.

Men sat down in this Day, religious men, looked at Bro. Branham and they could not see the Spirit of Elijah; they could not see the Ministry of the Son of Man. They believed he was not called to teach. They believed he was only supposed to be praying for the sick and he got out of the will of God. When they looked, they failed to see Malachi 4:5, Luke 17:30, all these Scriptures being fulfilled in the last days.

So they came together, they rejected him and they gave their support to the Roman system just like what they did in the first Age in the Coming of the Lord, the First Coming. They did the same thing in this Day. They were blind and they could not recognize their Day and their Message. Jesus said, "If only you had known the Day of your visitation." [Luke 19:44 -Ed.]

So in this Day Bro. Branham came: *The Presence Of God Unrecognized* [1964-0618 -Ed.], *A True Sign That's Overlooked* [1961-1112 -Ed.], *God Being Misunderstood*. [1961-0723e -Ed.] You see? And he was bringing this to show how the people in this Day, they came together, they looked at the Word; they didn't see him fulfilling those Scriptures. They felt he was an imposter and making claims that were false claims. So they felt, just like those Jews, "We have to get rid of this man" and they put him aside, and then rejection of the Word made a way for devils to come now and become incarnate in these men that rejected the vindicated Word of the Hour.

That's why when the Prophet preached *Leadership* and showed, he said, "My title is 'Leadership' and my subject is 'Follow Me.'" He showed the rich, young ruler: rich, increased with goods, and religious to the core. He was a type of the Laodicean Age. But he saw this Ministry and he knew this Man had something more than the system. So when he came to Him and said, "What must I do to have Eternal Life?" Jesus knew he was coming before he came. Jesus already saw him under vision.

So when he came, He threw it back to him. He said, "Keep the commandments."

He said, "Yes. I've been doing that since I was small. [Young -Ed.] I've kept all the commandments."

Jesus never told him that he didn't do it. The Bible said Jesus looked at the man and loved the man because he was a refined, cultured man. When He saw these things, He said, "Now, give all you have to the poor and follow Me." That was uncovering the man's real problem. He labored for meat that perisheth. He could not give up his riches to follow the vindicated Word for the Hour.

The Prophet traced this man and showed that the man began to prosper and became richer and more influential. Dead in the soul, mind you, but alive in the

body. Because you don't believe with your body and you don't believe with your spirit, you believe with your soul. The soul that sinneth or disbelieveth shall surely die.

Just like those three hundred Ministers in Chicago, the Prophet said, "They, everyone crossed the line. They tasted the good Word of God and they fell away and could not renew themselves unto repentance."

They said, "Bro. Branham, give us these tapes. We are coming to be baptized and we are going to walk in this faith."

He said, "Did they come?" He said, "Not one came." He said, "They, everyone crossed the line." He said, "They were like those ten spies in Kadesh-barnea: tasted the fruit of the land, saw the evidence of the land, but refused to carry their tribes, their churches." He said, "They held down their churches under sanctification, and God disinherited them at Kadesh-barnea." To everyone, he said, "You are not going into the promise." And God swore in His wrath because they did not obey the voice. They did not walk in the vindicated Word.

So when we look and we see the Pentecostal church, remember they are Kadesh-barnea. They tasted the Firstfruits. Luther was the Water. Wesley was the Blood. Luther was the baptism under Moses in the Red Sea. Wesley - sanctification coming through the wilderness. Pentecostal - tasting the Firstfruits. They got the gifts of the Spirit, but they didn't go all the way, and so the Church stopped short. And this was Paul in Hebrews saying, "Be careful, there's a promise left us of entering into God's rest." [Hebrews 4:1 -Ed.] Paul was telling the Church in the second Exodus and giving them the example of the first Exodus, he said, "Moses preached the Gospel to them, but they didn't mix it with faith."

You see, those people had judged Moses. They chose to lean on their own understanding in a way that

seemed right unto them and didn't walk in the vindicated Truth that Moses had. In the second Exodus, the same thing with Jesus – they rejected Him, the Leadership of Eternal Life. This last Age, the Prophet in the Third Exodus watched what they did in the first Exodus, watched what they did in the second Exodus, and was showing the Pentecostal church that they were doing the very same thing.

So on *The Indictment* [[1963-0707m -Ed.](#)], this was not man trying God now; this is God trying man. You see? This was another trial and God was showing them, God would have to judge them with the same judgment of people who committed the same crimes.

Bro. Branham said, "If God doesn't judge this generation, He would be guilty. He would have to raise up the people in the days of Noah and the people in the days of Sodom, and apologize to them, because this generation is worse than what they did." If God Who is the Supreme Judge, weighed these generations in the balance and found them wanting, the Supreme Judge, after deliberation, gave the sentence worthy of the crimes that were committed. Because He's the Righteous Judge.

He said, "A false balance is an abomination in the sight of the Lord, but a just weight is His delight." [[Proverbs 11:1 -Ed.](#)] So God cannot judge a man more and punish him more for what the crime is. The punishment will fit the crime always because He's righteous in His judgment, because His judgment is as Divine as His salvation is Divine.

So these messages, Bro. Branham was bringing it to show the crimes that were committed by the religious system. He preached *Warning Then Judgment*. [[1963-0724 -Ed.](#)] *Trial* – that is for a verdict. When he found the people guilty, he said, "God doesn't just judge the people like that as soon as He finds them guilty." He said, "No, there is an imprisonment." And he preached *Souls That Are In Prison Now*. [[1963-1110m -Ed.](#)]

They are alive in their body but dead in their soul. The soul is in prison because the soul committed crimes and that soul already received spiritual death. They continued their existence in these three dimensions until their allotted time for this temporal body to expire. Like the rich, young man – went on building bigger barns: more denominations, more programs, more evangelisms, more different things and it's looking like they're prospering; talking about fresh fire, new move of God and all kinds of different things, but it's dead people. It's souls that are in prison now; shut up; incarcerated. See?

Then under the Sixth Seal will come the execution of the sentence, the annihilation of these physical bodies, this adulterous generation. The righteous will walk out on the ashes of the wicked. At the White Throne Judgment, the souls of these same people whose bodies were annihilated, would be cast into the lake of fire together with Satan and all of them, and go out of existence. But right now, their names are already blotted out from the Book. They are already shut up in the prison. He said, "The world is that prison house today where they are walking.

So when we look and we see, God is taking a people out, raising a Bride: "Come out of her, My people. Come out of organization." Why? She is going to be stoned with hailstones. She's going to be burned with fire, this adulterous generation, under that Seventh Vial. This is the wrath of God coming upon this religious system who takes the mark of the Beast by rejecting the vindicated Word. Seven Vials are to be poured out upon them. So when we look and we see the Hour that we are in here now.

Now here we are, some of the men in the Fivefold Ministry on the earth today. We have seen Elijah. We have seen the revealing of the Son of Man. We have seen the trial. We understand what the trial was. We

have seen where that placed the people in this generation.

That's why Jesus, when He was going to the Cross and they came weeping, weeping, He said, "Don't weep for Me." He said, "Weep for these children and weep for this generation here." He said, "Because if they do this in the 'green tree', what will they do in the dry?" Titus was coming. That's why He cried, "O Jerusalem, Jerusalem," because He knew Messiah will be cut off but not for Himself. Then the next part of the prophecy is: "And the people of the prince shall come, and the sanctuary shall be destroyed with a flood."

Well, Jesus in Matthew 24 stood right there in Jerusalem with the apostles and they wanted to show Him the building how beautiful it was, He said, "Not one stone will remain standing." Why? Because of the rejection. Jesus was walking in the rhythm of the Symphony. He knew the prophecy. He knew the junction. He knew the condition of the generation. He said, "O Jerusalem, how often must I gather you as a hen doth gather her brood?"

You hear Bro. Branham on *A Thinking Man's Filter* [[1965-0822e -Ed.](#)] and some of these messages, he said, "O United States, United States, how often must I gather thee? O Los Angeles, Los Angeles" – *Choosing A Bride*. [[1965-0429e](#) - The Choosing Of A Bride –Ed.] See? "The wrath of God is belching beneath you. This Los Angeles is going to slide into the ocean."

He knew he was walking in the rhythm of the Symphony. He knew when that Seventh Seal opened: "Open the Rock beneath the Rock that we might see Jesus and His program." He was walking in the program of God. He knew he had the reincarnated Ministry of Jesus Christ.

He wasn't trying to bring back the First Pull; he knew that was finished. Those were signs to get their attention. He knew the Second Pull was discerning the hearts – all those religious men who sat there in

judgment, criticizing in their heart while he was preaching, thinking that he was out of the will of God. Just like they sat with Jesus, you know, and Simon, when the woman was washing His feet and anointing Him, they said, "If only He knows what kind of woman she is. He said He's a Prophet?"

That was those same men. They sat in disrespect and irreverence because they were blind and could not recognize their Day and their Message; the taste in their soul. Their thinking was not filtered. They didn't have a holy man's taste. The taste in their soul was for fame, was for a big organization, was to be a Pentecostal Minister to shake the world.

They were walking in an illusion, because they failed to see the junction of time. They failed to see at the end of the Pentecostal Age there was to come forth a Messenger who will do two things: according to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers; according to Revelation 10:7, he will reveal the Mysteries, the Seven Thunders, which are the Divine revelations contained in the Seven Seals. These revelations will literally turn the hearts of the children back to the faith of the fathers.

He understood the program of God. He was preaching the program. He was trying to show them, "Look, the Bible prophesied this. Look it's happening here." He said, "What is the attraction?" It changed from the Prophet to his prophecy. "Look, the prophecies are coming to pass. Prophecy is becoming history."

They were not taught the Gospel that way. They were taught the Gospel by reformers when the Book is closed. They were not looking for a promise of the Seventh Seal Book to be opened. They were not looking that Elijah truly shall come and restore all things. They thought they were the restoration when they were not the restoration because none of them had Paul's Gospel. They had a gospel devised by a Bible school.

They had many Bible schools: Foursquare, Oneness, Twoness, you know; Assemblies of God. They had so many different versions of that Pentecostalism that they thought they were the restoration, with a false baptism, with women preachers, with a trinity doctrine and all of these things and not even knowing the End Time signs.

When the Messenger began to show flashing red light of the sign of His Coming, End Time signs, Israel in their homeland, look at the things there, he was going into the prophetic Word first to show them the Age, "Look where you are positionally in time, in Scripture." He was teaching them: "God allots a Word for a time, God allots a Word for a season, and there is an anointing that comes down and quickens that Word and the ones who that anointing is coming down on and quickens that Word, then watch God vindicates that Word and proves that that is God's program."

Well, they didn't know the Bible like that. This man was bringing a new vision of the Age, of the Time, of the promises, of the unchanging God with unchanging ways; of going back into the Old Testament and showing the Age: "As it was in the days of Noah, as it was in the days of Sodom, as it was in the beginning of the Gentile Dispensation, as it was in the First Coming of Jesus Christ," and showing that the religious system is doing the very same things that they did in Nebuchadnezzar's time when they were forming the image and wanted to bring a false worship to make everybody bow down to it and these things.

Then he was showing in the time of Jesus how the religious people came together and rejected John, and then rejected Jesus. They rejected Elijah and the Son of Man because they couldn't recognize Isaiah 40 and verse 3, Malachi 3:1, all those prophecies speaking of John was being fulfilled, neither could they recognize Jesus took the Book, found the place where it was written, and said, "This day this Scripture is fulfilled";

operated the Word. But they didn't know their Bible that way. They were just in a religious system; a manmade Minister.

Bro. Branham got a little sarcastic with them. He called them incubator chickens. They didn't know their mammy or their pappy; they were hatched out in an incubator. He said, "And they are only putting out chickens, more and more chickens," and they are building big chicken coops and calling them 'revival' and 'move of God' and these things. All it was, it was a manmade system that was not of God.

Every tree that My Heavenly Father didn't plant will be rooted up. An evil man from the evil treasure in his heart will bring out evil things. The 'evil things' is they are bringing out Scripture and concepts contrary to what Paul, who laid the first foundation, who was a denominational man, washed clean, counted all of that dung, and recognized Elijah and the Son of Man had come in his Day, received the Holy Ghost, the Angel of God commissioned him, and then he went forth and said, "God will judge the world by my Gospel. If an angel comes from Heaven and preaches anything different to this, let him be accursed." [Galatians 1:8-9 -Ed.]

Then here was a man coming now with Paul's Gospel, a man who met the Pillar of Fire, a man who went beyond the curtain of time, a man who was restoring the original Faith, a man who was declaring that Paul was a prophet, not just an apostle. Why? The Word was coming to the man. He said, "Things that have been hidden from all Ages and generations are now being revealed." Why? Because Jesus opened the Book.

When the Seventh Day ended... The Sabbath was over and the Seventh Day ended – Matthew 28. As it began to dawn to the first day of the week, a Mighty Angel descended from Heaven. When that Mighty Angel descended from Heaven, that Mighty Angel broke the Seal. When He left Eternity, He was coming

to one place – where the Word was sealed up. The fullness of the Word, the One Who said, “Search the Scriptures; in Them you think you have Eternal Life; They testify of Me; Lo, I come in the Volume of the Book, It’s written of Me,” that Word was sealed up.

Now it was time for that Word to be unsealed. That Mighty Angel came down, broke the Seal, and when the Word came out, the Son of Man’s Ministry began to open the Scriptures and open their understanding to the Scriptures: Luke 24:32, Luke 24:45. See? He began to open... And their eyes were opened, when He began to break the Bread a certain way. The Scriptures came alive.

So when we look and see how that Ministry of the Son of Man when the Seventh Day ended, after denominational Ages are run out, then the Seventh Seal Book will be opened. And this Seventh Seal Book will be opened at the time of those Seven Thunders. Then that Messenger will proclaim a Message that will turn the hearts of the children back to the original Faith – restoration of the Bride Tree. Alpha has become Omega. That same Church will come back here, a Church that sin can’t stand among them. The days of Ananias and Sapphira and these things will be here again. Not just spiritual death; physical death. Many are dying spiritually, even with the communion: “For this cause, many are sick and weak and asleep, not judging themselves.”

So when we look and we see the Scripture, the continuity of the Scripture, when we see how the Messenger was presenting the Message in a very conscious way that we can know where we are positionally. He showed to us that healing revival is over. He showed to us he’s moving to another stage. This Messenger, when he begins to preach, he will start with the Serpent’s seed and go all the way to the Messenger in the Latter Rain. He will sow the Seed of the entire Bible. There cannot be a restoration until

the Prophet-Messenger comes, who will bring the Former Rain, the Teaching Rain – the Spoken Word is the original Seed.

Now the Seed for a Super Race, a Super Church was going to be planted by the End Time Messenger. The man who is doing the planting has the evidence that he is a Super Sign. This is God and man together showing to us that first one that is waved, the rest is coming like him. He was sowing the Seed of the entire Bible.

Then when that time came, he said, “All of this writing is interpreted; only one thing is left.” And he opened up that White Rock that light never shone on and now he was going to the West; he was going to the setting of the sun. On Sunset Mountain, Seven Angels, Jesus Christ in the form of Seven Angels came, and He said, “Go back East now.” He said, “I went West for the blast; came back East to interpret the Unwritten Word.”

Here we are sitting today in a fellowship around this. The great thing in this Hour is to know what has happened. You see, with the Message, he said, “I’ll tell you...” On *Christ Is The Mystery Of God Revealed* [[1963-0728 -Ed.](#)]: “I will tell you today,” he said, “when God was not God. When He was Elohim, He sat alone there, and He had a Threefold Mystery in the back-part of His Mind that angels, nobody knew.” He said, “I will tell you how that unfolded right down to this present time.” *Christ Is The Mystery Of God Revealed*.

Then he comes, *The Mighty God Unveiled Before Us* [[1964-0629 -Ed.](#)], *The Unveiling Of God*. [[1964-0614m -Ed.](#)] Then he comes *Christ Is Revealed In His Own Word*. [[1965-0822m -Ed.](#)] What was he doing? Taking the veil off and showing to us the Secret of God how it unfolded down to this present time. He even went into the Future Home, into the New Heaven and New Earth. So he preached from Eternity when God wasn’t God, to God with His Redeemed in the New Heaven and New Earth.

That is what we have in tape and book form. And here, we can stand up today and speak from when God was not God until December the 24<sup>th</sup>, 1965 because everything was posted. We have Seven Church Ages, we have Seven Seals; all these things.

The problem now is, what was to take place from 1966 to 2020. Here, pestilence is in the earth. Here the place is shut down for months now. Not a nation; the world. That takes global cooperation. To have global cooperation, that takes governments together, working together to make these decisions and agree and do this. It is imperative at this time. Because Seven Thunders revealed past, present and future, so it is imperative that we know what is happening. Now if we know the past, present and future, because the Message—the Mystery of God is finished in the sounding of the Seventh Angel.

Is there anything new under the sun? Is this what is happening here new? It's not new. That which we see now, hath already been, and that which hath already been, is repeating itself right now. Are you looking for a change of body? Abraham and Sarah had that. Are you looking for a translation? Enoch and Elijah and Jesus and the Old Testament saints had that. Are you looking for the Spoken Word? Moses and they had that; Elijah, Jesus; Bro. Branham.

So if we're looking back for it, we already know when it came, what it did, how it was operated, what condition the man had to be in who operated the things, and then we will know, the people today to whom it is promised, would have to have the same approach; be in contact with the same God. Because it's only God, the Creator of the universe, Who could create. Satan can't create. You can't impersonate creation.

You know, we say, "When you see the Power come, when you see the Third Pull, the Squeeze is coming now; when you see..." God made Adam in His image,

and then gave him dominion. A man outside of the image cannot speak. Michelangelo, he never struck the statue and said, "Speak!" when he was now working on the hands or the feet or something. It was when the thing was finished, and he saw the expressed image of the invisible God, he got beside himself. He couldn't make a next eyelash; he couldn't do anything to the ears. He struck it and said, "Speak!" Because it was the perfect image that the master sculptor had that was now reproduced standing there before him.

That's what happened with the Prophet: a man who was born in the hills of Kentucky, a man who had a temper like a buzz saw and tried to kill six boys in cold blood, a man who tried to shoot the policeman for poisoning the dog; a man who couldn't face his mother-in-law, and God had to chastise him and take the wife and the daughter; a man who tried to electrocute himself and shoot himself because of grief and sorrow. And his wife had to come back and tell him, "Billy, preach the Gospel. Go and preach the Gospel." You see? And then we see...

What was all of that? That was God chipping. That was God molding. Through the things he suffered, he learnt obedience. That was God, through predestinated trials to bring the rags through the process; from rags to parchment paper with the king's image on it. That was his life, because he was foreordained to come back into the Word-image and waved for our acceptance.

So it had to have the same reincarnated Ministry of Jesus Christ. To have that, he had to have similar trials. He had to have a First Pull, Second Pull, Third Pull just like Jesus. Each 'pull' had its challenges.

In the First Pull, he said, "I was always afraid of money." In the Second Pull, when they started to reject the Ministry and those things, and he saw men pulling for money, he came off the field. He said, "No, that is not my promise to God."

He started to preach the Word, planted the Seeds, laboring in the Tabernacle; no place to preach. In a couple of years, everything was dried up. By 1962, "All man has forsaken me" – *Present Stage Of My Ministry*. [1962-0908 –Ed.] They said, "He's washed up now."

Then he started to preach for the Full Gospel Businessmen. Businessmen were having the meetings now and inviting him to preach. And he was going and preaching because that was a place where he could have some public exposure outside of his church. After a while, he started to talk to Demos and they. All these people wanted to come on the pulpit and preach. He said, "Businessmen don't know the approach to the Ministry; that's a Divine call." He was still making his stand. He still had his conviction, though forsaken. He said, "From thousands of letters a day, it came down to seventy-five."

When he went by Oral Roberts' [American televangelist –Ed.] place and saw the great, big, massive marble pillars in Tulsa, Oklahoma, this great, big 'City of Faith'... I was there personally. I know the place. If you see the place! He felt so bad. He said, "Lord, when I went on the field this man had a little, old tent with about twenty people. This man got inspired off of my Ministry. Look what this man has done. I am still in the old trailer." He said, "God, maybe You couldn't trust me with these things." And he felt so discouraged, as if he had failed. And he said, "As clear as you hear my voice, the Voice came down through there and said, 'But I am your portion. But I am your portion.'" And God encouraged him. "You just stay close to Me. You just walk with Me."

He looked in the Bible, and he came and he preached, *Present Stage Of My Ministry*. He said, "Every one of them was rejected." Abraham was rejected. Samuel was rejected. Moses was rejected. David was rejected. He said, "Every man that God calls and anoints comes to a place, the forsaking time

comes.” That was the key the Prophet had. He knew that everything was in the Bible. What you have gone through, what you are going through and what you will go through is already written in the Bible. Every Age is written in the Bible in shadow and type, that you can go back to the Scripture and see what is happening.

Then in that same principle, we can see what has happened between the going of the Prophet and the coming of Moses and Elijah; what was to happen during that time. Because it's three prophets: one to the Gentiles before the Rapture and two to the Jews after the Rapture – the Feast of Trumpets; three prophets. Between the Sixth and Seventh Trumpets, there are three prophets.

Bro. Branham went out after World War II. Six Trumpets sounded, the Jews were back in their homeland, and then he was commissioned. Israel is back in their homeland – a sign that the fig tree was putting forth its bud. Naomi and Ruth are coming back. The Chief Reaper was in the field. Billy Graham was in the field. Oral Roberts was in the field. A. A. Allen was in the field. Tommy Osborne was in the field.

Then, the coming of Boaz, Revelation 10:1, the Kinsman Redeemer, the One born in Bethlehem, the One of the tribe of Judah, the Mighty Man of wealth, the One Who was coming for Redemption of the Bride in the last days at Harvest Time; the One Who was coming for Marriage at Evening-time. When this One was coming, He didn't go to Oral Roberts or He didn't go to Billy Graham. All the reapers were in the field; He came to the Chief Reaper, the one set over the reapers. That was the one who Ruth was with and the Chief Reaper introduced Ruth to Boaz just like Eliezer introduced Rebekah to Isaac at evening time; at harvest time.

So when we look and we see, the same way Mordecai raised up Esther, an orphan, an orphan girl,

a bondmaid but predestinated to be chosen after the rejection of Vashti.

The Book of Esther is between Nehemiah and Job, between the Jews coming back to their land to rebuild the temple and wait for the Messiah. And Job is the Resurrection, the Last Trump – the dead in Christ shall rise. Six Trumpets, Feast of Trumpets, rushed the Jews back. The Mystery of Esther is a Mystery being lived out from 1946 to 2020. It's a Mystery.

Same thing, the Book of Ruth is right inside of there too, because Ruth was married at the end of barley harvest, fully redeemed, and became joint-heirs with Boaz. She caught the Mystery when she made a claim on him – Ruth Chapter 3, and she said, “Spread your skirt over your handmaid.” That was the claim that: “You are next of kin to my deceased husband, and the law in Deuteronomy 25, verses 5 to 10, you have a responsibility to marry me and raise up seed for your brother, that his name would not go extinct; that his inheritance would not be lost, but there would be an heir for that inheritance.”

What a thing. What a law. And to show you the humility of Boaz... She was a Moabitess; came from Moab who was one of Lot's sons by his daughter; Ammon and Moab. She came from an incestuous race.

Watch something. Lot was Abraham's nephew. Abraham and Nahor, both of them, Isaac was inside of him and Ruth was inside of Nahor, and both of them were inside of Terah, Abraham's father. So when you look at it, in the end, that marriage, Christ is marrying a Gentile Bride. They were Gentiles, but the thing was, in the election, they came from the same loins. Just like...

It takes the opening of the Word to bring us back to see our origin, that when we find our origin, we know our destiny. Because this Word opened, that from the very beginning, the real 'seed' of Abraham were those that were chosen in Christ. That is why the 144,000

had to get the Holy Ghost. Those who have the Holy Ghost are God's Seed. Those are the ones who have the Seal of God. Those are the ones who can be born again. In non-seed, there is nothing to quicken. That's why the Jews were scattered because they couldn't recognize Christ. Paul called them, "Hagar's children who gendereth to bondage."

So when we look in the Church Ages too, all those who started off in the first Age, like that Roman church (Acts 18) when Claudius sent the Jews out from Rome and Aquila and Priscilla had to leave Rome and they came into Corinth, and Paul met them in Corinth. Then they became Paul's helpers after Andronicus and Junias raised up a church in Rome. You see Aquila and Priscilla in Rome, you see them in Ephesus, you see them in Corinth. Where Paul was raising up his churches, Paul was sending them as helpers. He said, "My helpers in Christ Jesus," he called them, (Romans 16:3-4) "Aquila and Priscilla, who have risked their necks for me."

So when you look there, you see how that church, when Polycarp went... You find that in your Smyrna Age. When Polycarp went there, he saw all kinds of idolatry and paganism in the Roman church. And they went out. And the true ones, Paul was writing the Book of Romans to them at the end, but the ones who went out, they've become the Roman system today.

That is why the Pope claims, "We are the original." And the Prophet said, "Yes, that is true. They were part of the original, but they went into apostasy. Pergamos: church and State married. That is how Constantine came in. Then all the 'big shot' people started to be pushed up in the church and the church got more political than spiritual. But they were part... Just like people in the Message today who go off worshipping Bro. Branham, praying in his name, baptizing in his name and doing all these kinds of strange things. They started off and ended up there, in

all these 'isms' because it showed the framework of the Message was infiltrated. Page 15 and 16 in your *Church Ages* book [An Exposition Of The Seven Church Ages -Ed.], he said, "You must be able to discern and withstand the two spirits in the framework of the church."

In Eve's womb were twins – Cain and Abel. In Abraham's house, you had Ishmael and Isaac. And in Rebekah's womb, you had Esau and Jacob – same father; same mother. In Eve's womb there were two sons for two fathers. In Abraham's house, there were two sons for two different mothers. In Rebekah's womb – same father; same mother. So what a thing, when we look and see how those things are.

Let me take a little pause there. I could always come back in. I don't just want to preach to you like a service. We are having a fellowship here and you know, sometimes as the Word goes along, something may inspire, you may have a question; you may have different things. So by God's grace, Pastor Wycliffe, I rest my case a little bit. You will know when to bring me back in.

**[BRO. WYCLIFFE]** The thing is just unfolding quite clear to show us the level of discernment, I mean, that we should be at. Because you notice the antichrist spirit coming first on a lower level, I was listening, with the Garden of Eden, two children in one womb from one mother; from different fathers. But with Abraham, it comes a bit different – from the same father now. Because the seed normally comes from the fathers. Because at least we would have seen in Eden it was different seeds from different fathers. But here now, it is the same father giving two different seeds because of different wombs now. But now coming to Isaac and Rebekah, you know now that is actually, we can say that is at the level of the Seventh Seal now.

In the Word we normally say, "The twins of the Bride's revival now." Same father, same mother, but we saw before they were born, God said, "I hate one

and I love one.” So this one now just brings in the question of the love of God that works by election. Not because of what someone has done now. This actually, I think is a higher form of predestination now than the one we could see. It’s like what we are now. Because this one is being born from the same father and the same mother. And here now, we are in the Message of the Hour, the same father and the same mother.

[**BRO. VIN**] That is in the womb of the Bride who Eliezer called.

[**BRO. WYCLIFFE**] Yes. And the Marriage is at the Evening Time.

[**BRO. VIN**] That’s right.

[**BRO. WYCLIFFE**] And moreover, she is appointed next. Marriage by appointment, not by convenience. I think this one brings it to where the Word speaks about the four categories of people’s names in the Sardisean Church Age now, where we have the Bride, the one whose names are in the Book of Life but will be erased. Others will be maintained. And those who are without the Book, because that was those who were from the same cloth now; just from the same cloth.

[**BRO. VIN**] Yes, sir. It’s a challenge, and this is where it needs discernment of spirit in the framework of the Message.

[**BRO. WYCLIFFE**] It is true actually. In fact what you said, I think he says it, where he speaks about, “Every revival produces twins.” He said, “If you are not careful, you will see an invasion of evil spirits in this last Day Ministry. And that, I think of course, will speak about the move God had led him to start. Yeah.

[**BRO. VIN**] Yeah. You see the awareness; it takes great awareness especially in this time. Yeah. We must know what has happened from 1966. In other words, what was promised to take place from the Scripture, from the going of the Gentile Prophet before the coming of the two Jewish prophets, which is the Bride

Age we have lived out for the last fifty-four years. What has happened.

Ministers, Spiritual Scientists, in their churches, in their laboratories, working with the chemicals of the Word, and by their spiritual research, working by spiritual laws to achieve spiritual things. And what is the achievement? To see the Church come into a Rapturing Faith; faith to be changed to leave this dimension.

So Ministers in their laboratories, in their churches... I'm talking from *Countdown*, where he said, "To achieve spiritual things, you must work by spiritual laws." And Spiritual Scientists have to find the material for the achievement for the Age that they are living in.

Maybe you could open that and have some of the brothers to contribute, you know, along that line. [Bro Vin addresses the technicians. -Ed.] Have you unmuted him? I'm not hearing him.

[**BRO. WYCLIFFE**] I guess we are just in a fellowship word. I think there is something he said, I think in *Countdown* in Jeffersonville, where he said, the way they were trying to bring in John Glenn and you would only know Him by the way the pointer was showing.

[**BRO. VIN**] Yeah, the radar. Yes.

[**BRO. WYCLIFFE**] Yeah. And he said, "That's how you know how the church today is, by the way the prayer is going."

[**BRO. VIN**] That's right.

[**BRO. WYCLIFFE**] That He showed how the Ministers should be flying now.

[**BRO. VIN**] Yeah, yeah, yeah, by God's grace. Yeah.

[**BRO. WYCLIFFE**] And I think that is absolutely necessary for God to raise up a standard, I would say, the church to rise in the Spirit somehow. Yes. Because if these Spiritual Scientists we have had, gone by: Luther, Wesley, the Pentecostals founders, and now we have had a Spiritual Astronaut, now I believe we just

need also the same anointing in that prophetic clique now.

[**BRO. VIN**] Yes. That's the key.

[**BRO. WYCLIFFE**] Yes. Because just to come to the four things he's saying, that this Book of Revelation can't be revealed to anybody, but a special class of people, and which must have the ability to hear from God, prophetic insights, the operation of the Holy Spirit, and they move by Supernatural instructions.

[**BRO. VIN**] That's right.

[**BRO. WYCLIFFE**] I think that's the only thing that can help us in this Hour, I believe.

[**BRO. VIN**] No, well, that's the plan. That's the plan. The plan can't be changed. Bro. Branham said, "God's plan is exact, His promise is exact, they work exact."

[**BRO. WYCLIFFE**] Yeah. But even as you said, I think that's a great concept that he had in discernment of the operation of the two spirits in the framework of that Christian church. So this means that these vines are just close by

[**BRO. VIN**] And that would have to be the Christian church. It doesn't mean denomination. Because remember, Revelation 3:20, Christ is put out of the church. To meet Him, you have to come out to meet Him on the outside. You have to go beyond the camp. So the framework of the Christian church would have to be the revealed Word Message, the called-out people there. Those are the twins.

[**BRO. WYCLIFFE**] That one requires a higher standard. Because I think, you know, remember there is this message about it: *Called Out By An Exodus Prophet And Then Disinherited*. [[2009-0930 -Ed.](#)]

[**BRO. VIN**] Yes, disinherited. Exactly.

[**BRO. WYCLIFFE**] I believe that's where we are.

[**BRO. VIN**] God told Moses, "I'll blot their names out of the Book."

[**BRO. WYCLIFFE**] Yes. He was a prophet like one we have, with the two signs like the one we have, brought them out, but disinherited somewhere.

[**BRO. VIN**] No, no, no. I mean it was in the first Exodus, it was in the second Exodus, and it's in the Third Exodus. You see, it comes back to, there is nothing new under the sun. When we look back and see what happened, we can see what is happening now and what is happening now, hath already been. So we can look back and see how that took place. Because that is shadow and this is Substance. So you can't have a shadow there and no Substance for it here, neither could you have a Substance here and no shadow back there. That is the kind of Book the Book is. Whatever we have gone through, is going through and will go through, is already written in the Book.

Now lack of this key is why many people do not know many times where to place themselves. Things like this, what is happening in the earth, well, you're hearing all kinds of strange things and you want to know... That thinking is not filtered. That mind... The Bride has the Mind of Christ and She knows what He wants done with the Word because the Word is opened to Her. This was the Third Pull: the opening of the Word. You can't get 'Spoken Word' without 'opening of the Word'. The opening of the Word is what is going to give you the faith to speak the Word. Amen.

[**BRO. WYCLIFFE**] Amen. Amen.

[**BRO. VIN**] Many people are looking to speak things and the Word is not opened. When the Word is opened, you begin to see what part of the Word you are, not somebody else's part. You begin to recognize your position. Then you begin to know if that is your position and you abide in your calling, the things that God is leading you to, He who began the good work in you, it will come to you in your provided place.

God put Elijah by the brook in the time of famine, and the food to sustain him was coming directly where

he was. Then when he had to move, God showed him where the next stage of the food was going to come. Then when he was running for his life and he stopped under the juniper tree, the next set of food, the Angel Himself now, not the ravens or the woman, was bringing the food there. So God always brings that in line and the man could look at the different experiences to get the spiritual Food for the season.

**[BRO WYCLIFFE]** That's true. That's right.

**[BRO. VIN]** So that's why I believe we have spiritual scientists. And there...

I see my beloved brother. I have a service for him too, in one of these, Bro. Pumzile. And I see Bro. Ever is here, you know, so we have brothers here that can take an opportunity and express something, you know. Because I want to see where the thinking is. It's important. Because in this Hour, the Prophet said, the Bride is lining up Herself, *Uniting Time And Sign* [1963-0818 -Ed.], with Christ, the Word that has come down in this Day to unite with the Bride. And so in this lining up, this spiritual alignment that is taking place...

Like he said, when those constellations of stars were coming to form one sign, men on earth were uniting also that were carrying the gifts to give witness to the Super Sign, God and man that was about to be born—that was born already. Because when they came, they said, "Where is He that is born King of the Jews? We have seen His star." You see? And so, it's the same.

These things are put in the Bible to show when God is doing something, He shows it in the heavens before it happens on earth. Then also, the people who are to be part of the fulfillment of those prophecies... Because it's one God and it's members of one Body, they are also in alignment and they do not know who they're aligned with yet until they begin to speak and realize, what they're getting is coming together to show the Mystery – God in service to die. Men were carrying parts of that Mystery.

Do you know that that's a security? When you have valuable things and the thing is encrypted, you have a decryption key. Well, that decryption key, every man has part of it.

Look, it's like the President and they, you know, who carry the codes for the nuclear missile. One man doesn't carry the whole code, you know. There are about four or five of them and each man is carrying part of that code. When it comes together, then that full power could loose to annihilate things, whether it's for defense or their offence. So God has that Mystery that way, and that's a form of security.

Pumzi, say something, man.

[**BRO. PUMZILE**] God bless you, Pastor Wycliffe.

[**BRO WYCLIFFE**] God bless you. Happy to hear from you and see you again.

[**BRO. PUMZILE**] Yeah. We're happy to see you and thank you for hosting us.

[**BRO WYCLIFFE**] We still need you back. With this small enemy, with all this fighting is over, which we don't know whether...

[**BRO. PUMZILE**] No, don't worry. We are just being shut down for a while, being prepared for the next ride.

[**BRO WYCLIFFE**] Amen. Amen. Thank you.

[**BRO. PUMZILE**] All the troops have been called back home, so we are all back in the barracks. We are all back in the bases being prepared for the next ride.

[**BRO. VIN**] That's right.

[**BRO. PUMZILE**] God bless you, Pastor Vin.

[**BRO. VIN**] God bless you, my friend. God bless you.

[**BRO. PUMZILE**] We want to thank you and we appreciate this time of fellowship. We want to send greetings also to all God's servants who are joining in fellowship from the different parts of the world. You know, it's special for us in the African continent, but we know there are also brothers from the South

American continent with us. May God bless them as well.

You know, I'm just enjoying, you know, this thing through fellowship. You know the question Bro. Vin asked earlier that we all can agree with what God has done up until 1965. But we all seemed to be wondering, you know, what has happened since 1965 to 2020. That is the part now where the Spiritual Scientists are required to give an answer to their congregation that what God has been doing; what has been happening. Because in each Age, in each phase of the fulfillment of God's Word, the Elect is always led to find which part of the Word is being fulfilled.

When we look to the First Coming, we know how that the First Coming, it had the forerunner in the Spirit of Elijah, it had the Son of Man in the Person of the Lord Jesus, and then there was the Body, that Alpha Bride that was raised up. But if you look at all three of them, when the forerunner came as Elijah, when that part of the Word was made manifest, the person in whom that Word was made manifest, he was led by the Spirit to find the Scripture that his life was fulfilling.

Then the same thing when the Son of Man came on the scene. You know how it's written clearly in St. Luke chapter 4, how He was led by the Spirit into the wilderness, then after being tempted for forty days, then He came back in the Power of the Spirit and He went to the temple as His manner was, and He was handed the Book. He opened that Book and the Spirit led Him to find where it was written of Him, the part of the Word that He was fulfilling right in that Hour.

When that Alpha Church also came on the scene, it was the same thing. When they asked Peter and them, "Are these men drunk or not?"

Peter said, "No, these men are not drunk."

That same Spirit that led John to know what part of the Word he was fulfilling, he could give an answer

and say that I am not He, but I am the voice of the one crying in the wilderness. The same Spirit upon the Lord Jesus that led Him to say, "I have not come to do away with the prophets and to do away with the law of Moses, but I've come to fulfill," it was the same Spirit upon the Body now. Peter could answer as the mouthpiece of the Body that these men are not drunk, but this is that which was spoken by the prophet Joel.

So they knew the part of the Scripture that they were fulfilling. So it's the same with us in this Hour that we are living in. Those Spiritual Scientists need to be led by that same Spirit that led the Son of Man in this Hour, that led Elijah of this Hour to know the Scriptures that he was fulfilling. So the Spiritual Scientists also are being led in this Hour to find where it is written of the Bride, where it is written of the Body Ministry in this Hour, which part of the Scriptures that we are fulfilling.

So I believe that is where we now, as the Spiritual Scientists, the ones being called to that, we have to take up that mantle and allow the Spirit to lead us in this Day, in this Hour that we are living in.

**[BRO. VIN]** You know, it's something tremendous there because it shows, seeing that we're speaking in the line of *Countdown*, the Spiritual Scientists and the materials, there is no achievement without research. The research is where you discover the materials for the achievement. Justification was a revelation coming to Luther in that time and season, because that was what the church needed; it's first stage of the work of grace; justification. Then Wesley, he caught the second part, the part that was to follow that, which is sanctification. Then the Pentecostals, they caught that part with the restoration of the gifts.

So, there was a progression and each part of the Word... The Word was coming in continuity. In other words, Luther was not going to go there and find restoration of the gifts. He was in the Age where the

work that was needed to be done to justify the Church, he was led by the Spirit to Romans 1:16, "The just shall live by faith." You see?

Bro. Branham had to get those Seven Thunders in order for a Church to come into Rapturing Faith. That's why he said, "If I bring you a Methodist message, it will take no effect. If I bring you a Lutheran message..." He said, "If Moses comes with Noah's message, it will have no effect." He said, "This is Bride time."

There is a Word allotted for this time and we have to find that Word. And that Word is going to show to us positionally where we are. That Word, there is an anointing that is coming down upon that Word, in its season, to make it manifest. But the Word must first be discovered and begin to open up so the Church, now, could get aligned in their thinking, in their attitude, in everything, for that which is being brought that the Spirit can come down upon them to bring that Word and make it a reality; personalized in the lives of those people.

So, as you were saying that there, it's so clear because the achieve... Bro. Branham said, "What is the achievement in this Age? To get the Church into Glory." So, he had to find the material for this Age, and those materials were sealed up under the Seventh Seal. That is extraterrestrial Intelligence. That is not coming from a seminary on the earth. That is coming out of Heaven. You see? The Spirit of God coming down, because that Word is sealed up as a hidden Mystery Secret waiting for the time and season, and waiting for the people who carry in them the potentials; the equipment, to unlock that, because they have that in their Genes to lead them to it.

Like those men, they were born and they followed their birth path. He said, "Ham, Shem and Japheth (right?) and each one was coming following their birth path; their star. Then, at a certain place those three

men were united on the earth, and those three stars in the heavens, that were speaking about their birth path, were united together as well, as a sign.” Then when that happened, then when they came together, that Mystery... Because, they were carrying something in their lives to unfold this.

It shows how the Spirit of God is the One Who orchestrates everything. He is the One Who planned it, predestinated the people, predestinated their Age, ordained their paths to be crossed, ordained that they will be called under the same voice of the Messenger, and then brought out into their respective places. Then, in that uniting time and sign, when God is getting His people ready, it's not by political union, it is faith uniting with faith.

It's tremendous to know that in the Message those things were spoken. Paul said, “We speak the Word of God in a Mystery, even the hidden wisdom of God,” [1<sup>st</sup> Corinthians 2:7 -Ed.] showing that hidden wisdom—he said, “It belongs to them who are perfect; which is matured.” Then, later on he said, “Meat belongeth to them who are of full Age.” [Hebrews 5:14 -Ed.] There is a hidden Meat, a hidden Food, that is laying there, that when the Church comes off the Milk, in that season when She needs that Meat to bring that quality of faith, to bring that Spirit of sonship, where a son now can grow and come to Adoption. “Though he is the heir of all, he differeth nothing from a servant. He is under tutors and governors until the appointed time of the Father.” [Galatians 4:1-2 -Ed.] See? Then, when he comes in and he is set in his ministry; the Spirit of Adoption, he is led by the Spirit of God. When he speaks there, he is speaking as one called and trained: God-called, God-trained man, brought in shape to carry the Message.

So, it's a program that God has, and the Prophet spoke out that program; the principles that goes with that program as Spiritual Scientists, as sons growing up in the house and being trained under tutors and

governors. It's gifted men who are born with the gift; the office gift. "Before you were formed in your mother's womb, I knew you, I sanctified you, I ordained you, and this day, I set you." [Jeremiah 1:5 -Ed.]

The program is laid out there in the Bible, and then, Bro. Branham was bringing this to show: elected, called, anointed and placed; a people who are coming through these stages, how God prepares His man. Like Isaiah, he saw the Heavenly vision. He was cleansed by Fire. He was sent, commissioned, to go out: two wings over his face, two wings over his feet; flying with two wings.

When those men go out, they are the voice of God, the voice of many waters in this Hour. Why did it have to be shepherds? Men who were with the sheep, raise up with the sheep. But the hour was going to come when the Lamb of God, the Great Shepherd of the Sheepfold, was going to come to them. And that would be the key message. You see? When that comes, they have something now, to speak of – Redemption.

He said, "Watch these humble herdsmen hastening with the greatest Message ever," because they found the Messiah exactly where the Angel said He would be laying. They found that by Angelic visitation and direction, and leadership under that Angel, "Go into Bethlehem; you will find the Babe wrapped in swaddling clothes." It's hidden there. The church world didn't know about It, but these men, because of the visitation they received and the direction they were given, where to look for It, they found It exactly where the Angel said It will be.

So, those things were sealed up in the Message. He said, "Christ, hiding from the wisest theologian, laying in the Scripture there, and they searched, and they searched and they can't find it." But it takes the Guide. It takes the same Angel of God to direct us to find those things, and we are finding it in its season. So, it is a great time.

[**BRO. PUMZILE**] Yes. Excellent. Excellent. Bro Vin, excellent. Excellent.

[**BRO. VIN**] You see, this is where the real faith is. The faith. You see, it must be something that the believers can see and understand their predestinated life. Because remember, the life of the believer, in this Hour, is described in the Chinese Laundryman Who put a Mystery in the Bible and Who planned the life of a people. And in time and season, He brings that person to find that Word of themselves, and that starts to take away the amnesia, and they are able to know who their Father is and the purpose they're on the earth for.

That is why Bro. Branham said, "When I found out I was not the son of Charles and Ella Branham." He started to look in the Bible and he started to realize, he was Eliezer, he was like Moses; he was like Joshua bringing them in the Ephesians. After he took them 'out of', he brought them 'into'. He had the Ministry of the Son of Man again. He was like Elijah, restoring things at the time of the Evening Sacrifice. He was like Amos with the roar of the Lion of Judah going forth with a Message, before those people were taken and scattered out among the nations for their sins.

So, He was always there. He said, "The same Angel, Who was performing miracles, is now revealing Truth." That 'truth' was the truth about himself. That's why when he preached the Gospel, he saw himself in the Bible. When Oral Roberts and Billy Graham and they preached the Gospel, they were preaching something from the Bible that whether it's irrelevant to them or not, it makes no difference. It was more a theological something that couldn't bring the people into faith.

He said, "Look at Oral Roberts trying to tell the people, 'Touch the radio now and you are going to be healed.'" He said, "Well, I don't have that kind of faith." He said, "You touch Him. It is the Word you have to touch, that connects to the faith." You see? And these

men were coming up with different gimmicks and different things, trying to work the people into something.

Peter said, “We minister an entrance abundantly into the Everlasting Kingdom.” [2<sup>nd</sup> Peter 1:11 -Ed.] It’s an opening of a Word, that the people see their time and their season, they see what they are called unto; chosen and predestinated unto this. This portion of Word must be interpreted, and the final interpretation is in flesh.

That is what, as our brother was saying just now, John saw himself in the Word, Mary saw herself in the Word, Jesus saw Himself in the Word; Peter saw himself in the Word. Watch all of them. Now, that was by the Angel of God, because an Angel came to Mary. Right? An Angel came to John. He said, “The One Who told me, ‘Go, baptize; your sign will be the Spirit of God coming in the form of a Dove.’” People were in contact with the Angel of God – the Holy Ghost.

Then, you watch and see how the Gospel changed after that First Age. It started to move towards theology until the Angel of God came back to a man in the last days. “And He referred to me many Scriptures in the Bible,” he said, “then I could have faced the world with a seventh-grade education.” When he went out there, he said, “This Messenger will be misunderstood by a lot of people, by the way he teaches the Scripture.” Because he was teaching the Scripture seeing that he was the Word predestinated to a portion of Word written for this Hour, and he stepped in there and he operated that Word.

Now, when we watch the portion with the Bride, when Jesus came, Jesus never took any of the Bride types and identified Himself in it. He said, “A Greater than Moses is here. A Greater than Solomon is here. A Greater than Abraham, a Greater than Joseph; a Greater than Jonah.” Right? So, constantly, it’s the identified Christ of all Ages.

Well, down through the Ages we could find, even in the Church Age histories, men who were preaching something about, let's say Ruth, and they talk about, "You know, well, that was like a poor woman. That was the grace of God; providence. She came and found salvation in Israel because she was a heathen." Then Esther, "That was God's, you know, protection of a people in a time of persecution," but there is no Mystery to it. You see? Why? All the Bride types were written for the last Day, after the one-man Scripture.

In other words, watch Sarah. When you find Sarah, she is connected to when the Son of Man is being revealed, in human flesh, in a Day like Sodom, Who could turn His back and discern her heart. When you find Rebekah, she is called at Evening Time when Eliezer goes out. When you see Rahab, when Joshua had the commission to go into the land, and those men who went out from under Joshua, told her, "Put the token. Our captain will honor this." Then Joshua said, "Okay, those people, go and bring them out. They shall not be touched."

When you look at Ruth, it was the chief reaper who was introducing Ruth to Boaz. When you see Esther, she is between the Sixth and Seventh Trumpet; when the Jews came back in their homeland, and before Job, the Last Trump – the Resurrection. Inside of there, Mordecai stood there, who raised up this woman and brought her, and told her, "Conceal your identity for now. Don't say you are a Jew as yet." You see? And when the persecution was coming on the Jews, he said, "Now, for such a time as this you've come. That is why you are here."

So, when you look at all the Bride types there, each one is spoken for a people in the End Time. This, now, is a Mystery between the one-man Scripture; the Gentile Prophet, and before Moses and Elijah comes. Those types, there must be a people that will be led to discover the mystery of their lives, and they have that

potential to quicken those words, operate it and bring it to life.

The same way, he looked at Eliezer, he looked at Moses, he looked at all those Bride types, there, and identified himself in it. You see? So, as Elijah, at the time of the Evening Sacrifice, turning the hearts of the children back to the faith of the fathers, he saw his types in the Bible—as Moses calling the Exodus; as Eliezer going to get the Bride. Why? Because he knew positionally where he was, and he saw the mystery of his name there, laying in a shadow; a mystery of prophecy in a type. And so, when he saw that, he could...

That is the greatness of the Church Ages. The Church Ages shows us positionally where we are, in time; what has already been lived out. There were no people in the Seven Church Ages who picked up those Bride types. That was for the End Time Bride. And when She comes, now...

We are told, “You are in the Bride Age.”

“Bride Age? I thought it was from Ephesus to Laodicea.”

No! This is a people who is quickened and raised up into the Mystery of the Seventh Seal. You see? This is a people who will be the Final Voice under the Messenger.

A woman was deceived and fell, and it's a Woman who's going to bruise Satan. Romans 16:20: “Shortly you shall bruise Satan under your feet.”

“So, I thought Jesus bruised him at Calvary?” Yes, to do the work as the Redeemer. But the Bride, to prove that She is the victory, to prove that She is Him revealed, it is He in Bride form, in the Bride Age, in the Bride coming. Because he preached Bride Age, Bride form, Bride coming. He was speaking about an End Time people. He said, “Bride Tree. Restoration of the Bride Tree.” He was talking about a people.

It's the lack of knowing this, sometimes people... Do you know that you could bump into things? You bump into something and you get a truth. But, because you're at the wrong angle, you can't stay in the channel. At another time you bump into something again, but it's like it isn't connecting. But, it's a way God brings us in.

The same way God brought the Prophet in, that where he stood up and looked from, he could look from Genesis all the way to Revelation and find himself in that Bible, in every junction, in every change, because this was the Book of Redemption. People do not realize this is how the Mystery in the Book, the names in the Book, when the Seven Seals were opened to reveal those names.

The prophecy in the last days: we have Adam, we have Eden; there's the Wife who has to come in here. Through the Prophet, we saw a man back in the image and likeness of God, who could speak into existence; the creative power of God operating through him; the dominion over everything on the earth; could speak to the storm and all these things. When we see this, we realize there is something there; that awakening. You see? And outside of a man seeing himself in the Word... And to do that, he must be standing, looking from the angle the Prophet preached it from.

Now, many times people do not realize that he was speaking from a certain angle, and you have to get lined up with him to see through his eyes, because he was the seer. The light shone on the Word and he revealed the program. Because that Angel was the One Who was revealing the Truth to him. He wasn't making it up. That's why the theologians couldn't understand it, because they were claiming they have the Holy Ghost just to speak in tongues. But the Angel with him, was interpreting that writing on the Rock. You see? And that Rock was the Bible.

This is why today, you hear people could preach masterpieces of sermons, but it doesn't give the church faith. It doesn't bring an apostolic church. It ends up congregating people and the church is not trained. Because, real preaching will train the people and line the people up in their Hour. And that's lacking. That's why when we come under this kind of condition, in this present time, you know, it's difficult. Because...

Let me say this and make a pause here. We have some precious brothers that can make some valuable contributions, here.

Every true ministry must be connected to the Angel of God. The Angel of God is the Holy Ghost. If a man does not know that the Angel of God is the Holy Ghost, yet, it would be kind of confusing. The Angel that was directing Peter... "*As many as are led by the Spirit of God, they are the sons of God.*" [Romans 8:14 -Ed.]

Who was leading Peter? "Peter, go here. Peter, so and so. Peter, don't doubt"; gave him a vision. "Paul, bear witness of Me in Rome. Do so and so and so." This one, "Go here. Don't go to Bithynia and Lycia; keep going." When he reached there, He gave him the vision, "Cross the sea, go to Philippi." Who was leading them? The Angel of God. You see? Who told Philip "Go to Gaza"? The Angel of God – the Holy Ghost.

That Angel with the Prophet is the Holy Ghost. The Holy Ghost is not some breeze, you know, it's like you feel a breeze. No! It's a Man. He said, "There He is standing in the corner," on the film *Deep Calleth Unto Deep*. There He is standing in the corner there; the Angel of God – the Holy Ghost. You see?

Because of a lot of misunderstandings, we must know the One whom our Food is coming from. Many times, He sends things in mystery and we're just receiving packages, but we do not know the Sender. But the Sender must make Himself known to the person He is sending the things to, at some time.

“Little boy, don’t drink or smoke.” He didn’t know who that was. A Cross was in the woodshed; he was confused. He did not know who that was. He had no identity for this Person. A Voice was on the river. When the Man walked out of the Ball of Fire, he said, “That is the Voice Who was talking to me from a little child. That was the One.” Now, he connected it together: “God in sundry times and divers manners spake in the prophets.” [Hebrews 1:1 -Ed.] See?

God was coming to them, sometimes as a Whirlwind, sometimes as a Light, sometimes as a Cloud, sometimes as a Dove; God was coming as a Rainbow. God was coming in different forms, but it is the same Person. You see? God could change His form, but He cannot change His nature. God does it like that because in that way He unveils the Mystery of Himself to us, and we know the One we’re dealing with. You see?

In this time here, this Angel of God is with the Fivefold Ministry. This is my firm belief. Because that is the Book of Acts! What followed Elijah and the Son of Man? The Book of Acts. What is the Book of Acts? The Angel of God leading the ones He set in the church. “And God has set in the church” – 1<sup>st</sup> Corinthians 12. See?

If a man knows his position... You do not know your position, it’s God setting you in your position; it’s God teaching you your position. So, then you realize, “But He’s teaching me my position.” Then, He shows you your gift; why that position. Then, He shows you your anointing; how you are going to minister; how you’re going to operate. You watch how the revelations come to you. You have your own way of expressing yourself.

He did not make you a clone of somebody else, He made you, you. The Third Pull is being yourself. He said that. He said, “Don’t be odd to be a Christian, because that Third Pull is being yourself.” You, staying in that ‘self’, you find that you will match that Word

every time, because He gives you experiences according to how He tears that piece of paper. Part is you and part is the mystery of your life in the Book. So, when the two come together... Like Jesus' life and the Scripture came together. Bro. Branham's life and the Scripture came together. That's why He could operate the Word, because Jesus had the potential.

Out of the millions of people on the earth, in the Prophet's time, nobody had the potential outside of him to operate Malachi 4:5. Men could read it, they could get an understanding that it's not Elijah and all these things, but to make it manifest...

He said, "Watch Elijah; he's a rugged man. Watch his ministry." He said, "Watch Elisha – a baldheaded man who could see into the king's chamber. Watch John – a woodsman who did not have an education, preaching in woodsman terminology in little types: 'The axe is laid at the root of the tree' and 'God is able to raise up stones.' Watch the terminology of the man. He was not a theologian."

He said, "My mother's bloodline, on her side, it's Harvey. All the way it's pure Irish blood. My father, Branham; all the way." He said, "The only break in the bloodline is when my mother's father married a Cherokee Indian off the reservation, and my mother is a half-breed, and that is why I like to hunt and fish." Because he was designed for that kind of thing to match back the Ministry of Elijah in the Bible.

With that, now, and God showing him his life and his lineage, he can look and see, "But this is predestination. Before I was formed in my mother's womb, He prepared me and designed me that I am different from these clergymen, who are going out there and doing what they are doing." He had the characteristics.

That was why the woman, the magi, who studied that constellation and knew, "When that came together, the same gift of Jesus Christ is on the earth."

For twenty-something years, she was hanging around. When she did the longitude and the latitude, she knew, "That child isn't born in Africa, that child isn't born in South America, that child is not going to be an Eskimo; that child is born here."

Just like the men didn't go to Egypt or Babylon, but they came to Palestine; they came to Israel, and they said, "Where is He? We have seen His star." They knew the location and they had come to the country where that Child was going to be born, because that was how the star was. He said, "When the Pillar of Fire left me on the river, It went westward." He said, "Since I was born, there is something in me looking westward. I had to go West."

When the time came and he was finished interpreting that writing, and the real Message, now, was coming, that was needed for a Prophet. He said, "If Luther and they had lived long enough, the Reformers, they would have revealed all of those things." But they did not live long enough, so he came to tie up their loose ends.

The thing the Prophet was needed for, were those Seven Thunders. God told Daniel, "Seal it up." God told John, "Don't write it." It was something sealed up that no man knew and that was going to come, now, as his Message – the one that he waited for that was told to him on the river, "A Message is coming." He said, "I looked for the Message for all these years." He said, "The healing never hit the spot. I waited for that Message." You see?

When that Message come forth, that is the Message that is going to wake up the Bride and show Her, Her place and show Her the mystery of their lives and their names in the Book and these things, so that when he goes off the scene they'll have the key to give them access to the things that are shut up in the Word.

He was the firstfruit. This Fivefold Ministry was coming back. This is Alpha, because in him was Elijah

and the Son of Man, and Paul, who laid the foundation. He brought back the Capstone revelation. He went beyond the curtain. He met the Pillar of Fire and He gave him a commission different to those Pentecostals who had their different little experiences. For us now, we're coming in here, as part of this Fivefold Ministry in the Book of Acts, operating. See?

So, when we look there, in the Scripture, we can see that God has men designed that the Angel of God is to direct in service to bring this... Because, this is the finishing of the plan of Redemption. This is the part that the Bride has to come to know Herself. That's why that Second Fold passed in an unknown tongue.

That part there is that Bride coming from all nations. When She is coming, She is coming the same like Him – a ripened Grain. That's why he said, "Lay in the Presence of the Son until you become Bread on His table; to be ripened. Your faith is plenty green." The reason their faith was green was because he didn't teach them their part fully. He didn't tell them their experiences. The church was still in infancy.

The ones around him were not the generation he was called to preach to. Watch the ones around him: they all went off on a kind of leadership thing. They caused church wars, that before they died, they had done a good job because the Message was split up in so many camps. Where did it come from? Those who were around him.

Watch the ones who are catching the Message today: nobodies, unqualified speakers hastening with the greatest Message. It's people who are coming to know themselves in the Word.

Watch those men there, none of them could preach the mystery of their lives in the Word. Who tried to go in there and patch up things, brought more confusion than anything else, because they established the person but they never taught the congregation to know

what part of the Word they are. They led the church to personalities.

The same way the Prophet had to go back and examine 2000 years of church history, we don't have to go back and examine that, you know. We have to go back and examine fifty-four years of Message history, in the days after the going away of the Prophet to the present time, and see what happened. Because men rose up, men spoke, men did things, men planted things, and men died and left churches in conditions that they don't know what to look for; they don't know how to move from where they have bolted them down. When we see that, that is dangerous in 2020.

Look at the conditions on the earth and what people are being faced with. While they were preaching, "Going to heaven in '77," while they were preaching, "God's going to break up those churches and bring the people to this revelation," or bring them to that revelation, or telling them, "you are sealed, you are this, you are that," and the people were still in the wilderness. Getting sealed in the wilderness? They caused the death of a lot of people.

When you examine the history and you watch when they went out, they didn't resemble the Prophet at all. They didn't operate in the way that he operated. They didn't have the characteristics that identified a servant cleansed by Fire, going out with the action, with reverence and humility. You see pride, you see arrogance; you see that kind of human spirit being projected out there. I mean, we've all seen it. We all grew up in the Message.

If you came in the last ten years, you haven't really seen; you don't really know. But, if you were back there with us, we saw all of this kind of crazy business that went off there, and we saw the collateral damage that it had left. We've seen the kind of conditions people have found themselves in. What is happening?

Look at Ezekiel. Ezekiel was one of the Fivefold Ministers. You say, "How did you come about that?" He ate the Book. There were only two eatings of the Book in the Bible that you could actually read, literally, about the eating of the Book. Jeremiah said, "I ate the Words." [Jeremiah 15:16 -Ed.] Same thing. But we see Ezekiel in the vision taking the Book and eating It, and went forth in bitterness and heaviness. It was sweet in the mouth as honey but then it got bitter in the belly – Ezekiel 2 and 3, we see that.

When Ezekiel went forth, it had the king of Babylon who was taking the whole earth in that time. That was Jeremiah's prophecy, that the nation which he is from, will be burned, the people were going into captivity; the wealth of that nation will be taken.

Exactly what Bro. Branham preached about the United States of America: bankrupt, she's living by the wealth of Rome, because Rome took the thing. She is in debt to Rome. She is owned by Rome. She became the political military power, so that Rome stays in the background, hidden, while she works her will through. The spirit is loosed, the Roman spirit is loosed through those dictators in the White House over the last few years.

You say, "Dictators?" Sure. Look, they brought in homosexuality, same sex marriage, through Obama. Look at Trump; crazy. He wants to fight everybody and they are in the hotspot of the Coronavirus. He's crazy! The man has nothing presidential about him; a vile man that they brought in there. Watch the background of the man. Watch the wife. She used to be photographed nude when she was a model and these things, on the cover of magazines; the First Lady. Watch Trump; vile. He used to be with Epstein [Jeffrey Epstein - An American financier and convicted sex offender -Ed.] and they out in 'Sex Island', flying on the 'Lolita Express'. [Nickname for Mr. Epstein's private plane -Ed.] Of course! President!

Watch and see after Jezebel came in, 1<sup>st</sup> Kings 16, the power behind the throne, to Jehu destroying Jezebel, check the kings, you will see the history. Because God told the Prophet, "Israel's history in the time of Ahab, is repeating itself now." Do you think it has stopped? It shows where Jezebel came in; it shows where Jezebel went out and it shows you how she went out! That is prophecy of the Roman Catholic Church.

When you watch and see the things happening in the earth now, all these pestilences and these things... Watch the media, the god of this evil Age, blinding the minds of the people with all the fake news and disinformation and misinformation. The rulers of the darkness of the world have the people in darkness; smiting them blind through the electronic media, a global communication system, the whole world, to bring Laodicea in so dark, until there is gross darkness; that, all these demons that came out of the pit were incarnated in these people, building Lucifer's kingdom.

He said, "Those spirits are in those men in the ecumenical move right now, and look how Lucifer is trying to build a more beautiful kingdom than Michael's." He said, "Can you see what they are doing?" He said, "It's supernatural devils unseen to the eye, but we can see what they are doing, because the Seventh Seal Mystery is opened and has uncovered the enemy's scheme."

Now, that is the quotation. Anybody with literacy could read that quotation. But outside of the Holy Spirit and revelation to see it happening: where it is happening, how it is happening, who it is happening through, that takes revelation. That is something more than reading. And that is one of the problems right there, today.

Ezekiel ate the Book. That was happening in the time of Ezekiel. Micaiah, he saw the pit open and he

saw those devils coming out. He saw Elijah's prophecy about the lying spirits that were going to come; about how they will be loosed in the ecclesiastical realm, how they will unite with the political realm, how the kings of the earth will be deceived there; how they will be destroyed. It's all there in the Scripture. And when God was going to bring Elijah's prophecy to pass, those who were under Elijah's ministry, saw it coming to pass. Micaiah saw it coming to pass. Elisha and they saw it coming to pass. They are types of the Fivefold Ministry in this Hour.

Watch in the Book of Esther, when Mordecai opened up the mystery of how a planned genocide was coming to kill out his people. He began to instruct Hatach, "Go and show those things which are happening. Go and awaken the bride, Esther; she's asleep. Wake her up and let her know what the plan is to destroy her people, and that is why she came to the kingdom; that is why she is called out and chosen as bride;" choosing a bride in the days after Vashti rejected the seven voices of the king.

Vashti had rejected the message, a type of the Pentecostal church – beautiful woman, but wicked in her heart. She wanted her own program; no submission to the authority of the king. She was not under the headship of the husband and she was blotted out. Her name was put out of the book, from there.

Then a bride, a virgin bride, was chosen – Esther. She knew she was in union with the king, she knew Vashti was rejected, but she did not know of a secret plan that was to exterminate her people. She didn't know it. She did not know a genocide was coming. But Mordecai had opened up that and he sent the message to tell her. And she, on her self-preservation said, "Well, the king has not called me; I can't go in." Because it's only the king who could give that authority to stop this. It's only the king who can put

something in writing that she and her people could stand against this thing that is coming.

Mordecai understood that it was absolutely necessary for her to come to realize that she is the one, in the kingdom, to make the difference, and that was why she was chosen after Vashti was rejected. Because coming into union with the king, and the king is the head, and the intelligence from the head is going to come down into the body and work through the body.

That is what the Book of Acts was. This is a mystery between the Jews coming out of Babylon and going back to rebuild the temple under the Feast of Trumpets; Six Trumpets, and the Resurrection, Job – the Last Trump. This is something between 1946 and 2020. And there is a planned genocide – places like this; scattering all of this on the earth – germs bred up. Not something moved from a monkey and a snake in the wet market and jumped on somebody and jumped on somebody, and then went around the whole world in three months, and locked down the whole world. No, no, no. It's bred up.

By these four things, Revelation 6:8: one-fourth part of the earth, power is given unto them to kill. Who are the 'them'? Hell and Death. Power is given unto Hell and Death to do this. Who are Hell and Death? The Beast and the image. While that group is riding, there is another group riding. Ezekiel and they were seeing this. Hatach was seeing this because Mordecai prophesied this. Micaiah was seeing this because Elijah prophesied this.

Remember, Jeremiah, Mordecai, Elijah, in this day, it was one person, you know. Who revealed that Babylon was going to take the world and rule? Jeremiah. Who revealed the Seventh Vision, that the land is going to burn with fire and that the church is going to go into captivity for their idolatry and their rejection of the Word? And when that temporary

judgment was coming... Just like Spanish flu – a temporary judgment.

Each Age had a temporary judgment: a Seal opened, a Mystery unfolded, a Message went forth, pulled the Elect out, sealed them away unto their day of Redemption; a plague fell. Now, under the Seventh Seal, we see these things breaking on the earth.

Remember, Israel had ten plagues before the bride left Egypt. Moses put them under the blood. There were plagues after, but this type was showing us the church with the prophet there, and nothing could touch them. Then, when they went out in the wilderness, God was judging the church after He judged Egypt. God opened up the earth and swallowed up two hundred and fifty princes with Korah. Look how many people died. God brought serpents among them for complaining. God was judging the church. When they went and took Jericho, in that Supernatural move and Rahab came out, after God finished judging Jericho, God was judging Achan inside the church.

People fail to see, no, God's judging in the church, too. Watch the Exodus – 'out of', and watch Joshua – 'into'. Watch all through the days of the judges before it came to Ruth and marriage and full redemption. Certain tribes were continually going into bondage, that God had to raise up a deliverer. The Angel of God was still working with men that had sent the prophet. And in the days of Judges, everybody was doing what was right in their own eyes.

If that is not the Message, well, something is wrong, because they were the men who came 'out of' and 'into' the land. But, look at the condition that the tribes got into because of the kind of leadership and these things and look at the chastening hand of God. Because, God brought them there to be, what? "A kingdom of priests, that I may dwell among them." So, when you watch

the history, what is happening now, hath already been. That history is repeating itself.

Look at Gideon with the Ministry of the Sword of the Lord – that was the Fivefold Ministry there. Look at Ezekiel – that was the Fivefold Ministry there. Look at Micaiah, seeing Elijah's prophecy coming to pass in his time, seeing the pit opened, seeing the lying spirits coming in the mouth, the ecclesiastical realm; seeing it deceiving the people; seeing the political realm get caught up under that, because they were following the wrong things. Zedekiah and his whole group, who were elevated as 'men of God', but lying spirits were in them. Watch the land. They are all around us.

Look and see with the queen. A word was being ministered to the queen, a word from Mordecai, the one who raised up Esther. It was a word to bring her aware and awaken her to what she was called for, because the planned genocide was coming and she was not even safe in there. She was the one, who in union with the king, could turn the tables and bring deliverance to the people.

That is between that Sixth and Seventh Trumpets; between Nehemiah and Job. All these things are happening between the going of the Prophet to this time. That history, we have to be conscious of.

I have a brother here I want to ask to say something, Bro. Wycliffe; Bro. Ever. He had preached in the meetings; such a great blessing. I told Pumzile about him, and you're getting to see him, and you're getting to see Bro. Pumzile who travelled with us into Africa, Rwanda, the Congo and these places. One of our brothers in the faith, blessed by God in a very special way. So...

[Bro. Vin addresses the technicians. -Ed.] Who is interpreting for him? Bro. Miguel? Bro. Atri. [Bro. Atri Rampersad - Interpreter - Ed.] Okay. Go ahead Bro. Ever. You speak and we will hear Bro. Atri. Just share what we're sharing. He's getting a little technical help there. Gideon, let them

unmute his mike so we could hear him too, but Atri's louder.

[**BRO. EVER MONTALVAN**] I would like to greet all the brethren. Greetings to the brothers from Africa. In this meeting, it's such a joy for me to be here with you all. And the brothers, Bro. Joao Pereira, nice to see you.

I was listening to what was being said about the theme of the Spiritual Scientists that God has given to us, like the Prophet already spoke all these things in the Message for us, because our point of reference with which we connect with the Bible is what the Prophet spoke. How he began to mention in the *Countdown* that scientists had made such tremendous steps for mankind, raising the level of humanity. Bro. Branham said, "It's only a parallel of what God is doing in the spiritual realms."

All of this that the Prophet was framing has to do with the advancing of God's people. It had to be a great Scientist that God sent, that could catch these materials or the elements in God's Laboratory, to produce a benefit for God's people. So that through the scientists in this Hour entering into the same Laboratory, taking the same notes of the first Scientist so they could continue with these advancements.

So, when God sent Moses to bring the first five Books in the Old Testament, all the other prophets had to follow what Moses brought, in these five Books. Like this great Scientist, Paul, when God sent Paul, all the other Ministers in the New Testament had to follow these things that Paul brought.

So, when God gave to Moses, the first Scientist of the Old Testament, the five Books, the Pentateuch, in order for the other prophets to bring a revelation, they had to follow the line of the first Scientist. Just like in the New Testament, God brought Paul, and all the other Scientists coming after Paul had to take as a base the revelation that God gave to the first great Scientist, Paul.

When Bro. Branham came, he took exactly these same things that these two great Scientists had brought, taking Moses and then taking Paul, and showed all the Mysteries to us. So that, when God called Bro. Branham, in the 1930's, God gave him the Seven great outstanding visions. In these Seven outstanding visions that God gave the Prophet, we recognize now, that six of these have already been fulfilled. There's only one remaining vision that's going to be fulfilled under the Sixth Seal – it's the cleaning off of the earth in Armageddon.

I believe that all of these visions are related to the fulfillment of the Sixth Seal, because we can see under the first three visions, the whole world was led, politically, under the First and Second World Wars. The First and Second Woes, we see in the Fifth and Sixth Trumpets, and we see this under the First and Second Woes.

So, we see how all these visions, I believe, are connected to the Sixth Seal. And the Sixth Seal is a reflection of our Seventh Seal. Because we see how the first three visions, political forces had brought the world to the First and Second World Wars. And the First and Second World Wars which are the First and Second Woes, is like the Fifth and Sixth Trumpets which had to do with the Sixth Seal. That's why I say those visions are directly related with the Sixth Seal. And the Sixth Seal is a parallel with our Seventh. So, I believe that in these Seven visions are materials for us under the Seventh Seal.

In these Seven visions, the fourth vision had to do with science. This fourth vision, science, is also connected with the prophecy of Daniel, because Daniel spoke about how knowledge would increase. We see that in this Day, we are the Daniels of the End Time, and this knowledge and this science are being climaxed. In this Age. Bro. Branham was referring to us that as it was in the days of Noah, so shall it be in

the revelation of the Son of Man. He spoke about how in the days of Noah there was an advancement in science. Like in the days of Sodom, there was sexual perversion; in the days of Noah, there was scientific advancement.

When Bro. Branham had those Seven visions and was speaking about the fourth one, the scientific advancement, in that time, in the 1930's, he couldn't connect these visions to what God was going to reveal in the 1960's. But when God opened to him the Trumpets in the 1960's, he started to understand how it was the demons that came out the pit and was incarnated under the Fifth and Sixth Trumpets.

Science could not have developed because the flesh was not on the earth that those demons could have anointed that could have conceptualized these things in the days of Noah. And like Bro. Vin was saying, if Luther and Wesley and these men could have lived long enough, they would have caught these things, the things for this Day. But because God was cutting the days short, He had to make sure before the man left the earth, he had to leave the materials so that another could advance the work after.

Men in the days of Noah, when they used to live for about eight and nine hundred years, had so much time for a scientist to completely develop his science. So, they didn't have to wait for one man to live and have his knowledge passed on to a next man in another generation who had to learn, to advance his work. One man, only, could have done all the work due to his long life-span.

Like Bro. Branham when he spoke about electricity, about Benjamin Franklin who was fishing for the lightning to strike a kite, and he got the electricity in the bottle. His notes were preserved for a long time, until another man was born, who was studying his notes and studying his writings, Thomas Edison, and

then by experiments he could have brought this electric light to help mankind.

The exact same thing happened in the spiritual sphere. Paul didn't live a thousand years, but he passed it on to Martin, Columba, and then Martin Luther and Wesley and Pentecost. Then at the end, God had to bring a Prophet who had the same caliber as Paul to be able to catch the Mystery. As Bro. Vin said, the first stage was tying the loose ends that Luther and Wesley and Pentecost could not finish. But God had to put the prophetic anointing on Bro. Branham to catch the true language which Paul was speaking. I just brought these things to combine with what God has brought to us in these last days.

When the Bible speaks about Deuteronomy that Moses wrote, there is an order in the Book of Deuteronomy, where God first speaks about the blessings then the curses. We understand that the blessings are really the Seals and the curses are the Vials.

In the Book of Deuteronomy, Chapter 18, God was talking to the people and warning them, "Don't you go to divination, or an observer of times, or an enchanter, or a witch, or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer." The way for God's people was to consult His prophet whom He sent. When He was speaking there in the Scripture, He's speaking of supernatural contact, that the mortals would have a portal for supernatural contact or communication. There is a communication channel with the Supernatural that is God's provision and there is a communication channel with the supernatural that is not God's provision, contact or communication through demons.

When we look at the unfolding of Revelation 9, science was developing by demons that came out under the Fifth and Sixth Trumpets. History tells us that Germany had supremacy in how science was

developing for the Second World War. We saw how the Germans had developed science to such an extent more than the U.S., more than Russia, more than France. They were even involved in spying at the scientific advances.

It is also known about the advances the Germans had in different areas. In that time, Hitler believed he could be in consultations with spirits of the ancestors to develop the science to a level that was there in ancient times – these spirits that were bound since the flood, and they didn't have the flesh to anoint and impart the knowledge that they had before the flood. But now for the Second World War, there was the flesh to anoint and bring this knowledge. And that's why the Germans could have developed scientifically, so much that no one else could have developed, due to this type of communication and supernatural contact. But according to Deuteronomy, this is the type of connection that man should not have.

In the same day that men were consulting these evil spirits, God sent a man that had a connection in the right channel, a Prophet – the channel in which one should consult; a Prophet that was directly connected to the Supernatural world receiving the correct information, lifting up the people of God in the Science of God; in the revelation.

Since Germany in the Second World War when it stopped, we know that it was important that certain things... Some information that Bro. Vin sent to us so we can wake up, investigate a little more. When the Second World War ended there was a race between the bigger powers to hunt the German scientific minds. They had made advances in all areas: in viruses, in aeronautics; in different areas of science.

In secret, they had many covert operations to take out the scientists. They took a lot of them to America to develop their scientific things. That is why America, after the Second World War, they shot up

exponentially in the scientific realm, thanks to the German scientists that were carried there. This is a science that is connected with a supernatural power from the Fifth Dimension.

And today this project... Bro. Vin sent me a note here about the Human Brain Project (HBP), because this scientific evolution is still going on today. This, in Spanish, speaks about the project of the human brain. It's a project where they have to try and replicate the human mind, how it functions.

It is financed by North American Capitalists for a long time now, financed by IBM and many powerful international enterprises, since the time of Obama. They are trying to use supercomputers trying to replicate the processing information like the human mind. It's computers that are beyond our imagination. With this, they hope to influence, to solve the problems that they encounter when they deal with the human brain, like Parkinson's disease, hysteria, epilepsy; all the diseases they encounter in the brain.

All of this sounds so nice, but we understand this is the painted part, the curtain that we see to hide the real motive. But we know that by these supercomputers thinking like this, they would be able to implant and place thoughts, and start to manipulate and control behavior and influence the emotional state. It's how the computers function and simulate how men operate and react to certain stimuli. It's how computers will know what situations will cause men to react to certain events and certain conditions using mental patterns. We are talking about advances in the scientific world.

We say that the Prophet said, "The only thing Satan could do is pervert what God is really doing." It's an internal voice that they want to put, that could control and direct and give instructions and tell a man how to feel. But we know that this has already taken place in the spiritual realm. There was a man here, on earth,

that brought us this Human Brain Project (HBP), the very project of which God spoke. Paul spoke and he said that we should have the Mind of Christ.

When Bro. Branham, he said we were not only in the Age of the 'eyes', that the next move was going to be in the Mind. In the movement of God, in the last days, will be in the Mind where there is no physical activity, no outward expression. That's why when the Prophet, when he entered into the Third Pull, he said, "I didn't hear a voice from outside." He was hearing a Voice inside of him speaking. There was a Super Mind, a great Mind, speaking directly to him, placing the Word of God, the Mind of God, the will of God for which he was a prisoner to Him. These are the scientific advances that we had in the days of the Prophet.

After the Prophet, we have these Spiritual Scientists the Five-Fold Ministry taking one thousand, two hundred tapes, the notes of the Prophet, this anointing of the Mighty Angel. And like Samson, after the days of the eyes, this project of the human mind comes after the days of the eyes. After these 'eyes' were taken out for some time, and being bald for some time, the 'Seven Locks' had returned to bring again the Mind to the Bride. The mysterious Voices of the Seven Thunders reappeared after being silent for so much time. Now this Voice is speaking clearly in the heart of the Bride of Christ.

The world is projecting this Human Brain Project (HBP) like a great advance or breakthrough, and they are causing a lot of people to be fearful in this Hour. But this is only a copy of what God is achieving with us in this Hour, when His Mind speaks directly to our soul.

That's why the things we speak and the faith we have are something totally different. When we sit here, after the Book has been opened, everything that we see there, in the world, the Spirit can connect it with

something Spiritual, and how they opened a supernatural access so that they could have fellowship with access to the demonic world.

God has permitted us to discover where this Portal is, and how to connect with this Divine Supernatural Power. We can go to the same door where the Prophet, the Angel in Revelation 10:7, he contacted and communicated with this Extraterrestrial. For this I say, the same Portal, the same Spiritual Door was opened to him to communicate with the same Extraterrestrial Being, and we got the same Door and met the same Being – the Mighty Angel Who roared and Seven Thunders uttered their Voices.

In this Hour it's not only to one individual, it's to the Body of Christ, a group of believers. And it's the same Door that was opened to the Seventh Angel and we met this same Mighty Angel Who revealed to us these Mysteries. In a little while, we are going to achieve this great advancement that the scientific world would like to have and are searching for it. This scientific discovery in which they want to transfer a physical body from one location to a next. Through this same channel, this portal, that we get the communications in this Hour, will give us the information we need to move from these three dimensions to that Seventh Dimension.

I believe right now, while we are seated here, we are seated in this very portal, in this doorway, because these things which we are speaking about are only stimulating the faith in us while we sit here. We are Spiritual Scientists in the same laboratory in which Bro. Branham operated, laboring for the same achievement that the Prophet spoke – that one day we will be There.

Brothers, it's such a blessing. It's something so great and sublime that God has spoken to us and done for us in this last Day. For me, it's a great privilege to share a little bit of what God has placed in our hearts,

from the things that God has quickened to us and shared with the people of God. So for me, it's a great privilege and a great honor. So I am thankful for the moment that He has given me. Because the way I have served, in this way I have spoken.

God bless you all. May Bro. Vin rest a little. [Bro. Ever laughs -Ed.] Thank you.

**[BRO. WYCLIFFE]** ...precept on precept, line on line. Thanks for the Food. God bless you very much.

Maybe Bro. David from South Africa, please. Your contribution also, just on this thought we are fellowshiping around. Bro. David, South Africa, Johannesburg.

**[BRO. DAVID TSHIBAMBE]** Praise God. God bless you, precious brothers. I think you can hear me.

**[BRO. WYCLIFFE]** Yeah, yeah, yeah.

**[BRO. DAVID]** Okay. Thank you, Pastor Wycliffe. I am so glad to see you here. Greetings to all the friends that are connected this afternoon. I see brothers here that I know and some that I'm recognizing and learning to know, as well. I greet you all. Bro. Pumzile; I saw Bro. Walter there, I see Bro. James, God bless you all. The Ministers from South America, may God bless you all.

I just want to say it's a privilege for us to have this great opportunity, in this great covenant under which we are serving the Lord. You know, Paul said, "We are serving under a better covenant." [Hebrews 8:6 -Ed.] You mentioned that Aaron had to go in the Most Holy Place with the Ark that the Levites had to carry. In that Ark, there was the Word written on the tables of stones. But in our covenant, we have the same box, but with the Word written on the tables of flesh. We believe that it's a great covenant under which we are serving the Lord.

In this great testing time of the Word, we have the opportunity to be gathered in this manner. We have seen the world's leaders coming together. We have

seen the world's scientists coming together. I think it is a good time, also, that the Levites can come together and share how best we can assess the situation, because there is a more dangerous virus that we should attend to.

We just welcome everyone, and we believe it's a privilege to also be a part of this. I believe as we are just sharing, we have heard so many good things. God bless you, Pastor Vin. We appreciate that it's another opportunity to interact with you again, and, as well, all the brothers that have spoken.

I was just trying to say that I have picked some nice things and golden nuggets from the men of God here. To me, I really feel blessed already. I just want to take, maybe, two things out of them. Just to highlight, as well, and show how much I am blessed out of this meeting.

Like, you know, Pastor Vin said that you cannot serve the Lord, you cannot truly serve God if you don't have that connection with the Angel of the Lord, because it's only the Angel of the Lord Who knows what are the needs of the people. It's only the Angel of the Lord Who knows where the Food is for the people. Since you are only... You've become a connector between the people and the Angel of the Lord. So, if you don't know where the Angel of the Lord is, you cannot serve the people. I believe that is what helps me to highlight one matter, which will be the first one, in terms of the antichrist spirit.

As we know, the Prophet spoke about these two mysteries: the mystery of iniquity and the Mystery of Godliness, which these two mysteries work together. We cannot really serve God without all the time being able to spot where the mystery of iniquity is acting in the time in which we are serving God.

The second thing that I want to come on board is, in terms of, seeing the continuity of the Ministry of Malachi 4 beyond 1965, which I think is very

important because we are beyond 1965. If we must join the Prophet in his statement, that men have always praised or caught what God has done yesterday and what He will do tomorrow, but he will never be able to see what He is doing today. I think that's where we will definitely be outside of the box where the Spirit of God is operating in the Hour which we are living in.

Now, let me come back to the first thing, on the mystery of iniquity. I think we have always made a mistake today, to try and find the antichrist where Christ is not, because the antichrist spirit has always operated where the Spirit of Christ is.

We see for Lucifer to disturb the Kingdom, he had to be a right-hand man. When he came down in the Garden, he had to find a fellow that was very close to mankind, which was the Serpent. We see when he came at Cain, therefore, it was only Cain who could kill Abel, because he was the closest; he was the twin. We see the same with Ishmael who was a threat to Isaac. You see that's how it's going. We see that it was not actually the Pharisees that were a problem to Jesus, but that the antichrist spirit was in Judas actually, who was the closest in the revival that was happening.

It will be very distracting if Ministers, as we are today in the revival of the Hour, are busy looking at the antichrist spirit outside, which is in the denomination. Because remember, when the Prophet said there in *The Seven Church Ages* book, that the revelation—when the Church catches the revelation of the two spirits operating in the framework, in the same framework—two spirits operating inside of the same framework, now... Remember, after that he said, "That Church that will spot, that will have the discernment of those two spirits, will be an invincible church."

In other words, the victory of the Church is in the faith that it will be able to see, to catch the two spirits working together in the same framework, which

means, the Spirit of Christ and the spirit of the antichrist; which means the Mystery of Christ and the mystery of iniquity. The system of the antichrist will be operating together in the same framework, like the two were in the womb of Eve, like the two were in the loins of Abraham, in the house of Abraham; like the two were in the womb of Rebekah, like the two were in the Church of Jesus Christ, if I can say it that way, the congregation of Jesus Christ.

So the two will continue operating in the same framework throughout the Ages, until the Age in which we are today. We will be so much distracted if we are trying to look at the antichrist in the Catholic Church today; in the Pentecostal church today. I'm just trying to make it clearer.

So if we are trying to trace the antichrist today, we must be able to see him in the camp, because that's where he must be for him to be powerful. So he cannot cause any damage to the Church if he is in the Catholic Church. He cannot cause damage to the Bride if he is in the Pentecostal Church. He can only cause damages, serious damages to the Bride if he is right in the camp, within the framework.

So if we can turn just right where we are and be able to spot him, then that's when we'll become an invincible army. And how can we do that? It's very simple. How can they be able to find him? The greatest revelation that was brought to the Bride today to help the Bride to catch the antichrist spirit, to discern the antichrist spirit, is the breaking of the Seals. Because when you open the Seals, you reveal Christ. At the same time, to reveal Christ is to expose the antichrist. Once Christ is revealed, the antichrist is exposed.

The breaking of the Seals, if you will remember the Prophet said here, "The first four Seals, they are just showing the riding of the two spirits: the antichrist spirit and how it comes to conquer the Church, and

how Christ's Spirit is coming to equip the Church so that the Church can see."

As I always love to say, it took him to come out to hear that voice. Remember John said a strong voice had to call him to say, "Come, I will show you the mystery." And what mystery? It was being revealed to John, who was the type of the Church, it was the mystery of the antichrist. And who was the antichrist? It was the fellow who was on the White Horse, and this fellow had a bow and the bow was without an arrow. He was coming with all the purity. He was very innocent, but he had a bow which had no arrow. The Prophet said, "You see, it's because he is a bluffer." You see, it's not like he does not have the Word. No. He has the Word.

Well, when the Serpent came to Eve, the Serpent came with the Word. The only thing he had was the letter, but he did not have the Spirit of the Word. He did not have what gives Power to the Word. He did not have the Living Word.

Even when the Serpent or the Devil came to Jesus Christ, he came with the Word. But the difference is... They both were quoting the Word. The Serpent was saying, "It is written," and Jesus was saying, "It is also written." But what was the difference? They both had the Written Word, but the difference was that Jesus was not only the Written Word, He was also the Living Word.

That brings the Church to the point that the Bride should be able to have the connection. Even the Prophet, before he was connected with the Angel, he did not know who that fellow was on the White Horse. He said, "It's the Holy Spirit," because the Angel had not yet come. But when the Angel came, He said, "No, that fellow is not the Holy Spirit; it is the antichrist."

So the Ministers today must be able to have that connection with the Spirit to be able to convey the Message of the Angel to the Church, which will help

the Church, the same Voice that called John, to say, "Come and see the antichrist." So the Ministers must be able to help the Church today to spot that antichrist, who is within the camp and how to recognize him.

The four Seals are helping the Church today to see how he rides. He is on the White Horse. When you see it on the White Horse, it goes on the Black Horse. He's a killer. He is the great genocide. He's going to kill. He is red with the blood of saints. Then you got him there; he is on the Black Horse. On the Black Horse, he is the power of the wealth, of the money and so forth. Then he is on the Pale Horse where he puts all the powers together.

Then it helps us to notice and to see that we will be distracting the children of God if we are sending them outside the camp to spot the antichrist. We will never make a strong Church. We will never make a powerful Church, because the Devil knows very well that he must come within the camp. And we are busy tracing him outside and will never find him there, because the Church, like the Pastor has mentioned before here, Revelation Chapter 3 from there, the last Church Age, verse 20, and so forth, Christ is already outside denominations. He is already outside there. It means even the antichrist is already done with them; he is already finished with them. The battle is now right where the revival is.

Each Minister, each servant of God, should be aware of the matter to raise our awareness, even to ourselves to know that the temptation is not far away from us; it is right where we are. The same antichrist spirit that was there to deceive Judas, who was a disciple, and incarnated him, is the very same Devil who also brought a proposal to Peter. Remember Jesus said to Peter, "That Devil, Satan, he has requested you." So it's the same. But here to Paul, he could not let his proposal pass, but to Judas it was also taken and

Judas expressed the antichrist spirit and he was out of the race.

I believe that those are the things that we need. I'm just also raising my own approach so that different men of God also can see how to take it from there and see how it can be a great blessing to the children of God and to each one of us.

Also coming to just two things to finish under my second... I think I was talking about something there on seeing the work of God, the Ministry of God beyond 1965. I believe that it's a part of all of this. The antichrist spirit will always make the Church look behind itself instead of making the Church see what is happening with itself today.

If the Prophet said, "No matter how good the God of Moses was, if He cannot do the same today, then I don't need that God." So if God had worked until 1965 and we cannot see His move, how He has carried on in His move beyond 1965, we will actually be part of those that are already lost.

The Ministry of the Son of Man, Luke 17:30, has visited the Church as it was in the time of Abraham. In fact, if you go back to Abraham, you'll see that Luke 17—you'll see the Son of Man, we see Elohim came in the flesh, but He did not come in the flesh to finish the matter. That was just the beginning of it. After Elohim came in the flesh, Abraham had to wait for his visitation, because Elohim said, "I will visit you," and that was the most important thing to Abraham.

If Elohim came in the flesh, and after the departure of Elohim nothing ever happened to Abraham, we would have never been reading about that visitation today. What gives the power to the visitation of Elohim to Abraham, is the fact that after Elohim was already gone, not just that Sodom was burnt down, not just that Gomorrah was destroyed, but the glory of the visitation of Elohim was that Abraham had a new body. A change started happening inside of Abraham.

So the same Elohim Who came and made a body for Himself to visit him, that same Elohim started working not outside of him, but inside of him, and there was a change that was happening every day in Abraham, until one day Abraham was a totally renewed man, able to produce the promised son. The Ministry of Elohim that comes to the Church in Malachi 4 in the Seventh Angel Ministry, should not be something that the Church is looking back to. It must have a significant impact in their everyday experiences.

Now this is an experience that is beyond just a sermon. It is an experience that is happening inside and it's producing a change on the outside which becomes an influence in the environment around us, because that is actually the Mystery of the Translation we are speaking about, which is the visitation of Elohim.

In 1965, God took the man, the temple that He used to express the fullness of His Word, of His Power, and now beyond 1965, it's beyond Revelation 10:7. It is another time of prophesying. Why did the Angel say, "Prophesy again; speak in the same mind like Adam spoke the Mind of God in the beginning; like the Bride has to speak the Mind of God again"? This is not something that we need to look back to. 1965 has made his section, his expression, his part of the whole plan, but the most important thing, if the Ministry of Malachi 4, Luke 17:30, should be a success, it is only if the change could happen inside Abraham, inside Sarah, and Isaac can come.

I know that many servants of God may say better about these things, but I was just trying to raise these things and highlight what men of God are saying here.

God bless you. We can continue. Thank you so much for the opportunity.

**[BRO. WYCLIFFE]** Thank you Bro. David, very much. It was nice to hear that, just that awakening among us, that awareness. We should be conscious of what's

happening now and this is exactly what can help us actually achieve what God has called us in this Hour, and work in that program, walking in the symphony of the Word with the right direction in this moment now.

Just so you know, some of us, like me, I am in the office and I have to leave because of time. I'll just request Bro. Vin to wind up. I think you have heard how you blessed and contributed, but I guess you can. There's something you were trying to bring out about the four things. I was interested to know how it ends.

**[BRO. VIN]** You know me, Bro. Wycliffe, I have spoken so much in the meeting already, I get kind of shy and reserved because I know there are so many precious brothers here and I have a dear brother, close companion and friend, (God bless you Bro. Simon), Bro. Malcolm Wano. He's here with us. I think that to have a person like him in the meeting like this, whom God has used so mightily in the Asia-Pacific region, in Vietnam, Malaysia, Indonesia, Philippines; many of these places. He is originally from New Zealand. That's where he is. We have him here and where he is, it's about after two; minutes to three in the morning. He was sleeping. I asked Timmy. The next thing you know, I am seeing him here. I said, "You woke up the man?" [Bro. Vin laughs -Ed.]

So I would like to give him a little space to greet the brothers, say something that's in his heart. He had spoken to us in the International Fellowship Meetings [[2020-0508 -Ed.](#)]. He had the second service.

To all the brothers, let me say this: We are having these meetings and it's being streamed in about twelve languages. The reason for this, was something to encourage God's people in different places under these conditions. In some countries, it is far worse than some, and you know, I just felt many people in certain parts of the world: Africa, India, different places, Philippines, they do not know this side of the world, and we have some very precious Ministers in South

America and we gave the opportunity for some of them to speak.

Bro. Ever was one, Bro. Samuel Roldão from Criciúma, Brazil, they spoke also; many other Ministers. So I just felt that sometimes you know, people can... You only know what you are exposed to. Sometimes you have the foreign missionaries as we all know, who come from their colonial countries and they come and that is what people know and get excited about and talk about.

Then you realize that there are men hidden away like Zephaniah, hidden ones. You know 'Zephaniah' means, '*hidden ones*'. God has some of these men that God has raised up and used so mightily that are unknown. As Paul was saying, "We are unknown, but yet known." And the ones who know them and are exposed to them and have benefited so much, know the caliber of men that God had really trained. The kinds of places they go into, putting their lives in jeopardy to take the Gospel into some of these communist countries and these things. And their methods of operation, the way they have to operate, getting arrested and different things to carry the Gospel.

So it's not like a nice, smooth thing, you pack a nice big suitcase and go out there, nice hotel... Like Bro. Malcolm, he used to have to rent a bus, have people in the bus, preaching in the bus. That's the only way, otherwise, you'll get arrested very quickly. And the faith and the courage knowing that that is his field, and the kind of demons in that field, and the kind of beasts in that part of the earth...

You know, it's good to go in a place that has plenty deers, plenty of moose, plenty of gazelles. When you go into a place of lions, and tigers and leopards, it's a different kind of place. You have to have the faith and the courage.

So I want to tell the brothers that we have International Ministers Fellowship Conference we call it, Fellowship Meetings; Cyber Fellowship Meetings. I didn't say preaching. I told the Ministers, "You are sharing" because we have had so many of the kinds of protracted things and I did not want what we are doing to be misunderstood. The whole objective is to encourage some of the brothers.

I had some of my precious brothers there in Africa that I can hardly do anything without them when I'm doing something. I believe in my strategic alliance that God has His Ministers in different parts of the world and God connected us. We are brothers of 'like precious faith'. When we can do something, it's always a great blessing.

I have a brother there sitting—Look at him sitting in his car there, Bro. Matthew Bray from Alabama. These are brothers there that I'm looking forward to, that their ministries in the Cyber Fellowship Meetings can be a blessing to God's people in different places.

So Bro. Wycliffe is my kindred brother, so close for many, many years and we've worked together closely. I'm always glad to do something. Many times, they like to put me in a little spot to share. It's good for me sometimes, but it's not good sometimes, because I'm not the kind of person who really wants the limelight. I have something to share in my heart, but there are many brothers coming up and you can see them and hear them. God has used them mightily. I just believe that God has His men everywhere.

Like Bro. David was sharing some things there, I believe it's very beneficial. All of these brothers I've come to know and love in the faith. They had known me when I had not even known them. Then when we got together, I realized these are true, genuine brothers.

So Bro. Malcolm, take the opportunity, my brother. You have brothers here from Brazil, United States,

different parts of Africa. They have brothers from Zambia listening. They have brothers from South Africa. They have brothers from Kenya. You have many brothers from Zimbabwe.

I know you got up this hour in the morning to be here because of the things that are happening. It is a real honor and privilege to have you, my brother, here, that you can greet the brothers and share a little something, the kind of experience you've had over the years in the Ministry and the work out in those kinds of countries. You've suffered for the Gospel quite a lot too. God bless you.

[**BRO. MALCOLM WANO**] Amen. God bless you, Bro. Vin. Can you hear me?

[**BRO. VIN**] Yes, very well.

[**BRO. MALCOLM**] Okay, great! It's just a real privilege to be a part of the Meetings and to see and to hear some of these great men of God from the different countries. It always inspires me to hear the way that brothers will take up that Word and deliver the Word in the way that the Lord has made them. I heard the way that different brothers emphasized different things from the Message, the things that they have made their own. Many of us faced challenges in the different fields that we would work in and we apply the principles that the Lord has made real for ourselves.

I listened to brothers like Bro. Vin, it's always such a blessing for me, just such an accuracy, but a man that can unfold the Volume of the Book. And you know, I'm naturally, before I came to the Message, I was a hunter and a fisherman. We as Māori people, actually we hunted and fished for a living and...

[Bro. Vin's connection from the meeting was lost -Ed.]

[**BRO. VIN**] It will be rectified. [Bro. Vin indicates to Bro. Malcolm that he was not being heard -Ed.] Well, praise God.

You know, we have some people here that do not want us to have this kind of meeting. So, we get those

attacks from time to time. The bad boys. Go ahead, Malcolm. Continue.

[Bro. Vin speaks with the technicians. -Ed.]

**[BRO. MALCOLM]** It's like for me when I would listen to fellowship, there are certain parts of the fellowship that my attention is drawn to. Like Bro. David took a hold of a couple of points that he was blessed with and he was able to expound on those points because these things were things that were so real to him.

I heard Bro. Ever picked up some of those things of Spiritual Scientists and brought that back to who we are as Spiritual Scientists. You see, it's because we are all wired a certain way and the Lord has made us that way for the work that He has for us. This is why to me it's just such a blessing to enter in to this kind of fellowship.

I mean, here in New Zealand, it's twenty minutes to four in the morning, but I'm the kind of man, I don't want to miss out on anything. I want to be fellowshipping with brothers of like precious faith. I want to be able to get ahold of some of this intelligence gathering. Some of you brothers that are doing some of the reconnaissance work, bring those things back, and then I also enjoy strategy. I also like to understand the spiritual warfare because we all have to contend with certain things out in the arena.

This is the thing for me. Like Bro. Vin was saying, and I think, Bro. David, some of you brothers have expressed already, when that Angel of the Lord comes to us, we don't have to rely on our intellect. You know, sometimes, brothers, I actually feel lazy because when He comes, He quickens a certain Scripture to you and it's almost like all you have to do is take your pencil and write.

Sometimes we think that we have got it: "That's good, that thought, I've caught it. The Angel of the Lord has brought me this thought. I've got it." And you know, if you haven't got a flash memory like I have, if I

don't put that down in some way or form to track that line down, that thing could be caught away and I'm saying, "Lord, bring that back to me. [Bro. Vin laughs -Ed.] Give it back to me. It was such a joy and an inspiration to me. Bring it back, Lord. Let me catch that dream again."

Over the years we've built this Message up in our hearts and the Word has been built up in our hearts for many years, and we are living in the time of the Harvest, this is the time when the fruit of our ministries will be on display. This is the time when, for example, I can say to my fellowship, we are having a little Bible study out of certain Scriptures and by me telling them what Scriptures we've got, because they have been taught in the Word for so many years, they should be able to catch the thought before you preach it.

Because of the gift in our lives, we see things that they could never see unless we as gifted ministries open up the details of what is laying there in the Scripture. This is what I mean, brethren. Sometimes I feel a little lazy because it's not reliant on what I know; it's my relationship with Him. He comes and He makes His Word so plain. Then when you minister that Word, He made It so plain that It has become a part of your experience. This has become something that is a living reality to you. Because we are always looking for Food...

You know, there are different levels of understanding that we have to have. For example, if I'm in a country like Vietnam, and I know that I've got to take a service and I might have to preach forty services in eighteen days, I've done that kind of program many times before. Now you have to be able to go into a village, for example, and you trust Him so much that sometimes you're just going knowing that the Holy Spirit will give you what you should speak on at that very hour, and you trust Him. You've come to a

place that you know Him so well and you trust Him. He will quicken things because it's within you.

It's like what Bro. Ever was saying about Deuteronomy Chapter 28. He will not only bless our daily meals; He will also bless our storehouses. I believe in that storehouse is every message that we are ever going to preach. What it is to me, and as Ministers, we wait on our Ministry until we get that Message in Its original form. It's not writing another chapter in that message because we are looking at circumstances. When you look at circumstances and put another few pages in because of the circumstances, no, no, no! We are divorcing ourselves from every circumstance and we minister the Word by the channel of inspiration.

I can, for an example, go into some of these countries and not have to take one note and still preach forty services. Why? It's because of a relationship with the Angel of the Lord. Because for us, the Seventh Seal is not a doctrine, the Seventh Seal is a Person. Amen. This is not something that we have to struggle to find. This is something that when we are in that channel of inspiration, that Mighty Angel, He comes down Himself.

A lot of times, you know, in situations like that... Because you don't know who is going to be there at those meetings. This could be just some of the most simple people, but you have to catch the I AM present tense Word for that local church. This is why we trust Him; we learn to trust Him. It's not that we trust ourselves, but we trust Him and the way that He anoints us and uses us, and because of the burden that we have by revelation.

You see, Bro. Branham said that one of the greatest weapons that we can have on the mission field is that we love the people and they know it. So that doesn't mean that I've got to have files and files and files of messages. Like I said, if this is the Harvest Time, that

Word He has built up in my heart. You know, that Word is written on the fleshy tables of our hearts because these Words, this Message is not just mechanics to us. He gave us the Dynamics so that what we have learnt over all of these years can be... He gave us the Dynamics to put it all into action. Those mechanics built us up into a faith, and that faith is building us up into a Rapturing Faith.

We have gone past the stage, for example, when Bro. Branham said that a lot of times we haven't got enough faith to heal a toothache. Well, we have gone beyond that stage. We have got more faith than that. We are trusting in that Eagle anointing. We are trusting in that prophetic vision. We are trusting in the One that knows every one of those that have gathered in that little village to hear the Word that the Angel of the Lord has put upon your heart.

Then when that Ministry is like that, there is a connection that you have, heart to heart with the people. There is a connection man cannot bring. There is a connection where you can find the heart of the people and you can just have a little bit of fellowship. This is like your preliminary to the service.

Have a little bit of fellowship just like the Lord had with the woman at the well. And after He has found the spirit, He can just drop straight into that which would be so useful for her. So immediately, like the Prophet said, "She can drop her denominational water pot," because she has drunk from a well, a well that was meeting that hunger and thirst for Life; drop her denominational water pot, run into the city to fulfill End Time evangelism, and she can say, "Come and see a Man that has told me all that I've ever done. Isn't this the Messiah?"

If we saw that, Christ in a Prophet... You know we can clearly see Christ in Bro. Vin, because how can a man minister like that if it wasn't for Him; if it wasn't for that visitation of the Angel? Christ in you,

brethren. And it's easy to be able to see that in other Ministers. But I think one of the keys is to be able to see the working of the Angel in us, and then the faith and trust that we have in this One that has led us for all of these years.

The Prophet's Message came to prepare the way for the Lord; to find a Bride for Christ. And after the Prophet has gone on... Our Prophet accomplished the purpose when he—just like the Head Reaper that introduced, he said, “Who is this damsel?” And the Head Reaper introduced Ruth to Boaz. The Head Reaper is taken off the scene and now Boaz is interacting and working with Ruth personally. He takes her through. He is dropping handfuls on purpose for her.

Now brethren, do you realize that we've become the Boaz to the people because we are the ones, the reapers that are dropping handfuls on purpose, while those churches are laboring in the field? We are the ones like Naomi, who give the people instructions on where to lay, where to come into a threshing process to get rid of all of their chaff, to get rid of all of our unbelief, to come to a place that we trust Him so much that we can lay ourselves at Boaz's feet. Then when we have laid ourselves at His feet, He now fulfills the parts that we couldn't do. He now takes away—deals with the complications in our lives that we couldn't deal with. Because He's not going to marry us, He's not going to come into an invisible Union with us, except it be by the Word.

When we look at our ministries and see that we have come through those processes where finally after the work of a kinsman, after the Kinsman Redeemer's work has been done, we have gone from the field to the threshing floor; from the threshing floor, was raised up into Boaz's house. That's our intimacy of relationship with Him. That's the invisible union between ourselves as Ministers and the Seventh Seal Himself. That's

where all of those things that are within us are quickened, are revived. This is where there is such a trust, where we can now bring forth an Obed, and we are in preparation to hand that Man-child back over to Naomi.

When we can see these patterns in our ministries, brethren, we know for example, that we are not the example of Samson where we have been held in captivity and our locks taken off. We are beyond that. We are not the 'eyes' taken out; we are in the time of the Intelligence of the Lord Himself. If we are in the Intelligence, that relationship we have with Him allows us to feel that resurge of the Holy Ghost, not reliant on our intellect or what we can do, but reliant upon what He can do through a yielded vessel. Then it's in that kind of condition that we can do the greater works.

You know, the Prophet said that the 'greater works' was not the healing that had already been done; the 'greater works' was the ability to impart Eternal Life to believers. [1960-0925 - para.127-129 -Ed.] The 'greater works' was how we as Ministers can impart Life to those that can receive it. The 'greater works' was the ability to remit sin. Whosoever sins you remit, they are remitted, and whosoever sins you retain, they are retained.

I asked myself a question and I'm thankful that I read a little bit further down because I thought to myself, "Can a man do that?" And this is our struggle as Ministers. Can a man do that? And then Bro. Branham goes on to say, "Yes, a Holy Ghost-filled man can. A man that has had that relationship with the Angel, he can do it." Then he said, "Impart Eternal Life to believers."

How do we know that they are believers? Because we with Him in us can find the names in the Book. And this was the point that I think our Bro. Asheesh was bringing when he brought that message about Jesus keeping all of His appointments. But does He go to those names in the Book? Does He send down a

letter or a book, or does He send servants that have had the coal, come off the altar and touch their lips? Servants that have recognized their own shortcomings and failures: "I am a man of unclean lips; I dwell in the midst of a people of unclean lips." [Isaiah 6:5 -Ed.] Then the coal comes off the altar, touches our lips, and we're cleansed.

Then what? Then the Lord is looking for us as servants and saying to us as the servants of the Lord, because He needs a service to be done, "Who will go for Me?" Now, this is where we are, brothers, because we are saying, "Here am I, Lord. Send me." And sometimes He will send us down to a people that wouldn't receive the Message, people whose hearts are hardened, but where He sends us, we will go.

This has been my experience in different places where He's sent me in the field. It's like Bro. Vin was saying, some dangerous places. If you're going into a country like Papua New Guinea for example, where you are not talking about witch doctors that don't know what they are doing. These are ones that can cause a stick to rise up, dip in a bowl, write in blood a message and you have got to be able to stand there. Those ones that can bring fear upon the people into a place that even the Christians are numb with fear.

Then the only way that you can do it, when you go into a place like that, you don't just get out one of your 'top' messages that you had preached in your church. You are so flexible that the Angel of the Lord will quicken what it is that these people need to break them from fear to bring them back into faith. Then you are not going there just to preach the Word in word only, but you preach that Word in power and demonstration of the Holy Ghost.

In a village like that, I built up the faith in about thirty minutes. It's like... I love the expression that Bro. Vin has. He said, "We cannot waste a shot." I

believe it. Every shot has to count, especially in these closing days of time where we have to redeem the time.

So, you know, we were down in this village. I called a prayer line because I wanted to break this fear, I wanted to build that faith, and here were about seventy people who came in that prayer line. I chose the hardest case. This was not a matter of warming up. The hardest case was a blind man. He had been blind for eighteen years, I found out by his testimony afterwards. This is the kind of faith that you have to have, to go and establish the Message in countries.

So I went to that blind man, laid my hands on him and prayed for him, then that man, his eyes came open and he could see outside of the tent; hadn't seen; he was blind for eighteen years. I wasn't satisfied with that. I prayed for him again. That man was just a joy to me, to see him. His eyes looked up and he could see right down the valley. When you see that, where a man who has been blind and his eyes come open and he is jumping up and down, praising God, that stimulates faith amongst the people.

A prayer line of seventy with one hundred percent healing. Why? I didn't have to go back to the First Pull, brethren, because the First Pull was healing and that was to catch the attention of the people to the Word. Now I can preach First Pull and Second Pull from the Third Pull, because the Third Pull is the First and Second Pulls plus. There is no subtraction with the Lord; it's all addition; it's all adding to. This is the thing when you're ministering that from a faith in the Word.

You know, we had a sister who came the next day. Seventy healed from all manner of sicknesses. When you are in the field like that, you are so sensitive to spirits, you are so sensitive to the needs. When we had that, the next day they brought an old woman—well I thought she was old. I picked her to be about sixty-eight; late sixties, early seventies. And she came over

because she had heard of the healing of the other man, bent over and she was blind in her eyes.

You know, this is what the Lord laid upon my heart. I said to my deacon; he was traveling with me. I said, "So that the people will know it has nothing to do with me; it's Him," I said to my deacon, "I want you to pray." He looked at me as if to say, "I hope you know what you're doing."

When you are instructed of the Lord like that, and you're sensitive to the leading of the Spirit, I said, "Brother, go ahead and pray." He prayed. That sister who was bent over and with blind eyes, she became straight—just like that she became straight and then she was jumping up and down. While she was jumping up and down, the Lord opened her eyes.

Now brethren, they needed these healings, these signs and wonders to be able to receive the Word. Because in that country you have ancestors' worship, you have animal worship; you have strong denominational cords that have got to be broken. The Supernatural visitation built such a trust in their hearts for the hearing of the Word. This is what I found helped to establish a lot of the groups that we have in those countries now.

This is what I'm saying, brethren. You know, we're not at the early stages of our ministry; we're at the 'harvest time' of our ministry. We're at a place where we as Spiritual Scientists can take the Church far beyond what these natural scientists can do. We are breaking, beyond the time barrier.

When I hear the information that is being gathered in these Ministers' Meetings, it inspires me. So, you know, it's just after 4 o'clock in the morning now. I feel... You know, sleep is [Bro. Vin says, "Overrated." -Ed.] overrated, brethren, way overrated. When we are in the field, three or four hours a day of sleep are enough, because you're so sharp. Of course, when you get home, you will sleep for two days. [Bro. Vin laughs. -Ed.] You

could sleep for two whole days and you don't even feel backslidden. You get home and you go.

This is the joys of the Work. But our reward, when we find those souls, that's worth all the sacrifice. Because this is it, brothers! It's sacrificial love. We love the Lord and we love His people so much that we are willing to put our necks on the block just to be able to help to find that last Elected Seed.

This is what I believe the Lord wants in us in these last hours. I remember hearing a message Bro. Vin preached from Isaiah Chapter 42. I realized when I heard that message, that we are a covenanted people. We are the Light. We are the ones that are being anointed by the Word to break down the strongholds. We are the ones, Isaiah 57, that are to break the chains of bondage. "What chains?" you say. The chains that mystery Babylon, as Bro. David was talking about, the chains that this antichrist spirit has put upon the people; has blinded their eyes with.

Well, we are the ones that are to break those chains of wickedness. We are the ones that are to take away the heavy burdens. We are the ones that will restore the paths. We will be known as the restorers of the breach, and the restorers of the paths. What? To bring back the people, to bring those ones, for example, that are just like John's disciples, that just stayed with John and didn't go on to Christ. I'm sure you know what I'm saying. Because the ones that John prepared and came to Christ, they went on to the baptism of the Holy Ghost. They went on to the Seventh Seal Himself in them. But John's disciples...

I'm afraid, brethren, throughout the world there are still those that are John's disciples. But it takes kinsmen like Paul, kinsmen that have been caught up into the Third Heaven, that have heard things that are not lawful to be uttered, that can teach about 'Who is this Melchisedec'; kinsmen that can now look at the prescription and go to these kinds of churches, and

say, "Have you received the Holy Ghost since you believed?"

And they say, "Well, we don't even know if there is a Seventh Seal. We believe that there are Six Seals that have been revealed, but we don't know the Seventh Seal."

Then when we look at the prescription, we say, "Well, unto what were you baptized?"

"Oh, John's baptism – unto repentance."

"Oh, now we can see it. You need to be baptized right so that you've got all of your Seven Steps to oneness with God."

All they needed was that one link. As we impart that Life to them, they catch ahold of these things, brethren. Then what? You have just helped that body of believers to come into an experience that you have tasted and seen that the Lord is good. And you just want to share these things to wherever the Lord will send you.

My goodness. Bro. Vin, I'm handing it back. I'm starting to preach, and I only wanted to fellowship and just say "God bless you" brothers. You know, we love you all. Keep up the good work and keep going. You know, this is the last ride before the Lord takes us Home. We've got to redeem the time, brothers. That's why these kinds of meetings are so beneficial to all of us in such a time like this. Praise God. God bless you, brethren.

**[BRO. VIN]** God bless you, Bro. Malcolm. Certainly a climax to the meeting, by the grace of God. You know, it's wonderful. Spiritual Scientists opening up new spiritual frontiers to take the Church into that Supernatural realm, to live and walk in the Supernatural under the leadership and the direction of the Angel of God. So it's something very challenging for the believers, Ministers.

You know, when Jesus came in the fourth watch walking on the water in the midst of the storm, things

were in such a way. He wasn't too visible to everybody, so they were seeing the figure of a person coming and the first concept that most of them in the boat had was, "It's a ghost. It's a ghost." It's something to be scared of and standoffish [Keep away from -Ed.], and afraid that now, "We are in danger already in the storm and this is looking like further danger coming, to make the situation a more terrible situation." But then when He said, "*It is I, be not afraid,*" they were so paralyzed with fear that they still couldn't catch who was speaking. Then He said, "*It is I, be not afraid. Come.*"

But something with Peter. Sometimes he could speak out of turn and act out of turn. But in that time when everybody was afraid, he said, "Lord, if it is You, bid me to come." It was a call to walk into a place he never walked before. It was a call to step out of where you could plant your feet in the boat and feel, well, when you look around, outside of the boat is water, it's in the fullness of the storm and there was nothing solid there. But that was where they were being called – beyond their reasoning, beyond their imagination; beyond their fears. It was a challenge.

I believe that, the way the meeting is ending up here is showing us, by the grace of God, that it's a call like even John got: "Come up hither." Come into a place. Everything was happening on earth for a while, but then in Heavenly places there, the Voice was calling him to not be earthbound, but to ascend into a higher order.

I think the meeting today has been very tremendous. I'm speaking here for Bro. Wycliffe, because he was the one officially to close the meeting but he had to go so he wanted me to close up. So by the grace of God, brothers, you know when you get together with brothers like these, the meeting just—it's hard to stop a meeting like this because everybody is an artesian well in themselves, in their own way. But it's always wonderful to be gathered in this kind of

company when men love the Word of God, and when men would open their hearts, and out of the abundance of the heart the mouth speaketh, and you can realize these are men that abide in the Word and the Word abides in them.

We are grateful for the atmosphere that has been created. Because when men speak with faith, it creates that atmosphere, it lifts expectations, it quickens and strengthens those that are hearing, because faith comes by hearing and hearing by the Word. Faith is increased. The faith is energized. The faith, you know... As Bro. Branham said, "Faith, the Super Sense, has hair on its chest and big muscles. When faith says 'Shut up,' you shut up." That is the kind of courageous faith that we are being called to rise up into in this Hour.

The Hour is becoming darker. The devils we're up against are devils of hate and persecution, you know, that are coming. It's not just your normal little devils, saying, "No, please, don't cast us out and send us back in the deep. [Abyss -Ed.] We don't mind going into the swine, you know." It's not those kinds of little demons; it's very fierce devils here. "They're coming to," as Bro. Branham said, "blot out everything; to slaughter, and that persecuted, hunted group, after a short, powerful demonstration will go to be with the Lord. [An Exposition Of The Seven Church Ages, Cpt. 9 - The Laodicean Church Age - para. 361 -Ed.]

So we know there is a... All of this fellowship, all of this quickening, all of this encouragement, all of this 'iron sharpeneth iron', and everybody gleaning from each other, it makes it very edifying. You saw different men coming from different sides, different emphasis in the Word, and what a good company that we can be in to enjoy. It's a meeting really of Spiritual Scientists, things that they discovered in their laboratories, things that worked for them, things that they put into

practice and put into use and they see the results follow it, and we are glad for this.

You know these meetings with us, they don't stop. If you are glad for fellowship, call for it. Say, "How about a little Zoom fellowship? I was enjoying that. When you all have time, could we have another one?" And this is, I believe in these times that we are in... Because we have some precious brothers here who didn't speak a word today. There are some brothers that are very, very, very well-equipped that could have spoken, but because of time constraints, the meeting, there is just a pause being put upon it.

As you all know, we invite you to the meeting on Wednesday [2020-0520 -Ed.], which is tomorrow, we have that meeting. A brother from Mexico is going to be speaking for us. On Friday [2020-0522 -Ed.], a brother from Chile is going to be speaking for us. We are expecting great blessings.

It will be streamed in about twelve different languages. So that means the meetings, when we do them like that, on every continent there are people watching: in Australia, in New Zealand out in that area there, in Asia, then in Europe, in Africa, North America and South America. So in every continent, all six continents, people are viewing the meetings. Some places, the time zones, they watch for a while. This brother here, as he said, he gave up all his sleep to be in the Meeting. And you have people...

The great thing about the Meetings is, from the time they get up in the morning, those who maybe took half the Meeting and then went to sleep because they couldn't help it, they get up in the morning, all the services are recorded in the twelve different languages and are on the site there that they could access them and they could look back at them and these things.

So it's a work that is being done that is a great blessing because it's quite a lot of sacrifice. And the team here, a big team, you know, that is working day

and night around the clock to have it, that it could be an encouragement in these times.

As I preached a little message on Sunday [[2020-0517 - They Who Frameth Mischief By A Law -Ed.](#)] and was showing that under this lockdown when there are a lot of things that are happening in dark chambers that when the time comes, it's a new society with new laws and different things that people will be faced with. Because all of this, mind you and know for a fact, is by design. This is not by accident. There is nothing by accident going on here. This is, while that group that is riding...

Bro. Branham saw while that second ride was going forth, they were mixing in their test tubes, those scientists. These are the things. Then while that great thing was taking place, he said also, "There were brothers trying to breed the White Horse with the black mare." And he said, "See that you don't do that." They were brothers in the Message. He said, "They're trying to breed the thing, which is to hybridize that Original Word." He said, "That White Horse with the military prance," he said, "that's the Word." Watch that Chief Authority coming from the West. They wanted to breed that. That's a lot of what is happening in this Hour.

We're seeing that many people, they didn't put away a lot of their denominational ideas and ways of approach, and they failed to see... When we saw the Eagle fly in this Day, and we moved out of the Man Age and into the Eagle Age, we realized that what the Eagle anointing and the Ministry, as Bro. Wycliffe started the meeting and quoted out of *The Church Ages* book, a prophetic class of people in the last days. That is what it is.

Bro. Branham talked about those Eagle watchmen going far above the clapping of the hands, far above the joy of the saints, the rhythm of the music, way up into the Supernatural realms, bringing down the mysteries of God and displaying it to the Church.

Because these Divinely revealed Mystery Truths are what are literally turning the hearts of the children back to the faith of the fathers; a real apostolic Church in this Hour.

That's why in fellowship like this, you get a conference like this, a little fellowship, and you have different scientists in their laboratories working on different things. Like when they were going to the moon, you had men dealing with the kind of suit that they had to wear, men working out the kind of speed the rocket had to go to break the sound barrier, and then the density of the gravity outside there, and then to make the landing and these things, there were so many atmospheric scientists. You know, there are so many different areas of science that men were equipped with and they came together, and each one contributed in different areas that they could have had a successful mission.

Bro. Branham said, "What's the achievement today?" He said, "They are trying to get man on the moon, but God is getting the Church into Glory." And so, those Spiritual Scientists, by their spiritual research, are discovering the materials for the achievement.

That's why something like this is really beneficial because we all can draw on each other's experience. God is dealing with different ones in different ways and it all comes together for us, by the grace of God.

So God bless each and every one. We certainly appreciate and thank you for being here.

Is Pastor Clement Komichi here? Is he around here in the meeting? Has he gone off? Bro. Clement, are you there? Do you mind praying and asking God's blessings upon all these Scientists, all these men that contributed? A lot of the brothers you can't see because some, like in Zambia, they don't have very good Internet for the visual so they're on the audio,

because we have the radio, and all of the languages are going out through the radio as well.

So Bro. Clement, God bless you, my brother.

**[BRO. CLEMENT]** God bless you, Bro. Vin. God bless everyone on the platform. Thank you all for your time. Shall we pray?

Gracious Heavenly Father, we want to thank You for this wisdom that You have given to men, that through technology in many languages they can hear from one preacher. It has been accomplished this afternoon or this evening, and morning to others. Lord Jesus, words of encouragement, words of wisdom, Father God, coming from one source and the many Ministers, many Scientists writing notes. We are really thankful for this idea; how You hatched it, Father God, we do not know exactly, but, Father God, it's to our great benefit.

We want to thank You for every Minister from every continent, every Minister that is represented today. Father God, they'll take a lot for their congregations now. We want to pray for the continuation of this. Even tomorrow, when we gather again to hear from the same cistern, wouldn't You undertake for us?

Bless us, Father God. Bless the input that was made to make this possible. We want to thank You also for every church that is gathered, that has postponed everything, Father God, to be in this platform. May You undertake for us, even as we break for a while now, in Jesus' Name, amen.

**[BRO. VIN]** God bless you, Bro. Clement. Brothers, God bless you, by God's grace, and prosper your ministry, bless your family in every way. We love and appreciate all of you, in the precious Name of Jesus Christ. God be with you. Thank you so much.







## **Third Exodus Assembly**

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