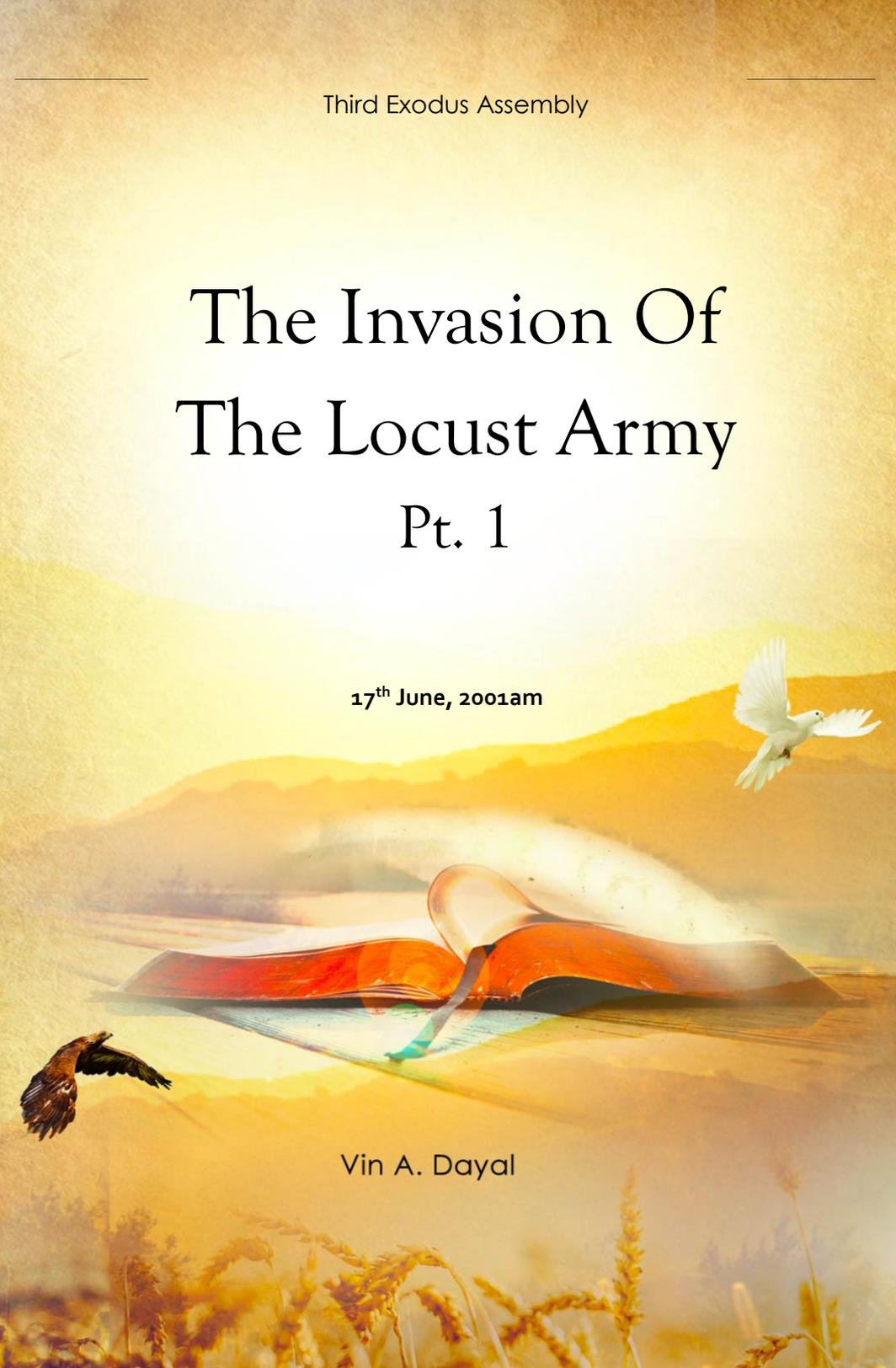

Third Exodus Assembly

The Invasion Of The Locust Army

Pt. 1

17th June, 2001am

Vin A. Dayal



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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

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We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE INVASION OF THE LOCUST ARMY PT.1

SUNDAY 17TH JUNE, 2001 AM
TRINIDAD

BRO. VIN A. DAYAL

Hallelujah! Thank You, Jesus. What grace that is, when the Holy Spirit can tell us what to ask for. God told Zechariah, "Ask of the Lord rain." God wants to give It but He puts us under expectation for It. He gives us faith to ask for It. He reveals His will to us that we can ask according to His will. I think that is wonderful, that God is determined that you will not ask amiss. Had He left us to ask, we would have asked for all kinds of things, but He says, "Ask for Rain, because that's My revealed will. That's what I promised for this Hour. That's what I want to give to you." Jesus took the Book and identified and said, "The Spirit of the Lord is upon Me to do certain things." So you can know what to believe for. You can know what to ask for. You can know what to expect, because you know what God wants to give.

Oh, my, God is interested this morning. Do you believe that? He's interested to give to you what you have need of. Ask of the Lord Rain. God knows what we have need of. We have need of Rain. Rain is His Holy Spirit. Rain comes from Heaven above and when you see a great Supernatural Cloud appears in the last days, when you begin to hear the Thunders utter their Voices, you know God wants to give Rain.

And what will Rain do for you? The same thing it did for the early Church. Did they have an outpouring of Rain? Did God send down the Holy Spirit upon them? What did rain do for Noah? Did it raise him above the judgment; bring him back in the new world? What did

it do for Elijah? Did it bring a restoration? Then you ask of the Lord, Rain.

How many know there is a season for Rain? There is a Rainy season, when God promises Showers after Showers. I will send down the Showers in their due season. Let's bow our heads for prayer this morning. We can ask. We can ask for Rain. And do you know something? We can ask for either one. We can ask for both because He promised to give both in the same season. Let's believe Him. Let's obey Him. Let's respond to Him.

Precious Jesus, we bow our hearts in Your august Presence today. You said, "Ask and it shall be given. Seek and you shall find. Knock and the door shall be opened." You said we don't know how to ask many a time; we ask amiss. But when You would reveal Your will to us, we know how to ask. We know what to ask for. And You said the reason that we don't receive the Holy Spirit is because we don't ask for It.

Oh God, to know that You desire to give this unspeakable Gift, we are thankful for the encouragement to ask, Lord. But surely, in this great Hour of famine and drought, oh God, when we see so many struggling in the energy of the flesh and You said, "Not by might nor by power but by My Spirit, saith the Lord. It's not him that willeth or him that runneth; it's God that showeth mercy." Oh God, to know that we could receive this great outpouring of teaching Rain and Rapturing Faith: former Rain and latter Rain, Lord; the mechanics and the Dynamics of the Holy Spirit. Truly, oh God, we could live by the faith of the Son of God.

As Paul said, "It's not I that live, but Christ that lives in me." That this Word, this anointed Word planted in us could come to life and manifest every Divine promise spoken for this Hour. Truly, that would make You show forth Your victory. Truly, that will show that You're not guilty of a breach of promise. Truly, Your Name will be

glorified and be admired in all them that believe and You can fulfill the work of faith with power.

So Lord, we come this morning, thanking You, dear God, that You can open up certain Truths, then give an inspiration to write songs, then put us in an attitude of worship with a focus, with an emphasis, as we look to You, the Giver of every good and perfect gift, in Whom there is no variableness or shadow of turning, remembering that great is Thy faithfulness.

Send down that Rain into every life, today. We saw what It did for an old man like Elijah. He outran a chariot! We saw what It did for those apostles, who were afraid and timid, hiding in that room. They came storming out. We saw what You said It will do for the sons and daughters that It would be poured out upon in the last days. You are the great Restorer, Father. And so, we as children of the Scripture, born again of the incorruptible Seed of the Word of God, Your expressed attributes, and as we recognize our place and we recognize our promise, knowing it is nothing but the Truth, we confess these things today. Hallelujah!

We recognize It is the Truth and we go to acting upon It, Lord. May You move us by Your Spirit. May You make us sensitive. May You so quicken and inspire us. That which the locust, the cankerworm, the palmerworm, the caterpillar robbed us from, Lord; eaten down, You said You shall restore. Oh, God, may we see the restoration in every life. May the people recognize what is happening to them; that two Rains bring them to a mature grain – the End-time Seed sign, the race, the Church that You said would be a super race and a super church; the Bride tree restored that You said would be here in the last days. Let it be, Father.

May these Truths, these Divine promises be made actual in the lives and experience of these who are the heirs of promise.

We thank You for what You've done in the meetings so far. We pray today, dear God, that You would bring it to a great climax. We pray, dear God, Your Holy Spirit would open up the Word to us. Open our understanding, Lord, and Lord, give us such an outpouring, oh God, that when we leave this service, we will not be the same as when we came, Father. God, we'll walk in victory. There will be joy filling every heart.

May You bring deliverance. May You do great things. You said, "My people shall not be ashamed." Hallelujah! Oh God, give understanding, Father. Do the exceedingly abundantly above all we could ask or think. We commit the service into Your mighty hands, today. In the Almighty and precious Name of our Lord Jesus Christ, we ask it. Amen.

Amen. God richly bless you. I certainly would like to invite your attention to the Book of Deuteronomy, chapter 28.

I want to extend a special greeting to all of you; all the strangers and visitors within our gates today. You know, you see meetings, they begin and we all get under anticipation, and then the services pass so quickly and before we know it, that it goes into history. May God give us the type of focus we need and the concentration to move with confidence in the Spirit, that we could ask with faith and receive those things that we have need of. May He make us sensitive under the Word to know what we have need of, so we know how to ask. And when we see the Holy Spirit just moving in the Word, right there, we lay a hold upon the hope set before us, (amen) and nurse from that breast and draw from that great fountain of the El Shaddai. You will find that He's always faithful.

It falls my lot to speak this morning. I'm going to take a little thought out of... Beginning here, in Deuteronomy, a little law that God was laying down – blessings and curses. And I'm just going to pick a couple of places but Deuteronomy 28, just like Leviticus

26, deals with the blessings and the curses – things that bring a blessing and things that bring a curse.

Verse 8:

⁸ The LORD shall command the blessing upon thee in thy storehouses,

We have a storehouse that God commanded a blessing upon. We have eleven hundred and twenty-six tapes spoken by the mouth of a vindicated Prophet. We had a Prophet who had a prophetic vision, who stored up Food for the great famine that is going to strike the world in the last days. Just like Joseph opened the storehouse in the time of famine and the only place that had food in the whole earth was in that storehouse, because of a prophet by a prophetic vision had stored up the food in that Hour.

So here we have a storehouse that we can eat.

⁸ The LORD shall command the blessing upon thee in thy storehouses,

That is where you, after you harvest your grain, your crops, you store it up.

...and in all that thou settest thine hand unto;

The Lord will put a blessing on that too.

...and he shall bless thee in the land which the LORD thy God giveth thee.

They had a natural land, we have a spiritual land today. The whole purpose of God was bringing us out of a spiritual Egypt to bring us in that Land. That's where He wants us to live. That's where we will serve God's purpose. There's a place in the Holy Ghost that you serve God's purpose and God cannot deal with you fully, until He gets you into that place, positionally placed in the Holy Ghost. And that's where the blessings are going to be for you. That's where you're blessed with all spiritual blessings in Heavenly places in Christ. That's where you can live for God's purpose.

... and he shall bless thee in the land which the LORD thy God giveth thee.

⁹ The LORD shall establish...

First, He shall command, now the Lord shall establish. Watch all these things that the Lord shall do as a blessing. The Lord shall command first, then the Lord shall establish *thee* an holy people unto Himself. God's people must be a holy nation, a royal priesthood, a chosen generation, a peculiar people. He will establish thee an holy people. You have no holiness in you and I have none of my own, but God could impute His righteousness. He can make us holy by giving us His Holy Spirit. It's not the holy mountain or the holy people; it's the Holy Spirit on the mountain and the Holy Spirit in the people. But God shed His Blood to cleanse a people, and He puts that Holy Spirit in the people to make them an holy people unto Himself. If no man thinks they're holy, God made them holy unto Himself.

...as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

He put it on condition there: "If you shall keep the commandments of the Lord thy God and walk in His ways."

¹⁰ And all people of the earth shall see that thou art called by the name of the LORD;

They will see that you are called by the Name of the Lord. It will be displayed. That Token will be displayed. That Name will not just be pronounced; it will be declared and manifested. You will bear that Name. They will see that you come in the Father's Name. You are bearing the Name. It is revealed to you out of those Seven Thunders. It is written in your forehead. You were in the Thigh where that Name is written. The world will see it, like they saw it in the first Church.

¹¹ And the LORD shall make thee...

He shall command. The Lord shall establish. The Lord shall make thee.

...plenteous in goods, in the fruit of thy body,

It wouldn't be a barren Body, it would be a Body that could bring forth Life, to give birth to sons and daughters – Acts 2:38 screaming babies. It wouldn't be a stagnated church, it'll be a church where God adds such as should be saved, giving birth to them in their season, naturally and spiritually.

and in the fruit of thy cattle, and in the fruit of thy ground,

You plant seed, your ground will not be barren. It will not be a cursed ground, it will bring forth a hundredfold when you put seed in that prepared ground. The Lord is going to do these things.

...in the land which the LORD sware unto thy fathers to give thee.

Because life could only come when you come into the Holy Ghost. A man can't bring forth that Life in the church if he doesn't have the Holy Ghost. A preacher could only preach intellectual sermons until he becomes part of the Body and the Sperm comes through him to multiply and replenish. How does God multiply and replenish? By bringing the Seed through the Body.

If you are a father and you have children, how did you get children? You have a sperm that came through your body that brought forth children with your name, and people see the resemblance to you and know that's your children, because they have your DNA; they display your life. Is that right? God is telling them the same here.

¹² The LORD shall open...

The Lord shall command, the Lord shall establish, the Lord shall make thee.

The LORD shall open unto thee his good treasure, the heaven...

What is His good treasure? The Heaven.

[He] shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season,

He could shut the Heaven and He could open the Heaven to you. If God don't open the Heaven, you only have church programs. If God opens the Heaven, you'll have a Word to teach. You could plant the promises. You have a teaching Rain. You have an Anointing that comes down to make the Word live in the people. You have a people that is not just church members; they become written epistles, read of all men. But it takes God to open because no man could open That; only God could open It.

There is to come an opening of the Word. Heaven consists of the Word. John said, "I saw Heaven opened and a white horse came forth." [Revelation 19:11 -Ed.] That was a ministry when Heaven was opened. When the Word is opened, a ministry is loosed. There can't be a ministry loosed if a certain part of the Word is not opened.

When part of the Word opened, Luther came forth. When part of the Word opened, Wesley came forth. When another part of the Word opened, the Pentecostals came forth. When another part was opened, a Prophet was standing there with Thus Saith The Lord. When that Unknown Language is opened, there is a Bride who knows her position. It could be taught because God opened It.

¹² The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

That's powerful... because the borrower is slave to the lender. A man who's in a debt trap and his account is not settled and he's bound to the creditor, he has problems, but a person who knows how to work with the Oil, can pay their debt, (amen!) because Something is opened to them. You would be the lender and not the borrower.

Peter said, “Such as I have, give I unto you.” They weren’t in debt. He didn’t have silver and gold but he had Something that made him rich. God told the Smyrna church, “You’re rich in faith.” He told the Laodicean church, “You say you’re rich but you’re poor.” Is that right? “Buy of Me gold tried in the fire that you might be rich.”

You have the Word, God could say—you could prophesy among many nations, kindred and tongues. Why? Because you’re rich. God gave you the—opened the treasures to you. Who don’t want you come here and want you come because you have a Word to enrich them in their life, their faith, in virtue and knowledge.

13 And the LORD shall make thee the head,

The Lord shall command, the Lord shall establish, the Lord shall make thee plenteous in goods, the Lord shall open the good treasure;

...the LORD shall make thee the head, and not the tail;

Adoption, placing. He put the Prophet at the head of the communion table. He’s at the head. He had the Capstone revelation. He was overshadowed. When he spoke, it was Deity speaking. He became the Voice of God and the Church has become the final Voice to the final Age; makes you the head and not the tail.

...and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

Let’s drop down to verse 38. Watch some of the cursed things that bring that curse here.

38 Thou shalt carry much seed out into the field, and shalt gather but little in;

Do you see how that contrasts the blessing in the storehouse? I’ll bless your storehouse but when I put the curse, you will gather little in. Your storehouse will hardly have anything.

...for the locust shall consume it.

³⁹ Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine,

You will have no joy and stimulation that wine brings, no refreshment because the locust will take it. My!

...nor gather the grapes; for the worms shall eat them.

That represents the Blood of Jesus Christ. That's why we take the wine. "This is My Blood that is shed for the remission of sins for many." Could you imagine a church without Blood, a church without joy and stimulation; a church that can't bring a drink offering to God because the locusts have taken it?

⁴⁰ Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil;

Everything will be dry and intellectual and guessing, because there is no Anointing. It's the Anointing that breaks the yoke. It is the Anointing that makes the difference. The Spirit of the Lord hath anointed thee. Without Oil, like the foolish virgins, they don't know what is happening, but the wise have Oil. They're anointed with Oil. "He anoints my head with oil and my cup runneth over." See? He says—but look, if they fail to walk in that Word.

...for thine olive shall cast his fruit.

⁴¹ Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

You'll have young people in the church, but it's just worldliness. You can't enjoy them. They can't be a blessing. They can't be like olive plants round about your table, but Joel says, "I'll pour out my Spirit on your sons and your daughters and they will prophesy and see visions." Do you get that?

In the restoration, I'll pour out the Spirit on your sons and your daughters and you will enjoy them. A son will have a song, a daughter will dance in the Spirit, brother.

An old man will dream a dream among you. Amen!
Young men will rise up with exhortation. You will enjoy
your children. There will be joy in the house.

But a church that fails to walk in that Word, you
wouldn't enjoy them. They are backsliding every day,
every week. Drugs, beasts, sex, fashion, worldliness
will take them and devour them, and you will not enjoy
them. You wouldn't have a young man like Joseph. You
wouldn't have a young man like David, one that could
pick up a harp and play and cast out evil spirits, who
could behave himself wisely in all his ways; one like
Joseph that the father could give a coat to. You want
children that you could enjoy.

*⁴² All thy trees and fruit of thy land shall
the locust consume.*

Did you notice how He is putting all those things
between the locusts: the drink offering, your olive oil,
your children. He's putting that between the locusts.
What the locusts will do, that's the same thing Joel
takes there. Joel read this.

*⁴³ The stranger that is within thee shall get
up above thee very high; and thou shalt come
down very low.*

There is a stranger that came in the Church in the
first Age and the mystery of iniquity began to work. And
that stranger who had a different voice, keeps working
in the Church until in the last days, he's worshipped as
God. Do you get that?

*⁴⁴ He shall lend to thee, and thou shalt not
lend to him:*

That stranger will make everybody buy or sell only if
they take the mark of the Beast. He'll control the world
economics.

...he shall be the head,

That stranger will be the head in the last days, over
this kingdom, with all the kings of the earth and all the
nations under him.

...and thou shalt be the tail.

45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God,

Do you see what a great thing obedience is? All of this is because thou hearkened not. And the Voice of God has spoken in the last days: “... *in the days of the Voice of the seventh angel.*” That’s why the Word says in Hebrews 12, “See that ye refuse not Him that speaketh from Heaven,” because God will shake heaven and earth in these last days because He has come down in Revelation 10, and Seven Thunders had uttered their Voices. And that final Voice is going forth, giving the final call in this Hour, and all that refused It will be bored in their ears for failing to come out. How many know that’s the Bible? In this one little chapter here, look at the things we have looked at. Let’s pray.

Father, take the Word this morning, the things that we’ve heard already, the things that You’ve been dealing with us in this season; open up Lord and give us something more that would shine light and that we can walk further on with You, to see all Your purposes fulfilled in our lives. Bless the people, as You bless the speaker and the hearer of Your Word together, in the Name of Jesus Christ we ask it. Amen.

God bless you. You may have your seats. I want to speak on **“THE INVASION OF THE LOCUST ARMY”**. **The Invasion Of The Locust Army** and I’m trying to take this in a very roundabout way. We have two services today. The first part, I’m just trying to lay a little background and I hope to climax it later, this evening.

But as we have been hearing the Word, the first night – *Wake Up The Mighty Men* [2001-0615 -Ed.] And when God says, wake up the mighty men, it’s because God is seeing a lot of mighty men that are still slumbering. A lot of mighty men are dreaming their little dreams and

the state and the condition that they are in, they are not able to engage in the warfare that the Church is called to engage in, in this present Hour.

And so, God knows if they have to engage in the warfare, they have to wake up. A sleeping man can't go forth into war. A man who is wide awake, who is conscious of the enemy, who is alert to what the enemy is doing, who knows how the enemy fights, who watches his strategies that he employed in his invasion, who knows how to counter-attack the enemy, because in every Age, when the enemy went forth, God raised up a Cherubim and sent forth an Anointing upon the Church to combat the invasion of the enemy. How many knows that's the Bible?

First Age, the white horse rider began to ride; God didn't just sit down and let the Church get overpowered. What did God do? God began to anoint special men in the Church, in the army, with a *lion* Anointing that went forth to combat the white horse rider. They went forth with false teaching and God sent true teaching to combat the thing. It was spiritual warfare in the framework of the Church, like Esau and Jacob was fighting in the womb – the natural church and the spiritual church, because you always have two vines like in Abraham's house with Isaac and Ishmael. And there is always a clash when the natural and the spiritual come together, and so, the seed will not be heir with the shuck. And it's a war, raging.

And so, we realize that with the enemy moving, God is sending forth an Anointing to combat. And the Word coming there the first night, showing you: *Wake Up The Mighty Men*, then last night, *Him Who Have Chosen You To Be A Soldier* [2001-0616, Chosen To Be A Soldier –Ed.] And to know that God wants soldiers and soldiers must be dressed in the armor of a soldier, and a soldier must have the mentality of a soldier, and a soldier must be a trained person trained in warfare; not as an observer but one to engage in battle, one who can do battle with

the enemy and that's the Christian in this Hour. And the Word showed us last night that one of the things that has handicapped so many is fear. The Prophet called it, "The greatest plague I've found in the church – fear."

And so... Now, I'm speaking of **The Invasion Of The Locusts Army** because this is the army that we are doing battle with and I'm taking this in a subject of "*Demonology*" because our battle is not against flesh and blood. And that's why so many people are losing the battle, because your weapons are not carnal; your weapons are the Word of God, and people have to know to *hand* the Word there.

"Wait until those Seven Thunders utter their voices to that group who can take the Word and *hand* It there. Raise up mighty warriors of the faith, Lord. Open to us the Rock beneath the rock that we might see Jesus and His program," that we might understand how He's training the people for this greatest battle ever fought because the promise is to the overcomer.

The Prophet came in this Day, showing us this is the Day of the invasion, all hell has come against the Truth. And the great thing about this battle and the enemy that we are up against, when the pit is opened and hell is going to be created on the earth, and everything that could be deceived would be deceived under that invasion of error, until it becomes a blackout Age and the church goes into apostasy. But in that Hour, in the darkest time, the Morning Star is going to come and shine. God will have manifested sons. Those morning stars who sang together when they saw the Pyramid capping — the Capstone capping the great Pyramid before the foundation of the world, they will be standing here with armour gleaming and colours streaming, engaged in the battle of wrong and right today.

As that onslaught comes in the last days and the pit is opened, we see this enemy in the form of locusts. It is called locusts. Locusts, in the Bible is a very dreadful

beast. It is unique. And as we look at this, we are going to observe a little bit, the activity of the demonic forces because It says, "That which the palmerworm hath left hath the cankerworm eaten; that which the cankerworm hath left hath the caterpillar eaten; that which the caterpillar hath left hath the locusts eaten." And so, that was a systematic destruction and it kept changing its form in order to do the next work of destruction that it couldn't do while it was in the first form. Did you get that?

As a white horse rider, he couldn't kill sixty-eight million but he had to change his form; he had to get political power and get a sword to take peace from the earth. And when he became bound by Christian principles, he had to find another way to kill them, so he began to give out his false doctrine: A measure of wheat for a penny and a measure of barley, and began to charge them for their staff of life.

And in order to rule the world and to be worshipped as God, he must control religion, politics and economics. He must be able to kill who he wants to kill with the sword, control the bread and weigh it out that you can't buy or sell, and to give his false doctrine, his religious deception to deceive the whole world and put himself as though he's God – the man of sin sitting in the temple as though he's God. And that's why he's changing his form and has changed his form into a pale horse, because in this stage of work he had to take that form in order to bring his kingdom to full completion and establish his throne.

These locusts, we talk about them but we don't know them. We deal with it in a very frivolous and light and juvenile way, but I want to break this locust down for you to see what you are up against, as a believer. And that's why, if you think it was nothing, then how is it that great churches like the Pentecostal church, which had a revival in Azusa Street and gifts of the Spirit, and shook up the Methodist, and was one of the fastest

growing churches in the midst of all Catholics and Protestants, to be in the condition it is in today.

How could the Lutheran church that started off with a great revival, one man, shook up the whole of Europe after sixty-eight million Christians died under martyrdom because of the might and power of the Roman church; yet, one man rose up and challenged the thing, started a reformation but then it ended; until the Lutherans are gone back with the Catholics today. It's a power; it is an unseen power that is working.

How is it that many great people in the Message today, started off with great zeal and enthusiasm, and now in the Hour of Adoption, you could hardly see people with faith, you could hardly see people under expectation, you could hardly see people with joy, you could hardly see churches know where they are standing, you could hardly see people, brother, in rank and file at their post of duty.

You see so many people shaking; in and out, in and out, because they don't know what is happening. You see men fumbling around for a message. People don't know where they're at. People don't know what is happening. Why? Because he said, "Even this Message, have you noticed the invasion of false and wicked spirits? This revival will not be immune from it."

How many of you, this morning, are fighting to live a victorious life? How many of you, this morning, you know, "No, I'm struggling. I just wish I could stand in the place God said I can stand in. I could walk with the assurance and the confidence. I could see God operating in my life. I could walk with a clear vision of the will of God. I could stand with confidence and say "Satan has no place in me. Greater is He inside of my heart than he that is in my flesh. I can do all things through Christ that strengtheneth me and what shall separate me from the love of God that is in Christ Jesus."

That's where a believer wants to stand; that there is now no condemnation to them that are in Christ, and to know that you are in Christ and you are being released from guilt and condemnation. You are the sinless, spotless, virtuous Bride of the Son of the Living God. You want to stand there. Don't you want to stand there? Isn't that the place you desire to stand? Isn't that the kind of confidence you want to have in your heart? That fear and uncertainty still grip you that God spoke directly to (the fear) last time.

And to show how perfect that was, we will see that during the course. That fear is right there always, just before you engaged in the warfare. That fear is right there. And God, knowing that He can't lead people with fear into battle, He stops, and the priest speaks and weeds the fear out.

These locusts, as we observe this creature, this unique creature in the Bible, that God has created... Now, I want you to think with me and I'm going to try to take my time because I want to just focus on these locusts for this first service here – the invasion of this locust.

Why didn't God just show them as something else? Why were they named locust? Why did God gave Books in the Bible to focus, like the Book of Joel, that the main theme of the thing was the locust plague that struck the land, to open up the Mysteries of restoration and the outpouring of the former Rain and latter Rain? Locusts were one of the plagues in Egypt.

Here in Deuteronomy, we are finding that God is saying that one of the judgments for failing to walk in His revealed Word is to send that locust, and He specified what the locust will do, where it will attack and what it will dispossess you of.

Sometimes you don't mind a devil just harassing you, you know, if you have to go through harassment, but sometimes you fear to be attacked in certain places that

will weaken you considerably and cut you off from fellowship with God.

Well, this thing is attacking your Anointing. This thing is attacking your drink-offering: your wine and your oil. This thing is attacking the Doctrine that you stand upon.

If God sends a dog, he mightn't attack the olive tree. Do you get that? But He sends a locust. If God sends a cat, he mightn't attack your drink-offering, your wine and your stimulation but he attacks something that's going to watch your fruit, that is going to observe how you grow, when is your season that you bring forth your fruit and what your fruit was designed to do for you. How many knows the Bible says, "A man is like a tree planted by the rivers of water; he shall bring forth his fruit in due season." Is that what the Bible says? [Psalm 1:3 -Ed.]

Now watch something. You have been planted in the earth by God. Do you know that you are planted in the earth by God? You are a tree. If you are a tree, God planted you. What does it mean to be planted in the earth by God? Well, watch what a natural farmer does when he plants a tree. He has a lot of space, but right by his gate, he says, "I'm going to have, maybe two rose trees, there. When I come in my gate, I'll get the welcome, the beauty of the rose to meet me at the gate. In the back of my house, after I go in my house and take off my shoes and go out to recline a little bit, in the back, I am going to have, maybe my fig tree over here. I'm going to have my apple tree where I'll walk and sit in the shade, over here." He fixes those things in the earth.

How many knows God fixed everything in the earth. Genesis 1 and 2 shows you that. God set the boundary for the sea. God set the boundary for the moon. God put the fish in the water. He put the bird in the sky. He put the beast in the field. Is that right? He even fixed the place for man. What was God doing, when He took Israel into Canaan Land? He fixed Ephraim here,

He fixed Dan here; He fixed them according to their purpose. Is that right?

I am going to give you compassion; lead you out into nursing. I am going to make you a doctor. I am going to give you a legal mind to be a lawyer, to analyze things; to break things down. I am going to make you a farmer to provide food, and you will be the one to produce food to feed the people. I'll give you knowledge of the rainfall and how to plant the seed, and to know the signs and the seasons; to read the moon and to know the weather conditions. I'll give you that.

And so, God fixes us in the earth. He plants you. It is all being fixed; nothing is going wrong. You are walking right in the will of God, as a believer.

Moses tried to be a soldier and then ended up to be a shepherd. Is that right? Because his purpose in life was to deliver God's sheep from bondage and to lead them into the promised land.

Paul was a tentmaker, and God was going to use him to build the Church. Peter was a fisherman, and God was going to use him to fish and catch. He said, "I'll make you fishers of men." He fixed their lives in the earth. My!

God, fixing your position, fixing your location: "I'll put you in Trinidad. I'll put you in Guyana. I'll put you in Suriname," because the earth is the Lord's and the fullness thereof. "I'm going to move My Word a certain way in the earth. I'm going to choose which country the Message will go, and then to which other country It will go.

One time, Paul wanted to go to Asia, and God said, "No, don't go to Asia; go into Macedonia."

Jesus told them, "Don't go to the Gentiles and the Samaritans; go to the lost sheep of Israel." The Prophet wanted to go to Israel, and He said, "No, go through India; it is not time for that yet."

The Light had to come from Jerusalem to France, with Irenaeus and Martin to Europe; with Columba to

Germany; to England with Luther and Wesley. The Light had to go where God ordained to send the Light. And the same way God chose which nation is going to get it next, God chooses which individual is going to get it next. Amen! Glory!

He fixes that. He plants it. Then God grows you in your place. He comes and meets you there. He knows He puts you there, He comes and meets you there, and He grows you in your place. He matures you. He lets conditions come in the country. Sometimes you want to run and go to another country. You find this country isn't good enough. You're not making enough money over here. You think everybody hates you over here. God says, "It's right there I want you. You're in your furnace." He's dealing with you right there, where He wants you!

When you're carnal, you get under this one's influence, that one's influence; you get under the politics of the day. You get your mind all messed up. When you get in the Word, you get your thinking filtered, you get a holy man's taste, you understand the plan of God.

"You know, if I get more money, I'll get happy." God gave you more money. "If I get a bigger house, I'll get happy." God gave you a bigger house. And then you go into sin, and then you get cold. And God says, "Do you see? You don't need that; it's Me you need." Amen! And He teaches you values, and He teaches you priorities: "The life is more than the body and the body is more than the raiment." Is that right?

That's why a man like Paul, great ambition, great learning, highly qualified, you could count all that dung because you know the blessing is to walk in the revealed will of God. Like Moses, you have the whole of Egypt, you could count all that dung to walk in the revealed will of God and be happy where God has you. And like the rich young ruler, you could play smart and end up

in hell by failing to walk in the revealed will of God. Is that right?

He grows you and matures you and you bear fruit, because somebody is reading your life. He lights you and puts you there because your life is intended to communicate a message to certain people, that God makes you their messenger. "Let your light so shine that other men see your good works." And the man who lights the lamp, he puts it on a lampstand because he knows where it is supposed to give light. He knows who need that light, that's why he lights that light.

Do you think God made you a Christian because He had nothing else to do? Do you think because you're elected...? You say, "Well, I'm elected... [Blank spot -Ed.]" Then what is the purpose He elected you for? Because He knows when He brings you, you're going to give Light in a certain place. At a certain time, there will be certain people going through certain things, and you will be the answer right there. You will be God's channel, God's hands, and God's feet and God's mouth.

Your life, as you grow, God knows you can't grow without Rain. You can't bear any fruit without the Rain and that's the Holy Spirit. All these natural things were types. I'm trying to break it down for you. I'm trying to break it down.

God fixes you in the earth. God sends the Holy Spirit in your life. God gives you anointings. God deals with you with certain portions of Scripture. Those things mold your life. Those things mold your testimony. Those things mold the influence that you will serve God with. Do you get what I'm saying? He wants you to minister to certain ones. He knows you will reach some and you'll can't reach others but He has somebody else to meet the ones you can't reach.

Because, just like all the members of the body, different one has different functions, and when certain types of job has to be carried out, even though there are members of the body, in the body, they can't do that

service because they were not designed with the equipment for that kind of service, but in the body, there are other members that can do that same service, under the same headship.

A tree... you're a tree, planted, fixed, your location, your position. That's why when God says, "You're a tree to bear fruit," He's not trying to be comical or not trying to be just, you know, dramatic; it's a Truth. It's a Mystery He's opening, because a tree is part of the Bible, because Jesus is the Tree of Life. Satan is the tree of knowledge of good and evil. False prophets are corrupt trees that bring forth corrupt fruits. A tree is known by its fruit. Are you getting that so far?

He fixes you. You're a tree. He knows you need Rain. He puts a natural tree in the natural earth, in a certain specific location, to get the adequate sunshine and rain that it needs, and it has a life in it and it is going to bear a certain kind of fruit in a certain season. While God is doing that, that is a picture of what He will do to His Church, because nature was His first Bible. Nature was God's first Bible.

Do you know what Satan does today? He takes your mind and puts it on video games, today. He takes your mind and makes you look at nice houses, what he has built. And you say, "Ooh, look at that house! Look at this car over here!" And he subtly gets you away from God's creation, which is a revelation of God, which are the created things, the real things that came from the heart of God, and he brings you to the manufactured things that are a perversion of God's original creation, and makes you admire it, makes you lust after it, makes you go after it. And while you do that, it perverts you and you get more ignorant of the Word of God and Who God is, because the natural environment was the original environment that was ordained for God to fellowship and meet with you in there and reveal Himself to you through there.

That's why, from the time the Spirit of God comes in a person's heart, they appreciate the sunset. They watch the moon. They watch the stars. They watch the river. They watch the trees. They get out in nature. They want to get away from the town. They want to go by the countryside. They want to walk in the mountains. They want to go out by the seaside. They begin to enjoy the birds singing. They begin to get back in touch with God again. They were alienated. They were taken to a far country where another person had all his perverted goods in another kingdom, but they are being brought back to God's Kingdom.

That's why the earth is going to put back on its Eden beauty. Do you see what this world gave to us? Sickness, old age, medicine, hospital; man guessing left and right, injecting you with all kind of business, all kind of treatment. You become a guinea pig, while man is exalting their knowledge. They have a degree, a certificate on the wall; no compassion in their heart, no humility in their spirit. They have a certificate on the wall and they're watching how much money they could get from you; not all but most. Not all but most, because it is the Age we have come to.

Church is the same thing! Look where we have come to – a place of entertainment. You go in, classical services, intellectual preachers just preaching; get the message down to this time, format it, fix it up there, give it to you; you would go and have your coffee breaks, smoke your cigarettes, go in the mall and shop and do different things, and lime in the restaurants, eat and laugh, and you know, because you had enough church for the day: two teaspoons four times a month, each Sunday (sure), once a week, keep you sedated, keep you religious.

Such a person doesn't live knowing their season, under expectation, knowing the plan of God, knowing that they are raised up in that Hour as a standard that God raised in the earth; that God wants to display His

promise for that Hour through them. They don't live there. But that's where the Holy Spirit is taking the Church away from denominationalism, from a man-made system, from a far country, a scientific kingdom, back to the Kingdom where the Power of God is in the heart of the believer. Amen.

Now watch. That tree has leaves. God didn't make it without leaves because the reason God put leaves on the tree, the real tree that leaf was to reveal a Mystery of the real Tree. Do you know why a natural tree has leaves? Because it is a Mystery of you. Your leaves—that leaf means something in your life. That's why the Prophet, under inspiration said, "And the leaves clap their hands, and the leaves rejoice." See? "And all the trees praise God." Leaves speak of fellowship. "And the leaves shall be healing of the nations. And lo, in her mouth was an olive leaf." And the leaf was a testimony of God, the dove bringing the leaf.

And Isaiah says, "Take such and such leaf and put it with that fig, and put it on the sickness of Hezekiah and he will be made well." — Medicine.

The leaves, they represent something – fellowship with God; fellowship with one another. That is why today, the olive leaf comes as a symbol of peace to the nations. Two people are at war, they say, "We hand out the olive leaf. We bury the hatchet." — Healing. Where there is enmity, there is reconciliation and peace. There is fellowship again.

When you see a man can't make peace, when you see a man carrying a spirit of enmity and grudge and bitterness and getting defiled, and can't bury the hatchet, can't make his wrong right, can't humble himself to his neighbor, you know what happened to that tree. No leaves; its only stickers.

The bark of the tree... A tree has bark because that bark represents something. That bark is put there to protect the life. And God knows that the real tree that He planted, which is you and me, will have something

to protect the Life in us. That Life of the Holy Ghost in a person needs a protection. It needs something to hold It together.

And from the time the devil could start to twist up your mind and make you build a misconception of what God is saying, and goes into false interpretation and get a false doctrine, you begin to die, because the Life is no longer protected. It is now exposed. There is an access to the Life that the enemy has. Do you know why? He was able to change your thinking. The mind is the battleground where the battle is being fought. I don't want to spend time on all these details. This was supposed to be a passing thought here.

A man was supposed to bear fruit. Galatians 5 tells you: love and joy and peace and meekness, and longsuffering, and kindness, and gentleness and all these things. You see a child of God and they have no joy, no peace, no longsuffering, you see a sick child of God. You see a person that, they are there, but it's like an old tree full of blight on it – mealybug.

Today, billions of dollars is spent trying to preserve certain kind of trees, a heritage. Scientists in their laboratories are trying to get all these certain types of insects and fungus that are attacking the life of these trees, making them extinct. When you see that, it just shows... Sometimes it looks so small but it doesn't matter. They are breeding bugs. They are changing bugs. They are breeding bugs with other bugs. They are interbreeding. They are hybridizing to get a more aggressive bug to attack the life of the mealybug, you know, and everything else, to try to contain the thing; break its power, eliminate the threat, bring the tree back, where it is delivered from the fungus. It is what is happening.

The same thing we see in the church. Sometimes it's a habit, demons get in people's lives. If a minister is just preaching little flowery sermons, tickling people in their ears, daydreaming, walking with their heads in the

clouds and can't begin to see what is paralyzing the church, what is bringing a creeping paralysis and impotence, what fear that is strangling the believer. People are ignorant and can't break into the realm to know what God has made them, to live in their God-given privileges. The Word has to find those places and break that threat, and eliminate that threat and free that captive free, that they will start to flourish, that the Garden of God can prosper again. Sure.

Because those scientists aren't trying to, you know, put bulbs on the tree and put things on the tree while the mealybug is on the tree. They say, "This thing is going to..." From the time they identify it on the tree, they say, "This thing, give it a chance and don't stop it, it's is going to destroy this tree."

From the time that doctrine of nicolaitans, doctrine of Balaamism, things that started off so innocent: man just wanted a little more prestige, man seeking fellowship, man trying to categorize believers in the church, Irenaeus and they saw the threat of that thing and were militant against it.

Think of it, friends. Some of you, because you don't know the Doctrine... Because faith without—As Paul told Timothy, "Obey from the heart the form of Doctrine that was delivered to you and you would be free from sin." He said, "Give yourself wholly unto this Doctrine. You wouldn't save yourself alone, but you would save others also." [1st Timothy 4:15,16 -Ed.]

It says, "We are built upon the apostles' and prophets' Doctrine, Jesus Christ Himself, the Chief Corner Stone." You don't have a Christian if you don't have Doctrine. It is not a church if you don't have Doctrine. You must have a foundation: what you stand for, what you believe in as a believer, because two can't walk together except they agree. Two people cannot fellowship and have a unity if there isn't an agreement on the Word. Is that right?

Now watch. So you see the Doctrine being attacked in the first Age. Then there was a doctrine of Nicolaitanism and a doctrine of Balaamism that came in. Why? The apostles' Doctrine was going away because another doctrine, another gospel, a perversion of the Word that people weren't watching closely was coming in and destroying the Life. They didn't realize that little creeping thing that seemed so small was going to bring a blackout of Truth in the last days until Jesus Christ was on the outside of the Church.

That is the mystery of the Church Ages, to show that the thing that looked so small in the first Age, to show when Paul challenged the Galatians on justification by works, those things were little things that started to bring this thing in the last days.

The Corinthians, when the church began to get to a place and began to lose her sacred womanhood and began to open up herself to preachers, didn't know how to conduct herself around men who had different types of seed. Paul said, "I fear that you'll get beguiled and you'll get seduced, and you'll end up with a baby before you get married and the baby is not Jesus' own, Whom you are espoused to, like Eve."

He said, "I fear as the Serpent beguiled Eve, so do these come seducing you." He said, "I espoused you as a virgin but I'm afraid that you wouldn't end up a virgin by the time of your marriage." That is what he's saying. He says like Eve, something had to happen to Eve back there when she got another seed, that she couldn't see it was attacking her bark; it was getting to the Life. Is that right?

That's why a Lamb had to be slain. That's why Christ had to come and die. Exactly right. So God fixed you like a tree in the earth. That's why in the Bible here, the locust... Now follow this thought with me, closely. God, in designing this species; it didn't just happen. It didn't go through some nuclear radiation and then happened to go through a metamorphosis; God created

a creature that would be the same creature in four stages. And in each stage of its life, it will attack a certain part of another life – a tree that is planted to bear fruit.

What was God doing? God, from Genesis in creating, was writing His Bible in creation, sealing up the mysteries of four horse riders, of the Church Ages, of the Seals, everything, in an insect!

God, in making the wheat plant, going through stalk and tassel and shuck and grain was writing the Mystery of the Church Ages, the Seals, the revealing of the Son of Man, the deceiving Pentecostal Age, the two sections of the Book of Life. He says the wheat plant is like the Book of Life – part is Eternal Life, the Grain; part is where the life comes through but doesn't ever passes back through a second time. Then when Jesus comes, the Creator, He says, "This is a Mystery concerning the Kingdom: the good Sower sowed wheat, and wheat is the children of the Kingdom." Could you think that deep? That isn't too hard for you?

God, in creation, six days of creation, from botany life, marine life, bird life, animal life, God's Life, He was writing His Bible, the Mysteries; sealing up the Mysteries in six days, like the six Seals. Are you getting that? Those were Secrets of redemption! Because when Jesus came, He said, "Except the corn of wheat fall in the ground and die, it abides alone, but if it falls in the ground and dies, it brings forth much fruit." He was the Corn of Wheat. He was making a plan to reveal the Mystery of Himself.

He says, "The Kingdom of God is like a man sowing seed and it comes from a blade, and then an ear, and then the full grain, and he puts the sickle to reap the harvest." Showing you how that Life grows in a man. Taking the wheat and showing it to you, that when He made that plan, these were His Thoughts when He was writing His Bible here. Do you get that?

And while He's making that, He makes something called a tare. And the tare looks like the wheat at a certain stage. And then He says another man comes and plants that in the field, and for a season, the whole world is thinking all is the same thing. He says, "But at harvest time, I'm going to root up these and put them in the fire." And that is a mystery of something happening in the earth, this morning. The World Council of Churches, the Ecumenical move, is gathering people who had a representation in nature, way back there. Is that ok? I want you to think with me, because I want to get to these locusts here.

God knows it was going to have Seven Church Ages. God knows Satan was going to move in a certain move to attack the Church. He knows Satan is going to come against the Church as he came against man in the Garden of Eden, like he came against the Kingdom in Heaven. And that's why we are faced with what we are faced with. That's why we don't enjoy enough peace here, physically that is. We have peace on the inside, but there is something always... an enemy always, trying to disrupt something. Even as he's trying to rob some of you from hearing the Word this morning, right now.

How many know that Jesus even taught that, that while the sower is sowing the seed, there are fowls trying to pluck it up? Exactly right! How many know when Paul was preaching the Seals, there was that man trying to pluck it up from the other man? That's exactly right! That's the Bible. It's a consciousness. That's where believers operate in a certain realm and that's why people need revelation to raise them up in that realm.

Now watch. God is writing these mysteries of a locust and then when God, the Judge, the Great Blessor and the Great Judge, begins to lay out His laws in the Bible, He says, "I will bless you if you do this, and if you don't do that, I'll curse you." He says, "And one of My curses is: I'll send the locust." God was looking for an

instrument of judgment and chastisement to bring correction in the life of His children, and God says, “Okay, I have an enemy – a locust.

In Joel, He says, “My great army I send among you.” And that locust in the Old Testament was a shadow of a mystery in the New Testament. And God didn’t just leave that locust there, He showed you the devastation, the awesome power and meanness and destructiveness of locusts. Do you want to see some of that? Let’s turn to Exodus 9.

Exodus 9—10, rather. Exodus 10. I want you to see the awesomeness. First, He tells them here, it is going to be an instrument of judgment: “I’ll send them among you.” Exodus 10, verse 1. This is one of the plagues while Moses was pouring out the wrath of God upon Egypt who had held God’s people in bondage and refused to let them go. Exodus 10, verse 1:

¹ And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him:

² And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

Same thing Joel told the people: “Tell your children and your children’s children about the locusts.” [Joel 1:3 –Ed.] God was telling Moses here: “You will tell your son and your son’s son, what I’m about to do here.”

³ And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

⁴ Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

This is the first record in the Bible of locusts. Now learn something here, in Scripture, whenever a Truth appears in the Bible for the first time, that's the root of that Truth. And every time it appears after that, it is unfolding more and more the Mystery of the same Truth, until when you end up at the end of the Bible, you see the complete Truth. The last record of locusts in the Bible is Revelation chapter 9. There, it is not an insect; it's a devil. It's a devil.

So this insect was a type. God constructed it to operate, to function, to devour, to destroy in a certain manner that was characteristic of a supernatural representation. God had the mysteries of Satan sealed up in shadow and symbol in the Bible.

Now, let me go a little deeper here. Exodus, that's the sixth Seal right there, the judgment, when God was delivering His son Israel from Egyptians hands by Moses. Under the sixth Seal, Moses is going to come again to deliver them from Roman hands. He'll do the same judgments. That was a type of God delivering Christ on the cross; a disturbance of nature. Is that right? Under *their* sixth Seal.

Under *our* sixth Seal, when God is delivering His Bride, (hallelujah!) when there is a vindicated Prophet with two signs to confirm his commission, a Pillar of Fire and a Pillar of Cloud to vindicate him with Thus Saith The Lord; a Prophet that became God to the generation, who was given an everlasting sign of a mountain, who could speak into existence like Moses. Is that right? Was he told that by the Angel? So watch something.

Verse 4—verse 3:

³ And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

4 Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast:

You can't humble yourself? Watch, the first time locusts are coming are to people who can't humble themselves to the Word; people who're stiffening up their necks and hardening their hearts against the Word of God's prophet in an Hour of deliverance, in a time of the great exodus. How many know that the first exodus was a type of the second exodus? How many know that the first and second exoduses were a type of the third exodus? When it comes to the third exodus, we have locusts to deal with. Watch. Watch how devastating it is.

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

These locusts are going to come and eat up every tree. You wouldn't be able to even see the face of the earth because locusts in the Bible is also used for multitude. God said, "Abraham, your seed shall be like the stars of heaven for multitude. Abraham, your seed shall be like the sand of the sea for multitude." And also, It says, "They came like locusts, without number, into the land to devour and destroy the land."

The reason locusts cover the whole earth, is because it doesn't come in ones and twos. It comes in two hundred million. It comes in hundreds of millions; a swarm of locusts.

Now, catch this here:

6 And they shall fill thy houses,

What? It is not you alone will be living in your house. Locusts will break down your house, penetrate your house, come through your window, come through the crease in the door, come through everywhere, and you

and locusts will be living together in that house. And when the locusts come in, watch your attitude change, watch your hairstyle change, watch your behavior change, watch your conversation change; watch your interests change, because they eat down certain things.

Things you have that might be propping you up, when they come into that house, they are now—what one eats and leaves, it changes form. What it eats in the first one, the substance it receives, makes it go through a chemical change. It goes through a metamorphosis, because it's a change in the chemistry inside the thing, and it metamorphosizes into a new species and it goes after the portion that is still to be eaten. And when that one eats, it goes after....

Firstly, it starts with your fellowship; you're not going to church. You break off fellowship with this one. You break off with that one. Your attitude gets so bad, you can't get along with anybody. You start to get selfish, you start to get mean, you start to get bitter you start to get revengeful and instead of fellowship, all of that is gone.

In the first Age when the red horse came, peace was taken from the earth. A sword came and there was no more peace. It changed from a white to red. You see people going along good with this one, it one breaks off: "Not me and she again. I'm not talking to her again. She exposed my business."

They said how this young girl ran and picked up that thing, and sharpened that and waited for the girl who was passing back. Do you see that kind of rage? Do you see that kind of rage in a fifteen year old girl? Do you see the other two teenagers that they held there for the other one? Watch and see if they didn't have the designer clothing. Watch and see if they didn't have the fancy hairstyles. Watch and see if they are feeding on the pornography and all the horror movies. Watch and see if that's what they are feeding on. Watch and see if they are down on the video games. Watch and see.

And when you as a believer have no resisting power and that locusts starts to swarm, and about four or five of them swarm on your tree: “Girl, you going up in that church, what happen to you at all? You’re young and missing half of your life out here. Look, we don’t know what we are doing this weekend, yet. Girl, I tell you, you gone with that old preacher who wants to control you all life up there.” The next thing, all of your leaves are gone, bare.

You say, “Okay, where could I meet you all? What time? But you all have to make sure nobody knows, okay? Because I’ll tell my mom and my dad I’m doing such and such.”

The next thing, you get out there: “So you’re not taking a smoke? So you’re not taking a little thing self? So what did you come out here for? It’s best you’d gone to church. Do you all drink wine in church for communion?” See?

The next thing, they start to get at your bark, your Doctrine. “So you want to be... You have to be... You are the virgin Mary? Girl, what happened to you at all?” See? “So what happen? Look, nine out of ten marriages... That is what your preacher say. Nine out of ten marriages end up in divorce. So what is it, you can’t trust anything? So who will stay true? What is that?”

And your Doctrine starts to go. Your morality starts to go. You start to cave in. It starts to gnaw. The Bible says the name... one of its names is a gnawer. It’s gnawing, gnawing, gnawing, gnawing, gnawing, and then it eats it down – No more conviction, no more principle, no more foundation. You stand for nothing. Do you know why? Somebody gets on the phone and they’re gnawing, and they’re gnawing and they are gnawing. You have to get your flit gun through the phone. Spray that bug off! You have to cut off that communication with that evil spirit! Sure! I think I’m making sense.

*...they shall fill thy houses and the houses of
all thy servants, [verse 6 -Ed.]*

Moses told Pharaoh—Pharaoh was a type of Satan with his kingdom. That is the Pope with the whole ecumenical world. And the prophet was telling him; he said, “You, from you, all of your houses, all of your subjects, all of your houses will be full of locusts. This plague of locusts that is coming, is coming into all of you all houses. But inside our houses, nothing, because we are under the blood of the lamb. That can’t come near us at all. Inside of our houses, we are feeding on the lamb. We are eating the lamb and the life of the lamb is on the outside and death can’t come near us. And we are here, waiting for the Trumpet to sound to go out of this place. But in the house of every Egyptian who rejects the message of the prophet, locusts will fill every house.”

Watch this. This is a plague here, now. This is a shadow of the real thing. These locusts could die; they are insects. In Joel says this other one, they’ll fall on the sword, it wouldn’t do them anything. They’ll come into your house because these are supernatural. The ones we have to face in the third exodus is not an insect; it is a demon from Hell.

And that’s why a lot of people are walking around in the Message; they think it is a nice, you know, it is just church. And brother, you have to wake up to see the Book of Revelation is being fulfilled in this Hour. Wait until we get to those things, you will see. I’m just trying to show you in the natural what it is, so when you meet it spiritually, you can understand what it is, what it does, how God created it, how it is a mystery of Satan and his work in the Church.

Four messengers of death, did what? Ate down the Church. What was it? A Roman devil. Is that right? What does it take to combat that? Four messengers of Life, catching a Mystery from God to come against that thing, to get a Church restored. Is that right?

That's why, you see, carrying the Word today is not an easy thing. Because when we know what we are up against, and when we know the Hour; when we look at these things in the Bible, it is put there by inspiration, it is profitable for Doctrine, it is for instruction in righteousness, it is to teach us; it is to uncover the myst—it has a mystery behind it!

...which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day.

When that plague of locusts comes, he says you wouldn't be able to know what kind of day and compare. And that's why in this Hour it is the same.

And he turned himself, and went out from Pharaoh.

Drop down to verse 12.

¹² And the Lord said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

¹³ And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land and all in that day, and all that night; and when it was morning, the east wind brought the locusts.

¹⁴ And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

That's on the insect level... the most devastating thing that they saw. The locusts went up over all the land and rested in all the coast. Do you get that? Like they knew geography, like they had a radar and like they had a map built in with the topography of the land.

And the locusts covered the entire land; every coast, every place. They were in Maracas, they were in Toco,

they were in Cedros, they were in Moruga, they were in Guayaguayare; brother they come in the Gulf of Paria, they were down in Chaguaramas. Don't you go by the beach and see them all over the coast? Don't you see them in all those houses?

This is a plague, friends. This is a judgment. God says, what? "I will send this judgment." God is thinking about judgment. Judgment is not punishment, you know, because locusts come upon the children of Israel and upon Egyptians; anybody. God could use it for chastisement. Chastening doesn't seem joyous but it is that you might be exercised by it and bear peaceable fruit unto righteousness. It is with the child's amendment in mind.

When a parent is chastising his children, he's trying to drive away certain foolishness that is going to destroy the child if that foolishness remains on the child! Is that right? He wants to break certain habits for the thing to grow right. Well, if a parent knows, "No, I'm not trying to kill my child; I'm trying to break this habit. I'm trying to bring correction and discipline because I'm trying to straighten up this child so the child could grow more responsible." Think of that. Then when God is sending certain devils to harass your life, and God knows that is a whip; and that has to put some good licks to get certain foolishness away from you and make you suffer certain grief and certain pain. Do you think people in a prayer meeting could run that? Because it takes God, Who sent it, to answer your prayer.

That's why the Prophet said, he said, "I could go and tamper with things in the prayer line." He said, "God told me to leave that alone." He said, "Sometimes it leaves while I'm in the prayer line, but from the time they go back to their seat, it comes right back again. God put it there for a whip."

In the court of the watchers, He said, "Nebuchadnezzar, seven years and then you'll come out of this." With the Prophet, "Forty-two years and then

you'll come out of this." God puts a space in certain things, friends.

And while the locusts are there, they're eating down that man's life, eating down that woman's life; you're just seeing them deteriorating, going from bad to worse. Brother, they don't believe this anymore. They say, "Not me. I was in that church up there, and I so and so and so. Girl, I'm having fun out here. I'm enjoying my life better. Look, I was on the beach last week. They called me to model. I'm on the catwalk next week." See, four years pass, you see the same person wants to come back through the door. Because you're seeing it after the locusts have eaten down certain things, but God said, "I will restore." God said, "I will restore."

These locusts in the Bible... Let's finish it up here, quickly. Verse 15:

15 For they covered the face of the whole earth, so that the land was darkened;

Verse 5 tells you it covered the face of the earth that one wasn't able to see the earth. Verse 15 says they covered the face of the whole earth so that the land was darkened! I want you to get something: in the last days when gross darkness comes on the earth and upon the people, I want to show you, it is the locusts that will darken the land. I want to show you that the first thing the locusts do, is come in such multitude, they block out the sunlight. The first thing they do is, go for the sunlight. Block the sunlight out and throw everything into darkness.

He said, "What caused this darkness?" [1964-0112 Shalom -Ed.] He said, "There is a hideous thing pressing the people into that condition. It is in the churches, it is in the homes, it is everywhere; you can feel it. It's a pressure coming down upon the generation." He said, "Man wants to wear purple pants and suede shoes, and they want to wear all kinds of different things." He said, "Women want to get those high, high heels and make

those tight, tight dresses.” He said, “It’s something pressing them into that condition.” Is that right?

Sometimes, you could just look and know that that man can’t control that woman; you [could] know that woman, she’s the boss in the house, because if that man had control, she would’ve come out looking differently. He doesn’t know how to deal with the locusts. Now watch.

*...and they did eat every herb of the land,
and all the fruit of the trees which the hail
had left: and there remained not any green
thing in the trees, or in the herbs of the field,
through all the land of Egypt.*

Then it goes on to tell you afterwards, Pharaoh started to bawl and beg for God to remove it.

Quickly, let’s turn to Joel. I’m trying to take this first part so when we can see now, how this was not just a record, this was not just a record of how devastating a locust is, this was something connected to prophecy in the last days. Do you get what I’m saying?

When we get to Joel, that is prophecy for the last days! When we get to the Book of Revelation, that’s a prophecy for the Hour we are living in! But here, in shadow and type, we are seeing and have seen how this creature was designed, because in him was sealed up a Mystery of God, concerning Satan and Satan’s attack on the Church, which is God’s field, God’s cultivated field, God’s garden, God’s trees that He planted!

When we get in the New Testament, the rain becomes spiritual rain, the locusts becomes a spiritual locust, the sun becomes a spiritual sun, the moon becomes a spiritual moon. Is that right? The trees become spiritual trees, the fruit and the bark become spiritual; the leaves become spiritual, when we come in the New Testament. It was a mystery in shadow and type. You are the tree today. You are the house, you are the one being battered and invaded. You are the one that

Satan, when he looks, he sees you as God's cultivated field.

He said, "I ate down the Methodists. I got those women smoking now and in shorts. John Wesley came up and challenged me. My goodness!" He said, "Finney and they, ninety-five percent of his converts... Man, that man gave me a headache! He had my hands tied until the man's lifespan ran out. But look how I have all those Methodists today. They're smoking, they're in shorts, they're out playing golf on Sundays; have them getting ready to ordain homosexual priests, and they're arguing and debating and bending towards putting lesbian women in the pulpit too. When I'm done with them... You want to preach sanctification against me? I'm king locust." Woo!

Brother, Satan waged war with all those Pentecostals. Oh, they came out with gifts in the speaking of tongues and so on, having a great time. And he watched them there, casting out devils – gifts of the Spirit. He said, "Give me three years. I'll have you all right back where I have Lutherans and Wesleyans."

In three years, he had them arguing, and they came and said speaking in tongues is the initial evidence of the Holy Ghost, and organized! Before you know it, they had women preachers; they had all kind of different things. They had seminary, Bible school students, everything, and they've come just like the rest and they're as dead as dead can be, today; all kinds of false doctrine. You preach the Bible to them, they can't take the Word anymore. Is that right?

He devoured and devastated those fields that were once cultivated. Those fields that enjoyed Rain and had refreshment; had a drink offering and a meal offering and could anoint themselves with Olive Oil. Today, it is dry and empty. The only place that has some Light is where Malachi 4 planted in the last days and all hell comes against that Truth – the standard, and you don't understand the warfare and you don't understand the

battle. And the Word says, “Wake up the mighty men.” And you’re just hearing... until you see Arnold Schwarzenegger, the Terminator on a motorbike, and... You haven’t seen a thing yet.

When you begin to wake up and realize, to fight this warfare—the weapons of your warfare is not carnal. The Word of God has to be mighty to the pulling down of strongholds. You have to put on the whole armor of God. You have to know how to use the Sword of the Spirit. You have to know the wiles, the strategy, the tactics of the devil in this evil Day; the cunning arts and the methods he employs in warfare against you.

He said the lid is opened and hell is streaming out. Who is going to tame that legion? He said God wants thunder bolts and lightning in the pulpit to deal with that devil. He said that pulpit has to be strong to pull them out of the pit because those demons from the pit come to take them all back down to the pit. My!

Joel 2, quickly. We would read verses 1 to 7, first. Then I’m going to finish with the locust and we’re going to take the break. Let’s try to do quickly, here.

This first message will be like this because I want to put that in so you see what it is, what it does, what it represents, why God used it, because you don’t have an idea yet, how devastating a locust is, what a locust does; how locusts operate. That’s why God didn’t say, “I’m sending a bunch of lions and tigers; I’ll send a locust.” The most fearsome and dreadful thing that you could see operate, is locust. And these locusts in the last days are supernatural locusts.

So first, God—The first record in the Bible, under the sixth Seal in type; now here under our sixth Seal, we had a Prophet like Moses. We had a Prophet like Elijah, repaired the altar at the evening sacrifice; one like Moses brought the Laws and the Commandments, brought the Mystery of the Token and all these things. He had the two signs to confirm the commission – Pillar of Fire and Pillar of Cloud. He took us out of all

denominations, brought us back to the Promised Word. Is that right? Opened up the Mystery of our Seventh Seal and showed us our names; who we are and what we are.

That's why Israel come from all nations, but they don't know who they are. They don't know if they are from Dan, who're from Ephraim, who're from Manasseh; who're from Reuben. They don't know. But under that Seventh Trumpet, Moses and Elijah are going to open up to them and bring them to receive the baptism of the Holy Spirit. Is that right? And they will know positionally, who they are and what they are. Is that right? But it is happening to us, spiritually.

The stars will fall from heaven, and here we have fallen stars, too. All these things are happening here, now. That's why you see ministers falling, falling, falling; they can't keep that first estate. Do you think it is easy to stand on that Word? You preach that Word; you watch the devil come after you.

Verse 1, Joel 1. Now everybody knows Joel is the Book of the locusts. Joel is the Book of the former and latter rain. Joel is the Book of the outpouring of the Holy Spirit. Joel is the Book that opens up the mystery of Armageddon and these things. Joel has three chapters. The Book of Joel... and here's the key, here's the key, it begins with locusts and it ends with Armageddon and the Millennium.

Your fifth Trumpet is the locusts. Your Seventh Trumpet is Armageddon and the Millennium. Your fifth, sixth and Seventh Trumpet are woe, woe, woe – three woes. From 1914 until Jesus establishes His Kingdom, that's the Book of Joel. Right now, we are in the Book of Joel. It parallels Revelation.

The theme of Joel is *The Day of the Lord* because there was a day that we're going to know as *The Day of the Lord*. When you see the Son of Man come in a Cloud with a white wig, you know He's Judge between His priesthood and His kingship. John was in the Spirit,

transported into the Lord's Day and he saw the Supreme Judge. We are the only Age that have seen Him with a white wig. We are the only Age that have seen the revealing of the Son of Man since He was first revealed to the Alpha Bride. Watch it here, quickly.

¹ The word of the LORD that came to Joel the son of Pethuel.

² Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this...

He's talking about something.

Hath this been in your days,

You old men, how old are you? Eighty years, ninety years? In your ninety years, have you seen anything like this?

... or even in the days of your fathers?

The last two generations, have you seen anything like this?

³ Tell ye your children of it, and let your children tell their children, and their children another generation.

⁴ That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

This is one insect in four stages. Every stage, it eats a certain part of the tree.

⁵ Awake, ye drunkards, and weep; and [wail], all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

Deuteronomy 28, was the law, which was the penalty for a criminal offence for crimes committed against the Word of God. Do you hear that? God said, "I'll send this curse if you disobey My Word, if you commit crimes against My Word, if you're stiff-necked and harden your heart and refuse to walk in My leadership and My revealed will, I'll bring this." Here, in the Book of Joel, He executed that penalty upon a generation.

So one place, you see the law; another place, you see God executing the penalty of the law. But while He executes the penalty of the law, like He did in Egypt, which was a judgment, we are seeing how God chastises, how He corrects, how He disciplines, how He deals with the crimes committed, how He punishes the people because they left Him no alternative but to bring the judgment.

He sent prophet after prophet, message after message to get them to straighten up. Give the earnest heed to the things that you have seen and heard lest at any time you let them slip. Don't neglect so great a salvation. And when they refused, then there came a recompense. Is that right? That's the Bible. [Hebrews 2: -Ed.]

Watch what Joel calls this, now. Look at this. Verse 6:

⁶ For a nation...

He calls the locusts, "for a nation".

This palmerworm, this locusts, this cankerworm, this caterpillar, He called it, "for a nation". Why did the Prophet change the word and call a bunch of locusts "a nation", which he will later call "an army"? Are you getting me? God is defining the prophecy to mean something other than the plague of locusts. God had something in mind, because the Bible was written for this Hour. All those things were for the last days. Amen. Listen.

You will understand. When you know this, you don't say, "But don't you see the crime? But oh, God, don't you see how the world is getting? And, don't you how people have no rights now?" No, no, no. You will start to understand. This is to uncover that. This locusts is devouring certain things from the tree. It is bringing the tree to a place where what was the identification of the tree, it had lost all identification.

Have you ever seen a woman who was identified as a woman, now, she would be smoking a cigar, she has on boots and she drives a four-wheel. She has on a

baseball cap, she has tight jeans; she has one of those gloves to hold the wheel of her four-wheel drive. That's a woman today. She goes in the club and plays poker. You want wappie? You could get that too. [A local gambling card game -Ed.]

That was something God gave unto man to be a help mate unto him but a denomination told her it is alright to cut her hair. A denomination told her that it's okay, as long as you don't have... Now, it's a big thing about sex before marriage. Now, it's just to make sure you don't have more than three partners and use a condom, and they call it safe sex. They didn't call it promiscuity and revelry and whoremongering and God will judge you; they call it safe sex. And they call it preferential sex, that you could choose which partner you want. Somebody—You have your sexual preferences: you prefer male, you prefer male and female, you prefer beast, you prefer different things.

God forgive me for being so crude in the pulpit, but I have to make it plain to you. It is all out there on the streets. I'm trying to get you to know that's locusts but they're hiding behind all kinds of scientific terminology and a new kind of code of ethics and conduct in the world and permissiveness in the society. And men are sitting on censor boards and saying, "Okay, this is 'R'; this is for an audience who are not fourteen [years]. This is for this here." And they are going to judge who can hear and see what and at what age.

How is it getting like that? It's locusts. An army, a nation that is filling the houses, that is devouring every green thing, until there is no green thing that has life, existing; until a tree lost all identity. You say, "No, a tree is known by the fruit. It doesn't even have fruit, much more leaves and bark.

Joel opened up a picture of an Age that is going to be like that on the earth. Which Age is it? Which Age is it? Wild locusts were there... Israel was in Goshen and God put a division. And there was light here and there

was night over there and those plagues couldn't come in Goshen with those under that prophet's Message. Do you get that? It could strike every denomination in Egypt, but not where the chosen of God was, under a prophet's Message.

Brothers and sisters, this wasn't stories in the Bible; this was unfolding progressively, a mystery for the End-time, which Hour we are living in, now! That's why people don't even realize what the Bible is. It was sealed with Seven Seals! That's why it has to be opened by a Prophet in the last days, to bring the Evening Light so we could read the Bible and understand what Hour we are living in.

He says,

⁶ For a nation... [Verse 6.]

...is come up upon my land, strong, and without number, whose teeth are the teeth of a lion,

Watch that. A nation strong and without... Because locusts are used for multitudes. And this multitude, the teeth are what? Teeth of a lion.

...and he hath the cheek teeth of a great lion.

A great lion will run down a big buffalo, big wildebeest; rip it apart with his teeth. He said that these insects are equally devastating for the kind of prey they go towards, just as a lion goes to his prey. Do you get that?

⁷ He hath laid my vine waste, and barked

That is destroyed the bark, destroyed the Doctrine.

...barked my fig tree: he hath made it [completely] bare,

Did you see how completely bare Israel got? Now they are trying to get back their temple, now they are trying to preserve their feasts; now they're trying to get all these things back. Do you know why? Brother, when they were scattered into all nations, they lost everything. They got into the filthiness and idolatry of the nation, because it laid bare.

...and [they] cast it away; [and] the branches are made white.

Drop to chapter 2, quickly. Give me five, six more minutes; to just finish read the Scripture. I'm just going to read It and close.

¹ Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh,

Oh, my, what a Day! That's a specific day called *The Day of the Lord*. A specific time.

...for it is [near] at hand;

² A day of darkness and of gloominess, a day of clouds

When the locusts come, they come in swarms like clouds.

...and of thick darkness,

They darken the whole earth like how they darkened all Egypt.

...[like] the morning spread upon the mountains: a great people...

Watch the insect that is called "a nation", now being transformed on a higher level to mean "a people". It was symbolic of armies that were coming.

...a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

³ A fire devoureth before them;

When locusts come in a swarm, the noise sounds like fire, like a widespread fire burning up the land.

...and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

You see a nice big flourishing harvest. Oh, the land looks fruitful, the vegetation green [and] every pasture covered with grass. All the trees are full of leaves and flourishing and a swarm of locusts coming, and they're

coming and the land before them is like the Garden of Eden. And from the time they pass through the land, behind them, what was like a Garden of Eden, the leaves get eaten down, the fruits get eaten down, the barks get eaten down, the life get sucked down and become like a wilderness behind them.

They come through a church and they are having a revival, and they are having the moving of the Spirit, and they are having the Word breaking, and people getting visitation, and people getting dreams, and people prophesying and gifts moving among the people, and God is blessing them and souls are getting saved, and they are having a mighty revival of the Spirit and a swarm of locusts come through there. Do you know what happens? When it leaves that church, it is like a wilderness.

False doctrines: man believing all kinds of things, man preaching this woman's dream, man telling this gossip that he heard from this person without checking it out, man believing an accusation without two or three witnesses. The church starts to drift off into something else. They get into church wars; they start to preach politics; they start to argue which party you should vote for in election coming up; you get this one not satisfied with his wife, he goes over with the deacon's wife; the deacon's wife goes over with the trustee; this one goes about with somebody else here; the pastor goes over with this woman in the congregation— confusion. Something hit them.

What hit the Pentecostal church that when it hit them and a Prophet saw it, he said, "Oh, God, Lord, is this the church?" But it is a witch naked, dancing to rock and roll music. "Is this what we've laboured for?"

1930, when he was among them, he said, "I felt like I was among angels. I am afraid to go up and preach. That eighty-year-old preacher, he was in the Spirit, he started from Job bring it to the horizontal rainbow, all

the way back into Eternity. Oh God, and like the Baptists. I didn't have what those people had."

1964, a witch... What happened? The pit opened. The pit had opened. It was loosed in the ecclesiastical realm. He said, "Shalom." He said, "Gross darkness is on the face of the earth and upon the people." He said, "I go across the land, crying, 'Don't cut your hair. Take off that paint. Stop wearing those men's pants. Get the women out of the pulpit. Get your prayer meetings back in the church!' And the harder I preached the worse it got."

[He] sat in J.C. Penney's store and saw them coming up the escalator, "Huh, huh, huh." He said, "Oh God, I saw that in hell, years ago! I saw that thing in hell, years ago." He said, "Somehow, hell has come here. Somehow, that place has come here. And that isn't too far from the Word, because Satan will be incarnated in the man of sin in the temple, being worshipped as God."

Somehow, the devil is going to end up in the temple of God, living in people who are supposed to get the Holy Ghost, but refused the Holy Ghost, and they'll take the mark of the Beast. They refuse this kind of preaching to take a denominational preaching that lets them live anyhow and do what they want to do and go into a ecumenical move and believe a social gospel; having a form of godliness but denying the power thereof. Their ears will turn to fables. Seducing spirits will cause them to depart from the faith. And because they have no love for the Truth, they will get a strong delusion to believe *the lie*.

How many know that is the End-time prophecies? Who will do that? Demon power in the church. Is that right? Then, where are we to stand, walking as men and women of God in the House of God, in the Church of God as believers in the faith? Aren't we supposed to have revelation? Aren't we supposed to have conviction? Aren't we supposed to be able to stand on what we believe? When we come to worship God, don't

we know that we worship in Spirit and in Truth? Don't we know what we have is real and this is what God had restored in the last days; this is where the apostles lived and walked? Exactly right. My!

I want you to note the description: great teeth like a lion. Then over here, in Joel 2, we find that a fire devoureth before them; a flame after them. Verse 4:

4 The appearance of them is like the appearance of horses;

Say it. [Congregation says, "Horses." -Ed.]

... and like horsemen, so shall they run.

5 Like the noise of chariots on the tops of [the] mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, like a strong people set in ... [Congregation reads aloud, "Battle array." -Ed.]

It's an army coming up here in battle array, like the noise of chariots moving into warfare. It is an invading army coming and these locusts characterize this army.

My brother, my sister, that's your enemy. That's the enemy of the Church. That's the enemy that ate down the Church. That's the enemy that brought the Church to creed and dogma and form and ritual, and took them to the depths of Satan where creed and dogma is exalted above the revealed Word. That's the enemy that put Christ on the outside of the Church. That's the army that is going to come and take away our rights, and we can't worship in Spirit and Truth anymore. That's the enemy right there. You can't buy or sell except you have the mark. That's the enemy right there. It's not against flesh and blood. It's not against flesh and blood.

Learn this enemy, here. Watch it. Watch why we need Rain. Watch why I God had to pour out His Holy Spirit. Watch why, after the locusts invasion, down comes the Holy Spirit; after Revelation 9, down comes the Holy Spirit - Revelation 10. Watch. Thunders and lightning, voices, rain, after the locusts. Watch. Under the Trumpets in Revelation, under the Trumpets in Joel,

and where are we living? Between the sixth and Seventh trumpet; that is why Satan doesn't like that, because his scheme is uncovered. He can't hide. His scheme is uncovered.

Watch this:

⁶ Before their face the people shall be much pained: all faces shall gather blackness.

The Bible says our countenances shine like the sun shineth in its strength. Before then, people's faces gather blackness. They'll be pained when that army begin to move, and is moving already.

⁷ They shall run like mighty men; they shall climb the wall...

And denominational people take that and call this the Bride, but I want to show it's a description of the locusts, because when we get to Revelation, you will see it's locusts with teeth like lion, noise like chariots, like horses in battle array, moving in – demon power. And no wonder the people who think that's a move of the Holy Spirit are the ones who are devastated by the locust itself.

Our promise is Revelation 10. Our enemy is Revelation 9. When the enemy comes like a flood, God raises a standard. Michael comes to fight for us, has the open Book in a time of trouble like never was since the day there was a nation. And all the names that were found written in that Book shall be delivered. What a time, brother. You talk about the battle; this is the battle that the brother has been preaching about.

⁷ They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks:

That's how locusts are. When locusts are flying, they stay in a swarm like a big, massive, condensed cloud and all go like that. They don't break that rank for anything. That's the nature of them, typing an army. Watch.

⁸ Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

These locusts can't die. These locusts are to be destroyed in the lake of fire. Hell was created for the devils and his angels.

Watch:

⁹ They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief.

Have you ever seen how they sit down there watching those movies and they get glued? They bury their heads in that pornography book and they get glued, and he comes through the eye gate. He puts the image in the subconscious. That's why the Catholics put up all these statues, because they understand the psychology of the eye.

Seeing is video; hearing is audio. That controls your communication – seeing and hearing. You take it in through the eye gate. You see this, you see that; it is planted in the subconscious. Eve saw that the tree was good for food. David sat down watching the naked woman. He started to imagine in his mind, all kinds of things. He started to calculate the woman's statistics, all kinds of things. Before you knew it, he was making a plan to kill her husband. [It's] what he took in through the eye. Achan went lusting after the Babylonian garment. He saw it, he coveted it and he took it. Do you get that? I wanted to lay that in there.

¹⁰ The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

The locusts. Do you think God is going to let all that go on? While that army is coming, God has an army, too.

11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong who executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Look at verse 20 there, after He told them to repent and pray and so on, which we're going to get later, this evening. I'm closing here with this. Verse 20, He says,

20 But I will remove far off from you the northern army,

That's the locusts. That's the army, this plague of locusts that was coming, that wasn't breaking rank, that was moving through the houses and everything, like a battle set in array; like horses and chariots and everything else.

...and will drive him into a land barren and desolate, with his face toward the eastern sea, and his rear toward the western sea, and his stench shall come up, and his ill savor shall come up, because he hath done great things.

Just like in Egypt, after all the locusts were destroyed in the Red Sea. Do you know where God casted them? In the Red Sea. And all the stench came up; the same place He drowned the Egyptian army afterwards, in the Red Sea. "In the Blood of Christ, my Lord, there is a victory."

And look at verse 25, there:

25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

God is seeing an army, an army engaging in battle, in battle array; an army that is coming upon God's cultivated field; an army that isn't breaking rank and file; an army, that when they hit that thing, it turns into a wilderness; an army that it'll get all into the houses of the people, get all through their windows and get into

their houses and destroy and bring them to a state of ruin.

It will take the Holy Spirit to restore a man after that army brings that man to ruin. It'll take former Rain and latter Rain to bring a man back into his edenic condition and restore him and place him positionally, after that locust invasion.

So after the locusts destroy, God said, "I'll send former and latter Rain and I will restore." What destroyed the Alpha Bride? They had resurrection. They had healing. They had perfect Love. They had visions. They had dreams. They had translations. They had angelic visitations. Sin couldn't stand among them! And they became the Catholic Church. Is that right? The highest form of spiritualism, the root and seat of Satan. It went from the depths of God to the depths of Satan because of the locusts, but God says, "I will restore it." God says, "I will restore it."

What brought the Church to its ruin? John said, "There are many false spirits gone out among the people." Is that right? Jude said, "There are all kinds of filthy dreamers; clouds without water, foaming out their own shame, turning the grace of God into lasciviousness, creeping in unawares to spy out our liberty, to take us back into bondage. Paul said, "Coming to seduce and turn into fables because they have itching ears." Is that right? That is what turned the Church into that condition.

It turns a family, it turns every man, every individual, every church, every move of God that doesn't stay in the Spirit and obedience to the Word, it brings it that way. That locust have the capability. It's Satan in his divine strategy to systematically destroy that which God had raised up there for His own good pleasure.

Let's stand to our feet. Let the musicians come. While they are coming, I'll take a couple of verses out of Revelation 9. Just play softly for me, *"The hour of shaking is now at hand when many builders would*

realize they have built on sinking sand. That the Stone which the builders have rejected...”

My brothers, my sisters, all those things that I read were insects, now we've come to the real thing here. This evening we are going to preach that out of the Book of Revelation for you. I'm going to show you it's on your job. I'm going to show it's in your community. I'm going to show you, it's in your life and in your home. I'm going to show it's in the church. I'm going to show you the way you have to fight this thing. I'm going to show you where they come from; what their objective and their aim are.

“The Invasion Of The Locust Army”. What started in the beginning of the Bible that God gave as a law, manifested as a plague in a form of chastisement upon His own people in the time of Joel, was all connected to a prophecy in the last days.

We say all hell, we say it's supernatural devils. We say, “It's about two hundred million supernatural devils, yes!” as a little password. People are saying that and their bark is eaten down. People are saying it and they don't have any fruits. People are saying that and their leaves are eaten off, and they are going worst. Locusts are coming through their eyes, getting into their houses, and they are talking about, “Boy, two hundred million supernatural devils against the Bride, yes!” And they don't have a clue how to fight against demon power.

Friends, let me tell you, the nature of those devils killed systematically, six million Jews. Systematic destruction under the second Woe and the whole world stood by and wasn't even sure that that was going on – Holocaust. Think of it.

Let's read together, verse 1 of Revelation 9. I'll pick it up but I want to give you food for thought while you're eating, you can have these Scriptures running over in your mind. While you're relaxing in the afternoon, before the evening service, sit under the trees, relax and

fellowship, see where you want your life to go. Fellowship with one another on these things. If there is anything that is honest and of a good report and is of virtue, think on these things. Mediate and give yourself wholly unto it.

¹ And the fifth angel sounded, and I saw a star fall from heaven...

The words in the revised version there, is “*fallen from heaven*”, because John didn’t see the star fall. He’s not saying that there. He said the one I saw, is one who fell already from his place. He was already a fallen one. Are you getting that?

...and to him... [This star is a ‘him’.]

...unto the earth: and to him was given the key of the bottomless pit.

And that’s the abode of demon power. That is why those demons told Jesus, “Don’t cast us into the deep, Jesus! Don’t torment us, yet! Don’t put us there; let us go in the swine!” When He was casting them out of Legion, and He said, “Okay, go in the swine.” And the swine got into an epileptic fit and went down.

I want to strike that demon power to show you what demon power does. Many people today, they don’t know anything about demons and that is why they are getting licked up left and right, because they just have intellectual, head knowledge. But we are dealing with another world. We are dealing with an invasion from another world. Watch here. When this key was given and he opened... That’s what a key does; it opens a door.

² And he opened the bottomless pit; and there arose a smoke out of the pit, like the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

With this release of demon power, the first thing that it went at was the sunlight. That is not plain words,

friends. That is the mystery in symbol form. The Prophet said look twenty years after that war, look at the moon darkening out. Why? He said they put Him on the outside of the church. They blocked out the S-O-N Light. The S-O-N Jesus is the Light of the world.

That natural sun is the source of all life, that every form of botany life: olive tree, grape vine, pear tree, pomegranate tree, apple tree that the locusts eat down, depend on that light to live. The first thing that it does is block out the sunlight. When you block out the sunlight, do you know what happens? The moon goes into darkness.

The sun is Christ, the moon is the Church that gives Light in the absence of Christ. When Jesus ascended on High, the Church was the Light on the earth. You are the Light of the world. First, He was the Light of the world, then we get the Holy Ghost; you are the Light of the world – a City on a hill that cannot be hid. When that Gospel Light gets blocked out, it throws the church into darkness, it throws the world, the earth, into darkness and brings gross darkness on the earth and all that dwell on the earth. Because the sun and the moon is the light in the day and the night for the earth.

The locusts did what in Egypt? Darkened the land from coast to coast. The locusts do what? Darken. Is there a spiritual darkness in churches. What is a sign of spiritual darkness? False doctrine, how they dress, the pleasures of the world in the church. All these are signs of spiritual darkness in the church. Bongo games, soup suppers, politics – signs of darkness in the church. Look at verse 16. I'll take verse 7, first:

⁷ And the shapes of the locusts were like unto horses prepared unto...

Did Joel see that?

⁸ And they had hair as the hair of women, and their teeth were as the teeth of lions.

Did Joel say that?

⁹ And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle.

Did Joel describe that? These were once shut up in the pit but when that fifth Trumpet sounded, they are not in the pit anymore. Demons hunt a body because without a body a demon is powerless. That's why they said let us go in the swine. That's why the demons told God, "Let me go in the mouth of Ahab and them—in Zedekiah; I'll be able to deceive the whole army." They want a body. That's why when they left the epileptic man, they went in the sons of Sceva. They hunt a body. That's why they walked in dry places, and when they can't find a place, they come back with seven worst and beat against the house, and go back in the house. Demons hunt a body!

Check your desires. Check the taste in your soul. Check your ambitions. Check the fashions that you like. Check the things that you like to get involved in. Check what excites your senses. Demons want a body.

All these things... And look at verse 16:

¹⁶ And the number of the army of the horsemen were two hundred thousand thousand:

Because they come in multitude. Locusts come in multitude. It's a multitude of locusts.

¹⁷ And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

¹⁸ By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

It wasn't—they didn't kill six million Jews without a body. They got into the Third Reich. They got into Hitler and Eichmann and Gorin and Mengali, and it got into the whole bunch of the Nazi system who had a broken cross for a symbol. Is that right? And they plotted and they passed laws and they changed the system and they made certain things a crime, punishable by confiscating your property, taking away your goods and all these things, and it's all coming right back because now, it is loosed in the realm of religion. Oh, my.

My brother, my sister, did you know that fifth Trumpet is history? Do you know that sixth Trumpet is history? Do you know that those things are passed? Where are they today? Is this in that signing things in the world? Is it the realm of politics? Is it the realm of religion? Is it the realm of pleasure in the society? Is it all these casinos? Is it all these video games? Is it all this new Age; this Information Age that is changing around us? Is it in the Ecumenical move with one religion and one god; one state, one world? Where do you and I fit in this?

Would they try to eat down our leaves and stop us from fellowshipping; where you can't pray, and will take away your rights? Would they eat down your bark; if you preach that Doctrine, they'll destroy you? Would they come against that Life going out there, casting out devils, praying for the sick like Paul casted that demon out of that girl, and those businessmen lost their little money spinner, who were bleeding the people their money through fortune telling? Now we have witches and mediums. They call it psychic reading. "Call up your Psychic." Legalized but they would shut you down as a church because you believe that God has one Lord, one faith, one baptism. What a warfare my brother, my sister.

Do you think that you are going to live a little social life, a little ordinary church life and battle that? Do you think that is what the Bible is opened up and given to

us for, and some of us can't even get deep enough to get into the revelation to see what the Word is?

Some of us aren't hungry enough to press all the way to see that you become Spirit-filled, with the Holy Ghost inside of you. Do you think you would withstand the pressures of this Age, seven women to one man? Women throwing themselves on you aggressively. Young girls having sex for twenty dollars to push some coke in their bodies. Oh, my! Think! Think, friends.

My brother, my sister, stranger, visitor, friend, these things you don't hear in a denominational church because it is a social gospel designed to hold membership and bleed people of their money, but God is calling a people in the last days.

That is the Gospel that came to you in Tableland, that is the Gospel being preached around the world, in this Hour, where God has raised up to carry a Message that was brought to us by a vindicated Prophet, restoring us to the Bible Truth. That's why this is no denomination.

They go in there, in the Book of Revelation, they don't know where to start. They can't preach in Genesis and they can't preach in Revelation. All they know are the prosperity Scriptures. But wake up friends, this is prophecies in the last days.

Is this why all these suicides, all these murders, all these kinds of vices; all these organized crimes... Is this the emergence of the underworld, the black market becoming gray now because it became legalized? Is this why Whe Whe [a once illegal gambling game -Ed.] and Lotto and all these things [gambling games -Ed.] became legalized in a computer with a nice little picture with the *monkey* or the *sick woman*, [Symbols which represent betting numbers -Ed.] (if you're playing that), or *shrimps*, or if it's the *dead man* or something over there, and you go and you line up with your little ticket and you pay your money and so on? And they make it all socialized and nice.

And you see it in the front of you and you forget that we had to run in the canefields, years ago. From the time you heard the footsteps coming and the man was going to burst that mark, everybody took off. Now you line up in the malls; you get all the nice places. People that computerized the whole system, on television and radio and in the papers are advertising it, making a nation a bunch of gamblers. Oh, my!

Let's bow our heads for prayer. Jesus, as we would take a break from this heat and this pressure in this room, let these words that were spoken today get deep down into the hearts and minds of Your children. It will provoke them to think a little deeper and to read the Scripture, Lord, with a desire in their hearts that You will open It to them and shine light and bring illumination to their hearts and minds, that they would be able to recognize the Hour, the conditions upon the face of the earth.

And instead of saying, "I'm going through a mind battle, oh God, like I want to fall, and I'm feeling weak, and the devil giving me a hard time." Lord, they would be able to know that that's the enemy setting battle array, bombarding them, but You did not leave us without defense, Father. Oh, God, You said that You are going to raise a standard and that's why we see Seven Thunders uttered their Voices. We see the Mighty Angel descended when that pit was opened, because You came to put the Word behind flesh, that there will be a Bride with the Word made Spirit and Life to withstand that flood of demon power. Oh, God, today I pray that we would hold these things in our hearts, Father.

When we read the newspapers, when we hear the news and we see what is happening across the face of the earth; we see people going in schools and stabbing left and right like in Japan. We see the youth bomber, Lord, in the World Trade Centre, dying after killing one hundred and sixty-eight people, with no remorse. We

see the serial killers. We see the mass murders. We see the suicides. We see the teenage insanity. We see the churches with weak pulpits. We see what the ministry has become, preaching a social gospel, entertaining the people, oh, God. We see the bitterness and callousness of people who have the Truth and no love.

I pray, oh, God, that we'll wake up and become sensitized of what this thing really is, because You didn't leave us in the realm of the unconscious. Seven Thunders came to wake up the Bride that we might see the great awakening in this Hour, while the slumbering church world is in their denominational dream with their own programs and everything; dying and being taken into the World Council of Churches.

Help us today, Father. Let grace abound. Let there be a place for the Word in the hearts of Your people. Let there be a desire for revelation. Let there be a surge of the Holy Spirit. Let the Ministry rise up with clear vision, with boldness, focused, dear God; to know how to handle the Word.

Let the congregation, Lord, know how to take their place and to hold their place and maintain that place. Let the officers in rank and file, Lord, know how to carry out instructions, oh God, that the entire Body could be immersed in Your Holy Spirit; unified under one Headship, by one Language. Grant it, Father.

Bless our afternoon, our little time of relaxation, taking some natural food and fellowship and when it gets cool and the evening shadows fall, may dear God, You climax this day for us and we can leave this place, soldiers armed with the armor of God; going forth to engage in the battle, Father. Grant it we ask, in the precious Name of Jesus Christ. Amen.

As we dismiss you, lunch would be served on the hill. Lunch is for everyone. You didn't come anticipating that, you have the privilege to stay and have lunch; the church was gracious to provide that. We were going to have it Monday, but we substituted to put it today. I

trust that it would be a blessing to all. The cooks have laboured; don't let their labours go in vain.

And once again, I'm glad to have my friends Bro. Ramesh and Bro. Jonah Ramkissoon, these two precious brothers among us today, being in the House of God with us. Amen. [Congregation applauds -Ed.]

We have a prayer request: our brother, Stephen Dasant, his father has been diagnosed with cancer and a large lump on the side of his face. He's not a saved man, but our brother is asking that God would save his soul. God gave him a son, he raised a family walking in the Message, identified with the Truth of the Hour, and here is his dad, coming down to the end of his road; we want to pray that God would be gracious to this dear man, and somehow the Holy Spirit will... God knows how to get hearts soft and receptive, even through chastisement.

Let's pray for this request. Father, in the Name of Jesus Christ, in this late Hour when we see demonology in the physical realm, demonology in the religious and the spiritual realm, an invasion of demon power in the last days, but we thank You for opening the Seven Seals, anointing our eyes with eyesalve and the Intelligence of the Holy Spirit coming down, that we might know what we are up against and the Hour that we have come to, Father.

We pray, dear God, that You'd be gracious to our precious Bro. Stephen who is there believing for his dad diagnosed with cancer. Dear God, he's looking for the salvation of his soul. It reminds us of the widow of Memphis, her boy was eaten up with venereal disease; she only wanted to hear him say he was saved. Lord Jesus, You gave her a dream; You gave her witness and confirmation. You sent Your servant, and Lord God, You brought him out of the jaws of death to live for the glory of God.

You're still the same, Father. You are able to do the exceedingly abundantly above all that we could ask or

think. We pray that You would take this situation under Your control, You'd lead Bro. Stephen, You'd create the opportunity for him to witness the Word; You'd put his father's heart and mind in the condition and the attitude where he'd be receptive to the Word of God, the engrafted Word that can save his soul and also heal his body. May You grant it, Father. We ask this mercies in the Name of Jesus Christ. Amen.

Oh, my, let us just sing this song, number 554. God bless your heart. Enjoy your meal. Have a good time. See you later when the evening shadows fall.

The hour of shaking...

Oh, but the Stone...

...they have rejected.

Oh, the revelation... The gates of hell shall not prevail against the church with that revelation, friends.

Oh, but unto us He's been a treasure. He opened that Treasure for us.

Oh, the evils of this world

...we'll overcome.

Now more than conquerors we are

Through the power of Jesus' Name

Priests and kings He has made us

And forever we shall reign

More than conquerors we are

Oh, through the power...

Oh, priests and kings...

And forever ...

Oh, many pressures came from without and within

And temptations did arise to take a look,

Oh, unto the other side

Oh, but by the grace of God we resisted sin

And the devil was surprised

We knew by the Word of the Lord

Oh, we were tested and tried

Oh, but unto you who look above

...who looked above

Through the window of perfect love

God has sent to us on the wings...

... conquerors we are

Through the power of Jesus' Name

Oh, priests and kings...

And forever...

... we shall reign

More than conquerors we are

Through the power of Jesus' Name

Priests and kings He has made us

Oh, and forever...

... we shall reign

Oh, as the new ministry...

Now men will see with the eyes,

Oh, expressed through His little Bride.

Every knee must bow, every tongue confess

Men's folly...

Oh, he won't be able to stand

Oh, but unto the wise...

... who understand

Great exploit is now at hand.

For Michael's feet ...

...and on the land

For more than conquerors we are

Oh, through the power...

...of Jesus' Name

Priests and kings He has made us

And forever we shall reign

For more than conquerors we are

Oh, through the power...

...of Jesus' Name

Priests and kings He has made us

And forever we shall reign

Oh, my! Great exploits are now at hand for Michael's feet are on the sea and on the land. You may have your seats.



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