

THIRD EXODUS ASSEMBLY

The Two Phases Of The Day Of The Lord

Pastor Vinworth Dayal
16th July, 2010.

THE TWO PHASES OF THE DAY OF THE LORD PART 1

Brother Vinworth Dayal

Friday 16th July 2010.

.... bind that mamba.....

Let's sing the chorus one more time, "For I'm tired tramping..."

.....of tramping on that mountain,

I'm heading down to the Jordan,

...before me I see a vision breaking,

The Power that will bind that mamba,

The third pull ministry.

Hallelujah! Thank You Lord. Blessed be His wonderful Name. Well we are certainly happy to be in His house tonight and seem like it was such a fight with the traffic today especially coming up the highway. I don't know how it was from the northern side coming in but I got about five phone calls this evening telling me about people was in traffic half an hour and more, and could not move an inch and then coming up here its really been something too, so.

We're all here by the grace of God and we are ready, amen? Praise His mighty Name. So we are thankful for that and we're just desiring the Lord to have His way amongst us; to do something for us. Whenever we come in the presence of God we know in this day our gathering is unto Him.

The Lord Himself has descended from Heaven with a Shout and with the whole purpose is to gather His Bride together. That's why we're not in an organization tonight. "Come out of her My people. Amen! Out of and into; into God's only provided place, amen. God opened up these Seven Seals in the last days to prepare a people for rapturing faith.

So our gathering, our coming, our expectation is based on something in the Bible; it's scriptural. That means we could come through these doors this evening and expect what God started and has not yet completed to continue to do what He started by the grace of God.

How many believed He is the Author and Finisher of our faith? That's what the Bible says. He says, "Be confident that He Who began the good work in you...." What is the good work He began in us? He descended; this great Quickening Power began to move across the face of the earth quickening the seed.

And you know something? It's only seed that could be reborn; seed with life could come into this place because in non-seed there is nothing to quicken. People know about the Message but they're in an organization still tonight. They just don't believe it. They just don't believe that that man was a prophet. They came together and they turned it down.

But here we are tonight believing these things. Amen. We look in the heavens, He was promised to be revealed in Heaven. Is that right? That's right. You will see the Son of man come in a Cloud. Amen. If some man came and tell us, you know, they saw Him in organization. You say, "Wait a minute. I thought the Bible says He will be revealed from Heaven?" So we are seeing Him in the way that He promised to be revealed. Not only that He's the same yesterday, today and forever. So when you find Him, He'll be saying the same things; doing the same things. Is that right?

Then you see how people what kind of attitude they had when they recognized He was here the first time; what His disciples were like. Many times they were with Him but yet troubled, you know that? In the boat they thought they were going and die. You know what His response was, right? He says, "Oh ye of little faith." In other words if He's in your midst, He's expecting that all circumstances is under control.

Remember the time when they had to feed the people and they were worried? "We only have two hundred pence and all these people. We just can't do it." And the Bible says they didn't remember and He did that for a purpose.

He says, "See what you have."

They say, "All we have is this boy's little lunch; five loaves and two fishes."

He says, "Give it to me." And He showed what having Him in the midst can do.

The difference between your expectation tonight and no expectation is believing He's in the midst. And if you say, "Well I don't believe He's in the midst."

Well I have a promise that says, "Where two or three are gathered together in His Name, He is in the midst." So who should we believe? You who don't believe He's in the midst or believe the Bible? Who are you going to believe, the Bible right? [Congregation says, "Yes."] We have to believe the Bible. Let every man's word be a lie and let God's Word be the Truth.

So you know to me it's that simple always. It's that simple always. Not complicated; nothing technical because you don't have to try to move along with somebody's unbelief. You just have simple faith in what God has said. That's always sufficient.

You show me one time in the Bible and wherever somebody have a little faith and they put it in Him, He would help bring that faith to the place if that faith is not sufficient. Just put it in Him like the boy put the bread in His hands. He'll do the same every time.

You expect Him to do something for you tonight? [Congregation says, "Amen."] I'm expecting Him to help me tonight. I come here needing His help. How many knows He's a present help? How many know the Bible didn't say a pass help or a future help but It says a very present help? Glory be to God. Then have faith in God and know that it is finished.

Gracious Father, what a blessed privilege dear God to come and assemble ourselves in Your Divine presence. It's just so good Father. Coming in, the hustle and the bustle in this science civilization, how our heart groans as the earth itself do groan.

Lord because we see such a condition upon the face of the earth; such a gross darkness. This science civilization has come to its climax and they had more graves than when they started. They have more hospitals than when they started. They have more accidents with their scientific achievements. They have more wars after they thought that they were going to end all wars when they had that first war. More doctors, more teachers, yet more sickness and more ignorance Father. How could anyone be influenced by the devil Father? It makes us sometimes wonder. He's such a failure. He's such a big empty boast.

But dear God to see every Word that You've spoken from Genesis, not one as ever fallen to the ground. You were never late at any time. You brought Your Word to pass in its season always and You proved time and time again it is impossible for You to lie and that no situation is too hard for You.

We are grateful tonight to have this realization as we stand in Your presence to know that we serve the Living God and Who through His great love for us gave His life on Calvary and by a new and living way, which He made for us through His Blood we can come into Your presence. Not just to be here Father but the Word says, "With boldness, knowing we shall obtain mercy and find grace to help us in time of need."

Surely if we can see needs in our lives and know that we are coming in Your provided way; we are coming in the way that You laid out and achieved and made possible for us to come, then we could come with the assurance; we could come with the confidence knowing dear God that You Who is faithful Who promised. You are called Faithful and True. Your promises are, "Yeah and Amen."

There is not a reason to doubt this evening that whatsoever we ask when we stand praying, believing that we have received it we shall have it. "For if we believe with our hearts and confess with our mouths we shall never be ashamed."

And may this being brought to our remembrance now it cause each one Father with deep settled faith Father to believe You and to confess in Your presence that which they have need of and do not doubt in their hearts, You will keep that Word Father. The world doesn't have to see. Many times it's something personal between You and the ones You do it for. We read in the Bible, You said, "Go and tell no man these things."

Oh God we give You honor and glory this evening. We thank You for bringing us all safely, even our Brother who was testifying about the near accident that he came into this evening. Lord Jesus we are grateful that Your hand of protection and mercy. You said, "Two sparrows cannot fall to the ground though they're just worth a farthing because Your eyes are on the sparrows. But how much more are we than sparrows. We have a purpose in Your plan of

redemption. We have a portion of Your Word left back to be fulfilled in this hour. How much are Your eyes upon us.

We thank You for all things Lord. Break the Bread of Life to us tonight. Feed our hungry hearts. May the entrance of Your Word illuminate our hearts and minds and be a Lamp to our feet and a Light unto our pathway. May the messages You have sent intending to prepare us and make us ready for Your coming; showing us how to prepare for great translation faith, be just that for us tonight as we come into Your house in expectation to hear what the Spirit would say unto the Church. We are all yielded, surrendered and looking unto You Father. As Eli told Samuel, “Speak Lord, thy servants heareth.” In the Name of Jesus Christ!

Bless all your children throughout this region that are gathered in your presence tonight. Lord them that could not be here also may dear God you be mindful of each one knowing our needs. We lift each one before you, knowing oh God that you are pleased when you see we would be concerned of each other Father and truly we don’t say it as a cosmetic thing. We say it because we know how we have great need of you in this hour. Grant it Lord in the Name of Jesus Christ, we pray and we ask these blessings, amen. Amen! Praise His mighty Name.

I would like to go into the reading of the Word quickly. 2 Thessalonians Chapter 1! Like to take a title and call it tonight, **“THE TWO PHASES OF THE DAY OF THE LORD.”** **“THE TWO PHASES OF THE DAY OF THE LORD”** and for a little subject, *“The Ending Of The Time Of The Investigation Judgment.”* *“The Ending Of The Time Of The Investigation Judgment.”*

I believe that we have been in the investigation judgment for over fifty years and we are in a place here where we certainly know that that would come to an end because that’s the time when the Bride is to be called and sealed. There is a calling and a sealing of the elect before the wrath could be poured out.

But for us to be sealed away we have to be acquitted from guilt, our sins have to be put away so we could receive the Holy Ghost. You can’t receive the Holy Ghost with sin in your life, amen. And so the Word had to come and even reveal to us what sin is in this day.

When a Prophet stood up and told us sin is unbelief and all the other things, drinking, smoking, committing adultery, lying, cheating and all these things are only attributes of sins, then we began to get a better concept of what sin was. And faith comes by hearing and then we began to know the power of what the Gospel is. Amen. *“God’s Power To Transform.” “Quickening Power,”* amen!

2 Thessalonians Chapter 1! Praise His mighty Name. And the Book of Thessalonians—1 Thessalonians, 2 Thessalonians, this is Paul’s first epistle that he wrote. 1 Thessalonians, the coming of the Lord, the Seventh Seal is the first epistle that was written. Romans is placed first in the order of the epistles of the New Testament for its teaching because Romans showed us, “Whereby one man sin came into the world and passed upon all men and the whole world became guilty before God.”

So these are things you must understand (and we have been through this over and over down through the years) and its good to keep some of these things in remembrance because these are little key things in understanding the Bible to give you a little deeper entrance into the Message so you can really grasp it and appreciate it in the way we try to present it. 2 Thessalonians 1 Verse 5! Let’s break in right in here in the first Chapter. It reads on this wise.

Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer:

He’s speaking here to the Thessalonians there and many of them were suffering and he’s telling them that they would be counted worthy of the Kingdom of God, for which they suffer. And this was a manifest token; a manifest sign of God’s righteous judgment because remedial chastisement is judgment. We find that.

Adam and Eve didn’t receive penal judgment and banished. They received remedial chastisement, amen; remedial judgment. See, that’s why we are dealing with judgment and I have to keep bringing out this so you can understand judgment in the light, the Bible speaks of it.

Seeing it is a righteous thing with God to recompense tribulation to them that trouble you;

It's also a righteous thing with God to recompense or to repay in tribulation for people that suffer you. You suffer. As Peter—I Peter teaches us about suffering; not as a busy body but suffering for the Gospel. Church suffering persecution! He says, "That's a great thing because character is never made without suffering and power without character is satanic. It's not fit to rule." And we are promised to sit with Him in His own throne. That's the promise for this day and there is a measuring of suffering left for you and me.

So you don't go and fight your battles and want to take on the public and you know wrangle and tangle. No, no. You're just dumb before your shearers and you go on. "This is their world," the Prophet said. We take the back seat. Our time will come. Amen. This is not our world we are rejected by this world. They rejected Christ and so if they hate Him we are hated also. Amen. If they called the Master of the house Beelzebub how much more they will call you. See?

So he is showing—watch.... Now keep the thought here. Watch the thought here in the reading. This is the thing about reading in the Bible. Talking about the manifest token of the righteousness of God that you may be counted worthy to suffer for the Kingdom! This is righteous judgment of God. This is necessary in your life. Think it not strange concerning the fiery trials as though some strange thing happened to you. See! It's more precious to you than gold that perisheth.

But those who're causing your suffering don't be bothered about that. He says, "Alexander the coppersmith has done me much evil but the Lord will reward him because vengeance is not mine; vengeance is of the Lord." He will repay it and that's what Jesus taught us. Jesus taught us how to suffer righteously. And the Bride, there is not a people who have suffered like the Bride of Jesus Christ.

And to you who are troubled rest with us,

He said, "That church was going through persecution." If you read the epistles or in the Book of Acts how the Thessalonians church was formed when Paul and they went there, Paul himself had to take off. They stoned them and they—even the man Jason whose house they were in was going to suffer great deeds because he brought these people into the city and had them in his house.

And so when that was happening they began to stone down Jason's house. So they figured, "Its best we leave here so this Brother could have peace." See, because they were bringing the message to introduce the message and the Jews in those cities didn't want the message there. You see? And so here he had sent Timothy to go and see how they were doing and when Timothy went he saw there was a lot of things in the church that needed fixing.

And that's why Paul when he began to write, he said, "I will not have you be ignorant brethren concerning them you know and don't quench the Spirit and don't do these things." Because they were shaken in mind and troubled in spirit. If you read the epistles you will see where the people suffered.

That's why, you know, when you're reading the Scripture you always try not just to read as a newspaper. You read knowing we have the Message in this hour and the Bible is opened. And these were like Message churches. Just like the church in Barbados and the church in St. Lucia and the church in Dominica. These churches were just like that.

It's men who had seen Elijah and the Son of man revealed, had received the Holy Ghost when the Son of man ministry made the Holy Ghost available, went out in the region and the extended regions; established churches and then began to speak to them about the great revelation. And different churches were suffering different things. It's the same; no different. In the days after the Son of man is revealed, it's the same.

*And to you who are troubled rest with us, when
the Lord Jesus shall be revealed from heaven with
His mighty angels,
In flaming fire.....*

Paul knew Jesus was going to be revealed in Heaven. Where is he getting that from? He's seeing it in vision, plus Jesus Himself said, "When you see the Son of man coming in the Cloud look up and lift up your head." And Paul understanding the pattern in the Bible and knowing what they said in the Book of Acts, "This same Jesus who is taken up in a cloud will come back again in like manner."

And so he knew when the Sacrifice was killed on Calvary the priest now went into the sanctuary and the priest after seven drops of Blood is going to come back out. You see? And that's why he says, "To them who look for him a second time He will appear again." He's doing His mediatorial work. He's passed into the heavens as a great High Priest.

See he understood this revelation. So he now knowing that when He's coming back out, he was caught up with angels because it wasn't a cloud of water vapor. It was a supernatural Cloud. And he knows he is going to come back in a supernatural Cloud. You see? And that's what we have seen in this day. That's the same Cloud that we have seen in this day. That's the same Cloud that picked them up. That's the same Cloud come back in like manner.

*.....when the Lord Jesus shall be revealed from
heaven with his mighty angels,
In flaming fire taking vengeance on them that
know not God, and that obey not the gospel of our
Lord Jesus Christ:*

See? They know not God because they refused the teaching that would make God known to them. In other words God is coming to judge them because they're willfully ignorant like Cain. We went to that. "Sin lieth at the door. Do like your brother."

"No, no, no. My revelation's right. God has to deal with me so." See? And he refused that and he became willfully ignorant.

The Pentecostals when they saw the vindication night after night, they say, "No, no, no, we have experience. We had our experience in Azusa Street; God deal with us. This sister, God raised up this sister. They're willfully ignorant. They do not want to accept a Prophet was promised, God sent him, God vindicated him and the faith has been restored. They don't want to accept that. See?

So this is people who know not God. They are ungodly. They know denomination. They know Bible School. You understand? Now this is sin in this day, you know. They disbelieved the vindicated Word of the hour. ***"What Shall You Do With This Jesus Called The Christ?"*** They hold on to the substitute, denomination and rejected the vindicated Word. They held on to

their Sadducees and Pharisees and rejected the Son of man who Elijah revealed.

So Paul, he was a Pharisee. He had come out the Pharisee church. This was a man who was an ex-Pharisee talking here now. He's an apostle; he's a prophet messenger and he's talking now. And he's saying,

*.....when the Lord Jesus shall be revealed from
heaven with his mighty angels,*

*In flaming fire taking vengeance on them that
know not God,*

That's them that are willfully ignorant.

*...and that obey not the gospel of our Lord Jesus
Christ:*

They obeyed the church doctrine. The Seventh Days obeyed Ellen G. White, not the Gospel of Paul; not the Gospel of Peter. The Jehovah Witness obeys Russell, not the Gospel of Paul. "If an angel comes down from heaven and say anything different let it be a curse." That is what they believe. Catholic believes the priest. Anglican believes the Anglican priest.

That is why we have to find ourselves not even believing your own idea. Anytime a man has an idea to exalt above what the messenger says, he is dead already because he is not vindicated, the messenger is vindicated. He doesn't have "Thus Saith The Lord." The messenger has, "Thus Saith The Lord."

And prophets say things many times you can't understand. It's not you to try to understand. If he stands up watching in vision, he's telling them, "Lady I'm watching you under vision. You have the Holy Spirit."

She says "Oh Brother Branham, I don't know if I have the Holy Spirit. Sometimes I feel I have It, sometimes I feel I don't have It."

He says "It's the sign you're born under have you in that condition; your natural birth." You understand?

You have to know who spoke in this day. That was the voice of God in the last days. And you have to watch and see if you have an itching ear or a desire for something that is not what the messenger says. You're in trouble because you are just like Eve going into adultery with some—to receive another seed or you're lusting for

something else other than the seed of your husband. That was the spoken Word, the original seed.

That is why with me I don't understand something, I believe it. That is how I know all these things down through the years. I believe what he's saying first. I don't believe my mind, "Well I don't believe" and I'm questioning. No, no, no. I say, "If he done say it, I believe it and let the Spirit of Truth who make him say that come and reveal to me what he's saying." And in time and season I have found God faithful.

I am here to say what has been said. I'm not here to get my thought or anything. I'm raised up to say what has been said. I've said that down through these years. I'm here to say back what has been said.

Who shall be punished with everlasting destruction.....

Notice this! Watch the reading of the Word. Verse 5, the righteous judgment of God! Verse 6, recompense, tribulation to them that trouble you! Verse 7, the Lord Jesus revealing with His mighty angels with a flame of fire taking vengeance on them that obey not the Gospel; who know not God! Verse 9, who will be punished with everlasting destruction!

All you're reading here is a Judge is being revealed and He's coming to bring judgment; to take vengeance when He appears in Heaven, is what you're reading here.

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

When he shall come to be glorified in his saints, and to be admired in all them that believe.....

And in parenthesis it has,

(because our testimony among you was believed) in that day.

In other words when He shall come in that day to be glorified in His saints and to be admired in all them that believed because he was telling that little church, "You all believe. You all received us and you all held on to our testimony." What was Paul's testimony? "Jehovah appeared to me in a Pillar of Fire like Moses" and made

him the wise master builder and made him the voice for that age. That was the testimony they believed.

What is the testimony we believed? “Jehovah appeared to William Branham in a Pillar of Fire.” Amen. And made him the one to bring back the Headstone in this day and that’s what we believe. And in this day we see Him come, and what He came for? To be glorified in His saints! Revelation 19, He came with glorified saints. But 2 Thessalonians 1, He came to be glorified in His saints.

What are we looking for? Glorification! It takes glorification to go in the rapture. You can’t go in the rapture without glorification. So then when is this Judge being revealed? Before the rapture! Before the rapture!

Wherefore also we pray always for you, that our God would count you worthy of this calling,

Watch how the ministry there is praying for the Church, always. What?

.....that our God would count you worthy of this calling, and fulfill all the good pleasure of his goodness, and the work of faith with power:

He started a work in you and that work would be completed—that work of faith is being revealed from faith unto faith; changing you from glory unto glory. It will be fulfilled with power. The dynamic shall be the refilling of this church.

That the name of our Lord Jesus Christ may be glorified in you,

Like when He said, “Father, glorify Thy Name.” He said, “I have glorified it and will glorify it again.” There is a revealing of the Name. There is a declaring of the Name. There is a manifestation of the Name. That’s right! There’s a glorification of the Name.

.....and ye in him, according to the grace of our God and the Lord Jesus Christ.

Let’s pray. Father this is a time of teaching and we want to teach these things by Your Spirit and we ask for the anointing. You said we have received an unction from the Holy One, oh God to teach us all things.

May the Spirit of God cause us to search the deep things of God! Dear God we would not be shallow; we would not be bubble dancing or being on the surface, but to be rooted and grounded, established in the present Truth. Grant it we pray for we ask it in Jesus Name, amen. God bless you may you have your seats.

“THE TWO PHASES OF THE DAY OF THE LORD” and for a little subject, *“The Ending Of The Time Of The Investigation Judgment.” “The Ending Of The Time Of The Investigation Judgment.”* So we want to read a little more. I want to go down to Romans 1.

You know Brother Branham tells us that Paul’s Gospel was prophecy for the last days. He was caught up into the third heaven. He had seen things not lawful to speak. He had gone into the Pillar of Fire and came back out and began to reveal the mystery of the Glory of God. How we have this treasure in earthen vessels. How Christ in us is the mystery.

He began to open the mystery of Adam and Eve; how Eve was taken out of Adam and became the Bride. It’s a great mystery of Christ and the Church, in Ephesians. He began to teach us of the fall; how Adam was not in transgression but the woman was in the transgression. He taught us the order of Christ, the Head of the man and the man, the head of the woman and showed us that Christ was the Glory of God and the Church is the glory of Jesus Christ. How Eve the woman was the glory of the man. And he opened these things in his teaching.

And here in Romans 1, which is such a great Book, Romans because..... You know I tell you this as a Church. It’s good to study the Books of the Bible, not just to read a Verse here and a Verse here and you know just kind of say “Well I have to read my Bible, so I’ll read a Verse here.”

Sometimes it’s good just to stay with one Book because one Book will tie the whole Bible together. It’s not the word of man. And if you’re studying Romans it has sixteen Chapters, you’re going to find what starts in Romans 1 goes all the way to the sixteenth Chapter; the whole plan of God being laid out.

God has a way that He lays His Word out and I’m finding that more and more because Paul’s Gospel was prophecy for the last days. And that took on a greater meaning to me because when I

think of Thessalonians was the first Gospel he wrote, the first epistle he wrote, it means that he started off with a revelation of the Seventh Seal, the coming of the Lord. He saw the mystery of the coming. So everything he wrote, he wrote with the vision of the second coming before him because every revelation came out of that first revelation.

If you're a God ordained minister you would find that those things are true. God starts you with a revelation and God just builds on that revelation down through your life and ministry. I have found that to be true. I always testify, laid down there on styrotex and cardboard, this Man came and hang over here and something started to speak out "***The Seven Church Ages***" in the Book of Genesis.

I ran by Brother Sammy and told him, I say, "Brother Sammy, hear this." Because we used to be reading "***The Church Age***" book! But that what we were reading there we couldn't read in "***The Church Ages***" book but we read the principles written in "***The Church Ages***" book, that it must start in Genesis and that's the key. The prophet said, "If the church age is given by revelation then light upon light follows until the whole Book is opened before your wondering eyes.

And that's why a lot of my preaching is Genesis and Revelation because Genesis is the seed; Revelation is the harvest. There are two Books, each one is needed and none cannot be fully grasped and understood without the other one. See? And all the rest is in between. He's Alpha and Omega. All the rest of the Bible is just things coming out of Genesis because it's a law of reproduction.

Whatever seed begins the Book it grows into a plant and then into fruit. Whatever seed starts the Church it grows into a plant and then into fruit. Whatever seed starts the man it grows into a plant and thence into fruit. You understand? All life begins in seed form. And it's a law of reproduction, it's just reproducing itself.

And that's what you life has been. You're born into this earth for something and you're growing up. But then somewhere along the journey you find out that God knew you before the foundation of the world and God planned your birth and God planned your life and God put you in this family and God put you in this age and God put you—something in you to receive this Message and God

put these experiences to make Himself known to you because as I say every man and every church comes from Egypt to Canaan. That's the journey.

You're born in Egypt in bondage a slave to sin but you're going to stand in Canaan with all things under your feet, coming through to be placed positionally. When the lot is cast, the mystery of your life is revealing the lot; casting the lot.

And you can look back and see how in child birth in the age when Zion was groaning giving forth the children in the last age; the last set of children, amen, oh my, there the Husband loved her like Jacob loved Rachel, when she made Joseph.

It's Joseph he was trying to make out of ten children he was trying to bring Joseph. But then he brought Joseph. She could conceive and bring Joseph. Nobody else could bring Joseph. You understand? And when Joseph came he was the whole Book of Revelation. He had all seven feasts locked up inside of him. And Leviticus 23, those seven feasts is the key to the Book of Revelation. You know that! It's a mystery of Christ. Praise His mighty Name.

Seems like He's close somewhere just hovering around. You see when He starts to hover around you could say it in the way it needs to be said. So let's read in Romans 1 then I'm going to maybe tell you a little bit about this Gospel of Paul this great..... Because you always hear him say, "According to my Gospel; the Truth of my Gospel. He understood Jesus in a way different to Matthew, Mark, Luke and John.

My earliest preaching in 1974, little exhortations, having that revelation I always know the foundation revelation was laid in the Alpha Bride and the Capstone revelation came back in the Omega Bride. Son of man was revealed in the Alpha Age; Son of man revealed in the Omega Age. Elijah came before the Son of man; Elijah came before the Son of man.

That is why my preaching is that parallel always. That is the parallel, the key to my preaching. And when I could see that and see how back there was the Cross, here is the Cloud. Paul talked about the preaching of the Cross. In the early days, 1980, I used to preach about, "***The Preaching Of The Cloud.***" See, our preaching is of the Cloud, not the Cross so much.

But Paul now was preaching plenty of the Cross and prophesying of the Cloud. We preach of the Cloud and we're looking back at the Cross. You understand? Because we're in the claiming work, not the purchase work; not the mediatorial work! We're in the claiming work. The shout has gathered by..... "The one shall be taken." Taken up in the mystery of the Seventh Seal; the going of the church.

That's where we are. That's why it's hard to preach the Seventh Seal if you're trying to preach the Cross quite back down there. You need to understand that because you can't preach this properly if you don't understand that. But your emphasis in your preaching is here. Otherwise you'd have everybody looking back two thousand years. See? Romans 1:16.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Because why? He came unto His own. It was they who had the prophecies. It is Israel who had the promises. It is Israel who had the Scriptures. Gentiles had no Scriptures. Gentile had no prophets to come. They had false prophets but the Jews had the prophets. They had from Moses all the way to John and John introduced the God Prophet Himself.

And so Jesus told them, "Don't go unto the Gentiles and the Samaritans. Go to the lost sheep of the house of Israel. Get them in first because there is a remnant according to the election of grace." See? The nation is blinded but this little group is going to come in and receive it.

Just like the same way the Message has come here not to organization. It's to call a Bride out of organization. See? The voice of Revelation 18 isn't going to organization you know. It's speaking to my people in organization to call them out of organization. "Come out of Babylon My people." At midnight a loud cry, "Go ye out." Ten virgins, wise and foolish going out; not the rest of the organization! The clean ones among the dirty ones!

Virgins are sanctified but they're in whore and harlots because that's what Christianity is; the great whore and her harlot daughters; Catholics and Protestants.

.....to the Jew first, and also to the Greek.

Greek is Gentiles.

*For therein is the righteousness of God
revealed from faith to faith: as it is written,
The just shall live by faith.*

The righteousness of God is being revealed in the Gospel. The Gospel is not just a story about Jesus. No, no, no. The Gospel is a story of how in Adam we all died in the fall when God came down in judgment and He put them out and clothed them with lamb's skin (like we had last week) and then they went out with a promise of hope of redemption, "The woman shall receive a seed."

Well that woman's seed was going to come, was to be the Lamb of God. God becoming flesh; the incarnation; a virgin shall conceive; the new creation coming because all man's blood was polluted when Adam fell. Job said, "Who could bring a clean thing out of an unclean? A man born of a woman is few days and full of trouble."

So God had to bring a new blood and bring a new race. So Adam was the head of the first race which was a fallen race but Jesus became the Head of a new race and the work He was going to do on the Cross, He was coming as the Ga'al, [Original Hebrew spelling] the near Kinsman; the one who could take—who is rich enough, able, willing and related. The near kinsman has to be able; he has to be willing and he has to be related.

So He's not coming poor. He's coming rich, rich to redeem. Why? He could give her blood. Better than corruptible things like gold or silver. Thereby the Blood of the Lamb without spot He could redeem them back to God. You understand that? Then the next thing, He is willing to do it. "No man takes My life." Voluntary sacrifice! "Father I come not to do My Own will but Thy will. I lay down my life." He came to redeem them.

And then He had to be related. God by creation creating His blood! His blood wasn't Joseph's blood. The egg wasn't Mary's egg. It was a new creation. God created both blood and egg. "A body hast thou prepared." That was going to become the Supreme Sacrifice. Amen.

That is why we say the serpent's seed made a way for the virgin birth. The virgin birth made a way for the incarnation, the new

creation. The new creation made a way for the New Birth. In other words it has no New Birth if you don't have a new creation. You can't get any new creation if you're going to come by sex. It had to come by Spoken Word. It had to come outside of sex because sex put us in the fall. So sex can't bring this; had to be by faith.

See, Abram had a son Ishmael by sex with Hagar. Abraham had a next son Isaac by sex with Sarah. But Abraham's real Son Who is coming to redeem, hallelujah, The Royal Seed, The Great Seed, amen, The Super Seed that was coming, came by The Spoken Word through Mary. Hallelujah! Mary brought forth Emmanuel. A virgin shall conceive and bring forth a Son and His Name shall be called what? Emmanuel. What is Emmanuel? God with us! And the New Birth makes a way for the? New body!

So it's in succession; it's unfolding; it's unfolding. And so the Kinsman when He came He had to be related. That's why in Genesis 18, that was God in flesh. God spoke a body, stepped into it and came to Abraham; He discerned the heart and everything else.

But at Calvary God comes as a baby through the womb of Mary. That's right! He came through the human race to become kinfolk to man, so He can do the work of the Ga'al and the Ga'al (as we ended up last week) was three things. Hold right there! I'm conscious. [Brother Vin speaks to someone.] The Ga'al was three things. You see when I read here the Ga'al in my mind is where I'm going. The Ga'al is three things. He had to buy his kinsmen out of slavery and if they lose property he could redeem their property too.

Adam lost property and Adam throw his seed into slavery, a sin by the false birth. Coming by sex they're born in bondage to the beggarly elements. They're born outside the Kingdom. They're born in sin, shaped in iniquity. See? They're born dead in sins and trespasses. So they needed somebody to pay a price to take them out of that condition, to reinstate them in what they were before. They needed somebody.....

Adam had an inheritance which was the earth. That's why the laws of redemption in the Old Testament pertains to the man and pertains to his inheritance; the land. There was redemption for the

land; there was redemption for the man. God always deals like that; with the man and the earth.

So when the Ga'al does these two, then the Ga'al now..... Also if a brother dies and his wife has no children, he was supposed to marry the wife and raise up seed to honor the name of the son.

Now Adam was God's son, hundred percent pedigree; thoroughbred. The only person he came from was God. And when he came did God gave him an inheritance? He was god of the earth. Is that right? [Congregation says, "Amen."] From sea to sea and shore to shore!

So here was the man on the earth. When he fell the earth fell too. [Congregation says, "Yes."] Good. So then all down through the Old Testament God was giving laws, giving laws, giving laws showing—keeping this hope alive.

That's why Leviticus 25 in the year of Jubilee a man can't—they're too poor to redeem the land, in the fiftieth year it came back. A man too poor to redeem, it goes back out. There is grace. There is something about the fiftieth year because fifty is Pentecost. Fifty is Pentecost. That is the Holy Ghost. That is the New Birth. That is seven by seven. Seven, seven's are forty nine! Seven Sabbaths of years and then the fiftieth, that's the eight. That's a new beginning. That's a new creation. That's going back; restoration to your origin. That's release and return. Hallelujah! We've been released and we are returning, amen. We are going back to Eden.

They were released from Egypt under the Exodus prophet. The lamb's blood was shed, Moses brought a message and a promised land was being preached to them. And God took a people out of bondage that they were born into and placed them in the land and set up landmarks that they could stand in their inheritance. That's the plan. That's the plan and that's the pattern. The first Exodus is a type of the second exodus. First and second exodus is a type of the third exodus.

That's what we are walking in. That's why the Holy Ghost came down on the fiftieth day too on Pentecost in the second exodus; called them out of Judaism, a religious bondage and bring them into the baptism of the Holy Spirit, a New Birth. Take them out from under the law where they were under condemnation and

to live in grace in the power because grace made a way for the Holy Ghost to come in and live through them.

See, grace is not, “God forgive me.” No, no, no. That is why He says, he says, “What, you continue in sin after grace?” He says, “Wake up man!” See some people when they don’t understand the Bible, they think that, “Boy its grace boy, its grace. I got pardoned.” No, no. Grace means it’s a new covenant.

Under the covenant—your first covenant you’re trying to live under the Old Testament; it’s old nature. Old nature comes from old birth. Old Testament; old nature; old birth! New Testament; new nature; new birth! Old Testament you’re in Adam. New Testament you’re in Christ. Old Testament is animal blood. New Testament is “A Blood that speaks better things.” Old Testament you don’t have the power to do anything. New Testament, “I can do all things through Christ that strengtheneth me because greater is He inside of me!” That’s what New Testament is.

So it’s not—the Bible’s not talking about you know, “Grace, boy!” And that’s why sometimes you know, we kind of—if we don’t have that revelation we could preach and make people feel a false security and sin comes off of them. Whoo! That’s why you see under grace.... In other words if under the law, a shadow, the judgment was so strong, how much more under....

You want Scripture for that? Hebrews 10:26-29. “Under the Law of Moses the blood of bulls and goats by two witnesses they were dead.” He said, “How much sorer is the punishment when you trample the Blood of Jesus Christ that sanctified you and you count it an unworthy thing afterwards.” He said, “There is no more sacrifice for sin. You’re gone.” Grace boy, grace!

See, that’s why the Gospel is something we have to understand clear because when you don’t understand your deliverance clear, your faith can’t be what it ought to be. The same way you understand your release you understand your position. You understand your release clear Pharaoh has no claim on you. The Red Sea, they danced; every enemy was dead in that Red Sea.

And the same way God said, “Okay now you’re in the land now I want you to understand that part clear. You’ve done see your enemy trying to take you back to a second claim, dead. Now put

your foot on the necks of all who stand before you now because I take care of them back there and I'll take care of these here.

All devils, the one that you—when you now come to the Lord and you're walking with your first love and the ones you meet here when you come in to be placed positionally in the hour of adoption, all them devils you have power over them. Because that is what the Cross was. Because this one when you see the ark in the midst of Jordan destroying death's power to bring you into the land and the captain come down and you get circumcision, hereby you shall know The Living God and no enemy will be able to stand before you."

So it was the same thing when they're coming out of Egypt. Watch and see the Lord fight for you because He didn't deliver you for Pharaoh to take you back after your baptism. No, no, no, no, no. You're baptized? You're going on to victory. Obey and live. You are in the Message, justified, sanctified; you have the New Birth? It has more power to deal with every devil as bad as they are in this evil age. Hallelujah! Glory be to God.

You know where you're standing. You see but you can't stand there if you don't stand on the Word. It's a Word there being opened and you're standing in that Word and you're relating, "Yes I see Moses. The Prophet was given two signs to confirm his commission. Yes I see the Pillar of Fire vindicated. Yes I see the impersonators rise. Yes I see I came out of Egypt, denomination; the world, following this Message. Yes I got baptized under Moses in the Red Sea." You have to be walking in that line to have that victory.

And when you come in here, "Yes I see Joshua. He opened the Seven Seals. Amen. I see Jordan break those Seals so we could enter into this great place. Yet I see the Captain, the Headship come down over the body and I'm walking here under the commission in the time of possessing what was promised, amen, in that hour when He's placing the Church positionally with all things under their feet."

See? You have to be following that line. You just can't grab the Scripture. You have to know you're obeying in the line of the Message of the hour because it's happening. It's repeating again in this hour. It's repeating again. Let's read Romans 16.

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation.....

You see how much power the Gospel has? If you could receive what I said when I pause in the reading, it have no prevailing Power like that to deal with every devil that you're fighting up with.

When you are hearing the Word, you should say, "Oh God Thy Word, hide it in my heart Lord. Sew it in my heart. Root up any thorns and thistles; any pleasure I have in my life; any desire for anything Lord, Lord that is going to choke this, root it out Lord. And Lord let it go deep. Don't let it stay in the dust of my own thinking. Let it go deep. Water it Lord, amen, that it could put some moisturize inside of there so it could take deep root; so it could last after the service. Tomorrow when I'm back on the job when I'm getting my temptation and my pressure, it will be overcoming there. I will see it there."

For therein.....

'For therein' what? Therein in the Gospel—in the Gospel of Christ! That is what he is talking about. That is the 'therein.'

.....I am not ashamed.....

The subject is the Gospel of Christ. That is the power unto salvation. Salvation is deliverance. That Gospel has power for total deliverance because everything you have to go through that Gospel will show you where Christ overcame that for you and you see how to overcome it too because He made a way before us. He is the Captain; the Forerunner Who went before us which that means preparing the way for who's coming behind.

That is why Peter said, "We have an Example before us." We saw how He overcame everything. He overcame the lust of the flesh, the lust of the eyes and the pride of life. If He comes back into our life and overcoming through us, He will overcome it through us the very same way.

...therein is the righteousness of God revealed...

This is the point we was coming to because the righteousness of God is not that you're trying to be righteous like God. No, no, no. Hear what it says.

....the righteousness of God [is] revealed...

This righteousness of God is a revelation of what is the righteousness because the Bible says, “Our righteousness is like filthy rags. No man is righteous before God, none.” But God inputs His righteousness. “And Abraham believed God and it was imputed.....” That means to put in your account. That comes like no man with an old carnal nature could please God. The nature is what he is born with.

But Christ nailed our sins on the Tree. Christ took our sins off of us. You understand? He became us that we could become Him. “Any man in Christ is new creation. Old things are passed away; all things become new.” See? So He became sin that we could become what? The righteousness of God, Jehovah Tsidkenu; [‘Tsidgenuw,’ original Hebrew spelling] Jehovah Tsidkenu!

He was Jehovah Rapha healing them. He was Jehovah Ra’ah, the Great Shepherd Who through the everlasting covenant laid down His life for the sheep. He is Jehovah Tsidkenu. By the work He done He made them righteous. The righteousness of their sacrifice came on them and their sin went on the sacrifice. That is why Adam and Eve could walk out justified. You understand? He acquitted you from guilt because the Lamb took your guilt. The Lamb took your punishment.

...the righteousness of God [is] revealed from faith to faith:

As you grow in this grace and knowledge, it’s opening up to you more and more. So you’re not trying now to live in the energy of the flesh. “I don’t want to do that. I don’t want to do that.” No, no, no. You come into the Holy Spirit and you let go and let God. And, “It’s not I that live, it’s Christ that lives in me and the life I live now, I live by the faith of the Son of God, Who gave Himself for me.” You understand? It is He living His own life through you now. It’s revealed. Not all at once. From faith unto faith as you grow in grace and knowledge because it never stopped unfolding; it never stopped unfolding.

....as it is written, The just shall live by faith.

Quoting Habakkuk, “The just shall live by faith.” Now three times in the Bible: here in Romans, in Galatians and in Hebrews Paul quotes “The just shall live by faith.” And every time he uses

the reference of Habakkuk he makes a different emphasis. Here the emphasis is ‘the just.’

This is where Luther preached justification from. This is the Scripture that opened to Luther, that he threw down the chalice and the little wafer in the Catholic Church and nailed the thesis on the door and say, “The just shall live by faith.” Because they were trying to say, “You have to do this and do this and do this to get saved for God to accept you.” When it was opened to Luther, “No Jesus took that already.

We have to accept what Jesus did. It changed the way you see it. If you see it in the old way you’ll never have power. It can’t last for five minutes because within five minutes a wrong thought comes in your mind and you drop back down in the flesh.

But you have to see what He did for you and know, “Father I accept that. I know I couldn’t pay for my own sins. I owed a debt that I couldn’t pay. But you came and I was the slave in bondage but you are my Kinsman. That’s why you became flesh, God. You didn’t stay as a great mysterious spirit. The reason you became man is to become kinfolk to me because I needed one and the only way you could to me according to your law of redemption You have to become flesh and become my family.”

Because this responsibility falls upon your family! First to redeem the man and his land! Second to marry the wife and bring forth the children so the name doesn’t go out of existence. And thirdly to avenge the man who died of his enemies. And Jesus does all three.

And we are going to find that under the first two, He did it as Lamb. He redeemed us and our inheritance as Lamb shedding His Blood in the purchased work. Through seven church ages He raised up a family, the family in Heaven and in earth; seven messengers; seven church elect of seven church ages makes up the Bride, the family of God. All seven is in Heaven; a little group of the true seed on earth. These were the names in the Book.

And the last part is to avenge the enemy because all the enemies still here. Babylon was in the beginning. Cain is still here and Abel is still here because it’s just two seed multiply because Seth was the seed raised up instead of Abel, a type of Christ’s death, burial and resurrection. You know that?

And the righteous seed, the wheat and the tares goes all the way to the end time in the Bible because in the New Testament the scene just plays over in the Church. When the second Adam came he had the second Eve. Then the Nicolatians, white horse rider; the serpent came false anointed and the second Eve got deceived the same way and it grow for seven church ages and in the last days He's separating now.

So that enemy is still here. Those Nicolatians are still here. That Nicolatians doctrine is still here. That Balaam doctrine is still here. That Jezebel doctrine is still here. Today they unite and they control the whole world and Satan is being exalted as God.

But in this hour, before we could go in, the wife and the children with Him into the new Kingdom, He has to rid the Kingdom of all things that offend and do iniquity. So that is where Armageddon comes in. That is Revelation 15, where He has a sickle in His hand to reap the vine of the earth where the vats will overflow with the blood because they are the killers.

They're walking around today full of escort, special men. They go in a city, sniper all on top to protect them. They have men in room, all kind of—helicopter moving over; gunship. Like when they had the Summit here, battle-ship out in the ocean; sniper all over Port-of-Spain. They have to control all traffic. You understand? Armored vehicles; bring it down in the plane, everything. They're having a great time. They're showing their power. The pope sits there in the Vatican, everybody has to go and bow down; everybody you know.... They're ruling the world religion, economic, politics, everything.

And a few of us is like little no bodies on the outside of this kingdom watching all this great thing. But we are conscious Michael has come down in secret. We're conscious He encampeth round about them that fear Him. We are conscious every move they make He opens the Word and shows us because He uncovered their schemes under the Seals so we could see what they're doing, hallelujah, and continue to show what they're doing; to let us know we are walking in the unchanging continuity of His Word in this hour. We're not playing church.

And He knows He's going to take us out quickly and then they are going to find out where they turned down the Word; where

they were tried and found guilty. See, they still have amnesia. They went through a trial and don't even know they went through a trial. They sat down there in the presence of the Living God, Mr. Skeptic, Mr. Unbelief, Mr. Impatience and they walked back out.

They're dressed in the finest clothes. They have the most.... Everything civilization has to offer they have it and the one thing that's going to bring their judgment is what they don't have, the Token because everything outside the Token will perish. They don't have the Name of the Lord; the Mighty Tower that the righteous runs in to be safe. They don't have that.

So watch and see how this playing out. Watch, we're coming down here. Now this is what I am coming down to, Verse 18. This is the Verse I want.

For the wrath of God is revealed from heaven...

Where was Jesus being revealed with His mighty angels in flaming fire when He comes to take vengeance? Where? Heaven! That is what Paul says. Same writer here! Now if you're catching my thought now he is writing—he starts to write Roman's 1 but he's seeing the Judge coming in Heaven. Why? Because that's where Thessalonians is! The Lord descended from Heaven with a Shout. He came in the clouds. We will be caught up in the Cloud to meet Him in the air. Not water vapor cloud. You understand?

So he is seeing—he's..... In other words he is writing..... This is Romans 1. Romans 16, you know what He says? "And the God of peace will bruise Satan under our feet." He is finishing up Chapter 16, in the Book with the people who is going out but he's starting here to show us that there is a people who the just living by His faith.

There's a people the righteousness of God is revealed unto them. There's a people who in that very hour they are going to stand there as His victory and the reason of His death and Satan the one who caused the fall and cause him to be taken out will be bruised under the feet going back in.

And remember right now Romans 9 to 11 is fixing now. That is teaching that God has to go back to the Jews. That is teaching that the Jews weren't finished. That is teaching that they are grafting in again and the Gentiles are being cut off. And Revelation 3:20 we

saw what made them get cut off. They cast out Christ and they lift up Satan, the man of sin, in the church.

That already happened. They rejected Him already. They crucified the Message. That is why the whole world doesn't believe it. That is why the whole world is gathering against Israel now (that spirit) because you don't reject the Word and remain the same. Demon powers have access to everybody who rejects the Word because believers cannot reject the Word. They have something in them to believe. "The soul that sinneth shall surely die; the soul that believeth shall surely live."

You don't believe with your body; you don't believe with your spirit. Your body is see, taste, hear, smell and touch. Your spirit is reasoning, conscience, memory, affection and imagination. But your soul is faith or unbelief. You understand? Because them that know not God and they that obey not the Gospel, is who He's coming to bring vengeance on when the wrath is being revealed from Heaven. The Judge is being revealed from Heaven. Here He is saying, "The wrath is being revealed from Heaven."

It's being revealed from two heavens, if I could say that. In Leo the Lion which is the Seventh Seal, the coming of Christ is Corvus, Crater. Is that right? And hydra! Corvus is the raven. Hydra is the fleeing serpent that the raven's feeding on and Crater is the cup turned upside down; the vials of the wrath of God being poured out in the age of Leo the Lion.

In the age of Virgo was the first coming. In the age of Leo is the second coming. Revelation 10, He roared with seven voices as when a lion roareth and seven thunders uttered their voices because Revelation 10 is the Seventh Seal, the coming of the Lord.

1946, "Not even cancer would stand before you." He said, "Watch how the Holy Spirit specifically identified cancer." Because he is going out with the greatest enemy on the earth at that time was cancer in that healing revival.

But when Revelation 10, those Seals were opened, the Judge appeared. The Kinsman came with the Book and He's coming to gather the Bride, all the names in the Book; the same One Who died on Calvary and then He started investigation, "**Indictment,**" "**Trial,**" "**Souls In Prison.**" He was carrying out His judicial functions in the age.

I am talking about the ending of the investigation judgment. For these last fifty years or so, the world has been going through, every man, woman, boy and girl has had to appear before the Judge. You say, "But I never appeared before Him." Well you're still locked up in the prison. Your day in court hasn't come yet because you can't go free unless the Judge sets you free because you weren't free before He came.

He comes to judge the quick and the dead. He comes to say who's going in and who's not going in. He comes to say who is justified because remember He is the Justifier and then He is the Punisher. That's right! And He is judging each one. Everybody's book is opened before Him. Now remember you are the book you know.

When he stood there in the ministry of the son of man, "Lady, come. Lady I see you're getting younger. Twenty-five years ago you had an accident. I see you sir have had four operations; big heavy set doctor; you're not from this country." What is happening there? Their book is known by somebody; it's open. Nothing in that book is hid.

That was not him, the man William Branham. That was not him. He's said, "I'm seeing by vision. This is not by impression. This is not a man giving an impression." He's says, "That Angel here, I am declaring Him. I am just His voice. It's He shows me and I'm only pronouncing what I see in the vision. I am just one standing near when He's doing these things. He's using my lips." He said, "I don't even know what I said just now. I have to put back the tape to hear what was said but whatever is said there it's right.

You want to question that? God have mercy. It shows how shackle's on people's mind still sometimes. You don't question that, friends. You put up your hands and surrender and you let God re-teach you what you think you know. A lot of people carrying all kinds of old things inside of them still! For years they carry things.

You have to know you've dropped everything and you get pregnant with the Message of the hour. Not you had.... You have to be like Elisha; you tear up your old mantle to put on a second hand robe. Nobody doesn't come in the Message with a robe and the sleeve in the robe was good so they just took out a part or they

keep the buttons of the old robe. They are the people getting trouble today.

You drop everything; you deny yourself; you pick up your cross and you follow daily, then you could be considered to be called a disciple of His. Read the Scripture and weigh every Word. Don't just read it over and kind of get an idea in your mind. No, no. He doesn't speak idle words. Every jot and tittle is inspired. He says it just the right way in the Bible.

Sometimes you ponder and say, "Lord is all that you're asking of me?"

"Yeah, I'm asking all that for now and more for later and when the time I'm ready to make more demands," He says, "do this first and then come," He says, "you could be more sincere now if you want the second part; and be more sincere now if you want the third part."

He didn't ask for all that sincerity for the first part you know. No! As He goes along He's making demands. That's right. But the thing is it isn't grievous to us; it isn't grievous to us. When you understand its God come down. See, this is the thing you have to know. The Pillar of Fire, that is the God Who created the Heavens and the earth. It's not a Light over the Prophet's head. That's "I Am that I Am." That's the God of creation that created the universe.

See? Sometimes people can't believe that God come so close in this day and God is speaking through this man. But that's what four hundred years of denomination do to us, that when John came, they want to know, "Who is this crazy man out there in the wilderness trying to drown people in that river?"

But that was the man who this Promised One was coming to; not any of those nice polished organizations there and those fine congregations; not any of them. That man there is who that the Pillar of Fire was coming to and he didn't feel obligated to tell some of the good men who lived good. No, no, no. They had to listen to what this man said.

When he said, "Behold the Lamb of God," either you accept that; put that in your pipe and smoke it or you go back in your denomination and get fight with it. That's right. Because that's God's way! "Surely the Lord God will do nothing except He

reveals it first to His servant the prophets.” Not you and me, His prophets.

You see, we want to put ourselves on equal basis with the prophet. No way! No way! We received the seed from him. We only have a birth because we receive the seed from him. Outside of him you come and prove to me you had a new birth. I’ll show you where you’re deceived. That’s right. Before he came you were in Jezebel’s religion.

He came to turn your heart back to the faith of the fathers. He came to repair the altar. He knew when God came down and answered by fire.... He once challenged all the people who taught us before and not one of them could do what he did. That’s why he went to Africa; that’s why he went to India; that’s why he went to Europe; that’s why he went to United States and Canada; that’s why he went to Mexico. God covered everything; witch-craft, idolatry, fundamental religion, Pentecostal religion, God gathered up all the religions of the world and challenged all of them and says, “None of you have the Truth. Here is the man with the Truth.” [Congregation claps and rejoices.]

Oh brother! But every time it has a hole in this wall I’m not seeing with my own eyes. I’m not trusting my eyes, I’m trusting what he says. That’s right. I’m too old to get reconverted. I sell out everything to this and I’m sure this is right. [Brother Vin laughs.] I’m so positive this is right and I’m not dead, I’m still alive. So any man want to come and stand before His son you’re in trouble because I learn how to say what my Father done say.

He says, “You’re a son?” Oh yeah He has many. He is a Father of many nations, if you didn’t know; if you forget. Branham and Abraham is type; parallel. Whoo! I’m just trying to establish your faith that the Message is right and believe the Message and don’t mix it with your ideas and hold on to it and it’s going to take you out of here because angels brought it. You find one place since creation seven angels brought a Message and I’ll follow what you find.

Oh thank You Lord. That was God. That was the Logos. It never had a preacher for two thousand years say, “I was sitting there and He came through the window and this Man, two hundred

pounds, stepped out there. And this whirlwind came down,” you know, “and when He picked me up into that vision...” you know.

It didn’t have a man for two thousand years talked like that. “And He put that sword in my hand and then it disappeared afterwards. And He picked me up in the midst of those seven angels.” You find a man who talked like that for two thousand years. “And He told me, would you like to see beyond the Curtain of Time?”

“I said, yes Lord. And before I know it I was walking there and my wife and all of them come running to meet me who had done gone.”

Sometimes we forget these things. Sometimes we forget these things and we come down to say, “Well, I read that but you know.” You read that but you know? Brother! He says that’s the reason they don’t know how necessary it is to only say what the messenger has said. He says, “Nobody is getting any private revelation and nobody is getting any collective revelation. The revelation came to one man for the age and then it’s spread through the ministry of others who are faithfully taught.

Whew! That sounds like a Man with a measuring reed in His hand. That sounds like He drew the line and find where the burden of guilt and responsibility is, for who wants to still kill the Word. You mightn’t throw a stab but if you’re walking and you see something in the Word you’re disagreeing with you’re in trouble.

You have something wants to fight the Word. You’re in bad business. It’s easier to fall on the Rock and get your head broken and change your concept than for that Rock to fall on you and grind you into powder and you wake up in the tribulation. You’re making joke. God is respect to no man’s person, friends. “Upon this Rock I will build My Church and the gates of hell shall not prevail against it.”

So far I know that I am saying the right things. It sounds like I’m not fighting the Message. It sounds like I’m saying the Message is right. This is the way the Message is. It sounds like I’m saying, that is what He says about the Message.

If that offends somebody then that is a problem. That means you don’t like somebody emphasizing the Message is right and that the Prophet is the one who received the revelation first and it

wasn't any private revelation. Everybody else that comes into the revelation don't fit into his own; not his own fit into their own. He doesn't have to come and fit your robe. It's we have to fit into His robe. That's right.

Sometimes people lean unto that kind of understanding. People look up to man and this man.... Let me tell you if it's me myself.... The day Paul said, "If I come back with another revelation" he said, "curse me."

Let me tell you not even me, if you see I want to change one word here something's wrong with me. Leave and go to a next church because I'm a deceiver if I want to feed you something that's not in this Bible and this Message. That's right because I'm not here to win a popularity contest. I'm not here for favoritism with myself. I'm not here because I feel I have something special because I have nothing to make you get ready there.

He brought something for all of us. He brought what we have need. He didn't leave any of us to have a part and when He came He bring the rest to what we had. No, no, no. He brought it all. Eliezer brought the garment. She went in with Eliezer's garment; she went in on Eliezer's beast; she went in under Eliezer's influence.

Oh that sounds right to me. Where did that come from? Amen. She never knew Boaz; she never knew Isaac. It was Eliezer the chief reaper who had to show her who He is. He is the one unveiled the Mighty God. He is the One; Christ is the mystery of God revealed. Get back in line.

I tell you when I'm preaching here I'm not preaching to just people here but across the face of the earth. Sometimes you and all want to know, "Why you are laying down some things like that?" But it goes across the face of the earth. So much of people have their idea and have this understanding and have this understanding somewhere. Sometimes you will never cross path with them in life outside of voice and image. That is how we crossed path with the messenger.

Which one of you was in the tabernacle? Who was in the tabernacle here? Who ate with him in First Cafeteria? Who ate with him in the Blue Bird Inn? Which row you were sitting in the tabernacle when he came on the platform? But yet he spoke

directly to your heart. Hallelujah! That tells you God is in the Message. Some of you weren't even born yet and when you hear it, "This is the thing I'm looking for." You sell everything to walk in it. [Congregation rejoices.]

If you have any love for me and support for me is because you see I am saying and striving to say always what He said and to get your faith established in the Message. Not trying to take you out of the Message; not trying to—not let you see me, let you see the Message. Its Christ is the Message. He is the Seals. He is the One Who opened the Seals. You're not feeding on a man. You're feeding on the unfailing body Word of the Son of man.

Oh give Him a hand of praise in this place. [Brother Vin and congregation claps.] You talk about God here friends. My, my, my, my, my! I see like the Holy Spirit wants to establish the Message is, "Thus Saith The Lord." Amen. Glory be to God in the highest. Yes sir! It's the Absolute for this hour. You tie your soul to the Absolute. If you have the real Compass, the Holy Ghost, it will point to the North Star. Oh my! Glory! Yes sir! This great God, His wrath being revealed from Heaven!

Let me say, it's come far closer than February 28th 1963. While He is descending He's doing these things what? While He is descending! And as the Bride nears the Headstone she's working in a measure while the Headstone is coming down; coming down; coming down. Let's stay aligned; aligned.

If you have a Theophany, your Theophany is not above Him on that side. He's still alive. He isn't dead. The real 'Him' wasn't the body in the tomb. That was the earthly house of this tabernacle. The 'him' who is foreordained of God; the name in the Book here; Malachi 4:5, Revelation 10:7, he is alive and all the believers in this age are gathered with him over there. Even us who are part of going—even us who are part of going, gathered with him over there. Your Theophany is over there with him.

If your Theophany was jumping up saying, "We are resting on that."

When he said, "I preached what Paul preached."

All of them fly up in the air, "We are resting on that."

And you're getting fight here, take care your representation is below. Take care your representation is below because everybody

up there, when he said, “I preached what Paul preached,” millions.... And it can’t have any unbelief up there. Up there don’t have.... Sin can’t enter there. You’re only reflecting here. You are only reflecting here.

Ooooh! Sammy, what is this? What begins in the house of God? Song service! [Congregation says, “No.”] I heard somebody say something scriptural. Who was that? What begins in the house of God? [Someone says, “Judgment.”] That is differentiating what is right and wrong. Judgment means to discriminate; to examine; to scrutinize. And what is the objective of that scrutiny and examination? To declare what is right and what is wrong; what is of God and what is not of God. That’s what happens in the house of God.

And I think I say sufficient already to establish that this Message, nobody, nobody is going to live higher than the messenger. He himself said it too. He had the power of infallibility. How many knows he said that? You say, “He’s only a man?” No. Any man who has “Thus Saith The Lord,” that’s the power of infallibility because “Thus Saith The Lord” can never fail. “Heaven and earth will pass away but that Word will never pass away.”

Little children hold to this Word, this Word is God’s unchanging hand and build your hopes on things eternal because this Word is the eternal God, the eternal Word. And I’m glad to know tonight I can stand and declare my conviction of what the Message is so I can go down as one who says, I agree with what He said; I don’t disagree.

There are many things he said I don’t understand but I believe it the same way. There is many things in the Bible I never understand and let me tell you, tell me what you had right before the messenger came? Tell me what you had right before the messenger came? You were part of a denomination you were dead already because you had to repent to come in the Message for that. You were at Jezebel’s table; you were in false worship; you were worshipping the devil thinking you were worshipping God. Come on now.

Oooh, I’m getting.... Let me know.... Like I start to put on a piece of armor and I want to dress with the whole armor here you

know but we're not going to any battle here. We want to teach a little bit. That is just a little flit gun to get some bugs away from the tree. Cankerworm wants to eat the bark. Bark is the doctrine. You don't interfere with the doctrine. That protects the life.

You see one of the things in the Message is when God put you under a ministry He didn't put you to teach above the ministry. He puts you.... Now you could know things the ministry doesn't know. The ministry doesn't in the sense have to know everything. But hear the Scripture now. "He give them the hidden manna; something a little more to teach the others."

Go in the Pergamos Age and see if that is what he says. Because if he don't have something a little more to teach you, how could he teach you. You could teach him? You will have to take everything with a grain of salt. You understand what I am saying? That's right! And when the Word's coming, watch who it comes to. See if it comes to you. Paul says, "Did it come out from among you or did it come to you?" You understand what I am saying?

Now you see it's a dangerous thing. Sometimes it doesn't be.... Let me tell you God tracks down people's thoughts. That's what I'm preaching right now. This series here I'm preaching, God's tracking down people's thoughts. You don't sit in your mind and then get concepts. No, you let the Word blow what you have out.

If you're called to teach, start something and teach. If you're called to receive the Word.... Now you can't be bisexual here you know. You have to know if you are man or woman. If you're in the congregation you is woman; you're receiving the Word. [Congregation says, "Amen."] That sounds good. That sounds good. [Congregation rejoices and claps.]

For the wrath of God

Verse 18! Musicians, you could come for me.

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Because that which may be known of God is manifest in them; for God had [shown] it unto them.

.....that which may be known of God is manifest in them; for God had [shown] it unto them.

Paul is dealing here and showing, “It’s being revealed from Heaven against all ungodliness and unrighteousness of men who hold the Truth in unrighteousness.” Now you don’t try to suppress the Truth and you don’t try to take the Truth and control people with part of the Truth to keep them under your human influence and use the Word conveniently. You don’t use the Word for that.

Now sometimes people like influence but they’re using the Word to keep people’s mind in a place where they can’t fully surrender to the Word. They always have an excuse for themselves sometimes, so they preach around that because they have a problem with that. They mention this part and then they kind of mention that part to create a kind of doubt that that part may not be authentic. All Scripture is given by inspiration, all; all.

This wrath being revealed from Heaven is what we read and this is what I’m getting to, when the Lord Jesus shall be revealed from Heaven with His mighty angels in flaming fire taking vengeance; the day of vengeance. The first coming was what? The acceptable year of the Lord! The second coming is what? The day of vengeance, the second part! Which part was interpreted in this day when he came? Both parts, eh.

But then after the Seals opened the priest handed him the Book and he’s trying to figure out, “This means something. How did that page in the Bible stick like that?” But isn’t it strange, a Bible that has thousands of pages it stuck on the place where he had the text that morning and the priest with the robes, God had him in the service to hand him the Book.

Now that is where his mind was. So he’s driving saying..... Because you see, he walked with God in that kind of world; that kind of sensitiveness. He watched, “My wall being broken had to do with Revelation 10 in the Bible. Get in your stage-coach and go west when this happens.”

He had people in the dream who’s dreaming him going in the setting of the sun because he is the evening messenger to bring the Evening Light. The same Son of man revealed in the morning time, was to be revealed in the evening time. He used to watch God in them little things. He says, “One drop of ink could write your pardon or sign your death warrant,” to teach us, everything has significance no matter how small it is.

He's driving his car he sees a man and his bride; a groom and a bride coming out a church and he watched the cross on the church and the evening star was hanging right there. ***"On The Wings Of A Snow White Dove,"*** he told the experience. He says, "That's it. This is the Message getting the Bride; uniting the Bride to the Groom; evening time; the Bride He died for on Calvary.

When he had the—Danny Henry made the cuff-links and the little line on it when they put the acid. He said, "That was the prophecy, a straight and narrow way." This man lived in this kind of world. He said, "And as plain as you hear my voice while I was driving my car It spoke from Heaven and says, and He went into Nazareth and the priest gave Him the Book to read." He didn't dream that, he heard that. This is God.

How come God didn't stop him and say, "You said that wrong the other day. Correct that. You did that here. Take back that part! Tell them delete that part of the tape." God left it for you and me—God left it for you and me to examine and say, "Here wrong over here?" God was dead, then? God went to sleep for a season? He left it for you and me to come now and say what's wrong and what's right? No, no, no, no, no. Not at all! Not at all!

He went in that service and he looked around there and he says, "But it's a misprint. It's a misprint in the Bible." He didn't even know what it was. He says, "Jack isn't that over in John 16?" He says, "My wife gave me this Bible." And she sat down there all nervous. "Oh Bill....."

It's Christmas time. Normally in those stores, they buy a lot of Bibles and stack it because people like to give people Bibles for Christmas. Christians like to do that. So all them Christian religious store stack with Bibles.

The wife's shopping, shopping, shopping, in the mall, "Hey look a store here; Christian store. Let me go and see if I could find something here. I want to get Bill something. I know Bill don't like too much of other things. He always wants something with God in it. So oh yeah, I would like to have a Bible. I notice that other Bible the pages were falling out and different things." She buys it. "Honey, guess what I got you for Christmas?"

"What?"

“I know what you have need of. I saw your pages falling out. Not looking good, to be a great minister like you standing there and you have to bend and pick up a page that falls out your Bible. Am I not a caring wife? Am I not looking after you, Bill?” Say, “I got you a new Bible.”

He said, “Well since this means so much to Meda, to make her feel good, I’ll go to church and preach with it.” He never preached with it yet. Picked up the Bible and went to church. Think of it friends. He went there; God had all of that arranged.

How come that never happened in the first fifty-six years of his life; fifty-five years of his life? How come that happened just before he left the scene? How come that happened the last part of the ministry where mercy has been spurned and he had to preach, **“Indictment,” “Trial,” “Souls In Prison,”** all them things and this happened now when it’s going to come to judgment. This happened after the rock was thrown up. This happened just before he turned the Cloud to the right side. This happened just before he put judgment on the West Coast.

All those things the son of man had to do and to confirm that this is that taking place God brings back the scene like when He started his ministry and when He went into the temple. Now here He is ending with the Gentiles and God is showing the Gentiles, the hour of judgment is upon the world. The wrath of God being revealed from Heaven

Last Scripture and we will close for tonight with this. Romans 2! Just going to take two Verses there! It’s a long reading; you could read it. I have a lot in Romans I would like to maybe if I could get here, this weekend or another weekend to bring it to show you how the whole world was guilty in this day; what made the whole world guilty. When the wrath is being revealed from Heaven, the whole world is guilty. When the Judge came in this age, the whole world was guilty.

You say, “What are you saying Brother Vin?” Muslims was wrong; Hindus was wrong; Buddhist was wrong; all none Christian religion is wrong. And then the Christian religion is made up of Catholics and Protestants. Catholics, the first denomination; Pentecostals, the last denomination; the whore and her daughters

the harlots and all of them were wrong. Not one of them had the Truth. Not one of them had the New Birth.

On, *“Spoken Word Is The Original Seed,”* he said, “Oh God, how could I preach this?” Just like **“Marriage and Divorce.”** “How could I preach this?” That means all of them is lost. He said, “Because if one word broken took us out of Eden then nobody can’t go back in because nobody doesn’t have the full Word because all them Protestants is reformation and Catholic is apostasy and the reformers never had the original apostolic doctrine. Not one today has Paul’s Gospel.

They believe Eve ate an apple. They believe a woman could marry two and three times. They have deaconesses in the church and all kind of nonsense. That’s right. They have women preachers. They have women wearing pants and bob hair; nothing’s wrong in that. God find they’re looking nice. They have more emphasis on Christmas and paganism. Not one of them believes in one God. Some try to play they’re spiritual and say, “We believe in one God” and they still have Trinitarian baptism. Shows how confused they are. All was wrong.

When the Judge came, the people now who He’s calling out of denomination is coming out of Egypt but then God have to take Egypt out of them because they’re coming with a false religious birth. They come out there supporting the system of the devil while they were in it. He said “You have to repent for putting your money in organization. You have to repent for supporting all this false doctrine.” He said, “When you come you have to repent to God for—because that was idolatry.

That was paganism and heathenism believing in three persons in one God. “Here ye O Israel, the Lord Thy God is One. Jehovah of the old is Jesus of the new. What a mighty revelation has come to me and you; how Michael the Arc Angel, the Pillar of Fire too was the Voice in the whirlwind that spoke Alaska’s doom.” Amen, coming back from Tucson Arizona, 1979 December.

In 1980 showers of revelation began to fall. In 1980 our eyes were made to see our own prophecy. First question was, “Who was the man that walked out the Ball of Fire?” Everybody used to say, “An Angel.” Holy Spirit stepped out and said that that was Jesus. That was Melchizedek. That was God Himself. Little boy

preaching under a shed in Barataria, with a big mango tree inside the church, but seven voices thundered out in Barataria. Amen! Glory! The years went on people didn't realize, these saying were faithful and True.

But that is revelation, friends. When something is revealed to you, you does be fearless with it. And since you don't have anybody to say, "They were saying that." Say, "I hear that one say....." Because they weren't saying that! They weren't saying that. I never hear anybody say that. I'm not trying to say that is special. I'm just trying to say what I never heard and it's reveal to you and real preaching is you don't have to wait for anybody to say it. If it's revealed to you and you see it in the Word, you have to say it.

When he had to stand up there and say, "Oral Roberts and Billy Graham here is two angels going into Sodom; so and so" and put them in the Bible. They themselves used to say, "Oral Roberts you believe you are one of those angels?" He said, "That is one of William Branham's doctrine. He tried to make himself the main man. Ask the people who is the main man? I am the main man." He said, "And the historian said two of us are giants." See? They have amnesia. They don't know who they are.

If you have amnesia and I say, "You are Isaac John."

And you say "I am Isaac John. Who is Isaac John?"

I say, "You are Isaac John." I say, "I know you. I know your father; I know your mother and I know you too. So when you come out of your amnesia one day you will know that what I'm telling you about yourself is the truth." You understand?

Well so it is. When he tells them they are that, they are that. Because what he means is, "The gospel you all are preaching is blinding the people from the door. You all have them shut up in Sodom," is what he really mean because that is what the two messengers went down there, did. And he say the one there showed Abraham Sodom was about to be burnt and showed him the last sign and told him when the promised son is coming and Sarah's visitation in there in a second ride to receive Dunamis to bring forth the promise.

Oh my! Isn't that something? No matter how, you go back to the Word, it does be nice. You could know it and hear it so much

times Joel, [Addresses Brother Joel Bishop] it's always sound nice. Just like he's playing the music, it's always sounding nice. Sometimes you hear him playing it with even a little more feeling too. You say, "Oh God, it sounded nice tonight. I like it but you play it nice tonight."

Well so the Word is too. Sometimes you play it and you have to drive it down and when you drive it down and a person say, "But I really get convinced tonight you have to stay with this Word, boy. You can't leave this Word. I see it so clear. That is the ambition in my heart to stay true to the Word." You say, "Thank God for saying it the way you say it tonight."

You feel like that? [Congregation says, "Amen."] Praise God. You see I want to have that kind of passion to know the Word. I want that cry for reaching out in the Spirit. I want that fervent desire to please God this way; to stand and to stay in the middle of the road; don't drift off to this side and drift off to this side but to keep in the Bloody footprints. Watch this Scripture here. Romans 2:5 and 6!

But after [the] hardness and impenitent heart...

Now if you read Romans 1, 2 and 3 it will help me if you'll refresh your mind with Romans 1, 2 and 3 because Romans 1 he's showing the wrath being revealed from Heaven. Romans 2 he's showing all Gentiles guilty and Romans 3 he is showing Jews guilty and then He brings it to show the whole world is guilty and he brings this conclusion, "All have sinned and come short of the glory of God." And then he starts to introduce the Justifier of the ungodly.

The Justifier is the Judge. By the time he brings you to Romans 8, he's saying now, "There is now no condemnation." He's telling a people, who are having some suffering but who is coming to the redemption of the body, they're going to receive a redemption in the body. "He said, "The whole creation groaneth and waiteth for the manifestation of the sons of God and to wit, the redemption of the body."

But when he starts in Romans 1 with the wrath being revealed, the world is guilty. 1963, when that Cloud is coming, the world is guilty. No denomination has the Truth, none. The Truth is not in any denomination. Christian and non-Christian, it's not there.

The Judge is coming. The only ones will be saved is who listened to hear His voice when He called them out. He said, “God’s Word calls for a total separation from all unbelief!” All unbelief was the religious world and the secular world that makes up all unbelief; the whole Satan’s eden; all unbelief.

Then what was that call? “Come out of her My people.” He is not going with crocodile and eel and lizard and crab. No, no, no. He’s throwing that back under the Second Pull. Under the Second Pull he began to preach to them a certain way and throw them off and thin down the crowd because he knows a Pentecost coming and all this can’t go to Pentecost. You understand? Oh brother!

Then what happened after? All the world that couldn’t move into the Word start to unite. Religion, politics, economics, demon power, started to unite for Satan to come and take the headship because they couldn’t move into the Word. They got trapped in Laodicea.

When the Seven Seals opened, a Bride is going to come out of Laodicea; that condition; that blind, wretched, naked, miserable condition that got God sick and He had to spew them out of His mouth. The Bride didn’t get spewed out. No, She came out and got washed and got clothed for the marriage of the Lamb is come; Revelation 19 after Revelation 18. Watch.

*.....after thy hardness and impenitent heart
treasurest up unto thyself wrath.....*

The wrath is in people. They’re treasuring up this wrath. What is going to judge them? They don’t have the right confession. What think you of Christ? Jesus put it in their hands. He said, “What think you of Christ? Whose Son is He?” They were speculating if this was Joseph and Mary’s son or if this is David’s son whom God gave the covenant. Is this Abraham’s son who is going to possess the gates of the enemies! What think you of Christ?

Then He said, “Who do men say I the Son of man am?” What was that? That was the ministry—God being identified by His own characteristics was being put on the hands of every organization. And Nicodemus and they said, “We know this is a Teacher come from God because no man could do these things except God be with Him.”

The Prophet said, “Who is the ‘we?’” He said, “That is the system.” He said, “Then why didn’t they come out and follow it?” They said, “Let us kill Him because the whole world will go after Him.” When He raised Lazarus and then they start to conspire how to kill the most vindicated Message since creation and they did; they did. And what the Jews were blinded to do now this Gentile, Laodicean Age is blinded to do the same. And as it came from the Jews to the Gentiles, now it’s going from the Gentiles back to the Jews.

I am placing this coming of the Judge Who John saw in the Lord’s Day, he saw the Judge. But now he’s seeing the wrath. The Judge coming from Heaven to take vengeance! Now he’s seeing the wrath being revealed from Heaven. Is that what we saw? Was it a white wig with—Christ wigged, was it that? Then the people now he says,

But after thy hardness....

Every time the Word comes they will not let go. They’re trying to find a next place; to find a fault. They’re sitting there trying to find a fault, like if they have a ministry to point out mistakes in the Word. Watch! And their heart is hardening.

When Moses came in Egypt in the first Exodus, whose heart was hardened? Who? [Congregation says, “Pharaoh.”] Pharaoh and all the Egyptians! They thought that the system they were in was higher than Moses system. That is why they didn’t listen to Moses.

.....and impenitent heart...

Impenitent is unrepentant. When the first fault they find out turned out not to be a fault, they say, “Okay like you win that one,” and they gone to find a next fault and they doesn’t stop to repent and say, “I was having the wrong thoughts about the Word of God.” They aren’t stopping to say, “God knew my thoughts. It was speaking louder in Heaven than in the word. God this was my attitude towards the Word.” Michal got barren, standing at the window despising the Word in her heart. Watch!

.....treasurest unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

Who will render to every man according to his deeds:

That is the same thing like Revelation 22:12, “Behold I come quickly and My reward is with Me to give to every man according to his works.” That’s the very same thing. Paul is speaking here about a day of wrath and revelation of the righteous judgment of God.

In 2 Timothy 4, he carries on the thing and talked about, “The Righteous Judge who comes to judge the quick and the dead and we love His appearing.” Now what is he seeing in his writings? My conclusion is, 1 Thessalonians, (I always preach that) he saw—when he went in to Chapter 4, and began to open the mystery of His Parousia; of His coming, the Person because it says, “The Lord Himself.”

The Prophet preached what? “There is a Man here that can turn on the Light.” He’s talking about Somebody Who came. He said, “Who is it? The Chief Designer who designed the Church.” And he told the parable about the man from General Motors, who had designed the motor car and he came and meet the mechanic with all the parts and the car shut down and that was the church and its condition in this day. And they didn’t know how to get it. They send more men to Bible school. They’re sending women to preach because the man isn’t doing it too good and they’re trying fast and prayer meetings to get the church going.

But it had a Man come down, the One Who designed the Church and He said, “Take this here. Do this here. Change that baptism. Put that woman back to sit down here. Let her stop cutting her hair; to do so. You will see the Church begin to move.”

And many of the mechanics didn’t like that idea, because the man who was saying it, he’s a Hillbilly. He’s not like a nice polished Bible scholar. And the Prophet said, “There is a Man here that can turn on the Light and if He doesn’t turn on the Light you will remain in darkness. Then he preached, “***A Greater Than Solomon Is Here.***” Then he preached, “***Who Do You Say This Is?***” Then he preached, “***Who Is This Melchizedek?***” Then he preached, “***The Mighty God Is Unveiled,***” “***Christ The Mystery Of God Revealed.***”

He was introducing to us this great Mighty One. He was the forerunner and now he's introducing because this One came down and veiled Himself in human flesh. Like a man come walking to the elected called out church, Abraham and Sarah, with dust on His clothes and Abraham called Him, Elohim, Lord.

He says, "A minister tell me the other day, Brother Branham you think that was God eating beef and drinking milk there?"

He says, "Abraham said so." He says, "That is it." He says, "He ought to know."

You hear that? You hear that answer. Abraham was a prophet and the Word always comes to the prophet. He ought to know because he had met Him as Melchizedek. He had met Him as El Shaddai. He knew He was Jehovah-Jireh. He knew Who He was. He had seen Him in a Light one time; he saw Him in the whirlwind one time; he saw Him as a Man one time. He ought to know. Who else on the planet was getting experience outside of Abraham?

Oh my! The Judge was appearing not to burn the earth yet, because He couldn't do that but He had to come and convene the court. He had to come and sift out the hearts of men before His judgment seat. He had to show that every book was opened.

That Messianic sign that Hebrew 4:12 was showing that that was the resurrected Jesus Christ. He said, "How was He known when He came in the first coming? How will He be known when He came today? He preached, "**Emmanuel**," God in a man; God and man United. Abraham called Him the Judge of all the earth. He preached, "**The Super Sign**," the greatest uniting in this age. God and man, Jesus in Bride form in the Bride age in the Bride coming to do greater than what He did when He was here on the earth in the corporal body.

That—that is what we read in the books. If all the books we reading and that isn't coming out and placing us and seeing what's there; seeing who He was; seeing what the Scripture say what that coming is. 1 Thessalonians 4; cloud in the sky coming to open the Seven Seals.

Not until 1965 God said, "You're looking at it the wrong way. Turn it to the right side." He said, "Only He can reveal to you the right angle to look at it." Could you imagine the thing is there and just to turn it nobody could catch it? All the people in the

magazine; all who took the pictures everything.... And he said, "They photographed the vision I had." You catch that?

He had seen the thing before it happened. When it happened it was just how he says. Seven angels in the form of a pyramid coming in a cloud and they photograph it and when he saw it, here is the vision now. Just like he drew the seven eclipses of the moon and put it when he started the Church Age book, then God showed it in the sky. Then he came here, the same thing. God showed it in the sky.

You see how God was working with this man? It wasn't just a man preaching and talking, you know. No this was the Son of man revealing Himself to the age because Peter talked about the apocalypse, the unveiling. This man said, "**The Mighty God Is Unveiled,**" "**Christ is Revealed in His Own Word,**" "**Christ Is The Mystery Of God Revealed,**" "**The Seven Seals,**" He is those Seals. It's revealing Christ.

Paul talked about Epiphaneia, His Epiphaneia. That is like an angelic visitation; Theophany appearing. He came, "**Who Is This Melchizedek?**" Theophany! John says, "And we shall see Him when He appears." Phaneroo, when He came. Phaneroo means to make manifest.

The man who came to Abraham was eating. Well a man does that. But when He said, "Why did Sarah laugh?" And called her by the new name and say what she was laughing in her heart and say, "Is anything too hard for the Lord," then that was something no man could do because this was now declaring the heart because she laughed within herself but her thoughts were tracked down. He showed He was God Who searcheth the reins, the heart. And that was the manifestation of the revealing of the Son of man. Before was a man eating, a stranger appeared to them.

Like they walked with Jesus and He started eating. But when He broke that bread and went in that next dimension; the chair was empty, they say, "The Lord is risen indeed." That was different. That was manifestation. Parousia, His personal presence! "**A Greater Than Solomon Is Here,**" "**Who Do You Say This Is?**" "**Christ Is the Mystery Of God Revealed,**" "**The Masterpiece.**"

He began to show it wasn't a man. He said I am not—the seventh angel is not the Son of man but the seventh angel is

revealing the Son of man to the public. Seeing the first coming, John was one man and Jesus was one man and John said, “I must decrease and Jesus must increase.”

In this day those two anointing, Elijah and the Son of man, those two ministries were in one man. And that’s where in this age it takes revelation and God comes down and reveals. And when he came he found men around the world because when he went around the world, that sign was always there. When he’s hunting that sign was there. When he’s in the meeting that sign was there.

He says, “When I was in Jamaica, I sat down there and the men were saying Brother Branham explain this gift to us.” He says, “And we’re sitting outside the courtyard under the thing having breakfast in the hotel.” He says, “The butler came and he had the butter and so on.” And Brother Branham says, “Okay let me show you something.” And he turned and he started to tell the man his name (the butler) and he started to tell him about his wife. He said the man dropped the butter dish in his lap. The man was startled, “What is this?”

Like he says, “One time I was sitting down there talking with Brother Millikian and them and they say, “This gift Brother Branham, how does it work?”

He says “Watch!” He says, “Meda, hand me your hand.” And he held his wife’s hand. He says, “Look, you see those little things there? He say, “You have a cyst on your womb, girl?”

She says, “Well I don’t feel sick.”

He went to the doctor; the children coming with caesarian. He said, “Doc could you check her for me? See if on the right ovary,” (watch this, eh) “see if on the right ovary there is a cyst there.”

He says, “No Brother Branham.”

He says, “Well this doesn’t fail. It will show up there some time.” It’s waiting for a door to slam. It’s waiting for a day of pressure and little irreverence to bring it into manifestation because it was not just physical, it was prophetic. He says, “The first two signs of Moses had voices of prophecy to it.” You understand? God came down, like in Genesis 18, the Judge appeared. But there was no burning—when he was with Abraham, there was no burning of Sodom.

Let me just read a quote for you. But what I'm saying is how men treasured up in their heart—they treasured up in their heart wrath, for the day of wrath. This Message comes to turn your heart back. Have a clean heart friends, have a pure heart. "As a man thinketh in his heart so is he." Let the Spirit of God come into your heart. You see it's not a playing church time. We are too late to be trying to have church.

Maybe you might sit down here and think we're trying to congregate people and Brother Vin is about congregating people and he is a good talker and you know he has a way he talks and put over his thing and influence the people and....

Don't think that in your heart. Never think that in your heart. It showed you didn't get close enough. It showed you didn't get close enough. When you get a little close you realize, "This man can't know these things by himself. This man isn't the kind of preacher we used to sit down under." Because you all sat down under many kind of preachers!

You have to be a donkey or something to class me with some of those things that you all used to sit down under because in them things every three, four weeks you all had trouble in the church. Every three, four weeks you had confusion in the church and nothing isn't revealing. You come and tell me what was revealing. And if you're getting revelation, this one smoking, well that is what you're getting? Get something from the Word. Which one of them was bringing something from the Word?

Let me tell you, you want to be in a place where your heart could be cleansed by the Word. You can't wash yourself. "You are washed with the washing of the water by the Word." Let me say this. Not even Aaron and his sons.... You know how they went into ministry? Moses washed them, dressed them, anoint them and put them in the ministry.

If you aren't washed by the Message of the Prophet, what you have? You're still unclean with Egypt because that was a new order when God came down and through the prophet and called the Exodus. That was God now coming to dwell among the people.

Understand the Message. Understand the Bible. This is not some.... You have a little two and two and you try to connect that and make a revelation. You have to see the plan of God and to see

that you have to come up a little higher. But everybody isn't called to go up that high and you know if you don't go up high you can't see clear. The only way to see clear you have to go up high and that means if you're not call to go up there then somebody has to bring it to you. That's right.

That's why it comes to believing on them whom God sent to you. That is how you do the works of God. We went through that already, "God so loved." We went through that already in the Word. You see that's why you see a Church has to know teaching. That is God's provided way for total deliverance.

All those people deliverance were locked up in Moses. When Dathan tried to deliver some from Moses and they tried to deliver others from him, they ended up now getting delivered into a pit that closed up and swallowed them up. That's right. You line up with the Word and you move on.

Listen to this. Tampa, "*Paradox*" 1964.

"Watch how Abraham came up through his signs and things and the last sign that he saw done by God was God Himself. He saw Him in lights and everything else. But God Himself was manifested in a human being that ate and drink. Some man said to me maybe one time a minister Brother Fox..." Do you hear the man's name, Brother Fox?

"He said, 'Brother Branham do you mean to tell me you think that that man stood there eating that calf and eating corn bread and milk, do you think that that was God?'" And he said, *"Certainly! Abraham said it was. He was the one that talked to him. He ought to know it. He said he was Elohim. See? He came down to make an investigation as He is now in investigation judgment—as He is now in investigation judgment to see who are believers."*

What is He coming for? To see who are believers.

"We have been hollering so much about it, just investigating; see who really are believers' and He made Himself manifest. He sent the little wheat type down there like in the modern messages we hear in Babylon. But watch what He has done there to that Church elect. He gave it a chance too. See? See what I mean?"

Sarah came under Judgment there you know. He could have killed her right there for lying in that investigation judgment. But

because she was part of Abraham; but He judged her thoughts; He searched her heart and then He went right down to what she was keeping in herself. And He knew how she had told Abraham go with Hagar because she loved organization and got him away from the will of God into a human program and for thirteen years God didn't talk to them.

And when He came as El Shaddai, He said, "Now take the knife and circumcised yourself. I will make you fruitful." He said "And go! Don't call your wife Sarai any more." And he's calling her Sarah, Sarah and she can't handle it.

"My name is Sarai. Don't change my name. That is your revelation. I'll keep my name so."

He said, "What?"

So God came down and God called her Sarah. Argue with him! And when He pull the unbelief and exposed the unbelief, she realized she is Sarah. But Abraham couldn't get the unbelief out. So Abraham trying to put up with the unbelief and go along with the unbelief! But one day God came with the goose-neck hoe and rooted that creeper out and separated her from unbelief and she judged Him faithful.

I trust tonight you'll judge Him faithful. He came down here with the goose-neck hoe to tell you the Message is right. This is the time of the investigation judgment. He is moving; He is sifting out the hearts of men before judgment seat. That's right. This is going in time. This is who's going in and who's not going in time.

"Christ Is Revealed In His Own Word."

"God came down with some angels and they had an investigating judgment, see? I heard that the cry, that is so sinful; so great, so I've come down to find out whether it's all together the truth or not. Is that right? Watch the main one stayed with Abraham and discerned the thoughts that were in Sarah's heart behind him. See?"

Now you look around just a little bit and notice watch what It's doing, the same thing today." He said, "You look around and watch. See what its doing." He said, *"The same thing today."*

"It's an investigation judgment. When after a while the church when it can stand in that place and every seed has been

brought to its spot they will be gone. They won't know what happened to them. One will be going this way; one going the other—to the pastor's house; one going here or down here and the first thing you know they are not there. For Enoch which was a type, God took them and he was found not. Come down to investigate.”

Hear! *“Now that man was Elohim. That was God and Jesus is God and God was revealed potentially right there for a few moment to talk to Abraham in the investigation judgment, just for a little bit. The Son of man was revealed. The Son of man, Elohim! Do you see Church? The Son of man, Elohim was revealed just for a few minutes, for the very next morning.....”*

Catch this! *“For the very next morning, it was burned. When? Before, the sun could come up again!”*

I wonder if you caught that? The Son of man is being revealed between Son of God and Son of David in the conjunction time. The next morning, when the morning breaks eternal bright and fair, we're going into the Millennium as Son of David to share His throne.

Before the sun..... The sun is a type of Christ. The s-u-n is a type of the S-o-n, the rising from the S-o-n. Before it comes up again, they'll burn. This is what he's saying here. Before it comes the next morning it will burn. We're in the day when the Son of man is being revealed. The next time He's going to reveal Himself as what? Son of David!

How many knows the Gentile world has to be burnt before He becomes Son of David. But how many knows they are burnt after He is Son of man. And how many knows He is Son of man between Son of God and Son of David? And how many know this is the last part of the ministry of Son of man. And how many knows all judgment is coming in the Son of man and Son of man has.... The wrath is being revealed from Heaven; the Judge has come on the scene in the Lord's Day. And the first part is investigation and He's come down to investigate.

It cannot be burnt before he investigates. After the investigation is finished and there is no more righteous to be saved; after the case is pleaded in the court..... Is that right? He set up His court, the Supreme Judge and Abraham was the attorney in the court and

Abraham was standing for Lot's defense and Abraham was pleading before the Judge, "If there is fifty; if there is forty; if there is...." And the Judge is saying, "Okay."

And the Judge was long suffering not willing that any should perish but that all should be saved and come to eternal life. And then Abraham stopped at ten and didn't go any more and there wasn't ten; was four of them coming out and one turned to a pillar of salt looking back.

And Jesus came and say, "Remember," in this day when you come back to it, He said, "Remember that woman. You're getting called out but you are looking back into a world that is already judged." He said, "Remember that woman."

She came out of Sodom by the grace and power of the ministry of angels but was still lost. They brought her out of Sodom but she was still lost. She didn't die in Sodom. They dragged her out of Sodom but she wasn't obeying all the Word. Deep start to call and the deep started to look back and looking back into a world with desire that is already judged.

Are you looking back friends? It takes a frog spirit to look back. When the Bible says, "Forgetting the things that are past," it's those things there, "and reaching forth for the things that are before and running that you might win Christ to lay hold on eternal life." And fleeing the lust of the eye, the lust of the flesh and the pride of life in the world you are being taken out from and running for your life. That's what it is. That's what it is.

"The very next morning it was burnt. When? Before, the sun could come up again!"

This same Son that is being revealed here is going to come up again as Son of David because He's finishing up as Son of man. But before He could come up as Son of David and Son of man is coming to an end this world is to be burnt. Oh brother! You see? The appearing of the Supreme Judge; the convening of His court; the opening of His Book and the accused has been summoned and brought to appear before the Supreme Judge for trial.

I know the day when it struck my heart and by a revelation sitting there, listening to that tape, ***"Looking To The Unseen...."*** I was reading books before. We were searching all over and that night a man came and stand up there and I knew I had to be

baptized. I told my cousin, I said, “God came and talked to me. He told me I had to get baptized.”

I went and I heard that message, *“Looking To The Unseen.”* I said, “That man is talking to me.” I said, “This man is talking to me.” I looked around it had about four, five people around. I look at them and said..... And I’m going through a fight in my mind. I had to come and sit down here with these people? They’re all looking strange.

Gift is something you know, in your life. They’re all looking strange to me. Thirty-eight years and they get stranger. They never came to the knowledge of the Truth. I don’t say this to put down the people. I say this for truth to say, I was different.

I came in to the other part of them in San Fernando and tried to sit down and couldn’t last three months and something in me start to fight it too. And my testimony was what this man saying on this tape, what I’m read in this book is not the Spirit I’m seeing among these people. This is what it was. Something about that Spirit because that was with you from a little boy! You got away from it when I went Port-of-Spain to live and got really deep into sin and in the world and lost my way.

And then 1969, when I heard the astronauts said they were looking up at the earth, I say, “But looking up at the earth? We’re on the ground. How you could look up at the earth? Then I realized no, we’re on a planet in space and the earth and the sun and the moon and Jupiter and Pluto and Mars; all of them moving around in space. It has no up and no down there. Up and down is when you’re on the ground.

And when that dawned upon me, I get that and Sammy got who put water in coconut. And no denominational people could stand. Wherever we meet them, he’s drawing on who put water in coconut and I’m drawing on earth is a planet in space and we finished denominational people. Because they’re talking about come and join a church and listen to some Bible school man who impersonate and try to sound like a radio announcer; can’t even talk like his real self.

And when we came in the Message too, we used to talk. I said, “You see this going on here, that is not....” I say, “That is contrary. That is this.” And we know that from there. We know that from

there. And we have come down through these years and God has kept us sane.

We aren't fanatics. We are sane. We're still humble. We're still sweet but we're strong on what we stand because God built us strong. Because like God told Ezekiel, "I'll make your forehead harder than their forehead. I'll make it like an adamant, a diamond because it's a rebellious house you're dealing with here. Eat the Book and then woe, lamentations and mourning is coming forth after." That's right.

"Some will be justified. Everybody has to stand before the Judge. Some was going to be justified and some was going to be found guilty and condemned and imprisoned after trial when the verdict is given."

You have stood before the Judge. Maybe you didn't see it as the Judge but when that Word came and struck your heart and uncovered your life and brought up your sin and convicted you, you were before the judgment seat. And when you throw up your hand and surrender.....

I see Brother Leslie watching me right there. I remember that night Sister Ilene carried us up the ninth story and I went up the steps and he was drunk like a fish and he was just laughing and smiling and from there the man began to laugh and I fell in love with the man. I say, "There is something about this man." From there they started to come to Barataria.

And he had a father-in-law who was the most celebrated boxer at that time that Trinidad had. And when I told my father this man saved in Barataria, my father with a stroke in the bed got up like this and he said, "What....?" Because he was a die-hard sports man! He said, "What?" He said, "I used to go and see that man box." I said, "Yes I baptized him recently." I said, "He was coming and look for me. Next time he comes I will bring him over to see you."

When Brother Clifford Ross walked over, my father saw.... Well my father is an old man now; Clifford Ross is an old man. My father looked at him and realized this is the man. When both of us were young, I used to go and watch this man box because this man was a real prize fighter. He fought all in Europe and different places.

I remember when we preached at that man's funeral you could have felt the angels walk in that cemetery that evening. Brother Harold Tom was singing, "Beyond the sunset, oh blissful morning," and you could just feel the breeze began to rustle through the trees there in the cemetery and the place got so heavenly. We just got caught up in a certain atmosphere.

He had died before that in a service September the 22nd 1982. I was preaching on..... If I could remember what I was preaching, The Slaughter.... ***"The Battle Before The Communion And The Communion After The Battle."*** That was what I was preaching with Abraham with the slaughter of the kings going from Dan to Beersheba to get your lost fallen brothers; between the calling out and the communion. The communion was the wedding supper and between that time Abraham had to fight the kings to deliver his lost fallen brethrens and restore them back to their rightful position in the role of a kinsman.

He dropped down dead in the service. I was in the office in Barataria and Brother Neville.... The brothers got..... First was Brother Gerald Thomas. He saw him sitting down there and you know he kind of pushed him, "Brother Ross, man, you sleeping in church man." Boop! And the man—the chair fell over. The man had died. He sat back there and the Brother thought he was sleeping and all the slime was coming down from his mouth.

When they realized they called the sisters quick. Sister Vernes, Sister Marlene Bourns, Sister Sharon James about three nurses there, registered nurses. They all ran they tried to feel. No one could feel any pulse. They got excited. These brothers, Brother Robbie, Brother Gerald Thomas, came with the big brothers. They picked him up and they took him to the back and by that time Brother Neville ran to the office, knock on the door, come in quickly. He said, "Brother Ross just died you know and the brothers has him on the side."

I said, "Okay." I was studying to get ready to go on the pulpit. The song service was going on. I left that. The music—the congregation—band music was playing, slipped out. At the same time I went out, Brother Harold Tom moved behind the pulpit and began to sing. And he was unconscious of all this too because the church was like an L, so if you come this way you can't see

anything going on in this side and it was on this side the brother was sitting down. So all these people who were in the church which was the bigger part didn't know what was happening.

And we came there..... I don't know how I got there but the Holy Spirit wants me to say this. Everybody got so into what I am saying. That is good. See, this is the truth. And I got there, joined with the Brothers and began to pray. And it's like a little thing move [Brother Vin makes a small jerk like movement] like that and I said, "Take him out to the front. Take him out to the front let him get some air there." He got there, I went back in my seat then by that time I came out and when I was at the desk here the Brother came walking in. By that time people in the church knew what had taken place and the whole church went up in a roar.

I came back the Wednesday night, no, Tuesday we had Tuesday in Barataria, came back the Tuesday night and I got..... Either Tuesday or Thursday I cannot remember; could be more Thursday I think and we—I got everybody who was involved from the first one who pushed him to the other Brothers who tried to lift him up, to the three nurses and got each one of them to come to the church and testify and then I called the Brother himself. And he was testifying he was out of the body traveling. He was aware he was out of the body and then came back and that was something.

And things like this when you tell people outside our church..... Well in those days everybody used to—whatever went on in Barataria it used to be like with a pinch of salt because everybody was..... The country was so shook up and that was an experience that many people because of how far on a deep end they went not being able to respect; not being able to receive because that denominational spirit was there, they couldn't believe what was not in their church and it had to be in their own church. And through maybe the ministers they choose out as the spiritual ministers who could talk because I was the novice. I was like the last minister who had come out to start a group because everybody was like already established ministers.

So it was like, "What you're trying to say? What kind of new things he's trying to bring? He's not even preaching the Message." Up till today they think I'm not preaching the Message, many of them. Yet we're going to have a convention here. About forty

ministers around the world coming because they're so certain I'm preaching the Message. You understand?

All down through the years you always have to kind of prove to people and prove to people and prove to people, yet God just keep letting the Word get greater and greater and greater and magnify it. And not one who sits down there with their thing would ever come up and say, "My attitude was wrong. Truly this is the Word of God. All these years you never wiggle off to the right or to the left. You tried to stay with it. You tried to stay with it."

That's all I'm trying to do. That's all I'm trying to do. Even tonight here I emphasized I believe what has been brought; I believe what has come. And if I come to know anything it's because God maybe see that attitude and it's pleasing unto Him to say, "You have a teachable heart. I could teach you. I could show you because you believe it the way the Prophet said it." And I always say if I have any ministry it's to say back what has been said.

"This is the day of reckoning when the accounting of the deeds of our lives has to be settled."

Every one of us had to be brought before the Supreme Judge. If you are justified tonight it is because..... Now you could go down in the water and get baptized, that doesn't mean you're justified you know. You could get baptized because you see people getting baptized; you could get baptized because people get moved emotionally. But, "The just shall live by His faith." If you're living by His faith it shows you're really justified. You understand. It shows you're really justified if you're living by His faith. That's the thing. That's what we are striving for by the grace of God.

You must know you..... The word justified means to be acquitted from guilt by a judge. Justified means not condemned. "He that heareth My Word and believeth on him that sent Me, will not come into condemnation but have passed from death unto life." Faith in the Word you hear; receive it into your heart; mixing it with faith, it will profit you much. What is the profit? It will bring you into justification. Therefore being justified by God you have peace with God. There is no more enmity.

How do you get justified? You see what He has done and you believe. Abraham believed and it was imputed unto him for

righteousness. And also not to him only but to all them that believed on Him who raised up Christ from the dead because He was raised for our justification. He was delivered for our offences and He was raised for our justification.

It's a function of the Judge Who looks in your heart and sees it's a believing heart; that the evidence you believe with, you hear it; you recognize it's the Truth; you throw up your hand and you surrender to it; you drop your ideas and you start to walk in it and you start to mix it with faith. When God sees that in your heart, God says, "Go and sin no more." The Judge pardons you. What was done becomes applied to you.

The reason Israel didn't come into it as a nation is because they didn't believe it in the way that they should so it couldn't be applied to them. That's why it's not a re-killing of the sacrifice. Now you have a generation who will believe it and it will be applied to them. And they will hear it from Moses and Elijah just like we hear it from Moses and Elijah and they will see Christ just like we see Christ.

The Spirit of Moses, Elijah and Christ was here. Like Moses, he had two signs; a Pillar of Fire; called an exodus; bring us under the Token. Like Elijah, called us out of Jezebel's system; turn our hearts back to the faith of the fathers. Like Christ, take us out of denomination; bring us to a New Birth; take us out from under the law and bring us into grace and gave us part of His own ministry. His life comes in us to continue on. It's what has happened.

And that makes us a special class of people because we have received what God has done. The world has turned it down. There's over a thousand and more denominations, (Christians we are talking about now) who never received this. They prefer the Pope. They prefer the ecumenical move. They prefer the secular world. They prefer their way of interpreting it but we have recognized a vindicated Prophet. We have recognized this is the day of His wrath. That is what you are following.

Shouldn't that make you feel secure tonight? To know you're not in any funny church; you're not under any funny doctrine; you're not under any funny minister; you're not confused, "I wonder where he's going with that." You are conscious you are hearing the Truth. You are conscious the Truth is placed out clear.

You are conscious, just so they did it in Egypt; just so they did it in the time of Elijah; just so they did it in the days of Jesus and you are walking in it just the same way.

So you know it's not hard to believe because that connects with that Seed of God inside of you that tells you, "That's God's Word. That's God's Truth. That's clear to me, I see it." And when you see it, it lifts your faith up. When you start to experience it you say, "Oh that is what has him so because he sees it." And seeing it does that to you. Seeing it does that to you. And to all those who sees it He says, "Blessed are your eyes that you see and blessed are your ears that you hear."

That's a great thing, friends. I try to preach this as clear as I can preach it to you, that don't treasure up wrath. There's a day of wrath and revelation of the righteous judgment of God when the wrath is being revealed from Heaven in the day when the Righteous Judge appears. Paul saw it and spoke of it in Romans; spoke of it in Thessalonians; spoke of it in Timothy; spoke of it in Hebrews; spoke of it in so many places and then the Book of Revelation (as I showed you the other night) the major part of the Book of Revelation is this Judge.

Revelation 5, He's leaving the Father's throne to take His Own throne which is to be in Revelation 20 and 21 and 22. And from 5 to 19 it's a change; it's a conjunction time when the earth is to be filled with the plagues, the woes, the trumpets, the vials.

When you see famine in the earth; you see pestilence in the earth; you see false religion in the earth; you see idolatry in the earth; you see lawlessness in the earth; you see the state and the church deceiving and manipulating the nations, the beast from the sea and the beast from the earth, Ahab and Jezebel; you see gross darkness upon Gentile nations; you see the earth being destroyed; the air polluted; the sea polluted; the rivers polluted and you realize this Book of Revelation, the reason the world doesn't understand it and they don't know is because they've missed the messenger.

They've missed that Cloud. They've missed the opening of that Book. They've missed those seven thunders uttering their voice. They've missed the Bride being called out. When they look they're seeing a people in a cult. Branhamites is a cult.

When we stand and what they called the cult and we look at them, we see Satan's eden, the god of this evil age. We see a people whose judgment is right like in the days of Noah. We see we're like a prophet who is a prophet like Moses under the Blood in the time of Egypt. We see we're like a prophet like Noah shut up in the ark. We're seeing like a prophet Abraham out there; outside of Sodom, long before Sodom is burnt with fire. When they look in here they see a cult. When we here look out there, look what we're seeing.

Which is the Bible picture? Which is the Bible picture, their picture of us? No, no, no. "As it was in the days of Noah; as it was in the days of Sodom so shall it be." When that door swings shut the investigation was finished. When Elohim closed up the court with Abraham and stepped down to Sodom the investigation was finished. You're understanding now?

When Jesus said, "Woe unto you," when Paul shook his raiment and dusted his clothes, it was finished. The extra time the Jews had from A.D. 30 to A.D. 70, 40 years their time expired and the slaughtering angels was to be let loose, Titus and his armies was coming to fulfill the Son of man's prophecy. Jerusalem was going to be destroyed and they were to be scattered in the earth. They destroyed the church that rejected the Messiah's message.

So, all these denominations that join with the Roman power to crucify the Message will be destroyed. This is where we stand. That's why this is a time of coming in; coming out of and coming into! This is a time not to treasure up in your heart wrath unto the day of wrath in Revelation. You are in the day of wrath in Revelation.

This is a time to make sure your heart isn't getting hard; that your heart is soft; that you get the new heart and the new Spirit and God's Spirit because everybody with the hard heart is outside of the ark. That's why they missed the door. Like the foolish virgins they missed the door. All those people in the days of Noah missed the door but there was a few that found the door and was shut in and went above the judgment.

We could go on but we've gone far enough; enough for you to see tonight the ending of the time of the investigation judgment.

Let's stand to our feet. While you stand I have one more quote I wanted to read on that for you.

"Conferences"

"The conference we need tonight in America (this is 1960) as same as here at Phoenix and across the world everywhere is a conference of an old fashioned prayer meeting; of a place where we can get back to the place where brotherly love exists; where the Spirit of God can come into our hearts and make us so miserable for the things out there that's going on in the world."

In other words until we start to sigh and cry to see what's going on rather than find it enticed and seducing and pulling you in and defiling you and taking you on because sin is like jumping cactus. If you get close to it, it will jump on you. You find the world appealing; you find the world nice; you find the world looks exciting. Let me tell you you're already hypnotized by the serpent and you are under a delusion. This is what he says.

"Where the Spirit of God would come into our hearts and make us so miserable for the things out there that is going on in the world. You know the sealing angel says put a mark upon those who sigh and cry for the abominations that's done in the city while the investigation judgment's going on to see who is worthy to escape the wrath. The angel was to Seal only those who cried and sighed for the abomination done in the city."

This calling and Sealing is taking place in the time of the investigation judgment. When the last one is Sealed, he says now take the censor of fire and throw it. Listen!

"Leadership," 1965

"Now look at yourself. Really are you a genuine Bible Christian full of the love of God?"

Don't listen to me read you know. The reason I choose this to read, is I'm reading it to you because He spoke this to the Bride.

"You remember the Bible said in the last days when this time takes place," he said "a marking angle went through the churches....."

"When this time takes place a marking angel...." That's in the investigation. You mean that's going on in the churches. And then he says,

“...and also went through the cities and sealed only those who sighed and cried for the abomination that was done in the city. Is that right, Ezekiel 9? We know that’s true. The marking angel went forth and put a mark on their forehead; sealed them, them that sigh and cry.”

Your forehead is your revelation. You know that?

“After that, comes the slaughtering angel’s on the four corners of the earth which is coming right away. We see it coming; we see it coming. Wars moving right in that will kill off—kill the whole earth off and there was nothing that they couldn’t touch but them that had the mark. Is your heart so concerned about sinners and the way that the church and the people are doing till you can sigh and cry about it day and night? That’s the Scripture.” He says, “I’m warning. That’s the Scripture.”

Making me think right here. Sometimes the Word’s crying out and nailing certain things down and a person kind of feeling a little funny because of that. He said, “Well that’s the Scripture and that’s the time. That is one of the sure sign that you’re around the Word. That’s understanding the time. And you know that is Ezekiel 9, right?

*“Didn’t Ezekiel 9,” **“Feast Of The Trumpets.”** “Didn’t Ezekiel 9 say they’ll do that; go through the midst of the city and set a mark upon the people who sigh and cry, the Holy Spirit, and the rest of them. The slaughtering man came forth that will be bound. Hold them; hold them, until they went forth....”*

In other words it was bound while the sealing is going on and then it let loose. See?

“...and slaughtered everything that wasn’t there; little women, children, babies and everything else. They were all slaughtered exactly. Here it is again repeating itself and here is that ecclesiastical system coming right back smothering out, trampling out everything that’s called God.

The hour that we are living in, the ecclesiastical, the spirits uniting together now and bringing them all to this big one slaughter to blot out. It’s already in writing here in this nation now and these churches have to be closed unless you’re with the organization.

It's a union; it's a boycott, just like the mark of the beast and now you see what the beast is doing. It's a power, an ecclesiastical power. Jesus said it will be so close to the real thing it will deceived the very elect if it was possible. But He promised to have something here for us in that day that wouldn't be deceived, and that's the Word."

And that's the Word. Why? That's the reason he's howling. His scheme has been uncovered. The Seals have been opened to expose what the plan is; what they will do with us.

"...and that's the Word and Christ to make it manifest to us. They are supernatural devils unseen to the eyes but you can see what they are doing."

Look what Lucifer is doing. He's building his kingdom. That is what we have on, **"Stars' Wars."** Look what he's doing. When Ezekiel 9 is repeating itself; when its investigation judgment he wants to see the believers. He's seeing some people sighing and crying. He seeing some people conscious it's at hand. The time is running out. He says and people know the day is over. He say and people know the Sealing came to an end and the investigation came to an end. You know what the Scripture says about that? The Scripture says.... Revelation 22:10.

And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

He that is unjust, let him be unjust still:

Unjust means he's not just. Just means, "The just shall live by His faith." That means the justified ones. If you're unjust that means you're condemned. It means God didn't see your faith so He couldn't justify you because them that believe He imputes righteousness to them. So He found unbelief instead of faith.

He that is unjust, let him be unjust still: he

[that] is filthy, let him be filthy still:

He finds some in filthiness. They're in Sodom. They're in the perversion. They didn't make any separation from all unbelief. They didn't come through the waters of separation. They didn't get a thinking man's filter and a holy man's taste. They're sitting right among the believers like a vulture but want to be in the manure pile in the filth; in filthiness. He that is filthy will be filthy still. He

that is unjust will be unjust still. Religious, can't receive that. It has to suit their own specification.

Wait until we get Romans 1, how he delivered them to a reprobate mind because God didn't meet their specification. They sat down and they're theorizing on God and they find, "I don't agree with that. I don't agree with this. I don't agree with that." When they're done they picked out all the things that they find in the Message, that the Prophet was wrong, and they hold on to denomination.

They still do that today and that's why they are given over to a reprobate mind. And the Bride move up from the eyes into the mind of Christ and has the mind for the age, the intelligence, and knows what He wants done with the Word.

....he that is righteous,

Watch the three classes in Revelation. After the Book is opened he says.... Because the Judge came down, convened court and opened the books and the books that are still open, "Until he that is righteous is righteous still; until he that is filthy is filthy still."

When the last one's sealed then the angels was loosed; it's finished. That was the execution of the judgment then. The investigation was finished. Had investigation in America; had investigation in Trinidad; had investigation in Africa. Everywhere the Word goes and is presented Christ in this day is investigation. Every individual walk into the house of God is in the place where judgment begins.

When you hear the Gospel is either you go on closer to God or you go out further from God. You can't remain neutral. How many knows He says that? If the trumpet gives a certain sound they will prepare; if it gives an uncertain sound..... Could somebody say this is an uncertain sound? Does this sound like an uncertain sound?

.....and he that is holy, let him be holy still.

There is just, there is unjust because righteous is just. Justified means righteous! There is filthy and there is holy. Four classes but He's contrasting two. You're unjust and you're filthy. You're righteous and you're holy.

When that investigation is finished, you want to know, "I'm righteous; justified. He dropped the charges; I dropped my sin in the sea of forgetfulness. He didn't blot out my name, He blot out

my sin. He didn't impute to me my sin, he impute to me His righteousness because I receive it."

Do not try to find a middle ground. You have to choose. You have to accept Him. You have to walk in it. You have to make Him your God. It can't be your father's God; it can't be your mother's God; it can't be your sister's God; it's an individual thing with you. You come to the age of accountability you hear the Word, (faith comes by hearing) you recognize it's the truth then you go to acting on it.

"He that heareth my Word and believeth on Him that sent Me will not come into the judgment; will not come into condemnation. There is now no condemnation to them that are in Christ who walked not after the flesh but after the Spirit because the law of the Spirit of Life has made them free from the law of sin and death."

This is the work that has to be done in you that you are made free. This is the consciousness. You stood there; you heard it; you recognized it; you applied it; He had respect to it; He recognized your faith and the Seal of righteousness came upon you by the circumcision of your heart, showing He recognized your faith and He gave you the Holy Ghost.

It's not just hanging around the church hearing messages. In your soul you are moving on with God. Every time you hear the Word, you're moving up a little closer. What a great place to walk in tonight. Amen. What a great place. "As I strive daily Lord to see Your Word perfected, help me be so sincere from within." [Song #625]

.....Strive daily Lord to see,

Let this be our prayer.

.....perfected

*Help me be so deeply sincere
from within,*

Do you know it?

*For I know this is my time
for consecration,*

An unreserved consecration!

*And I must lay aside my
every weight of sin.*

*So I can rise up,
You want to rise up?
.....on the wings of faith
And soar the Heavens wide.
So I can live in heavenly places,
Far beyond the clouds and sky
So I can see like the eagle
.....sees from up above
Just to follow.....of the Dove.*

*Oh seeing Lord, You've given
me a path....*

It's been preached to me tonight. It laid it out so clear, the straight and narrow path, a path to follow.

And You showed me.....

You felt like that sitting in the service tonight.

*Just what I was called unto,
Oh Lord, prepare me, to be always
in Your service,*

We want to do Him a service according to His will,
A true service.....

He must have a consecrated vessel. We must know we have those five 'musts.'

*So I could rise up
On the wings of faith
And soar the heavens wide,
So I can live in heavenly places,
far, far, far, beyond the clouds
and skies.*

*Oh so I can see like the eagles,
The things God sees*

Just to follow...of the Dove

Come on Brothers let's sing, "As I strive daily..."

*As I strive daily Lord to see
Your Word perfected,*

Help me be...

Help me be so deeply sincere

*from within,
Oh for I know this is my time
for consecration,
And I must lay aside....*

We want to offer ourselves; lay down our head; our feet; our fat; our inwards. Oh let's all sing, "So I can rise up...."

*....rise up on the wings of faith
And soar the Heavens wide,
So I can live in heavenly places
far beyond.....
So I can see like the eagles,
Oh the things.....*

These mystery truths; see the hour; see the promise.

Just to follow in the way of....

Oh come on Sisters, "Seeing Lord You've given me a path to follow."

And You showed me....

You've showed me out of Your Word. You showed me out of the Message, so clear. Oh God I'm surrendering my heart to You.

*Lord prepare me to be always,
Not on Wednesdays and Fridays.
....always in your service,
A true service....*

To do the service according to Your will Lord.

...I want to do.

Oh let's raise our hands all around the building wherever you are; all through the region.

*.....on the wings of faith
And soar the Heavens wide,
So I can live in heavenly places,
Far beyond the clouds and skies,
...like the eagles....
....sees from up above,
Just to follow in the way of.....*

One more time so I can rise up. Set your wings and fly tonight. Fly up into His presence. Hallelujah!

*Far beyond the clouds and skies,
The things God sees from up above,*

Just to follow in the way of the Dove.

Hallelujah. Let's try, "Its good to know you're justified, your sins are under the Blood. It's good to know you cannot be lost under no circumstance. But when the perils of this life befall you every day, there is peace with God but most of all you need the peace of God."

Let the God of peace tonight that is here amongst us come down amen and shed abroad the peace of God in your heart. Let the God of love reveal the love of God in your heart. Hallelujah! [Song #629]

*For its good to know
you're justified,
Your sins are under the Blood;
It's good to know you cannot
be lost,
Under no circumstance,
But when the perils of this life,*

Befall you every day;

There's peace with God

But most of all...

*But most of all you need
The peace of God.*

*Oh there's a peace to know
....are saved,*

And that all your sins are washed away;

.....are washed away;

But then there's a peace that

passeth all understanding,

A peace that cannot easily be disturbed.

.....be disturbed.

Oh for it's good to know...

*.....it's good to know
you're justified,
Your sins are un....*

*Oh it's good to know you
cannot be lost,*

Under no circumstance,

Oh but when the perils of this life,

Befall you every day,
 Oh there's peace with God,
There's peace with God,
But most of all you need,
The peace of God.
 Oh the Father comes and shows
 you your standing,
 And that all you have
 ever done wrong
 He doesn't remember;

What a place to stand.
But to face your everyday trials
you need something,
That will give you settled peace,
And cause worrying to cease.

Oh for it's good to know....
.....to know you're justified,
Your sins are under the Blood;
It's good to know you cannot
be lost,
Under no circumstance,
But when the perils of this life
Befall you everyday;

There's peace with God friends, even tonight for you. Believe Him, believe with your heart and confess with your mouth you shall never be ashamed. You watch and see it apply to you. It'll become effective in your lives.

The Father comes and shows....
.....comes and shows you
your standing,
 And that your sins were placed in
 the sea of forgetfulness;
 But sight and time being your
 worst enemies,
 Breed fear sometimes insecurity
.....insecurity.

Oh it's good to know
 you're justified,

Want to invite Brother Sanchez to come.

*....the Blood;
It's good to know you cannot
be lost,
Under no circumstance,
When the perils of this life
Befall you everyday;
There's peace with God,
But most of all you need
The peace of....*

Oh sing it again, "For its good to know you're justified..."

*....you're justified
Your sins are under the Blood;
It's good to know you cannot
be lost,
Under no circumstance,
But when the perils of this life
Befalls you every day;
There's peace with God,*

Oh but most of all, most of all you need the peace of God.

.....the peace of God.

Oh my! Let's just bow our hearts. Let's have reverence and humility. Let just have a prayer in our hearts tonight. Father we see John was in the Spirit on the Lord's Day. The Lord's Day between His Priesthood and His Kingship; between the ending of the church age and the ushering of the Millennium when Son of man is being revealed as Son of God and Son of David; when part of that ministry is an investigation; an indictment; a trial; an imprisonment.

As it moves across the face of the earth, from nation to nation, this is the condemnation Light is come and the Light, this Gospel is to be preached into every nation and then shall the end come. And as that Light goes from nation to nation that nation is being brought under scrutiny of the Light of God's revealed Truth. But men choose darkness rather than Light because their deeds are evil and they are rejecting the Light from nation to nation.

But that Light is also quickening a people and bringing them into the only provided place where they are finding justification;

their sins being put away; coming into a New Birth; finding eternal security; being claimed by the Holy Ghost for glorification. Oh God, what a time friends.

What a place tonight as we stand in His presence. As we go to prayer think on these things. If there is anything that is honest and of virtue and of good report, think, meditate on these things. Ask God tonight. You want that to be applied to your heart. You just cannot be in-between. You have to take that Blood that is put in your hand and put it in your heart.

What shall you do with this Jesus called the Christ? He is the Anointed Word. ***“Christ Is The Mystery Of God Revealed.”*** Christ is the Anointed Word. ***“Christ Is Revealed In His Own Word.”*** And this Jesus called the Christ had been unveiled to us; has been proven to be the same yesterday, today and forever; that this is the day when the Son of man has been revealed.

May tonight like Abraham and Sarah even in Sarah’s heart the Judge looked down there with eyes like a flame of fire and called her sin out! But she judged Him faithful. At first she tried to lie, “I never say...” “Nay, but you did laugh.” She had to surrender then because she was hanging on the balance. He could have killed her right there but she was spared because she was connected to Abraham. When she judged Him faithful she received Dunamis. It’s so simple. When Isaiah cried out, “Woe is me,” he received a cleansing. It’s so easy.

Let’s recognize it friends. Let’s understand what’s happening. That’s what coming into the Message has been. It’s been made clear to you. How have you treated it down through these years? Every time He spoke to your life about things that you need to circumcise; to lay aside; to move on out of those conditions and you find your self going back in, His patience will not be always with you. He’s long suffering but then it will come to an end. He’ll give you over to the desires of your heart. He’ll give you up to vile affections and he that is filthy will be filthy still.

This is a time you want to take into deep consideration. I’m sure you want to leave this service closer to Him than when you came in. You can do that tonight. As we go to prayer and as our Brother would pray and He would unite our hearts in prayer, you have request, you have needs, you sit and you examine yourself in the

Light of the Word, don't hold down things to go out of the service with. Put it in the sea of forgetfulness. Put it in the Clorox of His Blood tonight right where you are standing. Do something that He can respect. Recognize His presence.

[Brother Sanchez prays.]

Amen, why don't you turn around and greet your brother and sister. Release some of the Agape love, that Divine love one to the other, amen, that it could so unite us; lift us up. Amen. Praise His mighty Name. "Sprinkle me speckled Dove, crying holy, holy."

Brother Emmanuel Prince, in Dominica. Brother Vin and the family of God and the Lord Jesus Christ, I Brother Prince from Dominica would like to thank you for the prayers offered on my behalf. It was yet another experience with the Lord overcoming my life. All key pains, stomach aches and bad feelings have left me. I feel like a young man again. In the Name of the Lord Jesus Christ I can touch my toes. I love you all. Keep on believing. I love you all.

Amen! God bless him. Praise His mighty Name. You can have your seats tonight.

[Brother Vin speaks to a deacon.]

You want to go in the office there. I think there is a folder with some announcements I was supposed to make tonight.

Let's just sing that little chorus, "Sprinkle Me."

*.....speckled Dove,
Flying Holy, Holy, Holy.
Sprinkle me speckled Dove
With your precious Holy Blood,
...while you're flying on
the eight day
With the Blood.....
.....in that.....*

Sprinkle me,

*...speckled Dove,
Flying Holy, Holy, Holy,
....speckled Dove
.....with His precious
Holy Blood,
While You're flying in on
the eight day,*

*With the Blood of your mate,
It's the only hope for a leper,
.....cleansing in that day.*

Brother Ricardo is not here tonight so I'm going to make the announcements. Announcement Schedule change. All persons are advised to collect their tickets. No more tickets will be given out after the eighteen of July 2010. I think today is the 16th. So Sunday is the last day. No tickets will be given out after so make sure you collect your tickers. You could do so, tonight, tomorrow and Sunday. After Sunday there is no more.

Please be advised that persons with tickets for the 2nd August 2010 at 8:30am, 2nd August 2010 at 8:30am will now be sailing at 10am. So check your ticket, see if you were to go on the 2nd August 2010 at 8:30am it's a change of sailing time which is at 10am. Tickets do not have to be changed the Port is advised.

So I guess that's the Port thing that they could push the sailing time at an hour and a half back, whatever the reason is but your ticket is good. So that's for those on the 2nd of August. Please check your tickets and see if you were on the 2nd August to go at 8:30 am, know that you will be now sailing at 10 am on the same day.

Persons traveling at 12 noon, on the 2nd August 2010 will now be sailing at 1:30 pm. So if you were on the 8:30am you are pushed back to 10 am. If you were at 12 noon, you are pushed back to 1:30pm. So check your ticket and see what time it was. That's for the 2nd August 2010.

All persons traveling with a vehicle are advised to check in three hours prior to departure. All persons traveling with a vehicle.... You are taking your vehicle with you, you are supposed to check in three hours prior departure.

So that means if you are going at 10am on the 2nd August, you know you need to be there at least 7am. If you are going at 1:30pm you need to be there at 10:30am. So all persons traveling with their vehicles are to check in three hours prior to departure! All persons traveling without a car are advised to check in two hours prior departure. Amen?

All persons must have valid I.D. to travel. You must have a Drivers License or a Passport or an I.D. Card, valid I.D Card.

Make sure whatever I.D. you have its valid. Check the date on it; see if it's not expired. You have to have valid I.D. to travel. Amen?

So that's that. I think that was it. Praise the Lord. So God bless you. We would like to come out tomorrow. Tomorrow the service is 6:30 pm and I know we went a little late tonight but you know we started a little late because of the kind of traffic we encountered and..... But Sunday's service is 2:30pm in the afternoon. Be reminded of that and we have the Lord's Supper also.

And these meetings are designed to help lift us; keep us in a certain atmosphere and then things that the Holy Spirit is giving out at this time before the convention. And we have meetings scheduled on the 30th, the 31st of July and the 1st [August.] That's Friday, Saturday and Sunday. We will be having services here. We'll have at least ten or eleven ministers in already and we'll be having special meetings here before we go.

So that's why we're trying to have the services on the weekend. I trust you utilize it; your week to get your things in order; to relax; to kind of fix things so you don't get rushed and when you come on the weekend it's because you have managed your time well and you can come out and we just give that undivided time on the weekend for the services by God's grace.

We trust you enjoyed being here tonight. God bless you. "Sprinkle Me Speckled Dove." As you go the ushers will take you out. Amen. God be with you. See you tomorrow at 6:30 pm.

[Brother Clifford Greene takes the rest of the service.]