

Third Exodus Assembly

Faith  
To  
Operate  
The Word

Pastor Vinworth A. Dayal  
3<sup>rd</sup> February, 2002

## **Faith To Operate The Word** **Sunday, 3<sup>rd</sup> February, 2002.**

Let's just pray once more for the reading of the Word, as we get ready to go into it. We want to remember our brothers in Dominica. This is the last day of meetings, this morning and this afternoon. They already had two services, Friday and yesterday. And we know our responsibility and our part here, in the campaign. We understand what it means to be united in heart and purpose, recognizing that these things are the fulfilling of the commission that has been given to the church: 'This gospel must be preached into all nations and then shall the end come.'

Knowing that they went out from here in the line of duty, with our blessings, we are looking with anticipation, even for their return. While they are there, we know together, we have a part to play and we could pray; we who have experienced the gospel coming to us and the light shining in our hearts, bringing to us the saving knowledge of Jesus Christ, to recognize our day and our message. We know what it is. We have the joy when we walk in the waters of baptism and we are raised up, the ways of our sins washed away. Then we can stand in that place and believe and pray for those who have the opportunity to hear the true gospel, the true Word of this hour. That is what the Church is all about here. That is what we are even striving for and looking for, even in a greater way in this hour. That we too who have received that portion of the gospel, can grow and rise up to receive another portion of the same gospel... coming to even greater blessing, that we might become even greater and more effective witnesses of this same message.

For there is so much more, there is always more, more and more in the gospel, until we become the very living, walking, manifested Jesus on the earth again. And we want to grow into all, because He has promised all in this age. He has promised all under this Message; every blessing to be made manifest among the believers to fulfill and to prove He has restored His church back to her original condition. Then, if that is so, we are here contending for that. That's the purpose of the Holy Spirit, to lead us and bring us into these things.

Let's look to Him in pray, as we remember our brothers in the fields; also the other saints that are gathered together with us today.

Our precious Lord Jesus, as we stand in Your presence with bowed hearts. Many have travelled from far to be here. Many have come into Your house today in anticipation. Many oh God, looking for You to move in their lives in a deeper way, as their faith becomes stimulated, as the vision becomes clear to them, as they begin to see You are making yourself accessible, putting Yourself within speaking distance and hearing distance, touching distance.

Dear God, that they can get a hold of You. They could appropriate these great blessings that You have promised to Your church in this hour. As an entrance is being ministered Lord, they are coming by a new and living way to enter into these unfailling realities of the living God. And Father, we are asking today that Your Holy Spirit, Lord, would move in our midst. Dear Lord, You will minister abundantly the things that will move us up into greater faith. Move us up to stand with unshakeable, conquering faith, to move us up, oh God, to that place where the Word can become operative within us. We desire that Father. We are asking for that today. We realize You have promised that, that is the achievement in this hour and we want to come in and live in the blessings that You have displayed to us. Giving incentive to us, that we might know unto what end You have called us, and in what way You desire to work to bring us into these things. Help us to hold that vision, let it inspire and influence us. Let it become the mind of Christ within us that governs and controls our very life, as we live under the inspiration of this Word. Jesus, may You grant that to us.

Even our brothers Lord, standing with the saints in Dominica to give witness to the message publicly, in the meetings that had gone forth and the meetings that is to take place today, we ask dear God, that your Holy Sprit will be so present. As it is written in the scriptures, "... that the Lord went with them wherever they went, confirming their word with signs and wonders following." Let the Word have free course. Let it not be bound. May You grant grace and utterance to those that have the responsibility to stand, and declare the true sayings of God.

May You open the hearts of the people to receive it. May those that would minister in song (even like David), the Holy Spirit, Lord, could come down, knowing it is prophetic songs that they sing, that could loose the Holy Spirit and bring an atmosphere of worship amongst the people, where You can do great things, Father. Grant these things we pray, that everyone that You have drawn, the powers of darkness will be broken from around their lives. And they Lord, will see the great shining light, coming to know You in the pardon of their sin, coming to see this great grace that have come to Your elect in this hour.

Remember those dear God, out in Suriname, our Bro. Johnny Budica, recuperating and being restored to health, for which we give thanks, for which we give You glory. And knowing that his people, oh God, gathered there in Suriname, we pray You would remember them. We pray You would bless them today. We pray You would comfort and encourage them. We pray You would keep them under the influence of the Holy Spirit at their post of duty, oh God, united together, Father. You would watch over them and stand by them. And those that have the responsibility of carrying out Your service, Lord God, You would help them to do it in obedience and under the leading and influence of Your Holy Spirit. Encourage his family dear God, and strengthen them.

Lord, Bro. Audrey, his church back there, Father, and the elders, oh God, that have the responsibility to watch over the flock while he is here. Lord, we pray, that You would watch over them, we pray You would give direction. We pray that the presence of God would be among them. We pray dear God, that the things that they have been established in, they will stay faithful to and give attendance to it, dear God, and the spirit of the living God will move among them and bless them and strengthen them and meet their every need. Grant it dear God.

Out there in Grenada and Tobago and St. Vincent, Lord, we ask also that Your Holy Spirit would be gracious. And knowing God, even that, as the strangers and visitors would come in the meetings Lord, and the saints already walking in light, that You would be mindful. You who said "Give us this day our daily bread" - teaching us to pray - would send down that manner from above, that could feed on the unfailing body Word and grow in strength, in knowledge and grace. Growing up to be a powerful church in

that part of the region, where You have placed them to shine light, Father.

Even us here would come in obedience today, trying to set the meeting in this order and in this channel to see the Word operate in a greater way in places where It has become needful and necessary in our midst. That, that faith would come into the hearts of the people that is in need. Conditions that You have permitted and here we are accepting the challenge to walk in the Word, looking forward that You would give the grace that we need, that we could be taught and be established and trained to operate in the supernatural. To operate with the Word consciously, knowing how to apply the Word to see the results come. And the faith that it takes to apply it. To work by the laws that governs these spiritual things, that we might achieve this, to see a church come into a rupturing condition.

Grant these things Father, You promise it. It's not hard to ask for it. We ask knowing that this is according to Your Word and purpose. We humbly submit ourselves to Your divine leadership. Speak to us, Lord. Minister unto us what we have need of. We would not fail to give You glory and honour. May the people catch that faith and begin to exercise, that Lord God, not only You would know that they have faith and see the faith in their heart, but man would see their works, expressing that faith. Grant it, we ask, Lord, in the name of Jesus Christ. Amen.

Praise His mighty name. Let's just try to read the scriptures and get you off your feet. Let's turn to St. Mark, chapter 6.

I was studying all night and then this morning I had something on a diskette to come up here and print. But I left it in the computer, so I was telling Brother Aubrey I'm so thankful that the Word is in my heart. Just using the scientific tool, but I don't want to be dependant to trust that. I would have like to have it before me here but what I was reading was out of the Bible in any case, so it's inside of here still. Amen.

Chapter 6. Not a sermon but it's a vision we're walking in. Praise His wonderful name. Are you happy? (Congregation replies "Amen"). Do you love the Lord this morning? Amen.

You know we are working here in a certain channel and we are certainly trying to pour out not just to have a lot of stuff, but trying to find the places to drive it down and to bring it close to those that

have need of it and to help the church come up into a greater faith. And this is what we are certainly trying to work with and so I want to read something here out of St. Mark 6, first six verses. And observe closely, because it look like simple scriptures but they hold the type of faith that we are trying to work with at this time.

*And he went out from thence, and came into his own country and his disciples follow him.*

*And when the Sabbath day was come, he began to teach in the synagogue: and many, hearing him, were astonished, saying, from whence hath this man these thing? And what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?*

*Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon?*

That was the expression of the people. Why is it written there? So we can see how they were thinking, how they perceived him. He was the Word, but it shows their perception of the Word and it's all over with questions marks. "Is not this the carpenter son?" And they began to name who they thought were his brothers, (blood brothers) and who they thought was his Father. "Is not this Simon's brother?" And this one's brother... and Joses brother.. and Juda brother.. and this one. In other words, we know the man background. We know the man's family.

But this man teaching certain things that, it doesn't seem like that goes with that family. Because, it's a poor family. They can't send anybody to University. They don't have that kind of money. It's a lowly carpenter and they are from a lowly village. And so you know, you hear a man come from Europe, oh my, you get all there. You hear a man went to Harvard or Oxford, you expect him to talk certain things.

You hear a man who use to cut grass and dig the road with pick axe and he come from Corinth Junction or somewhere, you find that... you don't expect anything. See? It tells you the perception, because watch what is going to follow that reading now. That's why you can't read the scriptures like a newspaper. Every scripture... all scriptures are given by inspiration.

*And they were offended at him...*

You see what that verse says?

*And they were offended at him...*

*But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.*

The one's who should have really known him, being so close to them, is the one's that really misunderstood him.

*And he could...*

Watch this now! This was the God, the fullness of the Godhead bodily, dwell in Jesus, who created the sun, the moon and the stars. "All thing were made by him and without him there was nothing made that was made." Is that right? (congregation says, Amen). Standing there in the flesh. But look at this...

*And he could there do no mighty works, save that he laid his hand upon a few sick folk, and healed them.*

*And he marveled because of their unbelief ...*

It didn't say that they didn't believe the scriptures. It didn't say that they were not going to church. But they couldn't perceive that the scriptures were being fulfilled in front of them. They could not perceive that that was the message of the hour. They could not perceive that salvation was with them... for four thousand years was right there in front of them. They could not perceive that that was 'the way, the truth and the life' to come back to what there was in the beginning in a faith civilization. They could not perceive that.

And there He could do no mighty works. Yet, at Bethany He could call a man from the grave that was dead four days and corrupting already. Yet, on the sea He could stand up and say 'peace be still'. But there, He could not do those things. Think of it. There, were He grew up for thirty years. Think of it.

*And he marveled because of their unbelief.*

We see what their unbelief was. It was more in a question realm, it wasn't like just an unbeliever, not that. They didn't have faith to break through the realm of reasoning. They didn't have faith to break through the surmising. And, 'you think that could be done?' 'I don't think so, nah!'. 'That... I had a concept of how it had to happen.' That, was their unbelieving because it tells you

first... the first three verses tells you how they were thinking. They were in the humanistic realm.

But Peter could say *'Thou art the Christ, the Son of the Living God.'* *"Bid me to come on the water."* See?

The man had revelation to see beyond the flesh. "To whom shall we go, Thou has the Words of eternal life." The man had faith to go there. But these looking there couldn't see beyond that. They say, 'he really did teach some deep things, you know.' 'and I hear he doing some mighty works.' 'and I really find, but...' They could not break through their 'buts'. And he marveled.

May the Lord bless the reading of the Word. You may have your seat.

My, let's turn over to Matthew 7. I want to get something there too as well because that's two places in the Bible I read where Jesus marveled. And anything that could make Jesus marvel, should interest you.

Matthew 8: now He goes to Capernaum now. Back there He was in Nazareth. Verse 5.

*And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.*

*And Jesus saith unto him, I will come and heal him.*

Oh, my friends it is so simple, the Bible is so simple, when you read it with childlike faith. Here is a man coming to Jesus, making his needs known and here, Jesus responding, 'You want me to come with you, to heal him, I'll come.'

That simple, and when you know that, 'He is the same yesterday, today and forever' and you know that you are a believer, identified with Him, walking in His truth, doing your best to live for Him, then tell me, why can't you have faith? Tell me, why you just can't put up your hand and say, 'Lord, I need this.'

If that man figure, 'this is to big a job for him, he might be too busy, he might not be interested in me. I don't think I am a believer, I'm not really one of his disciples, I don't really following him', you know? If the man went through all this in his mind, he would have never gone. But, here's a man approaching the Word. Here's a man approaching the Word.

*And Jesus saith unto him I will come and heal him;*

*The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof.*

He didn't jump up and say 'Praise God, God with me, I have real faith.' No, No! He is coming, but he is not asking the Lord to come in his house, you know. He is not approaching the Lord with that; because he is conscious – 'I don't deserve this, but I have access to him.' Get it? 'I don't deserve it and after all, you know, He is God' because he called Him, Lord. He is not going to a man; he says, Lord. Like Abraham said, Lord, with revelation.

*...I am not worthy that thou shouldst be under my roof.*

Watch the humility here but watch the faith with the humility. Humility in one verse but watch the faith with that humility.

*... I am not worthy that thou shouldst be under my roof: but speak the word only, and my servant shall be healed.*

This man is approaching the Word, knowing, there is power in that Word to heal his servant. Before he comes (catch the thought) before he comes, he knows the power is in the Word. That is why he is coming to the Word and he knows the Word can do it. He is confessing He can do it, 'You only have to speak the word and he is well'.

Now it did not tell us how he arrive at that consciousness yet, but watch now, we are going to go in the part, where we are going to see something that open to him, to make him confess that.

Now, why can't you... when you come and you have a need, why does your situation appear so big? You are baptized, you are serving God, you are in the Message of the hour, you have all the books and tapes, you are coming to church for years. And when a situation comes, you just can't come simple like that and just say it. Why? Yet God put it in the Bible. Yet, when God give you a simple revelation, of how to get a hold of Him for something in your own life maybe, something you didn't read out of a Bible dictionary or a bible of something, you didn't search through your concordances – this simple thing in your life, God is showing you in your every day experience, yet you undervalue that, until you feel, you have to know, you can't ask for that yet. You have to

read the ‘*Church Ages*’ and you have to read the ‘*Seals*’ and you are still not satisfied. You have to get ‘*Conduct, Order & Doctrine*’; and you have to go somewhere else; then you have to start to pray two hours a day and then say, ‘I’m getting ready to come into that place’. Only because people don’t understand what faith is.

I am laying the background for where we want to go with this. As you know, I took Friday night again to reiterate, the meetings here is not so much preaching, the meetings here is trying to anchor certain places, so that your faith... you will begin to learn how to release your faith in the Word. You would know the places in your life where to check, to know if you can ask for that, if you are lined up with that Word. You wouldn’t be trying to grab something here and inside here you have a doubt, and out here a word of knowledge. You will know, ‘Lord, bring this inner man here, if I am double minded I can’t ask.’ You are not just barging in, you are coming in, ‘Lord, how Abraham considered not, how Abraham staggered not. How can I hold the profession of my faith without wavering - knowing that He is faithful that promised.’ *‘He that cometh to God must first believe He is...’* Do I believe that He Is? Is, ‘is now’ - not tomorrow, or yesterday? How? Not next week? And *‘He is a rewarder of them that diligently seek Him.’*

So when you start to get there, you realize many times people grab at things. But here, when you come in, this is what the prophet calls, ‘you approaching God, sanely, intelligently and right in the word’. Do I deserve this? Can I come in on my own merits? I could never deserve this, but Lord, I am coming in on Your merit. I am coming with boldness before the throne of grace, knowing You said, make my request known with joy, I will obtain mercy, I will find grace to help me because this is Your love towards us, in Christ Jesus. You are teaching me how to reach out and take a hold of what is mine, so I can begin to live in the enjoyment of it. You give it to me.

Jesus taught this very simple. Little children go to their parents; “Daddy, I want so and so?” “You behave badly yesterday,” father has to rebuke them. They take that rebuke, line up... from the time... ‘o.k. Daddy, I stop, I surrender’. Next morning, “Daddy, I want two dollars.” They don’t go through any ‘force’. You know when they give trouble? When you get a little bigger and your

pride now... and you can't. Your little children, you put a whipping on them and next two minutes, they come to hug you up. And Jesus said, 'except you be converted and come like one of these little ones; you can't get in there.'

He is showing you what childlike faith is. If you know how to give your children good gifts and you are evil, how much more the heavenly Father. This is how He teaches these things and this is where we are trying to move your faith and your heart into a place... and especially you this morning that have a need. And what we are saying now, let us take this Word, the naked Word, naked raw Word and say, 'I am sick.' 'I am trusting the Lord for my healing.' Stop saying, 'I am 'trusting' the Lord for my healing.' 'I am going to start to claim my healing and confess my healing!'

People sit down there and trusting the Lord for their healing and don't realize that, that attitude is not a Word attitude. They have to claim their healing. They have to fight every devil that is trying to hold them in sickness and to fight for every inch of ground that is theirs and claim the promises.

That warfare is not a big fleshly thing, manifested in the flesh. Bawl down the place, kick down a few chairs! No! That says, 'Father, get my concept right, so I could hold reasoning, I could hold imagination, I could hold conscience – put them under my feet and faith will keep walking inside this house here. I understand satan is trying to come in here to bring a different feeling, he is trying to make me reason and say, 'oh, I can't get that, because of so and so', and try to bring condemnation. I am shutting condemnation out because when he brings that, I say, 'it is also written, there is now no condemnation...' Through confession and faith I am subject to all, that God promised. This is where you want to walk.

Now, watch this man. First we see that church in the synagogue, He is in that church (the synagogue), He is in the gathering of the people and He can't do anything amongst them. There is the Word with all the power, can't do anything because nobody in that church can say, 'I am not worthy, just speak the word'. Then he marveled at their unbelief.

Here is a man now, looking at the same Word. The man is not even a Jew. The man is considered a dog or outcast. The man has

these things to fight him in his mind... Because He told the woman, the syrophenician woman, 'it is not right to give the childrens' bread to the dogs.' – 'I ain't come to you, I come to the Jews', and she said, "yea Lord, even the dog eat the crumbs." Now you catch that? Now remember, these things are in the mind. The prophet said, "not even Jesus could stop the woman." You mean to say, faith could be so robust.

Faith is a thing that can climb up, put shame under your feet, put embarrassment aside. Now when you get... when somebody tells you something, the first comment is embarrassment, 'cold shoulder', withdrawn, 'go in-the-shell', 'pull the shades down' and go through the gloom for a season. Then say, "I believe, I am a believer!" Watch the faith that moves in the heart of a conscious person: this is the Word; the blessing is in you and I have gotten a grip on you and nothing is going to make me turn it loose.

God wants to move us into that kind of place, not just for healing now, remember, the same atonement for healing is the same for salvation, same atonement. That is why the prophet said, you say you believe for your salvation, but you can't believe for your healing? How come? Is there a different kind of faith? Is faith in a finished work? You ask somebody, "How do you believe you are saved?" "I believe I am saved." "...You have faith for healing?" "I ain't sure I have faith for healing." Healing is the lesser thing, you could get back sick again, you could loose that after you have gotten it. Is that right? But salvation, you cannot loose that. Are scriptures revealed to you? What take the fear, what take the doubt out? It is revealed to you: my sheep will hear my voice. I could recognize that Word, I could confess that Word, I receive that Word, I believe that Word, I know I have passed from death unto life. I use to smoke, I use to drink, I use to gamble. All that have left me, they can't come back into this house. There is something in here that has this house under control and anything that try to come in here, it shuts that out.

Then, why can't I come into a place to have that faith for healing and walk in that? It doesn't matter what reasoning and imagination come and symptom satan try to reason and argue with me... try to come in, then can't that same faith shut that out? Can't a saved man... who is saved and have greater faith... if he is a saved man, what make him a saved man? Is the Holy Spirit, is

God inside of him. Then, God inside a man can give him faith for healing. “That is not sensible, that can not be sensible...” So then, what we have?

We come back to what I was preaching last week, there are two kinds of faith; false faith – mental faith - they say ‘I believe it’, what they mean really is: that is in the Bible. They open the Bible; read the Bible is God book, ‘that’s the word of God for it is there and I don’t believe that man write that, I believe is God write that’. But it is not inspired to you. When that is inspired to you it creates an atmosphere around you. It sets you under an expectation. It gives you a resisting power that you begin to see operative inside of you.

Satan has some of you under some evil habit this morning. Watch an approach to the Word that makes the Word operative, even, to the spoken word. That man, Jesus, the priest, who use to teach the Word... the Jews who know the Bible, he say ‘master come and lay hands on my daughter and she shall live’. When he heard, ‘... the girl die, don’t trouble the master no more...’ he stops. This man, watching the same Word.

Let me say, Jairus is in this church and the Roman centurion is in this church and the people in Nazareth is in this church too. They are all here because they represent believers in different realms: some without revelation; some with revelation; some with perception; some with so much faith until the real crisis come, until things get worse, then they give up like Jairus.

Then this man come... now, you don’t see these people surmising with this man. Why? God deal with people, not something in their mind here, but down in their heart, here and move them into a certain realm. Now, you who say you are serving God, don’t get trap into calling going to church, serving God. When people don’t have lines of demarcation concerning these things, then they pool everything in one. ‘Well, I serving God too.’ No, no, you are going to church! You are living in the outer court. This man living in the inner veil; this man talks to God and God talks to him. You here, you know God exist behind there, but you never went in there yet so that is why your thing doesn’t hold out.

We had an experience with a man yesterday. These people supposed to have a little group and interested in the Word of God

and so on. We went there, we met them... they wanted to talk with us. Some of the brothers had spoken to them before, so, I sat with the man (few of us), come in give us a seat... sit down by a table with the Bible. He says, 'I have been studying this book for forty two years', say, 'I am sure I am going to quote a scripture here and nobody can answer this.' So, he started to talk. (Bro. Vin sighs). You could imagine from the time he say... he put up a big sign here 'I live in a basement; I say the sun don't shine.' He doesn't know he is talking to people who is the mystery between the Gentile prophet and the Jewish prophets; people who is the Word for this age. He doesn't know, the feminish spirit is taken out and revealed in another body! I don't have to say any more, I don't have to tell you what happen after that! By the time we were finished, he realize that he should not have even spoken. The Word even had to call the man to repentance. I am just trying to show you, where he thinks he is a believer. See? 'Sir, you not even a believer; you don't even know this God and you never even met Him.'

It comes to the place were you realize people think it is a guessing thing. People think faith means... well faith is a blind thing - 'I'm just believing, I'm just believing.' No, no, faith is not that loose! You have to know what you are believing in, to believe in it. Faith is a certain thing. Faith is the thing revealed and made clear to you. That is why he said, yet it is so clear to you, not of your own senses, (not somebody else senses), your own senses, cannot make you deny what the inner man see.

This man here, he was approaching the Word and the Word of the Lord say, 'I will come and heal him'. He said, 'I am not worthy of thee to come under my roof. Speak the word only, and my servant shall be healed.' How a lot of people don't want to say that. You see, people come up many times... now watch now, I want to go with you step-by-step here, to break this to you. People would say 'brother, I believe you are God's servant. Brother, you know...' and in the subconscious they are trying to evade the responsibility that they should have, and they are trying to put it on you as an escape route, so that they don't have to face what confronts them and God predestinates in their life.

They are not saying that by a commission – because they want that for their self, because they can't face a situation – when they

think, they are in charge of their life in another place and you tell them, that isn't so, they argue with you. So you realize: no, no, they have that for the things they can't deal with and the things they think they have under control... if you tell them something different... what they do with that in their own life, they say '... no, no...' they argue with you. So then you realize, no, no... The Roman Centurion, watch what he is saying, where he is saying it from.

That's why many times people does get people in the flesh. Like, they tell Brother Neville, 'I believe Brother Branham say these things in the church here now and we in this hour...' (in *Church Order*) he say, 'so, Brother Neville, you know I have to go and get this job, what do you think I should do?' '... Prophecy Brother Neville...', and he start to prophesy things in the flesh. Brother Branham came with the Word and shook him. You find that on the tape "*Anointed Ones*". Brother Branham was not against Brother Neville, he stood for Brother Neville, he lift up Brother Neville. Brother Neville was his support, to keep the church together when he was on the field. But, Brother Branham saw the enemy coming in there, because Brother Neville was not watching in the Word and seeing how people were trying to move him. God had already spoken to Brother Branham about catering to people on the field, He say, 'you are tangling up the line, you are catering to the people...' He knew that by experience and the problems it caused, so, now you are watching this, a fellow minister trying to say, 'here now, that is problems.'

Why, because God, was leading them in this hour to bring the Church up. They were coming out of a Pentecostal age. That's why he said, 'if Junior Jackson want to have them falling and rolling all over the place, that's them.' 'But if Junior Jackson understood that I am not just a man with a gift, if he understood I am to fulfill Malachi 4:5 – this is the major prophet, this is the restorer in the last days... come to restore all things, setting the church in order like Moses, after he called them out of the Exodus.

And I am saying, from the vision I see, the laver have to be here; the altar have to be here; the shewbread table have to be over here; the candlesticks have to be here. And I say that have to be in a room here; and this have to be done this way, and he doesn't want to do that. And he still wants to live in that age and fail to

realize the achievement for this age... to come in and live in the achievement in this age, how God is doing it now for this age. Not trying to do God a service not according to his will, but working in the line of the Spirit for this hour.

God provide a way for this day. People fail to realize all these things are promised in the Church. Like a house, God say, 'I am going to build a house. That house would have running water; that house would have electric light; that house would have a study room; that house would have a kitchen with stove and oven to bake bread; it would have cupboards for food, and people would say, wow! The house is going up and I want to build a house and put all of this in the house – I will have a church – a house I will live in, it would have gifts of the spirit; it will have knowledge and wisdom and faith and working of miracles, it would have these things.

Next minute, the foundations being laid for the house... God, know what time to put the plumbing in, when to put this in. But, they all there trying... 'where is the water, if this is the house, where is the water? If this is the house where is the current? If this is the house where is the stove?'. They fail to realize, in rebuilding the house of God in the last day, when God drops down and is living in that house and he is in the control tower, he is in the master bedroom, he and his wife in union, then all these things would be used, there wouldn't be a house like this house.

So it is in your life. You who are part of the house and you individually, it's like a unit in miniature form, to the entire house also, individually and collectively. The Holy Spirit, wants to work His Word, manifest His Spirit, and use you to the fulfilling of His Word. Brother, you can't come into this to say, 'Lord, is this what you call me for, is this what you doing in this age, is this your plan?' That my life will not just be church life, I am going to rise up and you will teach me spiritual things.

We are doing that in the natural realm: they say, 'are you computer literate?' 'Computer, what is that?' 'I have one of those 18/24 typewriters at home'. They would say, 'look lady, there is no place for that in this business here.' They say, 'do you know Microsoft office 2000, you use any of these programs here?' She say, 'programs, what is that?' Say, 'lady, I recommend you take a course.' So, this person goes to school. Goes under training and

realize, 'my, you mean all that existed – I pounding this old typewriter, could hardly get this going... you mean all of this power and capability to work in a higher level - to do so much different things: doing accounts; doing this here; building; drawing my plans, brother, have all my work in order; checking my stock here; going on the internet here, you mean to say, all that'... because they had 'prophets', Bill Gates and them, catching that and bringing it down and giving it to the natural man. Taking them out of the old age, out of the industrial civilization, (the old civilization) and bringing them to an information civilization. Linking them up in the information superhighway and bringing them to work at the fingertips, they are in touch with things around the world, giving them a super knowledge and that person realize, but, I did that in six months.

Jesus took those fishermen, who were washing pots and pans. Thinking righteousness like Paul, 'I am circumcise in my flesh in the eight day, I am righteous; I am a Hebrew of the Hebrews; I am in the strictest thing, the Pharisees!' He shuts up onto the faith, you know. Jesus came walking, (together) with His Church: speaking to the storm; healing; cleansing the leper. This man, cleansing leper without turtledove and running water and hyssop and scarlet. You understand what I am saying? Putting men in a room and locking them up; after seven days examine their skin again; examine the hair; go back in...But He is cleansing them instantaneously. 'Be thou clean...'

And they say, 'wait, wait, this is a new thing, this is something new.' This, is a power coming to the Church that the Church never had. We know Moses... when Moses got his revelation. Moses say, 'get a priest; go by the tabernacle; go by the door; he would sprinkle blood on you, he would do all these different things. This, man just using the Word, they say, 'this man make Moses look like a shadow. If Moses could have become substance, he would have been that man there.'

Oh, oh my... He took up some fishermen who decided to get retrained. He couldn't get the church people: who want to stick with their pot; who want to stick with their pan; looking for the next promotion; looking to work themselves up in the organization – belong to the church and find security in a denomination. He could not do anything with them. But they began to take up others

who were willing to drop off all that they had – tear up the old garment and didn't try to patch the old garment with the new garment. He told those Pharisees, 'the problem with you...' He said, 'you have to take the beam out of your eye before you could take the mote out of somebody else own.' 'The problem with you is that, you want to try and patch the old garment, you make the Word of no effect with your pots and pans and all your rituals.

Here, he was showing them, 'look why it can't work for you, look why it is working for me.' Are you getting that? Then, he takes these people, who only know pot and pan... if somebody gets sick, they think, 'oh gosh, now he have to go live in a cave (like you see in Ben-Hur.) The leper couldn't come in the city. You would have to bawl, 'unclean, unclean!' They shut you away, like Uzziah, in the leper house - Quarantine. He say, '...and you making it so hard for him. How is he going to live his life to go and get turtledove?' '...have to go and get running water. The closest running water is five (5) miles down the road. Now we have to go down there, the situation get so drastic.

He says, 'come' and he begin to teach them new "programs". He says, 'Hear how you are going to operate in the Word. Hear how you are gong to do this over there, here's how the ministry of angels is – and He starts to teach them on angels. Hear how healing is – He starts to teach them about healing. Hear how you approach God, when you pray – He starts to teach them how to pray. Hear how to give; here's your attitude of approach when you are approaching something. He's teaching them. And says, 'now you are ready.' 'I am going to send you in the upper room and I am going to light you afire and the works I do and the way I do it; and the knowledge I have of doing it and the way it does not miss, you are going to do it the same way. Because this way I break it down to you as the Word; and I put it in your heart.'

This life that energize this Word, I am sending that same life into you. The only difference between you and me is your body: I am thin, you are fat; I am short, you are tall; my voice is small, your voice is big, physical things. He says 'but the flesh profit nothing.' That doesn't do anything; it's what's inside of you doing the things.

Next thing those same outdated people say, 'But, that is the old girl, who use to have the typewriter, and she...'

They said, ‘that is Peter, the fisherman.’ ‘By what power you make this man whole?’ He say, ‘you all reject Bill Gates, you reject Microsoft, you are writing with one set of paper down there, pen and ink and killing yourself, you fail to realize something more came to raise you up in another realm. But you don’t want to put away your old teaching and your old ways of doing things, you feel insecure, you have to step out into a new realm.’

Somebody have a cell phone, you think it will shock you or something, you know. ‘That telephone is looking strange.’ You’re not convinced: ‘There is no wire; it is not plug in.’ Is it good like the other one?’ If you are not locked in there, you can’t see, you could be on a boat in the sea; you could be on the plane in the sky; you could be in the mountains; you could be in the woods; you could take it out of your pocket and talk. It is greater, but ‘it is so smaller than the other one, the other one looks bigger.’

There are people like that, who are still in that age. You walk around and all the man knows is when he opens ‘the Express’. Whatever news is in that Express is what he reads. A man says, ‘What are you reading that Express for?’ He says, ‘Go on [www.com](http://www.com)’, there you walk into a library of the newspapers in the world. Then the man realizes that, You mean that is two *clicks* an *Enter*, and I come into all this?

You mean, just faith in the Name of the Lord Jesus Christ, knowing I am here? You mean no more ‘on my knees’; no more penance; no more going through this; no more fighting up in my mind; no more fasting until I’m thin and my eyes are bulging out? No more kicking down chairs and bawling, screaming? You mean power operating in another level now?

Every age, the invention of science was only reflecting that while... I want to show you the clash of civilization. You see, science had been building from horse and buggy, to the motorcars, to the aeroplane. Jairus is automobile faith – ‘Come and lay hand... Where’s the preacher? Where’s the priest?... Oh God, I will die!... The preacher is in Japan... What did he go on that trip for?’ He says, ‘But don’t you know that Hebrews 4 says you can come boldly? Don’t you know you need no more priest, you have access by a new and living way to enter into the holiest? Don’t you know you are a priest too?’

But when you're in the old system... Long ago they'd go by that priest; now Peter and them stand up there and say, "Look at Caiaphas; he thinks he is a priest, but I am more priest than he." He says, "What are you talking about?" He says, "He is from the old order; this is a new order. This is a new age come in. That was under Judaism, under a shadow; (He says) the real thing come now. This is the age we wasn't supposed to be, you know, living under privileged. All of that was until this age."

That is why this age has come to its climax – Information Age. The Information Age brings you back to the tree of knowledge of good and evil. And right next to that tree is the tree of Life. That is why you come from horse and buggy; automobile; airplane and that tree comes into its fullness in this age. The other tree at the side, that was eaten down, that other tree too, is coming up in justification, sanctification, baptism of the Holy Spirit and a man is back in the image of the Word again.

And then those two civilizations have to clash. Michael and Lucifer get on the battleground. The fourth kingdom is to go through a struggle when that Stone appears, and they are going to clash. And when they clash in the squeeze, those from that kingdom, that faith civilization, they don't need this economy here.

Satan is building his kingdom to take the world, but God is restoring the Church to take the earth, too. Satan is setting a plan, dividing the land for gain: United Nations here, different markets in different parts of the world. But while he is doing that, God comes down and gives us a title deed and says, "This earth is Adam's inheritance. This is for the sons of God in the last days, This is the Seven Thunders to show you how to come back." The same thing he is planning for, God is planning for a Church. He says, "All creation is groaning and waiting for you all."

It's a clash – the children of wisdom from the science civilization, and the children of faith from the faith civilization. They come into a super age and we too, come into a super age. They come into a super communication, and we too, come into a super communication. They come into a super seeing: television, all these things; Internet. We too, come into a super vision.

They had their 'prophet' who opened up things to them to give them access that they never knew about, in their stages of evolution prior to this time. We had one also, who opened up

things to us, that other ages – Luther and Wesley and they, Pentecost – in the stages of evolution, never knew of these materials.

Are these things clear to you so far? Then you understand what we are trying to do here? If that is so, according to the plan of God for the age, and we as a local church, a local unit here, under this Message, see how it has evolved for the last four hundred years and why the Seven Seals were opened and finished the thing, to bring a race of people and we say we have that, then shouldn't we be working in here to see a people move into that place? Exactly right!

Otherwise, we don't believe it. Otherwise, we are children of wisdom from that civilization. We feel better with our cell phones and computer, walking around with your laptop. Your cell phone is in your pocket, you pull it out and talk – you are enjoying that in this science world, here. Wouldn't it make you feel better, standing here and praying, and you see Michael come on the scene? You need Jehovah Rapha, and He comes on the scene. You need Jehovah Jireh and He comes on the scene. You just say "Jesus", and He come on the scene, (hallelujah!) ready to go into action.

Look at the prophet back there, when Brother Bosworth was in South Africa. He was going before the prophet to get the meeting ready; the prophet was coming. And as he went there he picked up an amoeba and he was dying, the fever went to his head. And they said, "Oh God, Brother Bosworth is dying; send for Brother Branham quick! Send a telegram!"

And Brother Branham was way back in the United States, he (Brother Bosworth) was in South Africa, where there's a six-hours difference. And he is down there... The prophet was driving to Arizona; nine hours he is driving there, going around the mountain, taking his wife for a little ride up to see the city from the mountain. All of a sudden the vision broke, and he sees them lifting up Brother Bosworth on a stretcher, taking him from a train; and he hears the brother say, "Go and tell Brother Branham he is dying, pray quickly." And they went out to send the telegram.

The prophet is driving his car in the mountain and seeing this in the vision. He didn't even have a Maconi, Sylvania... (I am calling the old time TV that was back in those days, not all this

Sharp and Toshiba and JVC and things here; back there was Maconi, Sylvania...) and he is seeing this transmitted from another realm. Inside of him, he is built up to receive this communication; he did not have to go to sleep to dream this. Hallelujah! Glory! And he is watching this thing and that intelligence and that anointing, when that comes, he is in that realm; and the car is driving, and he is no longer watching the road or anything.

And they are going around the mountain like *this*, and the car is going, but and he is in the vision here, watching this. He says, "For ten minutes I did not even know what was happening" When he came out, here is the car on the hill, and he gets out. He says, "Honey, Brother Bosworth is dying and I have seen the vision. They said to pray for him urgently; this amoeba – the fever has gone to his head and the doctors can't stop it." He got down there and prayed.

While the brother sent that telegram, they checked the time; they knew that it hadn't reached the prophet yet. So then, another one come following saying, 'don't bother to pray for him, somehow, mysteriously, like he got better.' The prophet ended up with *this* telegram coming here and the next telegram coming here. He said, "I went to the Pan-American chart – they give you world time, and I watched the time zone; and the time the telegram took to reach here, (he says) the Angel of the Lord beat the telegram by twenty-four hours!" Hallelujah! Glory be to God!

Way back in the alpha bride, when they had a sin-free Church, there was Peter on the hill, and the Angel appeared over there in Cornelius' house and said, "Sir, your prayers have been heard; you are a man blessed of God. God see your love for His people and His work; and you have given alms; and you have prayed that... You want this experience of this God of the Hebrews." Amen. He said, "There is a man in a house in Joppa, and in the house is one Simon, the tanner." Could you imagine that?

That Angel knows where you are this morning. He could say, "They are in a building in Abel Country. You come in that road opposite Abel... And they are on the second chair in the back row, by the side entrance, and they are wearing *such and such* a colour shirt and pants." That's in your Bible, there. "Before Phillip call you, I saw you under the fig tree." That kind of communication. Why?

How can we read the Bible, how can we hear these things are for the church in this hour; why is it we hear the Holy Ghost is brooding upon the church to raise us up into a spiritual evolution – to bring back an Eden again, to bring back faith children for a faith civilization, why is it we hear these things and can't seem to move into it? How can we look there and see...? How can this Roman centurion...?

If that church in Nazareth was full of five people like that, I tell you, He would have done mighty works in that church. But He couldn't do anything there, save lay a hand on somebody who got a headache, or somebody got a back pain gone...just small things, a little drizzle. What He couldn't do in Nazareth...

Look at what Peter was doing. What Jesus, the fullness of the Godhead bodily, couldn't do in a building there, watch Peter walking and people bringing others in his shadow and they were getting healed. Is that right? Is Peter greater than Jesus? Where there is faith. Where there is faith, where there is an understanding; where there is an attitude of approach. See what we are talking about here?

How do you conceive the Church? What kind of environment do you want inside of here? What kind of atmosphere do you want inside of here? Are you going to sit down there with your old typewriter and your big phone? Don't you want a computer and a cell phone? I am talking spiritual now.

That would mean you have to come up in another age. You come with that old *Baptist*, Methodist, Pentecostal idea? You want some dub and reggae? You want some carnival "jamming" and say, *94.1 Love*? Is that what you want? That outdated thing? Or do you want to walk in a world of perfect faith where rivers of virtue flow out from you; understanding your position; knowing what He has made you as a believer in Jesus Christ? Oh my! Yes sir!

I am speaking about "***Faith To Operate The Word***". That is my title (I left my notes home.), and my subject is "***Getting The Atmosphere Right.***"

And I'm trying to show you - watch the atmosphere. "...And He could not do anything there..." Had people who knew about God, but their minds were stagnated. 'Ah, you think so... this

morning we could see something? That's where they were. They say "...But, he ain't the prophet; he's from Longdenville." See?

Now, look what it is going to get people's thinking focused. How could you know this is the Message of the age for the restoration? How could you know these things are to happen unto the believer under this Message? How could you see the very scripture being brought to you, placed in its context to you, which is a channel He is opening to you, giving you an entrance, and... How could you see all that and then say, "My foot feels paralyzed, give me a polio shot?"

Let me open up Revelation 10, hit you a polio shot inside of there! Let me turn to Ephesians 6, hit you a polio shot: "Having done all to stand, stand." Amen! Take Galatians 5 and drop it in there: "Walk in the Spirit." Amen! Yes Sir! Get you moving into the promises of God! Because to you then, your Christianity comes out of sitting and hearing. Faith comes by hearing and works is faith expressed.

You mean you are sitting and hearing, and sitting and hearing, and sitting and hearing and you aren't getting the faith? You're not getting faith to want to push you out of that seat? You're not even getting faith to make you confess what the Word says? You're not even getting the faith to lay your hand on your brother next to you or your sister next to you? Are you not feeling a surge of the current? You're not plugged in? Amen.

You know what it is? I will tell you what it is: your atmosphere needs changing. You don't have the right atmosphere around you. You have an atmosphere that paralyzes you, not an atmosphere that activates you.

You see a man, summer time. He says, "'Boy, I am going to do my summer shopping. (He says) I went down to them stores and I ain't see anything. I am looking for one of them big furry hats, and one of them thick, thick coats, you know, that they make with animal skin and with the padding inside.'" A man says, "You're planning to take a trip somewhere?" He says, "No, to wear... my summer shopping. I think I'll go by the beach and take a little drive in the country and so on." He's getting the wrong set of clothes that's unsuited, because he doesn't understand the season and what he needs to have on in that season.

I am trying to bring some juvenile things to show you how people think. They say, “We are in the season of the rapture.” But they don’t want something to give them that faith to step out. See? How do you expect to go in the rapture? You are not looking for a step-up in your life. You’re not looking for more control over your environment. You’re not seeking God and are disturbed that things are happening and you don’t have the control. You’re losing it; you are slow to operate. When you’re done it’s “I should have, would have, and could have. If I had... something tell me to walk with that book, you know. I didn’t walk with that book this morning.”

You say, “Where is the manual? I met a sick person. Where is the manual? Let me see what the manual says when you’re crippled...and see what the manual says when you are depressed. Let me get all them *Ds*... Depression. Go and tell that person...” You think it’s that?

The manual is inside of *here*. It’s on the hard drive. Amen! You need to boot up. Amen! Hallelujah! And you have a retrieval system that brings it like lightening, amen! because you are into a new realm. He raises you up into another level. He says, “We are trying to raise the church into a higher bracket of faith.” What does it mean? Not automobile faith, not Pentecostal faith... airplane faith- but astronaut faith.

He said, “I can’t bring you a Methodist message; I have to bring you *this kind* of message to move you in *this kind* of faith, because the seed is come and you are shut up into this kind of faith, in organization.” But then you see a man come walking; a man talking about creating squirrels; a man talking about speaking to a blizzard. Why was that? Because that is what Peter and them saw. That is what them men...

That’s what Joshua and they in bondage saw when Moses came. That is what Elisha saw when he saw Elijah come walking. He did not see a man hiding in a cave. He says, “No dew or rain will fall except I call for it.” They say, “But this kind of preacher is in another realm to them fellers in the cave, eating on Jezebel’s table!”

It is in the Bible, it’s in the Scriptures. Peter and them... Joshua and Caleb and them, when they were in Egypt, for forty years they were watching Jannes and Jambres walking around as

big magicians, as big spiritual men in Egypt; power men who were controlling the air waves in Egypt...“Tonight we’re going to have Dr. Jannes.” Dr. Jannes open up something, and it’s only psychology and superstition and human wisdom, all kind of Egyptian nonsense.

Then he says, “And over here, one of the luminaries of this age and a man in this region, who is known for his great influence... And, you know, he’s a man who studied day and night, and we have Mr. Jambres... *Reverend* Jambres.” He comes and talk the same nonsense that Jannes say... Jannes and Jambres.

And Joshua and Caleb, he says, “Caleb, what do you think, boy?” He says, “That? That’s an uncertain sound! (He says) That sounds like denominational confusion to me. That sounds like it has nothing to do with God. That’s just mental foolishness.”

And one day they see Moses come, and Moses come walking from the Pillar of Fire. Hallelujah! Anointed and commissioned, and he comes in Egypt for a showdown!

He throws the rod out, and those fellows throw their rod out; and they stand there. The next thing they see one rod. And they see the horror on Jannes’ and Jambres’ face! Because they thought, “This old man? This old man with this long beard, skinny... He didn’t even come on a chariot self, he came on an old donkey?”

But this man, brother, had moved out of the wisdom of Egypt. Because, he was in Egypt, too. Like Paul was in the Pharisee church too; like Paul was taught the wisdom of the Pharisees, this man was taught the wisdom of the Egyptians. But he moved into another realm when he saw a bush being burnt and not being consumed. He said, “What kind...? We’ve never seen this in Egypt.” Then he heard a voice talking, calling him by his name. Then he saw divine healing - his leprous hand became clean instantaneously. Then he saw the power of God throw down a rod and turn it into a snake.

And when he looked at Egypt, he saw this big super power like a little mud house down inside of there; civilization of rats. “I am going to get God’s people out. I have rat poison to deal with all those rats down there. It’s going to be a...” Brother, when he started to drop plagues on that place, it was something else!

He broke up their economy they had spent years and years and years to build up, in a couple of days, under the plague. He called for locust, and in one night all the economy- agriculture went zero. Brother, he started to call for boils; the next thing you know, all those hospitals full of people! More sickness than medicine, and... it didn't even have enough doctors. Brother, you thing it was easy?

Brother, when he called for darkness, all their flambeau and their light and their torchlight and... all that was nonsense. They couldn't find matches, they couldn't even find wick; he made that place so dark... Brother, he turned the water into blood; next thing you know, the whole fishing industry - all those restaurants empty. All those signs that say "*Fish of the day*", man had to take down them signs. Couldn't even get sardine in a pan self; ruined the thing.

They had no theology. All of their world council of churches down inside of there, trying to get together, but they can't understand that this man had moved into an age beyond Egypt's wisdom. This man had come into a place where God said, "I will make you *God*, Moses." Hallelujah! And God said, 'I would step into you, Moses and I will hide myself in you, and you will know... I would be right inside there walking in you. You would go down there and speak, and when they think it is a man, it will be you in union with Me. You are just the mechanics. (Amen!) You would be My prisoner.'

They thought that they had Joseph shut up in prison for some false charge. Like they thought they had Paul shut up in prison. Brother, you had a man there, he said, "You think you shut me up in here? I will sing a song and burst out of here. I am not even going to prayer meeting and fasting. I'll just sing a song and burst out of this prison." Hallelujah! He said, "Because my God burst out of a tomb (Amen) and rose triumphantly!" And he said, '*I will praise the Lord, no matter what tomorrow brings, what it has in store.*' And the foundation of the jail began to shake.

They try to throw Peter in a prison. You think God's church would get intimidated with squeeze and imprisonment? Saints started to pray, down came the Pillar of Fire, opened the prison door; took Peter out.

God is saying, “Look where you used to live. Look you were in the alpha bride. You are the children that were in the loins of the alpha. The Message has come to take your amnesia away; turn your heart back to the faith of the fathers, to come back to a sin-free church.” And we sit down inside of here and say, “Oh God, I’m struggling with *this*, I’m struggling with *that*.” Why? You don’t take that Word, and watch close enough and say, “It’s this these Seven Seals were opened for. It’s this that the prophet came for.”

Because Jesus, in the one-man Scripture, in the corporal body, wasn’t there. These were people who were washing pot and pan, trying to catch fish to make a living; women in prostitution, trying to make a living; people over here begging, like blind Bartimaeus; but look where they are walking. What happened to those people? A Man opened that prison door; He took the jailer who kept them shut up. He walked up to that jailer; He walked up to that law and tear him up! Amen!

He says, “You can’t intimidate them. You can only put them in prison, but I have a message to bring them out.” He took them out. He said, “Father, I have made them clean by the Word I have spoken.” Yes Sir! He opened the Scriptures; He opened their understanding. He breathed upon them and He set them into that place. You think it is magic he did? The same thing He did there, is the same thing He does here. He came down here, broke the Easter Seal; opened the Scriptures. Begin to open your understanding; breathing upon you, putting you under expectation. Moving you into that place where you ought to be seeing, where you ought to be understanding.

As I said the other day, look at how they praised God. Their praise was not aerobics - back bleeding, bruised, midnight. Nobody was complaining and saying, “You see the same thing? Boy, the devil ain’t play he is something else, nah! It’s the devil!”

He says, “I think it’s the jailer, you know; I kind of watched him when we come in here. I’m getting a little transmission telling me God wants to talk to that man, (He says) so it’s time we shake up this prison a little bit. (He says) Are you ready? One...two...” and they start... And they just started to worship.

Oh my! Faith mastering all circumstances. Nothing to feel sorry about, nothing to feel underprivileged; nothing to feel

disappointed; nothing to feel gloomy; nothing to give you mind battles, to say, 'Why me? Poor me.' More than conquerors! Knowing how to work with the Word, having faith in their anointing. Are you going to try it out? Are you going to start to try it out?

He said like the eagle...like the eagle! I put that that it might... I say, "Look at you. I am the greatest hunter there is. And I can take you out before you even bat your eye, 'Mister Eagle.' The eagle did *this* (Bro. Vin illustrates). "Talk, Baptist preacher. Talk." He did *this*, "Whew, Whew!"(Bro. Vin illustrates eagle taking flight.) and he was like a little speck up in the air. He say, "Wow! What an attitude!" He dropped the gun; he started to run around the tree, "Hallelujah! Glory to God!"

He said, "You know what happen?" He caught something. That eagle knew he was built to possess a law to fly. That eagle had courage; he knew he was king of the birds. He knew his place and his position in the realm of birds. He knew he's at the top of the chain. He lived on fresh food. He knew he ain't no hawk and no buzzard. He doesn't get intimidated. Yes sir! Stood there.

I know why God make me to leave that thing in that computer there - it's already inside of *here*. I say, I trust Him, I believe Him. I live and walk there. I told Brother Aubrey, I said, it's like the prophet, when the page in the Bible stuck. He said, "Fear not, son; God is fixing to move."

He looked at me, and maybe he said, "This man ain't splashing the water, I could tell you." I said, "It's okay, just relax; just watching to see what He's going to do, where He's going to go. Maybe He has something in store, here." Expectation and leading of the Spirit. Yes sir! My! Cause down at the bottom of it, I am saying, "You are preaching on faith. You have to expect that. God is trying you on the very things you are preaching on." See?

He didn't say, "Why me?" He said, "Should I go back home for it?" I said, "Forget it. Nothing is out of cater; everything is under control, here." God had that so.

God shut away Joseph's mind. He is in the prison and famine is going to take the world and destroy Abraham's seed. And the man who could catch the mysteries is locked up in prison. And he is trying to pull a few strings, because in the humanistic realm, prison

life kinda hard after you were the top slave, manager of Potiphar's house.

And then you kinda feel you ain't done anything to deserve this; they lied on me. Like they did to Paul and them in the prison. But whether is Old Testament or New Testament...Cause over here he had a rainbow coat. Seven colors it means to say, seven colors comes from white light. When white light is broken up through a prism it makes seven colors.

So God, who is that fountain of spirit, this man on earth was reflecting a seven-fold mystery of that God. He was a chip off that great diamond that could bring out unseen music in the record. And like a victrola needle they don't scratch up the record... You take a record... Like they have a CD, the music is on that, but you say, "I can't see it. I can't hear it."

Say, "What did Daniel seal up in the Book here, boy? What did John seal up in the Book? I can't see it. I can't understand. What is this thing in an unknown language between the sixth and seventh trumpet?" You want to know? Get a chip off the diamond, and you start to go on that thing there... And now it is not just a needle, now it is light. Laser light brings it out, the unseen music sealed up in the disc.

Oh brother! Science, to invent those things, they have to conceive it; they have to perceive how it can be done, and then they do it. They work by a law to do it, and they make it work. And then they make it available for all who want it, and are willing to pay the price to get it. Is that right? Then a man with this bunch of old records and all this big set of thing, walking around. Brother, he carries it in the hot sun, it gets warped and everything else. He say, "Here is this - it's good for 100 years."

'Ain't scratched, nothing at all. Ain't getting bent, and when you play it, it's even of a higher quality than that'. He says, "What? I could have that?" And he says, "You don't have to study the old gram. (They called it gram, right?) You don't have to study about the old gram no more." Some of these old gram, you had to wind it up long ago, and it have a kind of horn where the music would come out. He says, "Just put it to your ears, and you go jogging in the evening and it's there; you are driving you car and it's there; you're in your office and it's there."

Science say, ‘We have to get those people away from the old gram. That thing is falling apart too fast. A little hot sun does mash up this thing and bend it up and warp it. You forget it in you car one day, it’s gone.’ They say, ‘Nah, we have to find a way.’ And science found a way. They worked by a law to conceive it.

God, when God looked at the Methodist church, Baptist church... Like in Genesis, God says, ‘I have to keep on speaking. It ain’t looking good yet. Justification is good; sanctification is good; restoration of the gifts is good. But to bring back a man in His image, “And this is *very* good... And this is *very* good.” Hallelujah!

And so, God could not stop; and then He kept brooding because He has to bring a church up. And that’s why the Holy Spirit is brooding inside of here: to bring a church up. To bring a church up.

Let me close. Now, we are just not trying to wear you out here, and pour in all this Word on you. We are trying to create a little atmosphere and get you operating; set your heart and mind till you start to say, “That is mine, Lord. That’s mine. I see it. It’s clear to me. You made it so plain in, layman terms. You showed me in the natural what You did for the natural man, and You showed me what You are doing for us in the church, where we can walk. You showed me in the Old Testament; You showed me in the New Testament.”

When Elisha was with Elijah, he learned things. Elijah, with that widow woman of Zarephath, her son... The baby died, and he didn’t just start to say, ‘get the woman and the baby and call a few neighbours and try to ...’

He took the baby, say, “Relax sister. You have no washing to do? While you are washing, just sing. Do you have some cakes in the fire? Maybe this is the time to go and sweep your house or something. And while you are sweeping, just worship the Lord. Don’t let it be a menial task. All I just need is for you to link up with me. I don’t need you physically with me.”

He took the baby; he walked up to the loft. He was up in the loft; he carried the baby, put him on his own bed. What was this man doing? Was that superstition? Was that psychology? Now hear this. The prophet says, ‘I think Paul watched them things. He took that boy when he fell through that window and laid on him.

Elisha did this; Elijah did that. (He says) I think Martha was reading about the Shunamite woman, when she saw the baby was dead and she went to the prophet.” He is showing you believers were getting inspiration from the Scriptures, from believers, because it was put there for them.

And if the Holy Spirit has to bring faith, faith comes by hearing and hearing by the Word. And faith must have a basis, it can't be man's shifting sands of theology. It has to be the infallible Word of God. It must have a place to anchor and tie to. Have to be something opened, where they see He did that before. So they could approach God on the same basis, knowing that He is the unchanging God, if He did it them... and they meet that approach.

So, she came with the same approach. She said, 'All is well. Yea Lord, even now!' He said she had a right to upbraid Him. "We sent for You and You did not come. They laughed us to scorn. They criticized and humiliated us, saying, where is your prophet?" But they broke that sound barrier. They flew past all that noise and chattering of the chipmunks, all these buzzards trying to break up their atmosphere; and she was watching the scripture.

What am I saying? That's why, I always say everything that you are going through, it's there somewhere in the Word. There is a way to turn on the light. There's a way to turn on the switch: "Father, here it is. Am I not in the same situation, Lord? Did You not do that? Was this not written for our examples? Have You not taught us these things that we must have a place to tie to; and we could approach you sanely and intelligently in this Word? Can we not expect this? Did You not promise this, Father? Then I am coming on the basis of Your Word. And Lord, I am taking my stand here and I am expecting You to do the same for me." And that's the way you come.

You don't say, 'Oh God, you see the same thing...' And then somebody say, "Girl, run down by the doctor fast! Girl, do *so and so*." And they try to work you up in all kinds of atmosphere, and they say, "Girl, somebody died with that thing, you know."

You could die of a mosquito bite, too. When you get a mosquito bite, why don't you go and take some shots? See? Have you ever examined the mosquito to see if it has dengue or malaria? You say, "Pap! You old bloodsucker, go from here!" You walk on. Do you

know why? Even if it had dengue there, your faith retarded it. Your faith retarded it. The same thing bites you, but your attitude of approach.

A next person says, “Oh God, oh God! Dengue’s going around! Dengue’s going around!” See? And you’re running down the steps and flagging down a taxi. “Casualty, Driver! Casualty! I just get bite. I just get bite! I brought the mosquito. Put it under the microscope and examine it. Examine it! Make sure it doesn’t have dengue inside of it!”

It doesn’t shake you up - your faith just turned that off as nothing. It seems like a little bug that deserved to be crushed because he invaded your territory. He came uninvited; and he came to take your life, he came to take your blood, and you snuffed him out. And you showed, “I am more than a conqueror; I have you under my feet.”

Then something else comes up, and you say, “You know, I got up this morning and find my throat feeling kinda dry. I heard when the liver going bad that is what happens to you.” And the thing that Job feared is what came upon him, because you don’t understand fear brings it. Fear takes down your defenses; fear strips you of your immunity. And then you just sit down waiting for the power. “The power would strike one of these days, you know.” And you are not learning to walk and work and be lead and be taught by the Spirit; and see you are called for this and He is training you everyday, and He is talking to you through the Word. While you are reading, while we are preaching; in the still small voice in your heart, while in prayer, you pick up your pen and jot down things. And you think it’s just natural things you are doing. All that is God’s inspiration coming to you, because you are a channel of communication to receive inspiration from God.

The Shunamite woman... They heard the stories of Elijah. You say, “They heard that?” How is it we heard all that in Tucson and Jeffersonville, all down in South Africa, Bombay, all over. How is it we heard it too? How is it the Greeks, quite up there, heard about Jesus and come, ‘Sirs, we would see Jesus?’ In every age God get that Word broadcast and scattered out wherever His people are, to hear it.

How is it the Syrophenician woman heard... because faith comes by hearing. She came expecting to get a word for her sick

daughter, because she had heard that this Man doesn't even have to come in your house. She heard the Roman Centurion stood there, heard what he said. She heard that this Man would test you, and try you and shake you up sometimes, but He will not withhold it from faith. It is impossible for God not to respond to faith, because without faith it is impossible to please Him. He went to Jairus' house and He put the people out. Why? He was looking in the Word.

Elisha sent the servant with the rod. He's running, 'I've got the rod of the prophet. Praise God! Hallelujah!' He's running, he got there before the prophet and got inside the room where the boy was in the bed.

"Get up! Get up! Maybe I have to try the left hand. Get up, get up in Jesus' name! The prophet says in *Who Do You Say This Is?* The prophet says over here in *This Day This Scripture Is Fulfilled*. The prophet said..." And he's only throwing rod all over the boy. "Why is it not working? I have the prophet's rod."

But watch where the woman's faith was. That child came by promise. That child came from a source. What is this? The wiring in the house. This is the wiring in the house that the current runs on. This is where the connections were. She said, "I am not leaving you. Did I... did I... You deceived me? Did I ask for a child? I showed some kindness to you."

She saw that law of hospitality produce pregnancy, bring a barren condition fruitful. Hospitality. She did not go down in a fast, you know. She did not go down for ten operations, you know. God's ways are strange. God is unusual. How many hear the prophet say that, "And He does unusual things?" He has a strange way to do it. He doesn't work according to human thinking. And that is why man with reasoning, what seems logical to the logical mind.

He says, "Sarah, do you want a baby? Kill a calf and make some cakes for Elohim. Don't say you are tired. I know you ironed Abraham's clothes all day, and I know things are hard and you all are grumpy. You all were not talking for the last two days because you were trying to get his attention, and he sit down at the tent door, in the heat of the sun, watching... all kinds of things going on in the house. And now he comes and plays, you

know...His visitors are coming. He's telling you to get up fast and go and cook up something."

"Why didn't those visitors call up ahead of time? They 'barged in' on us and I have to run and cook and do all these things. What if we didn't have anything, now?"

Carnality, you see? Carnality. Yet now, you're behaving so at home where... God wants to do the supernatural at home; but in your mind it's done at church. 'Church' to you means this building; and you confine God to this galvanize and these walls.

Like the man told Brother Branham, "Do you see visions out here in the woods? You do not have on any church clothes. I ain't see you pray. I haven't seen you take a bath for the last few days. Does God talk to you? It ain't have any shower out here, it ain't have any hot and cold out here. I haven't seen you in your study. You are walking the woods, talking to squirrels, all kind of thing, singing." See?

People don't understand the economy of God. May He filter your thinking and begin to move your soul up into the place, and see in the Word it's a relationship with the Word, it's an attitude of approach to the Word. It's a connection between you and the Word. It's the unfailing Word of promise; it is the One who spoke it. It is your revelation of who He is and what He said, and of His faithfulness.

"Holding the profession of your faith without wavering." No double-minded wave, tossed and waved as the waves of the sea. Not staggering - an end of all strife, stabilized. You can take Him at His Word. You can take Him at His Word.

Peter watched Jesus, Jesus watched Elisha and Elijah. Elisha watched Elijah. Martha watched the Shunammite woman. That was the principal. That is why it was put there. They did not read the book like history. They read the book like, "If this is a miracle done, let me take into consideration what produced it. If that man approached the Word, and said, 'Speak the Word only', what did he see?"

He said, "I also am a man of authority. I say to one Go, and he goes. I say to *this* soldier Go, and he goes. I say to *this* one Come, and he comes. And I say to this servant of mine who is sick, Do this, and he does that. (He says) And because I understand that in my realm, You just speak the Word only. I didn't make up this

authority. This uniform I stand up here wearing, this is not fashion; I didn't buy this in some store. This is a uniform of the Roman government that signifies rank and office, showing that..."

That's why when you see a sergeant, you see three stripes. You say, "Sarge." He says, "How do you know I'm a sergeant?" "Cause I see you with three stripes." "Corporal!" "How do you know I'm a corporal?" "I see you have two stripes." He doesn't have a placard marked 'corporal', you know- he has two stripes.

Watch the man in khaki, he's an inspector. Watch this one over here – commissioner. They have the things to signify rank; lieutenant in the army and different things. Clothing is not fashion alone; clothing is not just for weather alone. Clothing signifies rank and office.

He says, "And from the time my men and they... When I come into an office they say, 'Okay, these one hundred men here... You are a centurion (that's a century – one hundred), these are your men.' And these men, you report to *this* man, because he is your centurion." And when he speaks that is the voice of Rome, because this office and this uniform signify this authority is invested in the man by the Roman government. And when he speaks, that is the voice of Rome, because he is correctly placed and positioned in that office to exercise the function of that office to those under his jurisdiction.

That man looks at that, he understands his natural job; and something tells him that spiritual things are the same way, and Jesus is not just a fly-by-night man. The things He is talking, the things He is doing, the way He operates, this is coming from a different wisdom than Pharisees and Sadducees and Bible school and all this denominational business. This man is operating in this Word in a certain sphere; and He has the kind of credentials that Elijah and Moses and Jeremiah and Isaiah and all them had when they were sent. They were confirmed and vindicated and placed; elected, called, anointed and placed. And they understood their function.

And this man could see that because this is the way he understood it. The kingdom of God is not like a 'vaps' you get and try to put ... No.

The same way you go in the bank. You come in; they have designed that you could just go *thus far*. They have it there,

everybody don't just stand up - you are going by *this* teller. Sometimes a person would stand and say, "You, *here*."

You go in the embassy for something, they put you to sit down, give you your form: "Wait until you are called. Take your number." And they set you up under an order. They say... then you hear, "Make sure your documents are in place. Everybody check your documents." You're not going to waste anybody's time there. Say, "Where's the bank statement? Where's the job letter? Have you read this form properly? Go back."

You understand there is an approach; there is a requirement to be met. And once you know you have all that, you sit down there whistling. And somebody's saying, "Uh...I heard they turned down two people last week...Uh, I don't have a bank statement, you know. Uh...uh.. You think they will let me in?" And they talk like that. And then someone else says, "Boy, you know this is the second time I'm coming here... they turned me down the last time and they stamped my passport. I 'try a thing' and I get a new passport. You think they might find out? I hear they keep records in the back there. Is that true?" And they are all nervous and you're whistling because you know you're getting ten years. They check everything, say "Come back later." You're cool. Why? What gives you confidence? Because you are big, six feet tall? You have money? You have six G.C.E? You're fair-skinned? You have curly hair? Nooo!

You know what's giving you confidence? You met the requirements. You met the requirements. You have the evidence to show you could take care of yourself and you are not going to stay there; and show you have something to come back to. And you understand that is what they are looking for, and so you don't have mind battles. Because you understand what they are looking for and you know where to meet that requirement, you have no mind battles.

The man who has... Sometimes the man may have things correct and he's kind of frightened, "I mightn't get it, I mightn't get it". He says, "You mightn't get what? Do you think they want to keep people out? They are just interested to know you would come back. Do you have family? You have wife? You have house? You have car? Sure. Behave yourself, man."

Next thing you go up there, you're trembling. They put on that...press the light - two policemen come and carry you in a room. They start to check you out, interrogate you. They say, "What have you so nervous? What have you shaking so? Are you trying a scheme here? Check the man's papers good. Call up the bank, call up his family; call up *so and so*. Come back next week after we check this out, because you look suspicious."

When you are coming into the things of God, friends... You behave like, God don't want to give you your healing. God don't want to give you your salvation; God don't want to do a miracle for you. God don't want to do miracles. He says, "Ask *anything*. And if you even say to this mountain, don't doubt in you heart! And ask that your joy would be full!"

Does that sound like somebody who doesn't want to give you something? He says, "While you were a sinner I died for you. What, are you going to try to live a life to impress Me to give you something? I gave you the greatest thing you could ever get when you when you weren't even living anything - one rotten stinking sinner...was an enemy to God." See? And then you start to realize, "No, no, no! That was intended to produce love and confidence in my heart; to say, Father, why do You love me like this?"

Then He told of the Prodigal son, how the father saw the boy... The boy came and said, "You see me, I'm going back, I can't be no son. You see me, I'll just settle for a church life; and if I get eternal life at the white throne judgment it's good enough for me." The Father said, "What nonsense are you talking? My children have to come in the first resurrection. Do you want me to break my word?"

He says, "Look, kill the fatted calf while I'm changing this boy's attitude here. Get the best robe ready while I am blowing all this old low self-esteem and all this denominational trash out of this boy's mind. (Say) You are my son, you come from my loins, you have my DNA, you are going to sit with me on the table."

What is he doing? Bringing him up to see himself because that human spirit, that soul, that subconscious mind, which is part of the Word where God really dwells, where God operates, where... When God wants to give you faith He does not come *here*. *Here*, people by reading, you learn of God, by reading you learn a

prophet came. By reading you learn that that cloud there was in *Life* magazine May 17th 1963, forty miles east of Flagstaff and... Science knows that, too. That's why *science* put it in the magazine, not believers; science put it in *Life* magazine.

When it went there... A believer was not waiting with a camera behind the prophet. The prophet didn't say, "When the angels come and when I'm getting picked up, get a good shot. I will ask them to kind of hold back a little bit, because I want you to get it, because I prophesy about this and we have to carry it back to the church to show them it is happening. You better get a video in case you run out, you know... it's happening fast!" No, no, no! God let science do it and put it there in their own magazine. Then he said, "did you notice in the magazine, what I was telling you in there, in the church the other day in that message, *What Time Is It, Sir?* That it's there? See?" God does everything friends; to bring your faith into the place were it ought to be.

Let's just stand to our feet. Let's just now...to you now... As the prophet said, he said, "The Holy Spirit showed me; I am waiting for Him to confirm this thing. But, (he says) this morning I want you to step out in this faith, in this revelation, and begin to work with it. So I am coming down, (he says) one by one."

And I want where you stand right there... I am not going to call you up in front this morning, but I want you to stand right where you are this morning. In you heart, in the sanity of your mind, under the influence of the Word you have heard, you are saying, "Lord, in simplicity, I saw those people in Nazareth. Sometimes I myself sit down in church and think, 'Could God do that for me? Is that really possible? Am I a fanatic to expect it now?' And I realize in that atmosphere He could not do a thing. He couldn't do a thing. Then I see a man who was not in a synagogue every Saturday, not carrying sacrifice, paying tithes, doing all these different kind of things; and I've seen sovereign grace coming to a man, to make him understand and perceive the kingdom of God from a certain stand point.

What the man... The man ain't come and say, "And Moses was correctly sent to the people, and Elijah was correctly sent. And when the Shunammite approached Elisha..." He didn't say that. He said, "What I could see from my own life and personal experience, this is how the Roman kingdom operates. And there

are times I need to get a soldier to leave *that* post and go over to another place, and I don't have to get horse and ride down there or walk down in that hot sun to say, 'Here, I don't want you *here*, but I want you over here, you know.' I just stay from here and I send word: 'Tell sergeant *so and so* I want him to be dispatched immediately, forthwith. Tell him the centurion has spoken; and he is going to take *that* shift over there, and I want his post replaced by this other man.'"

He said, "I do that every day. I don't have to get excited and worked up and say, 'I am the Roman centurion. You want to ask Caesar? You want to get in trouble with Caesar?' (He said) They know, the men under me know they are under me. They know what is my rank and office." He said, "I realize these devils... I hear these devils scream when they are coming around You. because they know You ain't some church man. They know You are the Word manifested in the age you are living in. I see You preach and You are talking about, 'searching the Scriptures, they testify of Me', and You are saying things like, 'This day this scripture is fulfilled.'

I've listened to those Pharisees; and they talk about washing pot, and doing *this*; and giving to the church, and giving that over there, and doing *this*, and you know... But I ain't seeing You operating so at all. And I could tell there is a difference. Your current is coming from two different sources: this man with some old flambeau; but I see like You're connected up with the Power, the Source of power that created this universe. And I realize that isn't strange, because the things that are not seen are understood by the things that are seen. And God has a way to bring the Word to us."

And a Gentile man, not quoting Bible, had no Church Age book, no book on the Son of Man revealed, Capstone Revelation. He had no book on 'Elijah has come' and 'the cloud come down by the river' and 'the cloud was in the mountain'. He had no book telling those things. He said, "But I look at this and I know this has to be of God. You know why? Because if this was not of God those things couldn't be done. It took a certain authority to move that.

"If one of my men, who is a private, a foot soldier, told the sergeant, 'Sergeant, you have to move from here.' Forthwith that

man would be put into quarantine in the doghouse; then he would be dealt with for insubordination and disrespect to his officer who has rank over him, because that behavior is unbecoming of this man. Anybody to give the order is *this* man to give the order over this man, because it is so placed in this army.” He says, “So I knew it take authority to move that. An authority can move that. A man can’t come and make a uniform just like mine and walk in here, and then try to do the same thing and my man move.” He say “No, no, no! It have to be this. They have known that *that* man is placed there.”

I think sometimes we think of God’s things in a shallow way, in a way that faith doesn’t get released. But this man had this faith locked up in him. Think of the priest Jairus, he knew the feast, he knew the Sabbath, he knew the different things. He knew how to kill his sacrifice. He knew the approach of *this*, he knew the approach of *that*. He studied the Word; he could read it backwards and forwards.

He kind of believe, but he don’t have the courage to step out and when the crisis comes and he steps out, he steps out with a kind of faith, “Come and lay Your hands.” And when things get worse his faith starts to fall apart. *Church* faith, *church* man. Yet that Syrophenician woman, the Gentile... He says, “Woman, for this saying...” *For this saying* - the attitude. And the Bible says Jesus marveled and said, “I have not found such a great faith, no, not in all Israel.”

He is still marveling today at people who stand there surmising. He is still marveling at people who are catching that inspiration and moving to that open channel, and are exercising their faith, understanding something about the plan of God and how it is set up; the atmosphere that was around Him.

He say, “You ever get around people and you don’t like to be around them much? Because they are always complaining, they’re crabby, you know, they’re irritable; they’re always talking about somebody, and...(He says) And there are other people you just cannot help but you love to be around them. They are always positive, always in an atmosphere of faith and expectation.” Oh, it thrills your heart. It is like a rod in the inner veil. You just love to be there. Out here, I’m dead and dry. Put me in that atmosphere, I’ll blossom overnight.

Moses at the burning bush, a coward, a runaway prophet hiding from charges, and they are seeking him in Egypt, had a warrant on him. And Moses came in the presence of that Pillar of Fire, and he walked right back into Egypt; not to give up himself, but to take everyone out this time. An atmosphere.

He says, "You have to change the atmosphere." You know why? "You want to see people healed? (He said) Go in the Word and get the anointing for healing and bring it out. Begin to preach it, it releases an atmosphere." It begins to set people's mind and their spirit in a channel to receive certain things from God. You want to see people saved? You want to get overcoming faith? Go in the Word and find the things; begin to preach it and it creates an atmosphere. Watch unbelief begin to leave people; watch fear and reasoning begin to get paralyzed and move back. Watch people begin to have faith in their anointing. Watch people come to a place they're not ashamed and embarrassed to exercise and confess and expect from God to do those things.

That's what we are trying to do: set the meetings in this channel. We would go slow, and we would go from service to service. And we want to see case, after case, after case... Say, "You can't catch it? Come here, maybe you need to be dealt with privately. Why can't you get it? Maybe you need to come back tomorrow and sit here."

Like I was saying... And then we would have a couple of the ministers to take the Word and begin to lay the quotes for you, begin to break it down for you and begin to show you, "Get that attitude fixed there. Pray *this* way. Praise God... be more thankful. Take that pessimistic, that negative thing from around you. Break up that atmosphere." And then you would see yourself changing. You are going to walk into things, friends. The Word is not psychology, you are going to walk into things. Because, let me tell you, it cannot be done without the atmosphere being changed.

He said if you take the egg and put it under a dog it would hatch. If it is a live egg, it has a germ in it, a life in it. You take an egg that... where the male bird was never with the hen... One of those layers, they just perform a thing in the laboratory and they make the hen a layer. She is laying eggs without being with the male bird. You put that in an incubator, or she sits down on that and warm it up, and toss it over, and turn it up nice, and coo on it

and do everything else, after twenty-one days she has a bunch of rotten eggs; no matter how much she tries to woo them and brood them. But let her sit down on one that has been with the male bird, if you put it in an incubator, it will hatch still. You know why? It is the warmth; it is the atmosphere.

Elisha watched Elijah, how he carried the boy. Elisha told his servant, "Move with the staff. I am understanding what is happening here." He went in, shut himself with the boy and began to walk. He said, "Father, what?" It begins to come back. "Oh yes, Elijah told me one time how he had raised that boy and what he did. My! That is what I needed to strike! And I was sending the boy with the staff." He says, "I know God blessed the thing, but the woman's faith was not in the staff. The child came from me, so she came back to that source. I have to work in the line where she is anointed and where the faith is. I have to go back, retrace the wiring; put the bulb in and turn the switch on."

Paul looked at that and said, "But if that wasn't for that time..." But he knew that what he touched was blessed; so they took aprons and handkerchiefs from Paul's body and put it on people. Now Paul watched that, because he knew that prophet understood he was tabernacling Deity – the Word was in him.

There is an ignorance concerning these spiritual gifts and the operation of supernatural, and that's why you get a bunch of people grabbing and grabbing and grabbing for all kinds of things. But there is a provided way of approach. And I trust in the little we have spoken this morning...

The Roman centurion's atmosphere, his confession, his approach was different to those other people's atmosphere and their approach. The Word had all the power, but the Word could work here in this atmosphere, with this kind of attitude and with this kind of approach. But the Word couldn't do anything here, with those people in the questioning realm.

The apostles had the power, and they say, "Why couldn't we cast it out? Have You taken back the power?" He said, "I didn't take back any power. It is because of your unbelief." He said, "It means we have power and no faith?" He says, "That is exactly what I mean. You have to get faith with your power."

He says, "Is that why the power is here? The Holy Ghost is here? There is a Man here who can turn on the Light? Quickening power is here? Transforming power is here?"

The Word was to open up to give us faith. When the Son of Man comes, shall He find church members? He said, "Shall He find faith?" What was the Seven Thunders to do? Restore faith. What is faith to do? Operate the Word. But, how does it do it? You have to get the atmosphere right.

The prophet got all vexed and moody when he saw Jehoram. He said, "Man, *this* man?" Boy, Elisha get red in the face. He said, "What are you coming to me for? Why don't you go to your mother's and father's prophet... go to Jezebel's and Ahab's prophet? You are coming to me? You all rejected the Word. Your mother tried to run down this man and kill him; had the prophet out under the juniper tree; killed all the prophets of God. You're coming to me? Man, you should die out here in the wilderness."

Angered prophet. He had a kind of righteous indignation. He called two she-bears one time- eat up forty-two children. He got kind of... loose his cool sometimes. Whew! He said, "But had it not been for Jehosephath... Here's a next good man, he is a good man." He say, "And...you all don't need this water next week, you all need this water right now! I have to get my mechanics right, here." He says, "Bring me a minstrel."

Say, "I thought that man was going to give us some water; he is calling for a musician! He thinks is a shindig we're going and put on here? It's water we want."

No, the man is working with the supernatural. He knows how to get the atmosphere right, because nothing does happen in this kind of old moody, irritable spirit. We have to get calm. "Yes Jesus... Thank You, Lord... We love You, Father. Lord, You've made us so secure. Lord, Your Word is so real..." You get in the atmosphere.

And that's one of the problems with the church, and that's one of the problems with intellectual believers. They stand up and look, and stare and wonder and look around if somebody screams, and watch over here; and then they don't know, and they're watching their time...

And they get in the atmosphere and they begin to prophesy. And the prophet says, "What is he doing? Getting in the Spirit; getting in the atmosphere so the acts could begin to follow." Why? He is watching that prophet getting the atmosphere right. He knows by working with the Shunamite's son. Getting the atmosphere right. He knows these things.

Peter knew, when they started to cry in Dorcas' house, "this isn't going to work here. I remember my experience with Jesus." Brother Branham say there is something about human spirit in working with the supernatural. Why did Jesus carry that man outside the city by himself and anointed his eyes? He said, "Look. How are you seeing?" "I am seeing men like trees." It did not happen all at once like a miracle. It came back in process. The man said, "My condition has improved. I am not seeing clear, but I am seeing better than how I was seeing before."

Some people get discouraged with that, and then they go right back in the old self: "I thought so and so..." Jesus came again and anointed him a second time, "How are you seeing now?" Why? He can give it to you in stages.

Couldn't He bring the church, speak it into existence, right there? But Luther, Wesley, Pentecostal, brought it back in... He does it all the time. Knowing Him, don't get discouraged. You are working with Him; you're following the faith. You are watching the approach. You realize these things... The promise is sure. God knew Abraham was staggering and God said, "This man is full of strife in his mind. I have to do something for him; I have to show him I am willing more abundantly to show him the immutability of My counsel, to give him the kinda faith... This man needs an anchor of his soul. He has too much strife in the mind; he's wavering too much." God knew the specific revelations to rub the make belief out, to perfect what was lacking in Abraham's faith.

God knew what He had to do for Gideon to rub the make belief out. He needed confirmation... confirm it. Why? That would bring an end to all strife. Is that right? And stage by stage Gideon's faith come to a place to go into a ministry of the sword of the Lord. He had offered the burnt offering. He had surrendered to God wholly; everything was on the altar. But he needed now to get that faith bolted down. And God knew just what he needed to settle the doubts.

Would you let Him settle your doubts now? Would you let Him rub your make belief out? Open up your heart to Him. *He Is Able*-let's just sing that softly, in worship. Let's sing it in the Spirit. Like Paul and Silas, let's really praise Him and worship Him. And while you are singing express your faith, sing with understanding. He is able to accomplish what concerns you today. And you, just walk in that Word.

*He is able, more than able...*

My God, our Lord Jesus, He is more than able. Believe that as you sing it. He is bigger than your circumstance. He can give you faith to master that circumstance. He can give you that conquering, overcoming faith, that victorious faith. He made *Abram* - Abraham. He made *Jacob* - Israel. He can take rags and make it into parchment paper, with the King's image upon it.

*He is able, more than able,*

You tell it to Him. Tell it to Him. Say, "Lord, You could handle anything. I believe. Increase my faith, Lord. Help my unbelief. Lift me up in the power of God where I could see apostolic times again, I could walk out of this condition, Jesus. I believe the church must be in this kind of condition in this hour, and I am taking my stand today, Lord. I am walking. I am going to begin acting upon that Word."

*Got any rivers you think are uncrossable?*

You got any? You got any mountains you can't tunnel through? Would you look away from that mountain and look to a God this morning that specializes in things thought, in the mind, impossible? He is a specialist. He's God of paradoxes.

*And He will do what no other power can do.*

Lift your hands to that God and sing it again. Cast down that reasoning, cast down the imagination as you see this great omnipotent God...

*Got any mountains you can't tunnel through...*

Oh, but I am looking unto Jesus. He is bidding me come and I am going to walk towards Him. I am going to take Him at His Word. I'm stepping out of this boat and I am going to walk towards that Word. I want to walk in the realm where He walks. I want to master my circumstances. I don't want to be terrified by it. I don't think it's a ghost; I think it's the Word speaking to me. I

don't have to be afraid of it; He is calling me to walk in a higher realm.

*“How Great Is Our God.”*

*How great is our God, how great is His name,  
He's the greatest one, forever the same,*

(Look what it did for that first Exodus.)

*He rolled back the waters...*

He makes a way when there seems to be no way. He will make a way for you to see all your enemies drown in the Red Sea. Make you dance and shout, instead of having fear and trembling. Just put your trust in Him.

Exalt Him as you sing it. Sing it to exalt Him and sing of His greatness. Sing it like you know that there is none that can compare with Him.

*He's the greatest One that ever was heard.*

*He rolled back the waters...*

He'll lead you to a faith you have never known. He'll lead you to a paradox.

*... And He said I will lead you*

*Put your trust in Me.*

As we bow our heads, I want you to take the person next to you; believer to believer, eagle to eagle, in agreement as a church that is striving to walk into the realm that we are called to live in. To live in the achievement of this age, this astronaut age; to live and walk with astronaut faith. Because that mystery has been opened to bring a power back into the church. And God is here to perfect what is lacking in our faith.

They prayed, “Lord, increase our faith. We want faith as a grain of mustard seed, faith that cannot be hybrid, faith that could lead us to a paradox.” I believe that God would give that. You believe in your heart. You pray, don't just wait to be prayed for; you pray too, as believers.

Let's do this together as a church here that has been planted by the rivers of water. I want to call my minister brother there, Brother Aubrey, to come and pray. Spiritual scientists we are, working by these spiritual laws to achieve spiritual things. To see the church be lifted in the power of God; knowing this is the way we've been taught and it's been opened by a prophet. And now an entrance is being ministered so we can come in step by step by

step. As you hold that vision of yourself completely healed, completely restored; you see it with faith's eye, and you begin to walk into that state of total deliverance. Let us all agree and let us believe. Hallelujah!

Bro. Aubrey prays.

Hallelujah! Thank You, Jesus. Hallelujah! Thank You, Lord! Remember you are a creator. The prophet say you create the atmosphere. He says sometimes in his home, he's so nervous, and his wife is going out of her mind cause the children fussing and stewing. Say, "Bill I can't take it anymore. I just feel like I'm going to fall apart." And he say just in simplicity, he would go there put his hand around her and say, "Honey, let me help you do these dishes here. (He says) And you relax; I am going to cook the meal this evening." She says, "You could cook?" He says, "You have never tasted my potatoes yet" Say, "I begin to see a little trickle of a smile begin to come over her face." Say, "She does not know what I'm doing- I'm changing the atmosphere."

He say, "While I'm there I put the apron on" And say, "you know, by the way, I saw a lovely dress; one just like you were looking for. Next thing you know, she gets talking and gets excited." And say, "I just lay my hand around her...and, I am praying in my heart, she does not know I am doing that. I'm saying, Lord, quieten her now, Lord. Quieten her."

See there was something about laying of hands. Say, "You ever see a baby fretting? Let that mother take that baby and just pat him like *that* and he gets quiet."

See a horse that's kind of wild, and that horse is railing up and carrying on, and neighing, and... Then a man starts to pat him, and say, "Whoa boy, whoa boy." And they begin to brush that horse; he gets quiet.

He says, "So, when the Bible says lay hands, there is a revelation behind that." You see, it is not just physical. He says, "one time they took that picture while that man was laying hands on that person, they saw a light moving from one man to the next, because we are conductors, it's the surge of the Holy Spirit moving through us." He says these things that you read of are so simple, but theology has taken the people so far away from it. But God sent a prophet to bring us right back to walk in simple faith, everyday faith. What did they apply the blood with? Hyssop.

What was hyssop? The common weeds that grow in the wall. God did not say, “Go and get the cedar of Lebanon; climb the mountain; get a branch from there to come and apply this blood”

He say just take the hyssop in your house, by the walls of your house, in your own surroundings, in your common everyday life, what you do. He said you don't realize, you step in that motorcar and turn that key and you expect it to start. You're disappointed if it doesn't do it. You turn that switch on the wall, you expect the lights to come on. It's a subconscious thing to you. You just expect it. You don't say, “I have to have expectation. I wonder if it'll really come on if I the switch? It might not come on. My house is different; you... You know, the devil always fighting me.” You just put it on. Time to put the lights on, put them on. Relate to these things this way. It's going to happen, you'll walk into it. It would be like everyday living to you.

As you go on your way today, keep the Word in your remembrance; begin to mix it with faith. Begin to talk about it. When you sit in prayer, driving your car, in your home, say, “Lord, I want us to fellowship, me and You, Jesus, over this. That Roman Centurion... It says You marvelled. Lord, I did not realize that something could make You marvel. Those people's unbelief made You marvel. Though You have all power, yet that power is paralyzed right there, because it's not that You have power, it takes the people's faith in You for them to receive what they have need of.

That man came, and look at the approach. Martha and Mary came and look at the approach. Elisha went into the room and look at the approach. Elijah went in the room and look at the approach. Peter went into the house of Dorcas and look at the approach. Lord, I realize every time... You took the man outside the city, You were changing the atmosphere.

You had to get the right atmosphere. Lord it's something about the atmosphere and our thoughts, the way we think, the things we say. Lord, let me guard my tongue; let me be conscious of my thoughts; let me bring every thought into captivity. Let the words of my mouth and the meditation of my heart be acceptable in Your sight. Let me make a melody in my heart, singing spiritual hymns. I realize now it's not just singing because I am a Christian. No, I am keeping my spirit in a channel where, when You transmit, my

receiving set is in the same frequency. I am on the same wavelength, You could communicate to me through this information super highway. I could get supernatural instructions, I could be led by the Spirit. O God, every circumstance I could say, "What to do here, Lord Jesus? Where is this in the Word, Lord? How to approach this? Tell me right now. I need to hear from You, Lord." Things will change friends. I guarantee you. You know why? That's how He did it in the Word.

Look where He took them from. He gave it to them and they walked in it. Look where he is taking us from, the same kind of condition. Same message, same approach, same scriptures. The Prophet came back and takes the same scriptures and work it again to show... May God bless you and you'll see your life begin to come up.

In Ezekiel's vision the water was at the ankle, and the water rose, and the water came to the knees; came to the thighs; then there was water to swim it. And wherever the river went there was healing, there was deliverance, because the glory came back in the sanctuary and the river was flowing again. That's a vision of His restored Church in this hour.

Turn around, greet your brother and sister, tell them God bless them. You just prayed with them and for them. Keep in prayer during the afternoon in your heart, while you mingle and move around.

The brothers in Dominica have one more service this evening, their final service. We want to really be linked up with them. We want the same supernatural presence of the same supernatural God, moving there in the meetings.

You may have your seat.

*He'll never let go of my hand, till I am safe in  
heavens fair land. Till I'm safe forever more, on  
that happy golden shore...*

You have nothing to worry about. Worry has no virtue; but faith can change things.

God bless you. I think we have a baptism. I think there are four people to be baptized. As we sing this song, and they get ready... And if there is any more this morning, sitting and hearing this Word, there is only one way they were ever baptized in the Bible,

that's in the name of our Lord Jesus Christ. They heard the Word and faith came into their hearts. They walked in the truth.

Oh sing it again. He'll never let go of my hand. Sing with the confidence that you know He is faithful who promised, and you don't have to waver because He'll keep that Word to you.



