

Third Exodus Assembly

The
Return Of
The Spring
Son

Pastor Vinworth A. Dayal

11th April 2004

THE RETURN OF THE SPRING SON
Sunday 11th April 2004
Easter Morning Service

(One more time. From the earthly)
From the earthly to the heavenly,
From this body to my theophany,
From this old pest house,
to my Father's house;
That's a mansion He's built for you and me,
That's a mansion He's built for you and me.

Oh blessed be His wonderful Name. Amen, glorious and precious promises that have been given unto us, with an oath of confirmation, that God is bringing them to pass. It is such a great thing for us to see what we see, to be able to recognize it, knowing it is the Lord's doing and it is marvelous in our eyes.

We have a little dedication here. Our precious Brother Mervyn and his dear wife Sister Ria, they would like to dedicate their baby girl, Celestial Dawn, unto the service of the Lord, amen. A precious minister in the house of the Lord, ministering here alongside us, amen; now he has the pair. He has the boy and he has the girl and that would be two olive plants around the table. I have heard by the hearing of my ear but now with my eye I see, amen.

There was a time, I guess, when Jacob knew that Joseph had children and yet he didn't get the chance to get down there and visit. Joseph came with the children and old Jacob leaning on his staff and looking out there and watching the two boys coming up there. He just placed the boy and the girl.

And when we see these young men rise up and come into the ministry. Then from there, standing, believing, confessing, expecting, and then after all these years God came and dropped the boy inside of there, little Joseph. Brother, you see where he is looking. He is an eagle. He is looking in a certain place in the Bible, perfection. This church must come to perfection, then it will bring the resurrection.

The next one comes is Celestial, the dawning of a new day, the immortal season. Do you see how God ordains things here?

Brother, with the dedication coming, the Holy Spirit just dropped over there, ‘*from the earthly to the heavenly*’ and Brother Bishop didn’t know what was happening. I’m inside there and I’m coming out wanting that song and didn’t know that the dedication was going to be here. It dropped over here and little Celestial Dawn.

Sister Ria coming out, after having to undergo a Cesarean Section, but nevertheless, she is standing at the side of her husband today, to dedicate little Celestial Dawn.

Isn’t God good to give us so many blessings? Undeserving, that’s what we are. We have to thank Him and praise Him for all these wonderful things. The Bible says, (Psalms 128)

Blessed is everyone that feareth the Lord; that walketh in His ways,

For thou shalt eat the labour of thy hands: and happy shalt thou be, and it shall be well with thee.

Thy wife shall be like a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

It always amazes me, how God likens the wife and children to oil and wine, connected in worship; the wife like a fruitful vine, the children like olive plants. You know, to see when God was putting the vine there, when God was putting the olive tree there and then when the time comes how it was going to be used. These were mysteries in the Bible because when that dove went out flying, it found the olive tree. It was looking for the particular tree because Noah needed something to go into the New World.

You know, when Jesus Himself came, He said, “I am the vine.” Then when He came to the Lord’s Table, the oil and the wine were on the table, and you know it is so remarkable. He is in the family. He is in the worship. He is in the House of God. He is in the New World, everything, God, down through the Bible, so gracious.

Behold, that thus shall the man be blessed that feareth the Lord.

A man, who has the fear of God in his heart, that is the beginning of all wisdom, and wisdom is the principle thing and wisdom is to rightly divide the Word. That’s when the Intelligence comes to place out the mysteries. That is wisdom. That is what Solomon had, that took them into a golden age. It’s a

great thing, friends. Wisdom builds the house on seven pillars. It says:

...thus shall a man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

That's the city of the living God, "I'll write the Name of My God, and the Name of the City of My God, Heavenly Jerusalem which cometh down from heaven," and that's the Lamb's wife and that has to be part of the Bride. That's a great thing, that's the greatest thing, to be in the Bride because you become one with Him, that's oneness. That shows that you came from Him.

Yea, thou shalt see thy children's children, and peace upon Israel.

Amen, oh my, I tell you. She is such a pretty little girl, amen. That is to see, when you wait long you get the right recipe, I tell you. It doesn't miss when it comes out like this. It is just blessed all over. I'm sure my wife will be a little jealous when she sees this little girl here, such bright eyes, such a beautiful child.

Lord Jesus, we are so grateful Father, for Brother Mervyn and Sister Ria, two precious souls. They met right here under the umbrella of your grace. God, You drew them together and in Your great mind, You had a plan for their lives, which they are walking in today and which is unfolding. And dear God, as it unfolds, we see the thoughts that You had in Your mind concerning them. And we rejoice when we see them being blessed like this because we know they love You. Lord, they walk in Your truth and they put such a value upon Your Word because they know that Your Word is You. This great revelation, dear God of life, eternal life that You have given, Father. Dear God, we thank You Father, Lord Jesus for the stand that they have taken, the willingness dear God, to serve and not just to serve You Lord but to serve your people; Lord to be servants of God in the assembly here. Lord Jesus, to dedicate their lives and to become involved in Your service and to help carry the burden.

Oh God, what a great privilege, You have given me a co-worker, a fellow soldier, and companion, dear God, Father, to carry this message in this part of the world here. God, to sweep it into this region and to call Your elected children and knowing oh

God, it requires a dedicated life, and they have separated themselves to dedicate themselves to these things, Father. Lord, it's a great price to pay but You have given them faith to pay it.

And Lord, You Who see the sacrifices that Your children make for You, You know how to send back incentives and bless them with good things; things, dear God, that would be eternal with them, dear God. And so, we rejoice when we recognize Your great hand and how You did work because they are Your workmanship created unto good works in Christ Jesus.

You have blessed them with this darling little girl, Celestial Dawn. Oh God, it speaks of a heavenly morning, Father. And Your Prophet said that we are going back to that seventh morning. Oh God, going back to the faith civilization, that great Eden, Lord. It's a revelation of the pressing coming of the Great Light that has shone into our hearts, in these last days, showing us how to enter into a Rapturing faith, dear God to change us. Dear God, we thank You Father, for this realization and this possession. And dear God, to see that This has come down and given conception, and the child that came forth from the womb, has this beauty and this feature dear God, and Lord, she could be so named and we thank You for that, Father.

May You bless our brother and our sister as You have already blessed them and is continuing to bless them, even Lord with the understanding to raise the children for the glory of God. Father, as we grow and the revelation gets greater, Lord, how we are now understanding things that even in our childhood life we could not understand.

And so God, we pray that this light could so illuminate them and continue to shine upon these children, as the sunlight shines on the plants and the roses in the garden and causes them to bloom in the garden. So let the light of the gospel radiate from the lives of the parents and the words from their lips shine and may oh God the children blossom, Father.

And may little Celestial Dawn be such a beautiful rose in their garden, Father. Lord, bringing such a sweet fragrance in their home dear God, such a beautiful aroma, that dear God, when they see her they could see Your handiwork. They could be reminded of Your love gift and Your consideration for them, dear God. May she be raised for the glory of God and continue to grow and find

favour with man and with God? And may Lord Jesus, the influence of the Spirit of the living God, in ways that You can ordain these things that would influence her little life, Lord, to give the testimony and the witness that the life is designed by You to give in this season, that You sent them into the earth, Father.

Oh God, and as Jacob blessed the children, may the prophetic inspiration be upon the family and Your servant Lord, that Lord he could pronounce the blessing. He could have the discernment and Lord, to order the steps and to direct the going forth of the child, Father. May You grant it, Father? We dedicate her today. By faith we place her beneath Your precious blood of Jesus Christ, this place of safety, oh God, the shelter, the refuge, oh God, where we know she is secure, Father. And how thankful we are that the blood still speaks better things, Father. And dear God may the life of the blood so rest upon the child and dear God Father, may she ever live to Your glory and to Your honour enjoying good health and strength and dear God being a blessing and Lord bringing great joy to the hearts of the parents.

Bless Your servant and his wife, and may You give them health and strength and prosper them in every way and lead and direct them and make them a great blessing in Your kingdom. In the Name of Jesus Christ we ask it, as we dedicate little Celestial Dawn Weston to You, in the Name of Jesus Christ on this Easter Morning. We thank you Father, in the Name of Jesus Christ, Amen.

Praise His mighty Name. Our hearts always get so happy and so full when you see God's children being blessed, amen. God just knows how to bless each and everyone.

He's built for you and me...

That's a mansion He's built

For you and me.

(From the earthly. Oh let it rain down in our hearts tonight.

That's where we are going. Can't you feel that call that travail?

This great Mt. Transfiguration mystery, as it unfolds, as the Light strikes our hearts; the praise comes on our lips and we give confession of our faith the unfailing Word of promise.

This is the season. This is the time.)

He's built for you and me.

Father, we have come back to our second service. May the sweet presence of Jesus Christ, our Lord and our Saviour, our Redeemer and our King overshadow us. And may the joys of salvation fill every heart. And may their love for You and to serve You and to shine and reflect Your great coming in this late hour that we are living in Father, be our objective and God, may our lives show forth Your praises. And as we would sit in Your presence now, speak to us, inspire faith to our hearts and bless us one more time. We honour You and we give thanks to You for Your grace and Your mercies, in the Name of Jesus Christ, amen.

Let's just open up the Word, I would like to read over in the book of Job. I was telling my wife just now, I said that I was so burning up with fire a little while ago, that I had to sit down and eat and walk around and get cold and come back and try to shake off the subconscious thing, you know, on Sundays when you're finished preaching that is the end of the day.

Nevertheless we would not be long. As I said, these services are just to hold your faith and to keep you in the place where, God has been blessing us. And in a way, to just bring a little inspiration and stimulate a little faith, where we would so like to see each and every heart being blessed, because I believe it is such a great and tremendous time for us all.

I so enjoyed Friday night. I tell you, you know, I didn't get to finish praying but it was something there in the service that was moving in my heart. I hardly got to finish reading the scripture but I had so much nice things I wanted to preach along there, with the Lamb and the sign and the heir being formed in the wheat and how God set up nature and these things.

It is strange, how in my message this morning, I was getting back into it and by the time I struck Genesis 1, I had to close off the service, and now I am down in Job and going back into nature again. He is sitting and He is watching. God laid these things out and that was the first Bible. It mystifies me when I think of the precision of God, the accuracy, how definitive God is, and in writing the Bible in nature. And when it comes to the written Word, it comes down even to the punctuation, you know, 'not one jot or one tittle' it gets so the same way. This God is so specific, time and season. Oh that God would just flood our souls with revelation, illuminate us.

Job 14: and we are picking him up here in his earthly journey. That's where a man discovers that man bypassed their theophany to drop down into time because earth is the school of life. We go through the school of life and we come to know God as Redeemer and Saviour; and we see His great plan or relationship to the Lamb of God and the plan of salvation, and then we find our way back to the theophanies that we bypassed. And we leave this world, in this hour, glorified because this time has come. This is the immortal season.

I want to speak this morning on, **The Return of the Spring Son in the Immortal Season.** Oh my! You know, God is so great, I tell you. You just heard the Word this morning, *The First Dawn and the First Sunrise.* The return of the spring sun, there is a summer sun but the spring sun is resurrection, amen. Fire is beginning to come forth again on all the things that the winter killed. And that was speaking of the great coming of the Son who is coming to bring the resurrection. "I will come and I will receive you unto Myself, and you shall see Me as I am, and you will have a body like Mine."

And we have entered into immortal season because that Seventh Seal is His coming. Is that right? The Son returns under the Seventh Seal, amen, Easter. If you go in Matthew 28, Seventh Seal. If you go in Genesis 1, Seventh Seal. If you go in Job 14, Seventh Seal. It is in the Bible, every scripture.

Job 14, verse 1, this was a time of his trial. He was on the ash heap here. They were trying to make him a sinner. One man speaking from human experience, one man speaking from human tradition, one man speaking from human wisdom, and they all had nothing to offer him, but rather in their philosophies they were actually criticizing him and accusing him but God was testing him. Through his life God wanted to give the world a witness and here he is out of his bowels - and that's when a man is being tested, he finds deep resources within himself. He finds untapped resources. He goes into places within his own self, trials push him to a place where he begins to discover potentials within himself, but without the trials he couldn't come to these places.

Amen, that's why real believers know that the pathway to glory is suffering. Joseph had to pass there to come to the throne. Moses had to pass through Egypt to come to the Pillar of Fire to

come back out with the glory. That's right. David had to go through a lot of persecution to come to the throne. Amen, all through the Bible, you watch and see.

Man that is born of a woman...

Not man created by God, Man that is born of a woman; we went through that.

...is of few days and full of trouble.

This is looking back to the first man coming out of the womb of a woman, by sex.

*He cometh forth like a flower, and is cut down:
he fleeth also as a shadow, and continueth not.*

Here nothing continues in his life, here we have no continuing city.

*And dost thou open thine eyes upon such an one,
and bringest me into judgment with thee?*

Who can bring a clean thing out of an unclean?

Not one.

Verse 7 goes on:

For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

He is catching something. "There is hope for a tree. I see a tree die but I see it come back." You know it is strange how when God wants to lead you to something about yourself that he shows you things, he shows you things, but that is building up to something. Because first look at his questions and then look to where his eyes were focused. The same God was bringing him to find the Redeemer because he was ordained to find that revelation; but God has a way to bring you into it.

Look at how the prophet found that Seventh Dove. God showed him six sevens but then he found it. He went through a lot of suffering to find things sometimes. It took a Gethsemane and a Calvary to make an Easter. We are here as an Easter but it took a Gethsemane and a Calvary to produce this, friends.

*...there's hope of a tree, if it be cut down, that it
will sprout again, and that the tender branch
thereof will not cease.*

*Though the root thereof wax old in the earth,
and the stock thereof die in the ground;*

*Yet through the scent of water it will bud, and
bring forth boughs like a plant.*

He used to observe that but in his trial all of that is coming back to him. And what is making that come back to him is because he is seeing his life ebbing away, and he is being faced with the reality of death. When a man begins to be confronted with that, he cannot help but think about what is beyond death. “Is there life beyond death for me?” Things that God let you observe in your lifetime coming down, it’s strange how when you reach to a certain place, something supernatural brings it back to you. And he is observing all of this but now he thinks of man, another kind of tree.

*But man dieth, and wasteth away: yea, man
giveth up the ghost, and where is he?*

Man born of a woman, you see? Catch it. Man born of a woman is of few days and full of trouble, man that continueth not, but the flower, even though the root is old in the ground, at the scent of water it comes back. To go a little further, in a certain season it comes back. It’s in a certain season that it gets the scent of water.

Verse 14:

*If a man die, shall he live again? All the days of
my appointed time will I wait, till my change come.*

*Thou shalt call, and I will answer thee: thou
shalt have a desire to work of thine hands.*

The soul is reaching out to the Creator. Many times you have and inspiration in your heart and you are speaking out, but you are speaking out to the Creator but the Creator needs to speak back to you. This is he reaching out to the Creator, “If a man dies, should he live again? I know that there is an appointed time for every man. I saw my father die. I saw my grandfather die. I saw my great grandfather die. I saw my mother die, her time came, a time to be born, a time to die. I see the sun rise in the morning. I see in set in the evening, it dies. I see the tree in my yard die, I see it come back, something is bringing it back.” And he is reaching out in his heart; his heart is reaching out.

I want you to feel that. I want you to catch that. I want it to come down in you. God has not spoken back to him, as yet you know, this is man inquiring, inquiring. This is the spirit of inquiry. The vision has not broken to him as yet but this is man observing,

looking, checking, searching out the things of God, trying to find the answer, a place to tie his soul to.

Like the prophet knew, “He is a healer. I saw cancers fell from people, fifty-pound cancers. I saw these things happen; if I could only see a vision for myself, if I could only see a vision for myself; if I could only see that Seventh Dove. I knew He could heal me but I know, it would take something to inspire me, if I could strike that channel.” That is how revelation is. In your heart, your faith is reaching out and your faith is searching. Revelation puts the key in your hand. You say, “I’ve got it. I’ve got it.” No man could take that from you afterwards.

That’s what open up the things, friends. When God drops that in your hand, you fear no man. You know where you stand. To other people, it might be guessing but you have the key. You are not guessing. Man might think that you are guessing, but you have the key because you know when He put it in your hand.

Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

Father, bless these Words. It is Your Word. It is a man searching for the greatest vision. It is a man searching while he was on his earthly journey, looking to see what his eternal destination will be. It was a man, who knew that it laid in You and You could reveal it and he knew nature was Your Bible and he was searching that Bible.

He was inquiring, just like we do with the written Bible, comparing scripture, going back, reading, praying, seeing things but still seeing them through a glass darkly. Looking for the presence of God to come down and break it open wide, where we know with a knowing, that is not in the human mind but the Spirit of wisdom and revelation that brings it from the inside of the inside. And we pray dear God, as we sit here today, it will come to us like that. Grant it we ask, in Jesus Name, amen.

God bless you; you may have your seats. **The Return of the Spring Son in the Immortal Season;** there is a season of mortal life and there is a season of immortal life. We had our season on mortal life. We are born into this earth, born of a woman. We nurse on the breast of our mother and we draw the sincere milk into our being because God had provided that way. He put the milk there, when the child was born and He put the desire in the

child and a knowing in the child, to go to the mother's bosom and while the child would draw, it would hear the heart beat of the mother. And the hands of the mother, holding the child making it feel secure against her bosom, and the child feeling so secure in rest and comfort, drawing.

And then God, Who knows what that feels like, God calls Himself, 'I am El Shaddai.' I am the breasted one and God used the form of a mother to her baby, and He gave that to Abraham, who was looking for a change. He gave that to Abraham, who was looking for a new body. He gave that to Abraham, who was becoming old and who was barren and unfruitful, trying to become fruitful. Amen.

So you watch how God dealt with these great patriarchs. We have the record of them in this Bible. The very book we read, the book of Job; how many know that is the oldest book in the entire Bible, older than Genesis? And it is such a great thing. I want to read a little more in Job, a couple more scriptures in chapter 19.

Let's just take that for a little while to help get our thoughts into the place, and capture the feeling of the scripture that we have under consideration, and see if the anointing of that scripture begins to be released and anoints our souls, our spirits, our minds and lifts us up to where we could be conscious of the immortal season that we are in. That when we sing these songs, we sing with a greater faith, a greater anticipation. We know that the time has come.

We look back at the Cloud and we know that the Seven Seals have been opened. We know the Lord has descended. We know that is the coming of the Lord. We know that is to bring the change, Seven Thunders is to show us how to be changed. We know, like Enoch, the seven churches are to go up; like Abraham, he is to be changed. Like Noah is to be taken out of the Old World and be brought back to the New World. Like Jesus, when He rose there on Easter, He brought up the Old Testament that slept. We know it is connected. Immortality is connected to a glorified body.

When Moses and Elijah appeared on the mountain, there were the resurrected ones, the translated ones with the glorified Jesus, when He was showing the second coming. Is that right? All these things are pictures in the Bible of the seasons and the times that we are living in. And I want to take; the Seventh Seal is God's

appointed time for full restoration, the Spring Son coming back around.

This morning, we were looking at *The First Dawn* and how beautiful that was. That brought a message. When God said, "Let there be light," and He announced the coming of the sun and that sun came on the scene that brought a message of life and everything that was laying there with life in it, in death, nothing was living before, it was in darkness, void and without form, there was not one little sprig on the earth.

The earth was covered over in a watery grave. The earth stood in water and the water covered it but then God began to separate the water from the dry land when the Spirit moved. Is that right? God began to bring light and the quickening power and the rays began to penetrate the water and find the seeds down at the bottom of the water and brought it up. And God knew every seed that was lying there, like He knew Job was lying there; like He knew David was lying there, like He knew Moses and Abraham and Isaac and Isaiah and all of them were lying there.

And the Bible said when He came, He led captivity captive and He brought them up. He knew who was coming up. How many know that He knows the dead in Christ? How many know the dead in Christ is the Lamb's Book of Life? How many know the Lamb's Book of Life is the eternal thoughts of God in the back parts of His mind? How many know that they are in glory with Him? "They, who sleep in Jesus, will God bring with Him." Does the Bible say that? They are there under the altar. How many know that all Seven Church Age messengers and all the elect around those messengers are gathered there under the altar? Is that right?

All those who were in Christ chosen before the foundation of the world; that Lamb's Book of Life is now in the Sixth Dimension, the family in heaven and the last few names on earth. "Fear not little flock", just a few names on earth will have eternal life in that eternal life section, and they are waiting for us to come to perfection. And that's why He has to give the revelation amen, because the time has run out. Israel is in their homeland. The Church is in Laodicea. The world is in Sodom, "And as it was in the days of Noah and as it was in the days of Sodom, so shall it be." Is that right?

Everything places us positionally in the time and in the season. All the end-time signs have shown themselves. The Prophet came; a Pillar of Fire vindicated him, a Prophet with two signs to confirm his commission like Moses coming on the scene. What happened after the two signs of Moses was rejected? He took water and poured it out into the Nile, it turned into blood. That was the Third Pull. The third sign was death for the rejection of the first two signs, the voices of the signs.

Then when he came, he took the rock and threw it up and he said, "Judgement will start on the earth now." From the Angel, saying on May the 7th 1946, "You shall be given two signs like the Prophet Moses, until March 26th 1964, "Take up that rock and throw it, after twenty four hours you will see something." Waiting for what? - The Good Friday, waiting for the Good Friday, for the Passover. Do you get what I'm saying?

He said, "Here He is, crucified another time, a second time, another Good Friday." An earthquake struck Alaska, 'lightening, thunders, voices and earthquake'. Under your Seventh Seal, Seven Trumpets, Seven Vials, 'lightening, thunders, voices, earthquake'. What is it? And here is a dispensational Prophet.

The Gentiles never had a Prophet before and here is a Prophet to the Gentiles, one put there, the greatest Prophet that ever walked the earth. Amen! Greatest vindication ever recorded, standing here, a ministry like the Son of Man, a ministry like John, a ministry like Paul, all tied into one man. He was John. He was Jesus and he was Paul all gathered up into one man, bringing back the Headstone. The same Zerubabel laid the foundation stone, Son of Man ministry, one like Noah closing off that age. Is that right?

One like Abraham, back here, before the fire burns. That's right. And did this man know his place in the Bible? Did this man preach those conditions? Did this man understand his ministry? That's right. He knew the Bible a certain way. He knew it in a way that no Bible School on planet earth was teaching it. Do you get what I'm saying? He knew it in a way that it took the divine wisdom of God, that when he spoke the Word opened. He will talk the Word in a certain way because it's anointed.

Like the man, who took the violin that they had with dust on it and they were selling it for fifty cents, but he knew how to handle it. That was the touch of the Master's hand. That's why when He

broke the bread, He broke it in a certain way that He made Himself known in the breaking of it. That's why he understood 'a greater than Solomon was here' because it was a different kind of wisdom, that the earth never saw and didn't know of.

In this intellectual age when they have universities and further advanced knowledge and different things, the great scientists learned and sent a man on the moon and out into space and orbiting the earth and all these different things. Yet here was a man; science couldn't even produce a blade of grass but here was a man speaking squirrels into existence by a Word. Science could put a man on the moon and couldn't make a blade of grass.

Yet a man created squirrels by the Spoken Word, "Little fishy, Jesus gives you back your life. Storm, go back from where you came." Controlling nature - Is that right? - The first of a race, the first of a certain kind of people. Do you know why? Because the Son had returned, the Son had returned!

In Luther's time, brother, the Church had died in the Dark Ages. It stayed dead in Luther's time, in Wesley's time, in the Pentecostal time, on the morning of the third day there was a rumour "He was risen." People were talking about the Holy Ghost and eternal life and these things but at evening time, here He came walking in a form that they didn't recognize Him, but when He began to break the bread they recognized the Master. Hallelujah! "Raboni," and when He spoke, brother, it woke up His disciples. Is that right? My!

Oh, how many know that we are in Bible days again? We are in Bible days, friends. May this never leave us? May we, somehow let this message fall around us and shut us in with the God of the message. And the glory of God, that Shekinah moves into our hearts and tabernacles within us, that every move we make, every expression becomes Him. He becomes the very life that pulsates within us. My! That is the way we want it. And look at Job here, in chapter 19, verse 23, he says,

Oh that my words were now written!

I feel that my words should now be written too. Amen.

Oh that my words...

What is that? That's a man reacting under inspiration that is bringing revelation, that his soul is now getting a grip on the things that seemed so illusive to him. What is that unknown language?

What is that, something unfolded yesterday, and something today, and something passed here? Why were those trumpets preached supernaturally? What is that?

And man inquired but then one day, the hand slipped in. And then one day all of that became clear, all of that became clear. It was no longer a man searching for it anymore. And to prove that it is found, a man could open the Bible anywhere from Genesis to Revelation and start to preach Jesus Christ, present tense, whether it's in a parable, whether it's in a law, whether it's in a feast, whether it's in a prophecy, wherever it is and see the same Word on the page come out. Whether it is in the time of the judges or the time of the prophets or in the book of wisdom in Job, or back in Genesis or the historical books, amen, and see the living Christ come out of the pages and begin to walk amongst the people, Amen! Why? Because He promised that, He promised that and here we are living and we are seeing these things.

Oh, and it can't end, it doesn't end. It multiplies and it keeps pointing to one thing, He, Who is the principal theme of the entire Bible. He is the law. He is the Psalms. He is the prophecy. He is all things. Is that right? Then you start to see Jesus Christ in every scripture. He said, "If you don't see Him, go back and read it. The Thunders are not opened to you as yet. When the Thunders are opened to you, you'll see the mighty God unveiled before you. He is the Alpha and the Omega, the beginning and the end. He is the principal theme." My! And look at it here. He said,

Oh that my words were now written!

He got it. That was greater than when Benjamin Franklin fished the thing out of the sky friends. He said, "I've got it! I've got it! I've got it!" But Thomas Edison came around and proved what it was, see? And Job here caught it.

...oh that they were printed in a book!

*That they were graven with an iron pen and
lead in the rock forever!*

"My words," Job said, "My words." Do you know why? Do you know why? Look at the book Amos. The book of Amos says, 'and the words of Amos'. God's Word became their Word because Amos couldn't preach like Solomon. Amos was a man out in the field, gathering summer fruit. And he knew about when they packed the cart with all those different things, and how it goes

and he was preaching in the things familiar to him and his environment.

And Solomon was a king and he was raised in the palace and he was talking in a next environment. And Daniel, he was talking in a next realm; and Job, he was poetic and he was in a next realm but it's the same God. God's Word became their Words. When you hear it, you know, "It is Job, who says it like that. That originated with Job. That kind of flavour, that kind of cut is Job's cut. You start to know that. Like any great composer has his style, he has his way. Watch.

For I know that my redeemer liveth,

That is the One that he was trying to get a hold of. One time he was praying, "If I could only get a man, who could take a sinful man in one hand and a Holy God in the next, I could reconcile him back to Him. Someone, who could plead my cause, if I could get one to pay the ransom for me and take me out of this condition. He was seeking one and then he caught it, "My Redeemer, He lives. I know that my Redeemer lives." You just heard the song a little while ago. I know that my Redeemer liveth and that He shall stand at the latter day upon the earth.

Revelation - What book is he reading that out of? What book is Job reading that out of? - Nature friends, something in nature. Those men walked in a place with God where they had discernment. To see God in nature, you have to have discernment. You have to be a close observer.

That is why God gave them the feast in the beginning of the new moon. Man had to learn to look for the new moon. It took a while before that moon came up. First night they looked for the appearing of the moon and it didn't come up that night, so they couldn't pronounce the day of Eid yet. Then they were waiting again and so it is.

They couldn't pronounce the Passover as yet. And when a man saw that, he had to run into the city and the Sanhedrin used to stand up and hold him and start to question him. And then if that is so and they know it is a correct thing, he actually witnessed this, (the new moon coming up) and it bore record, then they announced the day of the feast.

I have so many scriptures in the Old Testament that I couldn't get to the other night, to show you how they used to keep it in the

city, how Saul and they were keeping it, how they had people waiting and observing it. It is all in the Bible. You know, it never ceases to amaze me.

Sometimes I'm studying something; when I started to study this, I had to go now and learn astronomy and I'm spending days, hours and hours reading the things. And I'm saying, "God, am I out of Your will?? Why am I trying to know that for?" But it is opening scripture to me. It is opening scripture to me and sometimes man, I have so many scriptures that my head is bursting almost.

I get one little thought and I start to know, "Or that scripture means that and that means that." I only have to see one little light in the scripture because you see; one Word will tie the entire Bible together. One word will tie the whole Bible together. It's the inspired Word of God and Christ is revealed in His Word because today, we have to know time too and we have to know the season and they had to relate to God by time and season. The life and the economy of God were set up like that.

And you realize now, today people don't know their signs and don't know their seasons. That is why many times, it is difficult for people to see God in their lives. They know God in the sky. They know God in the Bible and in their minds they figure, "There must be a Creator." And they are kind of positive with that but when it gets to their own lives they get a little cagey. It seems like they have faith in the written Word, they have faith in that, but the very life, which is the manifestation of the written Word, to make the written Word a sure prophecy, because when it is interpreted then it becomes sure. Do you get what I'm saying?

How may know that people's lives are born to fit this Bible? Father's lineage was Branham. Mother's side was Harvey. All was Irish but to come the Malachi 4, before he could be born – on the mother's side, the father married over into the Cherokee Reservation. The mother was a half-breed. Then his father now, took a half-breed. And the father took a half-breed woman there and because of that half-breed woman there, he said, "That is the reason I love to hunt and fish."

And then when he came now, he said, "Did you notice that John spoke in woodsman terminology? He didn't come with all these ecclesiastical words." And then, he started to talk about the kind

of life he saw out in the hillbilly amongst the people and how they were carrying on. He said, “Man think that is small. I see those women coming out of other men’s houses four o’clock in the morning and their husbands were home sleeping and these things.” He said, “Man, they don’t deserve to die with a good clean bullet.” - A good clean bullet.

He said, “Then I had some scars from my first little girl friend.” He said, “I met that girl, smoking that cigarette.” He said, “My little dove, with a neck like a swan, eyes like a dove, and different things, teeth like pearls and the next thing I saw was a cigarette between her teeth. She was sucking that cigarette.” He said, “Oh gosh man, it broke my heart.” See? He said, “But it was shaping me for my ministry.”

He said, “Honey, am I crazy? I love people but why do I attack these women that way?” He said, “It was in the making.” He said, “My wife called me restless winds. I can’t stay home. I’m a roamer, it’s like I’m a vagabond, can’t stay in one place. I went to Arizona, after a while I came back. I come here, after a while I can’t sit down home. Why can’t my life be like other people?”

One time he was shooting and you know he couldn’t hit the bird’s-eye. He was so vexed; he broke up and started crying nervously. He said, “God, what’s the matter with me. Look at these brothers and they. They are hitting here, hitting the side, hitting the tail, shooting the foot and they are happy.” He said, “If I can’t hit it in the eye, I’m vexed.” He said, “The voice spoke clearly and said, “I made you that way for a purpose.”

Because he was not to bring back a Lutheran message, he was bringing a message of perfection. He said, “When I’m preaching something, I must see it in Genesis and go all the way to revelation, otherwise I can’t preach it. I stayed five ... before I could preach on hell. Do you get what I’m saying? Because he had to get that Word right; he had to be able to tie that thing.

He couldn’t be satisfied just saying, “Well God said.” God said, “If you can’t understand it, you couldn’t preach it. And if somebody asks me a question there, what am I going to do about it? And if am supposed to know that, how could I apply that principle in my life, when it comes to me and I have to walk here under these things.

If I am Abraham today, looking for his coming, how am I going to know my time and my season in the set time in the next year? How am I going to know that? If I am Noah and I get to know that when the finish comes that Methuselah is my sign, then the last animal comes. Then by the vision that God gave to me, the Ark is built, how am I going to know?

So the thing is he knew that he had to know these things. That is why he said, "Look at these dreams that these sisters got. Look at this vision that came here. Look at this road that they are building here." Do you see the things that made him go to meet the angels? Could you read that in the Bible?

Could you read in the Bible about where the woman came to anoint Jesus? It said, "When He understood it," personal signs for Him to know His season. There were signs for people to know him but he had signs to know which part of the Word that He was coming to. That is why Peter could say, "Thou art the Christ." And as He confessed that two minutes after he said, "Lord, I'm not going to let a man touch you." He said, "Get thee hence Satan, you savor the things of man and not of God." Peter knew that He was the Christ but Peter didn't know which season the Christ was in, which scripture the Christ was fulfilling and that is the trouble in the message today.

People know that the message is right but what season of the message are we in? So today, one minute they are preaching way back, then the next minute they are preaching in Egypt. The next minute they are back in Kadesh Barnea. The next minute they are at the Red Sea, the next minute they are over in the land. They are not sure where they are at but they feel consoled to say, "I say it and it is in the message," and we end up with a thousand different interpretations. And the people don't know which side of the road they are on, "Can we have expectation now? Is this right now? Can we look for this now? Have we arrived as yet? How have we traveled?" He said, "I was coming two thirds of the journey, I looked back and saw how I traveled my road." Is that right?

I believe I have heard a Word that has shown me from 1966 to this time. I believed that down through these years, I watched that through the Bible in every shadow, parable, prophecy and type. I believe that because I'm being lined up there, and when things

happen in the world out there, brother, the Holy Spirit can interpret that in the Bible.

Discerning the body, discerning the time, Job sitting there discerning. Criticism; “Job maybe you sinned, maybe so and so. That can’t be God. God is punishing you. Can’t you see? Are you hard headed? Humble yourself brother.” They were some of the most learned men trying to make this man a sinner.

Friends, have people ever come against your revelation? I’m talking about your associates, who are talking about the same God like you, with clarity and tying in the constellations and brother, in nature and all kinds of different things, and using all of that to bring a weight on you, to try to make you think that you are a sinner but you have a repellent inside of you. Do you know why? He talks to you.

When David said, “He set me upon a rock. I shall not be moved.” When He told Peter, “The gates of hell shall not prevail against you, upon this rock; your confession here of Who I am, I built my church here, and the gates of hell can’t prevail against that.” He gives you revelation that you can stand.

He even told Ezekiel, “I’ll make your forehead like adamant, harder than all of them. When you go out there and you stand up there, You could stand with confidence, you don’t have to be afraid. You don’t have to be shaken. Elijah walked in there, he said, “No dew or rain will fall until I call for it,” and walked back out. Brother, that is how men handled the Word in the Bible.

Those are men, who God raised up, who had been in the presence of God, in the rugged school of His training. Whether it is in victory or defeat, they could stand there with the Word. Today, if somebody criticizes somebody they cave in, they’re confused. If somebody tells them something, they are shaken in mind and troubled in spirit like the Galatians and the Thessalonians, somebody starts to bewitch them, “Oh foolish Galatians, who has bewitched you? You Thessalonians, shaken in mind and troubled in spirit, you’re confused by some letter or something or the other.”

Where are people who know, how to know God, and how to prove that You answer by Your working; and how to know what You are around is the right thing? And to know how you’re being

taught and how it lines up in the Bible and where it fits and why it is right and why it can't be wrong. That's right.

This is a man, who when he was getting this Easter vision, was a man who was being criticized, was a man who was being ridiculed, was a man, who, brother was being accused and everything else and he is sitting there, and he is sitting there but he had a burnt sacrifice. He understood the mystery of the burnt offering. He used to offer that. He knew what that meant. I know such a man.

Paul said, "I know such a man who was caught up into heaven." In the Bible people talk strangely, don't they? A man says, "It can't be because he said that he knows that man." He is not talking about the flesh man here, you know. He knows it's he himself, the man in the Word.

He knows - this man like Brother Branham said, He said, Brother, you're right, maybe you're right. I deserve that. I don't deserve this. I have nothing to qualify me but He called me, and why He called me, and these things. I can't say that I merited anything. I can't say that I was the best person and that is why He called me. I can't say that. I would be a liar because I've seen that there are some people who are better than me." See?

You know all of that but then you look in the Word. And you see His grace but then sometimes, election, election, the election of grace. Why did God come to Jacob and the man deceived and lied and ran. And why did God come in behind the man and gave him visions with angels coming down and God said, 'Come back to Bethel' and God gave him Joseph. Why did God do all these things? Why did God come with an angel and changed the man's name and all these things? Election.

Look at the kind of people some of us were, and look at the kind of mistakes that some of us made, since we started to walk in the light. And God proved that they couldn't put you out.

This man tried to blow himself out with a gun. Brother, let me tell you, do you know why a lot of those Pentecostals can't believe the message? When they sit down with their Pentecostal ideas and they start to read some of those Spoken Word books. This man, brother, he tried to commit suicide. This man couldn't even face his mother in law. This man got killed in a motorcar accident, all kind of different things. People came and deceived this man and

robbed this man of fifteen or twenty thousand dollars, while this man's telling people their name and their sickness and what they're praying for.

Yet when he had to protect himself, it was not working for him. Have you ever read that in the message? People came and conned him. And the reaction was, "That can't be God." Do you know why? In their minds, they have some strange kind of God that is not the Bible God, but I want to show you that Job had the greatest vision and look at the circumstances under which it came.

That is why someone says, "So what were you doing?" "Well maybe, I was out in my yard or something." "And you got that revelation?" "No, I don't think so. That is not sounding too right." "So, what did you do in Arizona?" "Well, I was hunting Havelina hog. I was picking cocklebur off my pants and suddenly He appeared to me." "No, that doesn't sound good. Moses went up in the Pillar of Fire and the glory of God came down and Aaron went into the Holy of Holies."

Friends, don't ever get there. Get to a place where you see this God that I'm talking about. Let me tell you, I'm talking about the real God, friends. I'm talking about the living God. I am not qualified to preach about Him if I don't know Him. Do you know that? I can't even be sure, even by reading the books if I don't have the Holy Ghost and you can't be sure if what I'm saying is right because I could not read that right anywhere without the Holy Ghost. Do you get what I'm saying?

Understand me, sometimes people misunderstand me because I talk a certain way and I don't talk like that about myself, you know. Know that is the truth. I say that humbly before God. Sometimes I say, "But you are not careful. Why are you going there?" But when the Spirit comes up inside of me, I have no control over this.

You see for some people it is safe to say, "Brother Branham says, Brother Branham says." I don't know the message like that. I know, that God who was with us, is now in us. Do you get what I'm saying? God above us: the Pillar of Fire over his head. God with us: Bill in flesh, Emmanuel, Super Sign and then, that same God now in us, that same God.

So that is why I can't believe He came back and stopped at the Prophet, no. If I look back at that; hear this, hear this. It was not

he speaking. It was the Spirit speaking through the Prophet. The same Spirit that spoke to us, spoke to David, spoke to Joseph, spoke to all of them.

David said, "They pierced my hands and my feet." Man says, "He is a false prophet, it never happened. He is a false Judas. It never came to pass. He died and rotted in the grave and nobody ever pierced his hands and his feet." That is one man's interpretation. A next man knows, "No, it was the Spirit speaking to them back there as well. And then, the Spirit comes back in a next vessel and fulfills all that He spoke in that vessel." That is how the Bible is.

He said, "If they spoke in the first person, in the dispensation, 'God above us' how much more will they speak in the first person when it is 'God in us'." Let me tell you, you might sit down and disagree with me but I know where I'm standing, you know. Haven't you noticed that I have scripture for everything that I'm saying? And then you realize that it is not a wild man carrying on, you know. I am a very scriptural person.

Look, I'm getting trouble talking about myself here, you know, but hear why I'm saying that; look at what came into my heart. "No Job said, my Redeemer I know." Every one of us must have a testimony of 'I know' and 'my Redeemer', not the Redeemer or a Redeemer, 'my Redeemer'. "My Lamb died for me. I keep the Passover. I identify with my Lamb. I see the heir being formed in the I see the new moon. I gather with unleavened bread. The First Fruit was waved over me."

You know we say that He waved it. Where was it waved? Was it waved over you? Did God wave the Prophet over you? You have to know, 'it is me'. "There are things I read in that book." "No, he waved it over me. I understand." Junior, my name is Junior not Vin Junior. When I read that, that is my next name. Vin means Junior. I could read Vin inside of Junior. "Junior! Come out of the barnyard and flap your wings!" I say, "Yes Mama!" He is Mama to me. Make that scripture right. That is scripture.

Outside of that we have not started to get close to faith as yet. Outside of that we have not started to get close to faith as yet. And what are these things designed to do? Literally turn your hearts back to the faith of the fathers, to bring you into a world of perfect

faith, knowing who you are and what He has made you and being able to rely upon what He has made you because you have to vindicate the part of the Word that every church age produced in part.

You have to produce it in the fullness, the same way He came and He was the fullness of those prophets. He was the fullness of the priests. He was the fullness of the kings. We have had churches, churches, brides, brides, but in the last age there will be a Bride in the Bride Age. Is that right?

Do you see how scriptural this thing is? If Job saw the Easter with just nature and no written Bible and not even the pyramid, you have the first Bible and the second Bible and the third Bible and the age when the Holy Ghost has come and you can't even see the Easter? If Job sat down in his garden and you're in church everyday, can't you say, "I know my Redeemer liveth," Do you mean that is exclusive to Job? No, this is the resurrection.

This is the day that the Redeemer is on the earth. You see Him with the book of redemption, one foot on land, one foot on sea, with the book of redemption and Seven Thunders is to do what? Gather the redeemed subjects who are going to sit with Him in His throne. What is the promise for the last age? You will sit with Me in My throne. What did He open the Seven Seals book for? To claim His purchased possessions. Oh my, brother, my! He has returned. He has returned just like He said, "And to them that love His appearing." Catch this.

Job saw his son go away. Job saw everything die. And Job knew; he told them, "You all die, I hope you die in faith, believe that I am coming back. Lily, you die in faith believing that I'm coming back." Amen, he said, "Orchid, you die in faith believing that I'm coming back. I am going to come back."

"And when I come at the last days I'll raise you back up. All that the Father has given Me will come and I'll raise them up at the last day when I come again." And the church died and we had a thousand organizations and death and darkness filled the earth again. Man doesn't know if Buddha is right. Man doesn't know if Confucius is right.

So now, they have an Ecumenical move and they are rewriting the Bible to fit everybody, because they feel, "At least we can't miss it if we take that all- inclusive method. Then we make sure

that some one of us is inside of here, from Catholic to Pentecostal. Then we have the New Age movement and all the others, and if we think that there was some eastern religion before the Christianity or something of the sort, we'll get the Muslims and the Hindus. We must get it inside of here. This is the main one." Do you think that it is like that? No, no friends.

When He is coming back, He is not coming back - He is seeing all that darkness and death but the thing is God knows everything in the earth. You see how God knows every seed in the earth? Now could your mind fathom this? The Prophet made it more ridiculous. I'm trying to say it in a kind of fat way, let me narrow it down and close for you.

God knows every flea that bats its eye and how many tallow each flea makes. When was the last time you saw a flea? When was the last time that you saw a flea making tallow? I am not talking about Trinidad flea. I am talking about flea, universal flea, international flea, flea all around the world. Some of you, the only flea you know is flea market but God knows every flea.

In other words He is infinite, omniscient. And if God knows every one, how much more God knows His own. Two sparrows are sold for a farthing and one can't fall to the ground except God knows. And every hair on your head is numbered and God knows every single hair on your head. Do you get what I'm saying now?

Then now, when He comes how much more He knows, "You served me, you died in faith, you're coming up. You have to come up. You have to come up. People thought that you were a fanatic in your age and time, nobody knew you but you have to come up. Luther, they laughed at you and even your own people told you to go back to the Catholic Church. They said that you were wrong and you get too radical, when you started the reformation." He said, "But you're coming up." He knows every one of them. Do you get what I'm saying?

He knows every one of us. That's why He knows, "If you're going to be changed and you have to be alive when I come, I have to give you enough revelation to change you. I have to increase your faith. I have to blow away every bit of unbelief from you. I have to break every place of doubt in your life and I have to anchor your soul. And I have to speak the things, so that you will understand it in a certain way. They are relevant to you and

applicable to your own ordinary life that you can't seem to trust and have confidence in, until you begin to see that I designed your life. You are the matching piece to match the Bible."

How many know it is like the Chinese ticket? He tore the ticket; the scripture and your life, the Word predestinated to the Word written for the hour. God designed the man, the way he combs his hair, and the way he talks and the way he dresses to suit even the people that He is sending him to. Is that right?

How could I preach to you and point you to my flesh? Do you see to where I'm pointing you? With my preaching, if you understand me, I help you to see who you are. I help you to accept what God said about you. I say, "For me I don't know for me." I say, "And if this is right, and this produces faith in my heart, then this is what I'm preaching to you. Here is how you know it." And I go back to the Word and say, "Here is how Brother Branham knew it and here is how Job knew it and here is how Moses knew it, and here is how David knew it." And then, I look now to see. I know when you get a hold of it then you can't backslide anymore because now that revelation is He, Who is able to keep you from falling.

Ooh my! That is He, Who made you no more barren and unfruitful but now made these things to abound in you that you can see afar off. Amen! And never fall because this makes your calling and election sure. That is why this bunch of chipmunks sometimes, 'chatter, chatter, chatter'. Brother, I don't want to get with that, I just want to fly.

If I didn't know that I had wings, I would sit down there and chatter too. But when I start to fly the chipmunks realize, that all that noise they are making can't bother me because they have to sit down there and make noise. I could fly and because I could fly. When I start to fly I could see so many places and go to where you can't get. So I don't have to stay here and wonder why you are making noise in my head, no. Do you want here? Take here, I like that Seventh Mountain up there. That last one, the Continental Divide. Let me go and sit on the summit of that Seventh Peak. It is known that Spirits can't get up there. The only kind that could get up there is the kind that you can speak into existence. My, my! They don't come in Ivy and Sycamore but he could speak and put them there. Is that right?

This God of mine, He is just so wonderful in my life. I love Him. When it is like this, I feel like the richest man on the planet earth. I'll tell you a little secret. God makes me feel important. He said, "You could take your finger and put it in a bucket of water and pull it out and it can't leave a mark. No man can; and the world looks and you and they see you as nothing." He said, "But when I put My arms around you and I pull you close up to Me and I whisper My secrets in your ear, don't I make you feel like My wife? Don't I make you feel like the Bride? When I revealed to you that I gave you part of My Name, don't I make you feel special?" I said, "Yes Lord, you make me feel special, yes." I'm blushing. I'm blushing! He's makes me blush. How many know God does that to His Bride? How many know a Prophet said that God does that to His Bride? How many know the secrets are for the married wife? How many know that God's Son knows His secrets? That's right.

The immortal season; you see the Seventh Seal - you can't preach the Seventh Seal and not know that you are in the immortal season. You can't preach the Seventh Seal and not know that it's full restoration because the Seventh Seal brings Him back. When the Son returns, it is to enforce a rightful condition of restoration. It is to bring back the things that died and to bring it up. Is that right? That's what Easter does. That's what Easter means. My!

Quickly. Okay, let's finish up. If you want me to spend ten or fifteen more minutes because the food is not ready, tell me because I'm getting ready to close, amen. I think you should walk around and stretch your legs afterwards. You don't have to go to eat right away if the food is not ready. If you want to stay here a little bit, of course we don't want to over do it. Okay listen quickly. We have a few more minutes, not much. Somehow you made me talk along some personal things here. I have no control over this. Maybe it is for a good.

I'm getting ready to leave. You know that. I'm going to New Zealand for ten days. Long ago I would never make like trip like that for ten days. I'm going too far just for one set of meetings. But now, I am getting old. I told them, I said, "Look, this is all you all could get. I'm going to come and preach the meetings and go back home." That's it. Last year they wanted me to come. I

refused. I said, “The brothers in Eastern Europe are suffering more. Things are harder there, I want to go among them.”

Then I spent my time last year and this year out in the Caribbean here. This is my burden right now, but ever so often when things like this start to break; I could send tapes you know but sometimes you have to be there yourself because some of these things, you speak in the first person and especially when, it is good for family to see you too. You know that Malcolm and they are family.

You know how I went out there in 1988, those Seven Trumpets just waved over them and it did something, ‘The Master’s come and calleth to Thee’, ‘Burnt Offering at Harvest Time’, these things. That is when the brother saw, during Master’s come and calleth to thee and he didn’t want to come into the service here. Why? He said, “I saw a man standing on the platform there next to that man.” He said, “I’m not going there.”

Then you know, when Brother Malcolm and they came down here and we had the meetings. I took him around the island and preached and the objective behind that was, the sacrifice behind that was to say, “You all don’t have to wait for us to come out there. You all can fit the Word and know that you all don’t have to have any inferiority complex. You can go out there.” And brother, they have gone out there and done things that I can’t even do a measure of in the Caribbean here.

They go out there and have services and start to move around in buses, in a Communist country where they could throw you in prison. There were thirty or forty ministers and they were preaching to the ministers, right there, doing translation work and everything else. They’re going to Cambodia, going to Vietnam, going to Burma.

I went to Burma with them too. You’re flying in those planes inside there. When you’re in a plane up in the sky and some of you don’t have any seat belts. Down the corridor, the aisle of the plane, there are all kinds of boxes and bags and everything else. There are no aviation laws and you’re in some old plane that they have there.

When you land, all you see are Buddhist monks all over the place with saffron robes and shaved heads; military place ruled by the military. We went in there and went to preach and all the

people from China and Tibet came over and we met some of them there. And this brother, who was doing such a fine work there as well, a little doctor called Doctor (Tanteek), who God had Brother Malcolm and they to meet. I mean it is so much that is happening.

By the way let me get this at this time. I just want to put in this at this time. Brother Harold Beckitt is going to be with us on Wednesday night. He'll be with me on Tuesday and Wednesday but I want to have a little fellowship and talk a little bit on Tuesday. He has been preaching here in the island with some of the brothers and he wanted to come and visit. He was not sure that I was going to be here; so then he asked me if he could have a couple of days. I said, "Fine, that would be nice."

Brother Shannon (Surname called) and they are coming in too to be with Brother Dasent because they have a little ticket that they got and so they will pass through and go back out. So we will have them all on Wednesday night in the service but Brother Beckitt will be preaching on Wednesday night. Make sure you invite somebody and let's be out.

It just seems like God has given us the opportunity to have a next extra special meeting. It's nice how he is all the way from Cape Town South Africa and you know he has such high regard for the Word and the ministry here. It has influenced his life so greatly. And then in the past, the Lord had me to open up doors into New Zealand and Australia for him, recommending him even up into Norway for him to travel and be among the ministers, because he is such a fine brother. He believes the things that are preached here with all his heart. He has the highest regard for the things that are here.

When we went there, Brother Steve was there and we just sat down there and he was just going. Brother, he was telling me, he was preaching over here and over there and if he heard that I passed through a certain place then he passed through there, he would pick up all of those tapes. I was even surprised to know the things and he is such a fine brother.

In 1984, it was the first time that we had preached in his church in Cape Town, South Africa there and he never forgot the place, 'We shall call it Jehovah Jireh' and 'Christ Mighty Gentile Warriors' and those things that moved through there at that time. It is such a great thing and we are looking for a wonderful blessing.

The last time that he was here, it was such a nice blessing for us and it is good to have him again on Wednesday night. So let's just really be in anticipation for that and make him feel good, make him feel really welcome here, in Third Exodus Assembly when he comes through because they just love this church. They just love the Spirit in this place where he is free to preach.

I remember the last time when he came, he preached all over and he preached one service here, and he said, "This was my highlight. This was worth my whole trip." I said, "Man, but you came in kind of tired but you get through at the end, but nevertheless." He felt so rejuvenated walking in here in Abel Country. So may it be a time of refreshing for him and a refreshing for us, in the presence of the Lord, and we are going to have a wonderful time on Wednesday night.

So let us just read a couple of quotes here, and let's see what the Lord will do, and see how we will finish up this service here. I just want to strike this little quote here, on the Immortal Season. I am taking a little part from 'Restoration of the Bride Tree'. This was one of the great messages that the Prophet preached and it seemed like something struck him here, because this was an inspiration that came out from 'Original Seed' and 'Wisdom Versus Faith', 'Greatest Battle Ever Fought', 'End Time Seed Sign', 'Restoration of the Bride Tree'.

If you look in the messages, you will see in that season when he got, 'Spoken Word is the Original Seed' he told secrets in that message. That is the message where the Holy Spirit told him to take up your pen and write. You see he says, "Today, I'll tell you how for thirty years, the wisdom of God never had me to join the organization. And I'm laying in this message and he preached the Seven Seals right there on 'The Spoken Word is the Original Seed'. He goes back into how Genesis 1:28 was never fulfilled and how it is to be fulfilled in these last days and these things. Great things, and those are things that God has given us grace to see and blessed us with down through these years.

So here in "Restoration to the Bride Tree", he always refers to this, you find in many places he says, "That one I got there on Restoration of the Bride Tree, I want you to listen to that again," because it is always something outstanding for him because here

he caught the Easter Time. The Bride was going to have and Easter Time.

That is why when I follow that continuity I know when he says, 'Easter Seal', I know what he is saying. He is saying, 'Seventh Seal'. He is speaking in mystery. That is why this morning I went back and took that in Genesis 1, to show you the first scripture in the Bible is the Seventh Seal. See?

Then when you go over to the middle of the Bible 'Seventh Seal', the mighty Angel came down and broke the seal. When you come to the end of the Bible, in Revelation 10, 'Seventh Seal'. You watch the continuity of the Bible, each time resurrection; botany life resurrection, that is the Bible, in nature. Remember at the end of the sixth day, what was it? - A perfect man in oneness with God, reflecting God in the earth over an Eden.

You heard my message on 'A River in Eden to water the Garden', that was the church to the Bride. The tree of life in the midst of the garden and the man placed between the tree of life and the river of life. And every tree is planted, 'the Lord planted a garden'. It didn't just end up there, "I want this one here. I want this one here. I want that one here. I want a medicinal tree here. It is going to bloom in the spring. I want this tree in autumn to bear summer fruit. I want this tree over here in winter to stay green while the rest is growing up." God planting His trees and each tree bringing forth after its kind, no tree is trying to be the next tree.

David saw the tree. Joel saw the tree. Joel said, "The tree is eaten down and is to be restored back." David said, "Man is like a tree planted by the rivers of waters." They all could see man in trees. Even when John came, he said, "The axe is laid at the root of the tree." They knew that that was a revelation of God in nature.

And here is Job now, we picked up that Job here is looking at the same thing. He is finding the mystery of the Seventh Seal in a tree. There is resurrection for a tree. This morning I showed you that resurrection that life coming up because that tree was a seed and that seed was a thought of God, 'Let there be'.

Easter is the resurrection, restoring to restore back; it's God's restoring time. Now in due time next year...

Let me read the quote and I want you to catch the faith. So whatever you have need of, your faith should be able to rise up and say, "I'm taking that. I'm taking that."

You look out over the earth, God is restoring. Restoring what? Nature. That's right. He is restoring the flowers. He is restoring the leaves. He is restoring the fruits of the field. What is it? God is restoring. See? It is Easter. It means to bring it back.

The season changed all of a sudden, the tree stood up like that, no leaves, no fruit. But that sun comes back and that chap starts to put on new leaves and that chap starts to bloom and that chap starts to get fruits on it. What is causing it? The sun has returned.

You watch the church, dead, formal, ritual but the Holy Ghost is loose at the evening time. The Son comes back around in a Second Cycle. You watch Sarah doubting but when the Son comes back around, "I'll return according to the time of life and Sarah will begin to bloom. The dry barren Sarah will get fruitful. She will have life signs. Is that right? A cycle, a time, I am going to bring Sarah and Abraham into the Immortal Season. For all of their lives they were mortal life in type, they were dry and dead but they considered not their bodies now dead. Why? They had a promise, "In this said time next year I am coming back." Oh my! And I'll bring them into a new season.

We as a church might struggle. We as a church might have gone through things but then, you come to the end of this year and He goes right in the Bible till you r eyes are fixed on the prize and He begins to start, '*From the earthly to the heavenly*', up to this morning, '*The First Dawn and the First Sunrise*'. Amen, now He comes, '*Immortal Season, The Return of the Spring Son*'.

Amen, the Seventh Seal brings back a restoration of the things that died because the Church, this tree in the book of life, they had their leaves. They had such fellowship. When they came together and prayed in John Mark's house, the Holy Ghost came down and shook the building. Is that right? They had perfect love when it dropped down there. Brother, they had all things in common. Is that right?

They were in one mind and one accord but then, what happened? The Roman bugs began to eat it off. Locusts ate off the leaves. Do you want to let some locust come in here and eat off the leaves? Then you can't come to church. You can't

fellowship with your brother. Somebody put some kind of nonsense in your mind. Somebody kind of give you some funny spirit and you start to watch people funny. A locust in the tree, amen; but God in love will take the flit gun, and flit that thing off of you by the grace of God, amen. Yes sir!

Did you see what they did the White House? The White House had termites eating it up. So they put the White House under a tent and the White House was in a Tent Vision. It is supposed to come out without termites. It is supposed to come out with all the of bugs dead. When it comes out, they will fumigate it or some kind of thing but somebody got a plan, "Put him in the tent. We don't want the Prime Minister to be bitten. We don't want bloodsuckers to suck their blood, while they're sitting there in their seats. No sir." My! Ooh! What is it? There has been a sentence, a claim.

Now catch this. The flower claims that it has a right to rise again. That little old flower watch that big winter come. Twenty feet of snow cover over the place. When those flowers start to feel those cold winds and those ducks, those ducks have wings, those ducks say, "We're gone. We're not hanging around here." And those ducks start to migrate like swarms of ducks.

And the flower says, "I can't move. I'm planted here. I can't come out; where am I to go? I have to stay here and die. There is no hope for me." And then that flower says, "But I served God's purpose. I shined here. There was not one day that the bee came and I didn't give what I had to the bee. There was not one day, the passerby came and I didn't throw out my nice atmosphere and my sweet perfume. There were many times, I was being crushed but I helped to anoint a priest to go into the presence of God. Amen! Think of it.

And God said, "I see that. I see you giving out your little thing there. I see what you are doing. I see your faithfulness. I see that you can't handle it when that big winter comes, your life is expired, it's gone. You were blooming so nicely and you disappeared off the scene, nobody could find you. They don't know where you're gone. They don't know how you are coming back but though every man has forgotten you, they've forgotten where you were planted. They've forgotten where you grew." That sun says, "I have not forgotten you. I'm bringing you right back in the same place, in the same garden. I planted you there

and you're going to come back and bloom there. I'll have an Easter flower when it is Easter time, when it is resurrection time. I'm going to have you standing there in that church, lifting your hands and saying, 'Glory to God, I'm an over comer. I'm a believer, amen! I'll take a stand for the Word. I'm not going to backslide. I'm not going to get cold. I'm going to rise up and be restored. I'm claiming that.'

From the time that sun begins to return and those warm rays hit that snow and that water begins to trickle and that snow is melting, that water is trickling and that water is finding its way down in a little crack and it is going down in the earth, and that water is looking for a seed, a life that used to be in a seed, right there in that vicinity, and at the scent of water – When that water hits that seed, something inside of that seed says, "I'm making my claim here today. I feel the waters washing over me. I feel the waters bathing down on me. I'm making my claim. I shall rise again. I'll come back to what I was in the beginning. I don't see violet. I don't see colours. I don't see any petals but I'm claiming my petals. I'm claiming my perfume. I'm claiming my atmosphere. I'm claiming my position. I'm coming back here again." Oh my! Do you believe it? Why does that flower do that? [End of tape]

That flower was there. That flower had a name and man could go back to the flower book of horticulturists, they say, "Your name is Zenia." He'll say, "According to this book here, when the Creator made you, He made you with four hundred and fifty petals and so much pollen and you are allotted so much space for your life span. You are going to reproduce yourself and you're going to attract certain kinds of bees and they are going to make honey off of you; and a lot of sick people will be nourished back to health because of your faithfulness, to bring forth your nectar in season. When the bees begin to come, they wouldn't find an empty plastic flower. They will find you here and you'll say, "Come by here bee, come by here. I have something to offer. God has blessed me so I could bless you. Pass by here." Yes sir!

And Job sat down there and realized, "Look at certain types of birds. They call the humming bird, the doctor bird. He comes with his little medical kit by the house. He passes through the flower village and he goes down here and he sounds them and he injects them and he pollinates them and he gets them right and he says,

‘The bee will be coming for you just now, so I have to make sure that you are in order, to give out what you have to give out.’ And he is gone.”

And then the bees send the message to the other bees, “Okay, you all can start to move in and collect now in Couva because we have Couva fixed up. The doctor bird passed through and fixed up everybody down there. We are going over to Cedros. We have the Cedros side down there. They are toiling down there in so much muck and mire, so much darkness around them but the Son is risen and they are hearing that the Son is risen and they are pressing their way out of that place, amen! We will tell you when they are ready. Glory be to God!

And when the power of this community rises, it will pull that community. When the power of that community rises, it will pull the other community, until we have a whole united church inside of here under the headship of the Holy Spirit and God is moving inside of the people, getting a church in order for the rapture. I love this Easter. I love Easter. I love Easter. I love Easter. I love Easter. Amen!

The flower had a claim. He had a right to come back. You are a son and daughter of God. He died for you. Your name is in the Lamb’s book of Life and Satan comes and tries to rob you of your health and you’re sitting down there saying, “Oh God, I will die. I went to the doctor. The doctor gave me the wrong medicine.” Doctor Jesus could never give you the wrong medicine, oh God. Maybe that doctor did that because you are trusting in the wrong doctor. Start to trust Doctor Jesus and you watch and see what Doctor Jesus can do, amen! Yes sir!

You have a claim. You can claim your right for restoration. If the Spring Son is here, if He has returned and if I could make a claim as a believer, I could present my token with my prayer and I could say, ‘I’m a child of God. I’m considered in the plan of redemption. God gave me eternal life. I could claim my blessing and I am claiming it, ‘Satan get off my property!’ God gave me health. God gave me joy. You robbed me of my joy too long. You have me feeling sorry for myself. You have me criticizing people and finding fault and I can’t rejoice when somebody is being blessed. You brought this old malicious spirit on me but I recognize that this is an old (chinny). And I am not letting a

(chinny) make anything on my tree, amen. I'll fight you off. This tree is for when the bees come. Amen! Glory be to God in the highest! My, my, my, my, my, my, my, yah! Glory! My! Oh I'm feeling good, feeling beside myself! Woo! yes!

The flower claimed that he has a right to live again. Come on Sister Flower, what do you say? Brother Flower, what do you say? Do you feel the rays of the Son, 'Arise and shine, the light has come and the glory, the quickening power is quickening you'? Amen! So you wouldn't talk any negative talk, "I'm feeling oppressed. I'm feeling depressed. I'm too tired. Oh God, I can't make it. Lord, prop me up..." Ah nonsense. Amen! "I can do all things through Christ that strengtheneth me. Greater is He that is in me than he that is in the world." My! Watch.

And God's law of nature pulls the earth around again.

God's law of nature pulls the earth around again and brings forth a resurrection. There is no Easter in nature, there is no resurrection, there is no restoration of life of nature that dies, after the winter hits it after the sun left, other than when the sun returns. It is the coming again, when the sun is coming back again, in its season and in the time. And how many know that they know how long it takes to make that journey? Is that right?

Brother, from spring to spring, is a year, from summer to summer is a year and from winter to winter is a year. They know how he is going through those signs, how those mansions in the heavens, those constellations and the sun are moving and then the sun makes that path, the zodiac, the way, amen!

Like a bridegroom, Psalms 19 says, "Step out and begin to run the race." And He is going, and then He makes the circuit and then He is coming back in the homestretch and when He is coming back in the homestretch, He is coming back as the enforcer. He is coming back as the enforcer because He knows, "All of My children are dead. Paul and his age are dead. When I left here they were alive. When I was here, Iraneus and Martin and they were alive in My thoughts, yet to be made manifest in their season but they all have died since. But they are looking for My return because I told them in St John 14 that I will come again. And they know that after six trumpets run out, they could mark it. At the seventh trumpet, at the seventh seal, a mystery is going to unfold and an angel is going to drop down on the earth with an open book.

It will be a time of revelation. In the set time, I will come like a man with dust on my clothes and I will know the house that I'm supposed to go to. I know where the man lives. I know his name. I know his wife's name because I called them. I named them. I have them following me. I have been sustaining them and now, I am going to bring My promise to pass inside of them. A lot of years have passed, a lot of disappointments, they have made a lot of mistakes but I want to show them, it is My election. It is not their works. Amen! And I have come back now and now is the immortal season. I'm going to make them young again. At my coming the winter is passed, the birds will sing again and Sarah will laugh with revelation and Abraham will roll on the floor." Hallelujah! Woo!

...the return of a Son to restore the winter's kill while it was on the earth. God sends the earth back around the sun as we are told. From way back there, the earth went away from the sun, went back out there.

He said, "As the sun goes back around the constellation, it is covering so much time and where the sun is from the earth, it will determine how strong the light of the rays of the sun will be on the earth. That's why one stage of the sun brings up the life and another stage of the sun matures the life. It becomes hotter and hotter as it comes from March to July. Time; but in March, summer put the sickle in the field. Why? "The heir is formed. I'll have some there in My Own image, not just having life in them; they will be in My image. They will start to know they are the Masterpiece. They will start to know they are the formed image of the Word. They will start to know they came through, faith and virtue and knowledge and temperance and patience and godliness. They will know now they have come to speaking conditions. I'll cap off the pyramids of their lives. They will know I have built them in My Own image and My Own likeness, created after the image of Him, Who made them in holiness and righteousness. They are My new creation. They are My workmanship. They are reflecting Me." That's the grain.

The grain is the formed image of the life. The grain is when they put the sickle in the field. Harvest time is not until the grain comes. He knew that he was formed in the image. Why? He opened the first fold of the Seventh Seal. That's the key to unlock

that. He knew that he was the matching piece. That is why he could speak it and open the mystery. I said enough.

*And when I see another corn of wheat,
coming to a mature stage;
And this is the day of redemption,
and the price has been paid.*

So I feel like Ruth and Esther and like Samson.

Oh yes, they used to sing that, years ago. It shook up the country and it shakes up a lot of people still; still can't get over it. It made them write a lot of books and everything else. It turned them into publishers. Brother, they got so shaken up it turned them into publishers. I tell you, woo!

And as soon as the sun gets back into position into the earth, again there is an Easter, a restoration. Up comes the flowers again; up comes everything, all that the winter killed the sun restores. All that the winter, death, kills, the Son of life restores. And so it is now, (and so it is now, and so it is now) now with the people, all that the winter coldness, of cold formal religion killed out there, the nearing of the Son of God in these last days, coming to His church restores it back to life again. 'I will restore says the Lord.'

When the same ministry, the same Christ, the same first pull: young Rabbi - Second Pull: discernment, prophesying - Third pull: the Spoken Word, opening of the Word, speaking to the lost; in that same ministry, the Son proves He is the Son by His characteristics, God is identified by His own characteristics. You know He is near on the church and to the church, He says, "Who do you say this is? Who do men say I the Son of Man am?" And they begin to have confession because they've recognized the Son. '*God in sundry times and divers manners spake in the prophets*' and is speaking by His Son.

He spoke through Luther, Wesley and Pentecost but in these last days from 1946 to '65, He spoke in the Son. And then from '66 to 2004, He is speaking in the Son's wife, '*the Spirit and the Bride say come.*' Are all these things in the Bible? *I, Jesus will send my Angel and will testify these things in the churches.* The next verse is, '*And the Spirit and the Bride say come*' Revelation 10: 1 to 7, Revelation 10: 8 to 11. Is that right? - Nothing but the truth.

Let's stand to our feet. Let's just have a good time. You will break the bread and rejoice. Eat the fat and drink the sweetness with your brother and your sister. Amen! My, let the musicians come for me. Listen to this while you are on your feet here now, quickly. Let me drop the next one in quickly for you. Oh my! *The only way it could ever remain dead is when it is lying in the wrong place. If it falls in the right place, it has got to come back to life.*

Listen to the Prophet.

So God, if you know you are here in the church for the last days, let us fall in the right channel for restoration.

Let us fall in the right channel. Do you mean to say all these years, forty-one years, forty-one years they stood, came back and people were not claiming restoration? Did they understand 'The Return of the Spring Son'? They didn't know that was the time, the law inside Brother Flower, Sister Orchid, Brother Oak, Brother Cedar - **Testimony of a true witness.**

There are other witnesses you could call this morning. One of them, let's think of the tree.

Talking of a fellow witness, let's think of the tree. How many are trees here, planted by God? Man is like a tree.

It's fall of the year...

He was preaching this in the fall of the year, November '61. He said,

...and when the autumn time is here now. We take a leaf and that's like a life. If we are born again, we are like a leaf on the tree of life.

Listen to this. This is divine. I'm closing the service but this is my main thought right here, so I want you to catch it.

...we are like a leaf on the tree of life and this tree that we see out here in the woods, the life finally leaves.

In autumn the sun is moving. And what happens to the trees? The leaves start to get brown and red. They start to turn yellow. Why? They were green but now they are dying. They are falling off the trees. That is why they call it Fall. It can't hold its place anymore in the tree of life, so it is falling. It expires. At one it held its place. It lived out through spring and summer but in the fall, its life span is ended. It drops off. Its journey is ended on that tree. Now catch this here now.

It pulls away from the leaf because the season is over for the leaf.

He said in another place here,

But didn't you notice the trees are most beautiful.

Have any of you all ever traveled in the States during autumn, to see all the trees how they are so pretty, red and brown and yellow but they are dying. He says,

Precious in the sight of the Lord is the death of His saints. They are most beautiful when they are about to die.

Listen,

And that life - (The season is over for the leaf.) And that life leaves the leaf and the leaf will drop off when the life leaves it. We are all sure of that, as we look at it from our very windows now.

He was preaching and he pointed, "Look through your very windows now." They were seeing it right outside of the church there. They were seeing it.

That as soon as the life leaves the leaf, the leaf will drop and that's the body we bury.

That's the body we bury. As soon as you fall from the tree of life, that's the body we bury.

...but the life that was in that leaf goes back to where it comes from, down through the tree to the root. That life that became a leaf that took a place on a branch on the tree that had seven branches.

That's Seven Church Ages. You know that. And each age has the believers and then they drop off, and now the tree is bare. It's naked and bare.

But the life, which was in the root of the tree to begin with, He who is the life of the church walking in the midst of the seven golden candlesticks. That life goes back down through the root of that tree and it remains in the root of the tree, (Get it now) until another season.

Paul lived under the first seal and died but he had to wait until the Seventh Seal season. Iraneus lived in the Smyrna Age but he had to wait until the bride in the last age comes to perfection. They had to remain until that season comes, when He comes down from heaven with that open book in the last days.

For this season, the sun has rocked away or the earth has rocked away from the sun. It is following the orbit as it goes around and it's way away.

Even when he went beyond the curtain of time he said, "Where's Jesus?" He said, "He's a little higher up." In 1963, the Theophany, secret agent, began to move among the church fixing things for the coming.

It goes away, the cold weather is headed for the earth, therefore the root holds the life of that leaf until the earth rocks back around again and then there is no way, to ever hide that leaf from coming back again.

When that sun comes back around there is no way to hide that leaf anymore because that sun is coming for a specific thing. To put every leaf that was on that tree back in its place.

It will come back just as sure as the sun comes back.

And since the days of Noah, when he came over and God said, "Now you have harvest and summer and springtime and winter." They didn't have that before the flood. We have had that until 2004, we still have that. Even down here we feel the cold breeze on Abel country here that is coming from the north. It started to get hot in these last few days. Did you notice? Everybody in church is fanning now. Why? The sun has come back around, come back around and the leaves have started to bloom again.

And today that gives us a great testimony, as a witness of the God of creation because when we - (Get it now) when we are in the season of mortal life, raising our children, marrying, bringing forth families, that leaf that drops down is like us in the season of mortal life.

Marrying, raising our families, bringing forth our families, this is a life or season of mortal life because there is a season that's coming when we wouldn't be raising children anymore. There will be a season that is coming when you wouldn't have to go and bathe and take a shower and take a shave and all these different kinds of things. We are coming into a season here, when we wouldn't have to eat that kind of food and wear those kinds of clothes anymore. We need this kind of translation. We are coming into this kind of season now. We are in that season. This is a life or the season of mortal life.

But when we have been born of above, the body returns to the dust from when it comes but the spirit goes up to where it comes from, to the God who gave it and there will come another season. And that season that will come will be the immortal season.

In other words, when He came the first time, He came in mortal life also that He could taste death for man. Is the right? He couldn't die as a spirit. In immortal life He couldn't die, He had to step into the mortal realms to pay the price for man's sins; but when He rose that Easter, He stepped out of the mortal realms and He stepped back into the immortal. And when He comes back around in this season, then what will happen? Every one of us will come into the immortal season. And when the season strikes and we start to get under the atmosphere, we will start to sing, *Can't you hear your theophanies calling? – From the earthly to the heavenly.* Our language, our songs, our praises will start to reflect what is happening to us. We will start to behave under the influence and the inspiration.

Have you ever seen when Christmas time comes, when that season comes around? Everybody is singing carols. People are by your door with little Santa Claus business and they are going through the streets. Right? When the Carnival season comes, it's a bomb and road march and everything else, carnival parties. When the Independence season comes, it's a next season again. They behave according to their season. The people who are in that season when that comes around, they get under an atmosphere. They create that atmosphere. They themselves bring on the season.

It's time for you to bring on a Rapturing faith season here. It is not just the immortal season. Isn't God talking to us about immortality? Who is this Melchisedec? No beginning of days, no ending of life, the Word that you bypassed. You are an attribute of God. You came from the thoughts of God. You had eternal life before you had the Holy Ghost.

Why is God talking all these things to the church in the last days? Didn't you notice that He is only talking about that to the church, when the last days have come around? Do you know that Luther and they couldn't talk that? That wasn't the season but when the son, one who came back with the same ministry, young Rabbi going out; first pull, second pull, when the same ministry of the Son of Man started again, what happened? All of that started to come back. He started to talk to you, "You have not chosen Me. I have chosen you. You can't come except the Father calls you." He started to talk about predestination. He started to talk about

foreknowledge. He started to talk about election and today, he says now,

The immortal season is coming, when the immortal one comes.

Who is Revelation 10:1? He said,

Notice we have had seven earthly angels. The Seventh messenger is the last earthly angel but this announcement comes from an angel who comes from heaven. 'and I saw another mighty angel'. He said, "This man was not from the earth. This was from glory.

He brings the announcement. He says, 'time is no more'. What does He do? He changes dispensation. He says, "Now is the eternal church age at the end of the Seven Seals." He said, "Conjunction, Shalom." He said, "The light breaking between mortal and immortality, a dying world of corruption to a bright new shining day. I say to you, 'Shalom'. He is the rising of the Son, the Easter Seal." He started to talk to us in immortal language.

Maybe He knows that there are people with immortal life. Maybe He knows that there are people who have faith and could make a claim for resurrection. People who are saying, "I am Job. I have the Easter vision. I know my Redeemer liveth." He can talk to them.

He will bring with Him the immortal Spirit that has returned to Him

Like when the leaf dropped off, it disappeared. It went into ashes. It rotted, went back into potash and calcium and everything else, gases, but when that sun came back around it began to reassemble everything and put that leaf back on that tree. And Paul will stand here again, sown in weakness but a body raised in power. Iraneus will stand with his people, sown in weakness but a body raised in power. Polycap who they burned at the stake will be standing here in a glorified body.

They will all be here, friends. They will all be here. Think about it. Do you believe that? Brother Branham will be here again. Do you believe that? Nobody will have to introduce anybody. They knew Moses. They knew Elijah. Some infinity dropped down on them. What is the Seventh Seal? -'The Immortal', 'Things that are to be', 'Future Home'. Do you hear what He is speaking to us? It is so lovely.

Abraham and Sarah knew, “This time next year.” They knew when they were in the immortal season. Do you know that? Job looked and as he looked at those things, it struck him. God said, “Now Job,” (I don’t have time to go into it.) But He said, “Where were you when the morning stars sang together, and the sons of God shouted for joy?” He is not talking about ‘man born of a woman’ but “Where were you when that was taking place?” He carried Job back to pre-existence.

Job was looking at ‘man born of a woman is of few days and full of trouble’. He said, “But where were you? Could you look to bind Orion that calls forth martyrs in their season? Who could bind the sweet influence of the Pleiades? When I put the Pleiades, the seven stars, in that constellation there to reflect My seven messengers, My seven spirits, and the sweet influence that influenced that church for seven church ages, and through the influence of the breaking of the Seven Seals, where were you?”

He said. Do you know if He asked some of us that today, we could answer? Paul said, ‘We were chosen in Christ before the foundation of the world’. The Prophet told us in the Lamb’s book of life, in the back parts of His mind, He already knew what age His attributes were coming in. Is that right? Why do we know that? Because He opened the top of the pyramid and light shone on things that light never shone on.

Friends, believe these things; believe these things. All I could tell you is that these sayings are faithful and true; believe these things. Let me persuade you to believe these things and believe me as His servant.

He let Easter come and He let me preach to you on Good Friday, ‘*Worthy is the Lamb that was slain*’. I came back this morning and preached, ‘*The First Dawn and the First Sunrise*’. I come here and preached, ‘*The Return of the Spring Son in the Immortal Season*’. - Taking you back into Job, taking you back into Job.

Abraham saw Elohim. Daniel saw the fourth man in the fire - the Hebrew boys saw the fourth man. Daniel saw the image of the Lord but Job saw the secret of life after death. Job saw, “I was back in El-Ella-Elohim.” Job saw that he was born of a woman, and there’s a lot of trouble in this earthly journey and then Job saw,

“After the skin worms destroyed this body, I’d be standing in the same flesh glorified.”

And Job realized, “I was way back there, He made me to understand. He told me to gird my loins like a man because I was thinking childish thoughts.” He said, “It’s time to put away childish thoughts. Let me talk to you like a man. Let us talk man talk, you and I, when we started in the first Bible. Let us go up there, when I wrote the first Bible there. Marvel at those twelve signs of the Zodiac. Let us start to talk from there, you and I. Has it ever failed to come forth in its season? How do you know when to plant? How do you know when to do this? How do you know when to gather your crops? How do you know that winter is coming when the ducks start to fly? How do the ducks navigate? How does that moon control the tide on the earth? Who did that? Every one of them holds his place. My sun never disobeyed Me one day. My sun comes out in the east and sets in the west. My moon comes out in the night. My moon goes through three phases every time, to let man know when to plant and when not to plant and everything. And man, who follow My messengers, brother, they have food on their tables. Man, who try to plant outside of the season don’t get a thing but My messenger tells them, ‘now is the season’. My Morning Star says, ‘get ready the sun is coming. In a dark hour, when it is so dark, he shines the brightest, faithfully forerunning the coming of the sun.” God said, “I put them there.” He said, “Man down here, you all are wiggling off the road every five minutes, can’t hold the thing straight.”

Oh my! And God started to talk to him and God lifted him up from, ‘man born of a woman’ to ‘where were you?’ And then Job began to see after the body became ashes, he was standing again in the same body. He started to see how Adam’s body came from the dust and he stepped into it. He said, “Even though mine goes back to the dust, it will come back out from the dust. When He will call, I will answer.”

He saw that every life that had resurrection was tied to the return of the sun, the S-U-N because he knew, the sun, the light of the natural world that all life come from that S-U-N was only reflecting the S-O-N, Who is going to come, Who is to be the Light of the world. And we are all tied to Him because what is in heaven is reflected on the earth. God’s great army, everyone

holding their place, everyone set in their course, everyone giving forth the sign of the Son, Christ; the moon, the church, the stars, the seeds of Abraham, His messengers, 'so shall thy seed be'.

You are there, friend. I am there. Job was there. Moses was there; his birth was foretold. The Prophet was there. His birth was foretold. Jesus was there; his birth was foretold.

If you have eternal life, you are important. God is not complete without you and God marked it in the universe because that's His attribute because you have all the potential to be what God is. You will have power to create worlds. And you who have eternal life, you will reign with Him and rule the universe for all eternity. No wonder He marks it there.

He is so wonderful, isn't He, the mighty God? You sit and have lunch and relax but now we want to pray a little bit and commit the rest of the day into God's hands. Sit around the table, look at each other's face; shake each other's hand when you get out there. You are my brother, you're my sister, and have godly respect, carry yourself in a way.

Young people, tomorrow is your service and some of you who feel young, come too if you want to come. Give me a time because I asked Brother Mervyn to take the service. We want to start on time. What time is it, six? Six o'clock tomorrow evening, youth service.

Then on Wednesday, all the way from Cape Town, an eagle, a flying eagle; flying to the Caribbean here. What a long flight? He wants to touch down here in Abel country in this grassy little place here. Let's have some great anticipation and invite somebody to service this Wednesday. Let's try and get in here early and help a tired weary servant, to fly refreshed all the way back to South Africa, knowing that he was among Abraham's royal seed. Amen.

How wonderful, how marvelous! Isn't He lovely? Where's Brother Neville? Is he around? Is he still here? If he is here let him come and pray, one of the old warriors, stalwarts. After I came from Brother Sammy, I said, "Brother Neville, come let's go for life." That's the way I spoke to him. He remembered it thirty years after. He remembered it and here we are in the light. Here we are gathered, in the presence of the almighty God.

And all around the building just get locked in right now, every believer. This is believers' time. You claim your right to full,

complete restoration as a believer. You fall into the channel of the revealed Word that has identified you, identified your time, identified your message, identified the presence of Jesus Christ coming back around a second time, and Sarah received dynamis and went into the immortal season.

Let's just really have faith now. And all throughout this building, in the rooms, on the outside, where you have a need, whether it's healing, deliverance, refreshing, whether it is not for you but for your family, a loved one, God knows there are intercessors. Lot came out when God remembered Abraham. Abraham was in the presence of God, sitting where the mysteries opened to him and when he understood the time, he held up Lot before the Angel.

So let's just have faith, hold up your loved ones, just believe. God has blessed us I believe, from Friday night, this morning, this evening, building our faith. He fed us naturally and spiritually. He gave us fine fellowship, nice weather, good atmosphere. The loving hand of God prepared all these things for us. He dealt with us in a special way and we want to be grateful and we want to have faith, knowing that without faith it is impossible to please Him. And as our Brother prays, let's all put our faith behind that prayer and watch God move.

[Brother Neville prays]

Amen, God bless you. You may have your seats. You know, and let me show you a real divine thing that happened right here. While that brother was praying, you know, I just whispered in my mind. Where is Sister Razlette do you want to stand and Sister Charlene? And where is Brother Dave? We have Brother Dave from St. Vincent, Charlene from Dominica. Razlette from Grenada and St. Kitts, she is two fold. She is in the two churches there. We have the saints from Tobago here. So everybody is represented right here, over the weekend in these meetings.

When I saw them, it was not in my mind at all but as the brother was praying there, it just - and then I said, look, they were right here and God had them here for a purpose. God bless them. Glad to have them and God chose them to be the representatives, to be the delegates of the rest, by the grace of God. To make them feel special, let them really be honoured in this little time that they took the time to be here.

Razlette couldn't get a flight to get out of St. Kitts, so she decided she would kind of hop over here. She was not going to miss this for nothing. Somehow God opened a door and she happened to be here by the grace of God.

And Charlene, God used the job to get her here. She came to follow up on the work but God just used that and put her here by the grace of God.

And Dave, I don't know, like Phillip the Spirit just picked him up and dropped him down here. I said, "What happened? Is it the job or something?" I can't remember what he said but he said, "I have been walking around just looking at the place and everything and he is just having a great time. We are happy for that. All of God's children in the household of faith inside here; it is truly wonderful.

This little boy here has a rash on his head. Did he fall or something? Just an infection, a skin infection, amen. Oh, we have seen God heal these things so many times. Let's have faith.

God, of all grace and compassion, our God Who is rich in mercy, and now dear God, our little brother like a little flower, Lord, this infection has gotten into his skin and Lord, began to eat away at it and has his head in such a condition, bandaged up, dear God. But we are making a claim for his restoration and we know that You, Who have drawn near to Your church in the last days, as the great enforcer, is able to enforce a rightful condition of restoration.

The parents, Lord have brought their child with faith. Lord God, standing on behalf of them, we are joining our hearts together with them to come against this disease, this devil, oh God. Lord, and in the Name of Jesus Christ, let our prayer of faith now be zeroed to that germ, and may You kill that germ, Father. May You drive away that devil, that evil spirit from the child. And may Your quickening power repair the child's skin and restore the child's skin back to its right condition and make him well and make his flesh smooth again, like you did Naaman's in the Name of Jesus Christ, we ask it for the glory of God. We thank You for it, Father, in Jesus Name, amen.

A new day has dawned. Can't you hear your Theophany calling? Listen closely, could you hear it? It's about home time, isn't it? Let our great servant and stalwart man that God has

walking among us; we always like to be reminded of his labours and sacrifices and his great service for the Lord and his great influence among God's people. I always like to come in behind after him, when he stands to lead the songs and put it back in his hands when I get ready to go.

And you pray for me, I'll be in church this week. I have the wedding in Tobago, Brother Byron and Sister Stacy's wedding, Saturday coming up in Tobago. I guess some of you know about it. Some of you no doubt will be going there to help and I'm going there on Saturday.

We are supposed to leave on Monday morning bright and early. We are yet to go and get our visas and get the last and final things done. It is about nine or ten days to preach there. Pray for us that the Word would not be bound. It is not much time to spend with them, just to get in and lay the Word when we arrive.

I leave on Monday. I'm getting in on Thursday morning, I think. We lose a day, taking about two days to travel from five in the morning. We have to start services in the night and so that is a fourteen-hour time difference. And do you know what it is, sitting down there for fourteen hours in a plane, in the sky, just sitting there? It is kind of hard.

I have been preaching and preaching and preaching since the year started. Going out and coming in and taking most of the services and didn't know how I'm going to do it and just because I felt led. I was asking Brother Mervyn, I said, "Just keep kind of prepared." I said, "I will call you if I need you for a service." And he was out in Dominica there preaching, and somehow the Holy Spirit said, "No, you preach. They are going to preach when you go but these things here, finish them. Pour it out, pledge in your heart." I try to be faithful and preach the Word and leave your faith high.

And then, God sent Brother Beckitt in, to come in there on Wednesday night and then you are going to have a great time with the brothers standing here. They keep you in remembrance. They keep you moving forward by God's grace. But we all want to keep our eyes fixed on Him, the great North Star. Amen, the great Holy Spirit to compass our lives, pointing to the great North Star, the Word that never moves; still tied to our absolute, still following the

Seventh Dove and still looking to the unseen, all the while making ready for a paradox. Amen. What a great time!

God bless you and we'll have a nice meal afterwards and relax. Don't be hurry to leave today. It's vacation time, Easter time. All that is in your heart, empty it out to the saints, each other, share, testify.

And to all the cooks and the servers, who have been labouring while we have been here enjoying the service, I think that they deserve a little handclap. All the faithful workers and labourers and all of you that gave and gave your support and gave some of your substance, the breakfast was mighty fine. And the lunch would be mighty fine, and the fellowship would be mighty fine and may we just have grateful hearts.

And to all of you from Tobago, who would be going back, I don't know when. Maybe some tonight, tomorrow, God bless you and keep you faithful. I trust that we get to come over in the new building soon and get things moving in a little more space, more operating space and stay full of faith.

Brother Andy, I heard you were like Job on your ash heap, from the crown of your head to the soul of your feet, brother, but I heard that you came through it, by the grace of God. You look like He did a real good job, restoring you back to the way you were supposed to be. He had the chicken pox and I tell you, whatever he had, maybe a bout of some virus and some germ warfare whatever it is, pestilence but he looks real fine today by the grace of God. I'm glad to see him there, rejoicing, Easter, flesh looking good, resurrection, soul happy. Praise the Lord, amen.

And to all of you that God has been blessing you and you have been enjoying His goodness, never fail to thank Him and praise Him, amen. The days are being counted down, friends. Redeem the time and be not unwise but understanding what the will of the Lord is. God bless you, as Brother Bishop comes.

