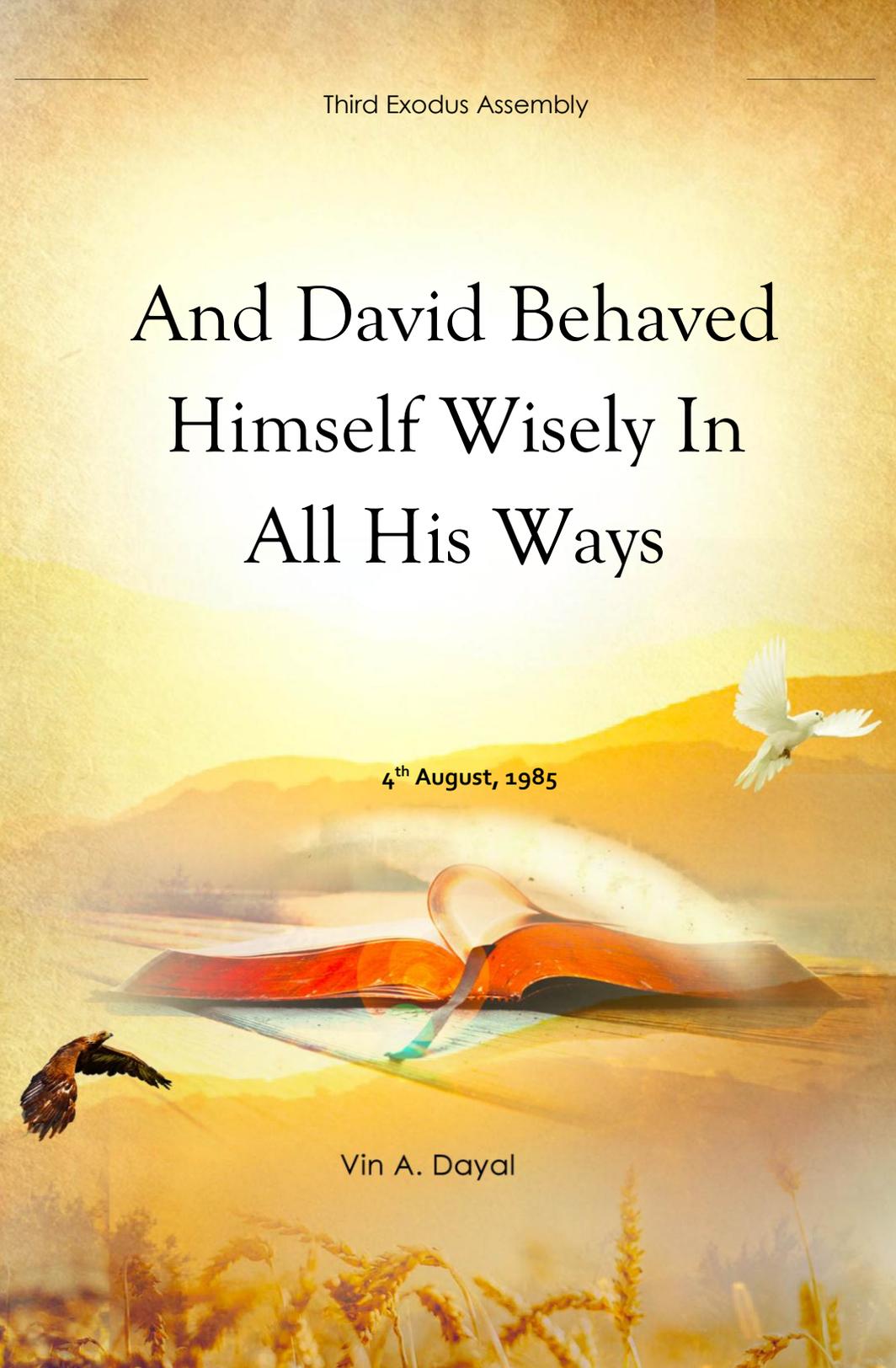

Third Exodus Assembly

And David Behaved Himself Wisely In All His Ways

4th August, 1985

Vin A. Dayal



**AND DAVID BEHAVED HIMSELF WISELY IN ALL HIS
WAYS**

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TRINIDAD

Excerpt:

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And we are looking into what it is that pleases the Father; what it is that is a sweet smelling savor in His nostrils; what it is that the Message had come and delivered unto us, to cut us free from the world and take the world out of us, and mould us and shape us and produce in our lives: these things abounding that we might neither be barren nor unfruitful in the knowledge of Jesus Christ, that God can look upon you and say, “This is My beloved son. This is My beloved Bride; hear ye Her.” (Page 5)

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Published by:

THIRD EXODUS ASSEMBLY
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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



AND DAVID BEHAVED HIMSELF WISELY IN ALL HIS WAYS

SUNDAY 4TH AUGUST, 1985
BARATARIA, TRINIDAD

BRO. VIN A. DAYAL

*By the words of His mouth and
the Blood of the Lamb
We have overcome.*

[Song #116 - Songs that Live -Ed.]

Amen. You may turn to your Bibles, 1st Samuel 18. We've got a couple notes of praise here. Sis. Wilma would like to thank the Lord for completely healing her from the fever, the headaches, and severe chest pains after prayer was offered on Thursday night. Amen. And Bro. Garvin Nunez would like to thank the Lord for delivering him also from a throat infection after prayer was offered last Wednesday. So, may God be praised. He is faithful Who made the Promise. 1st Samuel 18 and Psalms 101 – reading from verse 5, 1st Samuel 18:

⁵ And David went out [wherever] Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

⁶ And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with instruments of musick.

7 And the women spoke to one another as they played, and said, Saul hath slain his thousands, and David his ten thousands.

8 And Saul was very angry, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: [getting a spirit of comparison] and what can he have more but the kingdom?

9 And Saul [watched] enviously David from that day and onward.

10 And it came to pass on the next day, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand.

11 And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David escaped from his presence twice.

12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

14 And David behaved himself wisely in all his ways; [Second time it is mentioned; the behavior.] and the LORD was with him.

15 Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him.

16 But all Israel and Judah loved David, because he went out and came in before them.

Verse 28:

28 And Saul saw and knew that the LORD was with David, and that Michal Saul's daughter loved him.

29 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much esteemed.

Psalms 101:

1 I will sing of mercy [This is David again] and judgment: unto thee, O LORD, will I sing.

2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

3 I will set no wicked thing before mine eyes: I hate the work of [those who] turn aside...

Like Paul said, “We are not of them who draw back.”
Don’t hate them but hate the work of them.

...it shall not cleave to me.

4 A ... perverse heart shall depart from me: I will not know a wicked person.

5 Whoso secretly slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will not I suffer tolerate.

6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a perfect way, he shall serve me.

That is Christ saying that to David there.

7 He that worketh deceit shall not dwell within my house: he that telleth lies shall not tarry in my sight.

8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

St. John 8:29 – one verse.

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Let's bow our heads and close our eyes.

Heavenly Father, Lord in this great Hour that we are living in, help us Lord, to be conscious of every thought, of every attitude, of every Word. Let us purpose in our hearts Lord, like David said Lord, "I will walk within Thy house with a perfect heart. Lord, I will behave myself wisely in all my ways with a perfect heart." Even as You said, "I do those things always that please the Father. He has not left Me; He is with Me." The Bible said that David behaved himself wisely in all his ways and the Lord was with him. Oh God, be with us in that way, Lord. Let us have that type of attitude and that type of life, that type of spirit, Lord, that would so attract Your attention at all times, that would so encourage Your Spirit to be with us, Lord.

Father, we know if your Spirit is with us, there is nothing that shall be able to stand before us. We could go in and come out and our ways would please you, Lord. We would be able to have victory at all times. Grant it, Father. In this Hour of Adoption Lord, we know Lord, You are watching our behavior. Let us have that perfect behavior that pleases You. We pray and we ask it, in the Name of Jesus Christ. Amen.

May you have your seat. I want to welcome everyone in the house of God this morning. I really appreciate everyone that is gathered here and made a sacrifice to be here. And we want to get right into the message because we know we have people standing and the place is hot and warm, and it would make it kind of uncomfortable if we would stay a little long, and we don't want to cause anybody to suffer if we could avoid it.

So we just trust that you get right in and get your mind focused, you know, right in, as we come to receive, so God would speak to us. We come to hear what He has for us because we know we are living in a great time

and we don't want to miss what is happening, especially right in our midst because we just believe that the Holy Spirit is doing something right in our very own midst.

And you know on Thursday night, I was preaching a little message, *Messiahs Of The Last Days* [1985-0801 – Ed.] and my subject really was *A Man Approved Of God Among You*. The Bible said Jesus Christ was a Man approved of God among you. That is the thought I have in my heart because I believe, there's a man approved of God among you, a man after God's own heart. This is My beloved Son in Whom I'm pleased to dwell; this is My beloved Son, hear ye Him; I and My Father are one – these are the thoughts that I am reflecting upon. These are the thoughts that I feel impressed with by the Holy Spirit.

And we are looking into what it is that pleases the Father; what it is that is a sweet smelling savor in His nostrils; what it is that the Message had come and delivered unto us, to cut us free from the world and take the world out of us, and mould us and shape us and produce in our lives: these things abounding that we might neither be barren nor unfruitful in the knowledge of Jesus Christ, that God can look upon you and say, "This is My beloved son. This is My beloved Bride; hear ye Her."

You know God requires us to come to church; God requires us to hear His Word, God requires us, you know, to obey every Word that He speaks in the Bible, and we begin doing these things that God requires of us, but that is not what really pleases God. It is God's own Life in you having pre-eminences that is going to please Him. And except God looks in you and sees His own Life living out in you: you're totally separated from all unbelief, you're totally dead to yourself; then it means to say you have not fully accepted and made yourself available as to why God died on Calvary – by providing a sacrifice to save you, that He could wash you and

cleanse you and make you His tabernacle, that He could come and live in you.

And if God can't achieve that in your life, then it shows that you haven't fully accepted what He has done for you. You might confess Jesus Christ and say "I love the Lord. I believe in going to church. I believe in living right. I hate these people in the world who are living these ungodly lives. I hate hypocrites who go to church and then still, on the weekdays, they're out in the world in the nightclubs and on Sunday mornings, they want to be in church. I hate that." And you say, "Well, I keep myself as a better person than that. I'm a Christian." No, that is not a Christian; no way.

Except God can have the pre-eminence in your life: God walking in your feet, speaking through you lips, thinking with your mind, seeing through your eyes, working with your hands, walking in your feet; except God can have the pre-eminence in body, spirit and soul inside of you; you are not a real Christian yet. That is what God... Because man is the temple of God's rest, man is the tabernacle, God's dwelling place (amen!), "I will dwell in him and walk in him," saith the Almighty. [St. John 14:23 -Ed.]

That is the very place that God wants in your life, that He could have pre-eminence; He could come back and take first place. And God, slowly, has been condescending in His Church (amen), coming down gradually. Just like in the Old Testament, God was above them; they saw God in the Pillar of Fire. Amen! And God would come down in the mountain, and God would thunder and shake until the people became fearful. And the Bible says even Moses was fearful when the mountain quaked so exceedingly and then the people said, "Oh God, You, don't speak to us. Let Moses speak to us and we are going to hear."

And God said, "Alright, from now on, I am going to speak through My prophet."

And we find that the prophet was the Word of God made manifest for the Age. It was God being revealed through His prophets but not in His fullness, only in part. Amen! The prophet was part of the Word. So each prophet: Moses, Elijah, Jeremiah, Isaiah, all of them coming down, it was God being made manifest in a portion (amen) as the Word of God was being revealed unto the people. And it was gathering up, until it came right up into John who had the ministry to introduce the God of the prophets.

All of them were prophets of God but then the God of the prophets was going to come. And that God of the prophets was going to be a prophet Himself, because in that Prophet was going to be the fullness of the Godhead bodily; what every prophet was a portion of; that Prophet was going to be the fullness. All the prophets were going to be gathered up in that one Prophet. He was going to be the real Prophet of the prophets, the King of all the prophets.

Then God was fully manifested in a Son, but He was condescending coming down (amen); the Word coming down, unfolding, unfolding, unfolding from generation to generation, coming down from Age to Age, God revealing more of Himself, more of Himself, until there was One Who reflected the very image of the invisible God. Amen! And the Bible said, "And the Word was made flesh and dwelt among us." [St. John 1:14 -Ed.]

Then God decided to keep pouring Himself out now. All that was in God He poured in Christ, and all that was in Christ, He was going to pour into the Church. And the Church was going to have Seven Ages and He was going to keep pouring Himself until the fullness of God was dwelling in His Bride in the last Day; a people in His very own image and His very own likeness. "And in that Day, you will know that as I was in the Father and the Father in Me, so I in you and you in Me." In that last Day, the Church would come to the very full

manifestation of Jesus Christ; all that He was, She will be upon the face of the earth.

So God, condescending in His Church coming down, down through the Ages, and in the last Day, He is going to be gathered up into the fullness of His people that the very people would be the very expression of Almighty God. The very action of the Church would be the action of God. The very Church would be a reflection of all that God is. The very people in the last Day that God ordained to live in this last Day; their very lives would be so much like Jesus Christ that it will be hard to tell the difference.

It is only the flesh, (amen!) the resemblance of the flesh would not be like the Hoffman Head. They will not have nail scars but the very Life within them would be the very same Life: same faith, same virtue; same knowledge. As Eve was bone of Adam's bone and flesh of Adam's flesh, so the very Church would be Life of Christ's Life, Spirit of His Spirit, work of His works, faith of His faith, virtue of His virtue, knowledge of His knowledge, temperance of His temperance; all that He is, She will be!

Then what a challenge that is for the believer. Then what a challenge that is, after a believer recognizes that they are living at the end of the Age. What a challenge that is for a believer, when they are living in an Age where there are over nine hundred and something denominations; millions of people professing Christianity. And the Bible says that a people must be in the image and likeness of God. Amen.

What a challenge it is to see that you must not just walk with the Word; the Word must become flesh inside of you. You must not just walk with the Bible, that Bible must become – you must become the manifested Epistle of that written Epistle, that you could be read and known of all men, walking there as the living Word in the street. Amen. The very same of Spirit of Christ, in

you, carrying out the very works. And that is exactly what God is looking for.

And here, it is challenging us more than in any other Age, because the generation that sees Israel become a nation will not pass away. Amen. And that generation is about finished. The Jews went back in their homeland after those two wars. Those Feasts of the Trumpets blew in and political disturbance, persecution, national force (amen) pushed Israel back in the homeland, as a sign to vindicate what Jesus said, "When you see the fig tree put forth its bud, it's even at the doors." [Matthew 24:32 -Ed.] Amen. Then watch the Kingdom of God come with Power. Amen. The Kingdom of God is at hand at that time: Look up and lift up your head, your Redemption draweth nigh.

Oh, they are being saved down through the Ages; being saved, being saved, being saved. Amen. They are looking for a promise of Full Redemption; sealed unto the Day of Redemption. But then the Day of Redemption was going to break forth by a revelation. When you see the Son of Man coming in Heaven with Power and great glory, when you see that Mighty Angel coming down with the Title Deed of Redemption, then we know we are in the Day of Redemption; we are in a changing of time. Amen.

Then the old nominal Age of the denominational Christendom is fading out, and the original Apostolic Age of Bible Christians again – the Word inside of the people, would be ushered in again. It will be a people standing there, knowing they are written epistles (amen); it's the Holy Spirit. "The world will see Me no more because gross darkness is upon them. Laodicea has gone into blindness. Their eyes are blind. They can't see Me anymore (amen) because they are blinded by creeds and dogmas. The veil is upon them." Amen. "When they read the Word, It's some historical thing but you will see Me." Amen. "I will come unto you (amen) and manifest Myself unto you. You will see Me in the

Word for your Age being made real.” Amen. “I will take that Word and make It personalized in your life. I will open up your understanding and show you your name was always in the Bible. I will show you, you were born on this earth for a purpose. I will show you the Hour. I will make it so plain, there would be no doubt in your heart as to the Hour and the Time you are living in.” Amen! “I will drop down among you and confirm that Word with signs and wonders in your midst; you will know I am a living God.” Amen.

It’s not a historical thing. It’s not a denominational concept. It’s not going to church. It’s not keeping a Sunday tradition, but it’s God in your midst (amen!) walking among you, doing the very same things that He did yesterday. You will see it. The One that you feel and read about will become personalized right before you. (Amen.) That very Word would be anointed inside of you. You will begin to believe those promises that the people put for yesterday. “The works that I do, shall you do also...” – A faith would rise in your heart and you will know, if the same Life of Christ is in you, you can do the same works (amen) – “...and greater works than these shall you do,” because it is a more evil Age. Amen.

It’s the Hour to show His Full Redemption, to show His victory; His Church must be restored in this Hour to its rightful position. He was doing a work of restoration all down through the Ages, bringing it back to its rightful position; where it was back in the Garden of Eden, bringing it back to oneness. Amen. And He knew what the Plan of Redemption was. He knew why He came; when He prayed it in John 17, He said, “Father, that I may be one (amen) with them, that we all may be one with You.” Amen!

And then here comes a spirit rising up and said, “Oh, that we all may one; let us bunch together.” It didn’t mean that. It’s that His Life would be inside of us, (amen, hallelujah!) and the very Life, the very Person of Christ, the very characteristics and nature of God would

be inside the believer, to prove that He is the same yesterday, today and forever.

If you say you are a Christian, then you have a challenge. Amen. You have to prove that He is the same yesterday, today and forever. You have to prove that He is risen. The mere fact you say, "I'm a Christian"; then you have to prove to this world that He is the same yesterday, today and forever. You are called to represent Him. You are called to be a witness of His resurrection. You are called to show forth that His promise, His purpose for coming on the earth and dying, was to bring forth a people.

And to see that all the Ages have run out and we are in the last Age—there is no more Age to come for the Gentiles; it is going back to the Jews now. Israel is in their homeland. The time has run out. They are expecting the prophet. The people are under inspiration there. They are praying. They are looking for Messiah to come. Amen. They are expecting a visitation from God.

Then here, the Bride, just before She leaves, would be entering into a Rapturing faith. She would be coming up those Seven Steps to a place where She knows She has been restored; where She knows it is God inside of Her, a revelation striking Her heart. She will know that, "I am in the Father and the Father in Me; I in you and you in Me." [John 14 -Ed.] She will know that that oneness has come back. She will come to a place of Adoption. She will know that God could trust Her. She will know the world has emptied out of Her. She will know that She had been proven and tried and tested to be a real Christian. She is ready for the Promise. That would be Her experience just when Israel is waiting for their visitation. She must be in that condition to go off the scene.

It is Her own faith in Her that would change Her body. And how could She have faith enough to change Her body, if She doesn't know that Word image is formed

inside of Her? Because that body can only materialize around the Word image inside of you! You have to get your first change. Only those who are changed in their soul could be changed in the body. And that soul has to be changed from glory unto glory unto glory, until it beholds the Glory of the Lord as in a mirror; until you are changed into the very same Image of Jesus Christ, (amen) until you behold face to face and you know as you were known. Then you stand there with Perfect Faith.

Then you watch a group of people gathered together under that kind of Anointing, under that kind of realization (amen); they know it's God inside of them. They know greater is He inside of them. They know God is in their midst. They know the Hour that they are living in. They know what their Promises are. They know it's God's Promise and nothing shall stand before them. Amen! You see a people act and behave just like Jesus Christ. Amen. They see what the Bible says about them and they speak it and go and do it afterwards. Amen!

And as we see those things climaxing, the believer is watching down in their hearts; searching their lives. See? They know the Hour. They are quickened by the Spirit to the revelation. They understand the objective of the Holy Spirit. They are not just going to church to hear a message. Their souls are being taken up into an atmosphere where they're being brought under Supernatural instructions; where they're becoming a prisoner to the very Word that is being spoken unto them; where their very ambition, their very desire is to step aside; is to keep every bit of that law of sin in their flesh, in obedience to the Word that has been proven and identified to be the Word inside of them. That Word which is Christ in them, could project Itself out (amen!) that they could know.

You see, people are going along and it hasn't been proven to them, if the Word in them is the Word; if what

they claim they have in them is the Word; if the little thing that beeps, "I believe, I believe," is the Word for the Hour; if it agrees with all the Word; if it is Zoe inside of them. But those who know, who have the assurance that God has confirmed it; their very lives have been ordained to pass them a certain way that through the way God has passed them, God can prove to them that it is the Word inside of them. How else could they have faith that that is God? Because faith – you have to know that it is He inside of you: *The life which I live now in the flesh, I live by the faith of the Son of God.* It's not I that liveth, it's Christ, the anointed Word in me for the Age that makes me messiah; it's that Word living inside of me. Amen! See.

Then that Word is what God vindicates and God proves that that is the Word. He has proved you, "This is My beloved son. This is My beloved gene that is formed in the Word image. Hear ye him. When he is speaking all seven Voices are speaking." Amen. "When he is speaking, it's Deity speaking. When he's speaking, it's the Word speaking, not his own mind and his own thinking; that is the Word in flesh, speaking. Here is a redeemed product. Here is one who crossed back the chasm. Here is one who died out to the old husband. Here is one that is in a union with Christ under the headship of the revealed Word of the Hour. Here is one anointed by the Logos." Amen. "Here is one who knows what the Father's business is for the Hour and he is bound, a prisoner in chains to the Father's business; has no worldly ambition." Amen. "It becometh him to fulfill all righteousness. He has one ambition, 'Father, glorify Thy Name. Father, prove through me that You are the same yesterday, today and forever. Lord God, have Your way in my life. (Amen) My meat is to do will of Him that sent me and to finish His work.'"

And the Bride had to come to that place (amen); God is bringing us up to that place to show us, to challenge us. We are challenged because of the Hour that we live

in. You can't be justified and think you are in something. You can be sanctified and say, "Look, I am moral. I don't drink, I don't smoke, I don't curse, I don't steal, I don't do these things; I am a good person." And you could still be a sinner because Wesley preached sanctification. He had the revelation of sanctification. He preached the message and sanctified that church. And yet, if Wesley were to come and live in this Age, Wesley would be a sinner because Wesley poured the water on people. He had no revelation of baptism. They were all Trinitarians that came out there. He was an Anglican – converted over. Amen.

Because Luther; if Luther came here, Luther would come saying the Jews are antichrist. If Luther came here, he would actually come and sprinkle people and talk about three gods and these things. They didn't have the Life for the Age. It was not the Age of Restoration because the blade does not resemble the seed. Amen! That was a Reformer Age, not an Apostolic Age. Paul, Irenaeus, Martin and Columba were in an Apostolic Age.

Then the seed fell in the ground and died; the original grain, the image fell in the ground and died. But in Luther's Age, it was a blade. That does not resemble the seed. Stalk, tassel and shuck (amen), that is a Reformer Age. But when It comes back to grain – Malachi 4; we've come back to the Apostolic Age. We've come back to Seven Thunders. We've come back to one Lord, one faith, one baptism. We've come back to the Token. We've come back to the Person of Jesus Christ inside a people. We've come back to what real Bible Christianity is. We've come back to a people walking, living, moving; every action is reflecting God, in the Hour that they are living in.

That is why people must know their Age; otherwise, they will try to hold on to the carrier. The Life passed inside a Lutheran Church but it is dead as ever. Amen! The Life was in there at one time. You have to go back in time, way back in the year 1520, (you see?) to see

them having a little movement of the Spirit. You could find...

Look the Methodist people have their big lodge there, on Tragarete Road [A Street in Port of Spain -Ed.] down there. And they are calling for money to help to give a facelift and different things – trying to garnish the sepulchres, (amen) full of dead men’s bones. Amen! Hallelujah! What they need is another dose of sanctification. What they need is another blast of the Holy Spirit to shake the world off of them (amen) and bring them up from the Automobile Age, straight into the Astronaut’s Age. Brother, where they are stepping out with the backpacks on them (amen), not tied to the mothership now but where they have the faith in their Anointing, where they know where they are standing (amen); spiritual eagles of this Hour who could face the challenge, who are brave and courageous to see God bring to pass what He has spoken. Amen, see? You go out there; they’re driving around, earthbound. See?

Look even the Pentecostals, they had a revival in 1906. Amen. They had a move of the Spirit in 1906, but the Life has left that. Amen. It passed through all the carriers and once the Life passed through the carriers to become grain, it never passes back through the carriers a second time. It is all gathered up in the grain in the Harvest Time to form back the original image, to bring you back into the Word that you bypassed, to bring back a Masterpiece. Amen. You could stand there knowing that you are a written epistle read of all men. Amen. You have the Mind of Christ and you know what He wants done with the Word. You could say, “I do those things always that please Him.” Amen.

I’m speaking about David this morning (amen), how he behaved himself wisely in all his ways. Now watch something. We would pick it up later on, but I just want to throw out a few things here for you. Now in 1st Samuel 16, David was anointed. Amen. A prophet came with a message by a Divine commission, “Go to the house of

Jesse.” And he was laying there as an elected seed for the Age, not knowing (amen) it was a changing of Time. Amen. The Spirit of God was moving away from Saul. Amen. God was getting ready to move on further (amen), to character now (amen), because Saul got there – big, full of stature and got so popular and then he began to get lifted up.

Like the Pentecostal Church; God blessed them, increased their members, so much membership; they got bigger than everybody else. And then as they began to get so popular, they began to do what they wanted. And the prophet, Samuel, was speaking to Saul and Saul would not obey all that the prophet said. Oh, he wanted Samuel to anoint him. He wanted Samuel... to be associated with Samuel. You watch in the Bible. He wanted to be around Samuel [tape skipped -Ed.] ... because Samuel was the prophet of God for the Hour.

The people had feared Samuel. From a child (amen), the Angel – the Voice of God spoke to him in the whirlwind (glory to God, amen), “Samuel, Samuel,” called him by his name. Amen. From a little child there, he had the Word coming to him in visions and these things. He spoke to Eli, all of them—Dr. Davis, all these people coming up (amen). He had the Word all in infancy growing up, waiting until he became public (amen), until he goes forth there as a prophet and judge and everything, standing there in the land. See? Then to be rejected. We know the Prophet preached the message, *Rejected King* [1960-0515—1960-0610 -Ed.] with Samuel, because the very same spirit of Samuel was upon him. It was in the very same Hour.

You see Samuel was prophet, priest and judge. Amen. And Samuel was in the Age of Transition, where God was ruling over the people. Amen. And it was going to change now from God’s rulership to man’s rulership. It was coming from God’s Kingdom to man’s kingdom; from Theocracy to monarchy (see?) where God was Ruler

and King over the people, to where man was going to be king over the people.

And here we are in the very same Hour in the go-between; Son of God between... Son of Man being revealed between Son of God and Son of David; it's where the kingdoms of the world are falling apart. All man's kingdoms are falling back to where God is going to come back as God among the people. Amen. It's a transition time. And in that time, Samuel, a prophet, was prophet, priest and judge. And here right in the changing of Time, God had another prophet with the spirit of Samuel again; standing right there telling the churches, "Don't take man for your leader. God (amen) wants to be your Leader." See? "God wants to come down among you." See? God wanted to come down and be the King.

And here the King of Glory, the Holy Spirit Himself Who has visited the Church in these last days, to drop down and be King over His Kingdom (amen) – the delegates of His Kingdom foursquare (amen), the New Jerusalem – and the King Melchizedek Himself, King Theophany Jesus is among the people right now. And the people were seeing Him there, showing Himself alive by infallible proofs, manifesting His Presence (amen), speaking things pertaining to His Kingdom that was being ushered in, revealing the mysteries of the Morning Star and all these things; showing them (amen) He, Who roared like a lion, the very King Himself of the Beasts – Seven Thunders uttered their Voices, letting them know He is changing from Priesthood to Kingship. Amen! You see, the Root and the Offspring of David Himself was here!

But they love their denomination, they love their popularity and these things, but God (see?) was going to make a change; He was going to leave Saul. And here it was in 1st Samuel 16, the Holy Spirit began to pour out an anointing upon David. God was moving. He was moving from one person to the other, (see?) from one

system to another. And there when God came, He began to anoint David but before He could be anointed, He revealed to Samuel, "Go and find him." Amen.

Here was David in that Age (amen), he was going to be placed – king. It was being revealed to him in a season, but his placement was coming in another season. He was going to be anointed in one season and the revelation was going to strike his heart. He was going to understand what that anointing was. He had two anointings. In 1st Samuel 16, he was anointed the first time. See? And then in 1st Chronicles 11, he was anointed the second time (amen) because when he was going to be placed in position with all authority and jurisdiction over all Israel, then he was anointed a second time.

But I want you to notice something; that Saul and Solomon, they came into the kingdom differently to David. Saul was just brought up like that, anointed and made king and just put in like that. Solomon; he just succeeded David and took all that David had. But David; it was revealed to him.

And he had fugitive years after that. It took him long years of being hunted down in the wilderness. That is where all of the Psalms came from. It was during many of those fugitive days, where he was hunted down as a fugitive, hiding out in caves and dens. As the hart panteth after the water brooks his enemies pursued him; (amen) when Saul fought him because of jealousy and all these things, trying to destroy him. Amen.

But there – it was there he proved the quality of character that he had. It was where he proved himself – he was really fit to reign. It was where God was instrumental and God delivered his enemies and destroyed those that were round about him and God brought him and placed him positionally. And no man could say anything because God was the One Who had sent the prophet, Who had anointed him. And God took him through all those years, and then God brought him

and placed him there, and nobody could say anything about him because he was now standing there, placed by God.

He could look back at the days from the sheepcote to the throne. And God told Samuel, "Go and tell him, I took him from the sheepcote and I brought him to the throne." Amen. And David could look back at the steps that led him from the sheepcote to the throne; from the first anointing in Jesse's house (amen) when the revelation – faith, struck his heart, (amen) until he reached the second anointing – charity, and was placed there in position (amen) and became greater and greater and greater among the people.

But watch where that first anointing came. That first anointing came in a time of transition (amen), when it was moving from Theocracy to monarchy. Now it is moving from monarchy back to Theocracy. Amen. And during that time; Samuel, a prophet, priest and judge came on the scene. Oh yes! He anointed Saul with a vial of oil – those Pentecostals (amen), but he knew that they were going to be rejected. In the First and Second Pulls they had that, but he knew in the Third Pull, the real character, it was going to be shepherds. Amen, hallelujah! Shepherds in the backside: prudent in matters, behaving themselves wisely in all their ways, could forgive their enemies; had the character (amen) to prove that they were ready for such a ministry, prove that they were ready for such a position. Amen.

Now watch this morning; look at what I am thinking. My thought here is with David. And he behaved himself – That is the title **"AND DAVID BEHAVED HIMSELF WISELY IN ALL HIS WAYS"**. Amen. Because Adoption – the tutor has to watch the child's behavior. I'm on behavior. And the days that he behaved himself wisely is after he was anointed, after he had been nominated king, but yet he could've waited on God's appointed time. He knew the season was going to come. He knew Samuel's words wouldn't fall to the ground because God

told Samuel: “I would not let the Word fall to the ground”. He knew it. Amen.

I think we are getting somewhere quickly. Amen, my. I didn't know we would get there so fast. Alright watch. So we will build a little bit on this now. Page 31—*What Was The Holy Ghost Given For?* [1959-1217 -Ed.]

So we know it was going to come to this place. This is the Hour. This is my faith. I am expressing my faith. I am expressing my inspiration. I look at the Hour; I see it is timely. I look at the years that we have covered; I see where we have passed, I see what God has achieved, I see what His objective is. I know the time of the prison house. Amen. I saw those times. I saw when he was bound in chains. Amen. I saw those times when he had to learn to become a prisoner. I saw when the prison doors had to be opened and he was brought into the Presence of the King (amen) to receive a ministry of full authority.

So I saw that there was going to come a time after the Bride learned to be a prisoner, after she proved that the Word can have pre-eminence in her, after she proved that she was willing to pay the price to see that Word live, to see exactly what God wanted; after she came to that quality of self-denial, “Not my will but Thy will be done” – after that will was revealed unto them, and they know that Word is the written Word of God for the Hour (amen) so they don't want to think their thoughts. They don't want their own ambitions.

Like Moses (amen), by faith, by revelation, they saw the Hour. By faith, they saw where they were at. By faith, they saw the Promise was at hand. By faith, they saw the Holy Ghost was among their people; working in lives to bring It to pass. By faith, they could have stepped aside, separated from everything and stepped out there and saw God brought His Word to pass. If it is not breaking to you that way, then you can't do it.

Oh, you want It, but to step out there, you think that you are putting things that are precious to you at a risk,

and you don't want to take any wild chances because you don't want to lose what you love so much here. You don't want to put yourself in jeopardy. Amen. You want to hold on to this and when you hold on to God's hand first, then you let go of this because you know you are holding God's hand. God said, "Let go of that. Come out of the boat and walk with Me; it is I." Amen. "Don't play smart and try to hold this and hold that, and in case you don't connect with Me, you still say, 'Aah, I know You would not catch me. Look, I still have this here.'"

No, like Elijah, he slew his oxen and he burnt his plough; had nothing to go back to. An expression of faith in what has been waved over you, in what your eyes have been anointed to see, that that is the Word for the Hour, "As the Lord liveth, as my soul liveth, I shall not leave thee, regardless of circumstances." [2nd Kings 2:2 - Ed.] Hallelujah!

Let me tell you something here. We all, in this Hour, have to step out with faith. It must not just be a nice atmosphere where we are preaching faith here, but substance faith down in your soul, stepping out there, knowing God has called you and it is God in your heart speaking those things to you (amen); you're willing to face it, regardless. Oh hallelujah. The Adoption time: sons who have come to maturity, people who have been ripened; a Word has taken - they have sat in the Presence of the Son for twenty years.

1965, *It's The Rising Of The Sun* - Bro. Branham preached, *It's The Rising of The Sun* [1965-0418M -Ed.]: the waving of the sheaf, the first one that proved to be a Wheat that became mature and ripened, and showing the Word had become flesh, (amen. See?) Son of Man being revealed. Then twenty years after... If that was ripening time being identified and he says, "You are still green but you need to lay in the Presence of the Son to become mature," (we were in the Wheat season, amen); then twenty years after, we can't still be green.

Twenty years ago, he said, “I don’t see the sincerity. I don’t see the sacredness.” And he said, “You may see a lot of insincerity, a lot of irreverence, but that would be in unbelievers, not in whom God is talking about.” That would be make-believers, not in who God... Who God is talking about, who have been in the Presence of the Son, who have been applying the Word in their life, mixing It with faith; It profits them. It produces (amen) the sincerity. It produces the sacredness. It produces an atmosphere of humility (amen), knowing that they long to see (amen) – they thirst to see the living God. The desire is painful (amen) to see the Living God in the Third Pull, to see Him ride the trail one more time. They’re thirsting to see Him come on the scene (amen, hallelujah) – longing for It. See?

So watch. So you had your trials and proved It. See? So if now is ripening time, then there must be a people, as I said, coming to that maturity. There must be a people who had the experience that they were being changed from glory unto glory. They were adding Word upon Word. The revelation was unfolding as they kept walking. The very Word that started off as a blade, It was in Its fullness in the local church. The very Ministry that came to contact you in the First Pull, contacting the flesh; rebuking all the paint off of your face, rebuking all the little worldly hairstyles (amen) rebuking all the short dresses – the First Pull contacted the flesh.

Then the Second Pull went to the human spirit (amen), found the rich young ruler, all of them; religious to the core, obeying every Word but had a money demon. Amen. Then found Simon (amen), full of speculation, full of this, full of that (see?) trying to find a fault in the Word, looking for a loophole, coming along (amen), religious, Pharisee of the Pharisees, (see?) all of those different spirits there. Found Mary Magdalene and some believers too, with seven devils inside of there; got those spirits out, (amen) sanctified that life and came in there.

Then the Third Pull, right there in the local church, drops over to the soul and sees when the revelation is being revealed: those who could cross the chasm, those who can catch a revelation, who God's giving the coat to; who God is pouring oil upon. Because Jacob had many sons but only one had a coat. Amen. Jesse had many son but only one got oil. Amen.

So the Minister is preaching there, looking to see who God is going to give the coat to: see who is going to catch a revelation, see who is going to behave themselves wisely in their ways, see who is going to walk faithful to the Word, see who is going to do everything that the Word requires of them, who will try to behave themselves so wisely that they will be loved in their going in and their coming out. They don't just have a good impression in here and out there, they are something else. No, their going in and their coming out are the same. Hallelujah. See? It is Adoption time. That is what the Message is all about. That is where it is zeroing to now. That is where you see Him passing you through the Filter. Amen. So watch.

So then during that time, then the Word began to come there and you began to see those who add Word upon Word as faith rose. You see faith rose in others as it rose in the Prophet. Hattie Wright, different ones, the Third Pull was rising in them. Sis. Branham, different ones, the Third Pull was rising in them. See? When God sent certain Things, there they were watching and they kept maturing.

From the time a new season came and the revelation began to open up, they saw those Things and stepped up and got into the rhythm of it quickly. Those who were praying, anticipating; who knew that that was the turn the Word had to make, who were watching It, who were getting personal revelation (see?) to compliment what was happening – showing that God is being formed in the pew and God is being formed in the pulpit. Two Omnipotents were coming together and a huge portion

of Heaven awaits them on that Seventh Step, which would make and bring to pass that tremendous victory in the Love Divine.

Oh, it's a hard way coming up (amen), but they are laying aside every weight. As they climb higher and higher, they have to lay off more weight and the sin that so easily beset them. And with patience they run the race, letting patience have it's perfect work; knowing that they were going to come to a place, where the Word will be unveiled; Jehovah's Masterpiece will be unveiled before them to prove that the Word is here, and the Second Cycle would be identified, the unknown Language would be interpreted, the New Name would be revealed. All these things would be made plain to show them we have arrived to that place. Then watch a people baked into reality; watch a people who could go to their final testing.

They have come through hard trials. It's becoming harder trials now; they don't murmur and complain. They have knowledge quickened to them to know, after hard trials are harder trials because they know that they are coming to Adoption. They know that they are not going to waltz into the Kingdom. They don't want God to bypass His standards just for them. They don't want to be spoilt children.

They don't want to walk around and say, "Look, God could've used Jonah this way, God could've used Abraham this way, God could've used Moses this way, God could've used this one this way, but God could not use me that way because I'm kind of weak. Because you know how I'm a little invalid, so God used to kind of literally – used to lift me up and pack me along all the time. Oh, and God just loves me so much." No, you don't want that. You want to be able to stand on your two feet. Amen! Let God step in the background, let God say, "This is My beloved son!"

You know God has to test you. You don't pray, "God, take away my trials." You pray, "Lord, strengthen me

that I could bear my burdens.” Amen. “And not bear my burdens alone; I could bear my brother’s burden too. I could bear the infirmities of the weak too,” (hallelujah!) coming along. Why? You know it’s a Promise. You’re looking for it to happen. And you’re right there, and you are watching your life there, and the Holy Spirit made it real in your heart and you are watching. Coming along, every step of the journey, every turn; you know what is happening. See?

So watch. So there David was, and Samuel came to him and poured out the horn of oil. Samuel was the prophet of the Age, you see. And the Word came to the prophet with a message, “Go up to the house of Jesse. I have provided Me a king.” Amen. And Samuel went up there and he was kind of little fearful at first, he said, “Lord, are they going to receive me?” See? “Saul and they are planning to kill me. They want to kill my influence; crucify the effects of my message and these things.”

He said, “Go up in disguise just like a hunter.” Amen! He said, “Go up like you are going to offer a little feast or something, but inside of there we are going to do the thing.” Amen.

So there, he went up there and Samuel, you know, at first maybe he thought, “Well, I am in the right place.” Amen. He’s in the right place, the right season, the right location and everything, right home, right father but the wrong son came out. Amen. He said—the Holy Spirit said, “That’s not the one.”

He says Eliab – Eliab maybe walked out there, “How are you, Mr. Samuel, sir?” Very mannerly (amen), he knows all the moral codes and ethics and how he is supposed to bow and all these things. And Samuel watched him and he kind of impressed Samuel because he found that he kind of resembled Saul a little, so maybe God started—like that is the original pattern, so maybe, God will continue in that same line. See? Maybe the next one to—the next king would be just like Saul:

about the same height, same size shoulders, same, you know, weight and everything. He says, "Maybe that could be it." See?

The Holy Spirit said, "No."

It was a different Age turning there, different kind of people altogether. You see? But God knew, the messenger had caught It, but It was not fully revealed. God said, "When you go up there, I will show you the rest. But walk by faith now; I want to show you."

So he came up there with a partial revelation. You see he is speaking it and saying, "Maybe this is not the boy. God will refuse this one so bring a next one." They brought Shammah. He had the right name. He says, "Ah, Jehovah-shammah – the Lord is present; maybe it's a sign." Amen.

The Holy Spirit says, "No, not Shammah. Bypass Shammah." Amen. See?

Then Abinadab came. See? And here he came up. And when Abinadab came up, brother, he was so pious and nice, (see?) very polite, very meek, you know. And Samuel watched him, he said, "Well if the first two maybe – Three is perfection. Then if the first two failed, maybe the third one is supposed to strike."

The Holy Spirit said, "No."

And God bypassed every one of them, because the prophet knew that he was commissioned. He knew he had a revelation; he had the Word from God. Amen. He stood flat footed, he said, "Something is wrong somewhere (amen), something is wrong." He said, "Don't you have more children?"

He said, "Yes we have one, but he is way in the back with the sheep."

He said, "We will not feast until you bring that one. Go and get him."

Now watch something else. As I was saying, David was already chosen because God had told Samuel, "I have already chosen one of Jesse's sons." He was chosen but didn't know he was chosen. How many of

us were walking around there – walking around outside there ignorant that God had chosen us; ignorant that we have a part to play, ignorant that God was going to send a prophet with a Message to call us (amen!) – walking around there. Well, all that time in the backside, he was showing that he had real qualities.

You see, when you show you have good qualities in the backside; God fights for you in the forefront. But if you have good qualities in the forefront, then God starts to watch you when you go in the backside because you could be creating an impression. But if you are in the backside where no one is watching you, and you can be a Christian to the ‘T’ (amen), then God does not have to worry about you at all when people are seeing you – how much more it will shine when no eyes are on you, when nobody is seeing you, when there’s nobody to observe you, when nobody is kind of marking you close; marking you, so you are trying to live straight and walk straight (amen) – you are in the backside.

I could imagine many of times there, he sat down there and he watched that bear come to take the father’s sheep, watched the lion try to come to take the father’s sheep, and he went out under inspiration only because of the love for the sheep. Maybe he got so close up to the sheep; playing. He saw how helpless that little sheep was. No wonder he wrote the 23rd Psalm, “The Lord is my Shepherd, I shall not want.” He saw how much the sheep depended upon him for protection, for leadership, for pasture, for everything (amen); it was easily lost.

He saw the tools of his trade. He fully understood it – why he had to have that stick, why he had to have the sling, why he had to have the honey. Amen. He understood all those things. So he knew then, that sheep there, how that life of that sheep would be in jeopardy; how helpless it was. And when he saw that big bad lion and that bear moving there to take away that sheep, he looked there; he saw that helpless sheep

couldn't defend itself in a situation like that. Brother, he had to even the odds.

He couldn't see advantage. Amen. He couldn't see oppression (amen); couldn't see those things. He had to rise to the forefront, even though he put his life in danger, not knowing he was living out the Mystery of the Word – of Messiah: The good shepherd always lays down his life for his sheep. He does not run when he sees the wolf coming. He charges into the wolf (amen) with his staff. Amen.

And no doubt when David, maybe, came out at one time and heard some of the other shepherds talking, "I had a sheep down by me and you know, one day a bad dog tried to run down one of my sheep." You know. "And I stood up there and there were four other brothers with me and we took sticks and we beat those bad dogs." And maybe the next day, they put it in the papers [Newspapers –Ed.] and they talked about it so great. And David must have sat there and said, "Look at what they are making so much noise and fuss about. That is nothing. And look..." You see? And yet people stood up and said, "I was there. I was there. I saw when they beat the dog. I saw when they ran it down." And David must've said, "Like I'm always going through a hard time. I was right there and I slayed a big bear – nine foot grizzly bear." Amen. "Nobody was around to see it, only God knows it is the truth. Nobody can talk about it."

When he even said it, they kind of watched him in a kind of speculating way; thinking he was exaggerating. But all there, God was killing pride and self. God was showing you, (amen), "You really did it. You have the faith. Nobody can see it yet because I don't want them to see it yet. When the time comes and I want to put you in the forefront, people will see what I made in My workshop." Amen.

So no doubt, maybe in the early stages, he might have kind of gone around telling them, "Yeah, I killed a bear

a time, you know; I did that a time too. Yes, down by us, we killed a lion one time too, you know. So like things are happening by us, things are happening by you all; things are happening all about.” You know. They had that kind of spirit to kind of keep in the forefront with everybody; keep your face in the news, you know.

But not knowing, the reason God was doing it that way, God didn't want a big set of people to know it. God was making him a prisoner. God was trying to teach him, His ways (amen); showing him things through a different light. Through those experiences, God was revealing to him, “Look a spirit of popularity here. Watch popularity, David.” Amen.

No wonder when he goes to Saul and Saul says, “I will make this man's father's house free in Israel. I will give him my daughter. He will be the king's son-in-law.” See? He says, “I will make him rich. I'll have him full of riches.” Money, women and popularity couldn't tempt him. He had temperance because he learnt it in the backside there, through the things he was tested with. Amen. All that time he was going through that, he didn't realize yet, that the Hour was coming when he was going to be anointed. Amen. He was going to receive a revelation that was going to further unfold God's Divine purpose and will for his life.

How many were coming along in the Message, “Oh, we are reading the message, yes. Oh, we see the prophet – great prophet. We heard about Samuel. There is a Samuel in the land. There is prophecy. And... He was such a great man. Oh, we are in a changing of dispensation.” See? “And what a man Samuel was; how from a little boy, God spoke to him audibly and all these different things. He saw the Light. One time he thought that it was Eli, but then God personalized Himself before him and that was so great.” And all those little things, he was growing up and learning in Israel; not knowing that he, too, was chosen; not knowing he, too, will fulfill

Samuel's prophecy; not knowing he, too, (amen) would be anointed by Samuel (amen); not knowing that Samuel was really sent even to call him. Oh my!

And we've come along for years; coming along, coming along, hearing the Message; until one day, it started to break to you that when God sent the Message, He was thinking about you. It was not just to send a Prophet around the world to give him a great name, or to make him a great man, or to call people from all over the place. It was to deliver a Message that was a mystery calling your name; that your pre-destinated life would have blended in with that Message. And you would realize that this man never really even knew you or associated with you in any way, but everything he spoke, how it parallels and dovetails with your life, how your life is ordained to match these very things – something way down on the inside, to give you a kind of substance faith that you don't get by reading and reciting and trying to work yourself up into, but by Divine predestination, a gift of faith, laying down inside of there. All it needs is the atmosphere to bring it up (amen), to bring it to life, to strike it and let it become real inside of you. Was that your experience?

I am trying to preach the Word here, but I trust that you see yourself in It. That is why He could say, "This is My beloved son." And He could say, "A man approved of God among you; a man who behaved himself wisely in all his ways (See?); a man who is not easily provoked; doesn't behave himself unseemingly. He is not puffed up." Amen. A man after God's own heart; all he wants is what is in God's heart. Amen.

In God's heart was laying His Secret. His great threefold Secret is now put in the man's heart. Hallelujah! So what was in God's Heart that angels didn't know; the man was walking around with that in his own heart. Amen. *Treasures* – hidden treasures, Paul said, of the riches (amen) of the wisdom and

knowledge of Jesus Christ in earthen vessels, laying inside of there, shut up. Amen. See?

So notice. So when Samuel came to David now and anointed him, Josephus, [Flavius Josephus - A.D. 37-10 - Jewish Historian -Ed.] he said, "Samuel whispered, in the presence of all David's brothers; he whispered in his ear and told him what the anointing meant." So watch something. It was revealed to him, the purpose why he was called and why he was anointed. He was elected first; he was chosen; then he had to be called. And when he was called, it was revealed to him through his calling that he was chosen, that that is why the prophet came, that is why the prophet was sent with a message; that is why the prophet had to come down there and anoint him.

He had to realize that all those years being down there, that it was God protecting the gift. The bear couldn't destroy him. The lion couldn't destroy him. God kept him alive because that gift had to find its right place. It was going to come to the day, when he was going to be placed positionally. See? His very life and calling and all these things; his shaping that God ordained him to come to was passing all there. And while he stood under the inspiration of that prophet speaking, all the veil began to come off of him. And he began to understand something because Samuel was speaking directly, straight down into his soul (amen) and David was catching a revelation. Amen.

Now watch something. And then after he was called, he was anointed, but he wasn't placed yet because that first anointing was just faith. That brings a birth. That brings a revelation (amen) of what the placing is going to be. Amen! Because there's a long, hard time of trials and testing and proving, to make sure you have those virtues in you before you could be placed; (see?) before you get that second anointing. Amen.

Do you want to read a Scripture? Let me read a Scripture and show you: 1st Samuel 16. Amen.

We're making the time; we are going to finish in time. I feel kind of bad sometimes when I find myself – sometimes when I feel the Holy Spirit wants to speak, and I have to kind of apologize to the people because I am keeping them long. Because sometimes people sit down there and they gaze and they wonder what is happening. I wonder what we are coming to inside of here. When you see people are getting their minds blurred; you realize what is happening all of these years.

1st Samuel 16. Now watch:

¹ And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

² And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

³ And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee. [See?]

⁴ And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

⁵ And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

⁶ And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him.

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature...

God is not looking at that. That is the First Pull that contacted the flesh; God is not looking at that. Amen. See? That is the man on the deck.

...because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

Down in the engine room, in the control tower.

8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this [one].

9 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this [one].

I am sure you wouldn't like to be one of them. You know, you could come up before the prophet of the Lord with the message, and he says, "Not you; go on." You might be a fine man. You might be a good Christian; grew up in a nice family but God does not want you in this Hour. Pass by. Oh my! You, go and give out tracks. Amen! You, go and just argue in the Square or something. God does not want you. Amen. You, go now and try to proselyte people; God does not want you. See? But to fulfill revelation 10:8 to 11, God is getting a certain kind of people. See?

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

Many are called but few are chosen. He called them but they were not chosen.

11 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest...

That is why I say, watch some of the youngest in here. Oh, they just came in. They just came into the Message,

recently. All these others were in the Message all these years, but these little 11th hour ones are going to come in here. Amen, hallelujah! See?

...and, behold, he keepeth the sheep.

The rest was running down Saul. They're all around Saul, dressed in all the armour, different things – talking about how they're in the battle front. And they can't face the challenge. See? Telling David and them, "You all stay in the back here. You all have now come in the Message. You all stay in the back here." See?

¹¹ And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

¹² And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he.

For this is he – "This is he. This My beloved son." Amen. "Anoint him. Pour out My oil; every drop of it." Amen.

¹³ Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day [onward]. So Samuel rose up, and went to Ramah.

¹⁴ But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

Let's turn to 1st Chronicles 11. Well that was the first anointing here. 1st Chronicles 11, verse one. Long after the death of Saul—we can maybe read the 13th and 14th verse in chapter 10; 1st Chronicles 10, so we can background that little piece there,

¹³ So Saul died for his transgression which he committed against the LORD, even against the word of the LORD,

Did you get that? He died for his transgressions committed against the Lord. Which Lord? The Word of the Lord. The Lord is the Word of the Lord. Well

sometimes people say, "I wouldn't do God that, but what he says, I am not taking that." Oh yeah? If he says the Word of the Lord and you reject It; you reject God.

...which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of [her];

¹⁴ And enquired not of the LORD:

Watch where you are getting your advice from these days, you know. Because remember, those spirits from the bottomless pit are veiled in people now. And you go and taking advice, taking advice, taking advice there, and the Word of the Lord is in your midst. God has channels of communication for inspiration in your midst. The Urim and Thummim is there to light up to let you know the will of God, and you are going in Egypt; taking this advice, taking that advice.

You are seeking that kind of counsel from those who don't know the Mind of the Lord, who don't know the will of the Lord, who don't know the plan of the Lord. But you think that they're going to help you to make fast money; you think they will help you to get high positions. As a servant of God, I tell you: Leave that alone. It's a trap of the devil. Stay away from it. You are going too close to the corners. Stay more in the middle of the road. And you don't want the Minister to know your business. You don't mind getting it from a familiar spirit out there.

...therefore [God] slew him, and turned the kingdom unto David the son of Jesse.

[1st Chronicles 11, verse 1 -Ed.]

¹Then all Israel gathered themselves to David unto Hebron...

This is the second time that they came up there.

...saying, Behold, we are thy bone and thy flesh.

That is what I look for inside of this church here. If you get a revelation that: that is the Word, that is the Headship being revealed through the Word, then *we are*

thy bone and thy flesh. If the congregation is the spiritual wife of the Pastor – the spiritual husband of the church; then you have to be bone of his bone and flesh of his flesh. The Word in you has to submit to the Word in him. And the Word in them was saying, “We are thy bone and flesh of thy flesh.”

² And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, Thou shalt feed my people Israel, and thou shalt be ruler over my people Israel.

Way back there, they knew that it was spoken to David.

³ Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.

So here it was, Samuel’s prophecy concerning David was coming to fulfillment after these long years. It took thirteen years, I think. And they anointed David, king over Israel (right?) according to the Word of the Lord, by Samuel.

And verse 9:

⁹ [And] David [grew] greater and greater: for the LORD of hosts was with him.

2nd Samuel (one more), chapter 5.

He grew greater and greater because the Lord was with him. You watch when this Bride gets that second Anointing there – the Dynamics which shall be the refilling of the Holy Ghost; watch and see if these things don’t get greater and greater, when you begin to do greater works.

2nd Samuel 5, verse 10; this is the same thing, but there are two verses there that I wanted to get, that are not over on the other side. 2nd Samuel 5, verse 10:

¹⁰ And David went on, and grew great, and the LORD God of hosts was with him. [And verse 12]

¹² And David perceived [get it now] that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

Now get what I am saying. He perceived that. In other words, he was saying, "Well, wait. Is that why I am being anointed this way now – what I held in my heart, what Samuel spoke to me as a revelation, what I came through all these years knowing that one day it will come to pass? And I perceive that God is blessing me for His people's sake now, and I see it is getting greater and greater and greater and God is with me." He was perceiving it as a revelation.

I preached and told you, I said, "The Father and the Tutor; it is already settled with them, it will be ... [blank spot on tape -Ed.] and make the thing public just now. But the boy is already approved and set among them. He proved to be a believer and God proved that He can prove His Word by him. And God tried him and tested him and proved: that Life is inside of him. And He brought that Word to show that that Life brought that Word: Word by Word by Word, until the whole thing has been unfolded and came in the fullness of existence right there among them.

So watch. So here quickly, as we just tie it in now, just my little inspiration that I have this morning: **DAVID BEHAVED HIMSELF WISELY IN ALL HIS WAYS.** He was a man approved of God right there among them. *What Was The Holy Ghost Given For – page 13: [1959-1217 -Ed.]*

Now, in the Old Testament when this baby was born, they watched it to see how it ... behaved, behavior. Then the father, being a great businessman by this time, maybe in his forties or fifties, he didn't have time to teach this baby hisself, so ... In them days they [got] public

schools ... they have ... what they call a tutor or a raiser: school teacher. And this school teacher was the best he could find, so that he'd be truthful and tell the father the truth about it.

And then, when this boy got to a certain age (say he was matured), if that boy was just a renegade, no good, didn't care for the father's business, [like Saul] all he thought about was flirting and running with the womens, ... drinking ... gambling ... horse racing, that boy would always be a son, but he was never placed in position to have heir [of] all his father had. But if he was a good boy, and he was about the father's business, and he proved to be the right child,

You have to prove that you are the right child. You have to prove that you are the right person that God called in this Age to fulfill these things. And this Life in you is what proves you are the right person; not your zeal and your ambition and desire to want to do it. This Life in you, that you could be obedient to every Word that God requires, will prove that you are the right person for it.

...then they had a ceremony. They took the boy out into the street ... put a white robe on him. ... set him up on a scaffold so all the city could see. They made a feast and a jubilee. And the father then had the ceremony of adoption. He adopted his own son into his own business, and then the son was coequal with his father. In other words, if it'd been today, the son's name on the check was just as good as the [father's name].

Now, watch what God did. When His Son was born, He let Him go for thirty years,

I'm putting you back in the days where David—it was Christ in David; it was Christ in Joseph; it was Christ in Moses. And I showed you Joseph in the presence of the king; Moses on the mountaintop. Watch David now. Amen. It's all here in this Hour; the very Bride of Christ, to prove the Hour has come. That is why the Word can

open and God can bring it out of the Word and prove it by the Word. Amen. Now watch.

Now, watch what God did. When His Son was born, He let Him go for thirty years, testing Him, trying Him, then He give Him three years of hard trial. And then at the end of the hard trial when He seen that His Son was about the Father's business...

He doesn't care. He had that last little money there to buy something. He said, "Take that, put that in the Gospel."

"But Lord, I saved that to buy this."

"Put it there."

He got trouble. [He was hesitant -Ed.] "Well, somebody else would put it."

"You do it."

You see? And God showed you, "Watch. Look at the bondage." See?

[God says -Ed.] "Go and confess your wrongs." And you are ashamed to do it because you have a spirit of popularity. You want people to see you a certain way, because everybody already has an impression of you. And God also wants to show that you also have humility – you don't just have a nice spirit; you don't have, "I'm dying to be with everybody"; you are not just a good mixer but you have humility too.

"Oh my, my image is going to be tarnished now. I don't want to be seen that way." It's kind of hard. You find the Jacob spirit begins to try to think up all kinds of ways and means: how to put it across good, how to say it this way, how to plan it this way, how to—"I will mention this. I will drop it off here. I will quote two Scriptures here. I will paint it over here and put it over so smoothly. By the time I am over, they won't even know what I am saying." Amen.

You are only disqualifying your own self. Do you know what you are doing there? You are actually giving a demon house and land. Amen. You are actually making a demon be established in your own life, when

God is trying to break that spirit (amen) and bring you to a place where the Word is what can have pre-eminence inside of you.

[So]... *where the Pentecostal church with the new birth has been tested and tried. ... God doesn't deal with the church as just an organization. He doesn't deal with the church as a group of people. He deals with the church as ... individuals, each individual in the church. And now ... it's no secret; we all see it. [It's no secret now, we all see it. It's got to a time...] When a man proves, and God loves him, He takes him out somewhere to himself. There in the front of Angels He does something for him. He lifts him up ... in the Presence of God, and gifts him, and fills him, and sets him out. That's the age that we're living in.*

Same Holy Spirit ... saved the Lutherans, [same Holy Spirit] sanctified the Methodists, ... baptized the Pentecostals, is now setting in order the coming of the Lord Jesus.

Oh, so brother, when we say these Things and preach these Things, and pick up the Scriptures and take the experiences and identify it and show the very Hour, and show what it did in the Prophet's life and what He continues to do in the Bride, then we see the Hour that we are living in. God isn't just bringing members. God isn't just trying to make a nice, little, well-dressed group of people. God isn't just trying to make you the best set of singers there are. God wants to bring sons and daughters to a place of Adoption. Amen.

And here we see that when that Word dropped down there in the heart of David and was being revealed; he began to catch a revelation of the Word for the Age. And then faith, the substance, the evidence of things hoped for... Oh, he loved faith. Oh, he was happy to know that God chose him (amen), because nobody loved him. He was at the backside there. He grew up knowing what loneliness was. His lifetime was with the sheep, until he started to smell like them and laugh like them. See? He saved some of the sheep in the backside there.

Amen. He learnt patience, tending the sheep and these things. And when that revelation struck his heart—Samuel spoke the Seed of promise for the Age, and he had a bedding ground inside of there and It dropped down inside of there and It was revealed inside him that he shall be king; he saw how God was thinking about him for the Age.

His ambition might be just like – something like the father's; might just be a... maybe one of these days, to be a good boy, own a few sheep for himself; with a little sheep business. You know what I mean. That might be little things to settle down in life but God had better thoughts, God had thoughts for him to be king—to reign as kings and priests on the earth. God had better thoughts for him and God sent a prophet to reveal it unto him.

And the prophet came direct and spoke it. Amen. And then God anointed him to confirm what the prophet was telling him was the truth. Then he understood the purpose why the prophet came. Then he understood his part in God's economy. Then he looked forward to the prophet's prophecy to come to pass in his own life. It was a revelation inside of there.

Then he stepped out. He could have faced every challenge, every situation because he had faith that God is not slack concerning His promises; that Samuel came with THUS SAITH THE LORD; he was a vindicated prophet. They couldn't shake him off of that. His placing was being revealed to him right there. Faith was being poured into his heart, (amen. See?) being born into his heart.

Look at this, page 39: *Blasphemous Names* [62-1104M -Ed.]. He says now:

I'm climbing ... the ladder now. See? I've added virtue, knowledge, temperance; now I've got to add patience. I still ain't got the Holy Ghost. [Talking about Dynamics – Adoption] Then after I add patience, I add godliness. You know what that is? Like God. I add that. Don't misbehave

myself; go like a Christian gentleman ought to. [Amen. Don't put on anything] Something in me, the love of God just boiling ... Boy, I could do it, but maybe I'd better not." See? [No, that's not it.] It's there anyhow. It's a birth. I've been birthed into this, and then the love of God, ... comes down and seals all that up in me for service. See?

He had been birthed, birthed, birthed with that, until the Love of God came and sealed up all of that in him for service.

Then what does [that do?] He gives me the Holy Ghost? He sets [me] out in a separate place to [Himself], marks you. ... You're a different person. Amen!

Watch, He was overshadowed, [like Jesus overshadowed him] and He was transfigured there before them. And His raiment shined like the sun. [What was it? God placed His son.] "This is My beloved Son. In all these things that I required of Moses, and put the law out by Moses, [amen] the justice by the prophets, He's met it all. Hear ye Him. I'll step out of the picture now. Just hear Him." – "I'll step out the picture now. Just hear Him."

I wonder if we are going to have to listen to man in this Hour. Joshua 10: a paradox, and that day the Lord hearkened unto the voice of a man when he spoke and stopped the sun. And all of Israel saw it with their eyes, that God had magnified Joshua in the sight of people. They looked with their eyes and they saw it, that a man was speaking and God honored his word; what decisions the man made, God honored it. Does God want to do that for you? Yes Sir! Does God want to do that in me? Yes sir!

Oh my! If we can only fathom it. See? And when that revelation struck his heart there, then virtue – he began to pour out virtue (he said, what?) strengthening one another – power, that revelation of God brought power. There's no prevailing power as the revelation of the Word; brother, to pull down every stronghold

(amen), to deliver that sheep. See? He went out there and smote it. See? Then a bear was coming, he went out there and smote it. He could have done it; he had power inside of there. See? He watched over the sheep, singing those Psalms there, making a joyful noise (see?) unto the Lord; a revelation was bubbling in his heart, giving him stimulation (amen) out there in the green pastures. He sat down there and was seeing all his insufficiency, seeming like nothing. See?

Then watch. He knew that Samuel was a virtuous man. Samuel had those seven virtues. He knew Samuel was a prophet. Samuel had that Word for the Age. He knew what Samuel spoke was **THUS SAITH THE LORD** (amen); that knowledge was quickened inside of him – it must come to pass. So with that knowledge to anoint that faith; faith could step out and put his life on the line because “I am not king yet, so I cannot die.”

He was acting upon his revelation. He was not just saying, “I have faith,” no. Holy works were showing that he had faith. Not saying, “I have faith. Look I have faith. I have a revelation. Look.” But where the works could show that you really have faith. See? He stepped out there. See? Brother, a little, poor, helpless lamb almost eaten to pieces; he got almost got a foot bitten off. He had to go down and nurse him and strengthen him, patch him up (amen), but he had the oil and the wine. Amen. He had what it takes to deliver the sheep. See?

But watch something now. So then, all that time there, he was being tested on his revelation, coming through; little minor tests on the revelation, nothing great yet. See? And he is going through there, through that time; knowing that when God brought you along and began to reveal to you – your placing is what was being revealed. One of these days, you will be an adopted son of God; you will to come into a full manifestation of a son of God. The Bride will have a revival, Power in the Church; the Third Pull will do

greater works among you. Oh, it's not hard to pray that because You promised it, Lord. But you have to wait until you get all the way up to that seventh step, then a huge portion of Heaven will come down and bring it to pass. Then you will see a real revival. Amen.

So while you are coming into the revival; in your heart it's bubbling, coming up; bubbling, coming up. See? But then God is giving you trials to prove you; (see?) exercise those faith muscles; (see?) act upon your revelation. Oh, you're trying it out; little minor things, you're trying out, coming along. See?

Then watch temperance. It began to get a little greater and greater; the test began to get greater. He came out there on the field; little, poor boy, hardly even earning a living. Maybe he got one sheep once in a while. He got the little skin off of it, made a nice little woolly coat, walked out with a nice little – draped in the sheepskin. Amen. He felt so nice and happy. See? He made nice little sheep skin shoes; stepped out. See?

But then here it is now, your experiences have your faith so anointed, in your little backside experience, where nobody was seeing. Amen. Many times people think half of this is new revelation. You go back and these things have been preached for years in this church; in the backside, nobody was seeing but God was bringing it in the backside; revealing, doing things coming along. Nobody was seeing. See?

You wonder sometimes why all these Things are being revealed and you're going, going, going and you can't even preach it. See? And you wonder, "Lord, what will happen? One of these days, I'll have to preach these Things because if it is revealed to somebody, people are supposed to hear these Things." See? Sometimes you preach it back in your own midst and people don't know what you're talking about. See?

And you come along watching, knowing that God's Word is true. You watch. It has Its season and time, but it's faith in your heart anyhow. Even though with

your knowledge, you try to teach others and It can't drop into their hearts and become faith by a revelation; yet it's faith in your heart. Yet with those who are catching a revelation, who want to come out, who are sincere, who want to take that Word and mix it; you could strengthen them. Amen. See? While this one wants to cut this one down, cut that one down; cut that one down while they want to go and make a name for themselves; while this one wants to go and blacken this one to get favor with this one; oh, you want to strengthen them. Amen.

Your eyes are there, always attentive, looking to see if somebody's slipping, somebody's failing somewhere. And when you see it, you say, "My! My brother there." Like Jesus, watching Peter; He is going through all this burden and trials, He has the burden of the world upon Him; He knew that they would forsake Him eventually, but yet in that, something down in Him could reach out for Peter and say, "Peter, I prayed for you because I see that Satan wants to sift you like wheat. I noticed the last time—" You know how Jesus was always watching them. And here He is walking down the road and they were hanging back. He said, "What were you all talking about in the back there?" Amen! See? Always watching them; always – His eyes always on them, watching them, (see?) coming along. See?

When they said... (They were anxious for money.) "You all see me here – look this person did this. And this, that and the other."

He said, "What is the matter with you? Watch here." He called them and showed them a few birds, early one morning when they got up and were finished praying. He said, "Watch them; do they gather in barns? Do they sow or reap?" He said, "Have you ever seen one day when they were walking about hungry; looking up in the sky for something to eat?" He said, "And God fed them."

You pass here – one has a complex, "I wore that shirt four times to service, I can't wear it again—same old

dress.” He passed by a lily; He watched like this, “It neither toils nor spins. Solomon in all his glory wasn’t arrayed like one of them. What are you worried about? You are too anxious.” Amen. He said, “You are putting your emphasis in the wrong place. Sufficient is the evil for the day; concentrate more on that. I see you are letting the sun go down on your wrath.” Amen! “Concentrate more on that. Don’t think about what you are going to wear so much. Concentrate on – that you make sure by tomorrow, (amen) you don’t wake up with that old, contrary spirit you had yesterday.” Hallelujah! Amen! See?

Bringing them along, bringing them along, watching them; coming along. See? A knowledge he could teach them; he could teach them and try to build their faith (see?) with his knowledge: showing them their Age, showing them their season; what Samuel said, “He said this, and he said the other.” See?

Maybe they said, “Oh yes; that is knowledge. That is knowledge.”

“Yes, but I need knowledge to teach.”

Because they lacked knowledge and they ran off after man. They ended up pointing to man because they lacked knowledge. Amen!

They say, “Yes, that is head-knowledge.”

Yes it goes into the head first, but it drops down in the heart afterwards too. Amen, hallelujah! And when It comes out, It becomes Spirit and Life: “The words I speak becomes Spirit and Life.” Amen! “It casts out devils (amen!), binds up the broken hearts; sets the captives free; gives sight to the blind.” Amen! See? Coming along, (see?) and we were watching him, and he was being tried all the time.

He didn’t say, “Oh God, where is the Promise, Lord? When will I become king? Lord, I want to become king. I am feeling kingly right now, this morning.” It does not happen. Remember how many times you felt that you could speak things into existence? Remember how

many times you felt charged? Remember how many times you saw a sick person; you said, "Well, this could be the one that God will start the revival with." See? You think you could try it and something will happen? But if you want a dead raised, you say, "Lord, could this be the place? We know resurrection 'little fishy', could this be it?"

You can think all kinds of things but God says, "Yes, you know that you are called. You know that you are chosen. You know the Promise is for you. You know that you are anointed but wait until you come up those seven steps." Amen! "Keep coming, keep coming." Amen! "Keep coming. You are going to come to it." Because you see, the Masterpiece must be formed in the Image first, then It can speak. How can the Word speak, if It is not formed into the Image? And how can the Image speak if It is not smitten?

You still need to be changed. You need seven changes. And like with a woman; every seven years is a change of life. Amen. Well, we have to get – this Woman, the Bride, has to get seven changes: from glory, unto glory, unto glory; from faith to virtue, to knowledge. You change from glory unto glory until you behold the glory of the Lord as in a mirror; until you become the Word image you bypassed and you are one with Him. Amen.

Then you become a reflector of God. Amen. God looks into you and says, "That is My boy. I see My faith there. I know how he is going to act already because I know what is inside of him." Amen. "I trained him with those kinds of spirits; I know he could handle them. They could not provoke him. They will not make him—he knows how to control that tongue. They can call him devil, spit on him; he will just watch them and pray for them." Amen. "He can control that tongue." Amen. "He is not going to say any idle words. He knows that every idle word he speaks, he has to give an account for it." See? "I, Myself – the Lord, beat that temper out of

him. I, Myself, put it on the anvil. I, Myself, beat out every bit of that temper (amen), brother, he is as cool as a cucumber now." Amen. "They can't touch him." Amen. "They can't ruffle his feathers." No sir. Amen. "He may not hang around a bunch of chipmunks (amen) with their chatter, chatter; he may just set his wings and fly up." Amen. See? "He could change company." See?

But as David said, "I..." David persuaded himself, he was determined, "I will behave myself wisely in all my ways, with a perfect heart in Your house. I will not know evil doers." Amen! "I don't want their company." Hallelujah! "I separate myself from all unbelief." See? He stands there. See? Why? He purposed in his heart, "The Lord is ever at my right hand and is ever before me." That is why he can say... When a host comes, he can say, "Though a host encamp against me, I'll be confident." Because why? He purposed, in his heart, to be a certain way.

And instead of you fighting back Saul... Watch. Let me keep going a little bit. Let me just show you the Life of Christ in David: from the first anointing to the second anointing, all the way up until the character, the life, until his love covered a multitude of sins. Let me show you. Watch.

Then knowledge was quickened to know the Promise; that Samuel had **THUS SAITH THE LORD**. Then when he went out there on the field (see?)—he was good on the backside, home with the sheep, but he was going on the field now, "Go and visit your brothers. Carry this parched corn. Carry this." Oh my! When he went out there on the field now (see?) all these big spirits there, had the people bogged down with unbelief. Amen. Everybody was backed into a corner; all kinds of negative things were being preached. This one was preaching against this one. This one was preaching against this one. This one was preaching and sowing down fear in the people and all kinds of different things.

There is something wrong somewhere with us. How can we let this spirit of unbelief—in an hour of Adoption, you have a spirit of fear and bondage? We should have spirit of love and power and a sound mind. We should have a spirit of Adoption whereby we cry, “Abba Father.” Everything that everybody is saying is negative, negative. What is going on? What? Are you afraid of man? See? Don’t you know the Hour? Don’t you know who we are? Don’t you know what the Prophet said about us? Amen.

And here it is, brother, when they began to hear his testimonies; Saul said, “I’ll give you great riches.” Amen. He said, “Well, I can pay for you to come and preach a few services here—I’ll give you some great riches,” he said, “I’ll give you my daughter here.” See? See? I went and preached the Word straight, the brother said, “Take over this church.”

I said “Me?” I said “Brother, God called you to be the Pastor. You stay right there. You really want me to take over that? You are the Pastor. God put you there. You stay there. Talk it out.” Amen. “You are getting your experience there yourself too.” Amen. See? See?

He said, “I will give you a great name.” The Prophet says he was watching all those things. The man was trying to demark him. He did not want a little popularity and a little money. He had a promise burning in his heart; it was revealed. He knew he was anointed. He knew that the Word of the Lord came to the prophet and was revealed down in his heart. That was burning in his heart. He didn’t want a little money and popularity at the side, when he had a revelation that he was going to be placed positionally and finish the work of Jesus Christ; have the Third Pull, bring in the resurrection and these things. Do you think he wanted some little fame here?

It’s a pity how the older brothers wanted to use superiority over him, thinking he had a little inferiority complex, and tried to overpower him with their long age

in the Message and their long[blank spot on tape -Ed.] They said, "We know you were naughty and you came out here; what is the matter? You came out here to watch the battle and all these things; who did you leave those sheep with in the back there? You're all on the field, running all about."

He said, "Is there not a cause? Is there not a cause?"

Now watch something. Patience – that is where the real test is coming. That is where the real test is coming. Let me finish it out for you this morning. Patience – watch. A lot of people fail right there, because the testing of your faith worketh patience. That is what we picked up with Joseph the last time. He was tried by the Word of his own visions.

Watch David now. And while he was there being patient, he was waiting for God to fulfill it. And one night while being a fugitive, when the spirit of jealousy got upon Saul – and Saul could not bear to hear people talk about David, he said, "I'll try to get in something to cut down that thing." Because his own ego wanted that kind of thing. He wanted that kind of attention. He wanted them to talk about him that way too. Well, go and kill a Goliath then; go and defeat the enemy; go and do something. Amen. Have faith and step out too. Go after the sheep in the bear's mouth. Don't sit down there and get jealous. Don't sit down there and fight up with yourself.

And the more David knew that Saul was conspiring to kill him, David didn't say, "You see me, let me take in front before in front takes me, yes. I know that he passes here when he goes to hunt in certain place; I will bump him off quickly. Because it is an evil spirit on him already and if I kill him, nothing is wrong with that because it's a devil upon him and I am doing God's work." He didn't think so. No.

David was persuaded, "If I have to come into that place, let God bring me. I am not using my influence. There wouldn't be anybody saying, 'David got a chance

and killed Saul and took over.” He said, “Let it be that God moved him and let God put me. Let God do it if God wants me there. I have no ambition to go there. And if I have to wait, I am going to wait upon God because I believe my revelation. I believe what Samuel said. Samuel’s Word must come to pass!”

He anointed that Word down in his heart. It was a revelation from a prophet. Amen. He waited all those years and he said: *I would have fainted, unless I believed to see the goodness of the LORD in the land of the living.* [Psalms 27:13 -Ed.] Many times... Read the Book of Samuel, how they had him trapped there and Saul was coming. When Saul and his army were near ... [tape muffled -Ed.] the same time they heard the Philistines invaded the land. Every man left him and took back off. David said, “Oh, the hand of God protected me.” He protected him. Amen! They couldn’t touch him because his hour had not yet come! Amen. See? And all that time he was waiting, he was being tried—now he was being tried on his revelation.

One time he went out there and Abishai—he [David] said, “Who is going to go with me? I’m going down to Saul’s camp.” And he went out there easily and when he went, he found all man asleep; a spirit of sleep upon them. It is an unconscious state of mind. They didn’t even know what was going on (amen!) and all man was given up into his hands. And while he was still there, he had the sword. He could’ve taken that revelation of the Word for the Hour and chopped them to pieces with it. But watch something – and he behaved himself wisely, and the Lord was with him.

Now watch. That is what I am trying to get to you. I am trying to show you, the behavior. The tutor watched the child’s behavior before the Father could say, “This is My beloved son.” And the Bible says, because he behaved that way, the Lord was with him. Because Jesus said, “I do those things *always* that pleases the Father that is why He doesn’t leave Me; that is why He

is always with Me.” And if He promised He shall never leave you nor forsake you, do you think that it is just because He said it that it will be so? It is your behavior that is going to keep Him with you.

But that behavior has to be faith in the revelation revealed to you. Then you would not try human wisdom. You wouldn't be a Jacob, a little deceiver, Jacob, trying to use your own human ability to work your way out; scheme your way through. No. While he was there, Abishai quickly asked—Abishai was quick to react, (you see?) fast on the trigger, he said, “Say the word. I won't have to smite him twice.”

David said, “Put back your sword.” Amen. He said, “Touch not the Lord's anointed.” Always even quick, with his own men, to pull them up, (amen!) “Touch not the Lord's anointed. Have respect for him still.” Amen. I could imagine, maybe a few of them got together and said—when they got in the tight squeeze, “You see the same thing; I should have killed the man. That man is too soft. I told you already, that man is a soft man.” See? And maybe he quoted some Scripture when Moses said, “An eye for an eye and a tooth for a tooth.” See? But watch David; he was in a different atmosphere.

They didn't know that that behavior was because he had faith in his own revelation. They didn't know that his life wasn't to talk it; it was expressing what he believed. He had such Godly respect. Even when Saul came against him—Saul came against him once ... all the days of pelting javelin. Then he started to run him down in the wilderness. He got so relentless in pursuing him.

Now if a man's intent, with that kind of intention to kill you and destroy you, it is easy to react, you know. If a man attacks you by mistake or through misunderstanding, you can forgive him but when a man is planning, day and night and looking forward to the opportunity and going to every extent... And I want to show you something. Those thoughts never got –

though David knew it, it never got in control of his spirit to make him behave differently to the Word. Get it. He was aware of it.

God lets you be aware of things and you see people doing you things and you have to take it. And though you are seeing it, yet it is not... you are maintaining your respect for them still. You can still show respect. Yet time and time and time again, you are being attacked. He still showed respect. Why? He was waiting. God had a moment, God had a day, God had a season; the Hour, the appointed time of the Father would come. He appointed a time; he would be caught up in the presence of angels. He would vindicate His Word; It had to be revealed to him. And while he was watching and seeing it, he knew something was fixing to happen.

So Abishai was not under a spirit of Adoption. He was not under a spirit of love and power and a sound mind. His spirit was like: "I better kill this man because that is the only way I can get a little freedom." But David knew, greater is He that was inside of him, than he that was in Saul and he had patience. He said, "When I come to that throne, it is God Who put me there. It will never be said that David decided to take Saul aside and push him and kill him, and that is how he took over the throne." So then they can't respect him afterwards. Amen!

It would be, God took him aside and said, "This is My beloved son; hear ye Him." He wouldn't politick his way into the position. No. He said, "Because I was watching the father's sheep; It is You Who called me. It is You Who sent the prophet. It is You Who sent the Message. It was You Who poured out the Anointing. You are the Author and the Finisher. You started it, You could perform it; that is my confidence." Do you see what we're talking about? "You started it, You could perform it even until that day."

Now watch. Then when Saul kept on coming, watch Godly respect, ... Godliness, real Godly respect. He's

saying, “You’re the king. Think of who you are. You sit there on the throne – such important matters, diplomatic relations; Saul, the ambassador was coming out of Israel – and look at me: a dead dog, a flea; you’ve come quite in the wilderness.” He began to abase himself.

He began to try and show Saul, “Look, you should attend to these things.” He said, “You left your nice comfortable bed, with servants all around you, entertaining you in your courts and these things, to come out in this hot desert, to come and put your life in danger, to run down nothing. I am nothing.” He was esteeming Saul better than his own self. See?

His behavior – he behaved himself wisely in all his ways and the Lord was with him. Because every time he acted, God said, “That is My virtue. That is My temperance. That is My patience. I will act the same way. He is a man after My own heart.” He had been approved of God. See? And every time Saul came and he was going to kill him, he forgave him, until he said—read in your Bibles. Saul came many times and confessed and said, “You are a better man than me, David.” He said, “You are better.”

He said... Until Saul started to realize, all the effort that he was trying to make to hinder the Word of the prophet from coming to pass. Saul was in the humanistic realm, trying to fight the Word of the prophet. He was trying to fight the message of the hour, from coming to pass. When he realized God is His own Interpreter and God is the One doing it, he said, “Just remember, when you come into your kingdom, to spare my family.”

David could have forgiven him seventy times seven, even though he was planning and pre-meditating to kill him. And even though David knew about it, he never let it take control of his spirit. Finally, when Saul died, (see?) look what David did; he said, “Publish it not in Gath. Don’t tell it among the Philistines. Keep it quiet.”

Because love covers a multitude of sins. Amen! He said, "Let them be remembered this way – Saul and Jonathan stronger than lions, swifter than eagles; valiant men in Israel. How art the mighty fallen?" See?

He had been approved of God, a man after God's own heart, that God could say, "This is he. This is the same Anointing!" And when he was anointed the second time, he started to do greater and greater and greater, and the Lord was with him. And he perceived; it started to be revealed, "I am in the vision. I am in the hour of fulfillment. It is coming to pass. All that I have been living out there, I have been approved of God." God had a purpose in it all, in the way God was passing him, to bring him to the fulfillment of the Promise. Amen. And the Lord was with him.

In closing, *Respects*, page 9 [1961-1015e -Ed.] ... *Fear [the Lord], and keep His commandments, for this is the full duty of man.*

The conclusion of the whole matter is to "fear God." And, when, you cannot have respects until you have fear. You've got to have [the] fear of God. ...

Now, that don't mean that you're afraid of Him, but that means that you're giving Him "respects" and "reverence." And when you respect God, you fear God. You fear that you might displease Him in some way, you fear lest you would do something wrong. You wouldn't want to.

I fear my mother. I fear my—my wife. I fear my church. I fear all of God's servants, unless I should put a stumbling block somewhere in their way.

Where is that kind of people? People who behave themselves wisely with fear. The Prophet said: with fear and trembling. Not to fear people but with fear that he would get in the way and they would see him instead of Christ. He fears he would put a stumbling block in somebody's way, "I fear that I might say something that might stumble somebody. I might act a certain way that would hinder somebody. I might go out and do

something – *All things are lawful [unto me –Ed.] but all things are not expedient.* [1st Corinthians 6:12 –Ed.]

You can't use the occasion to think about things in the flesh. Out of fear, you want to behave yourself wisely and do those things that please the Father. You purpose in your heart, in His house, you will fear with a perfect heart. You will stay away from evil doers. Amen. You are determined to fulfill His Word.

I--I fear the people. I fear the people of the city, unless I should do something wrong that would cause them to think that I wasn't a Christian. [Because you know what it is to represent Christ.]

See, you've got, before you can have respects, you've got to have fear. And God demands it, He demands respects. God ... demands it. And fear brings it. And we know that fear brings [it.] [Reverence brings it. See?]

And that, and because that God is God, He deserves a respect. That's right. ... we've got to respect Him and give a fear to Him, and that brings respect. God has demanded that for Himself and for all His servants. God demands respects for His servants. He--His servants, how we know that they're His servants, because He avindicates these servants by His Word. He takes these servants and makes them servants of God, and proves that they are servants, by making His Word work through them servants. Then as you respect that servant, you respect God. So when I respect you, and you respect me, and we respect each other, ... we're respecting God.

He talked about Adoption time, preparing yourself, getting ready for a ministry of the Masterpiece, knowing that God is taking men aside, who proved themselves; men and women approved of God among you, messiahettes for the last Day, anointed; the Word anointed in the people, projecting out the Life of Christ, that He is the same yesterday, today and forever; written epistles read of all men.

Now, we know that they are--that we, being children of God, that we are a part of God. And God demands ...

respect. ... then God shows who His children are. ... He shows it by wonders and signs, ... that it's being done. Amen.

The Prophet said, “The Dynamics shall be a refilling of the Holy Ghost after you are formed into the image.” After David was quickened first and then formed in the image of the Word, then he went out there a second time and ... [blank spot on tape -Ed.] and he perceived that God had brought him to that Hour. He perceived it was now coming to pass. He perceived it and the Lord was with him. He proved he had that virtue inside of him. Amen. He in his love considered not Saul’s sins. He never even mentioned them anymore. He said, “When you talk about Saul and Jonathan – stronger than lions; swifter than an eagles.”

Oh, to be like Jesus, to have that inside of us, to know the Hour that we are in, to know that in your own life personally, God has come down. And that is what He is doing; takes you aside, “These are my beloved sons. They do always the things that please Me. They behave themselves. They purpose in their hearts to behave themselves wisely; not pretend (amen), to be an example with Godly fear with respects to all men.” And the Lord was with them, confirming His Word ...

Let’s bow our heads and close our eyes. Thank you, Jesus. Just talk with Him.

Through all those dangers, those toils and snares, God preserved him. God brought him to fulfill the Word He had spoken because he believed it down in his heart. He didn’t try in his own human ability to get it to come to pass. He was confident. He held the beginning of his confidence steadfast even unto the end. Then God could take him aside. Then all Israel knew, God’s Word had come to pass. The Bible said that the house of Saul grew weaker and weaker but the house of David, it grew stronger and stronger.

Let us recognize, God is watching your behaviour this morning; how you are behaving yourself in all your

ways. What kind of ways do you have this morning? When He was bringing them through the wilderness out of Egypt, to place them in the promise land in their day of adoption, He said, "They have erred and they had not known My ways." If you don't know His ways, then you can't please Him in all His ways; then you can't behave yourself wisely in all of your ways. Then you will not have the confidence that you do those things always that please Him. But He said, "Learn of Me, I am meek and lowly in heart. Be perfect, as the Father in Heaven is perfect."

All these years, these last twenty years, God has been bringing a people through an ordained way – trials and harder trials, forming them in the image of the Word. Now for a second anointing; a refilling, the Dynamics, after they have been proven to have these virtues inside of them. They are perceiving. They are catching it, as the Holy Spirit on the inside of the inside, makes it real. What they felt in their heart, what they feel, what they have followed all these years, is now being made personalized before them. They will know as they are in the Father and the Father is in them; so He is in them and they are in Him.

What an Hour. Brothers and sisters, don't miss it. See what it has come to. Look in the Scriptures: how God is opening the Scriptures, showing what had been happening all these years; showing the very Hour we have come to – God in His people, God veiled again, the Word on two feet again; the same yesterday and today and forever. Look at why God sent a prophet: to call a people, to anoint them, to reveal a Promise. Then God tried them, tested them, and those who behaved themselves wisely in all their ways, is now being brought aside. Hallelujah.

Heavenly Father, we stand in Your Presence, conscious that we are in Your Presence, Lord. The Lord is with us because we are purposed in our heart, to behave ourselves wisely in all our ways with a perfect

heart in Your house, in our going in and our coming out, Lord. Oh God, we lay our human ability aside, all our worldly ambition, our worldly wisdom, all that we can do, all human efforts, in trying to bring to pass what You have spoken; but just content Lord, just satisfied to behave ourselves wisely, to be patient; letting patience have it's perfect work that we may be entire and wanting nothing. Hallelujah!

Oh God, I pray today Father, men and women that are standing in Your Presence, under the inspiration of Your Word, seeing the Scriptures unfold, seeing what You require of us, seeing what pleases You, seeing how David overcame evil with good—he never fought an eye for an eye and a tooth for a tooth. He was forgiving, patient and kind, not easily provoked or behaving himself unseemly. He was not puffed up. He overcame the lust of the flesh, the pride of life, the lust of the eyes.

Help us today, Lord. Search us and try us and know our hearts today. Hide Thy Word in us, that we would not sin against You, for we know the Hour is come. We know the time is at hand. And Lord, we know, here again, this is your sons passing before You; Your Holy Spirit is standing here with the horn of Oil, that Third Pull Anointing, that huge portion of Heaven, that Divine Love. Lord, we don't want You to say, "This is not he," but we want You to say, "This is he." We know that You are not looking at the outward appearance, but Lord we know that You are looking at the heart; the heart that is turned back to the faith of the fathers, the heart that is after You, Lord: these that are prudent in matters, these that are responsible, about the Father's business, who are concerned about taking away the reproach of Israel, not going after popularity and money. Oh God, may You grant it.

Let it go deep down, this morning. Let it get on the inside of the inside, Lord. Let it become personalized. Oh, speak to our souls, Lord, let us break into that realm where we could perceive what is happening unto

us, Lord. Oh thank You, Jesus. Thank You, Lord. Blessed be Your Name. How we praise You, Lord. We lift holy hands unto You because You are a covenant-keeping God, faithful to Your Promise all these years.

We think of the time when we were hunted down and when we were oppressed by demon powers and we cried out, "If I had the wings of a dove, I would fly away and be at rest." Lord, there comes the time when we cry out, "Lord," when we were fainting, "lead me to the Rock that is higher than I." Oh God, when we were losing blood, and the enemy was coming against us, and we said, "As the hart panteth after the water brook." But now we stand hidden in Your pavilion, (hallelujah!) set upon a Rock, we shall not be moved. Lord, You have led us in a plain path. Hallelujah!

Though an host should encamp round about us, in this we will be confident: You are our Light and our Salvation; blessed be Your Name, Lord. Hallelujah! Oh, hallelujah! Thank You Jesus. Blessed be Your Name! Hallelujah! Hallelujah, Lord! Thank You, Jesus. Bless Your people, Lord. Strengthen them, today. Increase their faith. Lift them up in the Power of God. Fill them afresh. Anoint them afresh. Grant it, Lord; in the Name of Jesus Christ.



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