

Third Exodus Assembly

The Benefits Of Believing And Receiving God's Gifts

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10th March, 2002

The Benefits Of Believing And Receiving God's Gifts Sunday, 10th March, 2002.

Oh, there is a hand that covers... [Bro. Vin sings, "He'll never let go of my hand"]. Oh, that furnishes all the galaxies. [Bro. Vin sings]. How many believe on that same hand this morning? [Bro. Vin sings]. Oh, it is the same hand. [Bro. Vin sings]. Oh, let's sing it, let's confess it this morning, and let's raise our voices to Him. [Bro. Vin sings]. Oh, that's His faithfulness to us. Till I stand... [Bro. Vin sings]. Oh, till I'm safe forevermore. [Bro. Vin sings]. That's my confidence in Him today, no He'll never let go of my hand. Oh, He's been faithful when cold winds were blowing. We think of those dark valleys we have had to travel. We think of those dark nights, but He never forsook us. And He's been true when storms have assailed. [Bro. Vin sings]. Oh, but how many know but His holy love today? That's what brought me out in His house. [Bro. Vin sings]. It's that He loves me ... [Bro. Vin sings]. Oh, He'll never, never, never let go of my hand. [Bro. Vin sings]. It's not me holding Him, it is He holding me. Amen. Hallelujah. Till I stand. [Bro. Vin sings]. Oh, till I'm safe forevermore. [Bro. Vin sings]. Oh, let's try that second verse one more time.

He's been faithful when cold winds were blowing. He said, "I'll never leave you nor forsake you. Lo I'm with you always." Oh, and He's been true when storms have assailed. He still comes walking on the water to us. [Bro. Vin sings]. Oh, but His holy love today - this elective love of God. [Bro. Vin sings]. Is that He loves me ... [Bro. Vin sings]. Oh, that's why I sing. [Bro. Vin sings]. Till I'm safe, safe and secure. [Bro. Vin sings]. Oh, till I'm safe forevermore. [Bro. Vin sings]. In the midst of the storms, in the midst of the cold winds you can say it, no He'll never, no He'll never let go of my hand. Give him thanks today for His great faithfulness.

Father we give you praise and honour and glory. We come with thanksgiving into Your house. We adore You, Lord. We bow down before you. We lift up Your great mighty Name. We confess that You are faithful. Oh, God there is none like You, Father. Lord, You stand fast in every situation. Your promises are good; they are yea and amen, regardless of the circumstances, regardless of the

opposition. Like Paul we say, "What can separate us from the love of God that is in Christ Jesus? No famine, or tribulation or pestilence, or persecution. Oh God. No nakedness, no peril, no sword. Hallelujah. Oh, in all these things You've proved dear God, that Your Word is true and that we can be more than conquerors. Oh, hallelujah. Glory be to God in the highest. Thank you Lord for Your faithfulness. Thank You for Your loyalty. Thank You Lord for the trueness of Your promises this morning. Glory be to God in the highest. Oh You are a covenant keeping God. Blessed be Your wonderful Name.

Thank you Jesus. Oh, hallelujah, hallelujah, hallelujah. Worthy is the Lamb of God. Worthy, worthy, worthy - to receive all blessings and honour and praise, and power and might and dominion, for there is none like You. Oh, hallelujah. Hallelujah, hallelujah. Hallelujah! Thank You Jesus. Thank You Lord. Thank You Lord.

Oh, His love brings assurance. His love brings confidence. This atmosphere of love and power around the believer - the Token. Hallelujah. That gives security and peace in the time of ... when death is moving through the land, when darkness fills the earth. Hallelujah. The voice of His Blood still speaketh better things. Thank You Lord. He makes His promise true every time. Thank You Jesus.

How many really love Him with a revelation in their heart this morning? Oh thank You Jesus. Amen. What a privilege... how deserving He is of praise and glory. What a great thing to know that our God travels with us. That's the comfort of the church. Coming out of Egypt they saw that Pillar of Fire hanging there. They heard the prophet came back out of the cloud, in the mountain, with Thus saith the Lord. He said, God wants to dwell in the midst of His people. He brought a plan that will bring God and man to become one. Could you imagine what a great thing that was? A prophet standing in the midst with a divine revelation, with the thoughts of God revealed to Him that God's desire was to dwell in the midst of His people. Oh my such a message we have received all seven compound redemptive names of this great God. Whatever we have need of in the journey, whatever circumstance stands before us, our God, amen, that same God in the first exodus, that same God in the second exodus, is the very same God in this

exodus. Amen. Glory be to God in the highest. That's the hope of the Christian church this morning. Amen. Blessed be His wonderful Name.

Oh my. The Healer is in the midst. The Savior is in the midst. The Deliverer is in the midst. The Provider is in the midst. The ever present One, amen, with ever present Water. Can one of us have a situation this morning that we can come into His house and kind of say, "Well, I come anyhow; but I don't know if God loves me. I don't know if God cares for me. I don't know if God still keeps His Word, I am just frustr ... Brother how can we be in a place, amen, where God is real, where His Word speaks. Hallelujah. Where His presence is there that confirms His Word. Oh my. In an hour when He reveals these things and He lets us know the day that we are living in. Amen. Them that love His appearing, the Bible says. Do you love His appearing? He's appearing among His people - King Theophany Jesus appearing. Amen. They are worshipping the living Christ amongst them. My. Knowing that they are tabernacling Deity. Deity lives in us. Amen. This great God. That's the plan of God - to live in the people. Not just to talk to the people. Not just to see His presence. But God lives in the people. God tabernacles in His people. God dwells in His people. That's the true dwelling place of Almighty God. My.

Blessed be His wonderful Name. Seven men that God put to build the church. And in the last days one came with a Message of the Headstone coming with shoutings of grace, grace. That's what we heard friends. That's what we heard. When we see that Cloud appeared. That's what came to us. Amen. The God who kept the promise after two thousand years, I will come again. Amen. Appearing among the people to confirm and prove, He is the same yesterday, today and forever. What a confidence that is when you walk through those doors and you come in His house. Amen. You came to meet with Him. You have needs in your life. Amen. If you have never seen Him in action; you have never seen Him real in your own life; amen, you can come saying, "Oh God, my soul thirsteth for the living God. Show Thyself to me, oh Lord. Show me Thy glory like Moses." Amen. He can put you in the cleft of the Rock this morning. He can pass by. Hallelujah.

Those of you who know ... who have seen Him; those of you who know He is real; those of you who have tasted of the Lord and

know that He is gracious. You can say, "Lord, You are still the same. I've come back for more. Amen. There was water in that rock the day before. There was healing when that brass serpent was lifted. There was a light to guide me when that Pillar of Fire hung there. Lord, You are still the same. I have come for more." Amen. That's the benefit friends. That's the benefit of being a believer in the economy of God today. Be encouraged.

You didn't come to see me. I didn't come to see you. Yet we are happy. And that's a blessing too - to see each other and be here together. But most of all, He Who promised to be here. Hallelujah. He Who promised to be here. Much more as we see the day approaching; as He is. coming down in His church; as He is coming down to be one with His people; as the oneness is becoming evident and visible by a people who can bear His life, His name, His preeminence, His signs, His wonders, His presence. Who can declare that He is real and that He lives? Hallelujah. That God is not ashamed to be called their God. That's a great thing friends. That's where God has called us to walk. That's where we walk. That's where we live. That's what this Message has ministered - an entrance into that place - to unite us with Him in this uniting time. Uniting time and sign - God and man becoming one. Hallelujah. That when the cry came, 'let us see God, He said, here He is, in His people.' Amen. Hallelujah. God in His people the Super Sign. God in His people, amen, in the End Time. Just believe Him with all your heart this morning. Let's pray, commit the service into His hands now, and whatever you have need of, our God is all sufficient - all sufficient.

You [who] have mind battles. You who [are] going through struggles in your life. You who [are] trying to press in and get a hold of reality. You who [are] stumbling in the dark. You who [are] waiting for inspiration. You on your ash heap this morning. You who [are] thirsting. You who are hungry. You who need a touch in your body. You who need the Provider to come on the scene for you. You who need His peace, His stability. He is here to give it to you this morning. Believe Him with all your heart. We stand in His presence.

Father, we thank You. What a mighty God we serve. We are so grateful to have this blessed privilege to know the living God. You have come down. You have taken the Seals off of Yourself. You

have unveiled Yourself and brought Yourself into plain view. You have anointed the eyes of Your children with eye salve to behold the glory of God; a glory that they can be transformed into as they behold It. You have rent that veil, Lord God. You are no longer a mystery. Now sons and daughters of God can go into the presence of God, into the Pillar of Fire, and come back out with a blessing. That's why You ripped these Seals off of the Word, to let us see what that Word is, it's You Father.

And here, dear God, as we have come and gathered together you said, "Where the carcass is there thither where the eagles". Oh heavenly bird. A bird anointed to fly. A bird anointed to see prophetic vision. A bird that feeds on the fresh kill. There will the eagles be gathered together. People getting ready for the Rapture. We thank You Lord. We magnify Your great Name today. We embrace this privilege to walk through doors like these, to come into a divine atmosphere like this. We pray, dear God that Your Holy Spirit would bring everyone sensitive to Your presence. You'll raise the level of the awareness of the people. You'll take the veils that veil them from the unseen realities. You'll change their seeing to see what is here; who is here.

Just like You changed the boy seeing at Dothan that day where he is under panic and fear in that crisis hour. Oh God, where he was crying out and trying to use all human effort and energy to escape and run for his life, knowing there was no match for the situation. But, oh God, a prayer went forth, the Lord opened the boy's eyes. From the time the scene was changed, his atmosphere was changed, his behavior was changed. That's what we are desiring, Father. To know that You didn't bring the angels down that day, but You just changed the boy's seeing, to see what was already there. Even television, the location of the fourth dimension being discovered by scientists, testifies and their images and voices right here in this very room that we cannot see. So there are angels. So God is here! And how through the ministry of the revealing of the Son of Man, Lord, these things were declared to us. And now by the opening of the Word and the ministry of the Word, Lord God, that Word lining up our subconscious with the conscious, that dear God, line us up together with the Word, the eternal thoughts of God.

It is putting us into an atmosphere where Satan is being bound, where he cannot operate and have free course in our lives anymore. Because now the Holy Ghost is come into the control tower to control our seeing, to control our lives Lord, through the divine influence of the Holy Spirit, and this great revelation that is becoming plainer and plainer to us. Make that real in every heart Father, that they can possess this conquering, overcoming, victorious faith - faith that will bring them into the power, knowing that the power produces the promise every time.

Remember all Your children, Lord Jesus, that are standing needy in this congregation and those across the seas in the region and around the world that are gathered together. Brother Ellis and the saints there, oh God, and Brother Andy and them in Grenada. Brother Elijah and Brother Derrick and them, Lord, in St. Vincent. Lord Jesus, Brother Winston, Brother Monty and the saints there, Lord, in Tobago. The saints in Suriname, our precious Brother John here with us Father. Lord, the saints in Guyana, may You help them oh God. May Your Holy Spirit visit them. Meet the needs in the midst of the people. Perfect what is lacking in their faith. Give the body the supernatural strength that it needs at this time to pull it together and lift it up in the power of God that, apostolic times can truly flow out among them. Jesus may You grant it that we can truly be seeing Lord, the visible preparation of a people getting ready to leave.

Even us here Lord. We pray that the Holy Spirit will grip the hearts and bring them, Lord, to that place of deliverance and liberty where Your name could begin to be glorified and admired in them that believe. We commit this service into Your hands. Meet every need in our midst today. All these that stand with requests in their hearts, praying coming in the house of God to meet with You. They that travelled from far - all the way from Cedros, Guayguayare, Valencia - Lord, way down into Carenage and different places. Jesus let our time here truly be profitable. Let us be in the place where the Holy Spirit, Who is desirous to give to us, all that we have need of, that nothing, Lord, keep us out of the channel - that only provided place where we can receive these provisions - knowing that Your mercies are new every morning. Grant it Lord. We give You praise and thanks.

Oh the singing [is] so wonderful. The ministry in song. The musicians, the atmosphere that is created here. Remember the children on the hill in the Sunday School. Lord, let Your people be in order to go in this hour. This is our desire Father. Grant all these things we pray today. Now bless Your Word into our hearts. Inspire and give the faith we need. In the Name of Jesus Christ. Amen. Amen.

Let's just open over in the Book of St. Matthew. And I will take maybe around ... I will just get into chapter twelve for the while. We had such a wonderful wedding yesterday, and it seems that the Holy Spirit has certainly been blessing the people and blessing their efforts. Had such an impact and influence on the people who had gathered and see everything so nicely done and set so nice. And, I want to give special thanks to Brother Emmette and the fine staff. I tell you they just seem to be getting better all the time and put out such a fantastic meal. I tell you it almost came down from heaven. And seeing right there, Jesus now, Who fed them for forty years Himself, had the bread on the fire, the bread and fish on the fire. Yesterday was far more than bread and fish, I tell you. When he says come and dine, it was really a time to dine. And the couple, Brother Brandon and Sister Natasha, the ... they was blessed and the family was so blessed, especially the family to see how things went so nice, and we certainly appreciate that. When you get compliments from people and they show they come and they've seen something real that touch their lives.

A lady was sitting there in the meeting with them and when she get ready to leave she was going out and she just spin and come right back, begin to express her appreciation and she wants to be in service. I don't know if she is here this morning, But she was so touched with what she have seen and heard and felt in this place, and we thank God for all of that. Matthew chapter 12, verse 38.

Then certain of the Scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

They were seeking a sign. Maybe they had a certain type of sign in their mind. One time he told them can you not discern... discern the signs in the sky and can you not discern the sign of the time. Now he is telling them

An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

For as Jonas was three days and three nights in the whale's belly; so shall the Son of Man be three days and three nights in the heart of the earth.

The men of Nineveh ...

(And those were the men who Jonah preached to.)

... shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth ...

She came from the uttermost parts of the earth. While God in the flesh is standing here speaking to a generation, they didn't understand their visitation and the magnitude of grace that had come to them. Jesus is showing them how far greater a thing was there in their midst and He is thinking of this woman who journeyed from so far. Is God mindful of how far we travel to come and hear the Word? Right here in the Bible. Out of all the women in the Bible, in that moment there He is looking for an example [and] his inspiration moves from the book of Jonah into Kings. And He picks up this woman, who was a heathen woman, but had heard of this great thing and it filled her heart with desire to want to come and see and hear. And Jesus is commending now, that influence that was upon this woman's life that made her make that kind of sacrifice to journey from so far to come and hear the Word. And I always say the Cedros saints are like the queen of the South from deep South - they are from the uttermost parts of the island, but they journey to come. Amen. Faithfully. Coming through those bumpy roads and everything else. Tired and sick from travelling sometimes and hungry and everything else. Get up

so early in the morning to prepare in the wee hours when it is dark and the morning star is hanging there, put on their lights, move around in their house, getting ready to come into the house of God. May God ever bless them. Those from Guayaguayare who make that kind of sacrifice. Lord help me to be a good servant to stand here to say something to make you love Him more when you come.

*... she came from the uttermost parts of the earth
to hear the wisdom of Solomon; and, behold, a
greater than Solomon is here.*

May the Lord bless the reading to His Word, you may have your seat. It's been a great time. It's unfolding and getting greater and we have been taking note, especially Wednesday night, the Holy Spirit bringing back the Old Year's Night Message to us to keep our thoughts line up, keep our channel clear, keep us seeing a ... from the seed thought, that we started to work in this line, especially after the events and the revelations concerning those things from September the 11th. And I see the watchers have put up a fine board there. I was taking a little look at it this morning and I know soon they will be able to have it on a CD and different things, so you would not have to stand up there and maybe try to write down things and memorize things. You can have to your own access to use in a way to benefit you. But it is all to help us become more aware of the time we are living in, the signs of the time, the modern events that makes clear the vindicated prophecy. A bulletin board that keep us posted of things, when the Holy Spirit would take it into the Word and bring it to us, it give you your own time.

And I certainly appreciate the sacrifice, the dedication of these brothers and ... that comes together to do this great work. May God ever bless them in their efforts in the way that they can use their talents to further the work, advance the work, to help inspire believers, help establish their faith in their own way. All these things - gifts and helps - the Bible says, in the church operating by inspiration as God anoints them and lead them. And sometimes you don't think of it in that way but that's exactly what it is. And that's why people overlook the true things of God right among them because, if their minds are not filtered with the Word, you look at something and you don't even know what you are looking

at. But think of the hours, and the hours, and the hours of searching and researching. And after they find the material to get it and fix it nice and then to put it in a way that they can present it, that it can have an impact. It makes you stop; makes you draw close; and when you draw close to this great big sign, there is a voice that is saying something, and it is testifying of the Word. It is taking your mind back to the Word, back to the Message, back to the Bible, back to the things that are happening. Sometimes it goes out your mind, your eye gate sees it, you draw close and you are reminded of the things that are holding you there. It certainly plays a great part. It's the results of people sitting in the congregation, influenced, because they believe these things. They know these things. It is revealed to them. God teaches them further on these things. And, they bring it out and they put it there and it becomes a blessing to the church.

Same as somebody prepares a nice meal; somebody sews a nice piece of garment for someone; somebody sings a nice song to bless someone; somebody plays some nice music; somebody, you know, use their gift and their talent, you know, they fix the song nice in the House of God; print the books that we do sometimes. Whatever we do right here, wonderful, the Holy Spirit just moving. And that ain't all, God is ... God gifts are unsearchable. Amen. And there are five main ones that are in the church that comes by predestination - it comes by birth - it comes even before you were born. It stays with you after you die. And then there are nine gifts that are in the church - every local church. Sometimes it doesn't happen; it doesn't manifest itself in a way, if the people don't know how to work and don't know how to yield. And that's why it needs teaching to cultivate these things that people get to know how to work with the Holy Spirit, to get operative in the things of God. Because God is all around them. God is release Himself. God lets Himself remain bound. Could you imagine that? For almost two thousand years, the Holy Ghost is bound at the door of creeds and dogmas. But God patient ... God is patient. He knew at Evening Time, there will be a man that will stay with the Word. There will be an Elijah that will bring them back to the Word, and the Holy Ghost will be loosed again.

Sad to say [that] after the great things that we have seen from 1946 to 1965 that shook the world, shook the age, we have come

back to a place where many Message Churches, people that claim to believe, intellectual preaching have bound the Holy Spirit again. Intellectual ideas of men, who do not know the Spirit, have bound the Holy Ghost again and they made it all intellectual and the letter kills, shuts them up and made them children of wisdom. But there is a church whose heart must be turned back to the faith of the fathers. How many know that is the Bible truth? The Message got home. Amen. I tell you, when the seed of promise finds a place to grow, you watch them sons of God come up in the last days, catch the mysteries, bring it down to the people, the presence of God come down among them. Amen. The Holy Ghost follows them as He followed Peter and Paul; as He followed Phillip and them. The same Holy Ghost follows the Omega as it followed the Alpha. That's right. That Rock followed Israel wherever they went. Is that right? [Congregation says, Amen]. Glory be to God in the highest.

Oh you keep your mind in the place of the Word and you know how to hold that place, nothing can shake you out. Your heart keeps anointed under what God says. What God says controls you. What God says influence you. What God says governs your life because you sing about it; you talk about it; you pray about it; it's an atmosphere that you live in. Amen. It's always present tense. It's always with you. That's right. Look at you, your faith already begin to get high. Why? You get a man with the Word, who can take that Word and create an atmosphere around you. In five minutes your faith flies up here. That's what the Holy Spirit is friends. That's what preaching the gospel is in this hour. It's not a work of man, it's the Holy Spirit coming down in the church. That's right. You get to a place where you want to ... you thought you were going to give up and couldn't fight, and five minutes sitting and all of a sudden your faith muscles begin to wax strong. Amen! Glory be to God!

Brother, those imps begin to shrink before you. All them big things that look so big in your mind begin to disintegrate right before you. Amen! And you realize the only power the devil has is in deception, is in bluffing. Amen. Hallelujah! Because you see a minute ago you were so big and I felt I can't go on, and in five minutes I realize that you are an imp, get out of here and you kick him away from there. [Congregation rejoices]. Glory be to God! And you begin to rise in faith. Yes sir. That is what is needed

friends. But if it is things to learn and educate yourself in and you try to remember and you ... oh my is best you stayed in denomination with that. Amen. That ain't the church God is talking about. There is a husbandman that comes with the pruning knife; he begins to prune things off. What for? To make you more fruit bearing. He knows what he plants. He knows what kind of fruits ought to be on the tree. He knows how much sunlight it needs. Is that right? [Congregation says, Amen]. He knows that there is something stunting the growth. He knows when to dig around it and dung it. Amen. Yes, sir. Let Him do ... deal with your faith this morning. Let Him dig around that faith and dung it inside of there. Amen. Let Him pour some rain on that. Yes, sir.

I want to speak this morning on, "**The Benefits of Believing and Receiving God's Gifts**". And for a subject, "**Getting the people to believe you**". If you believe in the Angel of God and the angel of the Age, believe also in the Angel of the Church. That's right. Jesus said, "If you believe in God, believe also in Me." How can you do the works of God? "Believe in him whom God have sent." Not believe that he is a man and he is a Trinidadian. Do you believe I am telling you the Word of God? Do you believe the anointed Word of God is on my lips? Do you believe the Holy Ghost have anointed me to preach the gospel, to bind the broken hearted and set the captives free? Do you believe that I am a man that stays with the Word? Do you believe that I am walking in that Word and I have a grip on God? Believe that! [Congregation says, Amen]. Hallelujah! Glory be to God! Do you believe that when I open my mouth the Word of God comes out and make this Bible plain and the presence of God comes? Then you are seeing that God have given you something to help you in life. And that's God love to you, that's God's blessing to you. Oh my! I love Him this morning. I tell you the Holy Spirit is wonderful. Yes, sir.

We are in such a time. Have you been catching? You know we get... we talk about it sometimes, many times outside the desk, and sometimes we don't take the time to talk about it in the desk. But have you been catching what the Holy Spirit have been saying to the church? Have you been meditating? Have you been drawn away? Does it make you feel for a new consecration? Does it start to make you feel a reviving in your heart as you begin to see the Scripture? And you say, "Oh God, You were there all the time?"

But like You are putting some inspiration in it. And the thing is, it's beginning to move me into a place that's rekindling the fire in my heart. Oh Lord. Lord, surely You are showing me how to take the Word and open my prison doors. How to have that key to unlock, amen, and to take a hold of the situations that I stagger with in my mind." And think. "Oh God, I can't face that; I can't deal with it, I don't know what to do; why somebody don't help me?" And God says, "I am the Helper. I want to dwell in you. I want to walk in you. I want you to think the very thoughts of God. I want you to speak as an oracle of God I want you to have faith to walk in it. I will be right there walking in you. That's right. That's what it is friends.

Jesus thinking about a people who have had a ministry scripturally identified. It was promised in the Bible for their day. It came in the fullness of time - in the fullness of time. God sent His Son made of a woman; made under the Law to redeem them that were under the Law; that they might receive the adoption of sons. And He has sent forth His Spirit into your hearts whereby you cry, "Abba Father." Did Jesus come to do that? [Congregation says, Amen]. And God sent His Son into the world to destroy him who had the power of death. Is that right? [Congregation says, Amen]. And to deliver them who was subject to death all their life. Did He strip the devil of his rights? [Congregation says, Amen]. Was He thoroughly vindicated? [Congregation says, Amen]. He said, "the works testifies of me."

And here were a people; they couldn't recognize it. Yet because the Message never filtered their thinking, they were still looking for a sign. Yet it was being presented to them - let me tell you - when you get your mind muddled up with false teaching. When you let the voices of politics, and the voices of pleasures and the voices of men on the street that don't know God. And the voices of the world and the institutions of the world paralyzes the effect of the spiritual voice of God in these last days upon your life - the voice of sport and the voice of pleasure - then you get into a place [where] you can't recognize God. God's presence becomes unrecognized to you. You are living in a place of unconsciousness, and once the man [is] in that realm and state, he cannot walk in confidence. He is stumbling in the dark. There is no direction. There is no purpose. There is no objective. There is no assessment

of the situation. There is no analysis. There is no functioning to tell him this is what it is - this is what is in the Word; you are here; you need to be here; this is the way to get from here to here; this is the Word - you use It to travel that distance; this is how you get a hold of the Holy Spirit; He is the Guide. He can show you there is nothing there. So you're just stumbling in the dark.

That's why we come to church. Because when we come to church the Holy Spirit can speak to us in these places. The Holy Spirit says, "Here is where you are at." Holy Spirit put gifts in the body. Comes down there take the Word. Finds the Scripture in the Old Testament. Finds the day you are living in, in the New Testament. Shows you the plan for the age, show you how the Holy Spirit is the same yesterday, today and forever. Shows you how God never leaves that Word. What is He doing? He is lining your thoughts up. He is anchoring your faith. He is giving you a channel in the Word. That's what He is doing. You take a man that is not a gifted man and ordained for that, he gets up there and in five minutes he goes this way and that way; he confuses himself and tangles up himself in the Scriptures. And you realize ... and that kind of gift comes foreordained before the foundation of the world. A man has to be born into the world for that.

God might teach him and train him and develop and cultivate and hold his skills as he grows and matures. But the gift for that - before you were formed in your mother's womb, I sanctified thee and ordained thee to be that. And today I have set thee - and God had set in the church.

Man ain't come and say, 'Give me a place. I feel I have a call to preach. Give me a space, give me a chance to preach.' No, no, no. God picked you up off the street, dust you off, clean you up, send you out there. No church, no nothing, with faith in your heart, no denomination backing nothing. Amen! And look what God has done. Look what He made out of nothing, look what He formed out of clay. And look at the kind of invasion - all hell is against this truth - but it didn't diminish it, it grew and grew and grew and grew, though all of hell is against it. Then it is not man. It is, 'I the Lord have planted; I the Lord have watered; I the Lord gave the increase. I chose you and ordained you that you should bring forth fruit. I have planted you by the rivers of water to bring forth the

fruit in due season, your leaves shall not wither. That's God - a work of God.

The same God Who went to Corinth and started a church and ... same God who went to Ephesus; same God who went to Thessalonica; same God went to Philippi and started His churches. Same God under the same Message, amen, in the Omega Age. The same kind of people, the same kind of faith, in the same continuity to the revealing of the Son of Man.

When you see that you realize, I am in the Bible. I'm in the Bible. This is not about Trinidad and Longdenville, and Brother Vin. No. This is the Word of God. This was ordained to follow the revealing of the Son of Man - the unchanging God - in the unchanging continuity of the Word. Then you sit there and says, "I am like Dorcas. Man who says ... He says, "My goodness?" He says, "I am like a little Timothy over here. I am like Titus." He says, "This is the house of Stephanas. These men are like Peter, James and John and Paul and Phillip This is the same thing." When that realization start to dawn on you, you start to get where faith is. You start to get in a place where you can have the right attitude to approach God's gifts. You start to understand what God is doing and you start to see the unchanging God in the setting of the Scriptures.

Isn't He saying that lovely? I am hearing that like music. Oh, my. I am hearing all that - such precision, such definition, such clarity - I am hearing it. I must be in the Spirit of the Composer or something. Amen! My! He's come down to make the drama real. Put the symphony in the right swing. How many knows that is what He said is going to happen? [Congregation says, Amen]. Then you can hear the changing of the beat. And you know it changed September the 11th. And it change here locally also December the 31st. [Congregation says, Amen]. Oh my! And you are digging. You are digging! You are getting your atmosphere right because you know God is getting ready for something. You have that kind of discernment because you are not just hearing - you're discerning what you are hearing, you discerning what is being said. Not just hearing what is being said - you're discerning what is being said.

You catch the emphasis. You catch where the Scripture ties. You catch the Light that unfolds and say, "God, You are talking to

me. God You are telling me You are getting me ready for something. God my prayer that I longed to be answered is coming around. Amen. Surely this is the gate to heaven.” Awareness, awareness, sensitiveness. Why? Through God affecting the subconscious. God’s getting you in the place where change can begin. If He just gets you in the spirit realm, you’ll just get stirred and not changed. But if he gets you in the soul realm, you’re going to be changed. If you let the Word bathe down in the heart, get in the control tower. Then you won’t be trying now, you ain’t afraid of this, you ain’t afraid of that, and you are trying not to make that mistake and you are trying not to do this here and then you’re tangling up yourself. No. You just walk normal. Because when you behave it’s subconscious. You not even thinking about it, it just comes out. And when it comes out you say, “Hey, God is in me. That’s the Word in me that came out there. I didn’t even think that. Man, I am getting under the control of the Holy Spirit.” That’s what happens. That’s what takes place. My!

The Benefits of Believing and Receiving God’s Gifts. Oh my! I preached this in a different way over in Grenada and though I wouldn’t have the time to tie up all together. But I am taking this more on the evangelical side as we feel just to stimulate some faith in here this morning. That, whatever your circumstance is, and whatever you are faced with, where you are pulling for, what the need is, where you see your obstacle, that God can just give you the surge and you can feel the current of the Spirit flow and say, “Rise and take it; that’s yours. Claim it right there. Now is your time! Move into that! Cast this thing down! I am giving you the strength. Don’t wait till you go home. I am telling you pull it down now.” And right there in your heart you say, “Oh God, I’m finished with that thing – it’s under my feet - it is gone Lord.” That’s right.

Move at the pulsation of the Spirit. Because He knows that you are here; He knows that you are here. You think He don’t know that you are here? Did He know Saul was in the house of one Judas in the city called Damascus in the street called Straight, praying that a man named Ananias coming? Did the angel know Peter was on the rooftop praying in Simon the tanner house in Joppa? [Congregation says, Amen]. That’s right. He knows you’re here. Do you know He is here? [Congregation says, Amen].

You and Him in the same place at the same time. When dynamics and mechanics come together something can happen. When God and faith children get together in a certain place, in a certain time, needs can be met. That's right. See, that's the awareness, that's the awareness. This is the time you want all your alertness. You're like an eagle on a rock there. You're waiting for that Word. You're watching for the moving of the Spirit as they watched for the moving of the water. You don't want to loose your focus and your concentration here. When the service [is] done you're real charged; you're looking for fellowship. No. This is the place here. Fall asleep there but get active here in the channel here with your amen, plugged in. My soul follows hard after thee. Yes, sir. [Congregation rejoices]

And here is Jesus; He is talking to His people - just like He talked to the woman at the well and the vision broke - He's talking to the scribes. Maybe a little group of them standing there, kind of examining and trying to analyze His ministry and kind of figure if He is that Person, if He really anointed for that. Or, how come He don't seem to meet the taste and the way they expect it to be. And they kind of surmising and they want Him to do things to suit their taste, to confirm to them He is That, otherwise they can't accept it. And that's where they were. And He was in the Scripture. Every Word He spoke He was in the Scripture. Every time He moved He was in the Scripture. He kept saying, "Search the Scriptures." He was the Word Himself, taking the Word Itself. He was placing the time. He was placing here. You see Him talking. They said, "Show us a sign." He goes straight ... You see where that anointing is? He goes straight to the Queen of the South coming to Solomon. He goes straight to the men of Nineveh repenting under Jonah's preaching there.

That's the way a man in the Spirit moves. He didn't go and talk all kind of nonsense people tell him and all these different things. When He moves, it is the Holy Ghost moves Him in the Scripture. I will send the Spirit of truth, He will guide you into all truth. He will give you an unction that teacheth you all things because the Spirit of God searcheth the deep things of God. He can rightly divide that Word and bring the presence of God down, make It clear to you. Amen. That God wants to give you that. Sometimes the Holy Spirit is saying that and Satan telling you, "Ah, yeah that

is right, that is in the Bible but that is not for you, you can't get that today." And then God checks the minister right there and makes him say, "Don't leave that thought, go down here a little more." And he begins to say things right there and he breaks those shackles around your mind that's trying to rob you in the service. Amen. Because God comes to give those things to you. He said, "Feed my sheep and feed my lambs." And when you're there you start to get link up, you start to get hooked up, you know, my goodness, we are not just in church, we are in the presence of God. That's right. You begin to move up another rung higher. You begin to come up to another level.

So here was Jesus speaking to them and He realized they were in an atmosphere of reason. There was no faith. There wasn't a pulling of faith because of their reasoning and they kind of trying to figure Him out. And, in that kind of atmosphere you don't get anything. Did you realize, they even try to ask Him polite, but the spirit is a skeptical spirit. And immediately the response to the question is, "You wicked and adulterous generation seeketh after a sign." Wow! Say, "We went and that Man embarrass us. That Man ain't even say good morning. That Man ain't even say how are you doing, you look like you travel from far. That Man ain't say a word. First question we asked that Man come out with a baseball bat." Shook them up.

But how many knows He says things to make some angry? [Congregation says, Amen]. He watches the way man's spirit goes. "It ain't right to give the children's bread to the dogs, I ain't sent to you. Get next to yourself, barge in here, trying to force yourself up. What is the matter with you at all? How can I give the children's bread to the dogs?" All of them Jews start to laugh, hee hee hee. She is an old Gentile. It's good for her. Look what she came and get." See? But she wasn't no hybrid plant. She wasn't no hybrid ... He wasn't just like rebuking her. He was moving her into a channel. And He knows her ruggedness, so He could move her into that. She shoved that off like nothing because she had heard of Him. She had heard of Him. And faith comes by? [Congregation says, Hearing]. And faith is revelation and that made her climb over every obstacle to come to Him. Is that right? That's right. You have to watch and see how many things you are willing to climb over to come to Him. If you not willing to climb over a lot of

things, the first obstacle you meet you kind of fall back, you change your mind, you get double-minded, you get unstable, you ain't sure again, you'll have problems. And then when she thought her problem is settled - well I'm in the presence of God now. My, "Victory is mine, victory is mine," I've reach where I'm ordained to come. And when she come there is the biggest obstacle was right there.

People is think their problems are over when they get in the presence of God. That's where your test really starts. [Congregation says, Amen]. That's right, friends. That's right. So then you notice what happened after that? Here He was and He is talking there now. He knows. He is watching her. He said ... but He drops off some language there. He said, "It ain't right to give the children's bread to the dogs."

Oh, so the children having supper? So the children gathering in the kitchen around the table? He is giving you a picture. He's kind of showing me the children's rights and the children's privileges, and the children in the house, and the children's table is set, and all things are made ready for the children. I am the little old dog in the house. I can't sit at the table but in my house, we Gentiles are not like these Jews, because we Gentiles have dogs in our house. And many times I bring my food for my children and I put it on the table. And they're eating and they're talking and they're looking around and they want to get up and walk and come back at the table. Sometimes, something falls off the table, and that little old dog starts to wag his tail. And that little old dog starts to get happy and loves that. And he waiting here now and something falls over there and he come over here. And sometimes the children [are] eating and they drop a bone under here. "I tired tell you all don't feed the dog in the house." She had noticed her little dog in the house eating under her table for years. She never knew one day that would be an inspiration to bring her daughter into deliverance. [Congregation rejoices]. She didn't know that dog was a predestinated dog to be under the predestinated table when the children eating, to wait there that something could fall for the dog. [Congregation says, Amen]. Revelation .You see He moved her there by what He was saying. You see he was moving her in there, because He knows everything about us. He watches us everyday of our lives. He knows what you like; when you're halting between

two opinions. He knows when you get irritable. He knows when you get obnoxious. He knows when you get slothful. He knows everything about us. And He knows she stand up many times and watch that ... He attracted her attention - look at that dog. She says, "Why is my attention is being attracted to that dog? It ain't mean nothing to me." Not today. Not today. But one day when you meet the One Who is attracting your attention to that dog, it's a channel for your faith to be released in your life. And from the time she said, "Even the dog," say, "Lord, even the dog, you know that I am the dog." The dog can't sit ... there is no chair set for the dog. Eight children you have; mommy and daddy, ten chairs around the table. There isn't any eleventh for any dog. Say, "I know, I am the dog. I'm right here in the meeting - little doggie - doggie woggie." But this is "doggie woggie" day. Amen! Glory! I am so glad. Say, "I am not asking for any table and no table mat and knife and fork. I am just saying, let something roll off that table here. I am ready to take it. It's mine. Anything off the table it's mine. And, you can't have a meal and nothing ain't drop off that table. [Congregation claps].

So brother, Satan had no place to mess up her mind. She knows all things are ordained of God, everything has a reason and a purpose. He said, "Woman great is thy faith. For this saying go thy way, thy daughter shall be made whole." My, my, my. I tell you. I am so thankful for that because He wanted to show Gentile ... He wanted to put something in the Bible for Gentiles in the last days, when the Gospel comes to the Gentiles - the Gentile Bride. He turned their hearts back to the faith of the fathers in a rugged age; in an obnoxious age; in an age of trial and testing; in an age where you have to have rugged faith to overcome. He put it there. She says, "Truth Lord." He says, "That woke the Holy Spirit up." He said, "That's what He wanted to hear."

You can wake up the Holy Ghost in your life. You can wake up the Holy Ghost in the servant of God. You can wake up the Holy Ghost that is present. Like Hattie Wright did, 'that's nothing but the truth'. Like those boys in the boat, 'let's go and see that sister and tell her that we are saved. She used to give us bread and butter years ago'. That woke up the Holy Spirit, for this saying.

People who are expecting things from God does even start to watch what they say. And they does even start to learn to say

things the way that they are supposed to say it. Not just say it, but with the grace and the faith in the right atmosphere. You ever see when that Holy Ghost come upon the prophet? He said, "God bless you little honey. You had more faith than you thought." He said, "Here's the little child dying of leukemia, but she have tremendous faith." He said, "Wave to the audience if all those things told you is the truth and you feel well now, sister dear. Oh my! Yes, sir!

This man was haint and tote and fetch a Kentucky, back ... up in the bush. The Holy Ghost dealt with this man. And this man can walk in the presence of King George, King Gustaph up in Sweden. Amen. Brother, go to the highest of places. Sit with Nixon and them at the breakfast table. Go and meet Castro and Nero and them. Like Paul, chained to the centurion. And you always think he is the captor and the centurion is the captive because, he ain't walking like the man have to pull him and drag him. Paul is walking here and here the centurion says, "Yes Brother Paul, yes ... yes Sir Paul." Oh, praise God!

You talk about atmosphere. That's what people lack in their life today. They lack real spiritual atmosphere. They lack anointed faith. They lack discernment. They get trapped in church and desire and bound up in tradition and self-styled ways. But you get the Holy Ghost, cut you free and you become malleable in the hand of God, when He can use you how He wants to use you. If You can use anything Lord, You can use me. And no matter how dead and dry you might be when He get you, He has a place He can put you, you can't remain dead and dry. You can't remain dead and dry! And you don't need forty years neither. You don't need ten years according to almond life. In one night in that place, you could blossom, bring forth fruit, amen, that one can partake of.

He was watching these people. Come there they're asking Him, 'they want to see a sign'. And He had the fullness of signs and wonders and miracles. But the time when He was doing it, one man outside the city and says, "Tell no man the vision." They said, "I hear He did in Capernaum, come here and ain't do anything. I ain't believe that. They in Capernaum are a bunch of exaggerators. I have to see that for myself. All this hocus, people too gullible up there." See? He never clown'd for people. He don't clown for anybody. He don't ... He don't respond to your own ideas and your reservations and ... no. He says, "You have a right to sit back

and check it out.” But when you see that thing come down there and He prove that thing, you sit back and check out, you get left behind. Because He knows you have a right to check it out until you prove all things, then hold fast that which is good.

And He comes down here and let it be established to be the truth in the mouth of two or three witnesses, testify of it, testify of it, testify of it, shows it is right. And then you say, “Let’s move on to something else.” He leaves you there in your unbelief. Because it proves that you are not really ... you can’t even recognize ... hearing, recognizing and ... it don’t stop at recognizing. It goes on to acting. Recognizing [does] produce acting. Hearing [does] bring you into a place of recognition, because faith is revelation and faith comes by hearing. Hearing brings faith, lift you up. That’s the progression of God, bringing you to your desire.

A lot of people [are] not desiring the promise. They’re curious about the promise. I want to see it. I want to see if that is really so. No. God You are a Healer. I believe you heal and I am sick and I am looking to You, the Lord who healeth me of all my diseases. And I realize I have to be in the right atmosphere. I realize I have to confess what Your Word says. I realize I have to line up with You. I realize I have to lay aside every weight of sin. I realize I have to have the right attitude of approach to approach Your gift. I realize I have to believe in Him in whom You have sent to declare that to me. Lord, I am getting ready for it. You don’t sit down there. You ain’t check your atmosphere. You ain’t even check your attitude of approach to God’s gifts. You ain’t even check if you’re lined up with the Word. You ain’t even check if you’ve laid aside sin. You ain’t even check none of these things, but you are expecting something, or you want to see something. No, no, no.

No. You are in denomination. When God comes down to make a promise, and God comes down to fulfill that promise, God’s comes to the heirs of the promise - the ones to whom the promise is made. And God ... every work He does in their life is getting them in condition, in readiness to receive His promise. Is that right? [Congregation says, Amen]. How many know when the Holy Ghost was coming they were all scattered? Who went back fishing? Who do this? Who went back there? Who said, ‘I will not believe’. But how many knows [that] they had to be in one mind and one accord for the Holy Ghost to come? [Congregation says,

Amen]. Who was going back to Emmaus? Who was going back to Tiberus? How many know they all had to be in Jerusalem to get the Holy Ghost? Is that right? [Congregation says, Amen]. And how many know because they were the heirs of the promise, irregardless of the condition. He came. He was appearing to them. He was finding them where they were. He said, "Handle Me; get ready, it is I be not afraid." He opened their understanding. He opened the Scriptures over here. He showed Himself alive by infallible proofs. He spoke things pertaining to God. Then finally, He had them there in one mind and in one accord in Jerusalem blessing and praising God even before it came. Is that right? [Congregation says, Amen].

That's people who are under leadership. That's people who are ... who God is working on. That's the evidence in your attitude that you are being worked on by God in connection with something God said for this hour. That ain't you and your friend get together and talk. And you all get in a little thing and surmise. And you all argue and debate and, you know, your own skepticism piling up. No, no, no. That ain't that. That is people God's getting ready. They are seeing it much clearer. When they start to pray, it's not left out of their prayer. As a matter of fact, it governs how they pray. From the time revelation comes in your life, it starts to govern how you pray. It starts to govern how you talk; it starts to determine what you give priority to, what you put emphasis on. That is evidence that you are being worked on. Because it is something coming from the unseen to you. Even though the man [was] standing up right there, you still have to get contact.

When those Greeks came and they saw Jesus, they saw a man, and they didn't see the God they came to see. And He knew He can't prove to them that He is God standing there. He pointed them to the place - except the corn of wheat fall to the ground and die - He pointed them to the Cross. You want to see me? You have died out to all that's in your head and mind and you have to desire that. You don't travel from Greece with all your intellect and learning, come to analyze this with Greek theology. No, no, no. You come into a place with an attitude, to a place where you die.

That's when the woman of Zarephath, the widow ... He said, "You bake me the cake first." You want to see reality? Well there are a few things that you have to do. You don't sit down there like

Gideon, offer a burnt sacrifice. You don't sit down and say, "If God's with us where are the miracles." There are things for you to do. I am going to get you in condition to see and receive from Me. Let's see how much you want to see it. And He begins to lay it out for them. Is that right? [Congregation says, Amen]. He was getting a people in condition. That's what He is doing.

That's what He is doing. And that's why sometimes you find yourself in a circumstance where, like your mind, you haven't conceived it and in your heart you are not desiring it because that is the effect of society and civilization impacting upon your life. And you are in a paralyzed, impotent state where you can't get much movement towards God. And then right there every thing good passes you and leaves you by. And [the] next thing, you get more discouraged because you see other people getting happy and you're [not] getting it, and you sit down there and you ain't liking it. And then Satan overpowers you there and starts to tell you, 'you are a hypocrite; you ain't no believer; God can't do nothing for you.

No. When you're in that place, you say, "Father give me a heart to love this. Give me a heart to desire, to desire this. Give me the understanding to rise up and say, because right now I realize that something is not operating - like it's ceased up. Lord, when my door is ceased up and it's squeaking, I get some oil and I get that thing working smooth. When it is all rusted, I get some of that stuff they buy and spray it upon it. It looses up that thing and get it operative again. When the plugs ain't firing off, I get there and I pull them plugs out and I set them back in proper condition. That's right. You need a tune up to get firing off again." And you recognize that's what you need.

That's why sometimes you get all sluggish and you say, Boy, I better go and take a walk yes. You get your sneakers and you get up early and you start to walk, early in the morning or late in the evening. And then you realize ... you pass in the pharmacy and you see, maybe a little tonic for vitality; a little food supplement. Because you are only eating fast food, fast food. All your brain cells rotting, with all this hybrid stuff. You pass in the market; you get some natural stuff there. What is happening? You getting yourself ... you are taking in things to shake the off things that are paralyzing you from operating in a certain way. You get conscious

of what you need. That's where believers watch their spiritual life. Isn't the life more than the body? People do it for the body. What about the life? The life is more than the body. People [does] put more emphasis on their clothes and how they look and how they appear to people. He said, "Isn't the body more than the clothes?" [Congregation says, Amen]. You're starving yourself to look nice? To wear designer clothing and you are running down your health? No, sir! You keep God's temple in a certain condition where it can work for God.

My! How am I getting in all these places? I guess I am trying to tune up here at the same time for a few people, get them all firing off because I know they have the potential to fire off. You're going to claim it this morning? [Congregation says, Amen]. That's right. That's good, that's good. That's what we come to church for. That's what makes church nice. Isn't it? [Congregation says, Amen]. It makes church nice. My!

Let me carry you a little deeper in the Scripture. Let's drop over into 1 Kings 3 quickly. Jesus picks up that woman, the Queen of the South. He had mentioned the men of Nineveh but I want to look at the woman - the Queen of the South - and go over into 1 Kings 3. Because, if the divine mind, Jesus who ordained that woman to be a believer in that Age, having seen those things, a type of the Gentiles who was going to receive the greater than Solomon, while many of the Jews themselves were rejecting it. And He ordained that woman to do that and then when God Himself in the Lord Jesus Christ became flesh on the earth, He refers back to the woman He had ordained in a previous age where Solomon was a type of Jesus Christ, the Son of David, actually displayed a gift before this woman and it so moved her heart up into a place.

Now remember all Scriptures are given by inspiration for instruction, for doctrine. And, as we read these stories there are a lot of doctrines that come out of it - because Christ is revealed in His own Word. We see how somebody get a blessing. We see how the Word affected somebody. We see the attitude that somebody approached God's gift in. How God is pleased that God, hundreds of years after that woman died, God is on the earth making that name immortal. And then saying she will condemn this whole Jewish generation, all these Sadducees and Pharisees and all these

different people in their synagogues and their big temple and all these things. She'll condemn them because she had a greater attitude to God's gifts than they. She could recognize the economy of God. She could give respects and she received because she approached it right.

What am I trying to do? Teach you how to approach God. How to approach God's gifts, how to line your soul up and your thinking. Didn't He say, "If we can line up our thoughts, we'll be one of the most powerful churches there is with the Word? What does that mean? Don't drink, don't smoke, don't ... no, no, no. Line up your thoughts in working with God. Come into harmony with the Holy Spirit. Come into be established with the Word. What does the Word say you ought to receive from God? How do you receive things that God provides? You come into it. 'Blessed is the man whom God choose to approach unto Him'. There is an approach.

The high priest couldn't just come into God's presence. He had to come with blood, he had to come walking a certain way. He had to come dressed a certain way. He had to come anointed a certain way.

Ruth couldn't approach Boaz anyhow. Esther couldn't approach the king anyhow, but when they line up, what did Esther receive? Even to half the kingdom. What did Ruth receive? Rest. Is that right? [Congregation says, Amen]. My!

Watch the Roman centurion how he approached. Watch Martha, how they approached. The approach to God. Watch when that high priest approached, what did he come back out with? A blessing. All the condemnation, all the sin and guilt upon the people was released because a man could have gone into the presence of God knowing how to approach God and obtained mercy for them. Is that right? [Congregation says, Amen]. God is teaching us what? How to approach. Remember Adam tried to approach God with fig leaf? Remember Cain tried to approach God with fruit? God couldn't respond. Is that right? [Congregation says, Amen]. That's right, that's right.

Do you see why people don't come into the things that they long for and have need of even though it is made available, even though they are in the presence of it? If that woman had walked away right there ... If Martha had told Jesus, "Man, we sent for

You. You're playing up with these politicians and them now. You didn't do the Roman centurion that. You stand up there and speak a Word for him. He ever fed You? He didn't want You in his house. He said, 'He isn't worthy to have You in his house.' You lived with us?" Nothing would have happened. But when she said, "Yea Lord, even now." He said, "Martha was reading the Shunamite woman approaching Elisha because she knew God was in His prophet. [Congregation says, Amen]. And she said, "Well, if that women knew that God was in His prophet and approach that and got the dead baby back to life, I know God is in His Son, I could approach Him that way and get my dead brother back to life."

You see what faith [does] find? Faith finds a source others don't know anything about. Faith starts to break into a realm where the supernatural starts to come close - where the Word starts to jump and move to produce the things that they have need of.

Oh, I feel such a grace here this morning to give it to you. He wants to give it to you. He wants to put you in a place where you can just nurse from the bountiful One, the all-sufficient One, the El Shaddai.

Like He told Abraham, "Nurse the strength you need to bring forth the promise. You're worried about the promise. You are in a condition that you can't produce the promise, but He is opening a channel so you can draw the strength from that channel and bring forth the promise that you previously couldn't bring forth until He come to open that channel for you.

Do you realize He is exposing the breast to you? Do you realize He is opening the channel for you? He is giving you a place to nurse and draw? Something that will take you to the thing you are longing for? The deliverance, the healing, the Baptism of the Holy Spirit, the strength, the resisting power, see the unsaved children delivered. That's right. That's right.

1 Kings 3, verse 5. Let's see Solomon. What did this woman hear about Solomon? Jesus say she heard, she came to hear the wisdom of Solomon. She travelled from the uttermost parts of the earth. Back there it didn't have any 747; had no airline to take you where you are going. You had to go through wilderness and desert. You had to camp for days, it took her months to make the journey. There were bandits and robbers out there. But when you are

hungry, brother, your faith don't take that into consideration. You just have to get to the fountain. Is that right? [Congregation says, Amen]. That's right. 1 Kings 3, verse 5.

In Gibeon...

This is after the death of David. Now Solomon was on the throne and Solomon realized his insufficiency. Solomon began to realize his incapability. You know, you start to get somewhere with God when you start to realize how insufficient you are. You know, it's when people think that they are something, think they deserve something, get in a certain attitude they don't get nothing with God. God leaves them right there. You watch those people who can humble themselves because, the way up is down. "[Do] You want the Holy Ghost boss?"

Like the man told the prophet, the captain of the FBI, Al Farrar, he was before Edgar Hoover. He says, "Sir. Mr. Branham. I came to the meeting, I saw those things." He says, "You know, I believe that and since I saw that I have been desiring this Holy Spirit." He said, "Would you go and pray with me. I could get a nice suite in one of the best hotels you could get there ...". He said, "You don't need that captain." They were in the shooting gallery. He said, "Right there? God is interested in how hungry you are. Right there He will give it to you."

The captain said, "God will come down here in this shooting gallery to give me the Holy Ghost?" He said, "Sure." We knelt down there. Could you imagine a prophet with the captain of the FBI kneeling down in the shooting gallery? And those men... [Bro. Vin makes the sound of a gun being fired – pow, pow, pow]

You know? Here is the prophet kneeling with the captain. And those fellows watching at their captain here with this preacher and said ... "What is going on with the captain here? He's getting kind of looney. He gone to that meeting ...? ... at least carry your religion somewhere else man.

He got the Holy Ghost and began to testify for the Lord Jesus Christ. I just love that. You get somewhere with God. Get your attitude right. Okay. We're doing fine. Verse 5. Here is Solomon now ...

In Gibeon, the Lord appeared to Solomon in a dream by night ...

Brother Sammy ... I was telling you some things yesterday. You know, when I was reading this Scripture here, I realize here, look now check this. God appeared to Solomon in a dream. Isn't it strange, you know we read Scriptures but this is the same God we are speaking of and in the presence of here this morning? Isn't it strange that if God wants to appear to a person, He could choose and reserve His sovereign right, how to appear, when to appear, in what manner to appear to them in.

A man come to Gideon... 'Thou mighty man of valour'. Moses saw a bush on fire ... 'Moses, Moses, I am come down'. Solomon, God appeared in a dream. Each time, a gifted man [is] getting ready for service. Each time a gifted man [is] getting ready to be empowered by god, to be used of God in the fulfilling of God's will. I wonder if we have gifted men and women here, born for a purpose, this morning – called of God under the Message of the hour. Under the anointing released by the prophet for this Age – an eagle anointing – to get them ready for the Rapture. I wonder if when they sit there, amen, they know that God is getting them in condition. They know, "Maybe Lord, I ain't what I ought to be but I ain't what I used to be and this morning, even while I'm hearing your Word, I am getting strength. I am determined to live upright and walk and please you Father." Oh my. So ...

In Gibeon, the Lord appeared to Solomon in a dream by night and God said, "ask what I shall give thee ...

Now I want you to catch this. This is a visitation from God in the subconscious realm. How do we think of dreams? Spiritual dreams – Dreams of God. Think with me. Some people go to sleep and dream they get up and say, "You know, I dreamt so and so and so." And they don't place much value to it – I'm waiting for God to move in my life. I want God to come down. I can't go on my dream.

God appeared to Joseph in a dream saying take Mary and the child and flee to Egypt for Herod wants to kill the child. God appeared to the wise men in a dream. Is that right? And said, "Don't go this way, go back by this way. Herod wants to kill the child." Is that right? God was warning. Angelic beings. Man in association with the unseen world being led by God. Gifted men who followed the star is being communicated the will of God for

direction, for leadership in their life ministered by angelic beings. Is that right? Were they gifted men?

Did they follow the star? Did they have the right gift in their Age? Weren't they in connection to angelic beings? Did they have leadership through angels?

A man says, "It's a dream you got. What angel what." The Lord appeared to Solomon in the dream. The Angel of the Lord appeared in the dream. Is that right? I saw a man talking to me last night in a dream and like I don't know that man but yet there is a familiarity about that man – the way he talked to me. Maybe I might see him one day in life. I'm just surmising. On day that man ... you can't call it angel because it's not a person with two wings flying around in the dream. Man look like an old man there sitting down on a stone. Isn't rock revelation? Didn't Jacob lie down there and saw angels? Didn't a man sit down there talking to Gideon by the winepress on a stone, an old man? Didn't a man talk to Manoah's wife?

Why don't it affect us? Why don't we move into it? You know why? Our level of awareness is low. We have become desensitized by civilization's impact upon our lives. We've become hybrid and soft in our spirit and we can't even be on the telephone poll any more, much less to be up in the heavenlies. We are hopping on the ground like the chipmunks on the ground. We can't fly where the Word is a living reality, where eagles dare.

Children, do you want that faith? Don't you want to live in that faith? [Congregation says Amen]. Don't you want to walk in this faith? [Congregation says Amen]. When you hear things like that and something in your little hearts flutters and say, "God I read that out of the Bible, is that around us? Can I become more perceptive? What do I do to become that? I know when I want to see well I eat carrots and isn't it carrots that are going to help me with my eyes? Is there something that I can eat in Your Word, Lord? Do You have some spiritual carrots? You have something to give me to be of nutrition to open up my eyes a little more? You have coon grease, when my eyes are stick down with the cold winds of all the ecclesiastical systems?

Friends, you want to get in a place where you can say, "God that is for me. God You are trying to get me back to live where

man was supposed to live. My channels have been clogged up and Lord You are blowing my flues out." My!

And God said, Ask what I shall give thee.

In the dream.

And Solomon said, Thou hast shewed unto thy servant David my father great mercy...

He and a Man talking in the dream, but the Man is the Lord. And they talked, and they Man is asking him to make a request. And he said,

Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth ...

He observed mercy was shown to his father because his father walked before God in truth. Can you see mercy shown to your father? Can't you see your father is walk before God in truth? [Congregation says Amen]. Children? [Congregation says Amen]. Oh my.

... and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

If a man walk before God in truth he can expect God by the revelation he preach to birth a son that will come into a position of authority - a placing in the economy of God. You think God don't put that in the heart of ministers? If they have that revelation somebody will pack that revelation, somebody will get a hold of the way they see that thing, somebody will live for it and die for it the way they believing it. That's right. That's the DNA in spiritual life.

What did God give Adam a wife for? To bring a son like himself. What did God give Jesus a Bride for? To bring a son like Himself. Why did the Cloud come to the prophet and couldn't come on no other minister? This is my beloved son. Is that right? [Congregation says Amen]. That's it. Learn.

And now, O Lord my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go our or come in.

And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

And the speech pleased the Lord, that Solomon had asked this thing.

The man came into a place of position and authority. Yet instead of the man realize I am the king now, I am in charge now, I am have all authority now, I am the boss here. He realized ... God, You put me here but I seem unfit, I seem like unequipped. Not that I want people to see me and know that I have something. But Your people. Your people need leadership. Your people need direction. Your people need counsel. You have a great plan for this people. There is no people like this people on the earth. The Messiah is going to come to this people one day. They have their... they are looking for this hope of all Israel, the Redeemer to come. This is the people you give the prophets and the Scriptures and the covenants and all these things.

God, if You put me here, put the equipment in me. Seems like I don't have the confidence to handle this and do this. Sometimes I can't tell right from wrong. In important decisions to make, I don't know where that fit in the Word. I don't know what to do with this here. I don't know what to apply here. I don't know what to do about this situation. I see my inadequacy.

He was not thinking of trying to improve his position – now that I have come into authority –(Ah ha) I will see if I could buy up that for myself and I will do this over here and I will try to export my thing now here and I will make my reputation be known over here and the people is going to feel ...

Remember when Rehoboam went into power and they asked the old men and the old men said, “Look, humble yourself. You are a young fellow. You don't have the experience. Carry yourself soft. We are here to help guide you and instruct you?” He went and asked his young friend and them, they said, “Your father was too soft.” He said, “You need to show that you are boss. You need to break a few spirits and establish your authority.” Wow. Remember

that in the Bible? [Congregation says Amen]. Do you read your Bible? Do you all read your Bible here? [Congregation says Amen]. You better had. You can't sit under this Word like this and don't read your Bible. This is kind of preaching is drive you to your Bible. [Congregation says Amen].

And when he saw that ... Now watch the approach to God here. This is what I am emphasizing.

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: ...

I don't want to give somebody a wrong advice, Lord. People tell me how I could preach. They say, "Boy that message." But Lord I sit down in the office and I have this problem here and I know if I give the wrong advice here it is going to mash up this family. If I do this over here I will cause chaos here. I want it clear. I want to know what to do and then I can't stay and don't do anything either. God, I will trust You and believe You.

And the speech pleased the Lord, ...

All this [is] happening in the dream. All of this is happening in the subconscious. Why am I emphasizing that? It is trying to tell you God could give you deep experience. God could supply needs in a space of time when he can have intercourse with you. He can put His thoughts into your heart. You get up out of that dream and you get up illuminated. God visited you. You didn't have any camera to photograph anything to run and show people that God really talked to you because it is not important that you try to impress people and convince people.

But God is equipping you for service. Because God see the burden on your heart that this certain need has to be met and you see your incapability in these things and you want to represent Him properly. He don't want His people to be discouraged and despondent, they don't have proper leadership before them. He want to give them leadership that will grow with confidence. The cupbearers could carry themselves a certain way, the porters at the door. When even Solomon walked to the platform, oh brother, the heathen spirit could leave them. When they see the place set in order and the glory of God among a people who have been trained in the Word. That's right.

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies .

Remember Jehoram when he came into power under the influence of Athaliah? He killed all his brothers. Anybody that was a threat to him. Like Stalin and Castro and them. Any competition they kill it down because they want the preeminence. Like Mugabe trying hold down the power. Constantly you find man in a position, fight and kill because they are insecure. Watch.

He said, "You didn't ask for riches, you didn't ask for long life." You see how God is listens to people's prayer. You see how God does check out and scrutinize prayer that come before Him. How many knows the Bible said prayers are stored in vials? How many knows the angel said, "Cornelius thy prayer is heard?" The angel appeared to Zacharias, "Zacharias thy prayer is heard. Elisabeth thy prayer is heard." God has a time and season to fulfill prayer. Prayer is stored up. God said, "Nonsense prayer throw away that, asking amiss. Nonsense prayer, throw away that, asking amiss. Good prayer, store that, I will bring that to pass in a certain season."

How many know the king lied down in his bed, Ahasuerus. He said, "Bring the Chronicles." It begin to open. He began to survey the activities in his kingdom. He came across Mordecai. He said, "What was done for this man here? Nothing? Okay we will honour this man now. Time for this man to be rewarded in my kingdom." Glory! God observed the action. He hears the prayers. He listens attentively. He watches the guidance. He watches how we deal with situations. Not even a cup of cold water He says will go unrewarded.

When Martin cut the coat and gave the beggar, here he came the night with half of a coat in the vision and the disciples and he said, "where do you think I got this?" Martin gave this to me. That was Martin's conversion. Is that right? Vision. Solomon's dream.

nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

Let me tell you, you get before God in agony, Lord I want a Word that can help Your people walk closer to You, Lord to make Your people love You more. Not trying to get all kind of things

and put it in my mind and try to look spiritual and I have power and I have authority and all these things, it is camouflage, hiding behind the bush. My! I borrowed that from Brother Sammy. See? You don't mind if I use it?

Behold I have done according to thy words:

God is answering now, the prayer.

Lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

Wouldn't you like God to do that? When Ahasureus saw Esther approach, he said, "Ask Queen Esther even to half of my kingdom." When Jesus saw the Roman Centurion He said, "I haven't found such a great faith in all of Israel." When God saw Solomon's approach, He said, "Because thou hast asked this, I give you all this because you didn't ask amiss. I watched what you asked. I watched your objective. I watched what your motive. I watched your character, I watched what you could have done but you laid aside your will and yourself and you put the people before you. I watched that."

What that is? Finding the secret to please God because when a man ways please God, He shall grant him the desires of His heart. But you can't please Him if you don't know Him. When Moses ... when God was going to destroy the people, Moses threw himself in the gap and God spared the people. Why? The man knew, he said, "Think of Your great Name, what are the heathen going to say?" God said, "I will raise up another nation, I will make you a prophet over a better nation than this." He said, "No Lord! They will say You bring them out and You can't keep them." He wasn't on himself and said, "Praise God. You bunch of disobedient rebels, I tell all of you I am not going to deal with all of you all." No, no. He loved them so much, he became a mud dauber with all of them. He left the throne to go down with them; took the way with the Lord's despised few; esteemed the reproach greater riches.

God does watch what is in a man's heart. People have missed these things today because we are in an Age of self-centeredness - I, me and myself. But, that's why He told the woman, "Put God first, bake for me a cake first." You'll get somewhere with God

when you start to get your thoughts lined up with the Word, you'll become a powerful church. That's right.

And I have also given thee that which thou hast not asked

You see how you don't have to ask God for certain things and you [does] get it? He said, "You ain't ask for riches, but I am giving you riches." He said, "You ain't ask of honour, I am going to give you honour." You know man does be fighting up they want honour, trying to work and politic their way to get more honour and everything else, and people ain't looking for honour and God only bestowing honour. Why? Find the way to please God. Seek first His kingdom and righteousness and all other things shall be added, right there in the Scriptures. Learn it.

so that there shall not be any among the kings like into thee all thy days.

And if thou wilt walk in my ways ...

Watch conditional now, conditional now. See God don't get carried away. God does complement you because God does still watch over you for God knows what is in man.

if thou wilt walk in my ways , to keep my statutes and my commandments, as thy father David did walk.

You see how God does set standard before people? God put a man before him and said walk with Me so. The man committed adultery a time. God said, "He walked with me." My! He said, "David is the standard of every king. Moses was the standard of every prophet. Aaron was the standard of every priest." God puts His standard and you follow that. Paul is the standard of every messenger. God put it there and you follow that. God gives people wave sheaves. God does put standard before people and when God raise His standard then you are part of God's standard. That's right. These are principles of God we are seeing, we are finding out, we are learning these things here.

... then I will lengthen thy days.

And Solomon awoke; an, behold it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Lord, and offered up burnt offering, and offered peace offerings, and made a feast to all his servants.

He came out of the dream and he had all these things. One visit in the subconscious mind, seeing something without this eyes, hearing something without this ears because he is asleep, he is in the subconscious realm, not the conscious. But God drops over there and God communes with him. And he comes out of the dream and wakes up in the morning and he is a different man, he is a different man. Chapter 4, verse 29.

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart ...

He wasn't a stingy man. Brother everybody under Solomon prospered. Like how they prospered under Joseph, prospered. Like how Babylon prospered when you had Daniel and them in the kingdom there, could reveal things and bring the presence of God down, prospered. When you have a gift that God can give you to bless you ... now I am bringing a thought here. Jesus was God's gift to the world. God so loved that He gave His only begotten Son. But what did the Jews do? They said, "We believe in God, we ain't believe in You." He said, "If you believe in God, you have to believe in Me because God sent Me. As My Father sent me, and the Word of God says, 'believe in Him Whom God have sent'." He said, "Because I am sent to you..." And He said ... Finally after they killed all the servants, the tenant said "we will take the land" And the landowner decided to send his own son who is his heir. And they said "here comes the heir. We are going to treat him bad like the servants and we going to kill him too." Not knowing the heir was to save them. He told a parable against them. He showed them that they couldn't believe on Him whom God had sent. They never realized their prosperity was locked up in the way God established His economy and the way God runs His economy. Church learn that lesson. A lot of people here today, you know what is their problem? They get carried away with false individuality. I am an individual. it is an individual thing. And they don't get anything from God. You know why? They don't know the Word. They let their rebellion try to hide behind a misapplication of the Word. You are an individual because it has nobody like you. God designed you a certain way to take a certain place but you are part of a body and subjected to a head. So if a man doesn't understand that he makes it a law to himself and he

does what he wants. And then he speaks evil of dignities. And then he refuses to be in submission to the government and rule and obey them that rule over you. See what we are saying here?

Moses said, "Lord, they wouldn't receive me." The Word says, "Who make thee a judge and ruler over us?" And the wrong attitude to Moses, it kept them forty years in bondage. What am I saying? You are in bondage and needs deliverance and God send somebody to you that you can't respect and you can't reverence them and you can't recognize that's God's gift to you, you'll stay in that bondage. It's the Bible.

Why did the Roman soldier slap Him and didn't get any virtue and a woman reached Him and touched and got virtue? Why? It was their attitude of approach to the same Word. Oh, this is the Bible. Oh, it is amazing this morning. See?

And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

Oh, God. When I read that there I said, "Oh Lord, I want largeness of heart. If my human spirit will only make me give a person ten, give me largeness so I could give a hundred. Yeah, Your people, let me bless them like it's You Yourself blessing them." Oh, my! I get so I tell you God do greater things in my life. I'm longing. I just want to be more and more like Jesus. Always looking for a place to sweep that out, cultivate that, tune that up. Why? I want to honour Him. I love Him. I want to honour Him. I want to the world to know that He is alive.

And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

Go to North America, go to South America, go to Europe, go to Africa, go to India, go to the Philippines, go where you want. When God give Solomon wisdom, he had wisdom. You know what wisdom does? Divide that Word. Place It out that the believers could find their position. Like Joshua knew their names to place to them. How many know God is placing His church in this hour? [Congregation says, Amen]. How many know that there is an Ephesians at the end of the age? [Congregation says, Amen].

Like yesterday I was just marveling. I said, "You know boy, if it is one thing this church understand is position and authority.

When I watched the Executive Chef yesterday I realized he didn't just have on the white shirt that marked Executive Chef, but he had now upgraded to a flannel dinner jacket. [Congregation laughs]. And when he moved, you can ... [Bro. Vin claps his hands twice] his Father had put him on a scaffold and given a new robe. That not only did it look that way but what he was serving now seemed to have greater presentation and greater quality to it. And like a dear soul told me. Tell him also. You know the Scripture says, and they shall walk with me in white. His servants will have the same thing he is wearing. Tell him to get some things for his servants too. "If I had a little more faith, I would have said, "He already has it on the drawing board; it is coming." But I kind of play the messenger role and carry the message this morning.

And I listen around the church here, "Let the servers come. Let the sound engineers ... music for the song leaders here these over here." I said, "Boy everybody knows their position around here. The custodians, this. The land is divided. People are placed. They understand something. "

You know that is the way it was in Israel? Solomon had a one gift I would not have time to really get to all, so let me throw out some here quickly. Solomon had one gift, but you know something? It was the greatest age of all Israel. It was greater than Moses. The nation flourished more than Moses' time. Moses' time, God had to leave one generation back in Egypt for forty years because [of] their irreverence to God's gift. When He takes the next one out, He had to destroy them in the wilderness for their irreverence to God's gift again. Is that right? Eighty years, two generation of people God couldn't do anything for because they didn't know that one truth, how to approach God's gift. Yet Moses opened the Red Sea; called water from the Rock; speak flies in existence; and the church suffered more. There was more bickering, had more isms with Korah and the princes; had golden calf, had all kind of things.

And Solomon came with one gift wisdom and it was the millennium for Israel - the Golden Age of the Bible. All nations feared them and they brought their glory and honour into the city; even from the uttermost parts of the earth because the man of wisdom went through the lengths and breadths of the earth.

What does that teach a church? What value can the church draw from that to see how reverencing God's gift? You know why? Because all Israel had seen that gift and they rallied around that gift. Jesus Himself came and had no golden age. They killed Him. They said, "He make Himself God." Is that right? And He said, a greater than Solomon is here. He was the fullest of signs, wonders, miracles, raising the dead, forgiving sins, calming nature, everything, had power over demons and everything else and He had more trouble in that age.

What do you think it [does] takes to run a church and keep it nice? I am reading the Bible here. You are students of the Word. This ain't denominationalism now. This is Scriptural teaching, Bible teaching here. Anointed Scriptures. See? Knowing His ways. Knowing His ways. He was wiser than all men. 1 Kings 10. This is what Jesus was speaking of.

Now I am finishing, I am finishing up this right now. And you who have a need this morning, while the presence of God is here you can tell just where you want... where your need is. Whether it is physical, spiritual, material, whatever it is? You see the principles. You watch the attitude. **The Benefits of Believing and Receiving God's Gift.** God so loved that He gave. He ascended on high and gave gifts to men. Is that right? God's love gift. And the people mistreated it. They came against Moses. They came against Samuel. They came against Elijah. They threw ripe fruits on Jeremiah. You know. Constantly they called Jesus Beelzebub and a fortuneteller, everything else. Told Paul he is crazy; stoned him. Reject the prophet of this generation saying, "He gone off in the end, woman hater and everything else." Yet they are religious. "We ain't believe in no man, we believe in Jesus." They don't know the Bible. Didn't know it was God's people He was keeping in bondage. God's people have to learn God's ways. God's people have to line up with God's ways. God's people have to receive it the way God sent it, not the way the want it. Oh, my. It's getting warm in here. Praise God. Amen. 1 Kings 10.

You love the Scriptures? [Congregation says, Amen]. Oh, it's nice. It's just so sweet. I am still in the opening reading of the Scriptures. But it is good. Same thing happened to me the last time I was here preaching on **Ministry of Angels**. See. If you notice the emphasis in the Message, it's trying to show you how to operate

with the Word that you know. You know the Word as far as time and season, but know the Word by laws and principles to make It operative and produce the results in the time and season. A lot of people ... 'this is the hour for the Rapture, when the Squeeze come watch the Third Pull then'. But how do you work with the Word? How do you speak and don't doubt? How do you get the two consciences line up? How do you create the atmosphere and change things around you? How do you access the supernatural? The prophet knew the time and season plus he knew how to operate with the Word. Is that right? That's why he mastered all circumstances. 1 Kings 10, verse 1.

And when the queen of Sheba heard of the fame of Solomon concerning the name of the Lord, she came to prove him with hard questions.

To save the reading I am going to drop to verse 23. But you know how she went on. She asked him questions. He answered everything. He made known unto her that was in her heart. She saw the order in the church. She saw the atmosphere among them. She saw how Solomon was sent to the throne. She saw these things. She said, "The half yet have not been told." It exceeded what I heard and what was told me. And verse 23.

So king Solomon exceeded all the kings of the earth for riches and for wisdom.

And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

Now quickly. Here for the next ten minutes or so just to tie it up together. We read our Scriptures. We'll make our comments. And we just want to bring it to a place we could close it officially now. I have been speaking to you for the last, maybe, hour and a half telling you about the approach to receiving God's gifts, the benefits of believing and receiving God's gifts. Spiritual benefit is tied up in whom God [has] sent to you. If a Methodist man come here, he could only give you sanctification. God can do nothing more than that, because that is what he has. If Billy Graham come here he might only be able to get you empty out, he can't get you filled, that is only what he has. John the Baptist couldn't get them into the Holy Ghost. He only had an emptying out message - repent because there is One coming who is mightier than I who

will baptize with the Holy Ghost and fire, I could only baptize with water. He couldn't get them filled up.

Apollos. Mighty man in the Scriptures, eloquent. But he only had an emptying out Message. "Have you received the Holy Ghost since you first believe?"

"We know of no Holy Ghost."

"Unto what were you baptized?"

"Unto John Baptism."

He only had an emptying out message. Too many preachers of today only have an emptying out Message. Can't do much in this Age because this is a bringing the people who've been called out, into. We had a coming out of the system now it is a coming into the promise land - to place us. That's the Age now. And that's the work of the Spirit. God want to bring you into a place where the Word is operative in your life. Where you are a satisfied believer. You are filled with the Spirit. Your lamps trimmed and clear. Look up your redemption is near. You are a written epistle read of all men. You are in line with God - you are His representative. You are anointed and commissioned. You there?

So here we see God bringing a gift. Now Solomon ... that was the kind of gift you could have prayed for. How many know you can't pray to be a pastor? How many know you can't pray to be a prophet? That is predestinated before the foundation of the world. That stays with you after death -the real ones. Today man [does] goes to school and they make them pastor and teacher, evangelist and call them all kind of things. But as far as God is concerned that is nothing because, they are teaching false doctrine to begin with. They are taught by a man to begin with. They are trying win a soul with a denomination, which is death. Its fallen angels. They have a message of a past age. They can only take you backwards; they can't lead the church forward. Your Message must lead you forward. My!

So much things start to break here, you want to go ten places. I want some discipline here now, some virtues with the gift. Solomon prayed for wisdom because he saw the lack of it in his life. What did James say, "If any man lack wisdom let him ask of God for it, Who giveth to all men liberally." And God gave to Solomon the wisdom because he needed that wisdom in the administration of his office, where he was placed in the economy

of God. Could you imagine a king who had no wisdom and are you over millions of people? Don't you see how politicians [does] carry people into all kind of different things - make all kind of bad deals, cause all kinds of chaos, brother, run the treasury down, play all kind of politics - and mess up a nation and a country? Many times selfish; many times no wisdom; blind; no foresight; no hindsight; ain't learn from their past mistakes; can't see history repeat itself; don't know where they are going; can't understand what is happening to them; can't read the time.

Like that time in Guyana when people sell ... they've been backward for so many years then they come now and they begin to get connected up with the real world. And they wanted to get some money and to get on the international scene. So they sold Guyana's timbers for nine million dollars because in the country they never hear that kind of money before. In a week time, a man who was selling the same thing, who bought it for nine million dollars was selling it for seventy million dollars. And when they themselves got the news, they realized how backward they were and they couldn't read the trend in the present time because they had been so in the basement, in the dark basement without seeing the light for so long.

And that is what happens with preachers sometimes and believers. You get back there where you get in the basement; you are out of touch with God. Like Jehosaphat - you end up with Ahab. He got killed. The prophet warned you. Months after you end up with Jehoram - Ahab's son. Prophet said, "A man out of connection with his God." From one venture into the next venture carrying the people into false union and bringing more trouble in the economy of God. Why? Because he lacked discernment and leadership. Ahab took the nation into idolatry, marry a pagan Jezebel - lacked discernment. Solomon. Watch Solomon back there.

Solomon, he says, "Look where my father leave this thing and we are the strongest nation in the world here, if I ain't know how to handle this thing I can destroy all that God use my father to achieve and do and the position he put us in."

When God sent a prophet ... when he took that prophet off the scene, the Bride had Seven Seals opened. She knew all Seven Seals were revealed. She knew God was real. She knew in every

service the presence of God was there. She knew the Word was rightly divided. She knew there was healing; there was gifts of the Spirit; there were five offices [and] nine gifts operating. God took the prophet off the scene. Now people ain't know if the gifts supposed to be here. Now they don't know what is the evidence of the Holy Ghost. Now they ain't know if the Seventh Seal supposed to be opened. Now they don't know who has God. Now they are running down this man; they are running down this man. See where it comes to? Because you have man there who has no leadership. You have man there without the Spirit and the revelation the prophet had. For God to have continuity of anything, you have to have that same Spirit and that same revelation. You have to take the same Spirit of Moses and put it on Joshua. You have to take the same Spirit that was on Jesus and put it on the apostles. You have to take that same Spirit that was on Elijah and put it on Elisha to get continuity. My! That is some powerful things there.

What am I saying? Maybe that is to help open some of your eyes to understand what it takes to walk in the Word. Because some of you [does] sit down there with reservation and try to check it out and wonder and ... let me see your plumb line. Bring it. Let me see if it's made in Taiwan; or is it a measuring reed that came from heaven. Let me find out if that is a costume [that] you have on there or if you have been given a new robe by the Angel who gave one to Joshua, the high priest, when he took off the filthy garments. Robe a man for a ministry, like God robed Elijah; like God robed Joseph; like God robed Jesus with the baptism of the Holy Ghost; like He robed Peter and Paul for ministry. We have too much of unrobed people today, naked in the spirit. My. Listen!

On the message called, '*Queen of Sheba*' he said, "Now anyone knows that anytime God sends a gift into the earth and people turn that gift down, it's always chaos to that nation and that people that turns down the gift of God. Jesus was the greatest gift God ever gave to the world and the Jewish people turned it down and is scattered throughout the world from that time since." What a way that prophet read the Bible! Forty years in bondage because they turned down Moses' gift, saying, "Who made thee a judge and ruler?" Jesus ... Jews scattered, streets filled with blood into the world because they turned down God's gift. Pentecostal Age

go into apostasy, into the Mark of the Beast, why? Turned down God's gift. You believe in the Angel of God and you believe in the angel of the age, believe also in the angel of the church.

Getting the people to believe you. Getting your church into the right attitude of approach if you want to see apostolic times. Getting the right atmosphere among the people. Get your minstrel playing that right to bring that Spirit. Get the people under expectation if these things are to be. Getting the thoughts of the people lined up with the Word of God that they might with be the most powerful church. Getting that subconscious lined up here with the first conscience and then lined up with the Word of God that the Holy Spirit can come down in there. And you can see miracles. You can see healings. You can see visitations. You can have angelic presence with you. For that's what's promised. You think they only come today they are going to pick you up? They'll pick you up one of these days. Haven't you bumped into a few already this morning? [Congregation says Amen]. That's right.

"Now in the days of Solomon, they all gathered around and rallied around that real gift of God that was sent to the church and to the people. Now what if America today would rally around the gift that's been given to them." Look where they end up, the results of the apostasy, you see. "What if we all of the American people, they went right straight into Jezebel and Rome set a trap and swung that nation and now a beautiful and wicked woman rises up evil counselors behind the White House throne, takes over the nation that will guide it to its destruction." Why? Because they turned down God's gift. My!

I think that is a great point in the Bible. I think that is a great place that believers can have faith and know that especially. What must a man do after twenty-five years? Prove that he can't wiggle off the Word. Prove that whenever he speaks, he speaks that Word. Prove that that Word comes unfailing with unusual clarity. Then shouldn't somebody have a little faith and reverence and know the attitude of approach to know that's God's Word? How many times we can turn that radio and hear the nonsense on the radios, going out there teaching Christianity. And men claiming that they are teachers, everybody has a doctor before their name now. Here is a nitwit come off the street, never one day in some Bible School or

in some course or something. Hear all these things come by the Holy Spirit. Think of it.

And not teaching as the scribes and Pharisees but as one having authority. How many knows that there is divine authority in that Word, the way It is spoken? Because you have to see It clear to speak It clear and that is grace that is given by God.

Then if this church can rally around what God has given, if the church can reverence and thank God for what God has given, not me as a man, I am not looking for no glory. But I am trying to say, church that is a principle. How shall we do the works of God in the year 2002, in the month of March? It is still the same. How shall we do the works of God? Believe in him whom God have sent. How shall we come out of bondage? Receive God's gift that is ordained for deliverance.

Jesus came to the world. A prophet came to the age. I come to this local church. [Congregation applauds]. And angelic beings associate together. There was an Angel with Jesus. There was an Angel with that prophet. And there is an Angel with that local church. Because the church is led by angels. The church is led by gifted men. You said, "No. The Holy Ghost is leads the church, what are you saying, brother?" He said, "Did Paul have the Holy Ghost? Angel led him. He said, "Paul be of good cheer. No man life will be lost. I give all that is with you in this ship." Angel took him and opened the prison door and took Peter out. Angel came there to Phillip and said, "Leave here and go to Gaza." Is that right? Angel came to Zacharias. Angel came to Mary. Angel came into the cave saying, "Get the people to believe you." Is that right? [Congregation says Amen].

Moses said, "Lord, they wouldn't believe me." He said, "I will give you signs to confirm your commission." Though signs will never heal them. It will never save them. It will never deliver them. But those signs will help build their faith [that] I have sent you. That when they have the right faith to receive whom God have sent I will come down and begin to do things for them.

There are five office gifts; there are nine spiritual gifts; not one office gift or one spiritual gift has ever healed or saved anybody. That's a finished work on Calvary. Any gift, any office gift, any spiritual gift, could only build your faith in what is already done. Gifts of healing don't mean power to heal; it has no magic in the

hand. Gift of healing mean knowledge of healing - how to bring it to the people; how to build their faith to receive it; how to set it, to get their mind in the channel, [to] move their spirit into that atmosphere they can walk into these things. But then you can't educate that channel. You have to get them by the Holy Spirit. Because sometimes you come with your text already to preach, Holy Spirit drops in that pulpit, carry you this way, carry you that way, carry you that way, carry you that way, and you trying to stay with this here and you are grieving the Spirit and fumbling around. Why? Because you are trying to do that by education. But there is a faith in your anointing. There is an access to that God because before the foundation of the world, I made you that way for a purpose. My.

One more and I am going to close. Let's stand to our feet, I'll read it for you standing. These kind of messages you don't want it be too long; you just want it to be just right so that the people could have a little space of time to now exercise some of that faith is bathing down in their hearts while they have been sitting down hearing the Word. On a message called, **Moses' Commission**. The musicians' play softly for me - minstrels like in 2 Kings 3 - they begin to play in a certain atmosphere. The people were in need of deliverance. They were expecting God to supernaturally supply something that human ability couldn't produce. They needed it urgently and the prophet knows the only way was to get in the Spirit. He had to get out of his spirit and get into God's Spirit; then a vision broke. Communication, knowledge, information begin to come from a source that he couldn't bring down until he had gotten in that frequency - until he'd gotten in God's Spirit. Then he received a transmission and it was exactly what they needed to come. He didn't just tell them they would get water. He told them what to do to get the water; how to work to have the amount of water they had need of. You catch that? Oh, I am hearing myself saying that.

He didn't just say you are going to get water! God is not just saying you are going to get the Holy Ghost! God is not just saying you are going to get victory! He started to explain to them what you should ... dig there, this valley and the more you dig and don't let nothing stop your digging because, the deeper you dig and get the trash out, and you'll get into them untapped resources. You'll

get into them hidden springs that will furnish you what you have need of. Direction in service. Take the net throw it here, even though you've fished there all night, throw it this way. Under His leadership now - not in self will. Not I go fishing - now He say, "Throw it here." Direction in service. Working now with the headship. Working, linked up with the Intelligence. Now that's where the power is connected right.

That's what you need my brother and my sister. That's why there is need for lights in the house still. No lights in your house? You need the electrician. You have a lot of dark rooms inside of there. You stumble around in the dark. You can't make decisions; can't take a hold of circumstances; confused about this; some superstition you're there with your little flashlight - like on superstitious mountain. You better see the sunrise; get the scares and the spooks away. See the thing under the King of Lights.

When you look at the Bible under this Message, under the Seventh Seal, all these Scriptures, they take on a different meaning. Because now, it's not a little flashlight form of theology in a Reformer Day shining on the Word. He is risen. He is the resurrected Christ bringing the Scripture unveiled with inspiration to make it manifest.

"So now to my humble belief, gifts are not handed out, gifts are foreordained of God, gifts and callings are without repentance. You can say things and try to make these things act right and believe right and walk right, but they are not unless God Himself is behind it."

A lot of people does want to take this teaching, run out with it because they think that, I hear how you explain it, I hear how you say it, and I will go and do that same thing. That is Gehazi with the staff. From the time he threw the staff here on the boy's foot, on the boy's head, on the boy's belly, hold it is his left hand, hold it in his right hand, spin the staff around, stick him on the side, stick him on the top, it can't work. But it is the prophet's staff. I got this from the prophet. Now wonder Elisha said, 'Where is the God of Elijah.' But he is just not having the robe of the prophet and running. You need the connection.

When the prophet came he see the staff ain't working. He paced the floor. Even the prophet in the room; even the boy in the prophet's bed; that ain't working still. You know what will take it

now? It will take God to come down. It takes God to come down. Now you are going through a waiting period. You have to start to get your atmosphere right. Praise the Lord. Hallelujah. Yes Father I know You are in control here; nothing to worry about. I remember how this child came, I remember that day, it was You Who spoke and gave that woman that child, Lord. Yes. All of a sudden, it struck him. Put your mouth to his mouth, put your eyes to his eyes. In other words, get the right kind of contact. This need contact, this need, what is in you has to flow into him to bring that. From the time it opened up to him, he knew it wasn't staff; he knew it wasn't the boy in my bed. God revealed what was needed in the situation. That's what we need friends.

He says, "Now Moses, he thought that the people would understand what he was sent for. But the people misunderstood Moses." He said, "Now get this close, friends. Listen to this statement. "The hardest thing that God has ever had to deal with His people, the hardest thing that God has ever had to deal with His people is to get one mortal to believe another mortal. That's the hardest thing God ever has done to get one mortal to believe another mortal."

He's not just saying, "Do you believe me church?" He's not saying that. Yeah, Brother Vin I believe not that. Okay get in the barrow now, well Brother Vin. See? It is different. That is not intellectual faith now. That is you submitting now to your confession. That is your confession and your life lining up together now. That is not a mental thing now.

"Then when Moses went to deliver them, they refused and rejected him, it cost them forty years suffering - *forty more years suffering.*" He says, "If God's sending His ministering spirit into the church to minister to the people, if anybody could have gloried it would have been Jesus. But He said, it's not Me that doeth the works, it's My Father Who dwelleth in Me, He that doeth the works. Is that right? They said, we believe God. He said, if you believe God, believe also in Me." The Jews said, "We ain't believe You; we believe God. We are Moses' disciples, Abraham is our father." He said, "And when the Angel came to your servant here, he said if you get the people to believe you. Now there is the hard thing. If you will get the people to believe you, how many believe He is God? All of you. Don' t you? You believe Christ, you

believe the Holy Ghost. Now that's not the question today." How many believe God? Everybody. How many believe Christ? Everybody. How many believe the Holy Ghost? Everybody. That's not the question today. "I am glad you do that, that makes you a Christian. But that's not what I am trying to get to you. I get that when I make my altar call. When I make my altar call, I say, how many believe in the Lord Jesus Christ? I never say how many believe in me. I say, how many of you believe in the Lord Jesus Christ? When I am making my altar call."

You're learning the operation of the Spirit in the church? "How many believe the Lord Jesus died for your sins? Fine." He said, "I do that when I make my altar calls. You must believe them first, if you are not in connection with them you'll never know this." You have to know that first -that God send Jesus in the world to die for our sins - you have to know that first. Then you have to know God sent a Messenger to your Age. But you never lived in your Messenger's time. And God ain't mean put on which tape you want to hear the Messenger say, or read the book you want to hear the Messenger read. No, no, no. God always had gifted men to lead His church - gifted men in association with angels.

Earthly angels - cannot be a true earthly angel placed, unless a heavenly angel place that earthly angel because he is only a reflector. You get that? We are talking a little deep here on ministry and calling and ... election and calling, gift and placing. Who places it? Who sets it in the church? God. Who gifts a man, robes him and sends him out? God. "Hold fast your garment lest you be found naked." See? God robes a man, sends him out. God ... he knows what line to work in the Spirit because he has the tools for that job.

He goes in the house. He sees the house have no lights. He said, "I know how to put lights in the house." He opens this Bible, every time he reads a Scripture he sees junction box, switch, outlet, wire. Next man is a plumber. He sees water in need of in the house. Every time he opens this here, he sees pipe, he sees Tee. He's only seeing elbow. He's only seeing things here - PVC, galvanize pipe. He is a plumber.

When he presents his gift, he uses the Word; he brings the people into a place to receive a benefit from God. But that man is being anointed from somewhere. There are ministering spirits sent

to minister to them who are the heirs of salvation. This man is reflecting something from a next realm, here. His angel, who is a true angel, beholds the Father's face. He can reflect the Word because up there he is Word. He can't preach a lie because he wasn't born by the lie. He didn't come from a seminary. He was gifted and birthed with the baptism of the Holy Spirit to bring the Word for his Age.

That's why he said, "God called, God trained man in the shape to carry this Message to bring this revival who can work according to the laws of revival to bring it to the people. As the Father sent me, so send I you." He was an earthly angel; there was a heavenly angel there. We saw healing in the prophet's ministry; it was a heavenly angel doing it. They thought it was the prophet - it had an angel. We saw truth opening. They thought he knew the Word - it was a heavenly angel revealing that. He said, "I am the only one standing here." But because of your denomination, you don't understand the economy of God. So, you look to man and you think of man in that realm. You have confidence in man's ability. No! You have confidence in God's administration in His economy; in God's Word and you see God raise up that man to do that. Gift that man, confirm that Word in that man's mouth, places that man there, blesses him in his position. And what do you have there? A placed son of God. What's that? The Body can be fitly joined and compacted by the measure that every joint supplieth.

He puts him as an eye because he has a seeing faculty. He puts him as an ear because he has a hearing faculty. The ears can't see and the ears know I ain't no eye. I can't go and impersonate an eye because if it is something for me to see I can't see it. You have to have that ability to do that. I do hear but I know that the ears and the eyes can work together good because he needs my hearing and I need his seeing and together we make the body strong. These are keys.

These are keys. If we can get there we are coming up into that bracket of faith. We are coming up into that power of God. We are coming to that place where you here - as a physical person - your dirt out here, is Trinidad; inside here, is heaven. Where you believe from is not Trinidad; where you believe from, is heaven. Your dirt out here is Trinidad but that seed of eternal life is in Trinidad dirt, because that seeds come from heaven, that is part of God.

“But as much as you believe in them you still have got to believe that I am telling you the truth and that what I say is true. Jesus, His hands was bound and tied to any miracle or anything, any kind of miracle because the people did not believe him, and the very people that believed God killed Him. And when they thought, we believe in God, but we killed who God sent, then they went straight to hell.” They scattered and went into all nations of the earth. Blinded, scattered and torn. Why? They thought they believed in God but they didn’t understand they had to believe in whom God had sent even though they believed in God.

And Solomon, one man, with a little gift. Jesus said, “The greatest age.” And this woman come from the uttermost parts of the earth and when she sat there. She said, “There is a question about the Seventh Seal I don’t understand. Some say it is revealed, some say it is so and so. But I sat there and that dissolved all my doubts. They say, “The unknown cycle and unknown language so and so.” But he tied it together. The seven trumpets is for the Jews, but I see that and it is so plain here. I said, ‘what is this’? They tell me it have nothing after the prophet and I see he stopped at the seventh verse and there is a continuation to finish the ministry of the Son of Man and then it always end with a resurrection. She said, ‘Wait a minute the half has not even been told’. What have you brought me around? What am I part of?”

And what happened? Your level of awareness begins to rise and as you begin to see clearer, your behaviour begins to change; your atmosphere begins to change. And you begin to see things that seemed beyond your reach coming into your life, blossoming, prospering. You say, “Oh God so simple all the time. Yea Lord, truth Lord.” For this saying.

And today so many people can believe God, you believe Christ, you believe in the Holy Ghost and so forth, but when a man comes to you and tells you something that is hard to believe, ‘I don’t know, well I can’t believe that you know, friend’. That’s where it’s at see, right there. That’s the reason, he said, your pastor sometimes, when your pastor comes to you that’s the reason why he can’t help you, you got to have faith in your pastor, you’ve got to believe that he is a man of God sent of God to do these things for you. Could you imagine that?

Also he says, speaking on, **Revelation, Book of Symbol**. He said, "Do you know that's the angel of the church? Angel come to Daniel, opened the Scriptures, give him skill and understanding, explained to him things there. Is that different if the earthly angel takes that same Scripture ... In other words this morning, you see things in that Word? You see that coming out of the Bible? You get enlightened? Not an angel come from heaven, is that make it more? When the angel come from heaven he said, "Go in that house you will find a man there, bring that man up here, you'll get the Holy Ghost, he will preach the mystery to you because I can't bring it to you, God commit it to men." They ain't got the Holy Ghost when the angel came, but when Peter came they got the Holy Ghost.

You learn something about God? This is the God you claim you know? Know more of Him. Know a little more of Him this morning. Know a little more of working with the Word. Know a little more of what the supernatural is and how you come into it and watch your life rise in God, watch your green faith begin to get ripen. Watch God begin to perfect what is lacking in your faith. Watch [how] you begin to come into a greater awareness and greater sensitiveness as you dig out all these things that seem to hold you in a place of paralysis and impotence and make you more fruitful to the glory of God.

I love Him this morning. I just so appreciate His grace. I'm so amaze myself at how the Holy Spirit... when I think of this little church here, from September the 11th the things that we have heard and that is not just bringing it short from since September the 11th. I am not going back twenty-five years. But service after service after service after service after service. We played a tape Wednesday night, how much of you sit down there and realized that is what you were listening to Old Year's Night? How much of you realized like you now begin to hear what you were in the service Old Year's? It always happens. May God help us.

Brother Andre Dookhoo [is] requesting prayer for his wife Sally, for an abnormal fever. She is warded at the San Fernando General Hospital. I have been hearing about this, I haven't gotten to see [her] yet. Came out, went back in, came out. They thought it was dengue, they thought it was something else, strange how she has this fever. How many know Jesus rebuked a fever one time?

Because that fever is really a spirit. What if Jesus was thinking it was just a natural temperature in the body and not something from the fourth dimension? Think of it now.

Brother Ken Flavinney requesting prayer for his wife for severe pains due to hemorrhoid problems. She is at home. After hearing what you heard this morning, shouldn't this be easy, if you received it right? Here is a husband standing for his wife; another husband standing for his wife. Two husbands standing for their wives. Isn't that symbolic? How many know husband and wives is a sign of Christ and the church? [Congregation says, Amen]. How many know the husband and wife [are] in harmony, their prayers cannot be hindered? [Congregation says Amen]. How many know if they are in disharmony their prayers will be hindered? [Congregation says, Amen]. And how many know Christ throw Himself in the gap for His church? How many know Adam did that reflecting Christ? [Congregation says Amen]. And how many know there are husbands here standing for their wives as a minister stand for a congregation? [Congregation says, Amen]. That's right.

You see how it is friends? That's how it is. Our heavenly Father designed all these things this way. Let's just sing this little song, 'Jehovah Jireh, my Provider' - His grace is enough for me. And you, I want you to believe. Gift of healing is what? They thought it was magic in the hand. He said, "No vision, though I have had hundreds of thousands, none never healed nobody." He said, "The angel who come never healed a person." He said, "This gift that detect germ disease, if it is not a germ disease it wouldn't detect, I would have to see that by vision. But if it a germ disease, this will detect the germ and I will know what it is, but that have never healed."

He said, "Look at Oral Roberts, Tommy Osborne. Tommy Osborne saw the maniac in Portland Oregon, he said, "Oh Brother Branham, I told my wife, nail me up in the room for seven days, I must have that power." He said, "Brother Branham, do you think God will hear my prayer for the sick?" He said, "Sure Tommy. He will hear anybody's prayer." He said, "The Bible said call the elders." He said, "It mean don't even bother the pastor." It should be so simple.

Like the other night, I didn't even read that yet. I was out there and the brother came and the sister had a pinch nerve in her. I said,

“You all take the sister and carry her in the room and pray with her.” I just felt it was bothering me man. I was getting ready to go and preach and we get so ritualistic, everything is a ritual. Where is the leadership of the Spirit? It almost came out like a rebuke. I said, “Go in the room, take a couple of the ministers, a couple of the deacons and pray for the person in the room, have some leadership in your life, we are in the house of God.” Couple days after I read that. He said, “Don’t even bother the pastor, just get the elders.” It is so simple. But we think it is a big thing in our mind because we get conformed to ritual.

Saints, let me tell you something here. We are in such a time like this when God wants to move and do things, manifest His presence. The things we pray for, the things we talk and long for, the things our heartache for, God wants to do it and God will do it. But God must get you and me lined up with the Word and lined up with Him and these things will be like everyday living to us. Blessed be His wonderful Name. Let’s just sing that little song, Jehovah Jireh and let’s just believe God around the building now. [Bro. Vin sings].

Jehovah Jireh, my Provider....

You, Lord, You are more than enough for me. You are all sufficient Jesus. Jehovah Rapha, You alone, Father, You are my Healer and by Your stripes... [Bro. Vin sings].

I’ve been set free ...

Deep down from it your heart, sing that in the Spirit to Him, not just like the words of a song, get into worship and that’s when things happen. That’s when He can respond right back while you worship Him. It’s a difference being worshipping God and being led in a song by a leader. [Bro. Vin sings].

You are more than enough

So much more than enough for me ...

Now I want to lift my hands to Him and yield my whole body, spirit and soul. Let’s sing it again. Knowing that He is the Provider, the One Who provided the ram for Abraham. Who provided the Lamb that takest the sins from the world in the Person of the Lord Jesus. Who provided the prophet. Who provided the Seven Seals, evening light to us, to walk in? He can provide your faith that you have need of that will take you into healing. He can change the attitude. He can provide the transforming power to

change you. He could provide for you the lack of the supply of the Spirit in your life. All. A- L- L [Bro. Vin sings].

... my need.

You are more than enough, more than enough,

More than enough for me.

[Bro. Vin sings, "He is able"].

He is able, more than able

To accomplish what concerns me today, that's your confession. [Bro. Vin sings].

What concerns me today ...

While I am here in Your house Lord worshipping You. [Bro. Vin sings].

You are able, more than able ...

To handle anything. [Bro. Vin sings].

... to handle anything that comes my way ...

Oh, You are able, more than able Lord to do much more than I could ever dream! Yes, You are able! [Bro. Vin sings].

... more than able ...

To make me... [Bro. Vin sings].

... what he wants me to be.

[Bro. Vin sings, "Got any rivers?"]

Don't let mind battles bother you now. Forget how big that thing is God will take care of it. Got any mountains? Things you struggle with, struggle with, you almost want to give up in frustration. Seems like you just can't tunnel through it, but lift your eyes and look to Him now. God specializes. This great Jehovah Jireh, this One Who is able. Say it with faith and He will do, and He will do, and He will do, what no other power ... I believe it with my heart, and I confess it with my mouth. Got any rivers? I am stepping out with that faith now Lord. I am believing You. That fever that Sister Sally has. Those pains that our Sister Jackie has. There's a God in the midst Who specializes, specializes, the Specialist Himself, in things thought impossible, the God of paradoxes and He will do ... [Bro. Vin sings].

... power can do.

[Bro. Vin sings, "**How great is our God**"].

And how great is His Name. Demons tremble when you come in that Name. He's the greatest One, forever the same. Same God Who healed Peter's mother-in-law from that fever, He will do it for

Sister Sally. He sent His Word, the Bible says, to heal them. He rolled back the waters. A shepherd prophet with a shepherd staff, opening a way to lead the church into a promise. Speaks the same for us in the Third Exodus. And He said, I will lead you. Let us say, we will follow Lord, we will follow. Just put your trust in Me. [Bro. Vin sings].

As we bow our heads, close our eyes, knowing that touching Jesus is all that matters and your life will never be the same. There is only one way to touch Him, just believe, let's believe as we call on His Name. Why don't you just make contact, eagle to eagle, with the person next to you? And let us pray the prayer of faith for our Sister Sally, Sister Jackie, the two husbands, standing, believing in their stead, on their behalf. The church knowing that these are two precious daughters of God, wives of two faithful sons that serve in the house of God.

Lord Jesus, we bow our hearts in Your presence. Such a sweet anointing of the Spirit of God, opening the Scriptures, shining Your light, the entrance of Your Word illuminating our minds and filtering our thinking dear God and stimulating the faith in our hearts to reach out and take a grip upon the Word. We so appreciate times like this, Lord, when Your presence would come and move in our midst that way. God, You do those things for a purpose always. Faith comes by hearing and hearing by the Word. And when You are anointing, Your presence come like that, it is always for a reason and a purpose, it helps our faith to seize the moment to capitalize upon the opportunity, Lord.

Lord, our Sister Sally in the hospital and our Sister Jackie in her home, both afflicted. Dear God, we see what it was for Israel to rally around that gift that You put in their midst. To give respects to it Lord, and so respect You. The things that You ordained to fulfill and the purpose and the reason why you set that gift in the church and the blessing it is designed and intended to bring to the benefit of those who believe it and receive it. That Lord it can flow out to them without hindrance. We remember that it is written in Your Word that they took handkerchiefs and aprons on the body of Saint Paul, they laid it on the sick and evil spirits depart. We remember also that You sent Your Word and You healed them, written in the Psalms and written in the New Testament, Lord.

Dear God, as a believing church today, standing on the promises that You have given unto us, declaring that You alone are the Healer and that You have done all this in a finished work. Then through the gift that You have put in our midst and the Scriptures that You have raised our faith today. As You have raised our level of awareness to recognize Your presence and given us anointed faith to believe. Lord, we now send the Word, Father on the wings of a snow-white dove. May the same Holy Spirit that give unction and utterance now take this blessing of divine healing that we tie to the feet of the dove, as it were, and loose it, sending it forth to our Sister Sally, Lord, in the Name of Jesus Christ. May He fly to her and flutter down into that room, over that bed, and may that sickness, Lord God, depart, oh God. May they get scared, that devil, and take its flight, Lord, like them Egyptians did when they saw the Pillar of Fire come down and the eyes of God looking at them as they tried to bring harm to Your children. Oh God, You stood there as a standard, Father. Do the same today. May she be raised up and be well. The fever will be gone. We rebuke that fever in the Name of Jesus Christ.

Our Sister Jackie, Lord, let the Dove also fly. Thinking of how Your prophet said, "The Angel of God went through the neighborhood because the blessing was pronounced on the pulpit and he went to those two sisters and they was screaming and praising God, hallelujah, because they had believed when that blessing was pronounced up on that platform. They had known that they were in Your presence and they saw the Word operate through a servant that You had there, telling them things Lord." So dear God we pray, You will give her the touch in her body, from the crown of her head to the sole of her feet and she will be relieved of those aches and pains as Your healing virtue flow into that weak, tired body and make her well, rejuvenate her and give her vitality and strength, in the Name of Jesus Christ.

And these that stand here having heard Your Word and seeing places in their lives, weak, dark, broken down, need healing, need to be mended, need to get their thoughts, their soul lined up, get their thinking filtered, get their desires right, need leadership, direction. Oh God, whether it is sin, whatever it might be, oh God, they have need of today, a touch of deliverance. May now as we agree by making contact with each other, as believers standing in

Your presence upon Your infallible truth, making our requests known unto You with joy, coming with boldness with faith in what You have done and coming in humility in that approach, as we approach Your presence. Remembering You said, "We shall obtain mercy, we shall find grace to help us in time of need." May even now You focus every heart and mind that faith can be inspired within their soul and be released from the lives to the promises of God. Lord, they can bring Your Holy Spirit to respond and answer back and they have that assurance from You, Lord, that that which they are believing, expecting to receive they will see it be made manifest in their lives. Drawing them into a closer walk with You. Jesus, in the church at this hour. What You are doing for us, we are grateful, we are thankful oh God. Lord, service after service Your divine presence, Lord, opening the Word and showing us how to operate with It, Lord.

Let us catch these things clearly. Let us go to exercising our faith in it. Let us go to applying and working with it oh God, Lord until we see Lord all that You have promised and filling our lives, filling Your church and Lord it is becoming an influence that will cause others to rise up and draw others closer to You. May You grant it Lord. If there be strangers or visitors today, who have hungered for truth, desired, sitting here today, Your Spirit might have dealt with them in some way. They've been touched; they've been blessed. God they want to know more. They want to see more. They want to walk in these things. This is what they thirsteth for. Then let them not leave this place but without ... that they might have deep satisfied feeling, that blessed assurance that You have heard their cry, You have answered their prayer, You bring peace to their heart and mind that they are in the right place.

Like Jacob when he had that experience at Bethel, Lord. Oh God, may You grant it. We love You, we lift holy hands to You, giving praise and thanks in the wonderful Name of our Lord Jesus Christ. For Thou art worthy, oh God, to receive all blessing and glory and honour. Thank You Jesus. Thank You Lord. We love You, we appreciate You. Blessed be Your wonderful Name. Thank You Jesus.

You may have your seat. Turn and greet the person next to you, tell them God bless them. [Bro. Vin makes an announcement].

