
Third Exodus Assembly

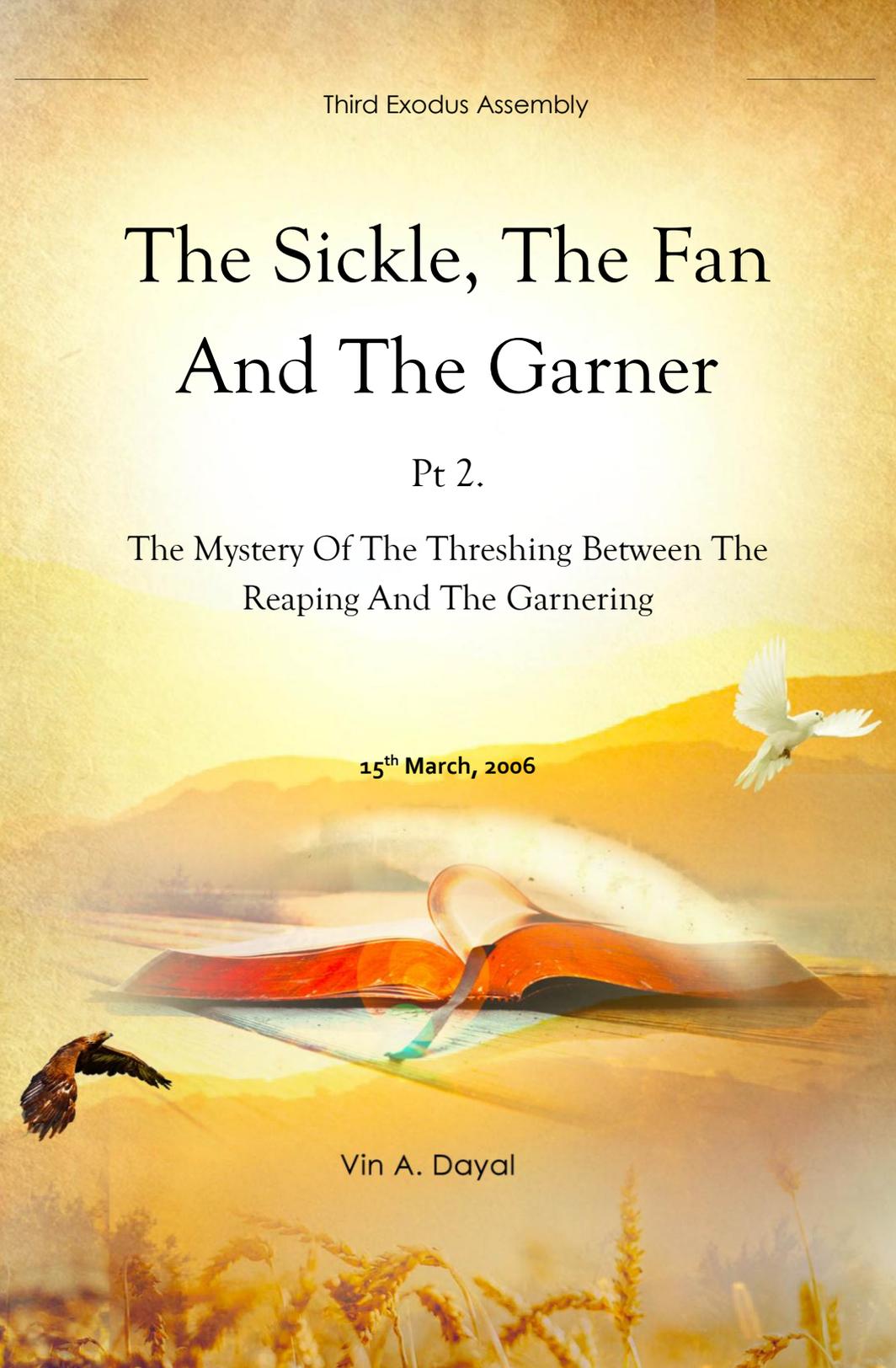
The Sickle, The Fan And The Garner

Pt 2.

The Mystery Of The Threshing Between The
Reaping And The Garnering

15th March, 2006

Vin A. Dayal



THE SICKLE, THE FAN AND THE GARNER
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And The Garnering

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

Sometimes when He begins to winnow you, friends, get all the bits of chaff from round about you, when you know the Word, you know Who is bringing you to a total deliverance; Who is bringing total separation in your life. Because where you are going when you leave there, there is nothing else that belongs to this side that can go There. Over There, it is only Grain. [Page 52]

There is no more place. When it leaves the threshing floor, it goes to the Garner. That is why when you are going through these last bits of hardships, breaking up of things, don't get scared. He is getting you in condition to go. He is getting you in condition to go. You could face the Squeeze then because the little Wheat-Seed Bride will do greater works in that Hour. Wheat-Seed Bride, because She will be Him revealed. [Page 55]

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15th March, 2006

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The Mystery Of The Threshing Between The Reaping And The Garnering

TRINIDAD

WEDNESDAY 15TH MARCH, 2006

BRO. VIN A. DAYAL

[#893 - Songs That Live -Ed.]

...take me in by the Blood of the Lamb;

Take me into the Holy of Holies,

Take the coal, cleanse my lips,

Here I am.

Take the coal, cleanse my lips,

Here I am.

Let's sing it one more time: *Take me in...* Let's really enter in tonight.

Take me into the Holy of Holies,

Take me in by the Blood of the Lamb;

Take me into the Holy of Holies,

Take the coal, cleanse my lips,

Here I am.

Take the coal, cleanse my lips,

Here I am.

Oh, thank You, Jesus. We bow our hearts in Your great, August Presence tonight, dear God, so thankful, Father, for Your precious Blood; so thankful for Your amazing grace that has revealed to us this great Fountain. As the songwriter said: *Blessed be the Fountain of Blood, to a world of sinners revealed.* How we thank You, dear God, tonight that we have access to that Fountain. And Lord, we have faith in the Power in that Blood tonight.

We've come, Lord Jesus, confessing our sins and our shortcomings, our mistakes and our failures, knowing,

oh God, in our own selves that we are insufficient, but knowing, oh God, that there is a Life in that Blood, Father. And that's why that Blood was shed – so that Life could be released, that Life could be shared; that Life could come back upon all those that have faith and believe in that Sacrifice that was made; all those that are willing to humble themselves in coming into identification and receive this great Divine provision that You have made for us; tearing up our own fig leaves and laying them aside, oh God, and receiving God's provided Lamb.

We thank You tonight, Father, Lord, for the great Love with which You have loved us, that You could look beyond our faults and see our needs, oh God. When You came down in the cool of this Sixth Day, You found us just like Adam and Eve was – a Church deceived by the world; a Church wrapped in fig leaves, oh God. And Lord, You came and You tore those things away from us, and You restored the true Atonement, and You caused us to go beyond the camp of organizations and these things. Bearing the reproach, going beyond the camp, Father, to be identified with this great Lamb.

And Lord, we are thankful tonight, Father, oh God, to experience this great loosing from all our sins, dear God. Truly we are not disappointed. You said, "Though our sins were like scarlet, it shall be white as snow; though it was red as crimson, it shall be white as wool." And tonight, dear God, we stand, Father, without condemnation, oh God, in Christ Jesus, (hallelujah!) knowing that this Blood speaketh better things tonight. It speaks pardon. It speaks deliverance. It speaks salvation. It speaks Redemption. It speaks forgiveness tonight. We thank You for It, dear God. Oh: *Amazing grace, how sweet the sound that saved a wretch like me. I once was lost, but now I am found; was blind but now I see.*

Oh God, and Father, as we are gathered tonight, we know that this is the only provided place of worship –

under Your Blood, Lord. That's where You've always met with man. Not in some organization, but under the Blood. That's where You met with Abel, that's where You met with Abraham, that's where You met with Moses; that's where You met with all the believers down through the Ages, oh God, and that is where You'll meet with Your children tonight, Father. And Lord, we have this confidence that our prayers come up through that Blood tonight, Lord, with faith, knowing that that Blood redeemed all that was lost in the Garden of Eden. Because our Lamb, after He was slain, was raised up triumphantly, showing, You accepted the Sacrifice.

And tonight, Lord, You said when we stand praying, whatsoever we ask the Father in Your Name, He shall give it unto us, because where two or three are gathered together in that Name, there You are in the midst. May, dear God, tonight faith be inspired into every heart, Lord, in this late Hour when the Holy Spirit has come down, oh God, and is gathering the elected Bride together, showing us how to prepare for this great Translation Faith.

Come and speak to us tonight. Come and open Your Word to us tonight, Father. Come, dear God, and lift us up into realms of faith, Lord, where our understanding could be so enlightened, that Lord, we can see clearly the time and the season that we are living in and the things that are happening, dear God, that we will know how to walk in this Hour, how to serve You in this Hour. We will have faith in the revealed plan of God (hallelujah!) laid out in the Bible, and Lord, with understanding, know how to come into harmony with the Holy Spirit, to be under Your Divine leadership into all that is spoken for this Hour. May You grant these things, Father.

We know that it is not him that willeth, or him that runneth. It is not by might nor by power, but it is by Your Spirit, saith the Lord. Let the Dove lead the Eagles tonight, in the Bloody footprints. Oh God, may You

minister an entrance abundantly into these Divine things, Father, that You have restored for us. Lord, we will not fail to praise You and give You honor and glory.

Remember the sick and the afflicted in our midst, oh God. Remember them, oh God, that are needy, oh God. Father, give faith through Your Word, because this is the victory that overcometh the world, even our faith. As Paul said, "The lives we live in this flesh, we live by the faith of the Son of God." And that's what You are perfecting in this Hour. That's what the Message came to bring, Father – faith for Rapturing Grace. You are perfecting the faith in the hearts of Your children, that we can live and walk by this faith of our Lord, Jesus Christ.

And knowing that even if there is a mountain, we can say to this mountain, "Be thou removed," and don't doubt in our hearts, but have that which we desire. You said those things in the Bible, and it is impossible for You to lie. You are here to bring it to pass in the hearts of a believing people, Lord. We come submitting ourselves unto You tonight, Lord, saying, "Be it unto us, oh Lord, according to Thy Word." May You grant it, Father. We ask these mercies tonight, as we wait upon You, Lord, in the Name of the Lord, Jesus Christ.

Remember all Your children out in the islands, dear God, where they are, Father. Lord Jesus, they are needy as us, oh God. And Lord, even across the seas and across the lands where Your children are gathered, oh God, in this late Hour, Father. Lord God, we know that You are making Your people ready, Father. Move in our midst, oh God. Move among us, Lord.

We know the Bride is invisibly united. Wherever it started, it will move through the entire Body, oh God. And Lord God, we can all receive a surge from the current of the Holy Spirit because we are all united under Your Headship in this Hour; the family in Heaven, and the family on earth. So, Lord God, may

You grant these things. We pray and we ask it for Your glory, in the Name of Jesus Christ, amen and amen.

Amen. Praise His mighty Name. God bless you. I would like to invite your attention tonight again to St. Mark chapter 4 and St. Matthew 3, to read a little bit out of there. Amen. I trust every one is fine tonight by God's grace, and you've come expecting to receive a blessing from Him.

Mark chapter 4, verse 26:

²⁶ And he said, So is the kingdom of God...

He, Who was the Word, He knew the plan of God, He knew the Mysteries of the Kingdom, and that which was not previously known. Remember, these things were not previously known. Remember, when He came, He began to make these things... Because he said, "Without a parable, He didn't speak to them." And He was going to utter these things which were kept secret from the foundation of the world. So, in speaking these Mysteries of the Kingdom, He was bringing down to them these Divine Truths concerning the Kingdom, because they were the children of the Kingdom. That's why they were not in a Sadducee church or a Pharisee church; that's why He called them out.

If we could understand, that's why we are in the Message tonight, and God didn't leave you to be a Baptist, or an Anglican, or a Methodist, or a Jehovah's Witness, or a just a sinner out in the world in a bar or something, but you have been called by the revealed Truth, and you responded to that. There is something you heard, there is something you believed and there is something that you acted upon, otherwise, you just came through those doors tonight, and you don't know why you are here.

But if you know in this Day what you heard – you heard the voice of Malachi 4:5. If you know that he was sent to call a people out of the system, if you know that there is a Message gathering the Bride together tonight,

and that we are being prepared for a Rapture, then you know why you are here tonight. When you come to church and you forget that, you don't know why you are here. You just come because, "Hey, tonight is Wednesday night; tonight is service night."

Believers do not come like that. Believers come because believers who have been called and are walking in the Truth, God has communicated something to them about the time that they are living in. It's being identified to us. One of the great revelations was to recognize your Day. "Sirs, is this the time? Is this that time promised in the Bible?" It has been pointed out to us. Harvest Time has been pointed out to us. Believers know that they are in that time.

And here He was bringing down this Mystery to the children of the Kingdom, because He had called them out of Sadducees, and Pharisees and these things. And now He was planting the Word; He was opening these things for them.

*26 And he said, So is the kingdom of God,
as if a man should cast seed into the ground;*

*27 And should sleep, and rise night and
day, and the seed should spring and grow
up, he knoweth not how.*

Whenever a man is planting seed, he's planting for a crop. Planting is a conscious business. This church could be the most deceived church tonight, if a sower in this church didn't know what Seed he got from God, and what to teach by knowing what Age you are in. Because you don't know what to teach until you know what Age you are in. When you know what Age you are in, you know what is promised for that Age, then you know what to teach, because you know what God is going to bring to pass in the lives of the people in that Age. They come under expectation for that promise. The Word teaches them their Day, the Word teaches them their promise, the Word teaches them why they are called, and the Word teaches them how to come into that.

And that's 'sowing'. That's what you call, 'sowing' – a Teaching Rain. Outside of that, if we just talk about a church program, if we just talk about, "Well, you know, we want to have a church here, and it is a better life than to live in the world, so that's why we are here. And you know, we want to keep busy, and so we'll get a few programs and we'll get the people involved in those programs." No, no. We are contending for a promise here tonight.

Enoch was looking for Translation. Abraham was looking for a change and a promised son. Is that right? Joshua and they when they were called out, were looking to possess an inheritance. Peter and they were in the Upper Room looking for the Holy Spirit that Jesus had. We are here tonight looking for the promises of God for this Hour. That's why we are here.

So, He was talking about a man casting seed. He had already told us what the 'Seeds' were in other parables. The 'Seed' is the Word; the 'Seed' is the children of the Kingdom. He had taught those things already. Just like we know, *It Is The Rising Of The Sun* [1965-0418m -Ed.], he taught one thing, and then in, *Harvest Time* [1964-1212 -Ed.], he taught another thing, and then in, *Masterpiece* [1964-0705 -Ed.], he taught something else. He didn't have to say the same thing over every night. Do you get what I am saying? So, when we read Mark 4, He already taught what the Seed was; He already taught what the children of the Kingdom were. So, when He said, "The man cast seed," they were conscious what he was talking about, because they are in a Message. They were not following for just one day; they were separated because their names were in the Book. "My sheep heard My Voice." He called them out; He was the Shepherd.

See? When you are reading the Bible, you must read with understanding. You must read the Bible relevant. Because the Son of Man was there in the First Coming, the Son of Man is here in the Second Coming. The Son of Man came in the corporal body, the Son of Man came

here... It is the very same ministry; the exact same ministry. Do you understand that? That's right. We are in the Seed Age.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

And look how He broke that down there. A Reformer Age, a deceiving Age, where it looked like the Grain, but it didn't have the Grain yet. And then the Grain was formed in the ear. The ear was formed looking like the Grain, but the Grain was not there yet.

29 But when the fruit is brought forth...

The Full Corn. When He said 'the fruit', it is the full Corn. The 'Full Corn' means the mature Corn that's formed in the image.

...when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Once it forms the full corn, there is no further stage. The cycle is completed. Do you get that? If it stays there, it is going to rot. He has to move it. The same way He knew He had His time to plant, He has a time to reap. Do you understand that?

Matthew 3, verse 11. Hear him teaching again – John. This is John's teaching, the forerunner.

11 I indeed baptize you with water unto repentance...

Do you see how man knows his message? When God sends a man, he knows his message. In one place he said, "I am not the Bridegroom, I am the friend of the Bridegroom." In one place he said, "I will baptize with water, He will baptize with the Holy Ghost." In one place he said, "I am not He, but I am sent to bear witness of Him." He understood clearly and correctly and precisely his message. "Because John," the Bible says, "was a man sent from God."

When God is sending you, He tells you what to go and do, specifically! God doesn't send people and don't tell

them what they came to do. Why? Because He prepares them before He sends them. Once you see people coming and they know exactly, precisely their time, their season, their Word, their promise, tell yourself, God prepared those people. Because those things could only be Divinely revealed by God.

That's why they don't come preaching money, they don't come preaching politics, and they don't come preaching all kinds of different things. They come preaching the Word for the Hour. "Blessed is the faithful and wise servant, who when the Lord comes, finds him," doing what? "Giving out the Meat in due season." They know the season and they know the time. Because the purpose under heaven is time and season. And God has a purpose why He called us. We are called according to the purpose.

¹¹ I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

That's the plan for the Age: a forerunner coming, called out the people, brought them to a place of baptism, got them ready, under expectation, for the One coming after him, then he introduced them to Him.

That's what Malachi 4:5 came to do: "Behold, I send you Elijah before the coming of the great and dreadful Day of the Lord." He came to do what? "Turn the hearts of the children back to the faith of the fathers." He came preaching, preaching, preaching, preaching. Then the day came now, he said, "Now I must decrease." Why? Revelation 10:1 descended. So, Revelation 10:7 had to step back now and introduce us, to One that was mightier than him. That's right.

That was in the First Coming, this is the Second Coming; same thing.

¹² Whose fan is in his hand...

But when He came the first time in the First Coming, He didn't come with a Fan in His hand. He came to sow Seed, because He hadn't even planted the Church yet, much more to thresh it. Do you understand that? John was a little zealous here. John was thinking it was time for the Grain. It was not time. The threshing is at the harvest time, not the sowing time. So, that's this time. That's this time.

¹² Whose fan is in his hand, and he will thoroughly purge his floor, [that's the threshing floor] and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Fire is to follow this 'Elijah'. Fire didn't follow John. Fire is to follow this 'Elijah'. Everything will be burnt after this 'Elijah'.

May the Lord bless the reading of His Word! You may have your seat. You can turn with me over into Ruth chapter 3, a little bit. I just want to lay out a little background here, a little bit for you. Just let me quickly—I just will take from Ruth 1. I will just read, maybe, from verse 1, I guess. I am just changing all of this right now, right here. Ruth 1, verse 1.

Now this great Book of Ruth—as you've always heard me say over and over, there are two Books in the Bible named after women: one is Ruth, and the other one is Esther. And Ruth and Esther, they hold a mystery of the Bride in the last days. This Book, the Bible that we have, that was sealed with Seven Seals, holds a great Secret inside of It. And so, the Book is written in a certain, specific way. And here in the Book of Ruth, It opens, and It tells us:

¹ Now it came to pass in the days when the judges ruled, that there was a famine in the land.

So, this Book actually in the Old Testament, the Hebrew Old Testament, it was actually part of the Book

of Judges, because these things were happening in the Book of Judges.

...And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

² And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

³ And Elimelech Naomi's husband died; and she was left, and her two sons.

Now that we know that the Seven Seals have been opened, and we understand how God encrypted things... We have come through these messages on, *Hidden Communication* [2005-0918 -Ed.], encryption, steganography, and cryptography; how it is secret, hidden messages hidden in another story. And things that are sealed up in such a way that only the one who is given the key could get to the hidden meaning of the hidden story that is sealed up. And we find out, that's how God's Word is. That's why we can have a thousand denominations and one Bible, and all the thousand are wrong.

And that's why it took a Prophet, who the Word came to, before we can get the understanding. So, it's not how many good preachers we had, and good reformers; it took one, who God could talk to lip to ear and gave the key and said how to read It. And then when he began to read all these things like Serpent's seed, it was always in the Book, water baptism was always in the Book. He didn't add anything to the Word, because he couldn't. The Word was complete. Yet It was there, but people couldn't get ahold of It.

And so, this Book of Ruth, as we read the few verses, which I have preached on this back and forth in the church, and we had a whole series on the Book of Ruth

itself too, and more than once we have been on this back and forth, so you should be pretty well acquainted. But I still want to emphasize to you that because of the Day that we are living in and the type of Message that we have received, and our understanding now about these books, because this Book holds the whole Mystery of God. This Book is the whole Mystery of God. Church Ages, Seals, Trumpets, Vials, Thunders, everything is in this Book. Two sections of the Lamb's Book of Life, everything, is right in this Book. Because this is the Harvest. This is the Harvest. This is the end of the world.

And so, Paul told us, "All Scripture is given by inspiration." Peter told us, "Men of old, (it was not their thoughts,) they were moved by the Holy Ghost to write." Even the Prophet, when he came, he said, "They debated It a lot, before they put this Book in the Bible." Some people wondered why they were putting It because all there was, was a little love story inside of It. But there was a hidden Mystery in this Book. And knowing these things now, it behooves us that when we read the Word, we pay attention to every jot and tittle, because all Scripture is given by inspiration.

The Book tells us about what time it was. It tells us about this man from Judah, who left his country and went down into Moab. And if you are a Bible reader, you will know, as long as a Jew left Palestine, they were in trouble. Their blessing was in that land. That was their covenant. As long as they were in that land, they were blessed. When they came out of that land, they left their covenant.

Just like the Christians, as long as you leave the Word, you are dead. The same way a Jew is out of the will of God outside of that land, a Christian outside of that Word trying to do something, he is wasting his time. God cannot honor it. Why? Because God meets him in the Word. That's our Promised Ground.

That's why a Christian strives that whatever we do, there must be a Word for it. If you do not have a Word for it, you cannot have faith. And what is not of faith, is sin. And when you leave the Word, you are leaning on your own understanding. And the Spirit of God was sent to lead you and guide you into all Truth. The Spirit cannot guide you outside of the Word. The Holy Ghost will never leave the Word. Amen.

That's why regardless of how things look... You see people are looking to find happiness – they are going for a wife or they are going for a husband outside of the Word. People want a job – they are going outside of the Word. That's unbelief. God has promised, if you seek first His Kingdom and His righteousness, all other things shall be added. You start to learn to believe the Word. You start to learn to act upon the Word. You start to learn to stand for the Word, because Satan can give you things.

The slave master gave the man a wife – Exodus 21. When the time came to go out, he didn't want to go. He got under obligation. Satan offered Jesus the kingdoms of the world. Jesus refused it because He was not going to come under any obligation. Why? The law is, "Who you obey, that's your master, and you are the servant." So, if you obey something that is not in the Bible, you put yourself under bondage of the devil regardless of whether you want to call it that or not. You will be untruthful not to call it that. Do you get what I am saying? And then you are trying to get somebody to side with you when you are going away from the Word? Then that makes you more evil. Now you are misleading other people to get them out of the Word too. Do you understand that?

Faith, faith in God. The Bride is part of the Bridegroom. He is the Word and She is the Word. And She can't deny the Word because She is the Word. The Bride is not your father and your mother, not the flesh that makes us; the Bride is not this flesh either. The

Bride is the Soul inside of that flesh – the attribute of God, the Word; that’s the Bride.

This man left. And watch something.

*² And the name of the man was Elimelech,
and the name of his wife Naomi, and the
name of his two sons Mahlon and Chilion,
Ephrathites of Bethlehemjudah.*

They had an inheritance – that’s how they got in Bethlehemjudah. They were from that tribe in Judah. They were part of the portion from Bethlehem. They were placed by God, by discernment, by revelation, in that place. Their birth path led them to that place. They were placed in the economy of God. They were designed to live in that place.

This was people now, who had forgotten their election and their calling, and trying to serve God outside of election and calling which is tied to God’s purpose. “Not of him that worketh, but of him that calleth that the purpose of God, according to election, might stand.” Your purpose is according to election. God chose you, designed you, predestinated you to a certain place. The Bible said, “Chosen in Christ and predestinated to obtain an inheritance” – a certain place in the Body He designed you for.

In other words, He made you a fish and you are trying to leave the water to go and live. He made you a bird and built you to possess a law to fly and you are trying now, to go and live outside of what He made you for. You are defeated. You say, “Well, how do we get in things so easily?” Satan blinds you from the Word. You say, “So, how does he blind me from the Word so easily?” Because you are living on the surface, because you lack the New Birth. When you have the New Birth, you go deep. You don’t live on the surface, you go deep; your roots get deep. Why? Because the Holy Ghost knows that’s when your war really starts. You have no war until you get the Holy Ghost.

Israel never fought any war to possess anything until they crossed over. Outside of that, under the old nature, what can you fight? God hasn't even fully taken you out of the devil's hand yet. Do you get what I am saying?

4 And they took them [two] wives of the women of Moab...

First, they left their land, next thing, they went into false union. When you leave the Word, the next step comes easier. When you leave the Word, the next step comes easier because you have nothing to guide you. In other words, the devil will take away your Compass and your North Star. You don't know where you are at. You don't have the Map; you don't know your location. You can't find your bearing. Everything, after a while, you have to go by reasoning – how it looks in your eyes.

...the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them...

Death for Elimelech, death for Mahlon and death for Chilion. Why? They were out of their place. They were out of their place. They were not under the blessing of God.

...and the woman was left of her two sons and her husband.

6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

She began to hear that bread had come back, because the first verse told you, it was a famine that made them go down. The first little test in the place where they were at, and they started to run. They were influenced by circumstance because of a lack of faith, and they were taken out of the will and plan of God.

You do not let circumstances dictate to you regardless of what it is. When you know that you are a son and daughter of God, you know if God has you in a place and all hell seems to be against you, you have to check and see if you are abiding in the Word. As long as you abide in the Word, God is with you. Regardless of how it looks, God is with you.

That's why the Hebrew boys said, "We will not bow down." That's why Daniel, when they threw him in the lions' den, he stood there regardless. They refused to be shaken, and they watched God come on the scene. Why? Do you know why? God is obligated to His Word. That is what God required of them – to stay with that Word. The rest is up to God. As long as they do their part, God becomes obligated. They don't have to reason and kind of figure out: "Well, maybe God might understand. And I am not seeing God, so you don't know. It is my life at stake." Uh, uh. [Meaning, No, no. -Ed.] You stand there on the Word!

Verse 22:

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Now hold in mind what we have read, okay? We read about the sickle and the fan over there. I am just going to continue right on there a little bit tonight, "**THE SICKLE, THE FAN AND THE GARNER**". And I was speaking about, "**The Mystery Of The Threshing Between The Reaping And The Garnering.**" And there's a two-fold thing in there: threshing and winnowing. First, the threshing was to break up the chaff and loosen it up, and then the winnowing was to separate it in the wind.

So, I just want to bring you to a scene, so some of these Scriptures here will give you a picture to help you understand what the harvest was like. You see today,

we are living in such a different kind of civilization. The only corn you see is by the side of the road in a van sometimes. Few people will see it in the garden. Most people see it in a cellophane bag in the grocery. Do you get what I am saying? When we talk about the wheat, the most people see is wholewheat flour in a bag in the grocery. So, when you read these things here, sometimes you can't relate to it.

But you see, the same way that God put the Word in stories, in visions, in symbols, in different things, He put it here in this way for a purpose and we still have to know it. Tell me how could you understand the Church Ages, how could you understand the wavesheaf, how could you understand that One was waved for the acceptance of you, how could you understand that Jesus rose in the Resurrection, if you don't understand about the wheat, the firstfruits, the harvest and these things? You have to know it. Why did the Prophet go out there and began to preach and separate a people, and why did he preach the kind of messages he preached? Because God expects us to know it.

Not because we don't plant the wheat, we don't know it; our very life is in there. That was one of the things I was trying to show you on Sunday. If you don't know how the wheat is harvested, a big part of your life that you are trying to understand, you will never know. You say, "What do you mean Bro. Vin?" Your justification is the tassel Age; that is Luther. To know that there's a Life in you being transformed back into a Word image, the symbol to communicate that to you is through the wheat. To know about your Teaching Rain and the Word living in you by your Latter Rain, that was for the Wheat. They had two Rains to bring it to a mature Grain. Your New Birth, your Adoption and these things, are locked up in there.

I can't teach you through the mango tree and the pumpkin vine; it doesn't have it. What wheat goes through, pumpkin does not go through; how to get

ripened in the presence of the sun and why the sunlight is getting stronger and stronger to bring it to golden brown. Why the sufferings have to come in a person's life, the mystery of the sufferings, because to make that bread, you have to grind it to powder and put it in a heated oven to become bread.

And if we are like Him, He is the Corn of Wheat and He is the Bread of Life. And if somebody has to feed upon you and get nourished, and it's something that they can feed on and be sustained by you, there has to be something in your life that is the Word of God. If you have to understand the Book of Ruth, and you say, "I see myself in Ruth," Ruth's life is locked up in different stages of the harvest.

We sing here: *When I see another Corn of Wheat coming to a mature stage* [#538 - Songs That Live -Ed.], it means to say, you have to know what it takes to get people mature. You have to know how you identify maturity. You have to know how you identify when someone is coming into a place of ripeness. Do you think somebody who is not in the Presence of the Son could get ripened? Do you think somebody under Sonlight that is not getting stronger everyday could get ripened? It is impossible.

If we are still saying, "God sent a Prophet" after thirty years, that can't ripen us. If we still believe in Six Seals and preaching the historical part of the Message, that could never ripen a church. That's why many are rotting in the field. Why? You can't reap something that is not mature. It doesn't get mature on the threshing floor; it gets mature in the field. So, you have to know whether you are in the field—the stage of your experience is in the field, or your stage of your experience is on the threshing floor.

Because I am reading to you in the Bible, John said, "He will put in the Sickle," and then he said, "His Fan is in the hand." At one time He has the Sickle, another time He has the Fan. And there is no way He could have

the Fan before the Sickie. That's impossible. That is like a woman who is trying to make bread and she has flour and water, and without kneading it, she wants to put it in the oven. You are bypassing a very important part of the process. Do you get what I am saying?

When people try to jump from a justified life to an Adopted life, that is where they get messed up. They don't know if they've got the Holy Ghost. They don't know if they've got the New Birth. They don't know if they have the revelation. They don't know if they are in final testing, or if they are just in a little testing. They don't know if they've come into birth pains or if it's just a bellyache.

Could you imagine a woman is going into labor, and she doesn't realize it is nine months, and she doesn't realize the baby is formed, and she didn't listen to what the doctor told her and she is thinking that that little pain is gas and she is trying to drink soda and Pepsi, and, "My mother drank Pepsi," and "I am waiting to belch." [Burp -Ed.] Brother, she will 'put down' [Give birth to -Ed.] that baby right there. Do you understand? She has to know.

So watch. They came in at the beginning of harvest. Harvest is the end of the world. We took that on Sunday. Jesus said that in teaching about the harvest. 'Harvest Time' means, '*the end of the world*'. That is the world that could end. We are living in a world that could end but we are going into a world that cannot end.

Now where I am trying to go with this, is in a next place; it is on a next level, I am trying to go with this. The field is here in the world. He said, "The field is the world." The world He is talking about are these three dimensions here. That is where the field is. You say, "How do you mean?" Because in the field, is where it goes through its cycle and gets mature. That is what your earthly journey is all about - natural life and spiritual life. That is what earth is for. You were born into this world; the field is the world. But this 'children

of the Kingdom' is coming into maturity in this world. At one time we were spiritual babes desiring the sincere milk of the Word: "Goo-goo" and "Da-da." As a child you thought as a child, but then you became a man.

Look at that Prophet: a man who couldn't pray, a man who had a temper like a buzz saw; a man who was compromising with his mother-in-law – immature, a baby. But then, look at that man: came from a baby to a child, to a man, until God Adopted him and placed him positionally with all authority, and waved him to an Age; a man who had two Rains. He had a Teaching Rain. He started in the Serpent's seed, all the way to the Message in the Latter Rain and sowed the Seed of the entire Bible. Then the man had Seven Angels Who came to him, Seven Thunders, (is that right?) where he could stand and speak into existence in this world.

But then God reaped him from this world. He was reaped. You say, "He died by accident"; I say, he was reaped. He couldn't be waved if he wasn't reaped. He was reaped and waved; he was threshed. He preached, *The Seed Is Not Heir With The Shuck* [1965-0218 -Ed.]. He knew the shuck had gone from him. He knew he was pure Grain. He preached, *Masterpiece*. He knew he was God's—he was formed in the image of the Word, because God could strike him and he could speak.

He preached, *The Stature Of A Perfect Man*. [1962-1014 -Ed.] He said, "Justification made a way for sanctification, sanctification made a way for the Holy Ghost, the baptism of the Holy Ghost, and the baptism of the Holy Ghost made a way for the Holy Ghost Itself in the perfection." He said, "We are not talking about the gifts of the Life now; we are talking about the Life of the gifts. We are talking about the Giver of the gifts. We are talking about Christ, the Person in you." He preached, *Uniting Time And Sign* [1963-0818 -Ed.], *Invisible Union* [1965-1125 -Ed.], *Super Sign*. Why? He knew it was the Person of Jesus Christ in him in this world, in this life. He preached, *Harvest Time*.

In other words, you have to deny him and his Message to say it is not Harvest Time. He showed the Sonlight in all of Its glory, in all of Its strength and in all of Its power. He showed a Light that could ripen every one of us if we stay under It. He showed something that could take your greenness and your wetness and bake what you have into reality.

When you see the Message, do you see that? Do you see that is what came to us? Do you see if there is full Sonlight here, then you have to look and see if you are getting ripened; you have to understand what it means to be in the Presence of the Son? In 1965, he said, "Your faith is plenty green." What does that mean? You don't know who you are. They saw him as a great Prophet, they wanted to call him God, they wanted to bow down, they wanted to worship him, they wanted to go to Jeffersonville with him, they wanted to go to Tucson with him, they wanted to follow him around all over the place, and he was trying to point them in the Bible.

You have to know. You have to know It is here, not just because he said it now. "I am getting ripe myself. My fears are leaving me; my doubts are leaving me. I am starting to understand my position in the Word. I have put away childish things. I used to run and talk about people, I put that away. I used to complain when things got dark, I put that away. Every time I was running back at the altar, I put that away." You have to start to know if you've put away your childish things. Amen?

Naomi, going back to the homeland; family died under judgment – your Fifth Seal. The Fifth Seal – souls under the altar; family died. Feast of Trumpets – "Woe, Woe," rushing her back to the homeland. When? At the end of the world. The generation that sees Israel in their homeland, that's the end of the world, that's the last generation. All things shall be fulfilled. Do you believe that? Because that's the same Hour He comes and

marries the Gentile Bride and takes her to His house. Boaz married Ruth and took her to his house.

Can we know and do we know historically when the Jews went back in their homeland? The very same hour Revelation 10:1, the Lord of the Harvest, appeared to the Chief Reaper and said, "Go out in the field. Go in the field, you reapers!" That's right. In 1948, they became a nation and a healing revival was in the land, moving across the land already. And a man, one man, an Angel appeared to him that started that revival. It didn't end up like that. He said...

In 1906: speaking in tongues, interpretation of tongues, and prophecy, three vocal gifts came back in the Church. But in 1946: healing, miracles, discerning of spirits, (hallelujah!) gifts of power and demonstration were added. And then, *Faith* [1961-0813 -Ed.], *Perfect Faith* [1963-0825 -Ed.], *Wisdom...*, *A Greater Than Solomon Is Here*. Hallelujah! Think of it, friends. He started to open the Mysteries, started to reveal the Hidden Things of the Bible; revelation gifts started to come into the Church, beyond the miracles. God started from the bottom, coming up.

Naomi went back. And look at Ruth 2.

¹ And Naomi had a kinsman...

That is what I was trying to alert your mind to – things like these here. Look how chapter 2 started.

...Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

You don't see him but he was introduced to us before we saw him. We heard of his mightiness. We heard she had this family. Why? He's getting ready to be presented on stage. He's getting ready to be presented on stage, so the Holy Spirit preempts us. The Holy Spirit preempts us. Why? Because she didn't just come back in the land; they are coming back for redemption. Israel didn't just go back in the land; they came back to

see Messiah. Amen! They came back for Messiah. That's what they said.

When those TWA [Trans World Airlines -Ed.] planes were taking them back, they said, "Where are you all going?"

They said, "We are going back in the homeland to see Messiah. They said, "He will bring us back on the wings of an eagle."

And they quoted the Scripture in Exodus 19. And the Prophet said, "When the fig tree puts forth its bud, and all other trees..." He said, "When a tree puts forth its bud, it is having its revival."

And while Israel was having a national revival, national resurrection from the graves of the nations of the world, (amen), healing revivals started in every nation. Because the Angel of God appeared to the Prophet, born a Prophet, lying there for thirty-seven years, but now the Angel came and said, "Show yourself now. I had you hidden away as a Baptist preacher, hidden away, but now it is time to start to show yourself. I will be with you. Not even cancer..."

And in the Zodiac Bible, the first Bible, he said, "He designated Cancer exactly right where it was; the greatest disease," showing the Age that was there. Because by the time He came to Leo, the Lion... Cancer was before Leo. When He came to Leo, the Lion, the Lion of Judah was going to roar with those Thunders. That's right. The Book was going to be opened. The healing was going forth to get their attention to get them ready for a Message. That's right.

Do you see it's not a plaything? You see, we talk about the Message, and the Prophet and these things. Look at the Scriptures, look at the events, how it has moved; look where it has come to. Look what the little book, *A Man Sent From God* [By Gordon Lindsay -Ed.] means. Look at the little book, *Life Story*. [By Clayt Sonmore -Ed.] Why? It was moving. It was getting the attention of politicians, it was getting the attention of kings. He said, "You will pray for kings, you will pray for

monarchs, you will pray for potentates.” God was going to get into the highest of places.

Congressman Upshaw, even on the steps of the White House, declared this to be a Prophet sent from God. Congressman Upshaw said, “I wrote to the king, I wrote to Stalin; I wrote to Churchill.” He wrote testifying of all these things; about a man named William Branham, who saw a vision, who spoke, “THU □ SAITH THE LORD” and after sixty-six years, he walked out of a wheelchair. Stalin knew about this. Hitler and they knew about this. Fascism, Nazism, Communism, they knew about this. In the White House, they knew about this. That’s right. A man with the Spirit of Elijah.

But when was it happening? Harvest Time – the end of the world. The world had already gone through two wars. “*The second woe is past; and, behold, the third woe cometh quickly.*” [Revelation 11:14 -Ed.] The world had already gone through amateur tribulations of Hitler and Eichmann and they. Think. The world had already gone through the Depression. The great nation of the United States of America during the years of the Depression, the Catholic Church had gotten ahold of Roosevelt, the fourth angel that was in the Euphrates River. That’s right.

All that time, and here was a Prophet now, coming on the scene and God started... When the Son of Man’s ministry starts with healing, it is going to end with, what? Preaching to the lost and resurrection. When it started there, it is going to end with preaching to the lost and resurrection. Where are we at? Are we trying to bring back a healing revival? Are we trying to go and tell people their telephone number and all these different kinds of things? Oh my! Think friends, what had been going across there.

Now watch, Ruth 2.

¹ And Naomi had a kinsman of her husband’s, a mighty man of wealth, of the

family of Elimelech; and his name was Boaz.

² And Ruth the Moabite said unto Naomi...

Do you see how it dropped back to Ruth?

...Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

Prophetic. Prophetic. Watch the Spirit on the Bride in infancy. Watch the Bride in infancy. Ruth had only decided so far. But you are what you are by the grace of God. Do you get what I am saying? Because you are born that. “In whose sight I will find grace in, in his field I will be able to glean”? She was prophesying. She was going straight to meet Boaz that day. After she said that, she walked into meeting Boaz.

³ And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz...

The field was marked out by boundaries, in other words. All of Bethlehem was divided up in lots. Brother, this man’s field stopped by the sycamore tree. This man’s field stopped by the river. A next man’s field... And they rode from her house coming out, and people were going in that field, and people were going in this field and she didn’t know which field to go in yet.

But it was the first morning she was going out to glean; first time in the harvest. She just came in the land. Naomi was an old lady; she was the young girl. She was going to try to get some food for them to eat. They were walking and they were talking. And then these bounced off this way in their conversation, and these bounced off that way, and she said, “What were they singing? It is something they are talking.”

This one was teaching her a song, “Come, let me teach you this: *Bringing in the sheaves. We will work till Jesus comes.*”

And she was going along and she was singing. And she said, “What is that verse again?”

Before you know it, she was in the field. She didn’t plan to go there. It says, “...*her hap was to light on a part of the field.*” It just happened that way. She didn’t plan it. She didn’t know she was going out in Boaz’s field. She didn’t know anything at all. It is like she just drifted into this thing.

How the Prophet said, “When you stumbled in that little mission in the corner that night, and you heard something, and you never left that since.” Hallelujah! You heard a little tape, somebody testified, put a book in your hand or something. Somebody came and said—you were talking to somebody in the bus, and you said, “Well, why don’t you come and go to service with us tonight?”

He said, “Yes, really and truly, it is better if I go with you because I am really enjoying this talk.” He said, “At what time do you all ‘over?’” [Conclude the service –Ed.]

You said, “You don’t bother about that, come.” He said, “Okay, I am going.” He said, “But I am not dressed for church.”

You said, “Here we don’t mind what you are dressed in, we understand that. You come; God is watching your heart.”

And the person comes. That is like what happened here. The Scripture put that in because It wants to show, this is Divine foreordination. The Scripture wants to show, this is Divine foreordination.

...And she said unto her, Go, my daughter.

³ And she went, and came, and gleaned in the field after the reapers...

Now catch it here. “At Harvest Time I will send My reapers in the field.” The reapers are in the field. Naomi

is back in the homeland, and the reapers are in the field. Do you understand that? In 1946, Naomi came back in the homeland. In 1948, she settled down and had a little place where she could live, until Boaz buys back the whole thing. Do you get what I am saying? Settled down for about two years, became a little nation; a lot of enemies around.

But watch something. Ruth now, she is in the field, and reapers are in the field.

...and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

Do you see why It tells you first, in the first verse, this is a mighty man of wealth? Because it is showing you the way she is coming in to know this one. Revelation 10:8-11, how She comes to know Revelation 10:1. This is the Mystery. I am not making that up. This is the encrypted Mystery. You say, "Are you sure?" Which other Gentile Bride is coming in at Harvest Time after Naomi is back in the homeland, do you know? Does it have two?

And Naomi going back is the Sixth Trumpet. And Naomi receiving the man-child is the Seventh Trumpet, in chapter 4. You don't see Naomi in the field at all. She was in the background all of the time. The next time she appeared, was when Ruth and Boaz were married and Ruth brought forth 'Boaz' and called him Obed. Because Adam was given a bride to reproduce himself. Jesus is given a Bride to reproduce Himself. Every man's seed brings forth after his kind; that's the Mystery.

Remember, Boaz and Ruth in the inheritance is Adam and Eve in Eden; it's Esther and Ahaseurus in the kingdom. Remember, that's a three-fold mystery, you know. This is the encrypted Mystery. But I am just reading all of this to catch the picture to show you the reaping and the winnowing in the harvest before we could start to understand, after you have come to

maturity, your final phases before you leave this dimension for the next Dimension.

Because in the Storehouse, there is only Grain. The Storehouse is a different dimension to the field. The Storehouse is the Seventh Dimension. The field is these three dimensions. The Fifth Dimension is where the sower of the tares and the tares are, where they will be burnt. That was created for them. That's not an eternal dimension. Do you know that? That had a beginning so it has an end.

You say, "You are trying to get technical." Where does the Grain go? I pray thee tell me, where does the Grain go? Where does the mature Bride go? Seven Thunders came to gather the Grain, to take them where? The Storehouse is that Dimension. That's when the earthly journey... What is the purpose of the earthly journey? You bypassed, what? The Word to come here, and grow up to become the Word. Is that right? And earth is a testing ground. Is that right? And you are on your way to another Civilization. Is that right? And everything else here will be burnt and become stubble.

This is so deep, you cannot even imagine. Because remember the Grain is the part of the Book that is the record of Eternal Life. The carriers are the part that could be blotted out. The Life goes through that once. The Life doesn't go through that twice. The Life goes through that once. He passed through the Lutheran denomination, He passed through the Methodist denomination, He passed through the Pentecostal denomination, but He ends up in a people at the end. No organization, no more carrier; it's a people that reflects that very image, that is changed and puts on immortality. And when the Life leaves the carrier, there is no more Life in the carrier. Fallen angels get into it when the Life leaves, and the life in that now becomes demon power.

Watch something, quickly. [A brother says, “Go ahead, brother” and Bro. Vin and the congregation laugh –Ed.] I wouldn’t say anything tonight. Watch, verse 4:

⁴ *And, behold*, [And, behold,]...

‘And’ – conjunction.

⁴ *And, behold, Boaz came from Bethlehem...*

Now catch this. This was the coming of Boaz. We heard of how mighty he was. We heard about who he was. This was the coming of Boaz here. This was the mighty one coming. This was the wealthy one coming. This was the kinsman coming. This was the lord of the harvest coming. You see, if they didn’t tell you who he was up front, when they said, “He’s coming,” you wouldn’t have known who was coming. You wouldn’t have known what she witnessed. Do you get that? [Congregation says, “Amen.” –Ed.] Watch the inspiration of how the Bible is written.

So, when It says—It tells you who Boaz was, what he was – he’s kinsman, he’s family; he’s wealthy. It tells you he’s from Judah. And then It tells you, “And she was in the field, and, behold.” It didn’t just say, “He came” you know, It says, “And, behold” because that coming is with majesty. It is something to behold. “Behold, behold, your bridegroom cometh, Ruth. Behold, the Headstone is coming with shoutings of grace, grace to you, girl.” She was going to find grace in his eyes.

Brother, and he’s not just coming at random, you know; that big, white horse is coming, brother, he is riding that horse in the wind. And when you see that big horse coming, and then you see from the time he is coming down, he knew, “I am not coming to the pope.” Do you get what I am saying? He was not coming to the politicians and they. He was not coming to some elder in the gate. He was coming to the chief reaper in the field! Watch.

4 And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant...

Singular, at harvest time. A 'servant' at supper time – singular:

...that was set over the reapers...

It tells you which kind of servant this is. It shows you his position and his authority. It tells you his position. It didn't say he usurped that post, you know; "He was set over" – that was placed. In other words, 'set over' means, '*to place positionally*'. And the one who set him there, is the one in whose field he was employed: the one who owns the field, the one who owns the reapers; the one who owns everything.

This was the coming of Revelation 10:1 to Revelation 10:7, at Harvest Time when Naomi is back in the homeland. Are you understanding? The Harvest is—in other words, the point I am nailing down to you is, not just so much the wheat and so on, (we're going to get to what the wheat goes through,) but the point I want you to see is, when Harvest Time is taking place, watch the Bible's setting here in the end of the world – the Jews must be back in their homeland.

You cannot say you are in the end of the world if Israel is not in their homeland. When Israel is in their homeland, that's the last generation – it will not pass away until all things be fulfilled. Then, Harvest Time is the end of the world! So, here it's confirmed by two things. Do you get that? [Congregation says, "Amen." -Ed.]

Then when that is happening, Boaz, according to Revelation 10, when Naomi is back in the homeland, Sixth Trumpet, Boaz descends to the Chief Reaper. Revelation 10:1... There's a promise like that in the Bible in the Book of Revelation. On, *A Man Sent From God*, it tells you, "The same day, the same hour the Six-point Star flew over Palestine, that same day He

appeared to him in Green's Mill, Indiana and said, "Go around the world."

In other words, "Get in the field. Get in the field." Not that he wasn't serving God, but just around the little church in Jeffersonville. But, "Get in the field!" Because 'Ruth' must see Boaz is coming to you. 'Ruth' must recognize your position. 'Ruth' must realize you are a different Reaper here. 'Ruth' must understand what is happening in the End Time when this encrypted Mystery begins to be decrypted and be made plain because there will be a people who will know, after the Chief Reaper, they have an experience to continue on with Boaz Himself! There will be a people on the earth who will know that! They will know, "The Chief Reaper went but Boaz is with me! Boaz is ministering to me! Boaz and I are having something special!" [Congregation rejoices. -Ed.] They will know that.

That upsets people sometimes. That makes lukewarm people scratch their heads. That makes people without revelation and experience and not knowing the Bible, think people are usurping authority. But let me remind you, Naomi is still in the homeland, and she is still in the background. Do you get what I am saying? [Congregation says, "Yes." -Ed.]

And I am talking about: *The Mystery of threshing and winnowing between reaping (between reaping) and garnering*. So, I'm moving you from the field to the floor. And according to Matthew 3, that is where a baptism with the Holy Ghost and Fire is promised. Does it come after Elijah? Is it One mightier than Elijah coming? The mighty Chief Reaper was in the field but then came One mightier than the Chief Reaper! And Boaz appeared, the Lord of the Harvest Himself. He is not a reaper, He's the Lord of the Harvest.

After chapter 2, you don't hear anything about that Chief Reaper; he's gone. If he's gone, then somewhere in chapter 2, 1965 already happened. So, you've come from 1946 to 1965 already in chapters 1 and 2. When

Naomi came back, and when the Chief Reaper left, you've already covered that part of the history already!

And the Grain has to be threshed still. And the Grain has to be threshed and winnowed still! Matured Grain! Matured Grain! Where they are, tares can't bother them, but they have little things around their life still. Do you get what I am saying? He removed them from the influence of tares. And the tares can't get any more blessing because the Ecumenical Move is what bound the tares together! I am going to read that for you. That's what bound the tares. They matured very fast under corrupt teachers who turned them from the Word.

Benny Hinn [An Israeli televangelist -Ed.] is coming again in May, one of the biggest tare gatherers; one of the most corrupt teachers. And you are going to sit right here in this church and you are going to watch all the big so-called 'man of God', Pentecostals and they, and the politicians and they that don't know the Bible. Do you know why? The Life already passed through all of that already. It is demon powers inside of there.

Because politicians are playing games with people. Election is coming up, people need to be in power; people want to stay in power. His last prophecy was, the Prime Minister was going to win the election. And he said, he cast out so many demons out of Trinidad, more than he ever cast out from anywhere else, but our crime rate has doubled or got tripled since then.

Let me tell you, the blind is going to lead them to destruction. Elymas, the sorcerer... Don't forget my message on those eight channels of communication and the man who goes and prays by the grave of Kathryn Kuhlman and prays by the grave of Aimee Semple McPherson, and says that's where they get their anointing from. And Kathryn Kuhlman, when Bro. Branham died, she said, "The oppressor is dead," - a woman living in adultery. And Aimee Semple

McPherson was a next one that was in adultery! That's right.

Let me tell you, there's a Bride in the land. There's a Bride in the land. That is why God has reapers out in the field – gathering them from the islands quickly, quickly, because demon powers are riding. While that group is riding, there's another one riding. Like Paul Revere, riding at midnight, and they rang the Liberty Bell (amen!) saying, "The enemy is coming! The enemy is coming!" And got the people ready; rode at the midnight hour. Oh my! And:

⁵ Then [verse 5] said Boaz unto his servant that was set over the reapers...

Revelation 10:1 coming to Revelation 10:7 at Harvest Time, when Naomi is back in the homeland, before the threshing and the garnering. This is happening before the threshing and the garnering. Matthew 3:11, John knows the threshing is going to be... He said, "I don't have the Fan in my hand. I'm sent with the Sickle of Truth in the field to reap." He was set over the reapers. "But He, Who is mightier than I, His Fan is in His hand; He will purge His floor."

That is the One mightier Who came afterwards; because Revelation 10:7 introduced Revelation 10:1 to us like Eliezer introduced Rebekah to Isaac. And John introduced them to Jesus, a one-man move who called a Bride out, introduced them to the Bridegroom. Like John who said, "I am not the Bridegroom, but He is the Bridegroom"; who said, "Behold, the Bridegroom cometh!" That was the one, before the threshing and the garnering, in the days when the reaping is taking place, after Naomi is back in the homeland.

⁶ And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country...

⁷ And she said, I pray you, let me glean and gather after the reapers among the

sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

He was telling Boaz the experiences he had with her. She met him – she met the chief reaper in the field, first. They met John first before Jesus. Rebekah met Eliezer first before Isaac. Are you understanding the Bible?

⁸ Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, [and] abide here fast by my maidens:

⁹ Let thine eyes be on the field that they do [glean], and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

¹⁰ Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes...

This great mighty One, this Headstone that came, brother, with the Message of grace. She, who received a portion of this grace, and she began to confess, “I have received grace from You.” Amen! “You took note of me. I am nobody! I didn’t even know who You were. I didn’t even know what I was living in. I didn’t even know what was happening, and You came, this great mighty One, to fulfill this Seventh Seal Mystery between the Sixth and Seventh Trumpet.”

Six Trumpets put Naomi in the homeland. Under the Seventh Trumpet, Naomi is going to get Redemption. She is going to get the Man-Child passed over to her. But between the Sixth and Seventh Trumpet is a mystery of Revelation 10:1, Revelation 10:7 and Revelation 10:8-11. Boaz, the Chief Reaper, and Ruth, a mystery happening. And then the Chief Reaper left and the mystery continues to unfold with Boaz and

Ruth between the Sixth and Seventh Trumpet, still going on tonight; still going on tonight.

And people are talking about, “I wish the Chief Reaper was here. I wish the Chief Reaper was here. I went to Jeffersonville, I picked up some dirt by the Chief Reaper’s grave; I tried to eat some of it when I had an ulcer on my stomach and I nearly killed myself.” Oh my! Just get where Boaz is. Just get the mystery opened up to you where Boaz is, where you could get some—six measures, where you could get a huge portion; not just the little handfuls.

She went on handfuls for a long time. *Serpent’s Seed* [1958-0928e -Ed.], a handful, *Water Baptism* [1959-0329m -Ed.], another handful, no eternal Hell, another handful, *Why Am I Against Organized Religion?* [1962-1111e -Ed.] another handful, *Hybrid Religion* [1960-1113 - Condemnation By Representation -Ed.], another handful. She is coming through all there. Israel is back in their homeland. Amen. All these Mysteries about Israel’s blindness and all these things, another handful. Amen. Malachi 4 promise, another handful. All these Mysteries She’s getting – a little handful.

But then She had a Seven Thunders; there were Seven Thunders under the Seventh Seal (hallelujah!) to come still. A huge portion awaited Her still, which will make and bring to pass the tremendous victory in the Love Divine. Glory! And She who made that momentous decision and took the harder way and went down, (amen,) brother, and humbled Herself and served and labored in the field, (glory be to God in the highest!) She was going to get something – a huge portion. Amen! Glory! It is going to be Love, Love, Love, Love, Love; grace and Love. My!

When is it happening? At Harvest Time. Reapers are in the field gathering up the tares; gathering the tares; bundling them to be burnt. Oh my! Straws are flying everywhere. Men with sharp sickles, everyday they are going out there and they are reaping. Have you ever

seen a sickle? Have you ever seen some people move [the action of cutting –Ed.] that sickle? They used to call it a ‘grass-knife’ long ago, but we got the Bible name – the sickle. Yes, sir!

Just let me jump, the time is up. So, I just want to jump and just read the little part here to bring it now from where the sickle was put into the field. Look at verse 23, chapter 2:

23 So she kept fast by the maidens of Boaz to glean unto the end of [the] barley harvest and of [the] wheat harvest; and dwelt with her mother in law.

Oh my! Now watch something. Ruth also is a type of the New Testament and Naomi, a type of the Old Testament. And the Old Testament has Mysteries sealed up in It that reveals time and season because the Old Testament is the shadow.

You see how Rebekah watered the camel, you see how she rode the camel, you see at evening time how she stepped off the camel and veiled herself; covered her head. You see where she asked the evening messenger, “Who is that man?” You see from the mouth of the evening messenger, he unfolded the mystery of the bridegroom. And you see the bride, under the influence, wrapped the veil over her head, and she went with a spirit of submission approaching the bridegroom. So, you see from the time when she had the first contact with the evening messenger, the chief reaper, until the time when the evening messenger decreased and Isaac increased or Boaz increased.

So, when you go to the Old Testament, the Old Testament gives you the picture; not the New Testament. It’s in the Old Testament. And the Old Testament is letting you know your time and your season, where you are in the shadow. Like between his rejection and him coming into power in the harvest time when he had a thirst and he said, “Oh, that one would give me water to drink from the well,” in the heat of the

harvest. And then you see how those Gentiles, it was at that time, they drew their sword and they went. The Old Testament shows you the mystery.

The New Testament only shows you Christ on the outside of the church rejected, and verse 21, you are sitting with Him in the Throne, but It leaves the other part unwritten. You have to go back into the Old Testament to find the season. Do you get my thought now?

Like Samson, the New Testament, you know, it's in a mystery; it's not too plain. When you go back in the Old Testament, you see what happened to Samson in the days after the eyes were gone and before he did the greater works in the judgment hour, when the new crop grew back out. You have to go in the Old Testament to find the Mystery because the Old Testament lets you know where He is, what He is doing, where to find Him; if you want to see Him, where to go.

So, watch this here now. We are going to close with this. Let the musicians come for me. Ruth chapter 3, verse 1:

¹ Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee...

Here is an inspiration coming upon the girl now for marriage because the thought now is, "Girl, your servant days have to be over." In other words, "My redemption is locked up in you getting married. If you don't get married to Boaz, all of us are lost." Do you get what I am saying? From this girl, who was in contact with the chief reaper, got introduced to Boaz, but only, (get it,) but only seeing him and knowing him as the lord of the harvest, who could give extra handfuls.

That is where many people, for years in the Message, they just like the extra handful of Wheat He gives them, service after service. They have barrels of Wheat at home now. They have Wheat on DVD, they have Wheat on tape, they have Wheat on CD; they're loaded up with

Wheat. They have Wheat in book form on their shelves, everything; plenty of Wheat. But all they are seeing Him as, is 'Lord of the Harvest': something to eat, something to sustain you, something that you don't go hungry; something to give you a little nourishment and strength to go through the heat of the Harvest. And every time you go in the field, you are kind of believing for more because you're singing, "He can do it again and again."

But a Spirit now, starts to be released, in other words, saying, "Girl, all you know Him as, is a Sustainer, Provider. You are getting a little Meat in due season but He doesn't really have any obligation to you in the way you know Him. He doesn't have any obligation to you in the way you know Him. But I could open a revelation to you, girl, that that field you're begging in and picking up the leftovers, I can open Him up to you, to see that you have a claim on Him. You have a claim on Him as Kinsman because your husband who died and you have no children, He's family. But it will take a lot of faith because you are going to make that claim on that big, mighty Man, and you are an old Gentile?" Do you get what I am saying?

"I am going to give you a further revelation. I am going to turn your Cloud to the right angle for you now." Hallelujah! He says, "You were seeing Him one way all the time, but when I turn that Cloud and you look inside of there, you'll realize He is your Kinsman Redeemer. He could put an end to your misery. And I will reveal Him to you in a way, you will see He is in relation to you, you have access to Him, and you could make a claim upon Him, because I will present Him to you, girl, as Kinsman from the family side. I will show you the value of being married into this family. And even though your husband is dead, all is not lost, because there is a clause saying you could make a claim on Him." Oh my! My!

You have to know when He changed your revelation. If you did not get that revelation yet, you haven't passed

there yet; you are still in chapter 2. You are coming with your notebook and your pen for more notes. Do you get what I am saying? But He wants to make Himself—He wants to bind Himself to you. He wants to put Himself under obligation to you. This great, mighty Boaz wants to put Himself under obligation to you!

“But before you come into that revelation, you have to understand something deep about the Harvest. Because so far, you only know the field, girl. You don’t know the threshing floor yet, and He’s not in the field. I know you went the other day and you didn’t see Him, and you went again and you didn’t see Him and you started to get worried, but I will teach you where to find Him because His role changed; His role changed.” And you have to know...

Let me tell you something. Did the Syrophenician woman have to know Him as Lord to get what she wanted? She tried to claim Son of David and she couldn’t get anything. Is that right? But she had to say the right thing. She had to approach Him the right way, and give Him His right title (is that right?) to get what she wanted.

Well, as long as Ruth approached him as ‘lord of the harvest’, she couldn’t get that at all. Do you get what I am saying? But now it was another unfolding of the same one. Revelation 10:1, she had seen Him, Six Seals outside there, judgment, burnt up the chaff; do all those different things. But marriage, marriage, oneness – this girl who shut down those desires to try to be loyal and faithful. Every time it came up in the land, she said, “I felt a certain way when that man talked to me today in the field, you know. No, I can’t think that. I can’t think that. I promised Naomi: Where you go, I will go.” See? “I have to be true to Naomi.”

Because the Bible said when she went and got everything, she brought it in her hand to Naomi, you know. Naomi took out what she wanted and ate, and then handed her back the rest, you know. Read it.

These were the things they heard – how virtuous she was. These were the things that she was being conformed into as He Whose wings she had come to trust under, this God of Israel, that she longed to see real in her life. But that was an invisible God. But now that invisible God had become visible, en morphe, but she didn't recognize that was Him in the form of Boaz. Do you understand?

So now... Catch this. These revelations that were going to open to her, that is where she got six measures and the sworn oath, the promise, that he'll finish the work; not in the field, in the threshing floor. Gideon got the mystery of the sword of the Lord at the threshing floor; not when he was reaping the wheat. When he was hiding, threshing it, was when the Angel appeared, following the prophet's message for deliverance.

Let me say, you catch this mystery of Revelation 10:8-11 at the threshing floor. You are that, but you get your identification. Because the Chief Reaper doesn't give you that identification; Boaz gives you that because He has to spread His garment over you as a sign that He will honor that claim.

I will show you when she approached him, she said, "I am your handmaid; spread your garment over me" because that was the sign. The same way he [the nearer kinsman -Ed.] had to take off the shoe at the gate, here, when somebody was making the claim upon him, to accept that responsibility to marry and raise up seed, he had to signify that by spreading the garment. So she said, "Spread your garment."

He didn't say, "Get next to yourself, you Moabite damsel. Do you think I will have to honor what Mahlon did? Mahlon was backslidden. He ran down in Moab. His father and mother and they, all of them were out of the will of God. You are coming back and you have the audacity to make a claim on me? No, not at all. First to begin with, you are an unbeliever."

You see, in the antitype, the Word is Boaz's Word – Boaz Who wrote the Word, Boaz Who put the law in the Bible, and Boaz can't deny His Own Word. And Boaz put that Word so He will put Himself in obligation to His Word to show us the depths of this grace; to show us the riches of this grace.

Do you think He set Himself up? He purposely did it like that. When man fell, He fixed it so no man could have delivered a next man. He Himself would have to become flesh to do the work. He fixed it like that, so He Himself would have to do it because the whole thing was to show His Love. That's why the Lamb was slain before there was even a human being. He planned it that way. That's the way God planned it. *It was love that drew salvation's plan. It was grace that brought it down to man. The mighty gulf that God did span at Calvary.* [#192 - Songs That Live -Ed.]

Let's just read these nine verses and we'll close.

[Ruth 3 -Ed.]

¹ Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

² And now is not Boaz of our kindred...

Do you see how she started to talk now? First, it was, "Boaz who owns the field" and, "Girl, you got favor because you came home with plenty of wheat." But she opened up now: "Is not he our kindred?" She started to talk family. She started to get her heart and mind now in tune to make claims on 'kinsman'. She was not talking about 'lord of the harvest' now; she is talking about 'kinsman redeemer' now. She's into kinsmanship, the 'goel' now.

*...with whose maidens thou wast?
Behold, he winnoweth barley to night in the threshingfloor.*

"I will tell you where he is. I will tell you what he is doing. I will show you precisely, exactly where he is, at what time. I know the time, I know the activity, I know

the location; I'll open it up to you; you will go down there. I'll show you the requirement you have to meet and then I will give you Supernatural instructions that when you get down there..."

All of that was locked up in the Old Testament. And in the season to bring marriage, the union... Because what brings union? The baptism of the Holy Ghost and Fire. And He, Who cometh after that is mightier, will bring that baptism. There is only One Who could baptize with the Holy Ghost and Fire – that is He Himself. Not the Message Angel, the Sealing Angel – He will baptize with the Holy Ghost and Fire. He will change your name. He will bring you from the Book of Life into the Lamb's section. He will bring you into union with Him. You will no longer just be somebody picking up a little benefit because the law said, don't reap everything in the corner; leave it for the poor people. When they come, it is going to have something in the field; a little mercy that God extended there.

But watch, that is the mercy from the written Word. But when the manifested Word comes, He comes with more mercies than that. He said, "Let her glean among the sheaves. Not the leftovers, you know, among where you all are going to reap, let her glean inside of there. When she sees nice, big, fat ones, let her take from there." He said, "Then let her eat at the table. Then let her dip her bread in the vinegar. She must have free access to everything around this place."

And the Bible said, he warned the servants and they, "Leave her alone when she comes in the field." He said, "I know you all like to pull people aside, interrogate them, check their bags." He said, "She." He specified 'she'. He said, "Just let her move freely." In other words, "I gave her a visa to move freely. She just has to flash that badge and she'll move freely inside of here." Oh, brother!

...Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, and anoint thee...

Are you getting ready to meet Him? Do you want to meet Him tonight? Do you want to get a baptism? Wash yourself, anoint thyself.

...put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

“Because you see, he is winnowing barley. He has a lot of work, and tonight is a windy night, and he could get a lot of his work completed tonight because he needs the strong winds to blow the chaff away, and the grains that are solid, fall back to the ground and he heaps them up.” And she said, “And that man is going to work late. He is going to take his supper late. It is going to be a late supper for him tonight, so don’t go and run and try to interfere. You be patient. With this, you can’t run ahead. This is like a symphony: you have to get in step with the symphony; you have to know the junction and the change. You can’t go in your own spirit here. You have to come a certain way, a provided way.”

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

When the mystery opened to bring her into rest, she was convinced and she let that mystery filter her thinking, that her response was, “All that you say; everything. I know it looks humiliating for me to do that, I know I have to have patience to do this part, but all what you say, I will do.”

6 And she went down unto the floor, and did according to all that her mother in law bade her.

⁷ And when Boaz had eaten [supper time] and drunk, and his heart was merry, he went to lie down at the end of the heap of [the] corn...

He had already winnowed it. He worked hard until he got his job done. And he had winnowed all of that, and the whole big heap, the next place for that wheat was the garner. You see Ruth, (catch this,) Ruth was that wheat. Ruth was that wheat. The natural wheat is a symbol of the woman. She was moving through the harvest stage by stage. She was coming to marriage here. Marriage – you have to get separation and then union. Anyone coming to marriage has to come with a veiled face. You have to separate from your own head, your own ideas, all of these things, and then you come into union.

...and she came softly, [softly] and uncovered his feet, and laid her down.

⁸ And it came to pass at midnight...

From evening time, supper time, to midnight now. It's dark now. It's really dark.

...that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

⁹ And he said, Who art thou?

It was so dark, there could be no recognition of who the woman was. Do you get what I am saying? Darkness had him obscured. He was obscured and she was obscured. So, the knowing here now was not just outward knowing. Do you get what I am saying? So, when she started to talk, he knew her. He knew her by voice. Do you see how Mary didn't know the gardener, (she thought it was the gardener,) but she knew the Voice? It's a different kind of knowing. It's intimate knowing from the inside.

...And she [said], I am Ruth thine handmaid: spread therefore thy skirt over

thine handmaid; for thou art a near kinsman.

In other words, this is how the kinsman does the kinsman's part – a sign of acceptance when the claim is being made. She said, "Spread thy skirt over thine handmaid, for thou art a kinsman."

¹⁰ And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

¹¹ And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

Let's stand to our feet. This was a definite junction because the relationship, the understanding of Boaz, one phase of the life was like serving Him; He's your Provider: "Lord, I need money for my rent. Oh God, I need a job, Jesus. Oh God, they will put me out of the house, Lord. Help me, Jesus!" And you are just asking for things, asking for things, depending on Him to survive and be sustained.

But then that hour came, it was a different relationship and one, that when she came into it, she didn't have to ask for anything again; she could write checks afterwards. She would be joint-heirs – one that was going to change her position.

Let me say this: when you leave this earth, you are going as Bride; you are going as Wife. "The Marriage of the Lamb has come and His Wife hath made Herself ready." When revelation on the Seventh Seal broke, he started to talk about, *Uniting Time, Invisible Union, Super Sign*, God's great Mystery of Love expressed; God and man was one back there and God and man are to be one here – oneness. [1963-0728 - Christ Is The Mystery Of God Revealed - para. 68 -Ed.] When the Seals opened, he said, "I will no longer call you Church, I will call you Bride."

Why? Because the Kinsman had the Book in His hand now. The Kinsman was breaking the Seals now. Do you understand?

That is a place you have to know – from 1946 when the Jews started to come back in their homeland; from the going out of the reapers in the field; from the appearing of Boaz to the Chief Reaper. And then, when you read chapter 3, she is getting that revelation; not when the Chief Reaper is here. You show me where they had that revelation to know where He is and what He is doing at that stage of the Harvest between the reaping and the Garnering when the Reaper was here. You show me that. Because when that is coming now, that brings her into personal relationship to Boaz – no reaper. Think.

Rebekah and Isaac were together; no Eliezer. God sent food for Elijah with ravens, sent food with the widow to feed him, but then it ended where God Himself was taking care of him before he was Raptured. Do you get what I am saying? [Congregation says, “Amen.” -Ed.] Personal – Super Sign; Invisible Union.

A burning desire in me to be more like Thee. Rise up and come into that next place, come into that next spot now, a next step in your Christian walk in the realm of the Message. In 1965, Revelation 10:7 went off of the scene. But Revelation 22:17: “*And the Spirit and the Bride say, ‘Come.’*” “And She, under Her Messenger becomes the Final Voice to the final Age, and by and through the members of the Bride, He will finish up the work.” Is that what he said?

[#669 - Songs That Live -Ed.]

A burning desire in me

A burning desire in me,

To be more like Thee,

Is growing stronger...

When you see these things, doesn't it get you burdened in your soul tonight? Can you see it so clearly and then just drift away? Oh my! Catch that vision.

Perfection...

To walk with You in perfect harmony.

I want to go,

where You want me to,

She said, "All that thou sayest, that will I do." We have to come into that spirit to come into this phase. We have to come in that kind of obedience to come in this phase.

...go.

I want to feel

Your Presence near,

Perfect Love

Casting out all fears,

My Lord, I want to feel.

Oh, You've taken away my shame,

Hallelujah!

Given me a part of Your Name,

Oh, set Your Holy Seal...

Aren't you thankful tonight?

I am thankful for Your grace,

I am thankful for Your grace,

You've made me a winner in life's race;

Now I give myself to You unreservedly.

She came and laid down at his feet.

...where You want me to,

Send me, Lord

to do the things You do,

My Lord, I want to go.

And I want to feel

Your Presence near,

Perfect Love

Casting out all fears,

My Lord, I want to feel.

How many could cast their reasoning down tonight?

I'm casting my reasoning down,

Listening for that certain sound,

That Still Small Voice deep in my soul;

Oh, to lead me where I should go,

Go to the threshing floor – that is where the chaff is taken away from your life. That's where your reasoning and these things leave you.

...be fulfilled.

...where You want me to,

Send me, Lord

to do the things You do,

My Lord, I want to go.

I want to feel

Your Presence near,

Perfect Love

Casting out all fears,

My Lord, I want to feel.

Oh, let Your Anointing flow, tonight.

Keeping my light aglow

...darkness, sin and shame;

Oh, keep pouring Your Latter Rain,

Faith to use Your power again

That I may return to You from

whence I came.

I want to go

Oh, to that Place prepared for me,

Oh, that Mansion...

That's the Storehouse, in the Garner, friends.

...I want to go.

...to go.

And I want to feel greater realities,

Perfect Love throughout Eternity,

My Lord, I want...

Oh, I'm casting my reasoning down

I'm casting my reasoning down,

Oh, listening for that certain sound,

That Still, Small Voice deep in my soul;

Oh my!

To lead me where I should go,

The Voice of the Word opening, revealing a Lamp to your feet, a Light to your pathway, to bring you into deeper relationship. Hallelujah! It's going to require surrender; it's going to require obedience but you are going to come into union, into oneness. Hallelujah! You will come to the huge portion that awaits you!

...I want to go.

And I want to feel

Your Presence near,

Perfect Love

Casting out all fears,

He said, "I will do it. All that you ask Me, I will do for you, girl. I am your near Kinsman."

Oh, You have taken away my shame,

You've taken away my shame,

Given me a part...

Set Your Holy Seal...

Oh, I'm thankful, tonight, so thankful for His grace.

...in life's race;

Now I give myself...

Hallelujah! She caught the faith, She caught the hope, She entered in. Amen. She washed Herself, She anointed Herself, She clothed Herself; She took the low place in the days after the Chief Reaper left; when that Mighty One had come, where She got Rest – the baptism of the Holy Ghost and Fire in the Harvest Time, in the time when Naomi is back in the homeland.

Casting out all fears,

My Lord...

Oh, I want to go to that Place prepared for me, in that Garner, in the Storehouse.

Oh, that mansion, my theophany,

My Lord, my Boaz, I want to go,

And I want to feel...

Perfect Love throughout Eternity,

My Lord, I want to feel.

My Lord, I want to feel.

Oh my Lord, I want to feel. I want to feel Your tender arms around me. I want to feel Your strength and Your Power upon my life. My Lord, I want to feel tonight.

...I want to feel.

Let's just bow our hearts all around the building, everywhere, for these next couple of moments right here, gathering up all our thoughts, tonight, as we've sat under the Word. Harvest Time: from the reapers in the field, to where He winnoweth barley at the threshing floor, moving into a deeper experience between the reaping and the Garnering – a Mystery where the baptism of the Holy Ghost and Fire comes. But inside of there is where the chaff must separate from the Wheat. Inside of there is where it gets under the hooves of the oxen – the Grain. It's a time where total separation takes place.

But the opening up of that Mystery to reveal where He was, what He was doing, to revealing Him in another office – one that will bring a new relationship, one that will give greater faith and greater claim, one that you don't have to go back in the field; one that you will live in union, in joint-heirship with Him. Oh my! Is there such a thing? We see it in the Bible promised for this Hour for a people coming in at Harvest Time!

She caught something; something opened to her – a mystery. All the time in the field she couldn't think of approaching him to be her husband, to come into union. She couldn't think of that kind of relationship. He was just a great provider, a sustainer. But she began to see him from another angle.

God wants us to come up into another place. If He doesn't want to give these things to us, why would He point it out to us? And she did come into that place and she did bring forth his seed. Then she handed [gave -Ed.] the baby over to Naomi, and then it was Naomi's turn.

What a time, friends, in the Harvest, in the end of the Age, in the days after the Chief Reaper, in the days when the Jews are back in their homeland, in the last

generation when it is running out; when the chaff is getting ready to be burnt with unquenchable fire!

I want to invite Bro. Sanchez to come and pray. This is your privilege tonight, brothers and sisters. This is a place that God is telling you, you can step in there and walk in there. Don't lose sight of it; get focused to it. He is seeking Rest for you. He is opening up a Mystery to bring you into Rest. He doesn't want you struggling anymore; He will give you Rest unto your soul. He will give you a Peace that passeth all understanding, a Love that passeth all knowledge; (hallelujah!) something more than your yesterday; something more than you had before! That's God's grace to you. You got a portion from His possession, now you are getting He Himself; not His possessions, He Himself. He is giving Himself to you. Hallelujah! He wants to 'kenos' – empty Himself to you. Hallelujah! That's His plan for this Hour. That's His Love towards us. That's His Message of grace towards us. Hallelujah.

[Bro. Ainsley Sanchez prays –Ed.]

Amen. Amen. Let's lift our hands and give Him thanks tonight. Hallelujah, hallelujah, hallelujah. Oh, we love You, Jesus. We praise Your mighty Name. What a mighty God You are! What a great, mighty God You are! Oh God, You are our Kinsman, Father. Hallelujah! Oh, we have claims we can make upon You tonight. Oh God, You want to bring us into such union (hallelujah) where there is nothing between our soul and our Saviour; everything is separated, gone, Lord. Hallelujah. Thank You, Lord. Thank You, Jesus.

When it leaves the threshing floor, friends—from the field, it went to the threshing floor; from the threshing floor, it goes to the Garner. It doesn't go back to the field; it goes to the Garner. It leaves this dimension. The earthly journey is ended when He comes. And when He descended, the Prophet said, "He came to gather His Own." But here, we find those things, because at the threshing floor, there are no tares there; there are no

tares there – they are already separated from that. But the Grain is just separating from the chaff around it. And who was doing it? Boaz, Himself was doing the winnowing. He was doing the winnowing, Himself.

Sometimes when He begins to winnow you, friends, get all the bits of chaff from round about you, when you know the Word, you know Who is bringing you to a total deliverance; Who is bringing total separation in your life. Because where you are going when you leave there, there is nothing else that belongs to this side that can go There. Over There, it is only Grain.

Remember, ‘chaff’ is something that looks like Grain, something that supported the Grain, something that the Grain needed, that hugged the Grain and held the Grain, and without which, the Grain could not even mature. And while the Grain was forming, the chaff could still be there. But at that stage, He separates even that.

That is why certain relationships have to go, to come in when you come in *here*. Certain attachments have to go. I am only on the little picture side, the Age side with you, but you needed that first, that when you start to get there... Because the Wheat is the children of the Kingdom. That is the children of the Kingdom.

The children of the Kingdom got matured in the field under Son and Rain, the children of the Kingdom got reaped; the children of the Kingdom came to the threshing floor. But the threshing floor – when the separation takes place, that is where Gideon was getting a visitation about the sword of the Lord to face the three powers in the showdown. That is where Ruth got the six measures and the promise of the seventh one to bring full, complete deliverance, friends.

Great things, Supernatural things happened at that stage of your life. You came through the Message; you came through a little blade stage – justification; sanctified life – a little tassel stage of your life. You got a New Birth. Have you stopped? You are going on.

Where does it take you? *Here; here* is where it takes you. When? In the days after the Chief Reaper, when One mightier is come. But He comes with a baptism of the Holy Ghost and Fire. *That* will make you put on your Eden beauty. *That* will change you. *That* will burn away everything from you that is of this world. Understand your experience in this Hour as a believer.

[A sister speaks to Bro. Vin. -Ed.]

Let's just pray for our sister; she is under severe pain.

[Bro. Vin prays for the sister -Ed.]

Dear Jesus, You are our Boaz. Lord, all this pain and suffering, all this affliction, it takes place truly, even at the threshing floor. But that's where we also find favor, when You could spread Your garment over us; when You could make us take our scarf and You'll pour in six measures of Your redemptive blessings. And one of those is healing, Father, and deliverance that we can have tonight.

And our sister standing here afflicted in pain, but You, the great Boaz, not just Lord, the Lord of the Harvest, but here tonight, Lord, this great, Holy Spirit, Father, can overshadow us and this great Quickening Power, can raise our sister out up of this affliction, and Lord God, make her well. And we pray that this great grace will be poured down into her heart tonight, oh God, and Your Holy Spirit, Father, will touch her from the crown of her head to the soul of her feet, and You will make her well for the glory of God.

I rebuke this affliction, in the Name of Jesus Christ. Satan, we rebuke you! The Church of the Living God commands you to take your hands off of this daughter of God. And Father, may Your Holy Spirit quicken her and move her into her healing, dear God. For the glory of God, we claim it tonight, in the Name of Jesus Christ. We thank You, Father. Amen.

Amen. Turn around and greet your brother and sister. Tell them God bless them. You will be praying

for them. Amen. Hallelujah. Amen. What a time, friends! What a time!

There is a little song I always—when I think of that, there is a song called: *Cover me, Cover me*. I had asked you all one time... *Take Your garment and cover me. Thou art my near Kinsman.* [#946 - Songs That Live -Ed.] Arlene [Sis. Arlene James -Ed.], do you know it: a little chorus that we sang; they used to sing it outside when we...? At least I heard them singing it outside in meetings before. I thought we'd know that. Okay, you may have your seats. *Can't you hear your theophany calling you? It's a sign, it's almost Home time.*

The Grain is soon to be garnered, friends. “The Ecumenical Move,” he said, “will bind the tares, though their burning will be at a later stage.” The Bride goes before they are burnt. The Bride is gathered and Garnered while they are bundled. They get burnt under the Sixth Seal in their body, and body and soul in the lake of fire. In the Fifth Dimension was the sower of the tares and all the tares. But in the Seventh Dimension was the Sower of the good Seed and the Wheat-Seed Bride through Seven Church Ages. Here we are in time, in these three dimensions, and the earthly journey is coming to an end. It's Evening Time and this old tabernacle is fixing to be dissolved and we are getting ready to be changed.

The generation that sees Israel in their homeland will not pass away. In 1948, they were a nation, friends. It's far gone. The Gentiles are blinded and gross darkness are upon them because the Gospel is getting ready to go back to the Jews. The Jews were blinded so It could come to us. Down though the long Feast of Pentecost, Seven Church Ages, the Bride was being called, then the Feast of Trumpets followed to rush the Jews back in their homeland.

On the Day of Atonement, they will recognize the Messiah; Naomi will get It. And between the Feast of Trumpets – Israel being gathered and Israel recognizing

the Atonement, the Bride must go in the Rapture. That Mystery of the Seventh Seal between the Sixth and Seventh Trumpet, silence in Heaven, but in the Book of Ruth holds the Secret beneath the silence. It shows what happened from 1965 until She goes – lying in the Book of Ruth. What happened from the days of the Chief Reaper going in chapter 2; how we go through the Rest without the Chief Reaper; how we go through without the eyes coming back, all these things are in the Book, friends, if you could catch these Things; if you could see these Things.

I trust you see it tonight. If you are not seeing it clearly, you're seeing it like trees, ask God, "Open my eyes, oh God. Open my eyes." Because you see, it's Boaz Himself that is here. Only Boaz Himself can give these Things; Boaz Himself. Do you know why? He's bringing us into Rest. He is bringing us into the settled state of Marriage, become the pregnated Bride and give birth to Him. It is here She gets the baptism of the Holy Ghost and Fire. Let It be yours, tonight.

There is no more place. When it leaves the threshing floor, it goes to the Garner. That is why when you are going through these last bits of hardships, breaking up of things, don't get scared. He is getting you in condition to go. He is getting you in condition to go. You could face the Squeeze then because the little Wheat-Seed Bride will do greater works in that Hour. Wheat-Seed Bride, because She will be Him revealed.

But with chaff – all of us have our little chaff tonight; Grain separated, but the little things, He must still take away; He must winnow it away. It's not the Sickle in the hand now – the Fan, the Fan. He is purging the floor. When He purges the floor, in that floor will not even have any chaff; just a big heap of Grain – a sin-free Church. He will get rid of the Ananias' and Sapphiras and all of them, who have to stay until a certain season and then the Seed will not be heir with the shuck. The

church spirit of the church people will have to go so the
Bride Spirit of the Bride people will go in the Rapture.

A new day has dawned. I think it is fitting to sing
that – *A new day has dawned.*

[#713 - Songs That Live -Ed.]

...what it brings,

But somehow I feel I'm almost Home;

...I'm almost Home;

Not turning back to yesterday,

But pressing towards my calling in Christ,

I can hear, yes, I can hear tonight.

Can you hear Him calling through the Word tonight?

...hear...

That's the Word-self. That's the Perfection that's
calling you. God bless you.



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