

Third Exodus Assembly

Laodicea, The Insane Age

Pastor Vinworth A. Dayal

30th September 1984

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Bro. Vin Dayal

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Amen, let's us bow our heads; close our eyes, as we approach Him in prayer. We have some requests we want to remember, Brother Paul Gonzales request prayer for God's protection after receiving treats from his landlady yesterday. Brother Ivan Lashley request prayer for a co-worker's husband, Campbell Yearwood who is suffering from an intestinal problem, prayer is also requested for the salvation of his soul.

What an opportunity we have, to know that we can stand in the presence of the Almighty God, and we who are so weak and insufficient in our own self have the privilege to come before Him who is all powerful, make our request known unto Him having this confidence that if we ask according to His will, we already have the petitions that we desire. When you stand praying believe that you have receive what you have asked for and you shall have it. With an opportunity like that with the understanding that God want to give us and promise to give unto us, He even told us that we can ask that our joys maybe full, we would really be a foolish people to stand in His presence to have this opportunity and then not ask. May you come believing that God is able to do the exceedingly abundantly above all we can ask or think. For it is written that he who come unto God must first believe that He is and that He is a rewarder of those who diligently seek Him. So with that attitude let's stand with faith and let's ask that we might receive what we have need of this morning.

Our gracious, Heavenly Father, as we stand in Your divine presence this Sunday morning in the house of the Lord, what a glorious opportunity it is for us to enter Your gates and to come into Your courts with praise and with thanks giving in our hearts to know that You have given us exceedingly great and precious promises. You have shed your blood to redeem them back unto us, Your Holy Spirit is here present amongst us to bring them to past. It was love that moved You when You saw how needy we were, Father, insufficient of our own selves as the song says: 'it was love that drew salvation plan; it was grace that brought it down to man,' a Mighty God with His plan on Calvary. Lord, when we think of

that we realized that we would never, never be worthy to stand in our own merit and ask for anything, but Lord we are standing here this morning knowing that we are standing beneath the blood of Jesus Christ that make us all sufficient. That makes us all complete, Father and that's where we place our faith this morning as we stand in Your presence Father we ask that You forgive us our sins and our shortcomings, our trespasses. May your blood be applied to us now and may You sanctify every heart and as stand Lord, we are able to stand with confidence and Lord what we ask for we can ask for with faith.

Lord, here are these requests, no doubt there may be others that the people might be holding in their hearts at this time. I pray in the name of Jesus Christ that your son desire your protection and I think of the time when that mamba was loosed coming to bite that brother, Oh God and Your prophet standing there. All of a sudden a power came down, surrounded him Lord, and give him such a bravery, such a courage and a voice spoke and said I give you power to bind that serpent, him or the worst, Lord, I pray in the name of Jesus Christ that that same power, that same God, that same never failing presence that surrounded the prophet, brought such a spirit of bravery and confidence upon him and that voice that spoke and give him such an assurance against every evil power, against every evil force, that it can bind him on a worst.

Lord God, that Your promise is not only unto your prophet but unto Your bride Father and I prayer that it would come to Your son Hallelujah! And I pray Oh God that even if all hell would assail, Hallelujah, he would be sheltered in the Rock of Ages, he would be surrounded by the power of the Almighty God, a peace in his heart in the time of storm. Bless him and strengthen him oh God, under gird him as you told Abraham, 'I'm your shield and your exceeding great reward', when all the host of darkness was trying to come against him.

You even give him the victory against them. I pray oh God, that You would stand at his side at this time and he would be encouraged, him and his family will be protected and surrounded by the never failing presence of Jesus Christ. You said, 'have I not command, be strong and of good courage,' oh God, 'be not afraid neither be dismayed for the Lord thy God will be with you where

so ever thou goeth. For no weapon formed against thee shall prosper.’ So let it be for him this morning.

Lord, this other request Brother Ivan standing on behalf of his friend, Lord God may Your hand of mercy reach out as a believing soul, Lord displaying the life of Christ, the token on his job, Lord a testimony You are the same yesterday, today and forever. Oh God; and he is calling upon the name of his God that it might be for a sign, a witness. Oh God, that they might know that it is God, the God that he serves is God that they might come to find the way of salvation. God may You grant it, be merciful, extend your hand of mercy this morning.

And all these others who might be holding a request and believing, Heavenly Father You’re all-sufficient. Lord, he that cometh on to You, You will in no wise cast out. I pray that the grace of Almighty God will just flow out to every believing heart and Lord God Your great mighty omnipotent power Lord, you would break every yoke and set every captive free and you would meet every need whatsoever the nature of it might be this morning. You might show Yourself alive and all sufficient in the lives of Your people and in the midst of this congregation. And Heavenly Father I pray that during the course of the service You would speak to us and the church be lifted in the power of God, Lord God, we would see the church rising to the heights that it was ordained to come to, Father. God let every man or woman, boy or girl, God may You filter our thinking by Your Word. May we have a holy man taste, a holy woman taste this morning? Grant it Father. Let the holy veil of Almighty God drop around us and surround us. May the fire of God tear away every lust veil, Father? Put it aside that we can walk before You and be perfect in this hour and you can say this is my beloved son, this is my beloved daughter in whom I’m pleased to dwell in. Oh God may You grant it this morning. We commit ourselves to you for service. Lead and direct us, get honor and glory in our midst for we ask it in the precious name of Jesus Christ. Amen.

Turn to your bible Genesis Chapter 2, Revelation chapter 3. We have a couple special notes of praise. Brother Anthony John would like to give God praise for keeping them in a blissful union over the years as they celebrate their Seventeenth wedding anniversary, today, amen. May God bless them today. May the same fire when

God was baptizing the Seventeenth person, same cloud that come down in St. Matthew 17, may the same Cloud come down on them today. Bless them with all God's riches blessings; give them many more happy years amen. Brother Paul Mac David would like to thank the Lord for delivering him from a spirit of insanity that was creeping up upon him, almost wanted him to commit suicide. Since prayer was offered last week, everything is back to normal, praise God, amen. Amen, our God is able to deliver thee.

Genesis Chapter 2 reading from verse 25 and going down to the 7th verse in Chapter 3

And they were both naked, the man and his wife and were not ashamed

I want you to catch that right there

And they were both naked the man and his wife and were not ashamed. Now the serpent was more subtle than any beast of the field which the Lord God had made. And he hath said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall you touch it, lest ye die.

And the serpent said unto the woman, Ye shall not surely die:

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and give unto her husband with her; and he did eat.

And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

Now watch something here verse 25 they were naked and didn't know it; verse 7 in chapter 3 they were naked and they knew it.

And what happened between Chapters 1 to 6 (and then they made fig leaves and they covered themselves) is what has been happening for six thousands years upon the face of the earth. That is the answer, how the Holy veil was taken away and a lust veil was put on. And the seed to find where that took place is right inside of here. Watch how we are going to bring these things out this morning by the grace of God.

Revelation, Chapter 3

We are right here under the inspiration of the pouring out of the last Seven Vials and I want to just drop in a little message here before we start on Tuesday and I want to call it '**Laodicea, The Insane Age**' and I want to take for a subject '**And knoweth it not.**'

That's why I played the tape for you recently '**And Knoweth It Not**' and you hear me dropping that off during the meetings here about the Holy veil and all these things and the thinking being filtered. I want to just pause and put a little focus upon those things this morning.

Revelation, Chapter 3 verse 14.

And unto the angel of the church of Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God.

We are in Revelation now, the end of the book.

I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot:

So then because thou art lukewarm, and neither cold nor hot, I would spew thee out of my mouth.

The Bible said judge yourself so that you would not be judged. This is the self-judgment of the church. She judges herself and that's how she sees herself in her own eyes.

Because thou sayest, (you saying that) I am rich and increase with goods, and have need of nothing; and knoweth not that thou are wretched, and miserable, and poor, and blind, and naked:

So here the church is naked again and don't know it. Just like Adam and Eve in Genesis was naked and didn't know it, here the church in that condition is naked and don't know it. But, this time it is not a Holy veil because God is saying, 'she said that' because of her covering that she made, because of the fig leaf she got

together and cover up herself which is her own religion. And when she is in that religion, that conception, that influence, she sees herself, 'I'm alright'.

*I counsel thee to buy of me gold tried in the fire,
that thou mayest be rich; and white raiment that
thou mayest be clothed, and that the shame of thy
nakedness do not appear; and anoint thine eyes
with eyesalve, that thou mayest see.*

*As many as I love, I rebuke and chasten: be
zealous therefore, and repent.*

Let's bow our heads; let's close our eyes. Our heavenly Father, God I pray this morning that you would take these simple truths and break them open that the anointing be released. Let our eyes be anointed, let us have a clear vision, let a real, true, divine consciousness be inspire our hearts Lord God; when we see you, we would see through the eyes of Your revealed Word that we would be able to walk in the light as You're in the light and have fellowship one with the other. That fellowship was broken back in Eden but Lord we want to have that fellowship where the Blood of Jesus Christ could cleanse us from all sin and unbelief that we could be children of light. Grant it Father, we ask it this morning. Speak to us directly, personally, individually. In the name of Jesus Christ for Your honor and Your glory, amen.

You can have your seats. I want to welcome everyone in the House of God this morning. I'll go right in the message; don't want to keep you long because we want to come back on Tuesday the Lord's willing and we want to see how it goes, if we are going right through or what. I don't want to make you sacrifice to a place where you're going to make your whole self disorganized with your home and all these things, but by the grace of God, I'm just feeling the lateness of the hour and where the church ought to be and believing that the Holy Spirit is giving unto us these things that we can just capitalize on it because it is needed for the days that are ahead.

It is such a treacherous time and we just spent last week laying that in; it is a treacherous hour that we are living in sailing through treacherous waters. We need to keep our eyes on the North Star, have the absolute, have the anchor, have the captain of the ship, call Jesus on the scene, still the storm. That's the time that we are

in. It's not a nice time that your hands are in your pocket and you cross your leg and a big smile on your face. No, it's a time where every hour of the day you're taking inventory. You know a church spirit can come upon people so easy that you can play church. You know it's a religious age; a lot of people have a form of godliness. God don't rejoice in singing and laughing and praising God; all that is good. But if you are not living that, you are wasting your time; you're sounding brass and a tinkling cymbal, it is best you didn't do it because it is hypocrisy. You understand what I'm saying? So in the time that we are in, it is live voices that would shake the devil. It is live voices God is looking for, lives ready, thundering in holiness, in purity, undefiled lives moving around. Here we are Lord send me; prepared servants ready for this hour.

I've been studying these past few days and I don't want to strike those things in the Book of Revelation here yet. I started on chapter 15 and I didn't go back to it this morning and because I've studying there to kind of set it. And chapter 14 the Lord opened up some tremendous things in chapter 14 and for years we have been reading that there and couldn't make any headway into all these things; with the great wine press and the piercing of wrath of God and the sickle and the coming of the cloud and all these things, you know. How the vats overflow and coming down in the valley with Johosaphat; then this week the Lord just opened it up. And I didn't want to go in it this morning because you come here and the morning is hot in the day time and the sun there and then the kind of building we have is not suitable for long service, though we wear the people out many times, holding them in this hot building and trying to pour it in and I thought then I was going to leave back those things for the meetings, in the evening time when it is cooler, we could spent a little more hours and go into the Word and kind of concentrate in a more evangelic of side but just drop in a little teaching where it is necessary to help the people along. We always have a lot of visitors. We always appreciate them coming in especially on Sunday morning, but it is good to come in during the week too, amen.

You come in Sunday morning, a little message preached and you feel all stirred up and nice, get your little blessing and go back home and say, 'my, I enjoyed a nice service,' and just continue on in Sunday worship. But what is actually happening, don't stop

there; come and be baptized, call upon the name of the Lord, wash away your sins, get right with God. The hour of judgment is at hand. You walk in a Sunday and you hear a message preached, talk about some things, the lateness of the hour and then somebody say, my, the hour is really late and really true and we are really living in the last days. After a while you are only saying that and you get no different and then you're in serious trouble.

When you begin to get like that and you're watching your life is not measuring up with the Word then, you're in serious trouble because this is the hour when God wants to strike somebody and say speak. This is the hour when God is unveiling people in his likeness, people in His image. This is the hour when birth pains in the Word of a five fold ministry is bringing on birth pains upon the bride, breaking forth the waters of a revival and the blood of Jesus Christ coming on, amen, to bring a total separation from all unbelief that the Baptism of the Holy ghost can drop upon the church to put her into action. To show a manifestation of Jesus Christ and the people have not understood.

I've been telling you lately as the Holy Spirit further identify these thing; that's why last week Saturday night before we hit the Sunday morning instead of I went into the message right away I stood there by the leading of the Holy Spirit to pause there and explain to you that there is something going on inside the church and showed you where we are at. I even told you right there catching by inspiration and preaching to you during the week I said something is happening. The anointing is changing. We are in a changing time. And I would not be able to do anything for anybody. I would only be able to recall to you the former things that you have received and the exultation that had been given unto you and that you walk away from it and show you where you didn't mix the Word with faith, so it is not profiting you when the enemy comes in like a flood; because I'm not God, I don't have the power to turn rats into horses, to turn pumpkins into chariots and ragged people into beautiful maidens. I don't have the power to do that.

I preach the Gospel and told you come through the waters of separation, amen. God anoint me to make thunderbolt and lightening in the pulpit to make you separate from sin, to take the sharp knife and circumcise you a second time and cut the flesh

away from around the camp. But then you make your calling and election sure. You work out your salvation with fear and trembling, see; you have to do it even though you don't believe me and even though you have different thoughts about me. You saw a prophet that live the life of Christ in this generation; that it is the example of his message you're following and woe unto you if you don't walk into it and if I stand here and being a hypocrite and preaching something false and living contrary then you would be guilty of staying here too and hugging up sin and not walking away from it.

If I stand here speaking the truth and living an honorable life before you and not living hypocritically then woe unto you sitting down there after you have that kind of example before you. That is the hour that we are living in and sometimes I pray, God how else could I preach it, how else could I make it plain, how else could I say it? That you say it is real, you get in your private room, you get before God, you weep and you cry and you cry out to God and you see the scriptures and the Holy Spirit revealing the things and you come and you speak it and you think it would have the effect on people and you see it have no effect.

As a minister you watch the hour and you say, 'no, that's not my people; my people is nice people, that's those other churches out there, not my people'. My people is the best set of people in the country, the cream of the crop in the world, and then God start to show you that's your people too. Like in Ezekiel they said you're only one with a nice voice, they came because they say its nice but then watch their life and see if what you're saying have that kind of effect upon them. You see that's why I'm saying inside of here is a different kind of thing.

We are on a different line altogether and as long as I stand behind this pulpit; I'm going to try to preach where I see in the Word where the church must be. And until the people don't match that I have to keep preaching that until they get there. You see then it is very hard for a minister sometimes because you become the guy that past with the poison. As the prophet said, talking about brother Neville he said you diagnose the case but the man whose coming with the injection pan after he give the injection he's causing the pain. When you diagnose the case it don't cause any pain but the man who is sticking you with the needle and giving

the injection that cause the pain, who put an antidote to kill those germs inside your body. So that's the person everybody does keep fifty feet from because around him is needles and for other people it is easy and nice to walk around because they don't have the needle part; they're only diagnosing.

Now it's time people grow up; if you think you're going in the Rapture you have to grow up. If you think you're going to finish this commission, you to have to grow up; not grow a beard, not grow a punch or something, not grow big in your body; grow up spiritually in your thinking. In other words have your thinking filtered because people's thinking is being muddied up by all kind of false impressions and all kind of false things being presented to them that makes it look fashionable and shows the majority behind it, so then it becomes the acceptable way because people does loose their conviction if it is them alone.

When it has three, four, five people; when a majority starts then they do loose their convictions because they have partners, they have friends, they have others in their club. In other words it is not I alone will go in hell and burn, it is not I alone have to face the shame, it is not I alone have to face this and people does feel that kind of way. Never let the devil deceives you to wear away your conviction like that, you know. And when God convicts you and the word convicts you don't let anybody take scripture and say grace, grace; grace and make God look like one big, loving, sweet God. Brother Branham said, "I heard so many of that until I get sick to my stomach." God judges sin, amen. And as long as it is inside of here it is going to be judged. Ephesians saints came out of the world and they are going to make sure that the world doesn't come back among them. They took steps to keep the body unleavened from sin. Holiness wasn't a manner of speech, a figure of speech; it was a manner of life. You who have been around know that I have been saying that for years.

A lot of people just want to go along; now you see inside of here it have one world and that's a world of word the secret place where we enter into, because to enter into the fellowship with God, they have to come through the waters of separation to enter into fellowship. They have to come through the filter to enter into fellowship. When we come here to enter the fellowship with God; though you have your own private world of your home and your

job and your different worlds, when we enter in here we all enter in the presence of God and we come in through the word, amen. So it is a very treacherous hour and I want to pick up here; drop in this little message so we can come back in the week. And Tuesday we are going to start 7pm nightly just as we did before. We are trying to finish on the Vials it is really a lot of messages there; to really put down everything we are just trying to pull out all we could, just to make it plain to the people and you know there are many parts of it and the last few services I've been more striking the part of setting the scene for you and showing you when it is going to take place, when it is going to happen; how it is not connected to Moses and Elijah and these things, how the judgment, how the people on the road to Armageddon already, what the Supper is; the plagues; the earthquake and the hailstones, when it is going to come; how Babylon is going to be destroyed; all these things.

We are kind of placing out these things for you and letting you see exactly where these things are. But then there is also another phase, which I've been telling you and I've been dropping and telling you it is kind of hard to preach some of those things before a mixed congregation like this, with a set of young people and little children and these things and then to go in there to show; as the prophet have been speaking on marriage and divorce and the invisible union of the Bride and show how the spirit is upon the church and how they are going to be deceived in the last days. Seducing spirits will make many depart from the faith and all these kind of different things are going to come upon the earth in the last days.

So then now when we hit that part of it, then we are going to see how people are lovers of pleasures more than lovers of God. How they have pleasure in unrighteousness, you see and they don't have a love for the truth. Then you are going to see a reality of what those scriptures mean because this bride has to prove that she is not like Eve. That is the whole thing to prove she is the real Bride, that she deserve to go back to Eden; that she could stay with all the word so then Satan who was in his infancy in his deception back in Eden for six thousand years; it come to full maturity now in the deceiving age where everything is being deceived. That's the age we have hit.

So then when we hit that time here now then we are going to actually see how just like the serpent came in there between Adam and Eve, and Nicolaitans the white horse rider came between the second Adam the Lord Jesus Christ and the Ephesians church the second Eve, then right here in the last days now between the son of man and the last day bride, here we see the very same spirit come between false anointed ones to bring a seducing thing again but the church will not defile her skirts of purity. She will prove she is not like that. She is a virtuous woman who is holding her sacred trust sacred.

That is what makes her different because Eliezer was sent in this evil age when is the mother of harlots and all her harlot daughters; Nine hundred and sixty-nine of them to look for a wife for Isaac and every where he went he was only seeing prostitution. Some of them nice, have a little standard but he watched how they were corrupt somewhere and he couldn't take anything corrupt; and he was sweating it out and then he prayed a hard prayer. He says now Lord I need to take maybe about six barrels of water to draw out of that deep well maybe about thirty feet inside of there and we're late in the evening time and I'm looking for a bride. Then he said with all these camels and all these tired servants here traveling this long dusty journey I know it is going to take more than just somebody come along singing 'if I could help somebody as I go along, then my living shall not be in vain'; full the water and say good evening and walk away. It will take more than somebody coming along; you know very holier than thou. It is going to take somebody who is going to come with character to be able to qualify, because he know that any kind of person might come and full up one bucket of water or give a cup out of the water they have or something. He knows that, but what he asked for was a hard thing.

Like Elijah told Elisha, 'you ask a hard thing', he knows it will take character because he put that prayer before God. That pray was like a plea before God when Gideon said Lord if it is you are sending me when that dew fall, wet that whole ground and don't touch that fleece. He said and then further more for a double confirmation, a sure token, wet that fleece and leave that whole ground dry then I'll know it is you. Now if he wanted to go and have a desire to go because he was ambitious and wanted success

in life or he wanted to be seen as some leader among the people he might have asked some easy thing and then say God answered my prayer but he knows I'm going to ask a hard thing because I don't want any self inside of that at all. It better be God and nowhere it could be man in anything at all.

Now it is sincerity what does make a person do that because it is their own self they're putting under pressure. That's the kind of character God is looking for, amen and when he asked that he knows to past that kind of test it wouldn't take no ordinary person to do it. It's the same thing; God came and looking for that bride and all these years hunting out, hunting out, looking for character like when Boaz came on the field it had all those maidens there and he said who is that one there, see? He said I heard the decision that you made, I heard you could have gone back; you are a very popular person out in Moab. I hear you came from a fine family, look at the life you end up in today. You are a widow mother in law and you're a widow yourself and then you living the life of a peasant beggar out there gathering the leftovers in the field and you're young still. But all that was revealing a certain character in the harvest time, in the hour of redemption.

Don't fool yourself church, don't think you going to waltz in and go in easy. Every person is going to be tried and tested to the final point to prove that they're worthy of the promise. You don't meet Jehovah Jireh so. But by the inspiration of the Holy Spirit pull it back and said, 'keep Mt. Moriah alive before the people'. Don't ever get to a place where we are stumbling over the simplicity of God and we full of concepts of who God is and what God is doing and get educated in the message and miss God walking down the road because God is going to turn back one of these days and say you so and so, you so and so, you so and so, down the line. See? That's the hour we are living in. Long ago we use to preach and say the hour is coming but how are you so sure, because the spirit of lawlessness that is moving is so strong. The enemy was like a trickle trickling through, but it is like a flood now; that was a prophecy speaking about a day: the enemy shall come like a flood and the Lord shall raise a standard. When? When gross darkness covers the earth and thy light has come and the glory of the Lord has risen upon thee.

That was speaking about a special time when the enemy was going to come like a flood. But how did darkness come upon the people? Because the enemy that came like a flood out of that Euphrates River blocked the sunlight out from striking the people. The devil move in there and block out the effect of the word the sunlight from upon the people so the people lives were as religious as ever but not influenced by the sunlight; not under the effects of the sunlight; because when that prophecy was fulfilled, God showed the interpretations; what he meant in the Bible; gross darkness among the people; the moon blacked out, Why? Because the earth block the sunlight from striking it.

A worldly spirit, worldliness overshadowed the people, the church. It was prophesied; worldliness would overshadow the people and Jesus said, 'take care remember Lot wife'. Take care of surfeit-ness, drunkenness and rivalry and the cares of this life and that the snares of this world don't come upon you. Did he say it? Amen. As we build a little bit I want to take this quote. The last one I read there last week and just pick up from that this morning here, so I'll just reading it back to you **One In a Million** pg 2 and 3.

He said, *"he is suppose to, according to the scriptures return to us in the last days. In this type of ministry he has returned, that would be after the baptism, speaking in tongues, divine healing and all these things, the capping of the Pentecostal message which we are in now is what we are speaking of today, the mystery of Christ Himself impersonated among the people"*.

And let me tell you this you're not playing with men anymore. Don't you realize it is God among His people? You mean to say that was only a saying, that wasn't a revelation to this church. That wasn't a revelation to people in the Message. He said the Lord descended from heaven with a shout and explain all those things and the same way among his people; fixing things for the resurrection; his never failing presence amongst us, amen. People think! Let me explain this to you it is Christ who preaches to the lost. It is Christ who delivered the captive from hell. It is Christ who descended and went down into hell created on the earth. It is Christ who has to deliver them from the house of hell. It is Christ who has to preach to the lost. It is the ministry of Jesus Christ reincarnated back in the church. Who is going to tame legion? It is

Christ impersonated in the people. It isn't Vin; it isn't this one or that one. No! It is God we're talking about because if it is supernatural devils loosed, there must be a supernatural ministry to face that challenge. There must be a supernatural gospel preached, there must be a supernatural anointing there to break that, to bind that serpent in a knot, to crush that serpent head.

There must be that spirit there, that's why Ananias and Sapphira and them thought it was Peter; and that's the hour we have come too. So he said here, *"The ministry of Christ is impersonated among the people with the very same thing that He did when He was on the earth in his body. The Bride which is part of Him to do the same thing as husband and wife or king and queen just before the marriage ceremony and the time and the hour that we are living in, if a person don't know which way to go, what to do or how to turn, you are not walking by faith anymore; you're just guessing. You're presuming and to presume is to advance without official authority. So if we haven't got the real official authority to know what God said or what take place in this hour; how are we ever going to face this hour. We have got to face it knowing by faith in His Word the things that suppose to be happening now"*.

Who is going to rise up and say these are not the things that is happening now. Then why are churches drying up, why are preachers backsliding? Why is sin taking over the church? Why is all kind of things going on? Why is it going to a chaos? Why are people being deformed? Why? Because demon powers have been loosed upon the earth. Why is sin becoming more fashionable? Why is it becoming easy to do these things? Pause a little bit put on your thinking cap a little bit, and see if that's the hour. We've got to know that and he said look at the condition of the nation, look at the condition of the church, look at the condition of the people.

On a message called, **'God doesn't send judgment without warning first'** never does it. He said, *'you say God judge that man, God judge that woman so and so and God never warn them.'* He said *'don't you say that, no man can sin except he cast aside the Word of God. A man doesn't go to hell, a man fights his way to hell'*. Is that correct? You see; now watch, *"we got to know that and then how to walk out and to face it. If you don't know how to face that then you are what we call haphazardly jumpy, hoping you*

will be there, hoping this, hoping that and will it be". But God don't want us to do that, he wants us to know what he said about this day and that's why these vials that have been opened up is to show you the part of this day that we never look in too in the way we are looking into it now. But the things God say about this age hell will be here, the people will be insane, everything will be deceived, lawlessness will take over. That's what God said. The people will cross the line and never will be forgiven. That's what God said about this day. When we were under the Seals and I was rejoicing under the threefold secrets of redemption that was revealed there and we saw the great mystery of redemption unfolding in those seals, how our God is redeeming back Adam, Eve and Eden and all these things and bringing it back. And from the time we end up on the Vials, now, the nice Lamb with seven horns and seven eyes under the Vials; it is not a lamb with seven horns and seven eyes; it is not any bloody bleating lamb there, no sir. The same way (you think of it) that God when He became man he went to the lowest city, Jericho. The lowest city in the whole earth is Jericho, geographically and everything. The shortest man was looking down upon Him because He came so low; Zacchaeus. He went and died a criminal death, went through all those things, which he didn't have to do but because He was displaying how merciful he was. He didn't have to drink the cup but said 'if it was possible let it pass nevertheless for their sake I'm going to drink it.' He was showing his mercy and the same way His divine mercy; His mercy is so divine; His wrath is just as divine because you read the very bible in Revelation there and the bible talked about the fierceness of the wrath of God and he's filling the cup of his indignation. Full and overflowing and when the people saw the wrath of his coming they begin to cry on the mountain to hide upon them, because His eyes weren't with tears now. It had fire in it. His feet weren't pierced and he had beautiful feet come preaching, you see and then asking, 'anybody isn't wash my feet with their tears;' His feet was brass now.

Don't get yourself carried away in your own little private world, relate to God according to the Word. That's your own fig leaf that you want to patch up and put on yourself. Notice, "*God don't want us to do that. He want us to know what He said about this day and then meet it by faith because he said that it would be that*

way, then we know you have truth then because you haven't got some person's word for it, you got His Word of what you must do and we are hoping that our heavenly Father would grant that to us this week."

Now watch something now, we have been kind of studying out some of those things and how darkness came upon this Seventh Age, this Laodicea age. Because, if you notice; Laodicea age ends off the last two thousands years upon the face of the earth. That's the last age, so here it was in the first two thousands years God came and had to destroy the world. In the second two thousands years God came in flesh to die to become an atonement. And the last two thousands years he came to destroy the earth and judge the people; alright. And just as sure as Noah preached; he sent a prophet before that took place and it happened the first two thousands years, the same way just as sure it was prophesied in the scriptures, thousands of years before and then finally the hour really arrived and there really came one who really came and died because it was prophesied, and God was bringing to past His Word. It didn't care how long that two thousands years laid there and those things was said, God was doing it nevertheless. Since in the Garden of Eden four thousands years the woman would receive a seed to bruise the serpent's head, it was coming to past because the hour had come for it to happen and all these scoffers and mockers (as the brother was preaching the other night there), rise up in the last days saying where is the promise of His coming and all these things. But here in the very hour God said it will happen, we see it happening But what has happened? The people have become so blind they cannot see anything because they're lovers of pleasures more than lovers of God. They are lovers of their own self. They love unrighteousness and not the truth.

So they are not staying in the truth day and night for it to be revealed and not complain, so they can walk in it. They are not praying and getting in the spirit of revelation and digging deep. No! What is actually happening? You see they are actually going into a condition that where everything else is shut out and their own little world is shut in. But when God came down after the first six thousands years when He created the heaven and the earth and these things and He came down in the garden of Eden and he created man, man was created on the sixth day. A day with God is

a thousand years as Peter said and here God came in that end of that six thousands years walking in the cool of the evening and he used to have fellowship with Adam and Eve and them and they were naked and didn't know it. Because why? The veil covered the face. We will get it in a little while. The veil covered them. They were in a Holy veil. They could look and not lust. It had no lust there. Could the holiness of God's, veil a person like that?

What about the peeping spirits that want to come upon people? Peep at this and peep at that and take a peep in those filthy magazines and take a peep in those filthy films and peep in those things. But they were walking back in Eden. They were in the presence of almighty God, they were in a realm, because why? They didn't come through sex. Adam and eve didn't come through sex. Adam came by creation, by the spoken Word of God and Eve was a byproduct of him and they were in another realm to what the animals were in. When man was born by sex according to the law of the animals they were in the same animal environment down there, sensual and fleshly and that soul had the nature of the world, and the things of the world, but there they were created after the angels, like the angels. God said let us make man in our own image and our own likeness, a spirit man standing there. Then God bring him into flesh and they were still in another realm where they had dominion over the earth. But the moment that veil is thorn away, if there is a way that that veil could be taken off, they would begin to see the sin, they will begin to see the lust but that veil had to be removed, had to be taken away. While that veil is there, it is Holy. It is undefiled. It's pure in the presence of Almighty God. The affections are set on things above. The meat is to do the will of God. See? But when that veil is taken away he becomes a beast. He becomes like the animals. See?

Now watch, we are going to hit this here. It has a lot of young people here; it is good for them too. If you think you want to come in here, walk in here, think you're looking nice, well dress up and all kind of different things you better get Christ in your life. You come in here looking, maybe for some boyfriend or some boy looking for some girl friend, brother you would have to face God. You would have to face the Word because this is no playground. Like I said last week, the playground is down Sixth Avenue; this is the battleground up here.

Now watch, when you come here is because you're thirsty for God. The river of the water of life is flowing and the Spirit and the bride is saying come, he that is athirst. And the thirst we are satisfying here is for the living God; any other thirst you are in the wrong place and if the Word find a taste and a thirst for the things of the world inside of here, then you should be at the altar. Amen.

Now watch, so here they were in that atmosphere back in the Garden of Eden and they were so covered they didn't even know it. Now watch something, I want to show you this, that was back there at the end of that first six thousand years, for man was created on the sixth day and God was showing that type was going to happen and when the Lord came down in the evening time, like in this evening time, He, the Lord descended from heaven. What it was? Adam saw the voice of God walking; He was the pillar of fire, that's how He came down in evening time; blast of thunder, amen, and God drop down there in Eden in the cool of the evening, He came walking, and something was wrong there. The atmosphere was wrong, amen, the birds had hush their singing, the animal had flee, something had happened to interrupt God's divine programme. The lifeline was broken, the continuity was broken. The time barrier was broken. The earthly host began to go out of their course. The heavenly host was still in order. You see something had happened to interrupt God's programme.

From the time God came down there, he sensed it, watch what had happened here so then afterwards he came. God was watching all the time what had happened from verse 1 to 6 in Genesis chapter 3 And right inside of here was Eve veil with the veil. But the serpent came to remove that veil, showing a spirit that was going to come in the last days. The bible said take heed to seducing spirits that would make many depart from the faith when that spirit of lawlessness came and through his ethics and putting away the Word of God and all these different things, here it was what began to happen. He began to get at the veil, her thinking; that's where the veil was. He begin to put mud inside of there and her thinking began to get muddy and the veil begin to come from of her eyes and the same thing she was veil by the Holy Spirit and while under the veil of the Holy Spirit, knew it was death. From the time the veil began to tear away she began to desire it, it began

to look good to the eyes and the serpent was working on that veil to take that veil away.

Now we are going to find out why God is going to stone the churches with hailstone in the last days for committing adultery, because they would be seduced. Like the women in the world today will not want to have the responsibility to Christ, to the Word, to prayer and these things. Eliezier will not be able to find that virtuous woman out there, among the organizations, out there among the lukewarm church members out there, among the formal in the message. He won't be able to find it.

That bride is not the people who are called in the Message you know. You know that bride is the people who are transformed back in the image of God to prove she is bone of his bone, faith of his faith; virtue of his virtue; the bride is the Word. I'm going to show you how that Word, that soul is what God is working on because that's where redemption lie. Redemption doesn't lie with your body, because your body can't change if your soul doesn't change because the transforming power is in your soul. That's the seed there and if that's God's thought is only then could you come back to the Word and that's what you fell from, the Word and when you come back to the Word that proves your redemption. When you come back with the characteristics of the Word in your life, when you become the Word that prove your redemption that prove you have the change, the earnest of the change of your body. That proves that your body has turned heavenly. That proves that you're bringing your flesh in subjection to the Word inside your soul and the Third Pull. God is not on your flesh; God is not on the spirit. God is working on the soul. That's where He has quickened, that's the part of you he's feeding with the spiritual vitamins to be form in the image of the Word, to bring a resurrection at the last trump. He's growing you up to a full resurrection, He's growing you up to adoption, he's growing you up to a change of body. And He's working in that channel because He knows that is where your redemption lies, because your soul is redeemable. It was part of Him to begin with. So in the Third Pull when he went to the soul He found many of them in prison: **'souls in prison now'** was rotten seeds. They were not part of the Word so they relied on their sensations and they rejected the Word and were disobedient to the Word because their soul were not part of

the Word. And the soul that sinneth or disbelieveth, what The Word; shall surely die.

Because you don't believe with your body and you don't believe with your spirit; you believe with your soul. Your body is see, taste, hear, smell and touch. See? And the soul that sineth or disbelieveth part of the Word: He that looketh to a woman cometh lust commit adultery. Your soul disbelieve that part of the Word: for a woman to cut her hair or wear a garment pertaineth to a man is abomination, your soul disbelieving that part of the Word so your soul is dead.

But now you're being filled up with education and ethics and what people call success in life so you feel you're important but in God sight a woman living in pleasure is dead while she is alive. So when you're banking on your social status, your job, what you have, your possessions, your friends, you're dead and don't even know it. In the sight of God it is nothing but a filthy flesh that doesn't even worth thirty-seven cents and would be burn in the fire because the soul can't believe God's Word.

Because in that soul, if that soul is anointed with the revelation that you're part of the Word and you're living in the age when redemption is being revealed and that transforming power is bringing you back in the image of the Word, then you're conscious that that's where you're heading; you're going to push anything contrary to that away, because you know that attribute was put in that body for a testimony to reveal God in the age that you're living in; especially when God came and revealed through the Seven Seals. There's a lot of dead people walking around hopeless, the grave, the bomb is prepared in this nuclear age for them; so the righteous can walk on the ashes of the wicked, but they are dead, religious to the core. And when you see that and you have the evidence of eternal life, have the hope of eternal life in the hour when the judgment, the wrath is already being revealed from heaven and you can be in an assembly where the Holy Spirit, day after day, night after night bring down His Word to keep shining the light, the Sheppard's rod that bring you out of the ditches could make a way and lead you to the promise land. That same rod is going to turn back around and bring judgment upon the people. Is that correct?

Moses very rod that destroyed the Egyptians in the sea that brought the plagues is the same rod that opened the Red Sea to take the people to the promise land. When all kind of circumstances came; that rod opened up the way for them.

Whenever a dark hour came that rod opened up the way for them, that message that Word that was among the people in the hand of a Shepherd wearing sheepskin draped with sheepskin and the real lamb himself was under that sheepskin. It wasn't animal life, was the life of the real lamb under that sheepskin that's why the message of redemption being reveal to Shepherd and sheep come forth so plain unto them.

What was the first thing God put Adam and Eve in? What did he clothe them back in when they try to make fig leaves to replace God's Holy veil? They realized they were veil by something and the veil was torn away so they turned round and said we have to get a veil quick, so they got a leaf and they made a self made veil. But when God came and he took the lamb's skin to clothe them back because the real veil was the life that was in that lamb's skin but that lamb skin was animal life but it was speaking of the real life, the Holy Spirit that had veil them to begin with, amen.

Now watch, he began to mess up her thinking because she began to loose her taste. And when the church begin to loose its taste to the Word and begin to get a worldly taste, it's because her veil is being taken off. Hide me in thy pavilion, set me upon a rock that I shall not be removed. Hide me in Thy tabernacle. What is he speaking about? What is a pavilion? What is a veil? What is a hiding place to the believer? If you abide in Me and My Word abide in you. Elijah went in too when the judgment was coming and was veiled, shut away from the world. He wasn't interested in the house and what was happening inside of there. When they went to Goshen they went straight under the blood of the lamb because they were veiled from death that was coming. I want to pause in those places so you can think deep.

What is the lamb? The lamb was Jesus Christ; He's the Word, that's the Message we have amongst us. What's the life of that Message? The very Seven Spirits, the Holy Spirit, the God of that Message, you are the very people the Message was sent to call. Way back in the Garden of Eden, God had seen you and was thinking about you when the lamb was going to come in the last

days. When His life was going to be released in the last days, when it was going to be veiled in this evil age; this age of gross darkness, this age of insanity, Laodicea. That's where I lay my inspiration. The god of this evil age was Satan. What is the evil age? Laodicea! Gross darkness is in which age? Laodicea! The age is going in insanity. Which age? Laodicea! Hell created on the earth, which age? Laodicea! Children of darkness, when? Laodicea, age of apostasy, when? Laodicea. Fed to the fowl; Laodicea.

Only one way to escape this age is to come to a thinking is man filter, to know you are part of the bride to be taken up in the mystery, to see your life, the transforming power in you because let me tell you why. If you're not taken up then what is happening, you're caught up in the extension of the fifth dimension here. But there is an extension of the sixth dimension here also; that love has dropped down among the people. A love for one another, yes that's true; but more so the Word, the Truth, Hallelujah! Many times we have a love for one another but the real love is for the truth because it is not lovey, lovey one another no, you're wrong you're wrong. Hallelujah, Godly love, corrective love. If you can't find it among one another that's not the love of God, Hallelujah. A love that can't point somebody to the truth that isn't the love of God, that's a phony love, amen. Hallelujah!

She was veiled with the presence of God. What are the Seven Seals? What is this revelation of this rapture? What is the Holy Spirit quickening the seed and transforming power; you are doing what? Renewing your mind; Why? Because your mind was conformed to this world; be you not conformed to this world, cosmos. Your thinking was education what they taught you in school, logic through your brainwashing programme. Is now through the opening of the Seven Seals. We realized that all these are institutions of the devil.

That knowledge you get in college will never give you salvation. It will help you to earn a living to do some work for the devil whiles you are outside there because you're a Christian in Satan's kingdom. But let me tell you the knowledge that will take you to heaven is the knowledge of Jesus Christ. But you were brain washed so high; If I have time this morning I can get it but later in the week you'll get much of it. You would see how through

television and all these things were designed not for entertainment; it was told to the people it was for their entertainment but it was design for brainwashing techniques, for programming people, it was designed to strip the women of their morals by continuing to displaying all these Hollywood stars. This fashion, these trendsetters, a bunch of adulteress, fornicators marry six or seven times all they're doing is taking. All kind of hormones to keep their bodies in shape and all kind of foolishness when it is only worth 37 cents. They are crazy and they don't even know it. Old women trying to come back young, spend thousands of dollars in cosmetics, more than their rent and what it is costing them to eat and live, they buy cosmetics to project a facial something. And that type of spirit is upon the church; lukewarm natural church that it has in its jaws, in its grip and trying to gain more territories by creeping upon the bride. And that's where God have to make heaven high, keep it high, don't bring it down. God is going to give the church power to go up, hallelujah, not to bring heaven down; give the church power to go up, hallelujah, to ride like an eagle, give it two eagle wings to take you above the filth of this world, bring you up into something real.

Now little sisters, little brothers now you watch this, listen. God is veiling you with His Word here, nightly, your thinking, cleaning out the flues, changing your values. Some might be drastic, like Moses, you may have to walk away from all great positions of importance, from all these things, for you to go down in the mud and do some little job like a slave; from the king to a yard boy. But sometimes God wants to teach you certain things. It might hard on your flesh, hard on your social status, you may have to bear a reproach to it but you know the reproach is for Christ. He was in the will of God, amen. I'm not telling you to leave your job to become a yard boy and say you're pleasing God. You will know if God require that of you, I'm just showing you that in the bible. If God require that of you, you will know, God will know what is your devil and God will speak to you and show you what you have to straighten up on. And while you're being veiled here with the Word the devil is coming through reasoning, imagination, promises of self-exaltation and power.

See, now but look where the insanity comes in the people. All these things that look so modern; look like it is in the majority,

then they begin to reason: God can't kill all those people and they keep watching God on Calvary but that's only one side of him. That's the front side where they see him crying there but on the backside is a lion. That's a lamb bleating, it is finished, where they mocked and put a crown of thorns and said 'hail, king of the Jews' but on the backside is the real king. You understand what I'm saying?

Now you watch something and this is where you see a lot of people when that come and you are losing that and that is being eroded, being taken away so easily from you until you are losing your conviction and you think, 'well its alright' and you think, 'maybe they are preaching that to frighten people', these prophets of doom. 'What's the matter with them at all? They only want to kill people's joy. After all God gave man sense and wisdom, he's a social being and you must have little interest in life and social activities. See? You can't be a religious fanatic. What happened, you would serve God twenty-four hours a day and all you talk about is God, God, God? After all you must have some other form of entertainment.' You see, to get other forms of entertainment you have to have a taste for it to begin with and you can't have two souls, two husbands there at the same time. One has to be dead and one have to be alive and the taste you have shows which husband is living inside of you because if the love of the world is inside of you. The love of the Father haven't entered into that inner part as yet, because when the love of the Father enters that inner part you become a prisoner.

You have opportunity to do things and you wouldn't do it. You're bound. Your life is not yours, hallelujah. You're chained to 'Thus Saith the Lord.' You stand there and God give you a vision and you watch the blood of them martyrs, you watch the labors; you know that things of value come with great price. You watch it place in your hands, right here. You know if any demon power comes it has more on our side than on the devil's side. Hallelujah. Glory be the God in the highest. Amen.

You begin to see those things but when that veil was taken away, Satan now with his reason said, 'Now here's what you could do, you are still veil, make something to cover up yourself. Get some fig leaves and dress up nice. Get the greenest bunch,' and maybe he even gave them a little inspiration how to sew it. 'You

don't find this design take you nice too,' but it was filth in the sight of God but in her eyes now she forget her sin and she find that really, 'the fig leaf fit me good. How come we didn't think about this before? We are the only ones who have that.' And they forgot what happened. And when God came down He ripped it off and God slew a lamb and the first message that was ever preached was preached over lamb skin, was preached over the blood of a lamb, the cover of the people. Now you tell me something, you see back there and back here, is the very same thing, it's the Shepherd's today, there's the sheep's skin today. There is the blood of the lamb today. There's the life of the lamb today. It hasn't changed; just magnified. It just come from negative to positive but it is the same redemption, same God. Amen.

Quickly, let me hit this thing quick, here now watch, so when he told, '**Satan Eden, Pg 18**' he said, "*and was right when he told Eve 'your eyes would be opened and you would know right from wrong', and be God that way knowing right from wrong because God don't let them see themselves yet that they were naked. So they would know right from wrong and he was right but you see it was contrary to the Word and he said now oh, 'how Eve love to have a PhD, how she love to be smarter than she was.'*

Notice man and wife both naked in the Garden of Eden". (Now I'm going to close). I'm just going to hold you a few minutes. Watch in closing now, compare this, "*how much like that man and his wife both in the Garden of Eden without one suit of cloth on them and kneweth not. For why didn't they know it? For they were veiled to their senses of nakedness by the Holy veil of the Holy Spirit, they could look right at each other and they didn't know that they were naked. They were veiled with the Holy Spirit of holiness".* They were veiled and unless we can't begin to look at one another and see a brother fighting to make it because judgment is coming. He has left the world because he saw the fountain. He saw the plan of salvation. Or if you can't see a sister there come out of the world, could be a prostitute on the street but God's grace coming and pick her out, wash away her filth. Jesus died, hanged there because he saw she wanted to be delivered in the last days. She wanted a better life, Amen. And then here through his prophet who wouldn't compromise in this generation though all kind of things was offered to him to compromise to buy

him out, when he looked back at Calvary and he saw what his Lord did and he saw his people trapped in bondage, the Shepherd came to deliver the sheep. Amen.

Hallelujah, and then what happened? And when he came there now, to bring deliverance then how could we look today and see but look a sister there, look a brother there, look something there. The veil is taken away already and now veiled with lust. You see your sister; a daughter of God, a princess, somebody separated from the world and God took her away from those evil spirits out there. Amen. People will see a church come out of darkness, come out of the bondage of man's ruler ship in denomination, all kind of false creeds and dogmas, man's seed being sowed in the church, corrupting their mind from the simplicity and brought them out, the Pillar of Fire came for exodus, a prophet brought 'thus saith the Lord' and they would come to inject their dreams, inject their thoughts, inject their own little private interpretation of things, inject all their private experiences, all their little false things and then corrupt the minds of the church and take them away from the Word, to bring them back under man's ruler ship. It is dirty and filthy and God will kill them for it. Why? See and when you look and if you cannot look and have respect and see a mother with children, that's a father, that's a young man, that's some young girl there trying to live a virtuous life in her home, trying to be an example praying and crying 'Lord, let me be a lamb to save my family. My family unsaved outside there', loved ones outside there still bound and you're trying to live a life to surrender yourself to become a prisoner to the Word so that God can save them to give you your family. And then somebody coming to pollute you and corrupt you, you know, to throw your family in hell even you too with some carnal fleshly desire. Why? Where is your thinking gone? Where is sane thinking? Where is the mind of Christ whose meat is to do the work of him that sent him and to finish the work? Amen, think about it. I'm not playing here.

I think the more we grow and the more we walk, the more we see that God could have killed some of us along the road but it is the grace of God sparing us, bringing us down with His tender hand. Because what we never used to call sin and contrary things back there, when we get up here we see how contrary half of those things were, what we used to do back there and never get

conviction, amen, much less to come up here and be corrupt. Some of us instead we get better, when we come under the light we get worst. Because things that we did not do under a false something, come under the truth and then we do something more corrupt and we fail to see we got worst instead of getting better.

So they were veiled to their senses of nakedness by the Holy veil of the Holy Spirit. They could have look at each other and they didn't know that they were naked. They were veiled by the Holy Spirit of holiness, they were veiled, God veil, yet today can look and not lust.

God's veil; God in you seeing through your eyes and say, 'sister wear a better dress than that', just her knees showing, he say wear a better dress than that, God's veil. You understand what I'm saying? Not trying to take it off, saying lengthen that and cover your knees. See! A certain style and see it is an attribute of something in the world that they pick up because of some contrary influence; say, 'sister get back in God's pavilion,' amen. You're coming out lusting after fashion, amen. Where is man with godly principles? Where is man with backbone? Where are sons of God in the last days cut to reflect the seven colors of the diamond? Where are they? Where is real gold tried in the fire seven times? Not the bunch of iron pyrite that everybody calling gold. A lot of monkey running after shiny things but character that would stand there with godly convictions because you're a prisoner to the Word a servant of the almighty God.

"There was one man and the other was a woman and they didn't know that they were naked because the Holy Spirit of God kept their eyes veiled. Notice God hid their conscious from sin by the Holy veil". The Holy Spirit in your life do have you so far from unbelief, it is actually hidden and locked away. When you have the Holy Spirit you don't go dangling with unbelief. You don't go playing around unbelief; get next to yourself that's some phony Holy Spirit, not the one in the bible. That's the kind they have in modern religion. But the Holy Ghost in old time religion do bring things from undercover, it makes you stop your lying; it saves you when you are dying. It does start the devil flying, amen. And brother Branham said, 'here it is she pulled off the Holy veil to see what sex really was.'

Compare that that was what Eve did. “*Know this, the Holy Spirit of God Holy Word had the man and woman naked and they didn’t know it*”. Now get my thought ‘and knoweth it not.’ Why? A Holy veil and then in the last age ‘and knoweth it not again,’ why? A lust veil!

One they had the mind of Christ back there, one, they’re in an insane mind over here. And through the six thousand years is from verses 1 to 6, Revelation 3. And that’s why all the religious world blind, can’t interpret that little part from verse 1 to 6 in Revelation chapter 3, to see the serpent seed, amen.

“*They were veil from it. In the midst of the garden the tree, ‘don’t you touch it the day you eat from it, you’ll surely die’. Didn’t know anything about it, they dared to touch it. They were Holy veiled; they were safe in God’s pavilion. They were alive, they had no death around them.*” Oh my, if this church could only break into that this morning, you want to see miracles, you want to see the power of God, you want to see all kind of things taking place. How could you do it and have a lust veil on? How could you do it and you’re halfway somewhere? When death all around you, sin creeping up upon you, the Philistine are upon you, you’re cooling off, the creepers are wrapped around you and deforming you.

There was no death around them. They had perfect love one for the other. That’s what the prophet’s talking about amongst the elect, veiled! You looked; you see the purchased of the blood of Jesus Christ. And you know to interfere with that’s what it is because your thinking is sane. You know God will judge you for it. You know you’re not getting one over on God. You’re not pulling wool over God’s eyes. You’re not doing something that is hidden. No. “*They had perfect love, perfect understanding of the love of God. They had God’s Word and they kept it and they were alive and save in God’s Eden with no death all around*”. How could death strike a church? How could death come in? How did death come in back there in Ephesians and in Joshua also? And they couldn’t stand before against their enemies until they had to remove a cursed thing from around them. How?

You see what it is be an adult. Be little children in love but be adults in understanding this morning and break in to see if your experience with God, if your walk with God, if you’re coming to

service, if you're hearing the Word, if the affection in your heart, if that's the way you desire to see your life, if that is the kind of Christian you desire to be, if that's the kind of deliverance you want to experience in your being, then you know you are getting ready. Now you're entering into rapturing condition. Now you're getting into bride material. Now the Holy veil of God is dropping around you. Outside of that don't fool yourself; no way.

And I just want to say it hard because I know it's being recorded on natural tape and being recorded on God's library and one of these days it will scream back out. The voice of many water it said, amen, would firm out in shame, in judgment to those that you preach too, who sat there while the anointing of the Holy Spirit was coming and taking the Word and crystallizing and making it plain and laying it in there and telling the church. As I told you I read that quote there for you the other night right there 'judgment is breaking forth and just keep the bride in step. Stay in line, stay in line.' You see what is happening? Don't get away from the Word; be sensitive when you sit down there. Don't sit down there and study your time. Don't sit down there and get your mind preoccupied. Sit down there and say God speak to my soul, God deal with me, God wash me, God, make me ready, God let me to break beyond the sound barrier to see what is happening. Let the reality have an effect upon my life. God let me see Christ living in me. Don't sit down there and stare with no wild stare and wonder with wondering mind somewhere. Say God I need to be shut away in a backroom, in the pavilion because I still feeling some forces out here. Hide me away a little deeper. If it is against God's Word be against it, that's your enemy. Anything that is against the Word is your enemy. Anything for the Word is your brother. He is a part of you. *"She pulled off the veil to see sex what really sex was and here is the church today they're pulling off that veil."*

God said, look many false anointed ones are going to come, they're going to seduce many and make them depart from the faith. They will just have to compromise with one promise one piece of reasoning with this Word is coming to you 'thus saith the Lord' by a prophet. The Pillar of Fire vindicated it. It was to prepare you. Man is going to come afterwards and is going to be a false seer of the true message but then everybody wants a little extra something.

Everybody wants something else and then they begin to pull the veil off. Somebody start to fall down and they so carnal they want to fall down too. They want that sensation that lady is getting. They don't even know if that is God giving that sensation but it become the talk of the town, just like adultery and sex and all kind of things, on the film, on the television, on the theatre, in the magazines, all over the place, on the news papers it is thrown everyday in the public's face and it come to regular things. Everybody love that, see. It become popular and then somebody become an old lady to dress with a modest dress, they become odd and then they start to feel shame, now that you that way.

Your veil is being taken off, your mind being muddied up and when a church want to run and lust after this and lust after that, and just rely on sensation and not studying about bringing forth the life of the Word, not bringing forth children in the image of God instead of bringing forth all kind of spiritual idiots, what is happening? Then you start to realize what she is doing. She wants that pleasure in unrighteousness like Eve wanted it, like the Laodicea church ended up in, a harlot that would be stoned. The power of God will burn her house with fire. See, *"The Holy thing that God put over her eyes, she wanted knowledge to know what it was all about so she pulled the veil off to see what it is was all about. She listened to the devil and notice what a place it put here in and they have done the same thing in each age. Their have taken the intellectual side and now they are building kingdom of Satan knowledge, the seed that he had sown and he has took the world to an Eden."*

I'm sorry we don't have the time to lay in on some of these things but you'll get it during in the week. How all these televisions and schools, how it is designed to programme the people and shape, conform them to the image of this world and when God came he carry them to the backside of the desert where righteous man is to mold into sages, to transform them by the renewing of their mind and then when your mind is renewed you become an oddball because you can't fit in that society no more. But you're bound for another civilization; you're bound for another city, Hallelujah! You're on a different trip altogether because God has veiled you with the Holy veil again, amen. And your mind has been renewed and through the revealed Word He

has filtered your thinking, amen. Your soul has a different taste to see Christ manifest His Word and it confirm in your life for this age. That's your taste; a Holy man's taste, a thinking man's filter, amen. He said now, notice, 'look at Revelation 3 the Laodicea church you think it in your mind now notice, she, Eve is Satan's queen, see. "*Satan got to Eve before Adam got to her that's right, to beguile her*". *The serpent was the husband of Eve before Adam knew her: he beguiled her*", and that's why this age ends up with all this sex and immorality and lasciviousness and idolatry and all this filth that God is going to destroy the whole thing, that's why. And that why I was saying the other night some of these young girls, a little spirit is creeping upon them, a lot of these brothers a little flirting spirit get upon them. You better be careful you get your thinking muddled up, see.

He said, "*she is sitting as Satan's queen, she is rich in worldly goods, blind, naked again. She don't know it, just like it was in God's Eden but now not because the Holy veil is over her face but the lust veil, because she took off God's Holy veil and put on a veil of knowledge for lust*". And that's all that's being shown and you will see how when they make those films; recently they began to bring down all those films. And just like God had a message in every age, every season had an anointing and that anointing released a message in every church. And the church under the influence of that message became anointed with the message and then they went forth to fulfill God's righteousness for that day.

And it is the same way they start to bring those films and to bring those fashions out. And when people are feeding off of that, they fail to realized that those things come in seasons to get the people into what they want them for in that season, you see, because all those things are put out there for a purpose. And then they start to bring in those films with all those hate and revenge, amen, the whole thing is hate and revenge and they begin to sow that in the subconscious minds of the people whose soul was feeding upon that. Just like you become what you feed upon. You feed upon the Word you grow in the image of Christ because your soul doesn't eat natural food. You eat physical food for your physical body but when that soul gets an appetite for those things those things is to deform your soul, amen.

Then all those sex models every week they bring out a new face, some beauty queen flash over the papers. You watch some of those young girls still in school all kind of ridiculous postures in the papers just to get themselves in the papers. It shows how low their morals are. It shows how bad their thinking is already. It shows parents, how delinquent parents are if they have that. When a thinking person looks at those things they see how homes are broken down. They see how far the morals are eaten down in the nation. They see how the newspaper people are agents of the devil to actually publish that and feed the minds of the people with it. You watch all these television pictures and all these things that are going on the screen there. That's why the children of God have no right in those places. That's demons loose upon those people. All this pornography released a set of sex demons upon the people, become lusters, beast, filthy, see. When you watch those kind of thing you see what it is coming too. And we are not talking about the world no more, we are talking about what want to creep in the church because the people who profess to be inside of here will go out and get muddied up with all kind of foolishness and then come in here and pollute the place with it, see.

But let me tell, I'll have no part in any unbelief. Either people want to walk straight and love God or they find a place to go. I don't care if I become the most hated person, I'm going to stand here and preach the truth because I will face God. I preach too much already and too hard already not to start to live it now. You see because all what I preach already I have to face that and the amount of preaching and the amount of different places I went and preach; not that I have a desire for it and I'm bound in preaching no; I'm not saying that but what I'm trying to show you, we do things and walk away from it many times. It is just like a passing thing; a flare; a fashion for the season, but fashionable every time; no way.

The prophet said we are walking over hell hanging on the Word of God and a chain is as strong at it's weakest link. See, he put a veil over her, a lust veil that she is blind to it being sin. That's why they say a woman desire and all these things; numb the people's faculties; wear away their convictions and darkness is upon them and they do evil unconscious of it. They're doing evil in the site of the Lord and knoweth not that God is going to judge her for it,

knoweth it not it is death for what they are doing but they are do it because the desire for the lust that is stronger than the fear to be destroyed by God. So the fear for God destruction can't refrain them from the desire, the lust is pushing them to partake.

Where you think a church is going to stand when she play around with the World? When she could sit down and her husband could teach her, pull her aside, close up to her in the inner veil and speak to her because she have been given a sacred trust in this generation, to walk the street, to bear his name. His life, His sign is one of the preeminence's that by her she would be the instrument of mercy and divine judgment, and God speaking to his church over and over as a husband to His wife.

What do you think it is? And then that church walk away; 'he talking, man,' if it is the Word of God then you're stoning Christ then if you don't believe that part then you don't believe that part where he died for you neither. Maybe they don't believe the part where he's going to take His bride out now and judge the world. Why? You have been stripped, your veil have been taken off. You look at sin now and it looks delightful. You don't see judgment, when you see sin. You see something good to partake of. The fear for God's judgment, it doesn't strike you any more, the calling, the hope of your calling, your vocation, your placing in Christ, the sacrifice that was paid.

When these thing loose its values and other temporal things become more valuable than that to you, it shows you're thinking with your mind and not with your heart and Satan is in that control tower of your mind. But God is in the heart and if God is in your heart controlling you he would control every desire, he will stare you the way he wants you to go.

Time is gone, I just want to hit one quote and close quickly.

Page 22- A Thinking Man's Filter

"If you love one speck of the world the love of God is not even in you." Now when I say love of the world I don't mean out in adultery, out in drinking rum, you out running down women, I don't mean that, that's in it to, but if the love of the world you want to be a more important person in life trying to keep up with the Jones's. You want to send your children to a better school, you want to further yourself, you want to use all the beauty aides and different things to make you more presentable and acceptable in

the society; you love the world. If you care about what the world thinks about you more than what God say in His Word that's governing your life then you love the world. If you're compromising on God's Word to please man flesh that is a bunch of serpent seed out there then you love the world, amen.

If you are more busy laboring for meat that perisheth and taken up in all kind of worldly things that will past away; you love the world. If you can't give much time to God and put him first in your life; you're worldly, that's bible worldliness. So I don't know what the rest is; the rest is filth and done heap up in the fire to be burnt. Worst than that, well he said, *"it's something down on the inside drawing the soul in you. The soul is drawing on your resource through the outside down to the spirit into the soul and if the soul loves the world it is dead. I don't care how much anointed it is out here in the spirit and how righteous it is out here. There down in there it is dead, for if you love the world and the things of the world then the spirit of God is not in him, no matter how religious the true filter will filter all that out and bring nothing but the trueness of God, the Word into the real true soul. They're like Esau outwardly okay. Esau was religious on the outside but when it comes to religion he seem more religious than Jacob. He was a better man than Jacob was but the inside of him what it was? He was outwardly religious but his thinking was not filtered. He didn't think right of the birthright, he didn't think that God meant that the birthright meant much as God said it did."*

You mean to say you are going to come right back to see Jesus display in the life of a prophet the full redemptive blessing and a promise given 'thus saith the Lord,' and the council tighten up and you see the Holy Spirit among the church and something is going to explain away the value of God's promised Word for today. Something is going to come and tear away your veil, veiling you out from the world and shut in God's presence and put a lust veil upon you to make you leave God's pavilion and go wondering out there as a wondering star, after you see all that we came down these nineteen years and see how through God's promise death is striking everywhere?

The last plague; darkness is upon the people. The world is in insanity daily, all the signs roundabout us. He didn't think good of the birthright; he didn't think God really meant what he said about

it. What do you think about it this morning? You here, what do you think about all these things and the hour and The Third Pull is at hand and the dynamics is a refilling of the Holy Ghost and it will do great things for us in our midst? What do you think about this and the Message that has come to give us back what we lost back in Eden? What do you think about it? What do you think about your job? What do you think about your status? What do you think about the people in the world what they think about you? Brother Braham said, *“let us check our desires and then see what kind of filter you have been drawing through.”* Let’s check each one of us as we close now.

*“Here an altar call to the nation, check your desires, what you really want in life. Check what you’re fighting for. Check what you’re here for. Check what you go to church for. It’s good to go to church but don’t just go to church only that won’t save you. Just check for a few minutes say is my objective; what kind of filter am I drawing through anyhow? And if you won’t cope with the Word of God and your soul won’t; don’t do it; then there is something wrong. It shows up your taste, what kind of life is in you. If it is Holy, discreet and honorable it will come out that way. If it isn’t then you have another taste in you that you’re drawing from. That’s exactly right and if the taste is in the world and not the Word of God then you know what is in you. What’s drawing the taste shows you are part of that Word, the Word is in you drawing from the Word. What is it drawing? It is drawing through the Word because you’re part of the body of Christ of this age and the Word is in you and it can only draw through the Word, the spirit that quickens; **‘A thinking man’s filter,’** amen. ‘When a thinking man filter has a Holy man taste it satisfies your taste. You see Jesus Christ the same yesterday today and forever. There he is; you see him right before us doing the same things he did, today. It satisfies a Holy man taste. He knows when you past from death unto life and he wants the Word to be confirm and vindicated in each age. He waits for it, for he is a Holy man and he got the desire to see God.”*

“Others just want to join a church. This man wants to see God. He don’t want to see him in a bunch of creeds, he don’t want to see him in a big high pipe organs and in cathedrals and high crosses, he don’t want to see polish up scholars with their collars turn

around, he doesn't want to see him in a theologian, he wants to see him in the confirmation of his Word." Is that your desire this morning? Is your thinking filtered? "And notice if his mind is filtered through the Word of God he won't look upon them women. He won't think she is pretty, he will think she is a Jezebel. He will think behind those looks are poison fangs. The bible says that is the gates of hell; a man walks into it like an ox going to the slaughter. There is a thinking man's filter. What do you desire when the woman comes down the street dress like that and you man turn your head and gaze around like that? You are not using a thinking man's filter because when you're doing that you're committing adultery because the scripture said whosoever looketh upon a woman to lust after her hath cometh adultery with her already."

"Turn your head thinking man, get away from her, she is not pretty, she is a serpent, that's right, twist like one, acts like one, stings like one, keep away from her. Oh yes, the Word of God is a thinking man filter. Anyone knows that, that's what your soul is filtered through the Word of God and when a thinking man come through God's filter it gives him a Holy man taste. That's right. When you come through God's filter then your taste is a Holy man's taste, it is a righteous man taste."

I had some more there but the time is gone, but check this morning. You see that the darkness is come down and the people is loosing their spiritual faculties and with the spiritual faculties, man trying to get revival and working against the laws of revival. Women go out there and their soul disbelieving what the Word of God says, a spirit of disobedience, rebellious to the reveal Word. You see those things and you know what is happening; they're loosing their faculties. They're becoming veil with a spirit of lust in this evil age and then their desires; their thinking faculties become numb, numb to the Word of God that they do evil in the sight of God and it don't bother them anymore because they don't have the fear that God is going to judge them for it. That to whom much is given much is required.

You think about it. Think if I'm just critic trying to make this rough trying to bind you or something because if I'm preaching as hard as I'm preaching and it isn't doing any good and I'm preaching easier than that and it gets worse. As I said, 'Nobody

isn't going to drive me up a wall,' nobody is going to come with their petty foolishness and their old little sinful impulses and desires and try to tie me up. I come to serve God. I may have my shortcomings like any body else but when coming to the Word I want to separate from all unbelief and I think if you stand here and see we are fighting for life, tooth and nail because below this we will be dead.

I'm talking about spiritually dead and cold and confusion like half of the church in the Message and God by His grace has given us eagle wings to rise above that kind of condition to get above the pine squirrels to come out of the barnyard and I want to stay there. I don't want any storm to bring me down, I don't want to get cage in any cage of the devil where I am bound there and looking up to heaven to see what I am suppose to be and beat against the bars and falling back down. No sir! Who the son of man has set free is free indeed. Let's all stand to our feet. Amen.

I just have a prayer request from my mother here; she is suffering from high blood pressure, she is feeling weak at present. Lets bow our heads just for a moment here and offer a Word of prayer on her behalf?

Almighty God, how loving and kind Thou are to us, Lord, regardless of how You would speak to us. We see Your love behind it for we know the motive and objective that comes from Your heart towards us. It is for our benefit that we would be better Christians. It is to shake us to the realization of the hour we are living in. How ungrateful we would be Lord, so much You have given unto us, so much You have blessed us, so far You have brought us, packing us when we couldn't even carry ourselves. I think of that man who wrote that poem about the footprints. He thought You had forsaken him in the time of his hardest trials when he saw one set of footprints in the dream because all the way down there were two and he noticed. Dear Lord in the hardest time of his life there was one set. Lord, he thought in his heart, his mind was so feeble he was thinking Lord, that You love like a man and You think like a man, but Lord, this was the opportunity that You was going to show unto him; Your ways are past finding out, Your thoughts are above us. And Lord when he asked why did You forsake him, it was then he got the answer. That was the time You carried him.

How many times we think it is our own strength we did things and overcome things and come through but we realize it was Your strength, Father. Whatever good life we lived, whatever good deed we did it was because of You. Whatever praise we receive for it whatever blessing it brought to somebody else, it was because of You, Father, for we in our own self there is nothing good and as we stand here in Your presence this morning in this late hour, God, You can come amongst us to veil us with Your Holy Spirit, to transform us by the renewing of our minds to put in the mind of Christ, the three fold mystery that You had in the back part of Your mind is now being put in the hearts of the bride as she is being transformed. The righteous is being revealed from faith unto faith, change her from glory unto glory, bringing her back, oh God, to a perfect redemption that she can stand Lord, and prove that she is not like Eve. Heavenly Father, let these things become so real in our hearts. Lord, I speak it with sternness as the Holy Spirit showed me and give me the unction to do it. Lord, my prayer is that it will have such an effect upon the people, Lord they would all come and have their thinking filtered that they would have a Holy man's taste, a Holy woman's taste, Lord, of the own fig leaves that they would take and make for their own self, their own thoughts, their own ideas, their own conception of the Word and their own private things Lord, in this hour at the end of Satan Eden in another six thousand years in the evening time.

Here You come and the church again oh God is veil, naked and knoweth it not because Satan has made this world a better place to sin in. He has legalized it through all his medium and channels; he has worked through demon powers and religion and politics and education and all these different things, science. He has corrupted the minds of the people gave them a form of godliness, make them lukewarm Christians, neither hot nor cold, lovers of pleasure, denying the power thereof. What a deformity Lord. And we see your spirit drawing back and demonic influences becoming stronger than we have ever felt them upon the face of this earth and people going into lawlessness that we have never seen, such a vortex pulling people into itself, deforming them. But oh God, there is a whirlwind here, the Holy Spirit to pull them out of the world also of worldliness and transform them by the renewing of their minds that they can offer themselves a living sacrifice, holy

and acceptable unto God which is a reasonable service. Touch your people once again Father, with Your precious Holy hand, Oh God, so many broken and wounded, how we need the power of the cross, it is the only source for us. Let it flow out this morning in healing for the soul, for we were once in darkness but now we are in light. You call us out of darkness to walk in this marvelous light that we should show forth Your praises and as we walk in the light as You're in the light the blood of Jesus Christ cleanses us from all sins and we have fellowship one with the other. Then we become children of light, the darkness is past and the true light now shineth; for it is written that in Him was light and the light was the life of men. Let that life be in us.

Let our life be a picture of You, Lord, a letter written by Your own hand for this world to see and to read and to feel and to know that You live in us. God may You grant it; is the cry of our hearts this morning. Pull us away from every evil thing; hide us in thy tabernacle in the secret of thy pavilion. Set us upon a rock that we shall not be moved. Oh God, veil us with a Holy veil. Let it fall over our faces like Rebecca when her eyes fell upon Isaac after the messenger introduced her, she veiled herself from the world, she went to meet her bridegroom. God let it be so with us. We will be veiled from this world. Grant it Father, bless thy people today lead and direct them. Even my mother standing here Lord, high blood pressure, not feeling well, stretch forth Your hand now. May the grace of the almighty God overshadow her now, bring her pressure back to normal, let the breeze of the Holy Spirit bring a refreshing to her heart. Grant her peace in her soul.

Everyone that might be standing here having some need oh God, seeing themselves needy of you this morning I'm so needy so needy of you oh God, take our life and make it Holy thine. Grant it Lord, bless us and undertake for us, we ask it in the precious name of Jesus Christ our Lord, Amen.

[Congregation Sings]

[Bro. Vin Prays]

Our heavenly Father, there are some hungering and thirsting for righteousness, seeking for reality, seeking for truth, eternal life. Lord they are like that eagle among the chickens in the barnyard

they cannot find their satisfaction in worldly things. They are like that dove they cannot feed with the crow and all the dead stench of the carcasses they have no gall, Lord God, here they are these thirsting for life as they have shown by lifting of their hands, Lord In the service is Your presence moving amongst us and you speaking Lord in such a direct way unto us showing us the lateness of the hour, the condition of the people, the subtlety to which the enemy has worked to bring them in that condition and Lord the coming judgment of God upon this generation. But oh God, in the midst of it all there is still some and as the song says there is room at the cross, though millions may come there is still room for one.

I pray that you would remember those who lifted their hands this morning. Lord, I pray they won't just stop by raising their hands and making a confession but Lord they will go on to be baptized, turn away from this world, this wicked generation and serve You in spirit and in truth that you might reveal Your will and purpose for them that they might know, Father, the purpose that You have put them upon the face of the earth in this hour for. Lord, You have spoken to our heart and only You know in the volume and in the way You how You have spoken and how it has affected us. Now as the people would go, may You continue to deal with them, keep them under the divine leadership of your Holy Spirit, let Your perfect will be done. Them that came this morning with sincerity in their hearts, crying out for deliverance, desiring a closer walk, standing on behalf of others, what ever it might have been Father.

Thou knowest that also, I pray that thou our great and merciful God will give unto them their desire in their hearts that they might go and sin no more and live a life worthy of the gospel of Jesus Christ, totally separated from all unbelief knowing that it becometh them to fulfill all righteousness. Grant it Father. Watch over us, protect us, take us safely to our homes; keep us safe in thy pavilion. Our souls anchored in the haven of rest, our eyes turn upon thee, grant it oh God; I commit these people in your hands now in the name of Jesus Christ, Amen.

You may have your seat.

Amen, the ushers will quietly dismiss you if you want to go or stay back and meditate in His presence a little bit, pray a little bit. You want to see one of the deacons to assist you, if you want to be

baptized, whatever assistance you might need they are right at the door to assist you and help you and give you whatever assistance that they could this morning. Let us live lives worthy of the gospel of Jesus Christ in this hour. Because when His Word has come to us, this is the condemnation, light is come and men choose darkness rather than light because their deeds are evil But if you walk in the light as He is in the light, the blood of Jesus Christ cleanses you from all sins and you could have fellowship with Him.

[SONG]

I'm weak but thou art strong
Jesus keeps me from all wrong
I'll be satisfied as Long as I walk
Let me walk with thee

Just a closer walk with thee,
Grant it Jesus, is my plea,
Daily walking close with thee,
Let it be dear Lord, Let it be.

Through this world of toils and snares,
If I falter Lord who cares,
Who with me my burdens share,
None but thee dear Lord none but thee.

When my feeble life is over,
Time for me will be no more,
Guide me gently safely on,
To thy kingdom shore to thy shore.

Just a closer walk with thee,
Grant it Jesus, is my plea,
Daily walking close to thee,
Let it be dear Lord, Let it be.