

Third Exodus Assembly

Things That Are To Be Pt.26

(The Removal Of Names From
The Book Of Life Pt.3)

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19th July, 2009

THINGS THAT ARE TO BE PART 26
THE REMOVAL OF NAMES FROM THE BOOK OF LIFE
PART 3
(THE PUNISHMENT THAT FOLLOWS THE REJECTION)
SUNDAY, 19TH JULY, 2009

*If ever I loved thee,
My Jesus 'tis now.*

*In mansions of glory
and endless delight,
I'll ever adore Thee
in heaven so bright,*

I'll sing with the glittering crown,
*I'll sing with the glittering
crown on my brow,
If ever I loved Thee,
My Jesus 'tis now.*

Oh, let's sing the first verse again, "My Jesus I love thee, I know
Thou art mine."

*My Jesus I love Thee,
I know Thou art mine,
For Thee all the follies
of sin I resign,*

Oh, my gracious Redeemer,
*.....gracious Redeemer,
My Saviour art Thou,
If ever I loved Thee,
My Jesus 'tis now.*

How many can truly feel in their heart is bursting with the love of Almighty God this morning that you stand here and in your heart and mind, amen, you can say, "Be it unto me oh, Lord according to thy Word." Hallelujah! You know there's no reservation. You know there's—there's no retaliation. There's a complete submission to His revealed will in your life. You love Him, Amen! And you—and you are willing to offer yourself for Him as a living sacrifice, holy and acceptable, amen, to do His will; to be His prisoner of love this morning. Glory be to God! A

chosen vessel to bear His Name knowing that He has rights of ownership over you!

He shed His Blood to purchase you. You are not your own. You were bought with a Price. Amen! Hallelujah! That's why the Holy Spirit has come to claim you because He has come to claim what He has purchased. Hallelujah! That is the only people who have this new birth. Glory be to God! Because He knows they are His purchased possession. Glory be to God. Thank you, Jesus. Oh thank You Lord. Praise His mighty Name. Blessed be His wonderful Name. Praise the Lord, Amen.

We're so happy to be in His divine presence. We're so thankful to come and honour Him today by our gathering together unto Him and may it be a wonderful day we'll spend in His presence today and with each other by the grace of God. Amen?

It's a great time for us; time of great of great anticipations to see what the Holy Spirit is doing among us; to see the nearness of His presence; to see His divine leadership; to see the willingness in the hearts of His people to make themselves available and to labour for Him; to see the love of the brethren and many from overseas desire to be with us here, amen, in these next couple weeks and all that we can do and are doing is for the honour and glory of the Lord to the advancement of His Kingdom. Blessed be His wonderful Name.

Why don't you turn around and greet each another again. We have some new people come in. Amen. We have a dedication also. Brother Emmanuel and Sister Ramona Dayal would like to dedicate their baby girl, Eternity Agape Salem Dayal. May they come quickly by God's grace! We're so happy that today we could even have dedication. So many things to thank the Lord for! To see God's blessings and His presence that goes with the elected called out church of the living God. Hallelujah! Glory be to God. Amen? [Congregation applauds.] Praise His wonderful Name.

Here's one of the oldest missionaries in the church. From eighteen months, going way up into the Berbice in the barge, a little boy standing there! You see that river and you see that jungle, you know what it is and close to twenty-eight years after he's standing here. Amen. He's going to be thirty years old.

That is when the Old Testament they was set aside specifically for God's service but to see that God has blessed him and his dear

wife and give them a beautiful, healthy, little girl; make me and Brother Stewart grandfathers again. Praise His wonderful Name. And you know before the year is done, I suppose to be grandfather the third time so, two thousand and nine is a special year for me I have to say. God let me live to see my children's children. That's a blessing in the Bible, amen. [Congregation applauds.] Hallelujah. Amen.

This is the gathering time and soon we'll cross over from mortal into immortality; and you who, and all them that believe you, amen, not just necessarily born from your body or born from your ministry, but them that believe you. Amen.

We like Paul and Timothy you know down through the years. If is one person I can say God give me to work with me, it's him. I could go anywhere in the world with him. Amen. And we have done that. That's what we have done; gone into the world and God has blessed our going out every time; blessed our coming in and you know it's great this morning to see his first born. He so was looking for William Vinworth, like, [Brother Vin laughs] but you know it's not disappointments. God does make it beautiful in its time. Sometime when that one coming, you need some training for that one, so you get this one first. So God design all these things and I could wait. Amen. Praise His wonderful Name. Amen. The Bible says,

Blessed is every one that feareth the LORD; that walketh in his ways.

For thou shall eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

Thy wife shall be as fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

You all get your first olive plant. The vine already began to bear so the Word is coming to past. If you have no Scripture to see yourself in, Psalms 128, you have some claim in that Scripture by God's grace.

Behold, that thus shall the man be blessed that feareth the Lord.

You could have assurance in your heart today,

The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

And this one is for me.

Yea, thou shalt see thy children's children, and peace upon Israel.

So both of us get blessed today in this by God's grace! Amen. It's nice because we walk together, we work together and we're very, very grateful. I wonder if the grandparents here. I don't want to leave them out. The child has two grandparents: Sister Shirley and my dear wife there. Come quickly by God's grace. Hallelujah. The honourable Dr. Stewart [Brother Vin laughs.] Amen. Praise His wonderful Name. And we can't leave Mervyn out. Mervyn is like a big brother to them. When I'm not around, you know he have to make sure everything goes good by God's grace; him and Rienzy. Amen. Rienzy where you at? Amen.

Eternity, Agape! The first one is the mother and father's name but the next two is mine. Agape: Divine Love. You shall not enter into this place without it. Salem, because He's King of Salem! That was not an earthly Salem. That was the Heavenly Jerusalem and it takes this Divine Love to make us enter into that great place where that great city is built friends. And Eternity, he says, "Where I went there was no yesterday there or there was no tomorrow." He says, "It was eternity." Amen. He says, "I didn't understand it in that way until I was there by God's grace."

So we're very happy in this season, in this great time, "*Things That Are To Be.*" We also have a dedication also in Grenada this morning. Sister Neisha Alad from Grenada would like to dedicate her baby girl, Naomi Rebecca Alad unto the Lord also. So we dedicate little Eternity Agape Salem Dayal here first by God's grace. Don't mind I have the privilege this morning. [Brother Vin speaks to Sister Ramona as he takes the baby.] Amen.

Gracious Father, how thankful we are for Your grace and Your love and Your mercy. In times like these dear God, we realize how blessed we are; how rich and wealthy You have made us when we see the Scripture being made manifest in our lives and the blessings that You bestowed upon us that this can be so.

It thrills our heart to know we have a Heavenly Father Who loved us before the foundation of the world and planned good

things in our lives that we could live to honour Him and glorify to Him and to hold these things dear and precious in our hearts as it is a great testimony of Your unconditional love to us. This great elective love, Lord that we can know that we are attributes; sons and daughters, oh God who will spend eternity with You.

We thank You today Father for Timmy. Lord we call him Timmy Father because it abbreviates his name that means ‘worshipper of God’ and to call him that in an affectionate way because of the love, Lord that You have expressed towards us, Lord when You opened the womb of my wife and came forth as a young—a little baby boy You gave to me Emmanuel, ‘God with us’ and one dear God that you had to serve with me Father from a little child but he is grown today to become a man.

Even as it is written, the scriptures that is able to make him wise under salvation that he has learned from a little child but now the man of God, Lord being thoroughly furnished unto all good works. How he has grown at my side Father, and Lord from strength to strength we have put our lives in jeopardy day in and day out going into dangerous places Lord, taking the Gospel. We are grateful for that.

We are thankful for the beloved wife that You gave to him. Lord he may not have the wealth of this world but You gave him a beautiful, loving wife and a beautiful couple they have made Father and together they continue to serve. We thank You for our dearly beloved Sister Ramona. Lord how grateful we are Father for her stand; her dedication; her love for You; her love for Your people; her love for the work of God.

We thank You Lord for the grandparents, Brother and Sister Stuart, standing here today also and my beloved wife, Sister Sita, Lord Jesus. And then dear God, Brother Mervyn and Brother Rienzy, Lord like my eldest sons Father and then this family of God, this church of all which we are part dear God, these who are born out of the faith together with these Father.

And Lord holding little Eternity Agape Salem Lord in Thy Divine presence and lifting her up before You today, this July the 19th reminds me oh, God that when I read years ago, always testifying, when I read the astronauts was on the moon. And Lord God that they looked up and saw the earth and that triggered something inside of me that Lord I could no longer be the same

from that day to realize we were living in a planet in space to find the God Who laid things out like this, in this fashion.

How that search led me that day Father, when I sat there that night in that little room hearing Your Prophet crying out, “Sail on, sail on.” Lord, the rest is history because here we stand Father, today with just seeing how all on the news they are commemorating this time when those astronauts Lord, went up Father, forty years ago. Oh God, when that great message came that the ‘eagle had landed’ that is what they call the spaceship Lord. Man step forth; small step for mankind; man stepping out of that shuttle but Lord what a great leap it was for earth-bound man to walk in realms like that Father.

So we realize You let us walk in realms oh God that Lord even the very name of this little child today on her dedication speaks of that land that we will step in very soon Lord. Oh God, even now, the astronauts preparing the countdown, Lord for this great journey, this changing of dimensions.

We lift her up before You today with thanksgiving in our hearts, thanking You Lord for the safe delivery; thanking You dear God her mother stands healthy and strong here; thanking You dear God for the couple and their faith; thanking You Lord for the grandparents and the stand that they have taken oh, God. Truly we know that this little girl is in the company oh God of souls dear God that is in pilgrimage, Lord already seeing their eternal destination in plain view to move into that Heavenly Shore.

May You bless her Father, on this day of her dedication and on all the days that she would be here until she’s transformed into a beautiful young woman to spend eternity with You Lord. We pray You grant her health and strength. May the divine presence, of this great supernatural God Who we have followed down through these years overshadow this child and God make her in body spirit and soul to be such a little servant of Yours.

One oh God that as You have ordained out of the mouth of babes and sucklings, You’ll perfect praise, You have ordained strength. Dear God from the first words that she would speak, the sweetest Name on mortal tongue, would be spoken by her lips Lord. And that this great presence of the Living God that we feel in our hearts and this inspiration of the Holy Spirit today that Lord God the same tender hand of Jehovah that leads and guides us and

how You have taken out of death's jaws many times, God will lead and guide this little girl; that You would watch over her.

As You said, "That two sparrows, You know them Lord and they cannot fall to the ground but what you know about it," and how much more are we than sparrows. The little lily that neither toil nor spin that had been a little lily Lord in the fields of the home of her parents, growing up there Father, adorning the home with her beauty and with her grace. May you grant it!

May she play at the doorstep of the home! Like Your Prophet say, "A little logos like the son playing at the doorstep of Eternity", hallelujah, bringing joy and happiness and peace to the hearts of the parents. May you endue them in this first phase of parent-hood to raise the first offspring! Lord they would raise her in the fear and admonition of God and You the Great Parent Lord Who have guided them and revealed Yourself to them; bring them to salvation; to the knowledge of Your grace and power; bringing them into Your service, will also lead them in this next phase of their lives Father as You have lead us from step by step; from stage to stage; from victory unto victory taking us to greater revelations with every new phase of our lives.

And may dear God, they raise her to glorify You and to honour You by her life and may You give her the heart and mind to be in obedience and to be—to live and grow under the influence of the teaching and the instruction with which they would raise her up Father. Bless this little family, may they be lacking in nothing. May you supply their every need and may their home always be happy and peaceful and an open door for all Your people always, they can step in at any time and be blessed with the presence of God in their midst. Grant it Lord we pray.

Receive now little Eternity Agape Salem Dayal as we offer her up unto You dedicating her for a life of service this day, in the Name of the Lord Jesus Christ. We give You praise and thanks Father for this great blessing that You have given not just to the parents but to us the grandparents and to all of us that are identified with them, for the glory of God. In the Name of Jesus Christ, amen!

I tell you that is... I don't know if they instructed her before she came to church this morning for dedication. We have this dedication here for this precious Sister, Sister Neisha Alad; as the

deacons there, Brother Vaughn and Brother Cyril, standing there with our beloved Sister and her little baby girl. Let's just unite our heart that there'll be a real blessing. Young lady really went through some difficult times but made a real stand; a turn around and want to serve God with all her heart and may God bless her for that and may God continue to strengthen her and may God show to her that He is her God. That she would live to His honour and His glory in every way; that God will make her such a real mother indeed. Let us pray.

Beloved Jesus, we thank You for the great stand of our sister Neisha and oh God, knowing that her mom and her aunt standing there Lord in support of her also together with the deacons. That Lord in this great time when the redeemed are being gathered in and the—we see the old ship of Zion moving into the harbour just for a little local stop; we all with The Token oh God getting ready to get on board, Lord young and old, not one hoof will be left behind Father. You've ordained that this would be so if we believe on the Lord Jesus Christ, we and our households shall be saved.

Bless our dear sister and may by Your great grace you continue Lord to bring greater and greater assurance in her heart that Lord God that the decision that she have made to follow You and to serve You Lord that You would stand true to that as long as she would stand true to You Lord. And may dear God that she grow in grace and in knowledge as the Spirit of Truth would move in her life and You would reveal Your Word. Lord God that You would raise her up to be a virtuous daughter of God, giving her back oh God all that You desired and intended for her when You sent her into the earth to live to Your glory and to Your honour.

May dear God as she hold in her arms this morning for dedication little Naomi Rebecca, we pray Father, Lord there'll be such a bond between mother and daughter. They will grow and grow close. The little girl will grow under the influence of her mum and be raised up Lord under the divine influence of the teaching of this great Message; this original Truth that has come back to us. Even as You said, "The Angels behold the Father's face in heaven." Lord God we'll raise the knowing that Father You thought us these things and soon and very soon, all these things Lord would be unfailing realities.

Receive little Naomi Rebecca Father as we offer her up unto You today for a life of service. May You bless her; give her health and strength; make her a great blessing to her mum and to the extended family and may dear God Your Name be praised in that family Father and even the unsaved ones oh, God that they are believing for. Lord You see their faithfulness Lord of these who stand and from day to day making that long journey to church every day—every service day from Grenville the all the way coming always. Bless them oh God. May they be lacking in nothing.

Receive little Naomi Rebecca Alad as we offer her to You, dedicating her for a life of service this day to the glory and honour of the Lord Jesus Christ. In the Name of Jesus Christ! We give You thanks Father. Amen and amen.

Let us remain with our hearts bowed as we pray quickly for the remaining portion of the service and the reading of the Word. If you have a special request, hold it in your heart and believe all things are possible.

Gracious God, now that we are turning from dedication of these to whom You said, “Suffer little ones to come unto me and forbid them not, for such is the kingdom of God.” They are important in Your sight and we take this time to dedicate them. But now as we turn our attention to You once again in anticipation for the oncoming preaching of Your Word, being gathered all around the region, from Guyana all the way up to St. Kitts and then by extension dear God, those streaming also on the Internet, Lord around the face of the earth. We are thankful Father that by this channel of communication we are able to be in fellowship and be around the Word and prayers can be offered; prayers can be answered and requests and needs can be met and the Word can bring faith and a people can be prepared and made ready, both near and far for Your coming.

Sincerely Lord we ask that You will lead us and direct us in the secret in passages of Your Word, making the Word so plain that we can see the Bloody footprints of Jesus Christ. That we can know how to walk and have a Christ centred life in this hour. Not turning to the right nor to the left but meditating in the Word day and night observing to do all that You commanded us that we can have good success; that You can prosper our ways, not being afraid

but being strong and of good courage. Knowing You promised the Lord—that our God shall be with us whithersoever we goest. No man shall be able to stand before us all the days of our life. So let it be Father knowing that we are in another Joshua Commission; another Ephesians at the end of the age. Your angel that You sent to keep us in the way has brought into this place.

And so dear God may You minister those things necessary that we might possess all that You have given. Giving us the faith that every place the soul of our feet tread upon is ours and the divine strategy to take it and possess it Father and live in the enjoyment and blessing and benefits of all these things that You've made secure when You blessed us with all spiritual blessings in Heavenly places in Christ Jesus.

Let every need be meet today; every request in the hearts of Your people. Those that believe with their hearts and confess with their mouths, may they never be ashamed but may they find that Your promises are “Yea” and “Amen.” That You truly are the faithful and True Witness. We thank You for all these things in Jesus precious Name, amen.

God Bless you. Like to invite your attention quickly to Matthew Chapter 12 and we'll read Verse 31 and Verse 32. And this is following our inspiration, “*To Which Destination Are You Headed.*” All is one subject under, “**Things That Are to Be**” and what is happening is that I started to preach these messages but we've been cutting them off; cutting them off; taking up a different part of it and I'm still...

My title is still “**The Removal Of Names From The Book Of Life**” and this is Part 3. We had Part 1 last Sunday, Part 2 Wednesday and Part 3. And we had a subject of, “*The Idol Makers, Their Idols And Their Worshipers*” Sunday and Wednesday but this morning my subject is, “*The Punishment That Follows The Rejection.*” Dealing with the **Removal Of Names From The Book** and that's a really—a punishment from God because that leads all the way into the lake of fire once that name is blotted out.

But the people can still be alive this morning in the body though they already dead in the soul. What a thing friends, when you realize the things that the Holy Ghost have opened in the Word these last days. People are alive in the body already crossed the

line between mercy and judgement; dead in their souls but alive in their bodies, under the punishment that follows the rejection of the Word because they didn't move with God when God moved, so they got left behind. They came into idolatry.

Matthew 12 Verse 31! Just let me pick Verse 24 first. And then we'll drop right there. I want to get that one Verse before we get to Verse 31.

But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

But then Jesus had to show them, "If Satan cast out Satan, his kingdom is divided" you see. And he goes on here Verse 31.

Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

May the Lord bless the reading of His Word! You may have your seats. Turn with me to 1 John Chapter 5. I may not turn to Revelation 3 again today but I read it about three times already for you, of the coming of the white robe; of the name in the Book. 1 John 5 Verse 16!

If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: [there is a sin unto death,] I do not say that he shall pray for it.

All unrighteousness is sin: and there is a sin not unto death.

We know that whosoever is born of God sinneth not;

Do you see why we need the Holy Ghost friends? You need something in your life to make sure that you can't sin that sin.

We know that whosoever is born of God sinneth not;

They can't sin that kind of sin.

*...but he that is begotten of God keepeth himself,
and that wicked one toucheth him not.*

And we know....

Three times here in this few Verses! We took it the other night.

*And we know we are of God, and the whole
world lieth in wickedness,*

And it will be a stone blind man that is unable to see that in this hour. Anywhere you turn you can see the whole world lieth in wickedness.

And we know that the Son of God is come,

But this is revelation. The world doesn't know that. But he said, "They that know that know Jesus is come in the flesh, is an overcoming church." Not was come in the flesh, is come in the flesh. The Son of God is come. That's the Holy Ghost; the Son of God.

*...that the Son of God is come, and hath given us
an understanding,*

That Holy Ghost is that Light you see over the head of that Prophet. That Holy Ghost is that Cloud you see up in the sky. That is the Holy Ghost if you never knew that before because that is God Himself. Holy Ghost is not the third person of the trinity. Holy Ghost is the same God Who was El, Ella, Elohim; Who was Melchizedek and Who was veiled in Jesus; Who was above us in the Old Testament; Who was with us as Emmanuel and died on the Cross and Who is in us today.

*...We know that the Son of God is come, and
hath given us an understanding,*

He didn't just come, but in this day when He came He opened the Seven Seals and He opened the Word and He opened our understanding.

*...that we may know him that is true, and we are
in him that is true,*

Why? Because we are begotten of Him! By one Spirit we're all baptized into Him.

*...even in his Son Jesus Christ. This is the true
God, and eternal life.*

Little children, keep yourselves from idols.

May the Lord have His blessing to the reading of His Word! You may have your..... Amen. Was going to tell you have your seats but you're sitting down on me already. Amen. I put you to sit down because I had you standing there so long and before I finish read all my Scriptures. Just let's go on a little more. I want to read in Hebrews. Read a little Scripture and get you settled. Get your thoughts into this "*Removal Of Names From The Book Of Life. This Punishment That Follows The Rejection.*"

And this is what we coming into here, Hebrews 6. This is very serious friends. This is so serious that if you understood the message last week Sunday and Wednesday and you have been meditating upon it.... I showed you last week Sunday, the people who were called out in the Exodus under the prophet were blotted out of the Book. They left Egypt. They left the system. They journeyed under the message of the Exodus prophet but they never came into the Holy Ghost; never come into Canaan. Before they could get the Holy Ghost they got into idolatry and they perished and the first Exodus is a pattern. That's a pattern of the second exodus and the third exodus. Hebrews 6, Verse 4!

Paul's writing to the Hebrews. Now if you're not a Bible reader or you don't have much understanding of the Scripture, Hebrews is an Epistle written to Jews who had recognized that the Messiah had come. Though their denominations had rejected Jesus, some of these people recognized that Jesus was the promised Messiah.

Where God told Moses, "I'll raise up a Prophet like unto you." Where God told Abraham, "I'll give you a Seed that will possess the gates of the enemies." Where God told Adam and Eve, "The woman shall have a Seed that will bruise the serpent's head." Where God said through Isaiah, "Unto us a Son is given; a Child is born. A virgin shall conceive. His Name shall be called Emmanuel.

And these Jews recognized this, some of them. And they came out of Judaism but as they were coming.... They got baptized; they were under sanctification and as they were coming along, they begin to suffer persecution. They begin to go through hardship and then they begin to fall away in the time of testing.

And that is why Paul said, "We are not of them that draw back. We are of them that believe to the saving of the soul." He says, "If you neglect so great a salvation, how shall you not perish." Because if in the—if God give witness to the angels, the prophets

and apostles and he confirmed the Word with signs and wonders and many who didn't take earnest heed to the things they had seen and heard; let it slip and they had to suffer, he said, "How much more."

And then he goes on and says, "Let us fear. There's a promise left us of entering into the rest that we don't come short of it." Because remember how them in the wilderness in the day of trial; at the time of temptation they had unbelief and God swear in His wrath that they wasn't going to enter in.

And all through the Book of Hebrews, Paul takes all these examples to try to show these people, you come out of the organization and you see Elijah and you know that that man by the river baptizing when the Voice came down from heaven, while he was baptizing, that that was Elijah. Then he introduced the Word, the fullness of the Word, Who was the Messiah. "In the beginning was the Word, the Word was with God and the Word was God and the Word was made flesh" and the Word came to the Prophet, and the Prophet introduced the Word, because the prophet was a forerunner to the coming Word.

And they had seen that, just like we saw Elijah baptizing; just like we saw the Voice coming from Heaven; just like we saw Elijah introduced the full Word and revealed the Son of Man and then we went and got baptized too.

And these people, these Jews.... I'm just giving the background of Hebrews so when I read it's not ink on paper. Those Jews was deciding to go back to the things they came out of. Peter writing also talked about, "A dog going back to their vomit." A generation, that even the Son of man wept, "Oh Jerusalem! Jerusalem! How often must I gather thee? But you would not." A nation and a church that has rejected the vindicated Word! They had come out of it but then under trial and testing, they want to stop walking in the Revealed Truth, the Light and go back to a form and a ritual that had no salvation in it.

When you're backsliding that's what you're doing. You aren't just, "Well I... This life hard for me so I will kind of live here but I will try to honour God in the world and say, I'm not going back" and believe Eve ate an apple. No. If you walk in the Light as He's in the Light, the Blood cleans you from all sin. Walk while you have the Light because the night cometh when no man can walk in

the dark. This is time to walk in the Light. “Where thou goest will I go. Your people shall be my people. Your God shall be my God. Where you die will I die! Where you’re buried will I be buried”

So here he’s writing to these Hebrews and the prophet and apostle begin to write that because they were in danger of damnation after they come to the knowledge of The Truth to turn away. And so he’s writing them. Hebrews 6, Verse 4

For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

And have tasted the word of God, and the powers of the world to come,

When you sit right here and you’re partaking of the Revealed Word, the vindicated Message of the hour, which is Jesus Christ revealed, the Son of man revealed, where He said, “It’s not a man you’re feeding on, it’s the unfailing body Word of the Son of man. You’re tasting of the good Word; you’re partaking of the Holy Ghost and that is the powers of the world to come because that is the same Power that create this world. The worlds were framed by the... [Congregation says, “Word.”] That same word of God is what comes in this day. That Logos; that Pillar of Light; that Melchizedek, the God in the Word form, by which He created all things!

And this the written form that He revealed Himself through to prove that that is the God of the Bible because He did all of the signs that Jesus did when God was in flesh. Though we didn’t see a body with nail scars everything that Jesus did was done in that body to prove He’s the same yesterday, today and forever. The Son of Man has been revealed.

You believe the Son of Man has been revealed in this day? [Congregation says, “Amen.”] Don’t get in a place where you start to get frightened. I’m preaching the Word. Remember, I am not just preaching to you. I break out of these four walls long time. I am not bound here. When I stand here I’m preaching to the world.

...it is impossible...

John says, “There is a sin unto death.” Paul says, “It’s impossible.” Jesus says, “It will not be forgiven in this life or in the life to come.” You could find three greater witnesses than that;

Jesus, John and Paul? Let everything that be established to be the truth be in the mouth of two or three witnesses.

How did John know that? John was there when Jesus prayed, “Father I pray not for the world because they cannot receive My Word but I pray for these that You gave Me.” Jesus taught them “Don’t rejoice the devils are subject to you” like them other seventy who can’t go on with the Word and went back and said, “We can’t eat no man flesh and drink no man blood.” He said, “Don’t be like them.” See? Because they stopped short! They never got to Pentecost. But Peter said, “To whom shall we go? Thou have the words of Eternal Life.” They went on to the promise. So Hebrews 6:4 says

For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

That’s what I tell you, that’s what you’re partaking of now because it’s not my message, it’s His message. I’m just like a wise man who just see my star for my age and that star led me to the Messiah, the Word made flesh and if I have a gift, that gift is to identify this Messiah on the earth; the One Who descended in Revelation 10 and 1 Thessalonians 4; the One who we have been told, “A greater than Solomon is here and there’s a Man here could turn on the Light.” You understand?

If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

You see when people backsliding many times they’re backsliding for their own lusts of the flesh and they aren’t thinking of the Name of the Lord and that they’re dragging in the dirt going back after vomit (that got them sick in the first place) and going back to the beggarly elements of the world that they know was beggarly elements because it couldn’t satisfy. And as Paul continues to teach this, look how he goes into a type. He goes into a type here.

For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs, meet for them by whom it is dressed, receiveth blessings from God:

But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

He's talking about rain coming down on the earth and he's talking about herbs and thorns and briers in the earth growing by the rain that's coming down. The herbs are what does nourish man. The thorns and thistles, the briers, is weeds but both weeds and the planted seed, the herbs, they live by the same sunshine and the same rain. That is what Jesus taught in Matthew 5.

That.... This sounding a bit scratchy up here! Fix this for me please. [Brother Vin addresses the acoustic technicians.] And, let me say this please. I didn't want to say it the last time but I want to say it now. Many times we have the system set up and I don't know who it is does be dismantling everything for the music. I sent a message last week, either we preach half hour before and let the music play for the next two hours.

Realize that we gather here for the Word. When people do that, it shows their ignorance; it shows the lack of understanding that you would dismantle the whole system, that you can hardly have strength to stand up and preach and get the Word clearly transmitted, because somebody is more interested in—they want to hear themselves; they want themselves to sound good and half the time they're not taking care and they have a trustee board that they can go to and get the cables they want. But to go and dismantle the system over and over and over and it's time we wake up because if we don't have that consciousness, it just show we have the wrong people playing music because the music supposed to be a forerunner for the Word. Maybe a little open rebuke will help. Wednesday we had such a difficult time because you could hardly even get the Word out and these kinds of messages is very serious; the time that we are in.

Jesus said the rain fall on the just and the unjust because rain represents the Holy Spirit. The same.... He tells the parable of the wheat and the tares. This is the same thing Paul is speaking of.

If you are a Message reader you know when the Prophet saw those Pentecostals-one man speaking in tongues, next man prophesying, he says, "My, this is marvelous." When he goes and he meets one man, he's a real Christian; meet the other man, he's living in adultery and have children by a next woman that is not his

wife. He said, “How could this be?” And the Holy Ghost come and three times blow the Bible to Hebrews 6.

And then he still couldn’t understand it. He said, “Lord what you trying to show me?” And then from there a vision break and the God Who wrote the Bible; the God Who inspired the Word; the God Who is producing the vision: the God Who is the revealer of the Word to His Prophet who is the messenger sent to reveal the Word, is not getting it from a theological school but by vision from the presence of God. Revelation 10:1 there; Revelation 10:7 here, the Bible here and God’s giving the vision, teaching the Prophet what is happening in this generation among the very people he visited and was to go and preach to.

And then from there we get, “*Anointed ones in the End time.*” How people could be baptized with the Holy Ghost from the cradle to the grave, twenty-four hours a day and still be lost and go to hell; still remain unconverted though they’re being baptized over and over with the Holy Ghost. He said, “What you mean? You’re confusing me now.”

Did not Jesus say in Matthew 7, “Many will come in the last days and say Lord, didn’t I cast out devils in Your Name? Didn’t I heal the sick? Didn’t we prophesy? Didn’t we do these great miracles?”

He’ll say, “Depart from Me you workers of iniquity. I never even knew you.”

He didn’t tell them they didn’t do the works. They did the works. You say, then how does this make sense then? Because rain does not make wheat, wheat; and rain don’t make tares, tares. The wheat is a wheat seed with wheat life and the tare is a tare with that kind of life. The briar and the torn have torn life and briar life in it and the herbs have herb life in it and when the rain falls, every seed does bring up after its kind. It only manifests the life that is inside of it. So what it was from seed will determine what it was going to bring forth. The tree is known by the fruit and the seed is in the fruit and every seed will bring forth after its kind according to Genesis 1:11.

That’s why there’s a part of you the Holy Ghost could fall. “I will pour out My Spirit upon all flesh” but the Bible tells us all flesh is not saved. You could be anointed in your spirit and manifest a gift. Speak in tongues or prophesy like Caiaphas. The

Bible says, “Prophesy!” Balaam prophesied. Judas prophesied. Judas did miracles and they came back rejoicing the devils were subject to them, Luke 10, and Jesus said, “Don’t rejoice the devils are subject unto you. Rejoice your name is written in the Book in Heaven.

So you see we are talking about the removal of names from the Book. We are going into now what does cause a person’s name to be removed from the Book. And he said, “I will not blot your name out.” Well they would have to be people who couldn’t sin. They would have to be people who get the new birth because on such the second death have no power; because all them who’s name were not found written because it was blotted out, was cast into the lake of fire. This is the second death.

But Michael (Daniel 12) in that day shall Michael stand and deliver the names found written in the Book. “And I will write upon you the Name of my God, the Name of the city of my God and my new name. I’ll write that Name upon you.” There’ll be a people who will have His Name written in their forehead. That don’t mean like a tattoo. Forehead speaks of your revelation. The Bible said His Name is written on His thigh; His loins.

Every man name is written on his loins. It’s written in the genes. That’s right. And that’s why you could take a DNA test and prove who is the progenitor of that progeny. Is that right? Because the genetic record of that whole lineage; all that genetic information is stored up in those genes and all those natural things..... The natural body is fearfully and wonderfully made and the natural body is a type of the spiritual body.

So here we are the spiritual body. We are part of Christ’s body. And Christ, who all of us come from there is something inside of us. That’s why when you read the Bible; you can see your life go all the way back into Adam and back into God. That is why when you read the Scripture if you have that life you’ll see yourself in all the elect of God down through the age because this Bible is like a family album. And when you look at the family, you can see the characteristics of the family life and that is what makes Him the same yesterday, today and forever.

Because what He was able to do in Moses He can do it again today. What He was able to do in Rebecca He can do it again today and He is doing it again today. And that’s why in the end time here

we are coming to find out whose seed are you. “My sheep,” he says, “will hear My voice. All that the Father hath given Me will come and I will lose none of them. Their names were written in the Lamb’s Book of Life before the foundation of the world. Okay?”

So let’s turn to Hebrews 10 now because Hebrews 6 says, “If you taste of the Word of God; the powers of the world to come; you are made partakers of the Holy Ghost. You tasted the Heavenly gift. You were once enlightened.” You say, “A man could be enlightened and then fall away? Sure.

Judas was justified and sanctified. Judas knew all the mysteries Jesus taught just like them. He shared knowledge of the mysteries. He was foreknown of God. His name was written in the Book. He was an apostle just like them; no less an apostle. He was chosen of God. Jesus said, “Have not I chosen you twelve.” God chose them. He was foreknown. David prophesied of him. He that eateth bread with me will lift up his heel against me. Hundreds of years before he was born, his name was in the Book. No man could interpret that Scripture but him.

That’s why last week Sunday when I started there and begin to bring out to you when this Seven Seal book was open in the last days and those names begin to be revealed, an end time people will come to know as they were known. An amnesia will be taken away from them so that they could know their origin and know their destiny. They could see their pre-existence; see what stage of the earthly journey they’re at and know what the eternal destination that they travelling to is.

Because God told Jeremiah, “Before you was formed in your mother’s womb I knew you and I ordained you to be a prophet and I sanctified you. That was way back when it didn’t even had an atom God knew this man and ordained him to be a prophet. And after billions of years when he’s on the earth God comes to the man and says, “I know you back there.” Did God tell Job that too? “Where were you when the morning star sang together and the sons of God shouted for joy?”

And I went through that with you on “*Origin And Destiny*” and showed you only Jesus could remember. In every one of us who born by sex there’s a blank spot. You can’t go back to even to three years some of you. You can’t remember nothing. You don’t know what you were before three years, how much more you could

know what you were before birth and you're here and you don't know what lays for you at the end of the grave.

But if you're of God, God ordained a meeting for you in your earthly journey. If you are an elect, no elect out of the millions and millions and billions that have already gone on have ever since God create the first man, none has ever went to the grave and God didn't get to meet them in their earthly journey. Everybody who died with resurrection faith, God met them. And that's why down in Hebrews 11, they all was looking for a resurrection to come back up because they died with that faith.

God ordained your life to have an encounter with you. There's a part of your life God ordained. Christians are not schooled into a church. Christianity is a calling. "Those whom He foreknew He did predestinate. Those He predestinated it's them He called!" God rich in mercy quickened them while they were dead in sins and trespasses. He's hunting them out. The Shepherd leaves the ninety and nine and go looking for the one that belongs to Him, until He finds him. We come through those things in, "*The Shepherd and the Sheepfold,*" right in this series. Hebrews 10:26.

For if we sin willfully after that we have received the knowledge of the truth,

Hebrews 6:4 says, "Those who were once enlightened." Hebrews 10 says, "After you've received the knowledge of the Truth." The knowledge of The Truth is what enlightened you. You get enlightened you live in the Laodicean age. You get enlightened that God sent a prophet. You get enlightened that the Pillar of Fire is the only thing examined by the F.B.I and authenticated that that Light struck the lens. That's right. You are enlightened to these things that God is calling a people out. "Come out of her my people" in this hour. You're enlightened to these things. We can't do better than this? [Brother Vin speaks to the acoustics technicians.]

If we sin willfully after we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

And now he gives an example from the Scripture,

*He that despised Moses' law died without mercy
under two or three witnesses:*

Go back in Exodus and Deuteronomy you see the laws written there. Moses went up in the mountain in the cloud. God tell him how to set up the courts in the land; that no man must take bribe and these things. If a man come as a witness against somebody let him cast the first stone. Otherwise, if that man dies under false testimony, the man who's pelting that stone, he and all his family would be—the blood of that man will be on them and all those laws is still today. All those laws are still today friends.

A natural court here could exonerate you but that don't remove God law because God don't judge you by that law. God judge you by His law because man does keep changing that over and over though they're trying to set that up on the standard of the Word because right now they have law. A man could marry a man. They change the law. They have law you speak out against homosexuals they lock you up for hate crime. They change the law.

But God law hasn't change about those things. Even churches get away from the Word of God and—and priest performing it. Now in Washington, Capitol Hill, they have that and the President in June come out and make it, lesbian, bisexual, transgender and gays month and honour these people and lift them up.

You want to follow that? You believe in that kind of thing? Let me tell you, it shows what kind of spirit in that man. You think David and his army in Israel would do that? You think Josiah would stand up in Israel and do that? No, no, no. God don't change. So he said,

*He that despised Moses' law died without mercy
under two or three witnesses:*

And look how Paul is contrasting law and grace. Remember in Romans 16 he teaches about law and grace, right? And he's showing you how them Hebrews, he show you how law with a shadow of things to come but grace produced the substance. Well also, not only redemption he's teaching that, he's teaching the judgment side too.

*Of how much sorer punishment, suppose [you,]
shall he be thought worthy, who had trodden
underfoot the Son of God,*

In Chapter 6 Verse 6, he said, “They crucified the Son of God afresh.” He said here, “They trodden the Son of God under foot.”

*...and had counted the blood of the covenant,
wherewith he was sanctified, an unholy thing,*

What is he describing? A man who was once walking in the truth, go back in the world and start to live back that life! That is what he’s describing. A man who failed to move on with God! That is what he’s describing.

*[He] counted the blood of the covenant,
wherewith he was sanctified, an unholy thing,*

Live clean for years; stop drinking; stop smoking; stop committing adultery; stop gambling. What have him clean so? The Blood of Jesus Christ under sanctification. The unclean spirit had left and the house got cleaned up. Come out of Egypt; coming through the wilderness; talking about the Prophet; seeing the Pillar of Fire; having experienced drinking water.

Partaking of the Holy Ghost, the Living Water; eating the Manner; tasting the good Word of God that’s coming down from Heaven is what service is all about. We’re not preaching a creed here. We’re preaching the Word. We’re preaching the Word that come down from Heaven. Angels bring this Word. This is Angels’ food. Seven Angels bring this down.

I am taking my time because I want you to think down in these places. Because this what we’re dealing with here is to show you, these is the ones who will not walk in white. Why? They defiled their garments. They couldn’t hold their garments so their shame now and their nakedness appear. They have a name that they live but they’re dead and they can’t strengthen the things that remain that is ready to die. All one die and now what they have dying too and they’re going from depth to depth becoming worse. While there is people moving in seeing their names in the Book; becoming a prisoner of love; laying their life on the altar without reservation. Like Orpah, come out and went back but Ruth said, “Entreat me not to leave thee. Where you go I’m going.”

When somebody caught something..... Rebecca father and mother holding her back; brother and mother. Eliezer said, “Let the damsel talk for herself.”

She said, “I will go.”

They say, “What! Something wrong! This girl has rocks in her head. You know this man? You know this bald-head man show up just so by the well. Girl you gullible!” No. Something inside of there, that receiving set, she started to hear from her theophany. When that man started to talk, he moved her mind and soul into an atmosphere that she connected with her theophany.

No man down there had that Word this Eliezer was speaking. No man had that commission this Eliezer came with. He was anointed and commissioned and when he’s coming there it begin to do what? Move..... That is what the Word does do to every believer. “My sheep will hear.”

Brother you can hear all kinds of trumpet giving an uncertain sound but when you hear that jubilee trumpet with seven blasts, on the fiftieth day after seven Sabbaths run out [Brother Vin makes the sound of a trumpet.] brother you know you going out and going back to your origin because there’s a supernatural element in that Word that does bring you to a knowing. It does—the thing that you wonder about, it does move your soul up and you start to see those things falling in place and then you see the picture, you realize you are part of the picture that when God took the picture he caught your image inside of there. That is right!

You see what we reading here we’re seeing God’s way of seeing it. Your thinking could never get filtered until you start to see God’s way of seeing things. As long as you have your way of seeing it, the carnal mind is enmity with God. You’re still in human thought and human reasoning. But when revelation drops in, it picks you above reasoning and you start to see it the way God see it.

But that does take the Holy Ghost because that can’t be done. You can’t pick up there without that Holy Ghost. That’s that Quickening Power moving your soul up in that realm and when it gets there you’re in the super sense. You could believe it and walk in it and make it happen because the thing is already finished when your faith see it there. But while you’re here it’s a ‘hope so.’ You have no rest. You have no peace. Once it’s challenged you have nothing to back it up and hold on because it’s all human. But you have a Tie-post when it anchors in the Word here.

So God is showing it to them what they doing. He’s saying, “It’s impossible for those who are once enlightened.” If that wrong

then Jesus taught wrong when he say they blaspheme the Holy Ghost. He calls it ‘crucifying the Son of God afresh.’ It’s the same. I’m going to prove this to you.

Then John says there’s a sin. They were all conscious.... Let me tell you, if you’re under the ministry of the same Son of man.... We’re not under a different ministry to what John and them was under you know. That is when He came to Jews. He came to Gentiles in the last days and when He came I hear him pray, “Father, I not pray for the stalk but I pray for the grain.” I have it right here. I will read it for you just now. He said, “They pass redemption.”

“*Leadership*,” the rich young ruler, rich and increased with goods; religious to the core; reject the vindicated Word of the hour and went straight to hell. That’s this age. Rich and increased with goods and have need of nothing but reject the vindicated Word of the hour. He says, “My title is ‘Leadership’ and my subject is ‘Follow me.’” That’s right. When they fail to follow him in this age, they can’t find their way. They’ll have to follow the blind because he was the eyes. He was the eyes that when evening light shone it shone in the Word, their eyes saw it. He was the seeing one. My!

Now the thing is in nailing this down for you, I want you to see things happened in this generation and the people in this generation has come under the sentence of God’s judgment but they don’t know and even believers confused. There was an investigation. “As it was in the days of Noah; as it was in the days of Sodom, so shall it be in the day of the coming of the Son of man.”

Before judgment took place in Sodom and the earth was burned, that was a Gentile—they was Gentile cities, a type of the Gentile world that is to be burned with fire. Noah was a type of water. This one was fire. The earth is to be burned with fire. And God come down in a man with a sign. He could turn his back and know the secrets of the heart of the elect and he demonstrated that sign. And when God came down He said, “I have heard the cries of Sodom and it’s very wicked so I come down to see what to do.”

That is why Abraham called Him Judge because He’s in investigation judgment. An investigation means to discriminate; to separate; to distinguish. When you laying down a judgment on something you have to determine what is right and what is wrong.

You have to discriminate. You have to look at that and examine it in the light of the law. You understand?

And so He says, “I come down to see for Myself.”

And then Abraham start to cry out, “If there’s, fifty would You spare; if there’s forty, would You spare; if there’s thirty, would You spare? And so it was going on like that.

And He said, “If it is thirty, I’ll spare it.” Abraham reached ten and didn’t ask no more. Lot and his family, four of them were coming out and the wife looked back and Jesus said, “Remember Lot’s wife.”

But what for? There was an investigation. Then after investigation.... The investigation is to find the facts so that a case can be built on those who are found guilty of a criminal offense. That’s why a case can’t even get to the court if it doesn’t have something that you can show this man is suspect of a crime and the reason he is a strong suspect, he might be on the scene of the crime; he might have been there at the time and the hour during which they estimate the time the crime was committed. You understand what I’m saying?

If you have an alibi and a witness say, “No he wasn’t there” and they could prove you and—him in another place by other witnesses, then they can’t touch him. They have to look for the other suspect. See! They say, “Well, we know you had an argument with the man so you had maybe a reason to kill this man. We hear you even told him, ‘I will do for you’ and that was a threat because we know your history is of a violent nature.”

Well all of that might be good but you don’t build a case on that. You have to tie the man to the scene of the crime. That’s why, today even DNA, a man could plant your glove or a man could plant your shoe or plant your shirt. You could get a lying witness to say, “Yes we saw you there.” But today if they have no DNA thing of the man there, that now is a stronger testimony than the other one. Then they have to investigate further to see if somebody has a reason now to frame this man and make him look guilty to misdirect the investigators.

Well when God came down to investigate nobody can’t misdirect God. He’s the all-seeing God. He’s the all knowing God. So He does come—He came down in this day and after the

investigation, there was a trial and he preached, “*Trial.*” Court trial, “What shall you do with Jesus called Christ.”

A trial is to determine if the person is guilty or innocent. So that’s why he has an attorney to defend him and he has a prosecutor to prosecute him. The prosecutor is trying to prove he’s guilty. The attorney is trying to prove he’s not guilty. The jury there is to sit now and make up their mind when all the facts are presented.

This generation has gone through an investigation and a trial. When the trial come forth and was finished, it says that the people who was charged was found guilty. Then death is an appointment. You don’t take the man out the prison and shoot him in the open unless it’s a military thing. They carry him right outside the thing before a tribunal and shoot him. But today they put them in death row and they appoint the execution on a certain day. So they are a soul in prison; in prison already found guilty; already proven; awaiting execution of the sentence. The judge already gave his verdict.

The Message has progressed this way. When you don’t know the Message so, you does be jumping today is this then tomorrow, “Yeah boy is grace boy. Yeah boy oh judgment I frighten.” Then tomorrow, “Is grace boy.” No, no, no!

This age has gone through a process. Millions are fodder for the atomic age; gone, chaff on the summer threshing floor. Let me tell you millions you’re seeing, billions in the earth walking through there; name blotted out of the Book already; out of the Book already. This is what we’re coming down to you know. I’ve shown you the idolatry.

We are finding out in this age you’re not dying to go to hell neither you’re dying to go to Heaven. You will do that until a certain hour because the Bible say, “We who are alive and remain. We shall not all sleep, but we who are alive and remain shall be changed in a moment in the twinkling of an eye. This mortal must put on immortality.”

Like Enoch went up without seeing death and Elijah went up without seeing death so a end time people is going to be raptured out of here. You believe that? [Congregation says, “Yes.”] “There is now no condemnation to them that are in Christ Jesus.” For them

to have no condemnation a judge, The Judge, has to say, “Pardoned. You are the sinless, spotless, virtuous.....”

When He examined the facts He say, “You never did it in the first place. Don’t be afraid.” Hallelujah! “He that is born of God cannot sin. His seed remaineth in him! He’s ordained to eternal..... As many as are ordained to eternal life, believe. Who can lay any charge against God’s elect?” There’s no condemnation. It is God Who justifieth.

If you’re justified and you’re sure it have no charge against you, and you’re sure you born again, then the same way it’s a surety it have people whose name is blotted out. If you cross from the Book of Life into the Lamb’s section and to see you are part of the Word for your age, sure as ever it have people who is blotted out. You’re already in Heavenly places and you aren’t dead yet. Your body already in a raptured condition and you aren’t dead yet!

Well of course I’m talking to Holy Ghost filled people here when I am making statements like these. That’s why as a believer.... Now this is not skimmed milk, eh. This is not baby food here, this is—this is some strong stuff but this is the Message. No denomination has salvation in it; none. Salvation is in the Word of God. “Let every man’s word be a lie and let God’s Word be the Truth.”

As long as they are teaching something in there that is contrary to this Bible, that’s a lie and God cannot backup a lie because “You shall know the Truth and the Truth shall make you free.” Lie does put you into bondage. Truth does make you free. Lie can—you can’t be hearing a lie and then saying you’re free. It’s impossible.

That’s why when the truth is revealed to you, Brother and you know you pass from death unto Life; you love God with all your heart; all your soul; all your mind and all your strength nobody have to tell you, “Lift your hands and worship God.” Nobody have to tell you, “Say, praise the Lord.” No, no, no, no! That is for people who you trying to get into an atmosphere so that they might get a birth.

Nobody don’t have to tell me lift my hand and praise God. I don’t need nobody to tell me that. No sir. I know when to tell Him Hallelujah. If I sew up my mouth it will come out anyhow. The seraphim already deal with me already. You can’t get me in a

corner for two minutes and that Word start to come out and I'm preaching to you. That's right! Brother you get me out in the yard; you get me in a car; you get me—you can't get me two minutes and that Word start to come out of you. Why? The seraphim already get to me!

Let's drop down to..... Take a—I want you to read couple of Scriptures with me here. Let me read 2 and find it quickly. Ezekiel 18:4 and 1Timothy 5:6. Ezekiel 18:4 and 1Timothy 5:6. We want to go one little step a little deeper here and then we're going to get down to some honey.

You see that's why some people when they look at the world, they does say, "We're going and win the world for Jesus. That can't even make Scriptural sense and then you get multitudes work up in that trying now to win the world for Jesus when Jesus said, "The world cannot receive My Word." He said, "If the world hated Me the world will hate you too. But to show you how people.... You know you give man a chance he wants to tell God how to run His business as long as he could make money out of it and that is why it's become a business today. Ezekiel 18:4

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. [The soul that sinneth, it shall die.]

There's a death of the soul and that could take place even before the death of the body. The soul that... What will bring death to that soul? The soul that sinneth or disbelieveth! The soul that disbelieveth shall surely die. Same with the soul that believeth shall surely live. You don't believe with your body.

How many believe with their body here? At least you understand you can't believe with your body. Your body is see, taste, hear, smell and touch. Seeing is not believing; hearing is not believing; tasting is not believing. Your spirit is reasoning, conscience, memory, affection and imagination. You don't imagine with your body. You don't reason with your body and your soul is faith or unbelief. So the soul that sinneth shall surely die.

That soul, the nature of that spirit, that inner man that is where you start! Now the elect, she had a soul to a nature that was not of God. She had a nature that come by sex from the first birth but

inside of her laid an attribute of God that she is called ‘The Elect.’ The Elect! God don’t call the whole world elect. He does call the elect which is a chosen elected group that is called out of the world that is not lumped together with the world.

It says, “These were chosen in Christ before the foundation of the world.” These—their names were in the Lamb’s Book of Life before the foundation of the world. Those are the ones He say, “My sheep will hear My voice.” I Timothy 5:6 says,

But she that liveth in pleasure is dead while she liveth.

So this is a dead person who is alive in the body. Exactly what Ezekiel’s saying! She’s dead. “The soul that sinneth it shall die.” And so she living in pleasure, she is dead! That soul is dead. The body’s alive. She paint up that body. She’s going to the gym. She toned down that body. She goes in the hairdresser’s salon and she cut up that hair. She goes in one of them fashion outlet and she buy the hottest piece of clothes she could get to go out in one of her wet fetes or their melt-down or whatever they go to. She’s on some body—some man’s shoulder in the party soaking wet. She is dead. He can think she’s alive as she alive can be but God says she’s dead as dead can be. You understand? [Brother Vin chuckles.] It’s frightening.

So now we’re getting to a place because this is where we want to see—having eyes, they can’t see and having ears, they can’t hear and their heart is darkened and they can’t be converted. They are dead. That’s the dead. That’s the realm of the dead. But you who were among the dead, like Lazarus, you hear the voice and it call you out and separate you from among the dead, and there is something inside you that wake up. You begin to recognize your day and your message.

I want to read a little bit from “*The Indictment*” for you. The indictment is when the trial started. A people had been found guilty of a criminal offense but before they could be judged they have to be brought to trial. And on the indictment God (now catch this) the antediluvian world didn’t die until Noah stood up and condemn it.

A prophet is always a sign of oncoming judgment. When Noah comes, you know that world is heading for trouble. When Moses comes to Egypt you know Egypt is heading for trouble. Moses was

a sign of coming judgment to Egypt. When John and Jesus come you know Israel was going to be scattered into all parts of the earth—the world.

When Elijah comes you know that Jezebel system was going to be destroyed completely. When Jeremiah comes you know Israel's going to bondage for seventy years and the city is going to be burned flat. When Malachi 4:5 comes you know the whole earth will be cremated with the atomic bomb. "Behold the earth will burn as an oven and I will send Elijah before the coming of the great dreadful Day Of The Lord."

Let me tell you, you think that—that—that's.... "Brother Vin how could preach that?" If it have no rapture it can't have no judgment. You understanding where I'm coming from? As long as we're here it can't have no judgment. And if we still in the world after the Message come and still looking like the world and talking like the world, what is the identification? The Message came to identify a people. The Message came to call those people out. "My people, come out of her." When man hearing the Message, they does realize what they're in. He watched organizations and say, "House of hell give way," blasphemous names to the Name of Jesus Christ and that thing start to fall apart and people start to get free. You understand?

Now tell me when some of you sitting down here and not really—the Holy Ghost is not top priority for you to have. You rather sing in the choir. You rather get involved in a church event. That is what excites you. Let me show you something, you know your singing can't have no virtue if this Word not inside of you. If you're singing something and your life's different to what you're singing, you're a false messenger.

Just like if I'm preaching something and my life different to what I preaching. We are sounding brass and tinkling cymbal. We're wasting people's time. That is why you does want to live the Word. You does examine what you saying. I had to carry a young man back recently to the songs he write. I said you write all this. You does sing this. How you in this condition? See?

People does write things and sing things and then forget what they write. And while they're singing it many times because it's talent on exhibition and not really that real to you and you trying to minister a person soul up into that place. So when you forget it,

they forget it too. You understand what I'm saying? Somebody give you a space to do something—have some religious activity. But ministry is not religious activity. Ministry is channel of communication for God. "*Indictment,*" listen to this message.

This morning it's called "Indictment," he says, and I want to kind of use it more like a room, a court room. And after all the pulpit and the church is a court room.

He said, After all the pulpit and church is a court room. The Bible said it's a judgment seat that it begin at the house of the Lord. And this is like the throne and the jury and the witnesses and so forth.

And I have today for my witness is God's Word and my indictment is against the churches of today.

He said, now I'm not bringing the sinner into this.

I'm speaking this to the church. It's to be in the tapes now. I'll try to get this through as quickly as I can.

He bringing indictment but he said, "This is not for the sinner. I'm bringing this for the church."

He said, "*I indict this generation for the second crucifixion of Jesus Christ.*"

Now I want you to listen to this, eh. When you listen to this, you're going to understand how close the rapture is. You will understand she have to move away so the wrath of God could come. She's holding back the wrath. The last part of her ministry is to do what? Preach to what? Then the lost before she go. When she goes is tribulation. That is the wrath.

Then how they get to the place where they become total lost? She goes down to the fifth dimension and preach to people or she's preaching to them right here on the earth? So if she isn't going back down to hell to preach to total lost, is people who living and walking, dressed up in nice clothes but lost as lost can be. Why? Because the soul in them dead already. The soul in them is dead already.

Now I'm going to show you how the soul becomes dead; how you does cross the line. That when that man walk out from Jesus that day, he went on the Bible say and start to build bigger barns.

His business was getting bigger. He was getting more prosperous but he was dead already. When the body catches up with the soul to put the body in the grave now, the dead soul in hell trying to do evangelism! We come through there. Listen to this series very close you know, **“THINGS THAT ARE TO BE.”**

In this I must show..... He said, I indict this Generation for the second crucifixion of Jesus Christ.

In this I must show a evidence.

This was not some wild fanatical man; some irritable man, coming to lash out at people. He said, “If I’m coming to indict them I have to show evidence they’re guilty of a crime otherwise I will be wrong to bring an indictment.” He said and if I have to prove them guilty I’ll have to prove it by the Word of God. And if I have to prove what their judgment will be, I’ll have to go back and find where other people commit that same crime and God execute His judgment to know what their judgment will be.

How we going in the rapture? We went back and find how God took Enoch out and how he took Elijah out before the judgment struck. You understand? Before Jesus and those Old Testament saints raptured, it had public crucifixion in the time of the economic recession when the church gave their strength and power to the Roman power because they needed the Roman power. The Roman power took over their nation like they take over America.

Had Jezebel take over America? Was last April, last year April the Pope went into the Oval Office? Then went to the World Trade Centre, went to them on Wall Street, met with them Jews, then they here went to Jerusalem. You’re following the Word? You’re following the continuity of the Word?

You think he get on a plane and take a trip to sightsee? If I don’t take, little me, don’t a trip to go and sightsee, you think he going to sightsee? You think he is not anointed trying to know he’s coming in to be a god of this earth. Don’t you think where we going, it’s because we have an anointing that we’ll be gods of this earth too? You see sometimes you want to believe things for you but you don’t believe for them. The same rain (we’re coming through that just now) the same rain. Remember this recession they make it, you know. You forget all them thing already?

Jerusalem when it was being destroyed, Ezekiel, the prophetic priest who eat the Book in the time of the increasing economic

woes, is because Babylon had surrounded the whole city, “Maktesh had fallen. The rich men howl.” While they was taking everything and the sealing Angel.... “I see a man clothed with linen with the writers inkhorn in his hand and he’s moving through Jerusalem looking for people who sighing and crying.”

“If I have to bring an indictment you have to show evidence of a criminal offense had been done.

To indict them I have to bring evidence to prove it. That’s what I’m saying, that what I’m saying will stand up before the main Judge.

And I take myself as an attorney on this indictment the Word of God being my witness. I indict this generation for the crucifixion. I must show and will show that the same spirit is on the people today that brought the first crucifixion and doing the same thing. I must do that if it’s going to be a crucifixion that they have crucified. I must show to the people that the same attitude in the people today is doing the same thing spiritually that they did physically then. They have crucified physically Jesus Christ the Son of God. And now today by the same Word and by the same Holy Spirit; by the same Word I wish to show the churches their stand. That they are doing the same thing today and the Bible said they would do it and prove that this is the day we are living in.

He said, “I’m going to prove this is the day. And I’m going to prove the same spirit is on people; and I’m going to prove by the people actions they’ll do the same thing and I’m going to prove the same Jesus with the same ministry; young rabbi with healing; discernment; spoken Word; preaching to the lost; all these things come back to the same people even greater than it was there and these churches reject it the same way they rejected it. And they went to the Roman power the same way these go with the Roman power.” He said, “I’m going prove it and Titus was raised up to destroy them and communism is raised up to destroy them the same way.” You understand?

Then who are we now? We are the ones who see Titus coming, the Roman power surrounding Jerusalem and trying to move out.

That is why we have made all this effort and had speeded up in the regions and then went out the last two years out in Latin America constantly sick in body and every thing going. Why? Because I believe this! See I preach what I believe you know. I believe this because this is '63, “*Indictment.*” This is 2009. This is forty-six years we’re talking about; ago, forty-six years ago.

I grew up in the Message for thirty-six years and I have seen what people do in the Message today. You understand? When we came in '73 we were looking for the rapture. Everybody in every Message church was looking for the rapture in '73 without seeing economic global recession; but we see it. We’re in it. Without seeing church and state coming together, we see it. Without seeing Rome with her wealth has to bail them out and then they become owned by the Catholic Church. We see that.

We write about it; we sing about it and we paint it up and we put it up on the wall. It’s there in front of you, a year now. This convention is a year now! And the theme for this convention, I didn’t even know what to do until it drop down. They keep asking me, “So what’s the theme?” I say, “Well I can’t say.” I said, “All this still happening.” And then it dropped one day, the next Verse, Verse 11, “Behold I Come Quickly, Hold Fast What You Have. Let No Man Take Your Crown,” the next Verse.

And this is my 26th part of “*Things That Are To Be.*” How she would be dismissed to the palace in the time of the economic recession because I believe what I’m saying. It’s not a nice eloquent statement in a church service. No, no. This is why we make the kind of sacrifice to see people here and come and our expectations for the convention and everything because we know this could be the last. We’re living everyday as though He’s coming today and if he doesn’t come today when tomorrow come we want to live closer tomorrow than we did today. We want to have a testimony before we are translated that we’re pleasing Him.

And today is the same word by the same Holy Spirit the same word, I wish to show the churches where their stand is and prove that this is the day we are living in.

Hear this now.

It could not be done a few years ago.

This indictment could not come a few years ago. He says,

Fifty years it could not been done but today this is very timely. And it could not have been done maybe ten years ago.

1953, in '53 it couldn't be done. He said, "But now in '63...." You know why? Why? Let me explain to you why. Why it couldn't be until now. Because when the Word came to him, it was the proof that this was the ministry of Elijah the prophet who was to reveal the Son of man. Until the Thunders came, he could not claim he's that prophet because when that mighty Angel came with the open Book He comes to the seventh angel.

When Jesus comes on the earth, He had to come to John. You understand? And when that come he said, "What shall you do with this Jesus called the Christ." It was proven the first part of the Christ was healing. It is proven the second part of the Christ is knowing the secrets of the heart. It is proven it's the spoken Word that rebuked the storm and these things out. It is proven he opened the Scriptures. It is proven the last part he preached to the lost. The reincarnated ministry! He said, "Now it's timely. It couldn't be done not even ten years ago; not even—not fifty years ago." He said, "But now it could be done.

And you and me don't have that ministry. We have the last part and you can't walk around and show that Messiac sign. Me and you aren't going and start no worldwide healing revival. "So what you mean Brother Vin?" I mean it done happen already. It's gone. It happened. It's gone. The last part of the mountain—desert before eternity set in on the continental divide; summit on the Seventh Peak. All the rainbow trout gathered for the shout. It's adoption time.

A day has passed and slipped away and gone and people sitting down, waiting, looking for something because all of them; most of them had the wrong concept of what they're looking for. Most of them forty-six years after still only know the Word by what was and what will be. But there's a people who come in to know, not just have the Word of God but have the testimony of Jesus; have the testimony of Jesus. You can't have the testimony of Jesus after you leave this life. In every age had a people who was knowing it in the present tense.

In Luther time, had a people who were actually being justified! In Wesley time had a people who were actually being sanctified. In the Pentecostal time they were not preaching the thought. They were actually moving with the gifts and having a birth.

When the Prophet came, he was actually speaking into existence; placed; know his name in the book; living in a realm of perfect faith mastering all circumstances. It's the same! The Bridegroom hit sixteen cylinders the Bride will have to hit the same to prove that she's life of His Life and spirit of His Spirit. Quickly!

But today is timely, and it could not have been done maybe ten years ago but it can be done today because the time is run out. We are at the end time.

And I believe as his servant we have just about to cross from this land to another.

Time run out on the seventh peak and we're supposed to cross from this land to another. Last mountain before we go into the other country and that is when Noah was on the mountain with the light shining in. That is where the things that are to be started to be ministered by the Holy Spirit, The Dove. You want the Word more exact than that? His Word and the thing that is spoken all these years after that we can sing song upon song upon song on those things because it's happening! Here this here.

Therefore the time for repentance for a nation, it's gone. I believe that this nation cannot repent. I believe that its crossed the line between mercy and judgment. I believe she is toddling in the balance.

He said, "I don't pray for that nation no more. It's gone." Why? "If you know a man sin the sin unto death, I say not that you pray for him. Not in this life or in the world to come."

Now watch how I'm coming with this, eh. This is '63. I'm showing you how this progress and just before he leave, he said, "Father I can't pray for them." Here he says, "I'm going to prove the day we're in. I'm going to prove the spirit is on the people. I'm going to prove they doing the exact same thing because the spirit that was on them was living out—Caiaphas, Herod, all them were—the Sadducees and Pharisees was doing.

The Spirit on him was living out what Jesus, the Son of man was doing and they were rejecting him. He was not trying to

explain that by Scripture friends. He was not on no Greek and Hebrew and these things. He had in him resident the ministry of the Son of man. And that was prophesied to be rejected because Revelation 3:20 say, “They put Him outside the church” and he come “*Present Stage of My Ministry*” all man has forsaken me. It was prophesied that they have to do that just like Jesus was prophesied that He will have to die by the hands of wicked men. So he’s saying, “It happened a second time.”

I wonder if I could say something like that happened in this nation. You draw your conclusion. You sit down around this how much years. What you see? You see me fighting people? You see me preaching about people business? You see me running down all those ministers of them churches? Then what cause all this? Nice brethren can’t do this.

This is a spirit not people. This is a spirit. Then why is that spirit so against this. Spirit does know spirit. People does be confused in that realm because when the priest and them didn’t know who he was, “Say He’s Moses; He’s Jeremiah; He’s maybe He’s John the Baptist; no He could be Elijah, no that’s Joseph and Mary’s son. The devil said, “We know Thou art the Holy One of Israel, Jesus. They tell them sons of Sceva, “We know Jesus and we know Paul, who is all you? The devils does know.

From a little boy the little Magi following him! Say, “There’s a light does follow you, you know that? See? When the Angel came he says, “Why them people always telling me that?” He carried him in the Bible. He says, “Look how they does know Paul; look how they does know Jesus.” He said, “Demons does know them thing before church people because church people does just come in an intellectual thing; join a church and become part of a church and call that a spirit-filled life.

But when he was moving, those devils was screaming, because them devils know he have that Word. They know he have that Word. You know why? Because them devils does can’t be comfortable when that Word around. That light too bright. Man does shake on the inside when that Word starts to zero in and get microscopic. You get around there and start to feel the weight and pressure of that Word, like you get a nervous condition. Sure! Shake you up. You go to sleep you can’t sleep in the night. He said

Brother Branham before you start your case how you going to prove that? Just this, that we are guilty of the same sins that God destroy the world by the antediluvian world.

“*Flashing Red Light*” he prove all that. “*Flashing Red Light*” he takes Genesis 6. He said, “Watch, married and given in marriage; women more fair; great scientist, evil continually and he proved it. Population explosion; destroy nature because God had sent a prophet before the great and dreadful Day Of The Lord. Noah came with a revelation of Christ, the one door; the three storeys; the pitch; the window at the top; the rain; the dove, it was all a mystery of redemption. Noah was Christ.

Then Abraham saw the Son of man, God in human flesh, turn the back in a day like Sodom; strange people going after strange flesh; false union; pervert men with pervert minds; marrying man with man; woman going with woman and these things before the fire fell. But Abraham’s already called out and in a second cycle. Hallelujah! They had the mysteries being revealed. God wanted to give it to them. He says, “Shall I hide it? I can’t hide it from them. I don’t have to show the Sodomites and Lot but them, I have to give it to them. It’s going to take them into a change. It’s going to move them into a final quickening.”

It happened after the appearing and before the coming of the son. People who done get the revelation of the new name. Now they had Hidden Manna; and now they were looking for the new body. We went through this. “White stone with a new name; Hidden Manna and a new body; rewards for the over-comers.

They had circumcision. He was already a circumcised man getting the mysteries. He had done put the knife and cut off the flesh. Lot had flesh to cut off but not Abraham. Abraham had done cut off that already.

See sometimes when the Word comes and God say, “Take the knife and mortify your members” you don’t want to do it. So Joshua says, “Stop the camp.” He said, “Bring them one by one. Everyman who isn’t circumcised here” and they start to..... One after the next; man was bawling. Man who’s walking around playing circumcised all the years they say, “Bring him, he isn’t circumcised. Next man come” he said “you, you ain’t circumcised boy?” His wife say, “Pastor he isn’t circumcised.” He said, “Put him here.”

God tell Joshua, “Make sharp knife. You have plenty flesh to cut. Make sharp knife because I have to carry them in the promise, I can’t leave them out. I have to carry them in and the only way I carrying them in, I have to carry them in circumcised. I can’t carry in the uncircumcised. I have to carry in the circumcised. [Congregation worships God.] Oh, Hallelujah.

Do like Abraham circumcised yourself. The Bible says... Romans 8 says, “Mortify your members.” If you don’t do it, God will have a spiritual Joshua to circumcise you because God is determined to carry His church in. He didn’t bring you this far to leave you and He can’t take you in further without circumcision. That’s why when you’re eating the old corn it can’t do nothing for you because you’re uncircumcised. He said, “For them to really get the benefit of that old corn it takes circumcision.”

You don’t mind circumcision, do you? That is covenant sign. That’s covenant sign. That’s the seal of the righteousness of your faith. You can’t claim faith in un-circumcision. Circumcision does bring you in the super sense. The Holy Ghost, the new birth is what does produce faith otherwise its mental faith you talking about. My!

The Word hot and the weather hot but I feel the Word hotter than the weather. Oh my! I feel the Word hotter than the weather. Yes sir! You going in you know. You’re going in but you’re going in circumcised. Oh! You see the sharp knife? Old Testament and New Testament, two sharp knives! Oh my! Sharp; quick and sharp and powerful, dividing asunder soul and spirit moving you out of that reasoning realm and bring you to faith realm; separating soul and spirit. Amen. Glory!

We are guilty of the same sins He destroyed the world and Sodom and Gomorrah for.

It increased its rapidity in the last couple years right here; last couple years; all down. Now it’s on Capitol Hill, Washington, where the White House is; capital of the nation and you have President inside the White House there now who brother, give it more liberty than Clinton gave it. It’s the first time a US president, he thinks it’s an honor to declare this. You understand? If you think I’m talking out of my head go type in “L B T G” and Obama. See what you come up with. Watch. You’ll see the article from the White House press.

We've got all the same spiritual evidence laying here before us.

Oh my! I am seeing we have the same spiritual evidence. We see that after Eliezer went where Rebecca went with Isaac; we see after the chief reaper went where Ruth went with Boaz, these are things God opened. She had to meet the chief reaper first before she can even know the bridegroom. But the chief reaper can't be here, when he introduces the bridegroom. And prove by the Bible that when He comes He comes first to Revelation 10:7 but he goes and then it's He and Revelation 10:8-11, the Spirit and the Bride following the Spirit that was in the Prophet.

Watch the continuity to the Message. Same spiritual evidence that those Scriptures that is to move the Bride into the future home. Boaz prepared for her a place. Isaac prepared for her a place. Ahasuerus prepared royal apparel and a place for Esther so she can be queen together with him. Look how we come through these things in this season. Look what he's doing with these names here now.

The other side of this is your name with the prophecy interpreted in you, you know. That's the name that can't be blotted out. But this is the name being blotted out. You have to see one or the other. You'll either see you're lukewarm compromising with the Word or fighting the Word or something; or can't walk in all the Word or taste the good Word of God and falling away; or you're going to see you're interpreting the Word and you have the identification of the prophet's prophecy is being interpreted in your life; being made actual in your life and experience.

It'll give you the testimony and such a man can't help but walk in faith. Such a man can't help but look to the Unseen. Such a man doesn't look to physical things. He lives and walk, Dove leading eagle. He's walking in the supernatural. Why? He understands his position in the Word. So watch.

"We've got all the same spiritual evidence laying here before us; all the same spiritual evidence worldwide known that brought down the mercies of upon those generations; also to reject brought judgment. So if this generation has received the same mercies that was spurned in them days, God would be unjust to let them get by without judgment."

In other words, God didn't judge Noah until he sent a man with a message of mercy to make a way of escape. He says, "We have

that.” Here was a man, a Prophet with a Message that took them out before the great and dreadful Day Of The Lord comes.

He says, “In the day like Sodom, Lot came out; all the rest perish inside of there. His wife and all turn to a pillar of salt because there’s a ministry of God in a man come to say when the baby coming. Give—open the Word to give the change to bring them back young to receive the promised son. He says, “We have that same ministry, God in human flesh, with the same sign; in the same time; in the same Sodomites; in the same lukewarm church. Two angels went down but one with seven letters, like Abraham ending with H-A-M, seven letters. Stay there!” He says, “We have the same evidence.”

So if fire came there in Genesis and we believe fire came and we believe water come in Genesis, he said judgment coming here the same way because it’s the same ministry. It’s the same God. It’s the same calling out. It’s the same making a way of escape to take them above the judgment.

Are we to be changed and come back young? Are we to go above the judgment and come back in the new world? Well, that is what Abraham and Sarah and Noah and his group did. That’s right! Then we are going through the same because that means the same evidence is here.

Is the women pretty outside in the world? Is the scientist evil, continually? Does we see the perversion of all flesh until they will lock up the righteous to speak against that evil? It’s here. Everything! He says, “So I have to indict it. It must be indicted now.” This isn’t double indictment, you know. This is helping the elect understand if you don’t have the Seal yet, run for your life. Get it!

Come out Wednesday. Get some instruction about getting the Holy Ghost. Have some of the Word read over you. Spend a little time in prayer. Show an attitude that you want it. If God don’t see no desire that you don’t want it you can’t get it because ‘blessed are they that hunger and thirst, shall be filled.’ You understand?

I’m taking my time. I’m frightened I’m going too slow but I’m not worried because I will stop it; come back Wednesday and finish it. But the thing is I want you to see and catch..... I want the feeling of these things to come down.

That's why I believe in Him with all my heart. God's sending men here that when those who come and those who're here and that faith are accumulated and that anticipations and expectations is lifted to a level. I just come like the prophet here in the platform this morning trying to lift the faith up. Like he said, "Lady you're from so and so."

"Yes sir."

"Your name is this." What he's doing? He's building the faith so they could come into the healing that is a finished work on Calvary.

I'm trusting your faith rise. I'm trusting as I read his words and show you how he laid it out and how he approach this and then indicted them. If that wasn't the indictment, tell me who's coming to indict them. If the man seven angels come to and had the fullness of the Word and opened the Seven Seals and had the mystery of Jesus and didn't indict them, who? I'm coming to indict them? You're coming to indict them?

We get saved because that man came. We get saved because that Word open. That is why we here friends! And we're just coming back around now for them, when they see this begin to rise up, "Oh my God, that was the truth all along." And just like he said that indictment couldn't come this part couldn't come until the recession.

When the squeeze comes, this will not be used until that time. When that comes, then this will start. It will be to the lost. It have a lost inside of here. When I say inside of here, I don't mean this church. It might have here who knows. But when I say in here, I'm talking about in the season; in the global economic season, it has a lost because it has a redeemed here. To go to the palace; nobody can't go in the palace without knowing the stature of a perfect man. The church has to come to perfection to go in the resurrection. No green seed; mature grain adopted and placed sons and daughters.

Nobody's confused with sanctification and the Holy Ghost and if they're really sanctified. No! The foolish virgins under that they does realized we don't have. He says, "Go and buy." They never get. They didn't get. When they come back the door was shut. They're trying to beat down the door because they hear plague fall in Europe. They hear a plague fall in America. They hear plague

fall in different place. Famine, pestilence, they're breeding it all already.

They scattering it and they're putting people under.... They're messing up their minds so much with the media. People don't know if it have terrorist. They don't know if it have swine flu epidemic. They don't know what's going on; nobody can't tell. But every time the chain jerk it comes out in the papers. Red alert! Everybody be careful.

People meet you in the airport with mask on they face. You don't know what's going on. And then they could come and start to inject you. "It is compulsory. You have to get it" and you don't know what they're putting inside of you.

You see, you know who I does trust? Revelation 9:4, and there's an Angel say, "Stay away from them." There's an Angel say, "You can't touch them." You better know that Angel. You better know that Angel. He's sent to guide us and bring us into the place prepared. You better know that One. This is not jokey business you know. This is real, real things. This is the age.

They will deceive the whole world into the mark of the beast. They already deceived; drunken them. The kings of the earth is drunken and the inhabitants of the earth is drunkened and the prince of the power of the air have the whole world in a mental turmoil. Nobody knows what to believe. Only the Bride has received a Word. "Thy Word have I hid in my heart;" hidden treasure.

Eat the Book quickly. Make sure as the Word was in Mary, it's inside of you. No fire could burn that out of you. No torture could take that out of you. No imprisonment could take that away from you friends. They can take your Spoken Word book and your Bible and burn that. They could do that. They could take your house and confiscate it. They could take your clothes and burn it but that they can't take.

That will quench the violence of fire and put to flight the armies of the aliens. Hallelujah! Give you faith to be changed. That thing inside of there! Shut the mouth of lions. Escape the edge of the sword; out of weakness made strong. You understand? Have that Word on the inside. Let the musicians come for me.

We have quite a lot of things to do so. We have a few more meetings after the service is over. And we ask you to come for a

family day and so we don't want to kill you here. That's just to give you some food for thought and some thought for food. Amen.

“So if this generation have rejected the same mercy that was spurn in them days, God being just, to let them get by without judgment. As Jack Moore a friend of mine said if this nation goes without a punishment from God then God will be obligated to raise up Sodom and Gomorrah and apologize for burning them up. Now we know that spiritually they are doing the same thing today for they are doing it for the same purpose and in the same way that they did in the crucifixion of the Lord physically. They are doing it because of jealousy. (They are doing it because of jealousy.) Because of spiritual blindness that they don't want to see. They won't listen to it.

Jesus in his journey here on earth he said well did Isaiah speak of you. You got eyes you can't see; ears that you can't hear. The same reason, the same purpose and the same reasoning's, they are bringing the crucifixion of Christ anew, afresh, for the same reasons that they did then. They cannot find nothing against it.”

He stood there. He didn't—they put him on a machine. They say, “Wait a minute. We examine tens of thousands of men and we never meet one like you. You could dream while you're awake.” He says, “In everybody this line and this line is like this. [Brother Vin puts his hands apart.] This is the conscience. This is the sub-conscience and yours is like this. [Brother Vin puts his hands closer together.] We never see a man like that before.”

He said, “You ever hear of the Old Testament prophets? He told a story. He says, “I was shooting and my rifle couldn't come in. I was off the target all the time. I started to cry and say oh God. I tried to fix it, I couldn't fix it.” He got more frustrated. He started to cry. He said, “God why you make me like this?”

He said a Voice spoke audibly, “I make you that way for a purpose.”

The doctors find out on the machine he is a special made man. This is the man who came and start to teach us about position and ministry and gift and calling and working for the Lord and how you work in the channel. How Job had a channel of communication. He could have come out of the way and God used to come in. How he could know things by inspiration.

God making a people, the Bride, specially designed; fearfully and wonderfully made; the body of Jesus Christ; a people in the last days who will finish the ministry of Jesus Christ. What is the Holy Ghost given for? To make them co-workers to finish the plan of redemption! “By and through the members of the Bride, He will finish the work.” What is my meat? To do the will of Him that sent Me and to finish the work. And He showed to us what is the part that is left. It had to wait until the squeeze come then you’ll go to the lost. After He was publicly crucified then He went into hell to preach to the lost.

I am taking this Scripture; taking the experiences down through the years; taking the things that have opened in this season; showing us where we are; showing the condition of the world, showing there’s a people whose names cannot be blotted out because if your names was blotted out, tell me how you’re going to open Revelation 10:8-11 and from Eve all the way to the Heavenly Jerusalem in Revelation 21 and 22, you can preach that whole mystery? Tell me. That even the signs and things come in the sky, you know it. Even when the events happen in the earth, you know it. Tell me how. And not preach a sermon about it but that have been the ministry.

Then I believe all these things accumulated together revealing the spiritual background of the hour we are living in. When you look at the people in the world, what spirit you see? Here is the spirit he’s seeing the world in 1963 that make them reject the Message.

Let me ask you a question, which one of the denomination repent and say, “We’re sorry that Brother Branham was really the prophet?” Which one? Then if there’s no repentance; if they fall away from the good Word; they sat in the first and second pull and tasted of the good Word. You say, was that so? Listen. “*Indictment*” again!

“They do the same today. They deny and crucify the same God by not knowing Him. How do they blaspheme the Holy Ghost? How did they blaspheme it back there? Why? They couldn’t blaspheme it then.

It hadn’t come yet.”

They call it Beelzebub. They say He’s doing these things by Beelzebub. He’s a fortune teller. He says, “It’s forgiven you”

because the Holy Ghost didn't come yet. That was the one man Scripture, the Son of man. When He goes, the life that was God with us was going to come in a little group, God in us. You're listening?

Then when the Holy Ghost come in Peter and them, one little bitty lie with Ananias and Sapphira them, she drop down dead right inside the church. He says, "Them days coming back too." Achan over in Joshua; your type and your anti-type, they bring all of them and say, "Why you troubling Israel?" Some people like to trouble the Bride. They does like to be among the Bride to trouble the Bride; to despise official authority.

When a man stand speaking and you see the Cloud come down there and you see the Pillar of Fire hanging there, and you see the Rainbow hanging there and you see the word of the man is not falling to the ground, you have to be careful of that Word. When you listen to that Word for thirty something years you have to be careful of that Word because the Bible says, "The Spirit and the Bride saying come."

The Bride is not without Spirit. She's with the Spirit. She is—it's by and through her the Spirit.... And she knows it is He in her. She knows what He wants done with the Word. So it's not like she talking and she doesn't know. She has the mind. The reason she could speak it, because she has the mind. It's revealed. That's why she can break it down and place it.

"How could they blaspheme the Holy Ghost? How could they blaspheme it back there? It had not come yet. They call Jesus Beelzebub. He could know the secret of the hearts and things. They said that's the devil. He's a fortune teller."

When I read it I got some chills. I say what! The Holy Ghost is here? And these people call it Nicolatians, Satan's son, all kind a things, lie, write all kind of a thing. He never say print fifteen book and you don't fight back. You take it. You take it and you walk. It didn't get you bent out of shape. You preach the Word and move the people mind away from all that gossip and carnality because they know better.

You remember when I come and I lift up the book and say how much of you have this book? I say read it. See if this is me who preach for thirty-five years because you know what I done tell God? I say, "God I don't have to defend this." I try to walk too

close and live too straight. I sacrifice for this. I could have liberty to preach and get on wild and bad if you have a crowd around you but I try to be in action with reverence and humility. I preach “*Influence.*” That is one of my signature messages in my ministry, “*Influence, confession cleansing and commission.*”

Hebrews 6 and Hebrews 10 is the same Scripture. One shows the rejection. The other one shows the punishment that follows the rejection. “There remaineth no more sacrifice for sin.” I’ll pick it up Wednesday for you but I want to get you down to the quote here showing how when they came out of Egypt they came right up to the promise, Kadesh Barnea, and they start to taste the grapes. They didn’t see that in the wilderness for forty years but now. Not forty years, some months but they went through forty years until they all die after that because they come right on the edge of the mountain. They were enlightened. They were enlightened.

He said, “They didn’t receive the promise, the Holy Ghost, but they was enlightened and they became partakers of it because they was eating the grapes from the land.” They were partaking of the world to come and then they say, “We can’t take it” after they eat it.

They couldn’t deny it come from there because they came back with the other men with it and Joshua and Caleb trying to tell the people, “Come on let’s go in now. God is with us. They shall be as bread.” And ten ministers who walk with the prophet too and the people untutored, even though they under the message of the prophet, they didn’t mix the Word with faith. It didn’t profit them, Hebrews 4:7. They listen to those men with an evil report and God said they not going in. They crossed the line.

Who was that? People who came out through the Red Sea, justification; come out through sanctification. Even when others get kill with the golden calf they still went on. They die after.

Some people want to live only in the outer court. They just want to live in a little justified life, a little sanctified life. Some people don’t really want to get to the place to give up everything so God could give them the Holy Ghost. These are the people who were losing out. He said,

“Here’s the same group in the time of Jesus Christ. The same Rabbi we know Thou art a teacher come from God. No man can do

these things that you do. We recognize that God has to be there.”
He say, “*Why didn’t they accept it? Why didn’t they take it?”*

Borderline; sympathizers with the Message! People come and tell you “But Brother Vin boy that is Word eh boy. But hear the things God opened boy. But this is something else, eh. That don’t mean [Bro Vin snaps his finger] that if you aren’t really walking in it because you trying to give a compliment to something that don’t need your compliment.

When God put a vindication on something, He doesn’t want your compliment He wants your decision. He wants your decision not your compliment. Some people want to compliment but can’t make decision. That’s why Elijah says, “If God be God serve God. If Baal be God serve Baal.” He says, “Choose this day whom you will serve.” That’s why Moses says, “Who is on the Lord’s side come here.” That’s why Jesus said, “Sell all you have and follow Me.” Bible!

Some people just want a religious life, going to church and go back home; go to church and go back home. God don’t want that friends. You know why God don’t want that? Hear why God don’t want that. He knows you belong to Him. He knows He bought you with a Price. He knows He purchased you and He know He died to make the Holy Ghost available for you. And then He sent preachers rising up early as it say in Jeremiah, “Come in and bring in the Word for you day and night; voice of many waters; the voice of the ministers expecting you to rise up and walk in it. Watch it, eh. Watch how it coming out here.

First Exodus he said borderline believers. He said we can’t take the line. Second Exodus you hear the same group in the time of Jesus, borderline. He said here in the third Exodus same sign, same manifestation, same Christ, same Holy Ghost, same works. Two signs to confirm his commission like Moses; same Pillar of Fire; same Cloud. Same God came on the mountain the same way; same people he separate from the system to take them out of the promise the same way. Same things; same plan; same program; same God!

As the prophet Moses was given two signs, you are given two signs to confirm the commission. Same thing! After I throw the rock up like Moses when they reject the first two signs, take water and pour it on dry land. God will judge the earth with blood; same thing. Watch.

“They looked and see it was absolutely the truth.”

He says all them denominational ministers, all them ministers..... He went New York series; Shreveport Series; Birmingham, Tulsa, Tampa, Florida. He went Tucson, Arizona. He went Los Angeles Series. He went up in Canada, Saskatchewan, Saskatoon, Grand Prairie. He went in Germany. He went in Mexico. He went in Africa. He went in India. He went up in Finland. Everywhere, they all know it. Heathen religion in India and Africa; Christian religion in Europe and United States and Canada; Catholic in Mexico; everywhere; Protestant, Catholic, Heathen; everything!

Even among the scientist examined him. Come, see the discernment. He say, “I’m forty years back in the hills of Kentucky. You see me standing here I don’t know what it said. I got to play back that tape and whatever that said, that was right.” They say, “What, this man time travelling.” Went beyond the Curtain of Time; come back out of the body. Say, “I came back young. I was in that theophany.” See?

He said, “I’m not ashamed to say seven angels met me and picked me up.” A man who could stand up and watch a scientific generation say, “My church knows I had a vision. My church knows I preach this. My church knows I’m coming in the faith. People in my church dream these things. He says, “So if it’s only them alone know it, praise God. They know it is the Truth.” And he went out there and was picked up. He said,

“They look and see it’s absolutely the truth. They can’t deny it. The magazines: Life, Time, Science Magazine, have to testify they seen it. The pictures....”

In Houston Texas; in California with the Altar of Fire; out in the Canyon raised up his hand praising God there! It’s in the pictures.

“The papers....”

They showed the eclipse of the moon in the papers; went across the nation and everything.

“The evidence, the resurrection of the dead; the doctor statements of the sick, they have to say that is Him.”

Look how much examples he’s giving. The whole world knows it. He said, “The whole world knows this.” And they’re telling us about Benny Hinn and they’re telling us about Kathryn Kuhlman,

and they're telling us about Oral Roberts and they're telling us about Billy Graham. Why? Because they crucified this! The plan was to kill this. Bury it! Why? Because this came and called out their sin; rebuked their denomination; tell them their whole system is of the devil. It's Cain religion. Friends you know what happen? Forty-six years, no repentance. It's going to be burned.

So if you don't believe that the Bride is being taken out; if you don't believe that we are warned, we're going to come to the last part of that seventh mountain. We are warned that the time when the squeeze comes it will be right there. When the squeeze comes you will be in that last part.

How come all those things reveal down through the years? And when it come and happen you're there; we're there, we know our name; we in the book; we're sealed away. How we know these things? The testimony of Jesus Christ; Quickening Power moving across the earth, quickening the saints! *"It Is The Rising Of The Son," "Easter Seal."* Them who're foreordained of God to go in the rapture! I'm coming down to the real part here, you know. It's a little quote, one paragraph.

"And the predictions, not one of them ever failing down through the years. Everyone of them just exactly on the dot."

And he's talking about tens of thousands of that. "Lady your name is so and so. You are so and so. Sir you are so and so." Not even seeing the people; seeing the vision. "I see you travelling. I see you twenty-five years ago lady, yes, you were travelling there; you fell out the car. I see, yes, eight operations you already had." Nothing is hidden. Watch!

"Everyone just exactly as he said it. They can't say but what is God. But they can't accept it."

You know why? Them women don't want to take off them pants. They don't want to wash off that paint off their face. They don't want to stop cutting that hair. "While she liveth in pleasure, she is dead!" And these men in this age become so sissified. It's a women's world and they're following their wife pulling along like Adam followed Eve and put on her underwear. That's what he said. He said that in *"Satan's Eden,"* when he saw what they designed for man to wear; that they designed his underwear just like her own.

Denomination doesn't tell us that. The Pope doesn't tell us that. A Prophet tells us those things and opened our eyes. No wonder they tell them they could marry a man. Its sexual preference! Don't let nobody suppress you. Have what desire you want. God make you so. God love everybody. God make you so? God made man in His image and likeness. That's a perversion. God didn't make you so at all. The devil deformed you into a hideous condition is what that is. Watch.

“But they can't accept it.”

And then he goes—then he goes here now.

That bunch of ministers in Chicago, three hundred and something of them was going to come down and be baptized in the name of Jesus Christ.

Where they at? The price is too great. They can't do it. What is it? The Bible said when they do that, what do they do? They separate themselves between mercy and judgment.

They say, “I hear Brother Branham's tape. He told us we crossed the line and we're lost. We're going to hell. You don't see he's a fanatic? Ah huh! It don't have no other Heaven than the one he went to. That's the one in the Bible friends and to go in there, you have to be the Word in your age. And when Truth comes to you and Truth is vindicated, that's not a man speaking. That's God speaking. It's man to speak a word but when God vindicate the word, that's God voice.

“They separated themselves from mercy and judgment. For it is impossible for those that were once enlightened! They've been brought to look at It and had a knowledge of the truth and have tasted the good word of God. If they're turned away from It, where they'll have to renew themselves again. Well now I will and that's the sign of His coming. But them churches who seen the truth and rejected it in their councils, it's impossible. Then they are guilty of the crucifixion of Jesus Christ. I indict them now by the Word of God that God has.”

“How do you indict them Brother Branham?” I indict them that God have clearly identified Himself in His Word in the last days, and made Himself to know that He is the same yesterday, today and forever.

And the cold, He turned it down. And you are guilty of the crucifixion of Jesus Christ by blaspheming the Holy Ghost. We

take it to Hebrews 10 again, where it tells us again in the Scripture, not only being impossible, it separates you from God eternally.”

They all run with the elders and the government leaders and the Sanhedrin in the temple and one priest is quoting to them. Remember in the time of Jehoshaphat he had a fight in the battle. “This is the Lord’s battle. We gather inside of here. This is God holy temple.” He had done tell them not one stone will remain standing but destroy this temple in three days and I’ll raise it up.

And man with their false interpretation who rejected the Word was now blinding the others and Titus starved them. They say blood, you could have swim in blood in Jerusalem. Millions he kill, burn the city, scatter them into the earth and almost two thousand years and they haven’t come back until 1948 as a nation.

Hitler alone killed six million inside the Holocaust and today the devil trying to make people write all kinds of things saying that never happened. Yet it is in the Bible under your Sixth Trumpet with smoke, fire and brimstone; by these three were one third part of the men killed. The smoke was the gas. The gas meet—the sulphur was the bullets they killed them with. Is that right?

And the fire was the ovens they cremated them. It in the Bible there under your Sixth Trumpet. Woe, woe, woe, by reason of the last three trumpets; First Trumpet—Fifth Trumpet World War 1; Sixth Trumpet World War 2 and after the Sixth Trumpet a Mighty Angel come to the seventh angel. When was he sent out? After World War 2! It’s there in the Bible. They can’t get away from it. It’s there.

But this is showing you what rejection of the Word is. If rejection of Jesus Christ the first time brought that on the Jews, what will it bring on the Gentiles who do the same? The Jews were blinded so we could come in. Now the Gentiles are blinded for the Jews to come back in. Now that same history is repeating back itself.

If in the first Exodus God carry them for forty years in the wilderness. Do you know how much message believers died for forty years? I’m talking about until the world consumed them; until the churches get dead. Though the picture on the wall, stature of a perfect man draw up everything and they stand up there and have nothing to preach yet they have twelve hundred tapes in a library

of the Voice of God that opened the Bible. Yet people can't dress correctly. People can't..... And things that he cried out for under the first and second pull and call a people out and set them in order and then you're seeing what the churches is becoming.

We don't want to be like that friends. We want to strive to stay original because many churches are coming up with seed that is not the Message in them. That means they are not virgins. Only virgins could go in the rapture. Like Eve who lost her virginity and the second Eve who lost her virginity. And Eve bring forth Cain and the second Eve they was walking in the way of Cain. And the third one today, they're killing their brothers for jealousy the same way again. You understand? The Word is very simple; not complicated.

The Bible say when they do that they separate themselves from between and mercy and judgment.

And remember I took Exodus 32. I only read up to a point. Hear the last part of Exodus 32 on "*Indictment.*" You will see when Moses came down the mountain, he tell the Levites come. He say draw you swords. He say all who is on the Lord side come here and the Levites kill everything after. Then Moses grind the golden calf into dust and make all of them drink it and God still tell Moses, "The time will come I'll visit this on them." He said, "Because I swear in my wrath they're not going in

"Indictment"

He say, "*I say on this tape this and for this audience. (hear him) I say this under the inspiration of the Holy Ghost, whose on the Lord's side let him come under this Word. God will surely bring this wicked Christ denying, Christ rejecting generation into judgment for blasphemy, the crucifixion of His identified Word. You are coming to judgment. I indict it. Who's on the Lord's side*

said Moses? Let them come to me when the Pillar of Fire hanging there as an evidence. Who's on the Lord's side? (Third time he cries out.) Lord let him take up the Word, deny his creed and following Jesus Christ daily. He said and I'll meet you in the morning."

And I'll meet you in the morning. Oh my. Brother! This means nothing. Is a dead man talking you can say, but if that man was the last Prophet to the Gentile age, if that was God in human flesh to reveal the Son of man like he come to Abraham, Genesis 18, to

deny these words friends would be found ourselves in the wrong company. In Exodus 32, what I read for you last week, when they worshipped the calf. He said,

“In order to further clarify this removal of a name from the Book of Life, we ought to extend our thoughts to Israel in the days of Moses.”

Which we just come through here in *“Indictment”* what I’ve been reading all service!

“It is more evident that names have been and will be removed from the Book of Life before time shall be no more. In this particular place, it was because of idolatry, even as Dan and Ephraim lost their rights as tribes for worshipping the golden calf.

All who worship idols had their name removed from the Book of Life.”

They had about a billion in the death of Michael Jackson here. Let me tell you something, you see that message Wednesday [Wednesday 15th July 2009] that was God. That was the anointing of God come down there. You see where God opened that Word to show the idol makers?

“When Israel rejected the leadership of God, the Pillar of Fire and turned to worship the calf, their names were removed from the Book of Life. Who had sin against me him will I blot out of my book. If such turning to idols demands the penalty of the removal of names from the Book of Life then most assuredly Israel’s rejection of Jesus Christ as Messiah would demand a severer penalty.”

The Pillar of Fire was Jesus Christ without the body. Is that what Paul saw on the road to Damascus? He saw the same Light Moses saw right? Then when they reject that and then when that came in flesh, they crucify Him. He blotted their name out when they reject that.

The rich young ruler ended up in hell when he rejected those words. Then the prophet in this day come back and preach the same message for a age, rich and increased with goods; religious to the core; have need of nothing; turned down the Leadership of Eternal Life, the vindicated Word of the hour, to hold onto his religion and lifted his eyes in hell. And show us Moses fourteen hundred years after on Mount Transfiguration still alive; still following the One he met in the bush. Destination! Destination!

I'll pick up the rest Wednesday night. But it's sober, sobering words; sobering words; timely words. This great revelation of, "I will not blot your names out." Yet He told Moses in the Exodus, "Those who sin against me I will blot their names out" but yours I won't blot out. You know why? You'll walk with me in white because you obeyed My Word and you kept your garments.

When those names are being revealed, it brings you to receive a white robe and that white robe is the Holy Spirit. That robe is your soul, the first robe, the snow white robe of eternal life that comes on the soul because that soul didn't sin. That soul believed. That that soul said, "Yea Lord" and that soul submitted to the Word. But the soul that disbelieveth and says, "Eat Your flesh and drink Your blood? Not me."

But the soul that says, "To who shall we go? Thou has the words of Eternal Life." That soul went in and received a white robe at Pentecost and got a white robe. It was quickened and raised up into heavenly places and He said, "Simon Peter, the apostle of Jesus Christ, begotten again unto a lively hope," amen, "to an inheritance incorruptible and undefiled and fadeth not away reserved in heaven for you."

We who are called unto eternal glory after we have suffered a while, resettled and strengthened and been made perfect. When the Chief Shepherd appears in the last days, He will give us a crown of glory that fadeth not away.

Think of it friends. Are we any different? Are we any different? We are the children who hearts was turned back. That is the purpose of Elijah. When the seventh angel messenger comes, he'll do these things. According to Malachi 4:5, he'll turn the hearts of the children back to the fathers. According to Revelation 10:7, he'll open up the mysteries of the Seven Thunders which is the revelation contained in the Seven Seals.

These Divine revealed mystery Truths will literally turn the hearts of the children back to the faith of the fathers. Elijah in 1 Kings 18 turned the heart back. 1 Kings 19, God pulled the seal and show him seven thousand names that is not going—that is going in the rapture. They didn't bow to Jezebel. And what was happening? The fowls of the air and the beasts of the field, I will kill them with famine. God had done hit them with famine already; pestilence. That—that, famine does produce that. When the

immune system begin to break down because the famine destroy their health and they don't have no resistance to disease.

And the sword; Jehu was coming with it and the fowls of the air and the beast of the field in the supper of the great God was coming for them at supper time. You understand? That's the days. These are the days of Elijah. Let's sing that song. These are the days. In the days, not day; days of the voice; not the seventh angel, the voice because this is the same voice being reiterated; the same voice! This is the voice. These are the days. Oh sing the song. [Congregation begins to sing, "Days of Elisha." Song # 814]

Oh of famine and darkness and sword.

That's your fourth seal friends.

...in the last day

Preparing the way of the Lord

...he comes riding on the cloud,

Shining like the sun

At the trumpet's call,

Oh it's sounding out this morning.

Out of Zion's hill...

Oh sing it again "Behold He comes...."

... at the trumpet call

Lift your voice,

It's the year of jubilee

Seven Sabbaths has run out.

Oh these are the days of Ezekiel

Oh the dry bones....

And these are the days of your servant

David,

Rebuilding a temple of praise

... days of the harvest

Oh the fields are white in the world

Oh and we are your laborers....

Declaring the Word....

Oh behold he comes....

Let Him ride into your hearts today; this King of Glory.

Oh it's the year of jubilee,

*Oh these are the days of Elijah
Declaring the Word of the Lord,
Anointed and robed, amen*

*... this is the day of His promise,
Righteousness.....*

*Oh and though these are days....
... of famine and darkness and sword
... in the last days crying,
Prepare ye the way of the Lord.*

Oh, be a witness in this hour. Have a real testimony, A ministry of testimony. We'll preach to the lost. A Bride with the testimony of Jesus in this hour! The Prophet's prophecy made flesh in them.

Oh and these are the days of Ezekiel

Son of man prophesying to them bones, amen. Prophesying to the wind in this hour that the breath will come into the body!

And these are days of the harvest

Oh ripened grain in this hour
*... we are your laborers in your vineyard,
Declaring the Word.....
...comes riding on the clouds
...like the sun at the trumpet call*

In the year of Jubilee, you're being restored back to your origin.
Oh my!

*Who was and who is
and who is to come.
Who was and who is
and who is to come.
...who is and who is to come.*

Oh my!
Who was and who is and who....

He's the same yesterday and today and forever

*Oh Behold He comes....
Shining like the Sun,
At the trumpet call
....It's the year of Jubilee
...salvation comes.*

Who was and who is and who is to come.

...was and who is and who is to come.

Who was and who is and who is to come.

Who was and who is and who is to come.

Who was and who is and who is to come.

Hallelujah. Oh let's worship Him today. Amen. Let Him fill your hearts with His glory. Let him lift you up in such a place so quickened, so revived. You will see His Name being revealed in you; being manifested; glorifying His Name again. He did it once before in the life of Malachi 4. Oh He's glorified today again friends. Hallelujah. Hallelujah. Oh, Hallelujah. Praise our God. Praise our God. Praise our God. Hallelujah.

...who is and who is.....

...was and who is and who is to come.

Hallelujah. Oh my aren't you thankful that God put something in the believer, not just to believe but to receive his Word; to recognize you are part of the Word? You hearing Him call. You heard from your Theophany. Oh my, oh my, oh my. Hallelujah. Oh praise His wonderful Name.

Let's just sing that little song, "There's Something Special About That Mountain," amen. Oh my, on the continental divide friends, the last part of that ministry, you'll speak on the summit of that seventh peak. If you haven't got up there, you just climb this morning. Purpose in your heart to climb! Keep pressing, hallelujah.

Catch the feeling of the Holy Spirit in the meeting amen, down through these last weeks. See to which destination are you headed. To which destination are you headed? Are you naked or are you being clothed? Have you come to that place on such the second death have no power? The removal of those names from the Book of Life! Are you caught under the influence of the idol makers and their idols? Are you being influenced by one of their worshippers?

But this great God that is showing us the Thief has come. The white robe is being put on the soul. He's already clothing a people like those who went when the servant went out at supper time. They received an invitation to the wedding and then they brought the invitation and they get a robe, hallelujah. And then they were going to go in to the supper and there was people trying to go in without the robe. They had turned down the invitation but you recognized; you understand. There's must be something in your heart. This is not about you trying to be good.

This is I long to see Jesus. “I long to see Jesus!” Hallelujah! “Just a glimpse of him, amen, cannot satisfy. I just want to love Him, till all the fears in me completely subside. I long for deeper fellowship with the One Who has chosen me to bear His Name. I just want to be faithful, just to love and serve Him again and again.”

Hallelujah! How many want deeper fellowship? How many want another charge of the Holy Ghost amen? Hallelujah! Because you better believe it friends. Everyday names are being taken out. Everyday names are being taken out and people who would come in the Message and don’t have the Holy Ghost, many of them moving up, amen, into His presence to be sealed away when the Word comes and scour them out; when the Word wash them with the washing of the Water of the Word; when the sharp knife cut away the flesh from them in the world; when they begin to bust up the idols, amen, you watch God begin to come down and seal them away. Glory be to God.

Then you will see a church getting ready. You won’t imagine it. You will shake that brother hand and he’ll have the testimony. You’ll shake that sister hand. She’ll have the testimony, amen. You will shake that minister hand and know, amen, that’s a lamp that is lit and put on a lamp-stand reflecting Light from the Throne. You’ll know spirits of just men made perfect. You’ll know the voice of the Blood speak better things. Innumerable company of Angels! Oh my! It will be something special friends.

And this mountain is the last mountain. There is no more mountains after this. This is our mount transfiguration. This is the mount of our adoption. This is the mount of our change. This is the mount amen, brother where those theophanies come down like Moses and Elijah come down and Jesus glorified. Hallelujah! God giving witness of His Bride! I’m just ready fight. You ready to fight? How many ready to fight? I’m just ready to fight one more time. [Song # 594]

...something special about that mountain

Oh I’m just ready to fight

... more time....

Oh There’s just something special

There’s just something special

about that mountain

Though many valley to cross,

You might be in one this morning. He's worth more than that pain, friends.

...something special about that...

That's your adoption, climb and come into it. Don't give up. Angels are there to lift you up. Oh, I long to see Jesus.

...long to see Jesus

Oh just a glimpse

Oh my and I just want to love him

Till all the fears in me completely subside.

Perfect love casteth them out.

... something special about that mountain

Oh though many valleys to cross;

He's more than worth the pain

... worth the pain

There's just something special

about that mountain

I'm just ready to fight

One more time again.

I long for deeper fellowship

Oh Give it to us Lord; take us into that inner veil. Let the veil fall round about us Jesus.

Oh I just want.....

Just to love and serve.....

... again and again.

Oh my! It's all in that mountain friends. I will meet you in that mountain.

... more than worth the pain,

worth the pain

There's just something special

about that mountain

One more time.....

Oh I long for the fullness....

What a longing in our hearts

....that will never fade away

I long for my precious new body

Hallelujah, where no sickness or pain

would ever be again.

Take hope this morning children. That's where we are, in that mountain this morning. It's the mountain of His Word, the Headstone. As she nears The Headstone, she will be that super race, amen. Sons of God are coming to manifestation.

*I'm just ready to fight,
One more time.....*

*Oh I long for full dominion,
That's the promise in this hour. Deep calling unto deep
It's my inheritance
A son of God I am
Oh I long to go back to Eden,
It's my future home
Where I'll always be*

*Oh for there's just something.....
... valleys to cross,
He's more than worth the pain
....special....*

*Are you ready to fight? Confess now I'm just ready to fight.
One more.....*

*Oh give me courage Lord,
...fight
More of your strength Lord,
I'm more than able, Lord,
One more time again.*

Oh lift your hands in the building give Him praise. Give Him glory. Oh father we thank You. What a joy to know You have given us the Seal of the Living God! You wrote Your Name in our foreheads. Our name will not be blotted out of the Book of Life You said, but You will confess our name before the Father and His Angels.

Oh God You have clothed us in white and we see our destination. Oh God we want to keep pressing because we see what lays at the end of the road. We see the reward at the end of the road. Oh God let us go back and fight. Go back and press the battle because we see what lays at the end of the road. Hallelujah. Give

us courage Lord. Give us strength Lord. Let us help those up the mountain who find it hard to climb. Oh that our hand could reach out to them so we could help lift them up there to that place. Hallelujah. Hallelujah.

As we bow our hearts all around the building, hallelujah, we would like Brother Mervyn to come, our minister. Praise His wonderful Name. As we get ready to close so we can go and have a wonderful time of fellowship together on the outside; share a meal together and mill around a little bit wait that the Spirit of God could continue to deal with us outside as He deal with us inside.

But while we're inside, before we go through those doors, realizing the seriousness of the hour, yet with such grace and strong consolation, a hope steadfast and sure, an anchor of the soul tied to the Absolute in these treacherous times; while we sail life's solemn maine; while we know Jesus is in the boat with us, it gives us a consolation. And that's why every one of us, we want that Unspeakable Gift. We want to know we have That because That is what makes difference in this hour.

The whole world will worship the image and the beast because they didn't have that Seal of God in their forehead. They will worship the graven image. The reason Daniel and Shadrach and them didn't bow down at the beginning of the Gentile dispensation because they had that circumcision. They knew who they were. They had that a long line of pedigree, of family history and they knew that they were part of that same stock of Abraham. Daniel was from Judah. They were from the kingly tribe and they knew that Judah's hand will be in the neck of his enemies. They had courage. They had faith. When those lions look at Daniel, they say he's more lion than us, hallelujah, because he was from Judah, the very Pillar of Fire; The Lion of Judah himself was there.

You want to have that, friends. You want to have that Something that will keep holding you; that Something that seals you in where the devil can't get you. John said, "And the wicked one touchest us not because we are begotten of God." The whole world lieth in wickedness. He got them and he got them in wickedness, that Ponerous man, pulling them down into the judgment with himself.

But to think a rescue, an emancipation to deliver us; to rescue us from the powers of darkness in this world, that though we are still

walking in this world yet the influence of this world and the god of this evil age, it cannot touch us because we have an immunity; a repellent. We receive the inoculation of the baptism of the Holy Spirit. This is the hour It is being given. This is the hour you can receive. This is the hour you don't have to fight up about it.

You have to let go. You have to, like Ruth, she mark the spot where Boaz lay. She took that low place. She received rest. She came out from labour and she entered into rest and union. God wants to give that to you in this hour. Then she went to the future home. Have faith and don't doubt. Just believe with all your heart. Have faith and don't doubt, all around this building now; all in the mother's room; all in the front; all in the back; all in the side rooms; stranger, visitor, you sense His Holy Spirit here.

You know what God maybe has done for you coming here. Maybe it might have meant nothing or maybe you're one of His. You can perceive; you can catch there is something here. While the servant of God prays, let's unite our hearts and believe. Let's believe also as preparations is being made of many different parts of the world to come to this place for the convention, that we too here would be in such a position and condition where God can use us to be a blessing to the Bride, to the elect of God, that He's joined to this place.

Everyone, let's unite our faith now together with our Brother. May the Holy Spirit just move in our hearts! As we respect Him, He would respect us. All throughout the region, from Guyana all the way up into St. Kitts, let's all believe.

[Brother Mervyn prays.]

Oh lets give Him a hand of praise around the building amen. Hallelujah! Hallelujah. Praise His wonderful Name. Well we are dismissed. For the strangers and visitors if you have to go, we don't want some announcements to keep you back but if you want to stay around that is fine because the announcements will just be read briefly and quickly so if you choose to stay that's fine.

[Brother Vin makes announcements.]

To all of you, please meet with one another and enjoy the evening. Have a wonderful time. Share your meal. Testify. Share your expectations. You know get a little more 'clanish' by the grace of God and let's really work; and if there's something else

you want to do that you would like to be a blessing in some area, please see, you know, anyone of the groups we mentioned.

Whether it's the labour for the structure there, whether it's things to do with website; whether it's things to do you know, with the videography and these things; you have some technical knowledge; you have some knowledge in one of these fields; you want to get involved; you want to do something that could be a blessing, you know you remember the work you know is very inclusive.

We don't want spectators. The parable says, "Why stand you idle? Why stand you gazing?" Please draw near. Get involved because we are the host of the meeting. We are in the last final moments of the closing up of this world history. Let's do everything we can in a wonderful way (come Brother Bishop) for the glory of God, amen.

You enjoyed being here? You brought your lunch? You brought your lunch? [Congregation says, "Amen."] Praise the Lord. So those who don't have no lunch, you here how strong that amen was right? So that means somebody could get something. And I think we had a note somewhere.

We have a Brother Richard Jacobs and his wife. You're Brother Franky's brother? God bless you. We glad to have you and your wife here, amen. Amen. [Congregation claps.] Amen. Praise His wonderful Name. Brother Franky was one of our pillars here. One who has laboured sacrificially, unselfishly and Sister Rhonda and the girls they sure haven't let down that. They just pull together and doing what Franky used to do plus what they used to do and we're very glad to have you. I don't know if you can stay around but we have a lot of food and you can relax. Don't have to run off by God's grace. Just enjoy the time while you're here

Also we have a couple I understand from Venezuela here in the meeting. Their some friends of.... Where they at? I understand they're friends of Brother.... [The couple stands] God bless you all. God bless you. [Congregation claps.] We're glad to have you. Praise the Lord. God be with you.

Please stay around after the service. Enjoy the evening if you don't have somewhere to go that is urgent. Amen. God bless you and I'm going give you a special invitation while you're here at the same time to the convention August the 6th to the 9th. We have

Brothers from all over the world, from Kenya, Ecuador, from Peru, from Brazil, from Argentina, from Chile, from Paraguay, from Canada, United States, different places coming to the convention. So please you are more than welcomed to come and enjoy the convention and the meetings is officially from the 6th to the 9th.

We also have a welcome night on the Friday, the Wednesday sorry, the 5th, we have this orchestra here will have a little, how you call that? Where's Kenan? Kenan how you call that? I can't hear him. Anyhow, they are going to be playing some nice music and we're going to welcome all the visitors and if you accept the invitation then you too will be part of the delegates that is invited officially by God's grace. You come in the same status like everybody else, amen. We have a nice place for you. We have a warm welcome for you and we trust that it would be a blessing and enjoyable enjoyment to you.

So God bless you. Don't want to take up more of your time. Just enjoy the rest of the evening.

[Congregation applauds as Brother Bishop takes the rest of the service.]