

Third Exodus Assembly

# Two Kinds Of Faith

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27<sup>th</sup> January, 2002

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### Sunday, 27<sup>th</sup> January, 2002.

Revelation ten eight to eleven. Oh let's try that again. Enter in there that's where... we want to do this morning. There's a new and living way that leads us into that place. Where the light went in that room. You purpose in your heart today. Enter in there. Where the Angel said he'll meet you. Oh that's His unfailing Word of promise, that's the assurance you'll come out whole. Oh I'm sure everyone should desire that today.

*... With your crutches in your hand  
Leaping and praising God  
For there's power in that room.*

Oh and everyone singing

*Joshua spake to the sun  
And he said, Sun stand still.  
It's all because he knew who he was.  
Oh Bride let us speak that Word.  
Having known who we are  
Revelation ten, eight  
To eleven that's who we are*

Hallelujah. Thank you Jesus.

Let's bow our hearts as we approach His mighty presence. That was His promise when that which is perfect is come that which is in part shall be done away. You shall know as you were known. The amnesia was to leave us under the breaking of the Easter Seal when the Quickening Power comes to quicken our minds to the Promise. Quicken our lives in this Age to this promised Word that we can see that we are the Word predestinated to the Word written for the Hour. That we could look in the perfect law of liberty into the mirror of His Word and see what He's made us in Christ. What a knowing that is friends. What an awakening.

These seven thunders were to wake up the Bride. In that day you will know as I was in the Father and the Father in me so I in

you and you in me. That's this day. That's this Sunday the morrow after the Sabbath. This is the eighth day when you pass from time into eternity from every station and order and ritual into the baptism of the Holy Spirit. Into the eternal. Hallelujah. When you hear from your Theophany. When this Great Melchisedec comes to give you bread and wine. Hallelujah. Believe with all your heart today. All that is gathered here today even the strangers, the visitors. I'm sure that you came into the House of the God because there is something in your heart that desire to be in the House of God. And as David said "I was glad when they said unto me let us go in the House of the Lord." Know that we can receive from Him today. This mighty God of the Bible; He who is the same yesterday, today and forever. He knows you. He knows your name; He knows every hair on your head. He knows all about you He desire that you would be here today that He can meet with you. That He can do something good for you because He's interested. He that cometh to God must first believe that He is and that He is a rewarder of them who diligently seek Him. Have faith and believe God today as we look to Him in prayer.

We also have a written request. Sister Cynthia Quashie requesting prayer for recuperation and general weakness after an operation for internal bleeding due to a liver problem. She's warded at the Port of Spain General Hospital (in) Ward fifty-three. She's requesting that God would give her strength to recuperate and heal her quickly and get her out and we certainly would remember her as we bow our hearts. And even you (who) have a special request on your heart remember He said ask and it shall be given seek and you shall find. He said be specific when you ask. Ask for a fish. Ask for a bread. Ask for something good, something that you need. Recognize that He is the giver of every good and perfect gift and in Him there is no variableness or shadow of turning. That is His faithfulness. His Mercies are new every morning.

Lord Jesus we bow our hearts in Your Great august presence. How thankful we are to know that we have been given this great invitation to come with boldness before the

Throne of Grace. To know we shall obtain mercy. We shall find grace to help in time of need. Seasonable help. Just what we have need of as individuals. Because You the Great I Am that I

Am in Your great sevenfold mystery of (Your) seven compound redemptive names, stand as the God who is able to supply our every need. Whatever we have need of you are that to us this morning. That each one can have faith regardless of their respective needs because the rock is here in speaking distance, in hearing distance. We pray that this faith would rise in the hearts of Your children, as You would make them sensitive. As Your Spirit would mill around in this place and they know that You are here as they bump into the Holy Ghost. Oh open the eyes of Your people.

Remember Elisha prayed that time Father for that boy. What faith rose in his heart, as his perception, Lord, became so refined, so focused. He could perceive the unseen forces. The Angel of God camping round about them. To know that they were so close took his fear away, took his doubt away. He walked where the prophet walked. All his fear left him. He broke into a channel. So let it be today Father that these who have need even our sister in the hospital in ward fifty-three where she is laying right now. May You touch her. May Your quickening power put such strength in her physical body. Weary and tired, weak after that operation. May You build up her strength Lord. Heal her oh God where she had been operated on. May she be well for the glory of God. May that supernatural grace come to her now in the Name of Jesus Christ as we the Church of the living God stand here holding her up before You, making prayer on her behalf. Oh these that stand here believing likewise, may this great grace come down to their hearts even now. Move their soul into that realm (that) their faith could get a grip on You and apprehend You Lord. Like Jacob says "I will not let You go until You bless me." May the blessing come as they believe with their hearts and confess with their mouth. You said they shall never be ashamed.

Even these Father across the lands and seas we hold before You also. The churches that are gathered they're in faith. Out in Dominica, the brothers there. Oh God in Suriname, Grenada and Tobago where we know there are those that stand united even now in the House of God in their gathering places (May) that the Divine presence move in their midst. Minister to what they have need of. Draw them up into Your presence. Build their faith oh God into every Divine promise that You have spoken for this hour. Break every chain of the enemy. Send down the Word in due

season. Oh God, heal the sick. Do the exceedingly abundantly. Open the scriptures. Pour out Your Spirit Lord. Grant it we ask that there will not be a need that will not be met. They'll have faith sufficient for all that they will have need of.

And dear God, may You lead and direct us today in the things we'll have to say and do. May it be pleasing, may it be acceptable in Your sight. How we depend upon You, How we look to You for divine leadership. May the Spirit speak expressly. It is written in the Bible 'It shall so speak in the latter times. How there is great need for that today. Dear God by Your great voice It spoke back in Genesis and transformed the dark chaotic earth into a beautiful Eden. The voice that spoke through the prophet, oh God, when You say that You will no longer speak like You spoke back in Genesis. Yet You're the same God speaking through the prophet transformed that valley of dry bones into a mighty marching army. Now so speak through Your Bride. He said she's the final voice and the Spirit and the Bride saying the same thing that the Spirit spoke through the prophet. (That) we can see a church rising up in that perfect faith. Walking in this victorious, conquering, overcoming faith. In the Name of Jesus Christ. The faith that will possess every gate of the enemy. Grant it we ask today for Your honour and for Your glory. In Jesus Name. Amen.

God richly bless you. We want it welcome you all into the House of God. Certainly happy to be here in His presence. What a privilege we have (Bro.Vin clears his throat) to gather like this while that evil woman gets into gear. While she's getting into gear the Angel is giving cake and water and getting us into gear too. He doesn't want us under a juniper tree in a neurotic state. He wants us to get ready for a quick short powerful demonstration. Amen. We think...some of us bawling 'Oh God ah go dead, ah go dead'. God says Elijah "shut your mouth. I have what you have need of here." He got into a rapturing faith. Is that right? (Congregation says Amen). That's right. So let's just turn. I would like to read out of James chapter two. Want to make all our visitors feel welcome. We have quite a few visitors today. Different ones invite their friends and their relatives. And God bless you and certainly appreciate having you all in our gates. Even ... ah ... our artist friend who painted this for us about almost eleven years ago and is here with us this morning after touching it up. Such a good

artist. Just a shadow of a shadow of a shadow of the great artist who paints every rising of the sun. Who paints every sunset. Who paints and beautifies the landscape. May the very same artist paint the image of Jesus Christ by fire into his soul. You'll reflect that great image. This great master sculptor, to build this masterpiece. Amen.

James chapter 2. Like to read. And Old Years night my inspiration trying to preach on faith a little bit. '*Spiritual astronauts*', amen, '*in the zero hour*'. And then '*Except a corn of wheat fall in the ground and die*'. '*The just shall live by His faith*'. '*Possessing this victorious, overcoming faith in the third pull*'. Amen. '*Faith and the subconscious*' and I'll like to speak on '*Two kinds of faith*' this morning.

Trying to work by some spiritual laws here to achieve. And remember in preaching this I'm not trying to preach this to excite you and get you all charged up and dancing in the pew. I'm trying to preach this to rub make belief out. To anchor faith. To tie your soul to the tie post. To put the spirit of bravery and courage upon you. To make you fearless. To make you come into the recognition of what is your position. That you can walk in these things sanely, intelligently, consciously. Put your foot upon what God has given you and say 'this is mine'. To know that you have the key in your hand and you know what to do with it. You know what it is given to you for. This is where I'm trying to do that so whatever your situation may you reach out and take a hold. Help you unlock your door into a perfect liberty. Whatever thing you cannot break through. The things that you fight and wrestle with. It will open the cage. It will unlock the door of your prison house that you can enter into this place because every one of us must enter there. Amen.

James two. (Bro. Vin clears his throat). Reading from verses fourteen. Now I want you to follow me close because I'm trying to teach these things and I'm on one subject 'The Faith'. Though I'm giving different titles that's just for the and so to speak. But I'm dealing with this ... ah faith. Paul says the life I live now I live by the faith of the son of God. That's not a mental faith now. That's the very faith of God. Have the faith of God. The just shall live by *His* faith. This is what we're talking about.

James ch. 2. Verse 14

*What doth it profit, my brethren, though a man say he hath faith and hath not works? Can faith save him?*

The prophet say you are not saved with faith, you are saved by faith. (?) deep there. That's what James is saying. Man says I have faith. He can have a faith that can't save him. A faith without works. Can that faith save him? A faith that is impotent and cannot produce works. Cannot make hi, behave a certain way. A faith that don't change his behavior. To make him prepare and take what God has given to him. Can that faith save him?

Faith might bring him to church. Faith might make him read his Bible. That faith might make him go to and testify and give out tracts and pray, you know for people. His mental little prayers in the hospital and you know and pray. That faith can make him live a moral life. But that faith can't save him. You know why? We see thousands and millions of denominational people out there selling their magazines. Going in hospitals, saying a prayer for the sick. Going out doing the charity works and so on. That's fine but that can't save them. They ain't saved with that kind of faith. Because it's not just faith. There is faith for a promise for the age you live in. Every age have a promise and that promise manifested identify who the believers are. Is that right? (Congregation says Amen).

Noah's faith had to build an ark in his time and that rain comes. Abraham's faith had to produce a baby. Is that right? (Congregation says Amen). Moses' faith had to deliver a people out of Egypt. Not just saying serving God. All those Israelite was serving God but in bondage. Is that right? (Congregation says Amen). All those Israelite was serving God but in cave in Jezebel's time. But Elijah had faith to step up and shut the heavens and say 'no due no rain well fall except I call for it'. Different kind of faith. That kind of faith saved him and saved others. (Congregation says Amen). But the kind of faith that Obadiah and them had in Ahab's court couldn't save them. The kind of faith Jehosaphat had couldn't save them. He went with Jehoram and they end up looking for water in the wilderness. Every man was thirsting to die. That's the kind of faith you see churches have today. Thirsting. Lost their way. Don't know what is happening. But there's faith where you can operate the word. You want that faith this morning? (Congregation says Amen). Amen. Now watch.

*What doth it profit, my brethren, though a man say he hath faith and hath not works? Can faith save him?*

*If a brother or a sister be naked, and destitute of daily food,*

*And one of you say you unto them, Depart be ye warmed and filled; notwithstanding you give them not those things which are needful to the body, what doth it profit?*

You need to have a little faith sometimes to make a sacrifice. Cause sometimes God does not always give enough for you and the other person in the sense you can give of the abundance of what you possess. God only give you enough for you sometimes. Like he told the woman with Elijah 'I command her to sustain you'. But at first she says 'I only have enough for me and my son to eat and die'. But she came into faith she didn't even know she had. Is that right? (Congregation says Amen). We are getting somewhere now? (Congregation says Amen).

A lot of people they hold onto what they have and say 'Be you warm and filled'. 'God bless you brother. Sister God bless you. I praying for you'. And God is saying no you not going to pray for them take what you have and *give* it to them and trust me. But you say well I don't love them that much. Well you can't have faith because faith works by love. (Congregation says Amen).

And what you have is yours and mine not what God gave you and made you a steward over. You ain't see it as God's, you see it as yours. You get what I'm saying now? (Congregation says Amen).

We could have prayer meeting right here. I said enough already this morning.

*Even so... Even so faith if it hath not works is dead being alone.*

Oh my. He's teaching something here. He's telling us it has something called dead faith that doesn't have any works attached to it. It is dead faith. People can have dead faith because they only have faith alone and no works out of that faith. That kind of faith doesn't save anybody. Too much of people are trying to save people with that kind of faith today.



*Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.*

Two kinds of faith. You show me the one you have. If you have one that don't have no works attached to it I will show you the one I that making me prepare and make ready for what God promise. Is that right? (Congregation says Amen).

Watch this here now. Now look where he is getting to now with that faith. That faith believes in one God. It is not a Trinitarian. That faith is not a false baptism. That faith has good theology attached to it. That's a mental faith. But listen.

*Thou believest that there is one God;*

Oh my! That's great. You used to believe that there were three long ago. The Father is one, the Son is one and the Holy Ghost is another one. But now you believe in one. And you can explain (that). I'm a father, I'm a son, a husband but I'm not three people. I'm one person. And my name is not father, son and husband. I have a name. Amen. You can explain that. He says;

*Thou doest well;*

But look he's going to burst the bubble now

*The devil also believes, and trembles.*

Believe that and you ain't trembling. He says but the devil does believe that same thing just like you and does tremble. Amen. (Congregation says Amen). You and the devil have the same kind of faith. You and the devil have the same kind of faith if your faith ain't producing. Now I read that in the Bible. Maybe you never read it that way before. You read over it. But now you looking at it a little close this morning and seeing what the word says there. And you start to hate a barren life. You start to hate an unfruitful life. You start to hate a life that just going to church and you want a life that could bring forth the promise of the hour.

*But wilt thou know, O vain man,...*

He's a vain man.

*...that faith without works is dead?*

And preaching is like this. From the time you get to nailing down you start to go in the Bible for example. So he goes to Abraham.

*Was not Abraham our father justified by works, when he offered Isaac his son on the altar?*

Watch that. This is deep here. He is offering his son on the altar. He said 'was not he justified by works?' He isn't say 'well I believe I could offer him up if God ask me to offer him up'. No, no! God say offer him up he was there offering him up. He could do it. He did it. God 'say now I know that you believe me Abraham'. See.

*Seest thou...*

He's giving an example. He's asking; "you see it?"

*Seest thou how faith wrought with his works,*

What is his faith? That God was going to raise him back up. You get that? He believes that God was going to raise him back up. The lad and I will go and come back again. In Isaac shall thy seed be called and he has no children yet. See his faith and look at his works.

*Seest thou how faith wrought with his works, and  
by works was faith made perfect?*

By works was faith made perfect. Perfect faith. Perfect faith is a faith that can operate and produce what we are talking about.

*And the scripture was fulfilled that Abraham  
believed God and it was imputed onto him for  
righteousness:*

And the scripture was fulfilled that Abraham *believed* God and it was imputed onto him for righteousness. He takes Genesis fifteen and Genesis twenty -two and he marry them together. He say watch the man believing here, watch the man manifesting his faith here.

*.... and he was called the Friend of God.*

It is going to take the same kind of faith to call you the Bride of Christ.

*Ye see then...*

Seest thou?

*Ye see then how that works a man is justified and  
not by faith only.*

And he knows to establish any truth it must be in the mouth of two or three witnesses. So he goes to the Bible again. And since he don't want to made it no super duper thing to put it way out beyond the reach of normal believers, little brothers and sisters, he takes one of a woman, who didn't have a miracle campaign and was cleaning out hospitals and stopping sun. He take a woman and

take that same faith and put it together with the father faith and say it is the same kind of faith. (Congregation says Amen). Minister and church right here.

*Likewise also was not Rahab, the harlot, justified by works?*

Her life was being in jeopardy but she so believed that this is the Word she risked her life. She didn't go into any self-preservation because she knows if she was harboring those spies was death. But she knew God had given the land. I heard what happened at the Red Sea, I heard what happened in Egypt. I heard what happened to Og and Sihon. Every man heart here fell for fear. And though the whole city reject this and wouldn't humble themselves to it I'm stepping out and I'm taking you in my house. I'm putting my life on the line for what I believe in. (Congregation says Amen). Is that right? That's what we read here friends. She had faith in a commission she saw 'As I was with Moses so I'll be with Joshua'. She saw that commission.

*...when she had receive the messengers and sent them another way?*

And by the time they left she had a token in the window on display. Is that right? Always had it in her house but the teaching they gave to her bring it to a display in the window. (Congregation says Amen). She was a covenant woman. Death couldn't touch that house.

*For as the body without the spirit is dead, so faith without works is dead also.*

You ever see anybody go down by a... Belgrove's or Battoo's or Clark's (funeral home) or one of those places and trying to have communication with some dead woman or something or dead man. And trying to get then involved is something they going to do." Girl, we going by the beach today. Come on let's go. Get out of here fast. Put on ... take up your things and let's go." That woman is dead. She can't move. It's a woman but dead. Well some people faith is like that. You can talk to it. You could try to encourage it. That faith can't do a thing. But they believe God. They ain't an infidel. They ain't an atheist. But that faith can't operate. He say for as the body without the spirit is dead. No dynamics, only mechanics.

She has hand, foot, eye, nose. You can look at her foot and say that she wears size six and a half. You could say she is about one hundred and fifty five pounds. You could tell her complexion. She has all the characteristics to identify who she is and what she is. But she has no life to manifest nothing. No power inside of there to move that frame.

And some people have all that mechanics: baptism in the Name of the Lord Jesus Christ; God send a prophet; denomination false; one God, all these different things but no dynamics to move that thing to walk in victory. That's the thing that I'm trying to get rid of to bring that faith in. That's where my whole focus is in preaching is. So as I say I'm not trying to excite you and move you there. I'm trying to say; take this key you're going to go up in the admin building. This one is going to open the back door. Take this one (it's) going to open my office door. And take this one and it's going to open the drawer. And what you looking for, that book that I promised you, is right in that second drawer.

Well you have that and you see the admin building there big as ever. You throw in the first key, your faith get anointed for the second key. You throw in the second key, you see that door open. You don't have the book yet. You get more charged. You look at the drawer and you look at the key in your hand and this look exact like the key to that drawer. And you put it in and you turn. You ain't get... you ain't have your hand on that book yet but oh my you waiting for that book so long. And I told you I came back from the States, I had the book there in the drawer waiting for you. You came to church and I said I got it there here's the key.

Now if I give you that key and you end up going down the road by Willies to buy ice cream and you get confused. Somebody talk you out of something else and then you get frustrated. You start to feel bad, you forget about the book., Somebody tell you about a newspaper. You all confused. But if you long for that book and you desire that book and I put that in your hand, you're going to listen close because I'm giving you, in your hand what you have need of. You are going to walk with a clear understanding. You already know you have that book. You already know what you want to find out or read about in that book. That book has the answer to something you longing for. You know *that's* it and you wouldn't let anything shake you out of that. And you'll be

rehearsing that in your heart. This key is for the first door, this key is for the second door, this is the drawer key while you're going there.

If I can take the Word this morning and, get a hold of your spirit and walk you in the Word you'll walk exactly into the thing you have need of. (Congregation says Amen).

May the Lord bless the reading of His Word. You may have your seat.

That's what I'm trying to do by the preaching. I'm trying to catch you in a certain realm because right now you coming along to church and you love the Lord but you discouraged and Satan get you to build a complex around that discouragement. Because he puts pressure (on you). (He says) "That person never did like you that's why they did that to you and that person was jealous of you and you see the same thing. Look how they selfish." And he holds you there. And (it) starts to grow and build a complex and you start to get weary around that discouragement. That becomes the predominant thing in your mind (so) when you try to reach out for the promise, the things you believe or the spiritual things you almost have no energy. When you try to pray it's like you kind of struggling because it is not before your vision so your faith can't be expressed in the form of words to fellowship with God concerning this thing that you have come under the influence of and become so obsessed with.

Notice God talk to Abraham about a son when he came out of Ur of the Chaldees. He called (and said) "I'll make you a great nation, I'll give you seed". Well he was discouraged. When Abraham asked he say "God shall I go childless?" It shows where the man's mind was. He had cattle, men, money, wife, herdsmen but the man's mind was (on) this child. Shall I go childless? That was the predominant thing. When God came again He say "come and walk with me, so shall their seed be". I will do it. When God came as El Shaddai He say 'Circumcision. This time next year. It's going to come through Sarah. The child name is going to be Isaac. My covenant shall be with him". And God was still talking further revelation concerning that one son. Is that right? (Congregation says Amen). Why? That son was the promise. He was called to produce the son.

Look at Noah. God say "rain is coming. Build the ark. I'll destroy the earth. Make it of gopher wood. Make it (with) one door. Do these things. Then God come "in seven days time the rain is going to come." And God shut the door. And then the Bible say "and the rain was for so long and Noah sent the dove out to see if the water had abated." Everything was around the rain, the water, and the ark. God wasn't talking anything outside of that.

As it was in the days of Noah, as it was in the days of Sodom, so shall it be. We have a promise in this day a promise of rain, a promise of the ark. We have the promise of the son. A promise of a change. Is that right? (Congregation says Amen). Same promise and whenever God comes He's unfolding and talking that thing more and more. Making it plainer all the time.

Why? Because that's the thing that governs our lives. That's the thing that raises us up. That's the thing that we fellowship with day and night. That's the thing we are craving because the real you, who is really part of the Word. That soul in you is the real you, not the body and that soul are part of God and God is the Word. And the part of the Word you are is not some part in the Reformer age it's this part. (Congregation says Amen). That's why you have to crave those things because in the Bible is written that soul in you must manifest. And that deep calls to that deep. Amen.

You say "I can hardly keep my mind on the Word". Oh my poor little thing. My poor little church member, I can have a book maybe in the church and put your name on it. But I know that will do no good. Brother worms, cockroaches, termites could that book. Just humidity will bust up the pages of that of that book. Fire could destroy that book and your name is gone and your hope is gone.

But if that soul in you is part of the Word then that's in *this* book. Amen. And this book is not really paper and ink. The words in this book, amen, is eternal, (congregation says Amen) the revelation of God himself and can never be destroyed. Amen. You could take fire and burn this but you can't destroy the Word. What he did was destroy was destroy the ink and the paper. But that Word is still the truth.

You know why? Before that book became paper and ink this Word was in the heavens. Thy word is forever settled in heaven. There was a Bible before this Bible. Is that right? (Congregation says Amen). The pyramid was even built before the flood. Is that right? (Congregation says Amen). And that pyramid still stands today that God didn't destroy it. The heavens declare the glory of God. Day unto day uttereth speech, night unto night it showeth knowledge.

Like a minister brother told me he says 'I burn up the books'. Ah nonsense! You burn a book so what? You ain't destroy the Word of God. You think you destroy the Word of God? You destroy piece of paper and some ink. You cut yourself it worse than that because *this* (flesh) is more Word than this. He'll write it not with ink not with ink but with the Spirit on the fleshy tables of your heart. You are the only Bible some people will read. It depends on the level that your thinking is at.

That's why people put this under their pillow and nothing happened to them. But if they get that Word down into their heart, (congregation rejoices), hallelujah, brother that makes all the difference.

Like some people say 'think hard. Try to concentrate. Get in the Word.' (Then they use all their might) to try to think. (Congregation laughs). No, no. When the word says think hard ... that's blood flying up in your head. That has nothing to do with thoughts. You have to get your concept. When you get the right concept. When you see one and one is two and two and two is four and four and three is seven, praise God, amen (Bro. Vin claps), you understand the way to come into it. It's like a walk in the park. Amen. My!

Why? You have a key. You have conceived the Word right. You have seen it by revelation. You have the mind of Christ and you have the understanding of what God said concerning that and you know how to relate to it. Is that right? (Congregation says Amen). You and God on the same frequency. You and God on the same wavelength. But when you carnal minded you think well 'oh God. I have to get my mind on the Lord, I have to get my mind on the Lord. I have to try to keep a vision the Lord before me'. Not that. God anoint Your Word in me. You think the Word is just a bunch of jumble.

Like the boy went to pray and he didn't know how to pray and he said the alphabet. And he said 'Lord You know this is all I know, Your know how to put it together. I don't know no set of words and clauses and covenants and these things but I know You are God and I know prayer does work and I know You know my heart and this is what I'm saying.'

How many know the Bible says with groanings and words that cannot be uttered the Holy Ghost maketh intercession. You hear a man say, 'oh God yeaaaaaah'. You say 'Boy I went a to prayer meeting a man make noise whole night.' That's what you were hearing in the flesh. While he was saying oh god, you (were saying) 'El Ela Elohim. In the back part of your mind.' You hear a man say 'ohhhh gooooood' then get up and walk out (saying) 'Hallelujah! Glory to God!' And with all your prayers, you preach down God and you came out empty still. Amen. Because you think theology moves God. Dead faith. Amen. (Congregation says Amen)

We want to get about dead faith and living faith. Because dead faith is intellectual faith in the first conscious. Spiritual revealed faith, living faith, is in the sub conscious. (Congregation says Amen)

There's faith that goes with reading the Word. Is this the Word of God? Everybody'll say 'Amen.' How many believe this is the Word of God? You'll say 'I believe that's the Word of God'. See? What they really mean they believe this Bible is not some heathen book or some heathen imagination.

Then that same Word of God says "repent, turn around and trust God to step out of the boat and walk." Then you say 'I can't do that'. (I'll) say then you don't believe this bible comes from God. It takes faith to so that because there are people who say this is not the Word of God. See?

That faith and obeying those things could make you give your body to be burned and it profit you nothing. Is that right? (Congregation says Amen). Have faith to move mountains, seeing great manifestations in your life under the power of God sometimes and that soul ain't converted inside of there, you'll do something and then deny it afterwards.

Like Balaam. 'Yea a star shall arise out of Jacob'. A little pressure came upon him, he soldout for money and that prophecy



still come to pass. He died slaughtered on the sword of Joshua and them. Yet the wise men say ‘ We have seen the star in the east and have come to worship Him.’ They took the prophecy of Balaam. Is that right? (Congregation says Amen). Anointed prophecy but the man .... Peter says that false prophet, that soothsayer make a market for his gift. The madness of the prophet. God speaking to through the dumb ass to him, warning him. Perished going after filthy lucre. (Congregation says Amen).

So we see then this faith. We want to get to the place ‘how do we have this faith?’

Now listen to this. Paul says in Romans four. Let me get to that quickly, read some scriptures.

I myself will tell you I want to take my time and lay some of this in and then get to preaching. Let me lay some of this in quickly.

Romans 4.

I want you to see it. I want you to hold it because I want it to be a key, like I explain to you, to give you in your hand that you can walk into these things. And I want you in the assembly not just to come to church and the reason I’m repeating this service after service when I come in the pulpit is my way of trying to tell you I’m not just bringing little sermons to you. I’m trying to work with the Word to achieve something to help you benefit. So some of you who say ‘I want to see the minister, I want to see this one, brother pray for me.’ Those same things. You know. ‘Saints remember me.’ Some of those same things. That God will be able to give you your answer. You’ll hold it and you’ll know how to work with God to see in your life those things (that you desire). Where God can become your God proving His Word to you and in you. That’s what you want.

Outside of that we’ll be just congregating people. But if we can do this then we are getting a church ready because the Word is to show us how to prepare for this rapturing faith. That’s what we are in here. I’m going to get to that in a little while but I want to lay some scriptures in here first.

Romans 4.

Now James was quoting and saying just now that how Abraham ... a man is not justified by faith alone. He was talking about Abraham was not justified by faith alone. And so I want to read

here where Paul is teaching on justification by faith. And this is the part that the Calvinists like. See the Calvinist like this part but they don't go to the next part in James. So everybody want it by faith, by predestination but the only... a tree is known by its? (congregation replies, 'fruits').

Because if you say I'm an apple tree and you never bear an apple one day in your life. You might have apple leaf, apple bark, apple sap. But the thing is it's a barren apple tree, a dead apple tree and Jesus cursed a barren fig tree that had nothing. Is that right? (Congregation says Amen). So He cursed a tree that should have had fruit for the Master who was hungry. And the Master is hungry. He has a Bride tree. He wants to come in His garden to eat His pleasant fruits. Because she is His garden. Is that right? (Congregation says Amen). She's that tree in His garden. My! bringing forth fruit unto Him. Romans seven says that too.

*What shall we say then that Abraham our father,  
as pertaining to the flesh hath found?*

All these Jews were saying 'We are Abraham's seed.' He says

*What shall we say then that Abraham our father,  
as pertaining to the flesh ...*

He's not talking about the faith children here he's talking about the flesh. He's dealing with Jews first. As pertaining to the flesh...

*.... Hath found.*

*For if Abraham was justified by works, he hath  
whereof to glory; but not before God.*

Now catch this. This is a concept and this concept here when it comes into you and you see it your behavior will be different. Because remember it's thoughts, it's influences that move you one way. If you have thought in you 'if I do that .. I'm so afraid. I will not do anything because if I try to do anything and do it wrong God will punish me. I ain't taking no chance. It's safer for me to do nothing.' That's a false concept. Because without faith it is impossible to please God. And you sit down there and don't do anything it shows you are afraid to believe and step out in what you say you believe.

So the thing is that thought will hold you there. But if you come and you see well God is not judging me by my mistakes. Because its not of him that worketh but of him who calleth.

Because the purpose of God is according to election. So it's not who made the most mistakes or who make the least mistakes. And I rather be making a mistake trying to do the will of God than to be sitting down doing nothing criticizing the person who is trying to do something. (Congregation says Amen).

And you know God will see your motive and objective. God will see that like when He told Peter come out of the boat and walk. The man start to come out and the man start to sink and he said Lord help me. And He say 'My son is trying to obey My Word. He can't fully keep up with it he needs some help here. I'm going to step out and help him because he's only stepping out on what I told him. Is that right? (Congregation says Amen).

So that's the way you want to be. Is that ok? (Congregation says Amen).

Now I want you to follow me real close here now because we don't want to lose that grip on that spirit. We want to walk that spirit into a place here.

Now look.

*For what saith the scripture? Abraham believed God and it was counted unto him for righteousness.*

But James just said, quoting from Genesis twenty-two, that when Abraham offered Isaac and was justified by works if fulfilled this scripture. Saying Abraham believed God and it was imputed to him for righteousness. So if you say 'I believe God.' Yes that's good but that scripture ain't fulfill yet. You believing it but you have to look for the fulfillment of what you believing in your life. You sick. 'I believe God is a healer.' Yeah but that ain't fulfill in your life yet. It fulfill on the cross when He paid the healing but it ain't fulfill in you yet. Yes he opens a message 'rapturing faith lay in the message' but we ain't have faith to be changed yet. That scripture ain't fulfill here (because there's no one) here in rapturing condition. See how those things are? So as you look at these things don't think of it superficial, think deep. Ask God, this morning, to give you a relaxed way that you can just not be tense and the word, the concept that I'm trying to you can just come in. And if it pushes out some former way of thinking you had just let it go.

Look. So Paul is saying, 'For what saith the scripture? Abraham believed God and it was counted unto him for righteousness.'

*Now to him that worketh is the reward not reckoned of grace, but of debt.*

In other words. If you go to do a job for a man (who say), 'I'm going to pay you two hundred and fifty dollars a week to do a job for me.' You go and you do that job and you come out and the man says, 'Ok. Here's two hundred and fifty dollars.' Now courtesy will make you say 'Thank you sir.' That's human relation but you're not obligated to him to say that because the bargain was, you do 'x' amount of work and you get that. You earn that. That is the reward, your wages. Just like the wages of sin is death. You want to mess in sin then you'll die. That's the reward for that. You work for that. See?

So he says. But if a man come and you need two hundred and fifty dollars to buy a pair of shoes and you want to work for it and he says, 'Ah, forget it man (you don't have to). I love you. I see your need. I'm more than able to give that to you. Here's two hundred and fifty dollars.' And you walk away and you didn't say thanks you are ungrateful because you ain't so nothing to get that. That's the man's favor bestowed on you without anything from you. You could be the worse person. You could just mash up ten pairs of shoes and the man still give you one so you wouldn't go barefoot. That's grace towards you. Unmerited favor. Amen. (Congregation says Amen)

So he says now, 'the reward to him that worketh is the reward not reckoned of grace, but of death' because He owe you that if you work for it.

*But to him that worketh not...*

See? Him that worketh. He's contrasting him with him that worketh not.

*..... but believeth on him who justifies the ungodly, ....*

See? It have three 'hims' here: him that worketh; him that worketh not and Him that justifieth the ungodly. We have them three 'hims' right here in this building and it not in the hymnbook. The him right here. We have him who trying to work for it. We have him who could believe God and we have Him who has come

and can justify even the ungodly. And the ungodly don't just mean sinner. That's why the Bible say sinner and then it say ungodly. The Bible is not just playing with words. Ungodly could even be a religious man that go to church everyday. Ungodly is you don't have the right concept of who God is. So denomination is ungodly because it have a false concept of who God is. God have to be revealed to you to know who He is. That's why Jesus say, 'In vain do these worship me.' See? Because they was ungodly. Sadducees, Pharisees. Though they went to church everyday. Though they try to keep the law. Paul say 'circumcised the eighth day', all these things. But what was he trying to do? Trying to destroy the real true church. And he says 'in the way that is called heresy.' He used to call the truth heresy and call the false religion that Jesus say 'Dead traditions that make the Word of God of none effect.' He used to call that the truth. Like denominational people do today. They call the denominational doctrines and these things the Word of God and then they try to take the truth and call it heresy.

But then Paul begins to see a more excellent way.

So look. He says, 'Him who justifieth the ungodly', his faith, (the one who worketh not but believeth on him that justifieth the ungodly), his faith is counted for righteousness. 'Counted', 'reckoned', 'imputed' same word. Same word.

*Even as...*

And he gives us an example now. James gave example from the Bible, Paul giving example from the Bible.

*Even as David ...*

And he goes to the psalms....

*.... Also describeth the blessedness of the man,  
unto whom God imputeth righteousness without  
works,...*

There's a blessedness of a man that God can impute righteousness without works.

You say 'If I could only pray like that person. All I know to say is Catholic prayers. I used to be a Catholic before and you know I just used to recite from my prayer book. Since I come in the Message I never really learn to pray. I still find when I go to pray it hard. I can't get a release. I can't express myself. I can't conceive God, as I should. I don't want to be in this condition.

Something in my heart tells me I love Him. I see what He has done for me. But I want to be able to enter into a place where His Holy Spirit can you know, can take the Word and make it real to me so I can get a grip on this God.'

Now watch. David described the blessedness, *the blessedness* of the man to whom God imputeth righteousness without works. And Paul is saying Abraham was a man like that.

*Saying blessed are they whose iniquities are forgiven, and whose sins are covered.*

*Blessed is the man to whom the Lord will not impute,....*

reckon or count it for

*...sin.*

*Blessed is the man to whom the Lord will not impute sin.*

There's a man that God does not impute sin to but He imputes righteousness to him. God can impute righteousness to you .Now what does that 'impute' mean? He put into account. It means 'to put into one's account.' Man (has no money in his account) and you say, 'I'm going to put two thousand dollars into your account for you. You would not starve this week. You need shoes and clothes. You need food on your table.' You'll have that money. You can go now and draw that money and live. You have purchasing power. I put it into your account. Well how did we come into debt in the first place? When Adam sin we all die. Is that right? Sin came on the human race by one man. Then when Christ died, by one disobedience we was made unrighteous, by one-man obedience we were made righteous. Because why? We were chosen in Christ before the foundation of the world. Same way our bodies was in Adam our soul was in Christ.

Now watch. Now then we find Christ became sin for us. Is that what the Bible says? And He became sin so that we could become the righteousness of God. And He laid the iniquity of us all upon Him. Isaiah fifty-three. And He was wounded for our transgressions. He was bruised for our iniquities. The chastisement of *our* peace was upon Him. God take all our sin, all the debt we owe and He put it on Christ. And what did Christ do? 'Living He loved me, dying He saved me, buried He carried my sins far away, rising He justified me freely forever, someday He's

coming Oh glorious day.' He took my sins far away. Then, watch it. He justifies the ungodly. Therefore being justified we have peace. He rose for our justification. He was delivered for our offences. He was raised for our justification. It was on Adam, it come on Christ. All our sin we get it from Adam. It went on Christ. Then Christ was sin now. You can't have the sin and Christ have the sin at the same time. Because He did no sin neither was guile found in His mouth. He was without sin! They examine Him and say I find no fault in this man. But when He died on Calvary all our sins was transferred upon Him. Then it means to say we are free now because He paid the debt. He paid the debt. He settled the account. Is that right? (Congregation says Amen). And the His righteousness He put it into our account. He imputed that righteousness to us. He made us *the very* righteousness of God. Now that's what He did.

Now to try to get something form God outside of there you make what Jesus did not applicable. But it was love that drew salvation's plan. It was grace that brought it down to man. The mighty gulf that God did span at Calvary. God didn't tell you 'help me fix the plan.' God planned it by himself. That's the way He plans it. His sovereignty. That if you have to get any blessing you have to get it in Christ. If you have to meet with god you have to meet Him in Christ. You have to get salvation, healing its in Christ. There's nothing outside of Christ. He's the only provided way. I am the way. I am the truth. I am the life. Not a denomination. Not a holy man. Not a writer. Not a good book but Jesus Christ. And He is the word. In the beginning was the Word and the Word was with God and the Word was made flesh. He's the very Word.

So then what is faith? Approaching God according to His plan and pleading what His plan promised. Because you can't meet God outside the plan that He had given through the blood of Jesus Christ. This is the new and living way to come back into the holiest. That's God's way for you this morning. Sinner that's God's way for you. Denominational believer that's god's way for you. Church member. Church joiner, benchwarmer, sinner that's God's way for you. It's secure, it's complete it's full. Amen. It's the love of God. You can't do anything but all you have to do is believe it. Not of him who worketh but of him who believeth on

the ... the him who justifies the ungodly. Abraham believed Him and He justified Abraham. What is justification? He imputes His righteousness to you. He declares you righteous. He changes your standing before Him by a new birth. By a new birth. Because that righteousness of God is the Holy Ghost in you.

That's not a thought. That's not doctrine you believe in. That's not just.... The doctrine helps you receive it. The understanding of the doctrine help you shut out thoughts that the devil trying to work you in the flesh to think you could earn it. That doctrine shuts you out and when the devil try to move you and get you scared and say 'do this, do that' (you can say) 'Shut your mouth. God give it to me free. By grace am I saved through faith not of works that any man should boast. It is the free gift of God.' And you could tell the devil 'It is also written. I don't have to do that. I don't have to say no penance. I don't have to light no candle. I don't have to go to any prayer book. I don't have to do that. I could come and say, Father you made provision for me in Jesus Christ. How thankful I am that you thought of me.'

Like God made the laver before it even had a priest to wash in it. Like God make a mercy seat before it even had an animal to sacrifice on it. Is that right? Because it was already settled in the thoughts of God. When the laver is full with water no priest ever wash in that yet. He says, "What we need that for?" He says, "You'll need that in the course of your duty. You will pick up defilement but you could always come back here. So that defilement don't keep you out from inside of there and you can fulfill the work of God." He (the priest) says, "Oh my." What was the ashes of the red heifer? Even before they get there he say, "This is to make sure in case you pick up defilement this will keep you clean. Keep you under the guiding influence because my purpose is to bring you here. Amen! I tell you listen but that should make a Methodist shout. See?

So why are you discouraged? So why are you fighting? So why are you confused? Why can you stare that Word and say, "Oh, this is God's plan." If I have to get this juice it's in the fridge but I have to go through this door, come into the kitchen, open the fridge and it's on the shelf. Oh the juice is there but I need some directions now how to come into it. I can't build up temper and anger and say, "Why the juice ain't under my bed? I don't want to



get up from this bed. I should have the juice under my bed.” Now wait a minute you didn’t even deserve juice in the first place. Because when you begin to walk that’s evidence that you believe in the provision that he had made. That glorifies Him. Because the devil says, “He’ll keep you on the bed and if God don’t put it under the bed you’ll die there.” And God is saying “No. I’ll give you faith to deny those evil thoughts and I’ll make you walk out of here glorifying me. Because I am God and I did it. I didn’t even have to choose you. But I say you’ll walk here and believe this because this is the way I gave it.”

God say there’ll be a people who’ll separate from the organization. They’ll come out of it. They’ll turn their back on the world. They’ll walk like Enoch and walk into a rapturing faith in this age. Millions of denominational people called it the devil but when that Word came forth some elected people say “That’s the prophet. That the message. That’s the ministry. I am part of it.” And they separate and come out and they walking in this reality. (Congregation says Amen). And look you are as a testimony that you are not going to sit down in denomination and say, “I born here. I grow up here. My grandmother was this. My grandfather was this and if I don’t get it here then I will dead right here.” You said “Nonsense”, like the lepers, “why we must stay here and die. Let us step out. There’s no food here. If we stay here we die anyhow. Brother we step out there we could get a hold of reality. (Congregation says Amen). Why? You refuse those thoughts in the mind. You start pull down them strongholds. And then you know what? It humbles you. You say, “But look how I grow up. I grow up this way. I never used to talk to people. I never used to do that. We never used to do this and my father and my mother...” Them is sinners if they never repent and get the Holy Ghost and then you say “Well they raise me so.” Well God want to raise you different to that now. (Congregation says Amen). Because conversion means change. Old things pass away and all things become new.

Too much people hold unto old fables and old traditions. They were trying to hold onto the old garment. Jesus say, Tear it up! Don’t try to patch it. Tear it up and receive this new garment. Elisha tears up the old mantle to get the robe of Elijah. Is that right? (Congregation says Amen)

Except the corn of wheat fall in the ground and die it abideth alone. That's right. People want to cross over and claim they in the new message and they don't die out to their old ways. Brother if that old way was good it should have brought you in into all the blessings of God. You wouldn't have been living half way. You would have been walking in the Bible and saying "Look here in the Bible God promise this. I know my age. I know who I am I see my name in the book. I know the messenger." But you couldn't know those things until the messenger came and taught it to you because that is the only way to know it. That's the only way to know it. Is that right? (Congregation says Amen).

God have a way to bring you into it. God have a way to bring every man into it. One sheep gate. Brother everything has to go through that sheep gate. Easier for a camel to pass through the needle eye. Little hole in the gate. That big hump on that camel. Come out there out in the wilderness most of his life. Coming by the city load up with all kind of goods. But he can't get in there with that big hump at all. Jesus look and see a man forcing that camel, trying to push that camel and the hump of the camel (is) too big. He has to unload all of that and carry it in. He can't carry that camel inside there at all. And Jesus said it easier to... While He preaching He watch this man here with he big denominational humps. This hump of false doctrine. This hump over here of self-righteousness. Another big hump over here loaded with all that denominational baggage. He say give away all that to the poor. Sell it and follow me. Pick up your cross daily.

Peter and them say, "Whew what kind of preacher is that? This Jesus don't mix matters." They thought was 'gentle Jesus meek and mild.'

Blessed is the man to whom God will not impute sin. So here Paul is saying God justified Abraham by faith. James is saying God justified Abraham by works. They are not contradicting each other.

Listen now. *Works is faith expressed.*

*'Now these two men were talking on faith. Paul justified Abraham by what God saw in him.'*

Now in catching this you will see where you supposed to be. You will see attitudes in your life, as I began to speak here now, and things that paralyze you and inhibit you and constrain you and

have you paralyze. And as you see it shake it loose and refuse to be further paralyzed by it. Let this Word, this sharp two-edged sword, cut you loose from that paralysis.

Because we already see James said that faith over there if it don't have any works then you don't really have what Paul talking about. Because if God see you really believe. It is designed that your light would shine before men and men will glorify the Father. So men will have to see the testimony of that faith coming out of you. You get that? Because you are the salt of the earth and a city built on a hill cannot be hid. But if you say "I have faith. I am a gene of God. My name in the Lamb Book of Life and God choose me. I am elect. I come in this message since I was small." And you ain't acting on the Word? You have no faith? You can't take control of (your) situations? No, no, no, no. You just filled up yourself with information is what you did.

Listen.

'Paul justified Abraham by what God saw in him. James justified Abraham by what man saw in him.'

Now God know, this morning, all who is elect. No person has to do a single thing. Because like any farmer who plant his seed in his garden, though the whole earth is earth he knows which part of that earth I plant my seed. And he doesn't go and water the road if he put seed in the dirt. He goes right where he puts the seed and he throws the water because he knows he put seed there to bring forth life to him. Is that right? (Congregation says Amen).

Well so God now knows everyone here who is His. And before it came forth God knew where the seed is planted. God knows what it's going to produce. Man can't tell. But because God didn't do it for Himself, He put us in an environment with man. He put us to give a witness to man that don't believe Him. Then God want that testimony to come forth, not to give Him confirmation (that) you really have the Life of God, but you will display His life He put in you to men to light up this age. Like Noah light up his age, like Elijah light up his age, like Elisha light up his age, like the apostles light up their age, like Luther light up his age He put you to light up this age.

'See now? James says he's justified by works. Paul says he's justified by faith. But see Abraham believed God. That's what

God saw in him. He believed. But when he went to acting as though it had already done that's what man saw.'

When he went to acting as though it was already done God say, "Abraham so shall thy seed be." He says, "I know I ain't thinking that in my imaginary mind. I know this is God telling me that. I know what I was going through (shall I go childless?). I know I was praying. I know I was expecting this. I know I'm that believing this. I know when He came and say 'circumcise' I went and circumcise. I know when He say 'I will make you exceedingly fruitful', I know I start to expect it and that's why I sit down in the tent door waiting. I know when He says I will return according to the time of life, I'm expecting it. Because I know He cannot fail. Because He called me out. He came to me by the beach, show me the stars in the sky, show me the sand on the seashore. Is that right? He told me it's not Ishmael. He told me Lot was going to leave. He told me it can't be Hagar. He showed me it can't be a hybrid child." Is that right? The man's faith was being bolted down all the time.

Now you been coming along and you been hearing about a promise. See if your ears aren't focus, if your mind isn't focused when you hearing messages you will say "I hear that message. I want that tape." And you taking material and forming you own thing because it's a big Lego set for you. You ain't putting the jigsaw puzzle together. If you hearing the word right you know give us this day our daily bread. He gives us this to walk from here to here, from Catholic to Luther. He gives us this to walk from justification to sanctification. He gives us this to walk from sanctification to the baptism of the Holy Spirit. He gives us this from here to walk into the rapture. Give us this day our daily bread. And the same way He deals with a church He deal with an individual.

And He knows when He is giving you the Word you are walking in the Word, you are walking in the Light, you having fellowship. You are catching the mind of God. You understand the will of God. You see how each piece you have need is of coming. He's ministering nourishment to the body he has prepared to finish this work. By and through the members. He hath dealt every man a measure of faith. Is that right? (Congregation says Amen).

So you are beginning to understand your ministry. So you say, “Lord how could I function? What is my place? I don’t know my place. How to come into it? What I have to fight against? Who is my enemy Lord? What is the tactics that I must employ? How to overcome that? Where is that scripture in the Bible?” He’s coming and giving you the messages. Message here, message here. Lord I don’t understand my age. He shows you how to know your age. Lord I don’t understand who I am. He shows you how you see your name. Lord I don’t understand the approach to this. He shows you the right attitude of approach to get from God. Why? He ain’t just telling you a lot of things and preaching against denomination and preaching against this. No. He’s bringing you in. The righteousness of God is being revealed from faith unto faith. You are growing up. He knows you are not a baby you can’t drink milk any more. He that useth milk is unskillful in the Word and is a babe. You need meat so He says “Ok time to change the diet.” Paul says “You are carnal.” He doesn’t want the church in a carnal state. To whom shall he teach knowledge? To whom shall He make to understand doctrine?. Him that are weaned from the breast. He says “I have to take you off this light stuff. I have to bring you up into something more real. I have to bring you into a place now where you don’t say ‘I just believe God’ with mental faith now.” You coming into place now where your faith has to be applied. You expect the experience to come.

He tears up the nest. He say is time for flying experiences to come. He throws you out the nest! He’d be insane if He had ... from the time you came out the egg He just throw you out and say “fly”. He know you can’t fly yet so He knows He have to go and bring your food for you. Break it down for you. Then when He see certain feathers come out He know you have them feathers now. I see you get a feather over here now you seeing Revelation 10: 8-11. You get a feather over here now you know Acts 2:38. You get a feather over here now you seeing John 14: 20. You get a feather over here now 2<sup>nd</sup> Peter 1:4 through 7. You start to get your feathers. He says “Ok now, time to fly. It’s flying time now. New course. He say that part of the ... that class over.

You think a teacher in primary school has a child eighteen years, short pants, hairy legs with his pocket full of marble and the next pocket full of red anchor and he sits down inside of there and

he is only eating and talking in class. He'll say "Get this man out of this class. Amen. If someone say "Well he ain't learning nothing." He'll say "Well take him to a rehabilitation center because he mentally retarded", amen, "he ain't belong inside of here." Because why? They expect if you are in Form Two, ah, Standard Two at a certain age you have to get out of there . And they know when you go to Standard Three, they know what you have to learn there. They can't give him Standard Two.

You can't say "Standard Five we preparing you for common entrance. Everybody take out your alphabet. 'A' for what?" (Brother Vin laughs.) You could imagine those children sit there and watch that teacher. They say "Like he lose some of he marbles boy." They say "Like sir lose it." They slip out that class. They go in the principal office they say "Call the ambulance. Get the paramedics quick. Bring a straitjacket too because we could expect some trouble from this man here." The man lose it. See?

You want to know what is happening. You can't be bringing that. You see man say 'rapturing faith', different things, 'astronaut age' and then preach some denominational idea. Some little out dated message back in a past church age. You say "What is going on? What is happening inside of here?" People ain't (have faith). They say "Oh God this headache. Oh God I will die with this headache. Ooooh goood this man criticizes me. I going and get a Chinese chopper for him yes. See me I going and backslide now is now self I done. You think is joke I making here? I try to live a good life all these years. Now they will see the next side of me." You say "Oooh goood! Look what was in church there all the time." See? Can I get a witness? (Congregation says Amen). My! Whew! See?

Yet you know people come and say "Boy you know I used to be so condemned. I used to b up and down like the chipmunks on the ground and I hear fly eagle fly. Set your wings in this heavenly atmosphere." He says "Boy I now begin to understand certain things. He says "You see this week here I going and start to tear up certain things. I had all kind of vulture business as if I was a vulture. I hear dove can't digest that because dove has no gall but I behaving as if I have gall all the time. Satan telling me I am some buzzard. But I was free. To possess that mountain, when they reach up there they only cooing. Abraham staggered not

through unbelief – 'coo'. See? And he considered not his own body now dead or Sarah. He didn't take any circumstances, any obstacles, and any symptoms. He say "coo." See? He says "Boy this is something else." He says "this man really feeding on seed grain." He says "Boy when you get around this man is only melodies he's always singing. Like joy bells. When I see him it reminds me of the policeman that the prophet talk about that was spinning the baton who was the Welsh revival. He say "down at the cross where my Saviour died, down where for cleansing from sin I cried, there to my heart was the blood applied, glory to His Name." Brother! He says "What it is happen to that man? Brother I know police. Police hiding from criminal. All kind of different things. People taking bribe . Drug lord buying them out. What happen to this policeman. He has an inoculation. He has a repellent. His block clean as ever. This man getting converts off the street." Oh my. Drop something there for the deacon board. They are the policemen with the revival. They swinging their baton around the church, singing. You don't even realize people have revivals, you don't realize.. Look at the atmosphere. Then you see something. You have people saying when the power come one of these days. You are bumping into it. See like these theologians.

He says *'when he went to acting as though it was already done that's what man saw in him and that's the same as it is to us.'*

What is it that stops you, now we going to get a little clinical and surgical here now. What is it that stops you. Now you know that and you know that's the way it's supposed to be. How many know Abraham was buying booties? Aamen. How many know he was building the crib? Aamen. How many know Noah was building the ark without seeing rain? Aaaamen. How many know John Ryan was coming back in the prayer line over and over and over? Aamen. But then something struck him. He got the ship out the harbor.

Because why? He was going this way. The man in the outer conscience was going this way. Go back up in the prayer line, two knots. Go back up here, four knots at the altar. Go down here and bawl, five knots. And then the inner man just zigzagging. See? The outer man quoting the scriptures, "You ought to be standing now in this hour. You ought to be having them things under

control. You ought to be able to resist the devil and he shall flee from you. You ought to know who you are. You ought to have fear out of you by now because knowing your position takes away fear and insecurity. You see what God has made you.” But the inner man saying “that’s true. I read that quote. I even have it printed. I ask a brother to go on the computer and print it for me.” He has it on paper. You need it on the hard drive. You only have it in software. You could take it out and throw it away. Erase it and put something else on the software. Today you are a Baptist. Next day you are a Methodist. Today you are Armenian, next day you are a Calvinist. You have to get it down on the inside.

Now what is it that keeps you and me from stepping out to start to prepare and behave like the thing is already there? There’s an answer to that. There is a reason somehow this morning, that the things you say you are believing and you see the lack of preparation and making ready because the Bible says the Bride hath made herself ready and they that were ready went in. And the message is to show you how to prepare and make ready for translation faith. So then if you see that lack of preparation the why is your behavior like John Ryan before the thing dropped down here in the sub-conscious. Your name is John Ryan. You have been blind for so long. You are a newspaperman, you sell newspapers. You work on this street and on this avenue here. You’ve had this sickness for eighteen years. Is that the truth?”

“That’s the truth”

“Thus saith the Lord I see you well. You are healed, go your way.”

He’s still blind. How the man could tell me ... He has to believe that now. Like Abraham believed God, "so shall thy seed be." None; but he had to believe that now. Are you getting that?.

Now you see where God brings circumstances in your life to let you see you only have it as letter and you fail to recognize *that* was sent for *this* and since *that* prove to me I need *this*, next morning I get up my prayer will be, Lord I want *this*. Jesus told certain parables to them and when He done the say “Lord increase our faith.” You know why? That made them realize they didn’t have faith sufficient as He was talking about. He says forgive seventy times seven, they can’t do it. They say “Lord increase our faith.” They didn’t wait a next day. You get that? They didn’t wait a next



day. Person says “Nah, nah, nah. I have that but is not my season yet.” He says you ought to be behaving that way now. So sometimes sickness comes, sometimes pressure come, sometimes problems come.

Say, “You believe God?”

“Sure.”

But you see, hear this, you walking in the intellectual realm. You believe in God. You believe in the message. You believe in church. You believe in dressing properly. You believe in all these different things. You are a Jew outwardly. You have all the evidence of a believer outwardly. Inwardly is a different thing because something inside of here where you should have faith, where you supposed to have expectation, where you supposed to sacrifice, can't seem to move in there. Because this fellow here is bringing such powerful reasoning to this man here that this man is too weak to resist this man. This man in here needs the Holy Ghost to come upon that life. He might really be a son of God but he's just a seed there under concrete without getting sunlight, without getting quickening power. It's a seed laying there.

How many know we had the seed in us? Coming in the message didn't put seed in us. Coming to the message expose us to the sunlight. But we were drunkards, smokers, gamblers everything in the world. Living in adultery, fornicators.... women ....all kinds of immorality and these things and the seed was in you. Like Mary Magdalene, like the woman at the well the seed was in you. But until the light come the quickening power come, you can't come out of that. Well the same way when God brings things to you, you say “Why can't I hold out? Why am I shaking? Why am I believing today and doubting tomorrow? Why am I going forward and then going backwards two steps? Why am I going east? Why am I saying it's going to happen and why next minute am I saying ah well in case it don't happen I have a alibi, an alternative something, in case this fail, I cover all bases so you can't say I didn't say this too. I'll remind you I also said that too. Why I trying to play safe in my mind?” You are only playing games with yourself. That's pride still there. You don't want to be seen as embarrassed in case you are looking for something to happen and it didn't happen.

Hebrews eleven from Abel all the way to the last set of people Paul talked about these all died in faith having not received the promise. But they were still in faith having not received the promise. Let me tell you something they went out and refused to go back into that country and they confessed that they were pilgrims and strangers. Here we have no continuing city. Why? Still they didn't go into it but they faith made them behave and step out and walked in it. And out of weakness they were made strong. And some was tortured and they say you could get deliverance and they refused deliverance and died under martyrdom because that was faith suffering for God. That was faith saying "you could torture me, you me you could burn me, I ain't giving up! You could heat it seven times; fourteen times I ain't bowing down to you! If God don't deliver us. He ain't deliver us but we ain't bowing down." That's their stand.

When you don't have that you play mind games here and there is so much of scripture in the Bible you are shuffling the pack. You are cutting the Bible. Let me tell you that is unbeliev Christianity. That is church membership. Too much people living and walking around in there and living for the promise, looking for rapturing faith and talking about faith because the don't even have a clue what faith is.

Listen. This is what we are getting at.

*"When he went and was acting as it was already done that's what man saw in him and that's the same as it is to us because our works express what faith we have. See? But if I'm afraid to act on what we believe...If we are afraid to act on what we believe, we hear it, we recognize it's the truth."*

We say it's the truth, make a confession but we ain't acting. Then is that faith? James says you have faith. You have the kind the devil has. He says you believe mentally, you have mental faith but the faith is dead because it doesn't have works accompanied with it. He not talking about works like feeding the poor. Works that make you prepare and make ready for what you believing for. He's not saying to go and do a lot of things to kind of feel justified by that you know. No.

Noah said "I have to get gopher wood and I have to get it so long."

He says "But those trees high. These are the only trees there is. You'll have to join two lengths."

He says "That's not what God said and that is not what God showed me in the vision. If God showed me that it have to have that somewhere."

He says "Yeah we know a place but you know where you have to go for *that*?"

He say "Well I ain't expect it to be easy neither because if God reveal it to me I have what it takes to get it done. If God call me for this and make me a part God don't set up his economy that way. God don't defeat his purpose."

He says, Dr. Davis say "You going to preach to kings. You a hillbilly who can't even talk. You don't even know how to bow. Your father is a moon shiner. We know your people right around here, is old Roman Catholics. You should be glad you are a Baptist. You are going beyond your limitation boy. You are too ambitious. What (inspiration) you had? I went to Bible school all these years. You are getting this experience? I am teaching you." Uh-huh.

He says "If God say I will do that I will do that. And if the whole church becomes empty God is able to raise up seed to bring Abraham seed. God is able to raise up stones to be Abraham's seed." That is what faith does. That is what faith does.

Now why are you not fully persuaded? Why is it when you go here and a little temptation comes you stand up like Esau and say "Better I take the morsel of meat you know" and in that one moment now you trying to come back after to get the blessing still. He say "it don't happen so". He says that moment was a decisive moment in your life. That was a junction. When they came to Kadesh -Barnea and Moses said "Nobody is going in except Joshua and Caleb. You finish. God say He disinherit you." They bawl, they cry, they beg. Next morning they get up, they bathe and change their clothes, they say "Where the ark? We going up and take it now." Moses say "Forget it. Zeal the day after is the wrong zeal."

He said "Your zeal should have been yesterday with the giant. That is when you should have made your stand." See?

Roman soldier beat Him, spit on Him and when he see the veil rent in twain, he see lightning, he see the sun go down three

o'clock he says "Truly this is the Son of God!" Too late. Judas went and hangs himself say "I betray the innocent blood!" What a confession but out of season. People think God wants their sympathy because they don't realize what faith is. Faith pleases God. Faith catches the spur of the moment. Faith catches that inspiration. God told Moses say today, not tomorrow, not next week say today you shall see the Egyptians (no more). Joshua says "I want that sun right now. It's going down. I have to hold that sun there. Sun stand still!"

The voice says "But you ain't say where."

"Hang over Aijalon, moon over Gibeon for you."

Brother he put the light where he wanted the light to expose the enemy he was fighting. He specified the place. Right where they thought they were going to hide. Throw them two spotlights on them. My!

See God come down in a church and sin want to hide in the church; devils want to creep in a corner and hide. This one want to go over and hide in this one, hide in that one. And the Holy Spirit came down in this great light, shine it there and begin to say "slay that thing. A demon, a religious devil inside of there. Is an old selfish spirit over here. A backbiter over here."

Brother then sometimes people don't understand is warfare. God getting a church really anointed for possession. That man preach so hard this morning. That man says this.

Man say "What? That's my victory boy. You ain't see God preparing a people to overcome and inherit. You think is our flesh and our image going and possess this thing boy." Sister you think is all your nice curls and your nice pleat dress and your nice shoe matching and your special perfume? You think is that? If you don't have faith down on the inside there it's nothing. That's the man God is dealing with.

My. *Works is Faith Expressed*. Watch here. Now there's some reason and you have to say this morning, "Lord I am uncertain. Why am I uncertain? I am double minded." That's last week I was dealing with that with you. A double minded man is unstable. Instability because for double mindedness. Halting between two opinions. Trying to live between two desires. That's a man that is here in the mental realm but he's very close to crossing over. Like Israel were just a few days to the promised land. But that little

thing will keep you out of there. Forty years and they were only a few days away from the promise. You see people get the chance their hour to catch their deliverance and they fail to recognize it brother the go around in circles for years and years and they know that day, God had spoken to me that day. That day I was supposed to give up that but like Pharaoh I say "ok Moses you will take the frogs away tomorrow eh." He wanted one more night with the frogs. He didn't say take away the frog now he says take away the frogs tomorrow. Land full of frogs you know but he ain't want it now. Martha say even now.

You see is *now* for believers. *Now* for believers.

Satan telling you "you is a fanatic". You have to give God a little space of time. God can't do that for you yet because you not in condition yet. Isaiah said "Woe is me!" immediately... the seraphim ain't amble over you know. The seraphim *flew* with a live coal, cleansing him and his iniquity. The Lord says "who shall go?" The same man says "Here am I."

Say "What kind of man is this? I was listening the man prayers just now. He was crying oh God (I am a man) of unclean lips. Now the man say he want to go. Is zeal eat up that man so?" No he repent that quick and get forgiven that quick.

You see some of you Roman Catholic and old Baptist and old Methodist some of those things down inside of you. You have to take a few days and a few months because you doing it for yourself and the trying to give God the glory. Say "God I really give the glory to You, you know. Is you do it for me." God say "I do that for you? I ain't do anything for you. I had my time and my season and all my angels and everything right here on the spot to do it for you and you didn't want me to do it for you. You fight up with it because that same day you say "if I go up there how they will look at me. Or if I say that people will say I get brainwash. I go up there to one service." You know what a believer will say? You like Rahab the harlot girl in the Bible. You in Hebrews eleven. One message did it for you. You like the Phillipian jailor. One service for you. See? Some people say, "To show I ain't get influence." Oh you want to show you make up your mind and you came when you want to come. You didn't come when God call. You move when God is moving or you get left behind. When God call you answer.

Remember that story that time when the prophet went to see *Ten Commandments*. And he and his family were going home and little Rebecca was crying (Bro. Vin imitates a little girl crying). He stopped and took off his hat,

“Honey what you crying about?”

She said, “Daddy you ain’t see when Moses stood up and said who’s on the Lord’s side, you know, and the earthquake came and people was falling in and some people was trying to make it and they didn’t make it. They get swallow up. How could that happen?” He looked her in the eye he say, “Honey let me tell you something ,you move when God is moving or you get left behind.”

How many know the angel used to trouble the water and they had to get in the water when the angel trouble it? Is that right? (Congregation says Amen). Not when they want to get in, when he trouble it. They had to watch. Man wasn’t watching the water; man was watching for the moving of the water. The water was always there. They were always watching the water even when it wasn’t moving they were still watching it. But they needed to have discernment to know when it was moving. You see how you have to be on the look out for the Holy Spirit. You see how Abraham in the tent door sitting and watching and not letting anything hinder him because he know any day? You know those wise men was watching for that star? You know they were in the upper room watching for the coming of the Holy Spirit? And those who weren't watching say "these men are drunk." And those who said “Where is he born king of the Jews?” Those who were not watching said “What king of the Jews? What foolishness you talking? Where you all come from? They wasn’t watching for anything. See? Those who were watching. Simeon was watching for the Lord’s Christ. He was watching for it.

You mean to say you have it on the inside and you ain’t expecting? You mean you have it, God call you, choose you, equip you, quicken you, bring you in the message, sit under the Word all these years and you ain’t preparing and making ready? There’s a reason why and you many times let yourself go along service after service, day after day, without *calling* a halt to playing church and *drive your stake down*. When God came to Gideon it was a halt to playing church. And the prophet told some

people you have gone as far as you are ever going to go until you're willing to pay a greater price.

Samson went along with them chain (saying) "Oh God Jesus come back in my life. Father come back in my life. One time You used to bless me Lord. You gave me power Lord. Lord I remember the great works I used to do. Lord I remember in the early church how it was when I pickup the gates. I remember how I fought the lion or how when I fought the dragon. I remember those days Lord." But it have no death in that prayer you know. It have no 'let me die' you know. Maybe somewhere along the line God say shut your mouth. That empty wagon rattling. I tired of that! Change your prayer! Change your attitude! He say, "Oh God. Just once more. Let me die." The thing he was praying around. The thing he didn't want to be confronted with, the thing he tied to evade in the mind. The thing he was trying to get the blessing without paying the price.

Naomi told Ruth, "You going to see him by the threshing floor. He there you know. He there with power to bless." All the big heap of grain right there but you can't walk in just like that and get it. Say Boaz.... You don't have to put on your shorts and go twisting yourself. Her say you think you could get it so. Jump that campground star. (She) say wash yourself; anoint yourself. Go down there, mark the spot where he lay. Lay down there and don't move until he tells you what to do and you going to acme into that blessing. Brother she had to take the instruction to come into it. Is that the Bible? (Congregation says Amen).

Two kinds of faith. There's so much of dead faith around the message to day. So much of faith that have no evidence of preparation. So much of faith that have no confession. Some people even ashamed to testify about what they believe. Some people don't want to be seen as a fanatic in an age like this. This age is designed to be intellectual and a normal, thinking faith-believing person will be seen as a radical. But people don't want to be seen (as) radical so the kind of tone down their faith. And it is a trick of Satan; give them a water down, diluted form of Christianity. Where if they preparing and making ready for something they say "In this day? You believing you'll get faith to be changed?" Says "It have some people up there saying they going to be changed."

How many know there's a reproach before the promise? Why you think these kinds of things are put in the Bible? God is showing you ,you don't come into it without reproach. Rachel was reproached, Hannah was reproached, Sarah was reproached. But they bring forth the child anyhow. They bore the reproach. Mary was reproached saying she had an illegitimate baby. Even Joseph wanted to put her away privately. But the thing is she could have bear the reproach because she understood it was the Word of God and she wasn't ashamed of her confession.

If you believe with your heart you'll get the promise. No. He say confess with your mouth. Or you believe with your heart, confess with your mouth and you shall *never* be ashamed. He say "John Ryan you go and testify you are healed." First he says "Praise the Lord I'm healed." Someone says "That man mumbling to himself. I wonder what he saying?" (Some people are like that and they say) "But God hearing me. I ain't saying anything for people to hear I saying it for God to hear me." You not supposed to say it for God to hear. God doesn't need that witness from you. You have to say it for man to hear.

When you get there you realize there is veils of embarrassment. There's veils of sensitiveness. "I too sensitive. I might behave different and somebody might tell me 'You know that wasn't the Holy Ghost. Girl how you behave so the deacons had to put you down.'" Let me tell you something we have deacons who know when you screaming in the Spirit. Let me tell you something too much of people have their own little box where they go and they have their secret, private relationship where all that is happening and when they come out here nobody knows what is going on. Let me tell me you from the time Mary come out and she have to walk little careful in that pregnant dress with this belly is reproach. You think she could have tried to come out in the dark when nobody around. Or try to come out with some big basket and walk around like, you know, I carrying this big basket. Some people defense mechanism does go to work and they don't realize that's the inside man. That's the inside man there and you saying you conscious. Because this outside man pump up with all this knowledge of Ephesians at the end of the age, knowing your position. When the Bride get to know who she is. She's a super church. This outer man pump up with that. The inward man now knows I have to



step out there and bear a reproach. I have step out there and behave like the thing already done. Because I have to do that. If I don't do that then my faith is dead faith. That's the only evidence of a living faith. Let me tell you friends it this Word is revealed to you there's no way you could hide it. There's no way you could hide it.

*'Abraham works was expressing his faith he had in God promises. And he believed God's promise. He believed it. Now see? He made ready everything for this baby. Now that's what God sees. When he believed God. He made everything ready for the baby. When he went to acting as though it had already been done **that's** what man saw. He made every thing ready and that's what God seen when he believed and man saw what he **did** to express what he believed. And that's the same thing that works today. The same it is with us. It had been revealed to him. See?'*

Friends is not another way. Friends is not another way to come into it. This is the realm your faith has to move up into. And that's why people don't have faith to operate the Word. People try to keep this thing a secret affair that nobody knows. God secret is that He reveal it to only those He can reveal it to. The secret is not you hide your light under a bushel. The light is *put* on a lamp stand for all man to see.

*'It had been revealed to him. It had been revealed to him. See? So he believe it and he was acting as though it had already took place. Now let's just stop here a just a minute. Sometimes we misunderstand this. People get emotion. They try to work on emotion.'*

This is what we going to get to now. He's teaching on faith. The prophet had come in an age where the Pentecostals was talking about they had faith and the power of God. They had the Holy Ghost and these things and women couldn't even dress right. And men couldn't even ... had no backbone to set those things in order in the right place. And then they went to rolling on the floor and then to kicking down some chairs to say the power of God is there. And nobody could recognize the time they were living in. Nobody was preparing and expecting to see a message come to take them deeper that a healing revival. But there was a man saying I want something deeper. I'm tired tramping on this mountain. I'm heading down. I'm looking for something here to

take the church and put her in the promise of God where all things are under his feet.

My! Whew! That time is gone! Where did it go? Listen quickly. Drop this quote in here.

*'See? This is coming to that third pull.'*

*Perfect faith.*

*'This is what we have waited for.'*

Now catch this. I'm right in my thoughts here. He wasn't preaching messages. He says this is what we waited for. He knows this is the age of the rapture. And it has to have a church that will come in and live in that faith. A faith that was greater than the faith in any other age. They had to come in that faith and live there and there was a message to open up the mystery of that faith.

If I was just interested in congregating people it would have been nice to tone down things; make it sweet. Make the service attractive and (flowery). Make it a certain way to get more of the public. But you know something, I'm trying to work by spiritual laws here to see certain bands of bondage that grip and hold some of your people in captivity that they become free from those things. Free from complexes. Free from fear. Free from doubt. Free from uncertainty. How to get them to a place where they will consider not their circumstances? What will it be I preach a million messages and can't preach one that people will come to a place that they wouldn't consider the symptoms that tell them the thing can't happen and they climb over that? Why can't I preach something that they will not stagger through unbelief in what God say that God is able to make them father of nations.

That's what I want to see. Because let me tell you if nobody have faith in this church then all this church is a waste. It was in vain. All this preaching was in vain. Building all this building was in vain. Sacrificing, going out in the Caribbean was in vain if nobody in this church come into that place. But you know why it's not in vain? I stand here with that faith. I stand here with that faith all these years. Go back to the earliest tape you could find. I'm preaching the same thing. Using the same scriptures, using the same quotes. Standing here never deviate from that thing. Stand here ain't defeated, ain't murmuring and complaining "Oh God".

Stand here and take all that the devil threw out there you see. Smile and keep on going like it don't even exist.

Believing these things not staggering. Tied to something in this hour when all things are being shaken. And knowing there's people sitting here with that faith. But when I'm speaking that I'm speaking it on a church level. You want to see everybody move into that. You want to see anointed church. You want to see a church that knows their place. You want to see men and women that say "I make that mine. Brother the way you present it I begin to see certain things (and) I mark it. I put a big bright fluorescent 'x' on it in my life. I can't get up in the morning and don't see that 'x' on those things. And 'x' mean it targeted for destruction and the slaughtering have begun. Amen! And the slaughtering have begun! Because I am determined I am going to rise up into that faith. How many really want to move up in there? How many determined enough for that this morning? Yes sir!

I'm going to close up here. He had come to perfect faith. You know why? Because they live in an age without the Holy Ghost bringing that new birth. Luther: justification, Martin: sanctification, Pentecostals: restoration of the gifts. But the Word was coming to loose the Holy Spirit. The evening message to bring back a restoration not a reformation. None of those ages could claim restoration. It was a corn of wheat going down in the ground and die. They only had stalk, tassel and husk. It was the life but not in restoration so they didn't have the identification that they were the true church in the alpha but there was a people who was going to come forth with it now. You hear how I'm saying that? And when the seventh seal open and the seven thunders utter their voices he knew the age is here now.

Just like Jesus when that mighty angel on the Sunday broke the seal and the Word resurrected and then the resurrected Word took the Book, He opened the scriptures and He opened their understanding and He breathe on them and send them (and said) "You shall be endued with power from on high." Then they did the same things He did. Is that right? (Congregation says Amen).

Well then friends from the time He opened that Word they knew that was to loose the Holy Spirit. They knew that was the dynamics to bring those who had followed His message, who had believed His message into a place where Peter as a minister, Phillip

as a deacon, Stephen as a deacon. Phillip move from deacon to evangelist. Brother God was moving them up. Agabus began to discover a prophetic ministry was down inside of there. Think of it! Walking in the line of that Word. They began to move up into a place where things begin to happen for them.

Can't you see that same God in this hour following that same message. Didn't Joshua and Caleb move into a place where Moses was? Didn't Joshua stop that sun? Sure! (The) man couldn't come out of Egypt. The man didn't even have enough revelation to come out of Egypt until that prophet came. But that man walk in the line of that prophet and walk all the way into where he had his group and he place them in the promise. He displayed those things because he knew ,under Moses ministry had to have that. Peter and them knew under Jesus ministry they had to have that. The first Exodus and the second Exodus and the same thing in the third Exodus under the ministry of the son of man revealed. A prophet like unto Moses. A ministry, a five-fold ministry is to walk into those things.

And how did they come into it? By revelation. He opened the Word. He opened their understanding. He began to show them how to come into it and they came into it. They didn't sit down there and say "One day it will come". No, no. He say "to get it done I have to open the Word. I'm going to start with that. To get it done I have to open your understanding. I'm going to continue with that. To get it done I have to breathe upon you, put you under expectation and send you in the upper room and wait there. Because I'm the author and I'm the finisher and the same one who open the Word will come back and fill you".

If that was the plan of God for them. Did Elijah open the way for Elisha? He says "You want the Holy Ghost? You want what I have? You just don't want to walk around with me. You just don't want to carry my bag. You don't want to pour water on my hand. You doing all that because you want something; you want what I have." He says "Ask." He says "I want a double portion." He says "Good. You ask a hard thing. But this ... you think you walking close, now you have to walk closer. If you see me go. You can't take your eye off of me now." And he was walking and he says "Well that ain't too hard." He says "You know my whole life (I spent) ploughing and when a man ploughing he has to keep his eye

on that plough, I learn to stay focused. I don't gaze. Everything pass don't break my concentration. I don't get shake out of this. I had discipline in my spirit. I could look back and see how God trained me knowing I would have reached a junction in my life and would have seen how God knowing what coming for me down the road was preparing up here for that down there.

And Elijah know you can't get the Holy Ghost here you have to get it over there. You have to cross here and you can't get over there I have what it takes to open that way for you. Whap! And he opened the Jordan and he brought him over. He must get it on the other side. He began to catch something.

Joshua came they said "We came out of Egypt. I am sanctified but I ain't have the Holy Ghost." He says "I know you want it. You have to get it in the land to get your inheritance. It's over there not over here. You follow here well. You obedient, you grow up in the message. Your father and mother died in the message. But you come up here; you going over now." and they sit down there. Then Joshua come and say "Hard message this morning but we going over." He says "The priest going first. They will stand in the midst of Jordan and pack that ark. You men will pickup stones", amen, "and you go over and put in Gilgal." Then they took twelve stones and put it inside of here. Because you have to go over by death burial and resurrection. It has to be similar. Every tribe, every house have to go to through that way but sure as ever you coming in. and when you come in don't think you done, you getting circumcision after. But let me tell you I'm doing it that when you done, you could put your foot upon the neck of every king. You wouldn't be trying to conquer anything uncircumcised.

The trouble today in the church too much of people want to cast out devils, resist here, have faith, do things without getting the Holy Ghost. They think they can do all that without the Holy Ghost and it have too much of that kind of preaching that makes people feel you could do that without the Holy Ghost. No. The only way to do anything of God is with the Holy Ghost. That's why Elijah had to open the way to bring him to the Holy Ghost. Joshua had to open the way to bring them into the inheritance. Jesus had to open the scriptures to bring them in there. The prophet had to open the seals to bring us in there.

The high priest, to get in the holiest with God, he could only go once a year. You know what opens that veil? Aaron sons thought you could just go though the veil without blood and God killed them. With strange fire. But the veil of the lamb had to be slain first to open that veil. You catch that? (Congregation says Amen). When he kill this lamb here to get the blood, he rent the veil of that lamb. And the blood is a sign of that rented veil. Then he's going with that blood. Then that slain veil open this veil. That's why when they pierce Him in His side and the veil of His flesh was rented simultaneously God rent the other veil. That's right. Yes sir!

Moses saw his people dying and Moses say "Oh God. Well I guess I will have Presbyterian church now. I will have church of dead members. The serpent licking them up one by one by one." Moses say "God give me this people, take them out of Egypt, no serpent coming around and killing my people. Not as long as I stand here." Moses came with a brass serpent and lifted it up, saying "Look and live. Any man inside of here who think you get bite, who get bite, who think you will dead, you look here with faith and believe me as God servant with this brass serpent lifted up. A sign of a finished work for you." And the church that serpents thought they would have rob and stop from going in the promise, brother, went on drinking from the rock, eating manna and went traveling on the road.

Friends let me tell you something in coming here in this hour the thing that you are looking for, it's a way to open the door to bring you in to what God wants to give to you. But you have know in your heart, you not just going to do it just going along sitting down there surmising. We have too much of surmisers. Too much surmisers. We want some people here with snotty nose. We want to see some people here desperate. We want to see some people here like Buddy Robinson: "I nail my stake down here! You'll find my bones right here." You want them kind of people to see a revival. Not that. That don't work!

When he say the Word opening he know something opening for Joshua to go in. Jesus open a way for them to go in. Elijah for Elisha to come in. When he saw the say "Is this a mystery going to open up to bring a power in the church? Like when it opened up for Elisha it brought a power in when Elijah opened up a way.

When Jesus opened up a Word it brought a power in, when Joshua opened up that Jordan it brought them into a power. He says “Is this a mystery going to open up?”

We talk about the Word and the Word and the Word. “Boy that was Word and the Word real opening up.” “And you ain’t hear how the Word coming these days.” Everybody have they way of expressing about the Word. You think God just want people to express about the Word? This Word ain’t coming to give you better expressions. This Word comes to get you moving. This Word (is supposed to make you say) “That’s me. That’s mind. Lord You target me today. God You paint some ‘x’. The angel ‘x’ off a lot of things that I thought I was going to keep until next year and ain’t ready to give up. God You serve notice and say that have to leave this morning.” But of course people don’t hear the message in that kind of desperation because after all we are the elect so we don’t have to be in desperation when God ready for us He’ll be ready for us. That’s a Calvinist.

Jacob was elect but he had to realize this night you get bless or you are lost. You run the rest of your life. When he recognize that and brother all that scheming thing he get so sick, he get so fed up, he get so miserable. The thing is some people conscience super strong. God can’t even convict that conscience. But he say “Look at me man. I’m talking about God. I had a dream. I see a ladder. God talk to me. I have speckled cattle God prosper me and bless me and I can’t face one stinking Esau.” See? He got fed up. He say “I want to get a hold of something that I don’t have to go on this way no more. I’m an old sympathizer. I’m no believer yet. I’m a sympathizer. When God tell me confess my name I say ‘sympathizer’.”

He said “Ok. I’ll make you a believer now you’ll stop sympathizing and start to believe.” He say “What is believing Lord?”

“You’ll get and start to prepare and make ready as though you already have it.”

Look at their response to persecution. People say “Boy you ain’t know what I going through nah.” No apostle. They beat them, they intimidate them, and they threaten to shut them down. They come back and they had the greatest prayer meeting they ever had until that time. The building shook and they was refilled

with the Holy Ghost. That's a Holy Ghost response to persecution. Look at the kind of love and cooperation and unity.

What they call Pentecost today, is robbing people and bleeding them their money. Back there nobody was pulling and begging. Paul even say make sure when you come back it ain't have any gathering. You all old enough to fix up that yourself because if we have to help that church we have to help that church. That was it. Second Corinthians 8 and 9. See?

Brother, Barnabas and them was selling this, doing this here, helping this one, helping this one. And they had all things in common. In other words, the Holy Ghost made them have an eye for the needy. Holy Ghost gave them compassion to get into somebody suffering and say "How can I help you?" because James say "A lot of you saying 'be ye warmed and filled, be ye warmed and filled'". Shut down the bowels of compassion because they living saying "What about if my house burn down? I still will have something in the bank. What if I do so and so and I get cripple?" See? At least I will have this to fall back on." That's how they living their life, saying they serving God. And have no compassion. No sensitiveness. They are unconcerned. He say "If you convinced you'll be concerned." Holy Ghost... I'm talking about the Holy Ghost. Jesus opened a Word. He opened their understanding but look what it brought them into. Look what spirit was loose upon them.

Look at the kind of praise and worship. I could imagine an angel was standing there with a hymn book and Paul and Silas with they back beaten. And the angel say "Now we going to turn to song number three hundred and twenty- two: Draw me deeper. Come on fellas. *Draw me deeper*. Paul look at Silas he say "Silas I ain't have time for this: my back hurting yes. Talk to that angel. You kind of hum nah. I will hum in the corner here."

Had no angel there. They lift their hands up, back beaten, "I will praise the Lord. No matter what tomorrow brings, what it has in store" and the jail start to shake and chains start to fall off of people. Holy Ghost praise and worship in the book of Acts. In the book of Acts when you talk about worship and praise. God say I have to find a most depressing service. I have to find when the preachers and them get beaten. I have to find when it ain't have no congregation, no musician. I have to find a place where I have to



bring out the power of the melody in your heart. I have to find a place to let them see it ain't have no song practice and all these kind of things and no choir. Any choir here is the heavenly choir who stand in awe when they see the kind of worship here. But of course in this age we have to go through our aerobics. Lift your hands, say hallelujah. Say praise the Lord. Ok you could put down your hands now. Ok how many believe that? Alright. Yes. (Brother Vin laughs.) Oh God have mercy! No wonder people need the Holy Ghost.

Too much of people going along thinking they are spirit filled that's why they can't have real faith. They have some thing they think is a faith (but) its not faith. He the biggest part of their faith is mental faith. But when that Holy Ghost comes down inside of there. You see you don't have it without the Holy Ghost. We are not talking about gene of God now. James say is time to stop talking "I have the gene." Some have Dinah and all. You know what they need? They need something real. Something to prove that is not water in a gasoline pan. He say it as well be water in a gasoline pan. Big sign. You ain't see the sign 'gasoline, high octane.' He says "Nonsense." He says "You want to know if it is high octane? Bring a match." Wham! It didn't go off. He say "take your high octane and get out of here". Why? If that is gasoline it have an octane when the fire strike it, it ignite and a power, a combustion in the chamber. No matter how big that thing is there. Brother when that engine start up, it will tumble that engine and take that thing out of the garage. That's right that's where you want to see people's christianity.

Some people Christianity. They park up in the garage of the church. They just park up and saying "My tank full" and those preachers only polishing the hub, preachers only giving a simonized job. Phew! We want some fire to hit the octane. How you find the rims looking? I think I'll put a stripe here. I got a little message on the thin red line: the scarlet thread. That will tie in here. Woo! God have mercy !. No sir. I trust I'm getting you sick of yourself. I trust I'm getting you hungry for more of God. I'm trusting that I getting you vex with the devil holding you and have you paralyze for so long. I trust some of you are being shaken to a place to say "Lord I don't want to be this way. I'm going to rise up out of this thing this morning."

Let's stand to our feet.

*"This is what we have waited for."*

Listen to this. Come back this week like last week; start to preach can't get off two lines hardly.

*"This is what we have waited for. This is just started to bloom now. See? I did this for a purpose."*

Watch the prophet.

He say[Quote] *"I did this for a purpose. I am working on something. I am taking this charge of faith and going right back to begin and come in and kind of raise faith in a bracket where you have never noticed it before."*

When God open the Word to him and he discover the chemicals to take church from restoration of the gifts into a change of the body. That is what he discovered. Just like Luther discovered justification to know how to raise the church up. Just like how Wesley discovered sanctification to know how to raise the church up.

He say *"This is what we have waited for. I've waited all these years for them angels to bring this commission. These divine revealed mystery truths; I've got the thing now. The thunders have uttered their voices to me. This going to open a way."*

He say *"The Holy Ghost is here with all the power but we need faith to operate it."*

He say *"Not just a faith but perfect faith."*

He say 'and so this is what I'm doing.'

*"Under the healing revival we had a great charge of faith. So I'm taking that now not just to get you to believe in them little sensations and these things and to hold on to a gift and wait for a vision and these things but to take that charge of faith and bring it to this where I'm going to tie you to the absolute. I am going to give you a key to open the door. I am going to give you the chemicals of the Word to know how to unlock the door to liberty."*

Look at Salk. Jonas Salk. He stood up there and polio was hitting the country. Nobody could walk hardly. Everybody fear and dreaded polio. Everybody begun to cry. Some men say "Praise God. Relax. We'll take care of it." Bunch of executives come together come up with a nice programme. We are going to raise funds. We are going to build braces. We are going to get medication. We are going to build hospitals. We are going to get

schools for the retarded. We are going to have rehabilitation programmes. And they sat “We are not going to let this thing interrupt our society. Oh and the people praise God and they were happy for it.

And one man name Jonas Salk say “God have mercy. For me to get involved in a rehabilitation programme of a bunch of ministers. For me to go and get in a Council and to learn all these scientific techniques.” He say “If there is a dreaded disease named polio there have to have some formula that can break the power of that thing that everybody that try to threaten and make sure they can’t walk and stand this thing will break that until they’ll walk in liberty. And he went into his laboratory and he wouldn’t take no and he stayed day and night and he began to work with the chemicals of the Word. And he was working with things after things and he came up with the polio vaccine. He had a key in his hand. He had a *formula*. He broke into something because he refused to accept defeat because he knew God meets the *challenge*. When the enemy comes like a flood God raise a standard. He had faith that God would provide to meet that need.

Look at Benjamin Franklin and Thomas Edison. They refused to believe we going to live in darkness and holler “Oh great electricity. Oh great electricity.” Nonsense; we are not going and live in darkness. We refuse to live in darkness. If God put a law of electricity there, there must be a way to harness it. He began to study that electricity. He began to get obsessed with electricity. He began to work day and night with that electricity. Finally he found the right wire. He got the right wire. He knew how to conduct the electricity. He knew how to harness it. And to day regardless of what culture, what religion, what language, what nation you live in, it make no difference. His discovery benefited mankind. That every man ... he put every man in a position to where they could control light and darkness in their house. When they don’t want any light they could turn it off. When they want light they could turn it on.

He, by his discovery brought man who could have never ... who being led another way would have gone the wrong way into the big organization of rehabilitation programmes and braces on your feet and learning how to adjust to this way of life. We would have all ended up in the ecumenical move had not a prophet

believe God is still the same and that God keeps His promises. And though he looked around and saw all those organizations trying to go in the ecumenical move and religious politics he knew, I will study those apostles how they set the church up, how they work, the techniques Jesus opened to them, how he trained them that they came into it. What Moses revealed to Joshua and Caleb and then he studied those things and he came out. And he took a church out of the aeroplane age and he brought us into the astronaut. He says "This is the place we longed to be. This is the hour we come in."

When I see that friends and I realize thirty-five years and ministers still don't know how to preach this message. Ministers still don't even know that preaching is working by spiritual laws. Ministers still don't know you have to work with the chemicals for the age. People don't even have faith to stand up there. They go into this programme until now even in the message they are becoming like denomination: all kind of programme, all different kind of things. But God has a provided way and there is only one way provided by God for everything. He preached *The Key to the Door*. He showed us God will give us something, he had it and he gave it to us how to open the way. He said "this key will open that way for you. I'll teach you how to operate this. I'll show you the levers on the key. I'll show you how to use that key."

He came to the Absolute. He says "I'll give you something no matter how dark it gets it'll point you. It'll keep you steady. No matter how shaking it comes you'll have a stabilizer on your ship. And that same thing that brought me to that place where I could look for that nine foot grizzly bear in four inch high grass and stand there flat footed and don't doubt: I'm going to open the way to bring you in there."

To me that is what the message is. That's why in working here, I'm trying to work in that line and say you my brother and my sister. I don't just want to preach you happy; I want to preach you victorious. I want to preach you into a place where you could come in step by step and begin to take what God gives you. Begin to look at it, believe it is for you. Refuse to want to live without it. I pray God give me the message to make you hate your condition. You'll want to rise up from there and go on to a higher height: a greater

height than that. Because the prophet says the kind of faith that we are coming into is for the rapture.

He say[Quote] *"I did it for a purpose. I am working out something. Taking a charge of faith. Going right back to begin and come in. kind of raise faith in a bracket where you never noticed it before. Not a faith but a perfect faith built up in here and watch a perfect God with a perfect heart keep a perfect promise by His perfect Word. We are coming now to the perfection because the people has got to come to this in order for the rapture. They have got to come to this in order for the rapture. That's what holding it away right now. It's waiting for that church to come into that perfect rapturing faith. I'm looking for it. It means a lot of shaking down for me. It means a lot for you but together we'll make it by the grace of God."*

He saw with the opening of the Word there was a way to come into this. Peter say ministering an entrance abundantly. Paul say "by a new and living way. Men with the key to the door to open that way. Who could minister an entrance, anew and living way that a man can stand in the holiest in union with God again." If you are Bride you have a desire for that. To hear that, that's what God wants to do for you.

To hear how Abraham who ran from a famine came into a place where there was no rain anything he said God could create it and put it there. Yet this same man ran from a famine one time. Jacob who ran from Esau got something to come into a place he didn't have to run from him; he ran to him. Moses ran from Pharaoh but he came into something he didn't have to run from Pharaoh no more he ran right back to Egypt and say "Let my people go. *Everyone* I'm taking out." Elijah ran from Jezebel. God say "you don't have to run. I'm going to give you something; you'll finish your work (and) it'll even give you faith to lift you up like Enoch did." Jonah ran from going to Nineveh. God say "I'm not in the running business."

Brother Branham ran from the blizzard God say "This is not Hurricane Mountain, this Colorado Mountain. On Hurricane Mountain you full of self. You running after bear, you running after deer, you running after all kind of things trusting in your own ability, you got so taken up in your own fleshy pursuits you threw your wife and child into danger taken up with yourself. Gone in

the energy of your flesh after your trophies to fulfill your ambition, your ego, your human achievements and you ended up in the death walk out of connection with God like Jehoram and them going straight to their death. Going around in circles. He say "Here I was saying 'Bill you ain't lost. You ain't lost Bill. You know the woods like the back of your hand!'" He say "You can't bluff that sub conscious." He say "I was trying to bluff my sub conscious."

A lot of elect today on their death walk because they get taken up with running after their fleshly pursuits when God is only training them for the blizzard on Colorado Mountain. That little storm that was coming was only training so God couldn't speak to it. God say feel your way around and follow the line and get back to safety. When you ready next time when self die when you could trust the guide when you could humble yourself when you not throwing your family into jeopardy and in danger because you not taken up with self. In Colorado Mountain he say "I waited until all the brothers went to safety he say "I say 'get out quick, get out quick, get out quick..' Standing there waiting around, hide my gun waiting. I ain't afraid no more. Now is time for me to go everybody is safe. And he is going out and the Holy Spirit says "No not this time; this ain't Hurricane Mountain we going to take back what the devil took from us. You are up in the high places here now. Hallelujah! You are in the high places here now. This is taking back here. This is coming into where you ought to be now. This ain't no bluffing the sub conscience. This is walking with me and I and the sub conscious working together, we are going back in the blizzard. He say "Praise God"

"Won't you take a walk with me?"

"Sure."

He say "I could speak it or you could speak it." He say "But is not My turn, this is your turn. I am the Jehovah who still the sea in the corporal body. This is human flesh. Now do it this time." Hallelujah! "To show male and female is one. Faith of my faith and virtue of my virtue. Show we are no longer twain, show the middle wall is torn down. Show you have access to me again."

"Sun come out! Storm go back where you came from. Let the sun shine for four days." He wasn't holding a telephone line and running back to safety brother. I don't want this to bother me. Walking with God.

Let's lift our hands to Him. And in reverence in your heart.

I said things in a manner this morning that might be a little rough and crude to some of you. You might have feel kind of stepped on a little bit. You might have feel shook up. But you know I'm your pastor and you know I'm here over theses years that love you. Give my life here for this church. But that shepherd many times have to break that sheep foot to get him close to him. So it wouldn't be a straying sheep. Its straying days will come to an end. It'll be a sheep that will know how to hold its place; keep his rank and file. Not a sheep that'll be falling into ditches. That's the same husbandman. He purgeth the branch. He burst up the cluster of fruit because he want to make it more fruit bearing. Because he knows it can bring forth a hundred fold. It can bring forth a better quality fruit.

And friends when you sit under the Word and God telling us "You're spiritual astronaut. Time you begin to come in and live in the achievement of the astronaut age. Time you come into live where you could fly beyond where Pentecostals fly. Fly into the realm of the supernatural with a perfect faith." Surely you can catch it down in your soul what the Holy Spirit is trying to stir your heart and mind and bring your faith up into. Not a Word to your emotion. Not something to excite you in the flesh but something to get that inner man and rub that make belief out something to divide between soul and spirit; between dead faith and living faith; between intellectual faith and spiritual revelation. Bring you into the realm of certain victory where the gates of hell cannot prevail against you. Where you are fully persuaded. Where you don't take into consideration circumstances. Where you stagger not through unbelief.

Where you know man see the works and have become inspired by your works. Like when David saw Rizpah's faith, he went and dig up the bones of Saul and Jonathan. He felt embarrassed to know that's how he let a king and prince be buried when he saw that woman faith.

That's why he said the third pull will start a rapturing faith. People will see your faith when the power of one church rise it will pull its brethren. Not people knowing you have a gene in you and all this intellectual talk. But where you have an operative faith where you have a victorious faith; an overcoming faith. A faith that

could refuse the world. Faith that could esteem the reproach Christ greater riches.

Hallelujah!

Empty me. What we need, the prophet says,, is an emptying that God could get empty vessels to work this great work. To bring a church to perfect weakness where his perfect strength.

Sinner, stranger, church member, lukewarm believer, backslider you who live in fear and reasoning, let today be a junction time for you.

I'm not going to call you. How could preach a Word like this and then have to call you.

Empty me. Sing it with a groaning, with a desperation, with a hunger, an intense pang... pangs of inward hunger that you got to have it. You must have it. You refuse to live without it. You willing to pay whatever price it takes to get it.

You want God to give you that faith to move up in the realm of your healing. That faith to make you break through every veil of self-will, every veil of embarrassment, all your fears and your doubts. All those things in your mind many times.

You've seen my emphasis. You've seen my objective.

Oh lord I've heard your Word.(Brother Vin sings)

*Oh Lord I've heard your Word...*

Yes we heard it today. That has called me. Is this your conviction? And now, now I can't turn away.

This is not so much for you who think you alright in your nice little social self. This is for you who want more. This is for you who say I'm born to go against the current. I'm not going downstream, I'm going upstream. There's life in me. By the truth that I hear. I feel compelled today.

Just to walk with you Lord. That don't mean walk in the church friends. That's like the prophet "Would you walk with me in the woods?" he says. Would you walk with me into perfect faith? Would you walk with me out of the humanistic realm of revelation.

*...in ..*

And I know. How many knows that? That in myself I'm not worthy.

*... And I know that in myself I'm not worthy Lord...*

Of the place that you've prepared for me.



Hallelujah.

*...for me...*

David said "my soul followed hard after thee." But I love you and really want to serve you. Ruth told Naomi "entreat me not to leave thee". Elisha said "my soul will follow thee." So each day of my life... That's my pledge today. Lord I will live for you. I know it means my time has to come for emptying Lord so empty me. Shake me Lord. Take all self and pride out of me. I see how myself keeps me back; it robs me from coming into the place. You have been longsuffering Lord. You have bore with me. I've been negligent. I have been slothful but I'm going to turn away your call today Father.

I've harbored secret sins. Remove secret sins inside. Take your sharp knife and cut it away Lord empty me. Oh my loving God. Until I'm just like a child. So your will.

*... could be done..*

How many ever get to places like these? Sometimes from within. Have your experience gone that deep? Lord how I groan and cry. Have you become so callous you can't even shed a tear, some of you? You go along with your little dead faith and (mental) faith and say you is a believer. And I thirst for thee. Like David thirsting for the living God. You don't want a historical God – the living God. But I would not be satisfied. Until I be filled with you. Especially when I see that is promised in this hour. I know as much as I empty out is so much you could fill Father. Empty me so that I can be filled with you.

Oh let's lift our hands to him and sing it now. Empty me.

*Empty me dear Lord of unbelief inside ...*

Lord let me never pretend. I am purring an end to pretending days today. Mean that friends.

Empty me. Amen. Empty me oh my loving God. In desperation. In desperation. Until I'm just like a little child. So Your will Lord. I live so much in self will. So Your will could done .

Oh my one more time before we pray. Empty me dear Lord of unbelief inside. I want to come with faith this morning Father. I want to come to receive. I want this to be the moment that my heart is in condition and readiness. I want to get into the depths of my very life standing in our presence right now. Remove fears and doubts within.

Oh empty me oh my loving God.

*Oh my loving God until I'm just...*

...where I become wholly dependent on you Lord wholly relying on you. No ability to trust in Lord. Surrendered. Yielded Lord.

As we stand with bowed hearts, all in the rooms, on the inside. These few moments giving respect to God. Those on the outside, those in the rooms looking at the monitors, you right here in the sanctuary; let these next few moments as we take inventory, as we look into the mirror under the effects of the Holy Spirit and that still small voice on the inside fluorescent paint is pointing out the places and marking 'x' on it. Our hindrances. The places where we have been impotent, barren, paralyzed, unable to free ourselves from the chains, from the hindrances, where Satan was able to shut us down and make us an outward Christian unable to prepare. A soft hybrid Christian that cannot take...bear the reproach and take the criticisms. Always on the defensive. A pessimist.

But you see today this is the subtlety, this is the craftiness, this is the deceit of he who has been able to manipulate your spirit. Keep those two conscious in disharmony.

Heap you up in condemnation; bring you into captivity. Make you inoperative. Always putting things in the future not knowing is holy faith and holy works will *create* the promise. If you can get it in a union today. Bring those two in a holy union; marry them. That's why he preach *Invisible Union*. God justifying us. Then he came next night *Works is Faith Expressed*. He say don't think what I preach yesterday is all of it. Here is the next part. That's why he could step out and drive in his car and say I'm going to Arizona. Seven angels are going to come to me. I've got to bring a message.

Oh friends. I want you to believe me as His servant. I'm speaking the truth. I pray He give you witness on the inside of your heart because how shall you do the works of God if you don't believe on him who God have sent.

Now as we approach Him.

I'm going to pray generally. The ministers standing around with you who have made this step of faith under conviction. Serious to meet with God at this altar today.

Abel died with that lamb at his altar. It wasn't a cold profession. By faith Abel offered. He offered by faith. God came back and testified of his gifts that he was righteous.

I am believing that you who made this step of faith today. The Word contacted the Word inside of you. The things that you thought about; the things that you deliberate and ponder many times, the Word gave definition to those places in your life that you can say "That's me. That's where I want to live. I want to rise up. I want to walk in it. I want to make it mine, I just don't believe in church. I believe that God has called me for this. I trust that's why you are standing here and if you have been standing here in that condition, my brother, my sister, He will meet with you. Because that's the response that Him speaking to you was designed to bring to you. But that's your response coming to Him saying "Father, this is the junction time. I refuse to live in that eggshell. I am going to peck my way and burst out of that humanistic realm where I don't have to be scared and feared and wondering and doubting.

Put the key in my hand this morning; let me hold it Lord that will unlock this way for me. Just like the little illustration that Brother Vin gave. Taking the key walking up those seven steps to that office opening that door ,opening the inner door and the gong into that drawer to get that book, that title deed.

I'm going to take the instruction. I'm going to hold it. I'm going to walk under the influence of it that if somebody asks me where am I going I can say" I've been given instructions." Like Elisha said "go wash in the Jordan seven times." Like Jesus said "go wash in the pool of Siloam." They had instructions; specific instructions. Like he "say kill the lamb, take the blood, strike the lintel, the two side posts and when I see the blood I'll pass over you". Death cannot come nigh that house. I'll do it. I'll carry it out expecting to receive the results. That's the way friends. Right now in your heart. You say right here and to you in the audience, you believe.

Lord Jesus, in this shaking hour, the challenge is rising. You have revealed the modern events. You've made it clear to us. You have uncovered the schemes of the enemy. It was designed to bring us into desperation. Seeing the lateness of the hour and causing us to see what is our state of preparation and what kind of

readiness we are in to face what is coming Lord .You have been gracious Father to begin to find the places that are weak. You've given conviction by Your spirit. You've caused us to focus upon the needs in many hearts; those who are bound; those who cannot get deliverance; those who cannot live in this victory as thy should; those who are still up and down; those who feast do not hold out; those who are still in the intellectual concept of Christ and haven't come into that experimental experience from the heart. Where that man goes beyond the veil because a way has been opened to come in the holiest to come in and live the victory, to walk in the power of the Spirit. Oh God to have that rapturing faith dear God.

But Father you are beginning to show to us Lord how we can come in there.

Like Thomas Edison working with the wires Lord. Like Jonas Salk working with the chemicals to get the right formula. Going into the Word and finding the scripture that could create the atmosphere. To set the hearts and minds in the channel ,to bring that sub conscious in line with that first conscious. Then You, Your Holy Spirit can come down there Father and work in harmony until the devil don't have a place to move. That they could walk into every blessing that You have promised.

We have those who are sick here. They've been battling that for years. They've been probing with what key they have. Seem like the door wouldn't fly open because the levers don't seem to be correct in some of them. Some battling sight and time.

You can tie that knot today. You can tie them to that absolute today. You can set them upon that rock today. And this is what we are asking Lord. That Your Holy Spirit who can reveal it can drop this into their hearts. That You will do it today for us Father.

Surely we confess our unworthiness before You. We are ashamed at the way we carry ourselves. Oh God it pains us inside. Sometimes we think it's a little thing. You wouldn't mind those things but then we get in Your presence and the thing becomes magnified a thousand times. And we realize that was just in our carnal thinking, our intellectual understanding saying is grace, grace.

Then Lord we come and we hear about grace and we start to rejoice because we feel that we not going to come into judgment and we take grace to mean that just Lord that You forget about it.

On God let us not be so shallow Lord. But let us realize that grace has given us a sacrifice that can take away sin. Grace has opened the seventh seal and loosed the Holy Spirit; the quickening power that can quicken us and raise us up to live and walk in this reality Lord, where we don't have to run again any more. We don't have to be paralyzed any more. Grace can give us strength to pick up these gates and walk away. Grace can put the things under our feet until sin can have no dominion over us.

That's what we want Lord. That's where we are desiring today. Let that fall Father into the hearts of the hungry; into the hearts of them that are thirsting for this living God. They don't want an intellectual concept of Christ. They have a holy man taste to see the Word confirm in their lives. To see the identified Christ of all ages identified in them. Walking in their feet and speaking through their lips, working with their hands, believing with their hearts, thinking with their mind Lord. A written epistle read of all men.

Give strength to the weak lord. Let (them) catch this Lord that they can delight in this law after the inward man. Let revelation come so that they can know that they are built to possess that law. They don't have struggle Lord but like the eagle they could set their wings because they know that law is in them. That's what makes them an eagle.

Raise them up into it Lord that Your church might be in condition to fulfil Your word in this hour.

We see the need for more and so we come crying more of You. Empty and bare Lord, hear my prayer for more of You. We don't come Lord because we are not Christians. We come not because Lord we are not just sinners laying aside there but Lord we *refuse* to live in a cold profession. We *refuse* to have lukewarm experience. We *refuse* to go along having a form of godliness. We *refuse* to just have mechanics and no dynamics. We *refuse*, oh God, to talk about it and can't produce it. We *refuse* to have a confession and our lives don't live up to that confession. We *refuse* dear God to be in this kind of bondage. That's why we come Father, because we know that You can give us more. If we desire that.... We wouldn't be desiring that if it wasn't there for us Lord. But because it's there You make us to desire after it. That's the attitude we come with this morning.

And for these that stand here, let that prayer of faith, not just a mental prayer Lord, not just an intellectual prayer. But knowing that these are the children of God. They've been convicted. They want to rise up on higher ground. They want to come out of the humanistic realm. They want to be lifted up into that higher bracket of faith that Your prophet said You was going to move Your church into. That faith that we cannot have without the Holy Ghost. That faith that the Son of God who lives in us. I pray dear God, when that prayer is prayed individually the strength to lay aside every weight and every sin will move in the hearts and the inspiration to move up into that realm where they had been shut out (from) for so long, they'll climb up into that place Father.

Grant it Lord today.

Dismiss us from this place when we would have to leave but while we are here let us stay under the atmosphere of the Holy Spirit. Let us stay in close contact and close communion. Let us stay under the effects Lord.

Those Father who have to go, Father may You take them in peace and safety under Your blessing and Your power.

Those who can remain and desire to remain and purpose in their heart to leave with something more, God may You give them that they will know that You are here to meet their every need....







