

Third Exodus Assembly

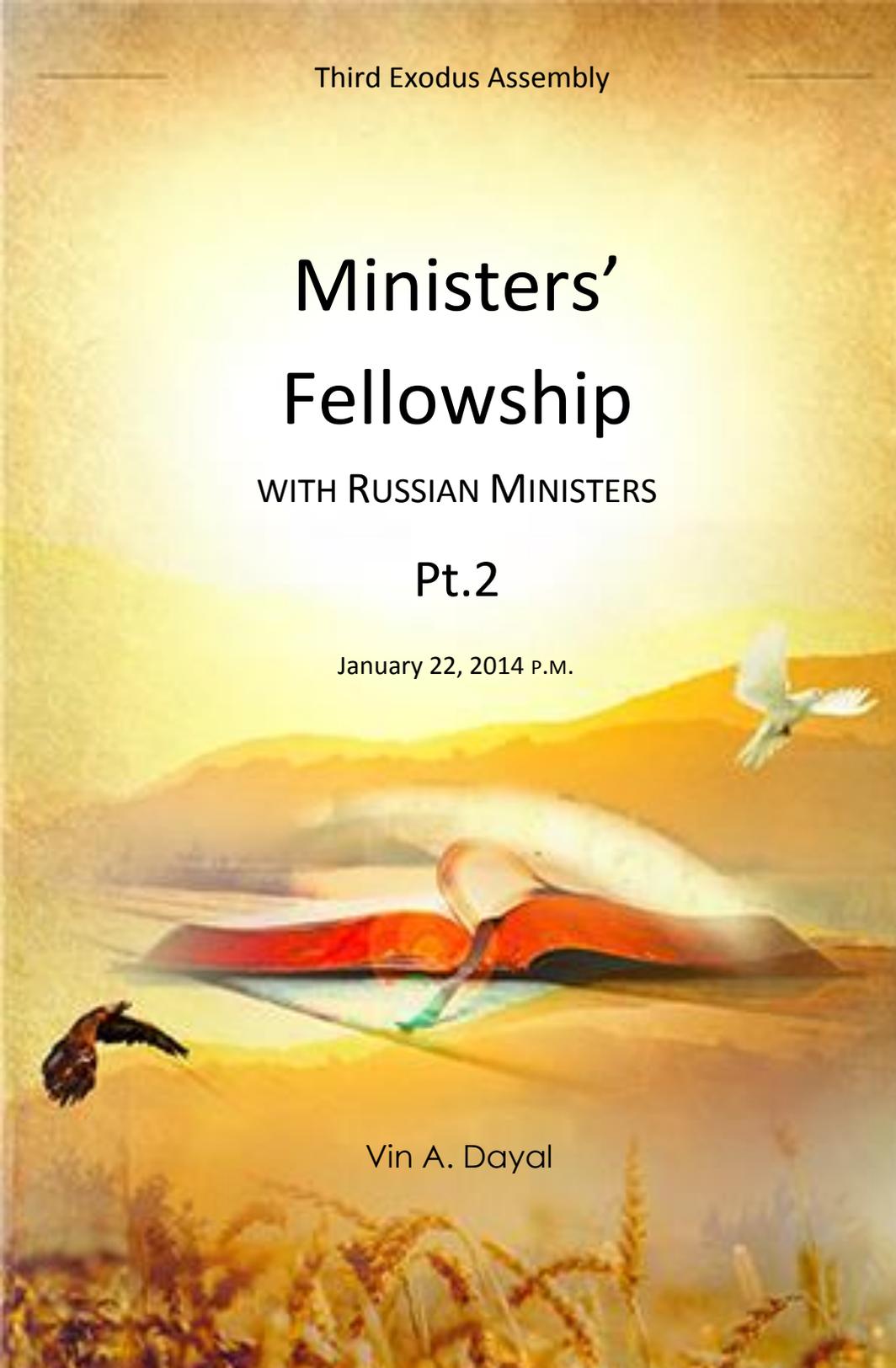
# Ministers' Fellowship

WITH RUSSIAN MINISTERS

Pt.2

January 22, 2014 P.M.

Vin A. Dayal





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Third Exodus Assembly

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**MINISTERS' FELLOWSHIP  
WITH RUSSIAN MINISTERS Pt.2 OF 3**

Wednesday 22<sup>nd</sup> January, 2014 P.M.  
TOBAGO

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**Bro. Vin A. Dayal**

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**Excerpt:**

So these little ones He said who went astray, they have angels in Heaven but they didn't know they have angels in Heaven. If that little one doesn't come back, that angel is without a body. It's so much sheep and so many angels and so many names in the Book. Every name in the Book is an attribute of God. They were in the thoughts of God and everyone who was in the thoughts of God, even though we are born by sex, we are out of connection with God because we walk after the course of this world, the prince of the power of the air. We are dead in sins and trespasses and God has come down, the Holy Spirit, the great Shepherd. He is the Shepherd and Bishop of our souls. (Page 2)

Well, this body is associated with sin and death. This is a fallen body. This body came by sex. This body is getting old and dying yet what this sense contacts, nobody could make me think differently. If I could believe so strongly my senses from a fallen body, associated with sin and death, what about my sense of faith that is a supper sense that comes from the soul; an attribute of God; eternal life that is part of God, how much greater is my faith to believe if my faith could contact through the Word of God and know that by His stripes I am healed! (Page 26)

***Ministers' Fellowship with Russian Ministers' Pt.2 of 3***  
*22nd January, 2014 P.M.*  
*Tobago*

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## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**MINISTERS' FELLOWSHIP  
WITH RUSSIAN MINISTERS Pt.2**

Wednesday 22<sup>nd</sup> January, 2014 P.M.  
TOBAGO

**BRO. VIN A. DAYAL**

We were speaking and we started to read Matthew 18, verses 10 to 14 and Jesus was speaking about these little ones who had angels in Heaven, and after He spoke of that He says,

*<sup>11</sup> For the Son of man is come to save that which was lost.*

The angels weren't lost but the little ones were lost. The little ones were like sheep that went astray. The first person who went astray was Eve. She got away from the Word and she was led astray into another kind of understanding. And when Adam followed his wife the whole world went astray and so Jesus is saying:

*The Son of man [has] come to save that which was lost.*

Or went astray and then He goes into a parable from these little ones and their angels in Heaven and gives the reason why He has come on the earth to save that which was lost. He goes into a parable of a man having a hundred sheep and one of them be gone astray. And He said:

*<sup>12</sup> ...doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?*

*<sup>13</sup> And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.*

And He comes back now to the little ones.

*<sup>14</sup> Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.*

If He found them, they were in the fold and the Shepherd knew His sheep. He knows how much He has. He knows number one, number two, number three, all the way to a

hundred. He knew everyone. He knew them by name. He said, "If one goes astray, then He has to find that one" and so He finds it and brings it back. It is coming back to its original place. Just like in Luke 15 when He talked about the lost sheep, the lost son and the lost coin. They all had a place in the beginning. They went away but they came back to their original place.

We had a place in the beginning but men went astray and now we are being brought back to the place of our origin because redemption means to bring back. Restoration is restoring it to its rightful position. And so He said, "It is not the will of the Father that one of these should perish." So if it can't perish and it stays out there, then the flock is not complete just like the Rapture cannot take place until that last one comes in because everyone has to have redemption. There are just so many names in the Book and some have already been brought in and we in our own ministries are seeking those to bring them back until everyone could be accounted for.

So these little ones He said who went astray, they have angels in Heaven but they didn't know they have angels in Heaven. If that little one doesn't come back, that angel is without a body. It's so much sheep and so many angels and so many names in the Book. Every name in the Book is an attribute of God. They were in the thoughts of God and everyone who was in the thoughts of God, even though we are born by sex, we are out of connection with God because we walk after the course of this world, the prince of the power of the air. We are dead in sins and trespasses and God has come down, the Holy Spirit, the great Shepherd. He is the Shepherd and Bishop of our souls. Isaiah said, "We are all like sheep that have gone astray." 1<sup>st</sup> Peter 2 verse 24 and 25, let's read it. 1<sup>st</sup> Peter chapter 2:25:

*25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.*

The Shepherd and Bishop of our souls! That soul is the gene of God. That soul is the attribute. That is what comes from God. The body comes from the earth but that soul is part of God's loins; it's part of God's thoughts. So if that soul doesn't come back because none of us can be lost and God is incomplete without us because we are a redeemable

attribute of God so He comes to seek and save that which was lost. He had it in the fold. It belonged to Him. Let's say it is number 87. When He looks, He knows number 87 is missing. He goes and finds him. He brings him back to his place because he has a place in the flock because the flock makes up the Body of Christ. Every one of us is an attribute of God, one of His sheep, whose name is in the Lamb's Book of Life. They are considered in the redemption so He goes and He finds them and brings them back. We are in the process of that.

God had sheep in Egypt – Israel. They were born as slaves in Pharaoh's kingdom. Pharaoh is a type of Satan. Egypt is a type of the world and Pharaoh held God's sheep in bondage but Moses was a shepherd-prophet. Moses was a type of Christ. Moses was born for the purpose of delivering the people from bondage. [Blank spot on tape -Ed.] ...became our Kinsman to deliver us from sin and sickness and death. And Moses was born and Pharaoh tried to kill Moses just like Herod tried to kill Jesus.

Moses became a shepherd. Jesus was the great Shepherd. Moses delivered the sheep from bondage, took them out of Egypt and brought them into Canaan. Canaan was the land of their fathers. Canaan speaks of the Holy Ghost. Canaan is bringing them back to where Abraham was. Canaan was their inheritance. Moses was bringing them back to that inheritance. They had gone astray. They were supposed to be in Canaan but Jacob went down in Egypt. Then after Joseph died then it had a Pharaoh rise up and dealt subtly with the people and took them into captivity. They should have been born in Canaan. We should have been born in Eden but because of the fall, Adam and Eve went astray. We were born outside of Eden. We were born a slave to sin. We were born in the world dead in sins and trespasses.

Then Moses came, he killed a lamb. Jesus came, He became the Lamb. He died for our redemption. The Angel of God, the Holy Spirit, led Moses from Egypt to Canaan. The Holy Spirit is leading us who the Lamb died for through justification, through sanctification because Moses led those through the Red Sea – justification; through sanctification – the wilderness, because the lamb had died for them in Egypt and it was coming through these three stages back into Canaan just like us because when we

come into the Holy Ghost, we come back in Christ. *By one Spirit we are all baptized into one Body.* [1<sup>st</sup> Corinthians 12:13 – Ed.]

So they came through the three stages back into Canaan and everyone got a portion of Canaan and Ephesians said, “God has dealt every man a measure of faith; a measure of the Holy Ghost. God has set in the Church because Joshua, the Holy Spirit set them in Canaan positionally. That was redemption. They were there in the beginning. They ended up being born in Egypt. They came through three stages and now they were back into the Holy Ghost. We were in the Alpha. We were in Peter and them. The children were in the fathers. They were in Abraham, Isaac and Jacob. Then they came back into the same land.

When Eve fell, the second Eve; when the Nicolaitanes beguiled the second Eve like the Serpent beguiled the first Eve, she brought forth her children outside of the Kingdom. Except a man be born of water and Spirit he can't enter the Kingdom because the sex birth makes us come outside of the Kingdom; outside of a world of perfect faith and puts us in the animal realm. The sex birth made us bypass the theophany and there was no way to come back to the theophany. Because of being born by sex, we bypassed our angel; we bypassed our theophany; we bypassed our celestial body because the sex birth put us into a terrestrial body when the spoken Word would have put us first into the celestial body.

Adam came in a celestial body before he came into a terrestrial body because he's coming by the spoken Word. Jesus came in the celestial body, the Theophany, the Word, before He became flesh. From thought to Word to flesh, first Adam; second Adam from thought to Word to flesh but we came from thought to flesh because the first Adam and second Adam came by the spoken Word.

Everybody else ever manifested on the earth come by sex, not the spoken Word and sex is the animal law of reproduction and sex brings us in the animal realm because the animal sees; animals hear, animals taste; animals could feel. They came into a body by sex and each animal has a place in the animal kingdom and each animal in the animal kingdom has gifts; they have abilities. The cat could move in stealth. The dog could smell. Each one of the animals they have certain characteristics that they

function by. The fox builds his nest in a hole. The bird builds its nest in a tree. They all have their environment that they live in and operate in. So the sex birth puts us in the same realm with the animals. You could train the chimpanzee to ride a bicycle. You could train the horse to do certain type of movements. You could train the dog to go and pick up the newspaper and bring it in the house. They have abilities to learn and retain things.

Well physical man is a mammal. He learns French. He learns to drive a car. He rides a bicycle. You could teach him all these things. He has a higher IQ than the animal because he has a soul. He is not—though he is fallen. But until he is born again and only the Elect could be born again and the Elect are the ones who has angels in Heaven but the sex birth brings them out of connection with that angel but the Son of man had to come to redeem them. The way He is redeeming us He had to come and die, take our sin; take our judgment; bring us through justification, sanctification; the New Birth. That's brings the Holy Spirit in us. Then that makes us a new creation. It puts us in Christ. By one Spirit we are all baptized in Christ. Any man in Christ is a new creation; old things are passed away. Old nature, old name, old walk, old earth, old heaven; all of this is passing away. We will receive a new name, a new nature, a new walk, a new heaven, a new earth. He is going to make all things new to bring back that faith civilization.

So He is come down to seek us and save us but seeking us and saving us is by a sacrificial work. The work is finished. The Gospel is being preached. The Gospel tells me He died for my sins. I now have to go into water baptism to show I accept what He did. He is not coming over to die and shed blood again. He did that work two thousand years ago but when He was doing that work, everybody who will be in the Bride is considered there.

And in every Age the Gospel has to be preached and the Elect in every Age who is away from God in a lost condition; they can't find their way back to God; no man could come except the Holy Spirit draws him, that Holy Spirit in drawing us, brings us to hear the Word and that Word begins to show to us how to be identified with Christ; how to accept the pardon; how to cut—that Word is sanctifying us. Sanctify them by Thy Word. *Thy Word is Truth.*

You are washed with the washing of the water of the Word. Then that Spirit comes in and when that Spirit comes in, we who were dead are now quickened and raised back up into heavenly places and now we are in Christ and in Christ we are blessed with all spiritual blessings in heavenly places in Christ. In Him we have redemption through His Blood, the forgiveness of sins, according to the riches of His grace and we have an inheritance in Heaven.

1<sup>st</sup> Peter 1! This Peter is the same Peter in the Gospels. In the Gospel he was a fisherman; just a normal fisherman living in Galilee. Jesus met him and revealed who he was: "Your name is Simon. You are the son of Jonah." He told him who he was. His brother Andrew had brought him to the meeting and when he saw the sign and the sign revealed his heart, Jesus told him, "I give you the keys to the Kingdom" and made him an apostle of Christ. On the Day of Pentecost, this man got the Holy Ghost. Just like us, we were in the world in denomination, the Son of Man came in this Day; we saw the Prophet; we heard the voice; it revealed our life; we are identified with it; the Holy Ghost came into us and you got to recognize your position in your ministry. You are a Pastor; you are a teacher; you are an evangelist; you are a prophet; you are an apostle; whatever your ministry is; same thing with Peter. So he writes:

*<sup>1</sup> Peter, an apostle of Jesus Christ,*

He does not write, "Simon the son of Jonah." You catch that. This man understands his position in the Age.

*...to the strangers scattered throughout  
Pontus, Galatia, Cappadocia, Asia, and  
Bithynia,*

Today he would have been making a DVD. Back there he's writing a letter. Look at the type of communication. And they will carry that letter in these places and they will read it in the church and he is communicating his message.

*<sup>2</sup> Elect according to the foreknowledge of  
God the Father,*

Election and foreknowledge! He is telling these people in this church God foreknew you and you are part of the Elect because you receive the Message in your Age.

*...through sanctification of the Spirit, unto  
obedience and sprinkling of the blood of Jesus  
Christ: Grace unto you, and peace, be  
multiplied.*

*<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again...*

They were Elect. God foreknew them. They were sanctified by the Spirit and now they have a New Birth. Peter was showing them the work God has done in them. These were people in these territories because he is writing to them.

*...begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,*

He talked about the Blood of Jesus. He talked about the resurrection of Jesus. He talked about the sanctification by the Spirit. He talked about the begotten again to a living hope. And what is his hope?

*<sup>4</sup> To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,*

What is the inheritance we have in Heaven? You have an inheritance in Heaven? In Ephesians 1 he says, "You have received an earnest of your inheritance after you heard the Word of Truth, the Gospel of your salvation." You believed and you were sealed with the Holy Spirit of promise, the earnest of your inheritance. What was the inheritance? The Holy Spirit! They have a portion of it here and they have an inheritance in Heaven. Jesus is saying, "You have an angel in Heaven beholding your Father's face but you went astray; but the Son of Man came. He died, shed His Blood to make a way; to give you a New Birth; to bring you into full redemption and the end of that full redemption is an inheritance you have in Heaven that will pick you up one of these days; bring you into glorification." 1<sup>st</sup> Peter 5:

*<sup>1</sup> The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:*

*<sup>2</sup> Feed the flock which is among you,*

In St. John 21 what did Jesus tell Peter? "Feed My sheep; feed My lambs." What is Peter telling the Ministers, the elders connected with him?

*<sup>2</sup> Feed the flock which is among you, taking the oversight thereof, not by constraint,*

Not by constraint! They are sheep. Sheep has to be led. Sheep has to be led by example.

*...not by constraint, but willingly; not for  
 filthy lucre,  
 Not just for money!  
 ...but of a ready mind;  
<sup>3</sup> Neither as being lords over God's heritage,  
 Nicolaitanism, being lord over God's people!  
 ...but being ensamples to the flock.*

Because you are feeding the flock and you are being an example to the flock in your conduct; in your manner of life because the mystery of redemption is shepherd and sheep. Abel was a shepherd. He had a flock. Abraham was a shepherd. He had flocks. Isaac was a shepherd. Jacob was a shepherd. Joseph was a shepherd. David was a shepherd. Jesus is called the great Shepherd and that's our heritage and we end up in the last days *Why It Had To Be Shepherds*; not theologians.

*<sup>4</sup> And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.*

You have an inheritance in Heaven, a celestial glory that you bypassed, that we are going to receive it in this Hour. It's reserved in Heaven for us. It beholds the Father's face. And in this last Day the Chief Shepherd has appeared and He has the Lamb's Book of Life opened with the names of the redeemed in there in the day of redemption; that when we see the Son of Man... Which Son of Man? Who came to seek and save that which was lost! When we see the Son of Man coming in a Cloud with power and great glory, look up, lift up your head. Why? Our redemption! But we already have part of redemption. The soul is redeemed but we groan waiting for the redemption of the body, the change. And we see the Chief Shepherd. He has appeared in this last day and when He appeared He came to... I go to prepare a place for you. I come to receive you now unto myself that where I am there you may be also.

In this Hour, for us to have this change to be caught up to meet the Shepherd in the air because in this Hour the Bride and the Bridegroom, the flock and the Chief Shepherd, there will be one Shepherd and one fold. He is gathering those seven shepherds and all the little shepherds under them and their little flocks, their congregations and those that remain on the earth. Some of these shepherds are here and we have some of the flock and

they have names in the Book because they are Elect. They had gone astray but they have come back. They are receiving a New Birth. Why? Because they have angels in Heaven and to go to the Marriage Supper they cannot go without that angel. They cannot be changed without that angel.

So that theophany, seven messengers and seven groups of overcomers are already in their theophanies. They are already in their mansion. The New Birth has linked us to our mansion but we have not yet entered into our mansion. But at the last Trump, when the dead in Christ is raised incorruptible, we who are alive and remain shall be changed in a moment; in a twinkle of an eye. But we have heard from our theophany. There's an influence. We can understand now why we feel the way we feel; why there is a deep in here calling to a Deep. That perfection is drawing us and that's why we are looking away from this world.

<sup>4</sup> [So] *when the chief Shepherd appear, ye shall receive a crown of glory that fadeth not away.*

Because we have an inheritance incorruptible! It cannot corrupt. It cannot diminish. It's undefiled. It never fell. It cannot fall. It never did sin. It's a house eternal in the heavens; an inheritance in Heaven, a house made without hands eternal in the heavens; an angel beholding the Father's face in Heaven. It's the same. All is the same. Jesus teaches... A mansion in Heaven! He is describing one and the same thing and there is no way to go there outside the way that God provided through Jesus Christ because the mystery of redemption is in Christ.

God's whole plan, God's threefold Secret is in Christ. There is no way to meet God outside of Jesus Christ. *I Am the Way.* Without the Way there is no going. *I am the Truth.* Without the Truth there is no knowing. *I am the Life.* Without the Life there is no living. The Way is seven steps. The Truth is seven voices. The Life is seven virtues. That's the man that has been redeemed by the Blood and will be in that eternal Church Age at the end of the Seven Seals when He's gathering all things in Heaven and in earth, in the dispensation of the fullness of times when the Church Ages runs out and there is only one provided place of worship (it's in Christ) where He is meeting man, not in denomination but in Christ in this Hour, in this revealed

Word. Where the carcass is there will the Eagles be gathered together! This is where we are and where this theophany; your angel, your mansion, your inheritance; your crown of glory; the crowning of your life.

You bypassed that Word coming by sex but by a new creation in Christ, His sacrificial death, a way was made for you too to become a new creation. Any man in Christ is a new creation. You put off the old man and you put on a new man being built up in you; that attribute of God, that gene of God when it's quickened, it is faith. Faith is the New Birth and out of that faith, comes virtue and out of that virtue, comes knowledge.

From a Word seed with a Power of transformation in the seed, Quickening Power quickens that seed in the Son-day, the rising of the Son. We've seen it in this day; the Son of man being revealed; Christ, the Mighty God being unveiled. This Quickening Power quickens the seed in our earth and the seed in this earth is Christ. Christ in you is the hope of glory. But when the Holy Spirit, the Light of the Hour, quickens that seed, (that's Quickening Power,) then in that seed is transforming Power. God's Power to transform; changing you from glory unto glory unto glory; bringing you from the Word seed to the Word image so you could go to the Word body; your angel you bypassed, to bring you to full complete redemption; to take you to the faith civilization.

So here Peter was teaching that, how we are the inheritance in Heaven but we all like sheep were gone astray and the Holy Spirit, the Shepherd and Bishop of our souls are bringing us back and when the Chief Shepherd appears we receive this crown of glory, we who are Elect in the foreknowledge of God, *Elect according to the foreknowledge*. [1<sup>st</sup> Peter 1:2 -Ed.] Those He foreknew, He predestinated; those He predestinate He calls; those whom He called He justified; those whom He justified He also glorified.

To come into glorification you have to be chosen in Christ before the foundation of the world. God had to know you, like He told Jeremiah, "Before you were formed in your mother's womb, I knew you!" Like He told Job, "Where were you when the morning stars sang together and the sons of God shouted for joy." What is the vision Job received? If the skin worms destroy this body yet in my flesh I will see

God because I can't perish. It is not the will of God for me to perish because I see a Daysman, Job 9 – One Who can hold God in one hand and man in another.

Job saw this One dying on the Cross bringing a sinful man and a Holy God into reconciliation. Job saw the Redeemer coming down with the Book of redemption in the last Days crying with a loud voice that every name in that Book will come up in that resurrection and though the skin worms destroy the body they will come back in that theophany and pick up that body from the earth because they were foreknown. They were predestinated. They were Elect according to the foreknowledge of God. It was not the will of God for them to perish because they had an angel eternal, a house eternal made without hands.

They were in a temporal body, a terrestrial body that came by a sex birth. Then they were trapped in the animal realm, the animal kingdom but then they were ordained to be raised up out of that condition to live in the realm of revelation; to live in heavenly places in Christ Jesus. And we have been quickened and raised up; the inner man being awakened and brought to the realization of our Age; of our Messenger; of our Message; of our promises; of our anointing; of our position in the Body; of our service for God in this Hour. All of this has been made known to us that now we are aligned with our house, our angel; our theophany. There is a spiritual link because it was not the will of God because this is the negative; that is the positive.

And so in this Hour this is being made known that we are being redeemed back to our angel! We had an angel but we went astray because the first couple, our parents, Adam and Eve went astray. They left the Word. They went away from the Word and they went in self-will instead of staying in the will of God and so God had to become flesh. The Son of Man had to be revealed. The Good Shepherd had to find the sheep that was astray. Peter was astray; the woman at the well was astray; James and John were astray; Philip was astray and so Jesus went from city to city looking for them. And when He met Peter he doesn't know Who He is. He said, "Simon, the son of Jonas, you are one of Mine." The Seal of God standeth sure. *The Lord knoweth them that are His.* My sheep will hear My voice. All that the Father *hath* given Me, past tense. They have an angel. It's there. They are on earth but the Son of Man is coming to find

them and make the connection; reconnect them with their angel.

Now we know we have representation in Heaven. We are a thought of God. We are the Word. This Bible is a mystery. It's a family Album and the pictures of the family are put there in the form of a mystery. As we flip the pages, the first woman we see was Eve but where is she coming from? Inside of Adam! Who is Adam? Christ! But God said, "It is not good that he should be alone" and she is being taken out. She was chosen in Adam; she was blessed in Adam; her name was called Adam. Genesis 5, she was named Eve after the fall. That was the name given to a deceived church. But she had the husband's name in the beginning before the fall. She was life of his life, spirit of his spirit, bone of his bone, flesh of his flesh; Adam and Eve; the first bride coming out of the bridegroom.

The next bride we see is Sarah. She has a mystery. She is blood relation to Abraham. She got the same *H* in her name like he got in his. She got faith to be changed and come back young. God couldn't take another woman. She thought God could bypass her and use Hagar and God revealed to her, "You have to bring the child because you are the predestinated one. You are the married wife." The concubine church cannot bring the promise. It would be the wife, the married wife; the legitimate woman who could claim Him as husband. Hagar couldn't claim Abraham as husband. She was property. He owned her but Sarah was blood relation. She was married.

Rebekah, the bride called out at evening time by the servant Eliezer and brought into union with the bridegroom. We were chosen in Christ, blessed in Him, bone of His bone, flesh of His flesh. We are going to come into the change in a day like Sodom after the coming of the angels, the revealing of the Son of Man. We are being called out at evening time; come forth with the Bridegroom, the Bride appointed for Abraham's Son. Isaac is a type of Christ, the one who went up in the mountain with the wood on his back; who laid down his life in obedience to the will of the father. That is the same one who came and got the bride at evening time. The same Jesus Who went up with the Cross on the mountain in obedience to the will of the Father is the same Jesus Who came back at Evening Time for the marriage to His Bride.

What am I showing? How this Bride from being chosen in Christ in the Book of Genesis, the Book of beginnings, all these pictures in the Album are to identify a people. Which of the Seven Church Ages is living in this Hour when the cries of Sodom filled the earth? Which one of the brides of the Seven Church Ages came into the new body without seeing death? None! This one, this one like Sarah in a Day like Sodom! Which one of the brides when the Bride is formed, taken out of Adam and Eve from the feet to the head represents the Bride that was formed in Seven Church Ages? When God put Adam to sleep it's a type of Christ on the Cross, then God is taking the bride out; then God formed the bride from the feet to the head; then God came and performed the marriage and after the marriage they went in and reigned in the kingdom; a type of the Millennium. This is the last part of the Bride, us, we who are alive.

So all through Genesis... Rachel brought forth Joseph. Who was Joseph? Christ, the One with the rainbow coat with seven colors from red to violet – the stature of the perfect man. Rachel brought forth the one who saved the world, the adopted one in the time of global economic recession. That's the time we are living in. Then Asenath, the bride, that was dismissed to the palace so he could make himself known to his brothers. So from the bride being chosen in Eve – election, all the way to Asenath being dismissed to the palace – glorification, because it will take a glorified body to go off the earth so He can make Himself known to His brothers in this time of global economic recession.

From Genesis 1 to Genesis 50, the seed Book of the Bible, the mystery of the Bride from she being chosen in Christ until she comes into glorification and goes in the Rapture – hidden Truth sealed up in the Book. And here are a people in this Hour the mystery how we were chosen in Christ; how we were in the thoughts of God, a mystery in the back-part of God's mind, how we were taken out of Christ. When He walked the earth, we walked in Him; when He died, we died; when He was buried, we were buried; when He rose, we rose; a mystery of how we were in Christ and how we were manifested in our Age, in our time and season.

All of this mystery in the Book is put there and when the Seals are opened, this last Day Bride is the only one who could identify herself because the Book is written for the people in the last Age; because it was sealed until the last Day when it would be opened when that Mighty Angel descends – the coming of the Lord. The Lord Himself descended from Heaven with a shout, a Message that began to gather the people together. The Son of Man coming in a Cloud with power and great glory in the time of redemption; full redemption; complete redemption, when we will come into the fullness of our inheritance!

We have an earnest of the inheritance in us. We have the gene of God and a portion of the Holy Ghost, and we have an angel in Heaven. The gene is eternal; Holy Ghost is eternal; the house in the Heaven is eternal but we are in a temporal body and we are in a world of three dimensions: light, matter and time, where a mystery is opened giving us a faith to raise us out of this world; to give us faith to be changed in this Hour and that faith comes by us recognizing what God has made us; showing us our position; bringing us back to this angel, this theophany.

Maybe tomorrow I'll show you one man in three houses. People are trying to put the house in the man. No. It is the man in the house not the house in the man. The theophany is a house. It's a mansion. It's a body. The terrestrial is a body and the glorified body is a body. Terrestrial body comes by sex; theophany body, celestial body and then the glorified body but the man is the attribute of God. If your first house be dissolved, you have another house. They are putting the theophany in the body here. No. It's the man changing dwelling places.

This one man has different houses. When he is born by sex, he is living in a house that comes from his mother and father – a terrestrial body. When that body dies, he goes into a next house, one made without hands. He is in the house. Then when he comes in that house, he comes now and picks up this house and this house together with this one becomes one house, a glorified body but it's the man in the house, not the house in the man.

[A brother asks a question.]

*Bro. Vin, can I ask you a question? Since we are making the recording and we know that the people will listen to it when you are quoting this quote of the prophet, if we hear*

*from our theophany can you break it in details, what do we hear from our theophany?*

Deep calls unto Deep! In nature, the first Bible, God put something in the male and He put something in the female. Like where we live here in this country they have a lot of dogs all running in the road; people have dogs in their yard and when it's mating season, that dog just begins to howl. Somebody who is passing they don't like that noise. It's disturbing them. They might take a stone and throw it at the dog, "Shut your mouth!" But down the street there is a female dog and she is hearing this. There's a cat next door but the female dog is not interested in what the cat is saying. Somebody has a goat and a cow but that dog is not interested in the goat and the cow.

In this Day the Bridegroom sent a love call out for His mate and denomination heard that voice, they didn't like it. They tried to destroy this voice but when we heard this voice, this Word it's the most beautiful thing we heard. The Baptist, Methodist, they dis-fellowshipped him; they killed the effect of the voice; everything they could do to silence the voice but that voice is saying something to us because inside of us it's like a law of attraction. There are certain things in the male that attracts the female and certain things in the female that attracts the male. It's a law amongst the species.

So that theophany is the Word and inside of us is the Word and the Bible is the Word but this is different forms; same Word but different forms. God is Word. *In the beginning was the Word, and the Word was with God, and the Word was God.* And then John 4:24, *God is a Spirit: and they that worship God must worship Him in Spirit and in Truth.* These are two forms of God: God in the form of the Word; God in the form of the Spirit. This Word now—but it's still Word, Logos. Now when God is speaking He is making—Christ is revealed in His Own Word. Sometimes He is revealing Himself out of a story in the Bible.

If I'm talking about Boaz and Ruth and say, "This man was from Judah and you know, he was a rich man and he hadn't been married and he longed to marry. Now in there I am talking about Boaz and Ruth but that is really a mystery between Jesus and His wife. You, listening to that Word, somebody is hearing a story in Israel, some Israelite story, you are hearing something else. You say, "But that's

me. This is my life. I am a Gentile but I made a decision. I came and humbled myself. I do not even know how I ended up in this field. Then this man showed me favor. This man brought me by his side and gave me broken bread.”

Now somebody else hearing this but in there, there is an affinity, a Spirit like two magnetic things. If I take a magnet and put it on this table and anything between twenty feet in a circle that is magnetized, the strength of this magnet will pull that from anywhere in the room to this magnet. They are talking. If I have a control in my hand and I want to turn that air-condition on and I don't want the breeze directly on me so I go into mode and I put it on swing, the man who made the air-condition made the control and he designed the two of them to talk.

And you go in and say, “I want it 18 degrees.”

You press 18 and do like this.

Somebody says, “What are you doing?”

You say, “I'm changing the temperature.”

These two are talking because in the mind of the manufacturer they are one. We are in the Age of drones, unmanned aerial vehicles (UAV's.) That is controlled from the earth but it's up in the sky and you have a control that you can program that thing. You have a command center. One part is in Heaven and one part is on the earth and the two of them are working. And let's say for instance they use drones today to rescue people who are lost in the wilderness. It's too costly to get an aeroplane there. But in that drone there is a camera and they fly in that and that is taking pictures and transmitting back to a screen. And they have the device and they could change direction to search another part of the wilderness. One is giving commands and one is receiving.

Well when we came in this world we didn't know we had an angel in Heaven. We are living our lives. We have amnesia. We think that the body is us. Then we came to the Message and God started to teach us man is a triune being. Man is designed to be a temple of God. Man has gifts in their life, special equipment because he is designed for a purpose. And then man has another part of him in another dimension that he doesn't see but they are linked together because in the thoughts of the Creator they are one.

You take the control and you watch the screen on the monitor, the color is not good. You go into color, you brighten it. You want some more volume. You want to change your channel. Every time you give a command, this one is obeying. That is linked to this; an invisible link; one sending messages, one receiving it and performing the functions required by it.

Well the God Who put the gene in you, this is how He used to lead Adam because through this gene we are receiving revelation; we are receiving vision. We go to sleep. We are receiving dreams. Where is this video and audio coming from when you go to sleep? Your body is not seeing that; your body is not hearing that because your eyes are closed and your ear is shut off. If somebody walks in that room, you are sound asleep; you don't know what is happening. What part of you is seeing things and hearing things? You are linked to something so we say, "I dreamt this. A thought came into my mind and I just felt led to do it." We do not think of where the transmission is coming from.

Now this is what is happening to us in the Message. This teaching, the opening of these Mysteries, is awakening us to a self-realization that the real you is not this man. The real you is the man in this house but the man in this house is linked to another man who never fell. This man in here is eternal and that man there is eternal but this man is temporal. [Referring to the body -Ed.] This is the curtain of time but this eternal contacts that eternal.

When you make a phone call, we have seven billion people on the earth. Maybe five billion or four billion today have phones. You have a number, you call that number and in less than two or three seconds you hear the phone is ringing. That person is ten thousand miles away. Man has developed a system where you could stay in Russia and call me in Tobago. Malcolm could stay in New Zealand. They are already in Thursday and we are still in Wednesday. That call will come back through the dateline. He could send me an e-mail or a phone call and with seven billion people on the earth that comes straight to my mailbox or comes straight to my phone.

And from the time he says, "How are you doing?"

Inside of me I may not know the number if I don't have his telephone number and he calls me but from the time I

hear the voice, in me is a voice recognition system. But I'm in touch with thousands of people and though I'm in touch with thousands of different voices stored in my subconscious, that retrieval system is so fast and that voice recognition system it goes, zzzip, I say, "Malcolm."

He says, "How did you know it was me?"

We are designed. Now all these are powers but we do not look into it and so when that theophany is transmitting you say, "I feel the urge to pray." Peter was waiting for the food. He felt led to pray. He began to pray and the vision came down. What brought that leading to say, "Pray now?" You didn't hear the words 'pray now' but something made you feel, "I need to pray." You are sleeping in the night, you are turning, you are tossing and then you get sensitive, "Maybe the Lord wants me to pray for one of His children" because there is a ministry of intercession in the Body.

Like Bro. Branham when Bro. Bosworth was in South Africa dying and the vision came, "Pray for Bro. Bosworth," he was going down the mountain cliffs. The whole screen got foggy, cloudy. The windscreen in the car got cloudy. He is driving round the mountains. His wife and children are in the car. He goes under vision and the car is driving for a few minutes but he is in the realm of vision and the wife is looking at him because he is kind of transfixed.

And then he comes out and he said, "Honey, I need to stop a little while. God is leading me to pray for Bro. Bosworth."

She said, "Wait a minute! That was what was going on there and we are in the car and the car is going around these cliffs?"

The same Angel who was playing the piano was driving the car. He got out and prays for Bro. Bosworth. Next day a telegram came, "Bro. Branham, Bro. Bosworth is sick. Could you please pray for him urgently?" Then a next telegram came afterwards, "Bro. Branham, its okay. He is well." He said, "I went in the telegram office, said, 'What time did they sent this telegram'." He worked out the time change from South Africa to Indiana and he said, "The Angel of God beat the telegram by twenty-four hours."

Your soul is like the SIM card in your phone. That is programmed with certain types of data and you could have all the hardware but it can't do a thing without the SIM card. Because of that SIM card, you could receive

transmission; you could communicate with people who you are not seeing. You want to call your wife, now you are not seeing your wife. If you shout hard, "Honey," she can't hear you but you have a device that could break time zones. You are living in a world of science and these scientists want you to contact your wife irregardless of where you are in the world even though you are in different time zones because science knows you will be happy to check on your wife and your children, "Children okay?"

"Yes." And when she's on the phone, "Honey, I just put the children to sleep. I was thinking about you, how you spent the day."

And you are certain you are talking to your wife. You know that voice. But in your phone you have five hundred numbers. You know over a thousand people and if anyone calls you, you don't have to ask, "Who am I speaking to? What's your name?" You pick up that name like that. If science, man, can build a device and have you in a world that they create, they manufacture because they want to empower you, when God made that man God put things in the man because he was made for two worlds. The outward man is for this world and the inner man is for the next world. He was not made to be bound in this world. He could move from one dimension to the next.

When the Holy Ghost moved on Philip, (he just baptized the eunuch,) he's not in the spot. Where he went? Next thing he's in another place preaching, showing to us man had this before. Jesus walked on water. They were surprised. "How did you do that? What kind of Man are you?" This is the kind of man God made. Because when we look at the last Adam we see what the first Adam was like. So now we are getting in the knowledge of this gene. We are getting the knowledge of that theophany and we are living and science is using this.

They gave you the air-condition and the control. With that control in your hand, you don't have to have the spoken Word to change the atmosphere. You control the temperature. Science wants man to control the temperature. And the man sits down there, he refuses to get up there and walk up there and press a button up there. He stays right there and controls it while he's reading or doing something. He can make two things in two different realms to talk to each other. There is nothing new

under the sun. Satan cannot create. Where is that coming from? God made man. All three are one but we only know this is us. But in this Hour you know the gene of God, eternal life in you; the theophany a next part of you, you are not seeing. You wonder, how could they talk, the gene of God and their theophany? Science!

If I take this device, I can't control that TV or that air-condition. This is not compatible to that. This will perform a different function to that. If I take the TV control and try to control the air condition, it cannot control it because the designer of that made that to be controlled to the control he made for that. My theophany can't control you because the receiving set is in you. They made a television to pick up an unseen image and voice and manifest it. We can't see the images in this room. We can't hear the voices, yet this room is full of voices because inside of us is not made to pick up that because that's a transmission man is transmitting. And so man shows by science there is a system, if you get a hold of these laws, two things can communicate.

Well so God, God is the original. Satan is the perversion. When God designed the Prophet; when they put him on the machine, the man said, "Wait a minute! We examined tens of thousands of people. We never found a man like you." He said, "In everybody this line is your first conscious and this other line is your subconscious." He said, "In everybody we examined, one is here [Bro. Vin indicates a wide space -Ed.] and one is here." He said, "In yours, the two are like this." [Bro. Vin indicates a close space -Ed.] He said, "You could dream while you are awake." He said, "This machine won't make any mistake."

He said, "Doctor you ever heard about visions?" Man is designed.

Somebody could play music. Where are they hearing this music? He said, "I can't read music. I play by ear." What is he hearing? He's hearing a melody. He is designed. He doesn't even have to read. We all are made for a certain work. That is why gifts and calling are without repentance and God knows the body, the head sends messages to the hand; the head sends messages to the foot; the head sends messages to the mouth and any member receives an instruction from the head it carries out the function because everything is wired to the head. And so if

the head is telling the hand, "Speak, speak," you know that something is wrong with the head because the body is wired and when he transmits speaking information that doesn't go to the hand. That goes to the mouth.

When he transmits hearing information, "Listen to this," you could even close your eye to concentrate, to put your power, to amplify your power of hearing so there's no distraction. You could concentrate. But this is a—the ear is not hearing a word saying, "Ears, listen to this." It's a signal. It's a desire. "Pray, pray for your brother" and the Spirit of prayer comes on you and you start to pray and then the Spirit starts to anoint specific, "pray about this." Next day he tells you, "I had an accident and I was stranded with my family." He was in need of some transportation. His family was with him so he needed some help because his car was in an accident. "Lord, help my brother." It's like a distress call.

Remember the story with Burt the hunter. He pulled out the whistle and began to blow it and the mother deer heard that and that is like a distress call: "My little fawn is in danger. Let me go to her quickly." Motherhood! She is designed with something for her young ones and she could tell that cry is pain. That's not a hunger cry. Something is hurting that baby. It fell or something. She will go running. If it's a hunger cry, she says, "Well, I'm hanging up my clothes. Let me finish; two more pieces to hang out." And she is coming, "I'm ready to nurse the child." Deep calling! She has something in her to detect the different calls. We are fearfully and wonderfully made.

That's why discernment of spirits, you could watch a person and know they are going through some difficulty. See? You could know if that person is skeptical; that person is suspicious. See? Why? You can read certain behavioral patterns or certain expressions. You are all preachers. When you are preaching to a congregation, you feel the faith over here and you see them there and you see the pull of faith. That is a response. The preached Word is activating that because faith comes by hearing and hearing by the Word. And what they are hearing is opening something and you see the joy on their face, "That is me. He's talking about me. Amen. Yes brother, that's right!"

And the next person, "What is he talking about gene of God, theophany?"

They are from denomination. They don't know this language but the Message believer, "Yes, amen!" Say, "Brother, that was a message. You spoke to me."

Say, "I didn't see you in the congregation. I spoke to you?"

"No, I was in the back room. I was hearing."

You didn't even know you were talking to somebody back there. But the Prophet with his set—he has a little more powerful set, he said, "I feel the pull of faith." He looked in the congregation, he was scanning. He said, "It is from behind here." Somebody is behind there like Sarah in the back, you see. They feel the faith. No, this is a language. This is a communication. That's why every creature is designed to communicate with a species. God fixed them like that and today science is bringing out these things in a scientific realm and they are producing the mechanical devices through the knowledge of science to lift the people up. You could imagine what's going to happen if we can preach on the gifts and preach on the gene, the theophany and how you are able to identify leadership of the Spirit in your life and how you have a built-in voice recognition system; you have a built-in retrieval system.

That computer is made off of the way a human being operates. That has a hard drive. That has a memory that everything is stored in that memory. You have a subconscious. All your experiences from a little boy – your family, your school life, your work, your church, your countries you travelled, your messages that you preached are all stored there on your hard drive, and when you want something, subconsciously you try to remember that and a spiritual switch is being turned on and you say, "I can't get it. What is that person's name again? What is that person's name again?" You're not saying, "Come on memory! Memory, kick in, kick in." No, a little effort. "Oh I got it. His name is John Martin. That's who he is." Where it came from? It was there.

But you see this is where the awakening because this thing about the gene of God is not a circle on a wall and with a little dot and say this is the gene. It's understanding inside of you why God put that. That is to communicate with you; what is called the Still Small Voice? The earthquake didn't move Elijah. The rushing wind didn't move him. The fire didn't move him. He heard that Still

Small Voice; so still, it was only him hearing it and it was speaking from the inside – God. See?

So this consciousness in this Hour, this has to do with our Rapturing faith and these revelations in the Bible, seeing our position in the Word. This is a code Book and the devil wants to know this code because God encrypted His Truth. Let me show you something. Music has a language. You could write music and every note is connected to a number. Certain people could read the language, certain can't. If you write a chemical formula for water, sugar, something else, it's a recipe but you wrote it in its chemical identification. For water you put H<sub>2</sub>O, sulfuric acid H<sub>2</sub>SO<sub>4</sub>. A man looks at it he doesn't know what is going on. It's a communication but in there has an embedded message.

When the Seventh Seal was opened the Voice said—sword dropped down in the Prophet's hand, a Voice said, "This is the King's Sword. Fear not. This is the Third Pull, the vindication of your ministry." Next thing he was driving down the road, seven mountain ranges. God said, "Look your name is written there." He's looking for William. He's looking for Marrion. He said, "I don't see any name." God said, "How many letters in your name; how many peaks?" Seven peaks, seven in William, seven in Marrion, seven in Branham. God said, "Look, three main ones; your first pull."

The mystery of the man's life was in front of him and he saw that mountain range and God was showing him, "Here was where you started in your ministry; here is where you came off the field; here is where you went into discernment and right now you are here and time is going to run out here. And there are no more mountains. From here is desert. Eternity sets in. This is the last mountain before you go into Canada, the other country." God was talking.

Then God said, "Throw the rock up." That whirlwind came down, made three blasts. He said, "The men heard the blast. I heard the words. It spoke three words, "Judgment striking West Coast." Moon blacked out, seven eclipse—eclipse of seven stages of the moon. Means nothing to anybody; to him, "That is what I drew. I drew that when I started the Book of Revelation. Then after I finished teaching, the Pillar of Fire, He drew it over in the sky. The Pope is leaving Rome, leaving the Vatican to go to

Jerusalem. The door to the Antichrist is opened.” A language to him!

Everything from the Seventh Seal was encrypted. “Bro. Branham, we dreamt you. You were on a white horse. You were dressed like a Texas Ranger. Next thing we saw you like an Indian Chief.” God was even using cowboys and Indians talking to a Prophet; vision about the ministry; about the final ride. Everything was encrypted because Satan wanted to get a hold of it and hear the Prophet, “Don’t try to interpret it. Anything God wants you to know He will send it to you,” like when you are transmitting something.

Well, if I have a transmitting station and there is nobody who knows the channel, nobody has receiving sets, what am I transmitting? If I’m transmitting something, somebody is supposed to have a set that could receive the transmission. So the Lord told the Prophet, “Satan wants to get a hold of this. Don’t speak about this.” Then things start now in mystery. “Bro. Branham we saw you on a mountain and a Cloud overshadowed you. Bro. Branham we saw you at the Lord’s Table. First you were at the side of the table. You were talking like you were not sure what you were saying. The Light came and took you West but when It brought you back, It put you at the head of the table and when you spoke you commanded. Bro. Branham what does this mean?”

He said, “While he’s talking I’m seeing it over.”

God was confirming the ministry. He was at the head of the table. He has the Chief Authority. He has the Sword. He was overshadowed by the Cloud. He was set in the office of God. But all of this was hidden, hidden communication, only for an Elected people. So that means they had to be designed to receive this transmission. “The world will not see Me but you will see Me. I will come onto you. I will make My abode with you. I will bring back things to your remembrance. I will teach you all things. I will show you things to come.” *Things to come* is foreknowledge. Foreknowledge is prophecy. The Holy Spirit is doing this in the Bride but this is where the people have to wake up because this is where the early church was.

Philip daughters rose up and prophesied, “This man, evil awaits him in Jerusalem.” Paul said, “The Spirit testified in every city.” Agabus came and took the belt off and tied him

up, "Bonds of affliction awaits this man." Watch the Spirit that was moving in that Age and how they lived in that realm in their office; in their position in the days after Elijah had come, which was John and the Son of Man was revealed and the Word was opened and the Holy Ghost was loose, watch how these men lived. They were conscious. When they said, "Peter's at the door" in Acts 12, they said, "no that's his angel you saw." They understood theophanies.

They had the Holy Ghost in them because Jesus had preached, you have an angel in Heaven beholding the Father's face. Then Paul said, "We now on earth since we get the Holy Ghost with unveiled face beholding the glory are being changed into it." We were seeing through a glass darkly but since the Holy Ghost and the revelation of the Word, now we are seeing face to face. Our angel was beholding the Father's face. Now you are linked to your angel in the Word. The seals are off of him. It's no longer a mystery and you are seeing yourself how you were chosen in Him; how Eve was chosen in Adam.

That is the mystery of you. "You were chosen in Christ," Ephesians 1! "You were blessed with all spiritual blessings," Ephesians 1! And God blessed them in the day that they were created and God called their name Adam. And then God took her out from him and now she was manifested for fellowship. Now he looked on her and said, "You came from me. You were taken out from me. This is my faith. This is my virtue. This is my knowledge" because it was his life, his body. "You are bone of my bone. You are flesh of my flesh." She had this realization where she came from.

This is what is happening that we are beholding this, not these physical eyes. These physical eyes can't see behind this wall. Yet these eyes of faith can see through dimensions, could contact and could receive transmission. The inner man can be led. Too much people today still think they are the body. They don't think of themselves using their faith. They think of using their eyes, using their touch.

If I look at him and say, "Why is he wearing this red jersey?"

He says, "You can't see this is black, brother. That's not red. That's black."

If I drink this water and I said, "This orange juice needs some sugar," you will look at me crazy because you are seeing it is not orange juice.

Now you say, "Let me taste that." You say, "That's water brother."

So I say, "No. This is coffee. Taste it. This is a special coffee. You never drink coffee like this before."

And you say, "Clear [transparent -Ed.] like that?"

You say, "No. It's a new coffee; chemical process. It looks like water but it is coffee."

You say, "No. Let me taste it." You say, "That is not coffee. It is water."

If you are blind and you can't see it, you taste it.

Somebody says, "Here is some orange juice."

You say, "You gave me water."

Say, "How do you know? You didn't see it."

"No, no. I can taste it."

You say, "Why, it's boiling hot!"

Say, "This is not boiling hot."

Say, "How do you know?"

"Because my tongue is telling me the temperature of it!"

If I look at this shirt and I see black, nobody could prove to me that is red. Why? My sense of sight declares to me what color that is. My taste declares to me this is water not orange juice. Nobody could convince me because my senses contact it. I contacted that by seeing. I contacted that by tasting. Where did I get these senses from? Birth! I was born from a seed and that seed produced this body and this body came with senses for me to contact things in this world and I believe what my senses contact.

Well, this body is associated with sin and death. This is a fallen body. This body came by sex. This body is getting old and dying yet what this sense contacts, nobody could make me think differently. If I could believe so strongly my senses from a fallen body, associated with sin and death, what about my sense of faith that is a supper sense that comes from the soul; an attribute of God; eternal life that is part of God, how much greater is my faith to believe if my faith could contact through the Word of God and know that by His stripes I am healed!

And that is real to me, to my faith because the Word of God shows me and this soul is part of that Word. If this soul is eternal life, it cannot disagree with that Word

because that is the Words of eternal life and that soul contacts that unseen realm that faith is the substance of things hoped for; things that I'm under expectation of I already have the substance. Do you know what the word *substance* means there in the Greek? *Hupostasis!* *Hupo* means under and *stasis* means like a foundation. It's something on a foundation. But that word is used in the business realm in the Greek to mean *title deed*. Faith is the Title Deed of things hoped for.

We can buy things on the Internet (right?) with a credit card. You just see a picture of the thing and you buy it and you pay. They send you the receipt in the e-mail but the product has not arrived yet but you already have the receipt of something that you already paid for, though you haven't the thing actually in your hand that you purchased; but you know it's going to be there because you completed the transaction and they generated that e-mail.

Like the Prophet told about the twenty-five cents and the loaf of bread. He says, "You are hungry and you are starving to death and a bread is twenty-five cents and you know right down the road there is a bakery. You are seeing the smoke going up. You know the bread is being baked and somebody says, 'Here is twenty-five cents.'" He said, "You could begin to rejoice and behave just like you already have the bread in your hand because you have the purchase to buy the bread."

He said, "That is what faith is." Faith gets a hold of the thing in the unseen realm and then that thing is materialized. Faith gets hold of that healing, that deliverance, that salvation. And when you believe that you have received what you asked for you shall have it because faith has already got a hold of it and it is already real to you because it's God's Word. And the Holy Spirit Who inspired the faith; Who revealed it by the Word, that thing must be made manifest. This is how God set up His system.

So that soul is a super sense to the sense of sight and the sense of taste. So if my sense of sight I could check 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15. Fifteen of us are in this room. Nobody could prove to me it's twenty because of my sense of sight. How much more faith? That is millions of times more powerful because faith is the evidence of things not seen. And if the eye can't see, he

can't believe it but faith can believe it though he's not seeing it.

It's where we are living our lives. These things have become operative. There must be a current to activate this. There must be an energy of the Spirit otherwise it's just mechanics. And that's what the Church is to move us up into that realm; to create that atmosphere to these Divinely revealed mystery Truths is what literally turns the hearts of the children back. There is a Man here that can turn on the Light and then the Light comes on in the person and they are no longer hoping and wandering and stumbling in the dark. Like the men on the road to Emmaus, they didn't know Who He was but when He did something it sparked their faith. They recognized Him and that's what it is. Let's go eat. It's getting late, man.

[A brother says]

*Thank you Bro. Vin. Bro. Malcolm sends his warmest regards. He was just listening to us at the streaming right now.*

[Bro. Vin]

Because I told him we were going to try to connect him in some of the fellowship. So I'm glad they got a hold of him. When I was talking about him, you all thought of connecting him? Timmy? Malcolm, how you contacted him, Skype?

[A brother says]

*I was Skyping him asking him if he is looking in and he answered.*

[Bro. Vin]

See we were talking into a next realm. He's right in here. You see? And he has the deep to call for this; deep calling. This puts us right back in the house where we were in New Zealand in the night because we were doing this same thing in New Zealand. You see this world is opened to the natural man in the world because science discovered these laws and they empowered the world by these laws. We have to take these laws and empower the church in the spirit realm.

Later in the week I will start to ask the questions. There are some things I would like to know because when I keep answering questions I don't get to know certain things. I would like to ask some of the Ministers certain questions because this is important for me too because I don't want to

be looking for something and some of you have it. God led you all to discover certain things. You all have different experiences that could help me and I do not know where it is. I wouldn't like to know six months down the road I'm going through something and somebody says, "Hey, couple of these brothers they had an experience couple of years ago." And I'll say, "And they were here for three weeks and I didn't even know that." So when you keep me busy so, I need to know certain things too.

You see Jesus knew Peter used to fish, was a good fisherman, you know, so when they had to pay the tax, Jesus revealed where to fish because He knew a fish in that water had a coin inside of it but He knew Peter had the skill to catch the fish because you can't fish with a net for that fellow. Peter knew how to get a hold of that particular fish that had that money. So John used to fish and John and Andrew and James used to fish but Jesus knew Peter could catch that fish. And if you catch that fish...

You see I'm a person who likes to listen too and sometimes I learn better the people I'm dealing with when I hear their testimony because I have seen many things between Thursday—the first group came in Thursday then the next group came in on Friday. We had the meeting Saturday, Sunday, Monday. Today is Tuesday. [Wednesday - Ed.] Today is the fifth day. So five days sitting down I have seen a lot. My camera took a lot. When I pull up my SD card and I look back at the photos my camera has been taking out; when I review my files, you know and I analyze my pictures you know, I know what is happening because you see I have a good recording system. I record in ultra HD. This is another level of High Definition.

Recently I got a surge that kind of upgraded my system. See, I like my system updated. I don't like to function with some old, outdated program and I'm sure you all are the same. It is just sometimes you see the nice program but the price is a little high and sometimes somebody is not willing to pay the price to get that program so they prefer to stay and use the old program. They paid a price for the old program but your more updated program, it is a little higher price but you are getting value.

So if you had to pay for some obedience the price was self-denial, a little greater sacrifice, to get the old program; a little more self-sacrifice, a little more obedience; a little

more self-denial, you get the greater program because the Angel told the Prophet, "If you are sincere, you get a little more." Then He comes, "You need to be a little more sincere; I'll take you into the second pull and if you are a little more sincere I'll take you into the Third Pull." There was a price to go with it. "Abraham," He said, "separate from Lot;" then next season, "Separate from Ishmael;" next season, "Offer up Isaac." That was the hard price but he was willing to pay the price to see Jehovah-Jireh, that spoken Word. Things of value come with great price.

[The interpreter says]

*He says, "Brother, somebody will become a sacrifice here."*

[Brothers all laugh and then Bro. Vin says]

Oh brother! Praise the Lord. Tell Aleksey for me Tobago is a special place—meanwhile in Tobago or while you go from day to day, you feel the Spirit coming down and ministering things and that you remember the place. In Tobago something happened. See how he's smiling there. It's already happening you know.















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