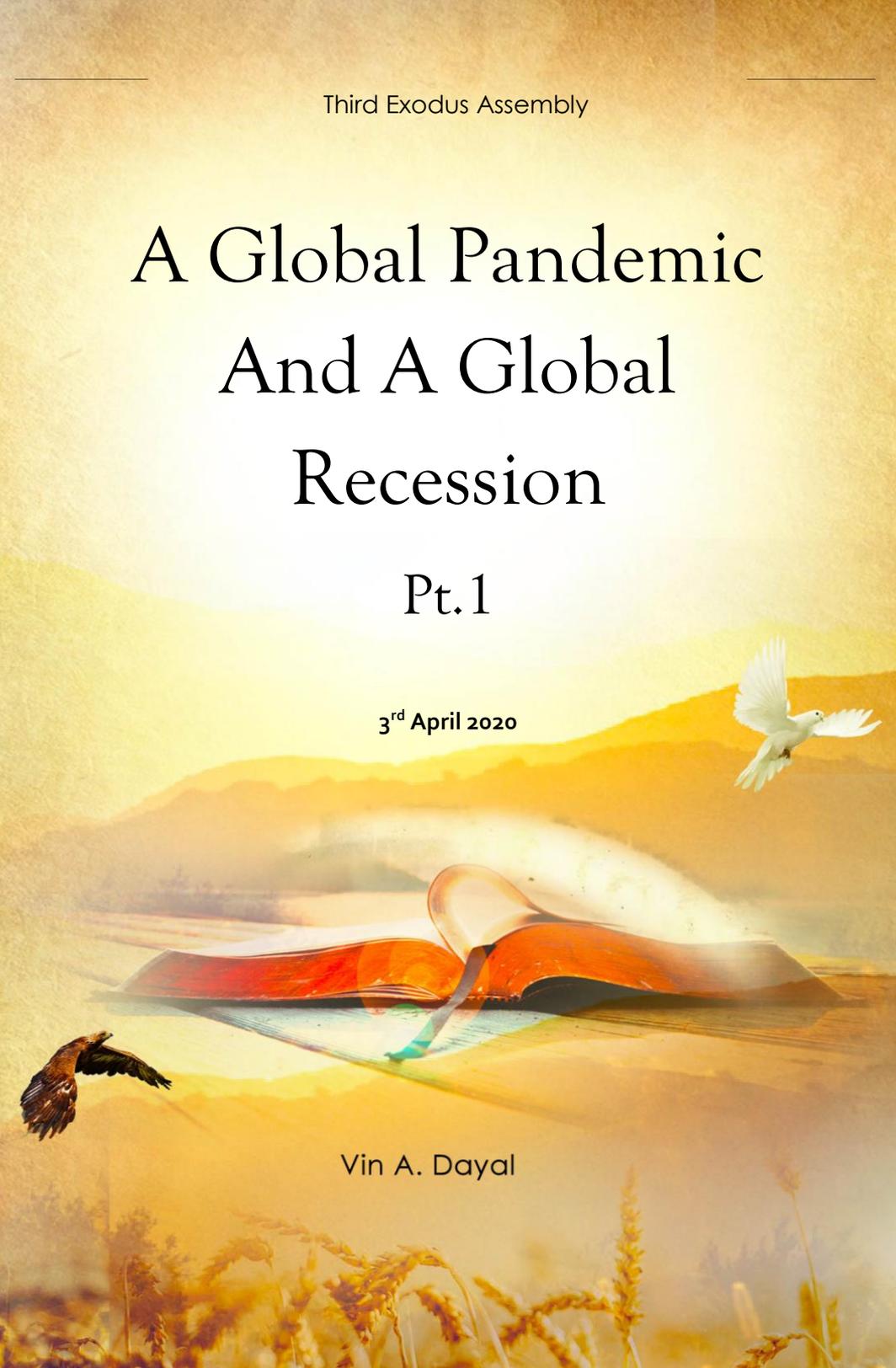

Third Exodus Assembly

A Global Pandemic And A Global Recession

Pt.1

3rd April 2020

Vin A. Dayal



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TRINIDAD
FRIDAY 03RD APRIL 2020

BRO. VIN A. DAYAL

Praise the Lord. This evening, we certainly are happy once again to come and assemble ourselves for service. I certainly appreciate all that are making the effort and getting yourselves ready for this time. I really appreciate even reading some of the posts on the blog, and to hear your expressions.

It certainly has been very comforting and encouraging to see that the Spirit is with you in your homes, and you can experience the Word in a way where you are not in the crowd; you are alone with God or with your family, and you find that there is something special that God is doing for you.

I am sure that is going to inspire many: those of you who have written and expressed from your heart what you are experiencing from the Lord at this time, and how He is blessing you and gave you a time like this (appointed); an appointed time where you can look deep within your own self and find that God is faithful, that God is mindful.

Sometimes He casts you on the backside of the desert as it were and that can be your little place; your little place that you steal away to be with the Lord. I trust that tonight will be another one of those times, as we are gathered together in all the homes, all throughout the islands where you are in attendance, that the Lord certainly will bless you.

I encourage you now as we draw near; as the Bible says, "Let us draw near with a true heart in full

assurance of faith.” [Hebrews 10:22 -Ed.] Let us not forsake the assembling of ourselves much more when we see the Day approaching. Let us consider Him Who endured such contradiction for us, even against sinners; Who for the joy that was set before Him endured the Cross and despised the shame. He saw He was going to purchase a people, and then He was going to come back and open the Seven Seals in these last days, gather us together, and prepare us for His Coming. May tonight, it be a very personal and precious time for you.

If any of you might be sick in your body, feel a little oppressed in your spirit, you have maybe something you desire the Lord to do for you, this is a very special time. Because right now, think of it: we came from all over the island to this place when we came in times past. Right now, all over the island in those places, the same places you left and would come to service up here, you can be united like links on a chain throughout the island.

So what a great thing that can be when we go together in prayer like this, and knowing that the Presence of the Almighty God—He said, “If you draw near to Me, I will draw near to you,” and as we draw near to Him from within our hearts, in sincerity, we find Him drawing close to us, surrounding us with this Presence; overshadowing us with this Divine Presence. The Angel of God encampeth round about them that fear Him.

So let us just bow our hearts as we go to pray. And hold that request in your heart, if you have a special request, remembering that He is faithful Who promised. His promises are ‘yea and amen’ and, “When you stand praying, whatsoever you ask the Father in My Name, He will give it unto you.” If you believe that you have received what you asked for, you shall have it. Whatsoever thing you desire; He did not put any limit to it. So let us not let anything paralyze that faith this evening, but as we go near to Him, we can feel in our

hearts that we have moved up closer into His Divine Presence.

Beloved Jesus, we are grateful this evening once again to come and assemble ourselves together in Your Divine Presence, knowing, it is not him that willeth or him that runneth. It is not by might nor by power but by My Spirit, saith the Lord. No man can come to You except You first draw them, but we feel being drawn in our hearts. We feel that as the evening shadows fell, Lord that we knew the time was drawing near, and we began to make ourselves ready for this time, for certainly, oh God, we know that this is the last few days that we have remaining upon the face of this earth.

The suddenness, the quickness with which things have happened—and we know it will continue like that, even escalate and go to a higher level, but Lord, we want to maintain the consciousness. We want to maintain the awareness. We want to think, dear God, that for us – many of us, many years down through the times past, Lord, we anticipated that there would come a time like this, not knowing exactly how it will be, but here we are in the midst of it, Father.

And, dear God, to know that we are not fresh recruits here today, but we stand as trained soldiers, oh God, coming into Your Presence; confessing our sins, confessing our shortcomings, confessing all our mistakes and failures, all where we have sinned in thought, in word, and in deed, oh God, that Your precious Blood would be applied to us; just like the priest would come in times past, that path would lead straight right up to that brass altar, and dear God, he knew that the blood of the lamb was slain right there; Lord, the lamb being slain and the blood being poured out. And dear God, he would take it up in that basin, and he would make his way through the second court and go into the Holy of Holies, Lord, and bring it and sprinkle that mercy seat. So dear God, we come as a

priest knowing, dear God, that You have given us an access.

That was the privilege of the priest: to draw close to God, to represent the needs of the people, oh God, as he comes into Your Presence. Lord, even when he had those names engraved on those onyx stones on his shoulder and engraved in the stones in the breastplate, Lord, he was standing there. The people were not there with him, physically, but those names, Lord, were in his heart and mind; he was making intercession.

And so, I stand here this evening, Father, in Your Divine Presence, knowing Your children are throughout this nation, throughout the region, all up into Canada, oh God, into many places. We know many of the brothers, Lord, stream in different parts of the world; looking in, dear God, because they know for such a time as this, oh God, we have come to the Kingdom, and Lord, we realize that You have prepared us and are still preparing us. So, we come with the anticipation.

We come searching our hearts, searching our minds. We come, dear God, holding on to the horns of the altar, as it were, and praying with earnest sincerity, oh God, that Your Spirit will move in our hearts this evening, would move in our midst, dear God. We will feel in our hearts that You are pleased; that we will humble ourselves before You. We will come down to the dust of the earth, as it were, dear God, like Abraham, he said, "Lord, we are nothing but dust and ashes."

Oh God, and Father, we pray that Your Holy Spirit will just draw close into every place where Your children are gathered at this time, and Lord, the blessings of God would begin to rain down into their souls. May, dear God, You lift their faith into that place that those who are holding requests in their hearts, Lord God, for healing, for deliverance, some physical need, not for themselves maybe, but for their family and for their loved ones, Lord God, things that concern them—You said, Lord, if we ask for a bread we will not get a stone;

if we ask for a fish, we will not get a serpent. We can ask that our joys may be full, oh God, because You are willing to do the exceedingly abundantly above all we can ask or think, Lord. Lord God, You are willing to show us the immutability of Your counsel, oh God, that everything, Lord God, that You can give to us in this Hour to make us ready, Lord, You have provided it for us.

How we pray that we can appropriate these things, we can quicken them, we can anoint them, oh God. We will not be like that little fish in the ocean drinking sparingly, thinking it might exhaust the abundance of the supply but, oh God, to ask in full, dear God – full, pressed down and running over. You said that, Lord, You would bless Your children tonight and Lord, Your Holy Spirit, dear God, would just move in every home and Lord, even the unsaved ones, Lord, You would begin to affect them, Lord; You would begin to touch them, You would begin to draw them, oh God; whether it be a father, whether it be a mother, whether it be brothers and sisters, whether it be cousins, relatives; whoever it might be in that home, Lord that might not be a Christian; the Holy Ghost in the home, oh God, they can feel something different, dear God, when we come to the time like this and Lord, all the saints of God are united in prayer and offering our petition unto You, at the time of the Evening Sacrifice.

Move, dear God, in our midst this evening and bless each one, Lord. And Lord, God, may You energize and strengthen them with might and power in the inner man. Grant it, dear God, and Lord, may You just have Your way among us. Break the Bread of Life to us that our souls can be fed. Lord, quicken our understanding that we can see the Hour, the time, and the season; we can see the modern events being made clear. Lord God, this is a time we are praying that You would give revelation; You would give understanding. We see so many, oh God, still struggling, Father, to get a hold of

that Truth, dear God, to see It in the way they should see It. Oh God, may You cause them to lay aside everything that is not of You, dear God, that the Word can find a place to rest; the Dove can land, dear God; the Dove can come down and take Your abode with them. May You grant it, Lord.

Lead and guide us through the service and get glory to Your Mighty Name. We commit ourselves, reporting for duty and service. I pray that You order our steps in Your Word. May You grant it. We ask these mercies and blessings in the Almighty and All-sufficient Name of Jesus Christ, our Lord, amen and amen. Praise the Lord.

We would like to invite your attention this evening, over to the Book of Daniel, Chapter 7. Daniel is one of the Books – it’s a great Book to read at this time. Ezekiel is a great Book to read at this time – Jeremiah; they all lived in the same time. And the things that are happening, it’s that history repeating itself.

And to those who are sending me these—some people are still sending me these kinds of strange things from Egypt, where people are trying to understand. I told you, “Leave those things alone.” These are misguided people; they don’t know what is happening. They go on the internet, pick up something, and then they start to spread it around.

People are moving as if Coronavirus is not enough. They want to spread around the other things too. Everybody wants to spread a virus, but please don’t spread any virus among the believers. Amen. The Voice of God is going forth; the Truth of God is being made known, and so, we don’t want those things in the assembly.

Please, even if you have it, don’t send it to me at all, at all, at all. Amen. I don’t have time for that. I just delete it off my phone because I realize, you’re laboring to show people the Bible and people are picking up these strange kinds of voices; spirits out there in the

world. They don't even know the sender of these things. They just take it and then they feel that it impresses them in their mind. They want to send it to somebody else, when the Holy Spirit has been showing us so precisely, the Word, the Scripture. Remember, if you don't have Bible for something, it is not of God. Know that for sure because everything God does, He does it in that Word. Glory be to God.

Daniel Chapter 7, verse 1:

¹ In the first year of Belshazzar king of Babylon

Now remember, if you have any understanding, you read that, you know that Daniel was a young boy in the time of Nebuchadnezzar. Belshazzar is Nebuchadnezzar's grandson. So you know, here, Daniel now is not like a young boy. Amen. He is a full man because, in Daniel, Chapter 5 is where the Babylonian kingdom fell. You know that.

And so, here, in Daniel 7, we are reading, and in verse 1, he is saying: *In the first year*. So that means that's when Belshazzar became king. That's his first year where he's reigning.

... king of Babylon, Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

² Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

In the dream, he's by the Mediterranean Sea. That's the great sea where Babylon was placed, right there in the Mediterranean. So, while he's seeing these things in the dream, he knows the location; he knows the geography.

It's just like you; you 'raise up' [elevated to a high level -Ed.] and you might see the north coast and Maracas Bay. You might see down in Chaguaramas or you might see out in Point Lisas. You can look in Trinidad and know

which one of the seas, which area, whether it's the Gulf of Paria, it's Maracas Bay, or down in Chaguaramas. Well, it's the same way Daniel, in the dream, is seeing. He's seeing this water and he knows exactly the water it is.

Then here he says—he calls it the Great Sea because that was known as the Great Sea.

3 And four great beasts came up from the sea, diverse one from another.

And you know those four beasts were the lion, the bear, the leopard, and that composite beast, the monster. I'm just going to try to skip some to save some time because I don't want to bring four beasts into your mind one time, and then you can't hold it together.

So he says—so, I'll go to verse 7:

7 After this ...

That is after he went through the first three beasts: the lion, the bear, and the leopard. Now he's saying:

... I saw in the night visions, and behold a fourth beast,

This was the one that troubled him. The first three didn't trouble him so much, but this one troubled him because he saw this one doing things that the others didn't do. This was the one that Daniel didn't understand. See? He knew who the Medes and Persians were; they were the bear. He knew who Greece was: the goat and so on, but in the Book, Daniel never knew this one. When he inquired, God said, "Close up the Book, Daniel. Seal up the Book and go."

So here now, It says:

After this [that is the first three beasts: the lion, the bear, and the leopard.] I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly;

That Beast is on the earth today. This Beast is on the earth. If Daniel saw it in a dream, we have to see it because this one was the fourth. Remember there are

only four world empires: Babylon, Medes and Persia, Greece, and Rome. So this Beast is on the earth today. This is important that you put these things together because this is a key Beast in End-time prophecy. This power is one of the main powers in End-time prophecy because this is the one that will rule the world. This is the one that will bring persecution upon the Church. This is the one that will control the wealth of the world. So watch.

... behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it:

Can you think of something (in your mind) where he did that in this Day? Do you remember when they said, “We’ll bomb Iraq back to the Stone Age; it will be shock and awe bombings,” killed over a million people after sanctions that already killed a million? So when you see those things and you hear those things, you know that is in the Bible. Because the Bible tells you:

... terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it:

Watch the violence being described. It’s a predator. It’s not a meek, little thing that you pat with your hand.

... and it was diverse from all the beasts...

It’s diverse from the lion. It’s diverse from the bear. It’s diverse from the leopard. Do you know why? It’s a composition of all of these.

...that were before it; and it had ten horns.

⁸ I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots:

It’s strange how God would show you things like this in a dream. He comes out of the dream and he

remembers it, and he is giving us all the details that he saw in the dream. He wrote it here in a very definitive way.

...and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

A horn has an eye and a mouth, and a horn coming up on a beast is doing that. It might seem confusing. It might seem like, “What kind of crazy dream is this?” But Daniel knew this God, and he knew God is a God Who encrypts things because he had previous visions before this.

Verse 19:

Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

Isn't that strange? This is the nature and the character of this Beast. When you see all these Catholic priests walking around with their candles, and their long coats and they're going along there, and all the people are in their robes – their white robes, and then they get so pious, do you see this Beast? That is this Beast.

You see, God is showing us this Beast, that when we come to know it, we will not be confused. We'll realize how people can be; like the kitten that time when God showed the Prophet, in the dream. He passed it [his hand -Ed.] like that: “Little kitty, little kitty, nice little kitty,” and the kitty is playing up with him. Then the Spirit said, “Rub it the next way.” When he rubbed it the next way, it became ferocious and came at him. [[1960-1209 - The Sardisean Church Age, para 61-63 -Ed.](#)] Why? It was always like that until he rubbed it the other way, then he saw this nature manifest itself.

So sometimes, you see people will have this kind of nature, soft and pious and different things, but inside of there could be something else.

21 I beheld, [verse 21] and the same horn made war with the saints, and prevailed against them;

This horn that he sees now, he is seeing this horn making war with the saints and prevailing against them. Remember John saw that in Revelation 13: power is given unto him to kill the saints and to overcome them.

Verse 22:

22 Until the Ancient of days came...

Let me just read that over again.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came...

See? 'Until' he prevailed against them 'until' the Ancient of days came.

...and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

See, in the plan of God, there's a time that the Saints are going to come into the Kingdom. And so It says: and the time came (see?), and judgment was given to the saints of the Most High. They sat in judgment together with Christ.

...and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms...

That is why it is a great thing when you can take time in the Word, and study this Beast in Revelation 13. This Beast that came from the sea, this same Beast in Daniel 7 here, same power, and that's the power that is working behind the scenes, controlling the world today.

...which shall be diverse from all kingdoms, and shall devour... [not part of the earth; the whole earth]...devour the whole earth, and shall tread it down, and break it in pieces.

This is given to this fourth Beast. This fourth Beast, power is given to that fourth Beast to do these things.

Praise the Lord. May the Lord bless the reading of His Word. You may have your seat.

I just want to read a little portion now in Daniel Chapter 8, verse 23-25, a little more here, as we continue to speak and try to bring out some of these things that are happening in the earth at this time to you, so you can understand this. Because if you are not seeing what we just read in Daniel 7 on the earth, well then, we are missing something. It is either two things: either the Bible is wrong or we are not seeing clearly. That has to be happening.

That has to be happening, but the thing is, when you look, what are you seeing? You are not seeing a big beast, you know, devouring and stamping on people and these things. You are not seeing some monster beast going around there. It is a power; 'beast' represents power. And there is a power on the earth that has the characteristic of this Beast because this is the fourth empire that we are living in. The first one was Babylon. The second one was Medes and Persia. The third one was Greece. The fourth one is Rome. The iron went right down into the toes of iron and clay.

In 1959, Bro. Branham said, "Did you see that sign?" when they had that meeting in New York, the United Nations' meeting. He said, "Did you see that sign; how Khrushchev, leading five eastern nations, took his shoe and beat it on the desk?" And watch, Khrushchev, that is ten letters; Eisenhower, leading five western nations, that is ten letters. See? And these ten toes: five eastern nations, five western nations, the iron was in them. And Bro. Branham said, "Did you catch that sign?" [1960-1208 The Thyatirean Church Age para. 144 -Ed.]

I don't think there was a person on earth that that had any significance to but, because he was the End-time Daniel—Daniel was the one who told Nebuchadnezzar, "Oh Nebuchadnezzar," (after he had seen the visions and these things), he said, "thou art that head of gold." [Daniel 2:32 -Ed.]

Then here, at the end now, (we came through the head of gold; we came through the chest and arms of silver, we came through the thighs of brass, we came through the legs of iron, in the time of Jesus, under Pagan Rome) and now, we are in the end with Papal Rome, and that Roman power being in these nations on the earth today.

So as we look and see, the Prophet pointed that out. And God is so mindful because the next thing that followed that, is the Rock cut out without hands. Do you know there is that Stone that came in this Day? He said, "The Coming of that Headstone," he said, "those Seven Angels in the form of a pyramid, they took me up in that pyramid of themselves where the Mysteries of God are known only to them."

And that Headstone that came—didn't Zechariah see that Headstone coming to the Church with shoutings of grace, grace? [Zechariah 4:7 -Ed.] When that was photographed and turned to the right, was It not Christ? Was It not the Son of Man? Was It not the Supreme Judge? So that Stone, Christ came. And did not, in this last Age when Christ was rejected, the Prophet take that rock up and throw it up and said, "Judgment would start in the earth"? He said, like Moses, after the first two signs were rejected, then God said, "Take water from the Nile, pour it on the dry land." It turned into blood. It's a sign of judgment, death because shed blood is a sign of death, and that meant death was going to move through the land.

So, when we look at those things we realize, look how far advanced. What happened after that? That was in '64. Then in '65, when the priest handed him the Book

and he couldn't—the pages in his Book were stuck. He was looking for the Scripture and he couldn't find the Scripture; he was going to preach *Birth Pains* [[1965-0124 - Ed.](#)]. Then the priest came and said, “Read out of my Book.”

Here, two thousand years after the priest that handed Jesus the Book in Nazareth, now two thousand years after, here, a priest is handing the Ministry of the Son of Man in human flesh. The priest handed the Son of Man in the corporal body back there. Seven Church Ages passed, now this one, the same Son of Man in human flesh, according to Luke 17:30. He comes and he takes that Book and he reads the Scripture; hands It back to the priest just like in the Bible – the second part. Then God spoke audibly out of Heaven, when he was going home after the service and he was driving, the Voice said, “And He went into Nazareth and the priest gave Him the Book to read.” And then it dawned upon him: look what had happened here.

Now, the point is this: do you see how simple that Scripture was fulfilled? Do you see that they had waited for the Messiah for four thousand years, and when Jesus came in the temple and read the Scripture and said, “This day is this Scripture fulfilled,” didn't the Bible say, they sat there and watched Him and said, “How could He say that? His sister, Mary, and all of them are here, his brother, Joses, and they are here. How could He say that is Him? Because we know His brothers, we know His mother, we know them; we know His father.” And they looked with their physical eyes and they couldn't see the Messiah. Yet Jesus took the Book and when He found the place where It is written, He said, “*This day is this Scripture fulfilled.*”

Then when He came two thousand years after, even the Prophet who was fulfilling it could not recognize what he was fulfilling. Then after God spoke, he went back in the evening, asked for some time, got in there, spoke and gave the testimony; he went back to his

church after, in Jeffersonville (because that was in Phoenix, Arizona), and then he came and preached the Message, *This Day Is This Scripture Fulfilled*. [[1965-0125 - Ed.](#)]

What Is The Attraction On The Mountain? [[1965-0725E - Ed.](#)] he said, “What was that Cloud on Sunset Mountain?” and he began to speak. He said, “Prophecy becoming history.” And he began to show how Jesus was wigged like He was in Revelation, Chapter 1, and he began to tell us that that was a judgment sign. He gave the testimony of how he was on Sunset Mountain and that Whirlwind of Fire came and made three blasts: judgment striking West Coast.

Well look, all those things were fulfilled, and here we are fifty-four years after that. And fifty-four years after that Cloud was turned, and we are talking about judgment, that judgment sign: the priest handing him the Book, the Cloud being turned, the Supreme Judge, the prophecy on California and all these things. Then here we are in 2020 and I’m showing you God didn’t fall asleep. I preached down through the years that these things have happened, from ’66 to this present time. And, look how we came into this year, Old Year’s Night, December 31st.

Do you know it was December 31st that the World Health Organization declared the virus that started there, that this thing had been released? And they began to—the whole world began to go into a kind of panic and these things. Then from December 31st to this time, that’s three months because today is just merely the 3rd of April. So that’s January, February, and March, and the thing has gone across the face of the earth. Now we see the economy breaking in the world.

And here we are studying in a time of curfew, time of a state of emergency, time of a global pandemic. Here we are when the stock market is crumbling, where people can’t gather for church and these things, and here we are looking into the Scriptures. That means you

have to be conscious of the things around you, literally, now. And then seeing in the Bible, Daniel was about, close to six hundred years before Christ and when we look and see, that's about twenty-five hundred years ago.

So, you're reading about things (twenty-five hundred years ago); when you're reading that and you're seeing what is happening, do you make the connection? You're supposed to, you know. You're supposed to make that connection. Because it's like, first you're saying, how could God give him a vision twenty-five hundred years ago, and Ezekiel who lived in the same time, and we're seeing the Things? We are like Ezekiel who ate the Book too because a Book came down in this Day and was opened.

What is really going on? You see, we're not just coming to church. We're not just taken up with earthly possessions, and earthly life, and these things, because these Things are telling us, we're at the end of time. This is the wrath of God coming in, breaking. But remember, this is a people who have been forewarned. I've been preaching about this for forty years already, and the Prophet preached on that since in the fifties, all the way to '65 when he left. So people have been forewarned. God has opened the Seven Seals since 1963; that's fifty-seven years ago.

Fifty-seven years ago, all these Mysteries came out. Then what was the problem? Us staying... You mean to say, this is fifty-seven years here and we're still trying to understand it, and it has heaped up in the earth now? And we see the world is again falling apart.

Bro. Branham said, "You who are in touch with God, get your people together and enlighten them on these things because the people do not know the Word concerning these things." You see, they know: 'Jesus saves' and 'Jesus came and died for you on Calvary', and they do not know what is happening in their Day.

We have to... This is where prophecy is. You see, you have history. Seven Church Ages, that's history; that's fulfilled already. Moses back there is history, but those histories have come back. It made a cycle and has come back. And when it came back, we had another Moses; we had another exodus people. We had another people who had been taken out of Egypt (a type of the world where we were born into bondage) and came through justification, sanctification, the New Birth; came into Canaan, and are now being placed positionally in the Holy Ghost, which Canaan represented.

So that's why the real thing is to see your experience in the Word because if those things are happening again, there are people experiencing these things. You can't tell Bro. Branham he didn't have the Ministry of Moses. The Pillar of Fire is there. The two signs to confirm the commission are there. The Supernatural Cloud that he went up in and came out with the Word, is there. The mountain is there. Everything that he had; the impersonators who rose up to impersonate Moses is there. So when you look at that you see, look how God had all these things to confirm His Word.

This is where the alertness now in studying is like, Yes, but Bro. Branham was fifty-four years, past... fifty-seven years after the Seals were opened have passed. So if we are here, what is happening here? What has God been doing in continuity to the going of the Prophet? Well, just watch and see what God fulfilled in the life of the Prophet. And when he goes, see in the Bible what followed Moses because this was like the ministry of Moses again, in this Day, coming: Pillar of Fire, Pillar of Cloud – two signs; impersonators rose up, all these things, the signs and wonders, the miracles, delivering the people, bringing them into the promise, Divine healing, prophecy, Supernatural works. All those things that happened there repeated themselves in this Day. He preached *Angel Of The Lord* [Angel Of The Lord series – Ed.], *The Pillar of Fire* [[1953-0509 -Ed.](#)], *Third Exodus* [[1963-0630](#)]

[-Ed.](#)], *As I Was With Moses* [[1951-0503 -Ed.](#)]. All these things he preached, bringing out and showing to us, the ministry of Moses was reincarnated. The Ministry of Christ was reincarnated. See? The ministry of Elijah, the same Spirit that was in Elijah, now came back.

When we see that, we realize now, “Oh, that’s how God works.” Well, then if the people who followed that wrote a Book of Acts, they have to be here. If they are not here, it’s because of two things: they are here and we’re not seeing them because we are blind, or we are not those people. But if Elijah and the Son of Man came, then those people have to be here, and if those people are here, they will be just like the people that were there.

Wasn’t Bro. Branham like Moses? Wasn’t he like Elijah? Wasn’t he like Jesus; had the Ministry of Christ? Wasn’t he like Paul: met the Pillar of Fire, went beyond the curtain of time, all these things.

Why does that history repeat itself? Why did God plan it like that? So we can have identification, and by that identification, we know what God is doing. Because you as a Trinidadian, with your Trinidadian name, and the Trinidadian place where you were born and these things, that now kind of alienates you from the Bible. But the Mystery really is, all those things in the Bible: Book of Acts, ministry of Joshua and Caleb and they, Gideon and they in that land, all of that could happen in Trinidad.

How big do you think Jeffersonville was? How big do you think where the Prophet grew up in the hills of Kentucky was? How big do you think the log cabin was? You see the picture of it, did it diminish what God did? The part of the Ohio River, where he was baptizing by the bridge down there, that wasn’t the big, big part of the river; that was just a narrow part of the river. That’s why they could go there and baptize, but that was like John baptizing in the river when the Light came down. God can do the same thing anywhere.

How big do you think Bethlehem was, where Ruth went in Boaz's field? Do you think it was only Boaz who had a field in Bethlehem? There were other kinsmen, there were other fields, there were other different kinds of crops people were growing. Do you think it was only wheat; people were only growing wheat and nobody was growing apples, nobody was growing grapes, nobody was growing other things? No. Bethlehem was a shepherd's town. Do you think people were not minding sheep, and goats, and cows, and different things? That is where the pastures were.

How big was the house Ruth and Naomi were living in at the time? Because their real house was held by a mortgage that had to be paid off.

So when you look and see, it doesn't take much for God to fulfill that same Word because He is the unchanging God. It's just an inferiority complex in the mind when the thinking is not filtered and we aren't trained to think Scripture. Because when we are saying 'the Scripture', we are talking about God.

God made Himself so small, He hid in a sperm and an egg in Mary's womb. Bro. Branham said, "Think of Jehovah in the womb of a virgin there." Do you think He couldn't run the universe from there? Are you limiting God to that? He said, "Do you know what made God great? He's so great, He could become so small. He's so mighty, He could become so humble." God hiding in humility, being revealed in simplicity.

That's why as the thinking begins to change—and what changes the thinking is revelation of the Scripture. When the Word starts to be revealed to you, that Word becomes so great, that as It becomes Spirit and Life in you, It brings such a faith because faith is designed to be built by the Word. Faith comes by hearing, and hearing by the Word, and that hearing means to understand because faith is revelation (when God opens the Word to you). And it takes that Anointing: we have

received an unction from the Holy One that teacheth us all Things.

It's simple, this is the thing; yet, it is so powerful. The greatest of men on the earth can't withstand that because that Word is the brightest Light that there is. That Word would scatter away darkness, ignorance of man in the university, man who went to Bible school, man who think they're so knowledgeable and know all kinds of things about the creation and don't know the Creator. Then you go to the Word and find the Creator; Christ is revealed in His own Word.

So just let me read this little portion out of Daniel 28 [Chapter 8 -Ed.] to follow, Daniel—the portion we read in Daniel 7. I'm taking a little thought here: **“A GLOBAL PANDEMIC AND A GLOBAL RECESSION”**. A GLOBAL PANDEMIC AND A GLOBAL RECESSION.

The global pandemic, we see the result is really a global recession. I dealt with some of this in the Men's Meeting, showing where this was going. And now, from those times when we were having the Men's meetings to now, you can see how those things are happening. I kept saying in the meetings, you know, I said, “Read over these Scriptures. Spend time meditating upon It. Listen back to the Things; otherwise, you wouldn't get It.”

It's when you get It, It makes the difference, and all the efforts are being made so that you can get It. It could be yours, personally, then you'll see that faith start to rise in you. You'll see that understanding begins to be enlightened. You begin to see the world in a different way than you used to see it before. When you're seeing the world now, you are seeing Scripture: you're seeing Sodom, you're seeing Egypt, you're seeing Gomorrah. Do you understand? You're seeing the days of Noah. When you look, you're seeing those Ages in the Scripture because all those Scriptures are coming to pass.

Daniel 8:23-25:

*23 And in the latter time of their kingdom,
when the transgressors are come to the full,
a king of the fierce countenance,*

That same horn that was speaking is what Daniel is talking about. But I'm not so much on the horn that is speaking; I am more on the kingdom itself. Horn is just the leader, like you're talking about the pope, you're talking about the antichrist person there, but we are talking about the system as a whole. The system as a whole is what I am talking about.

*...a king of the fierce countenance, and
understanding dark sentences, shall stand
up.*

*24 And his power shall be mighty, but not
by his own power:*

In other words, it will be Lucifer's power: power to deceive, power to influence the people, power to pull those nations together. See?

*...and he shall destroy wonderfully, [now
this is the part I wanted to get] and shall
prosper, and practise, and shall destroy the
mighty and the holy people.*

Now, if you hear what I am speaking on, A GLOBAL PANDEMIC AND A GLOBAL RECESSION, could you look and see him devouring the earth? The whole world is under a pandemic. Could you see what is happening to the stock market, the global stock market; the economy, the global economy? Could you see how this one is destroying wonderfully, that people are afraid of the pandemic, and while they are doing this here, laws are passing, things are changing? By the time they come out of this, they're in another world.

It comes like you're in the house, and it has contractors breaking down certain parts of the house and rebuilding that, breaking down part of this house and rebuilding that, changing the rooms, and changing the interior decor and these things. Then you come and

you see a new house, and you say, “Where did the old house go?”

Well, that is what was happening. It didn’t stop—people were still moving, they were doing what they were doing; because they are doing that piece by piece, and they have the crew for each piece, and they have the material for each piece. They didn’t come to sightsee; they’ve come to put up the system, and while the other people around, they are taken up in events outside of that: “Look at the virus, look more sick people; look more curfew, look they extended it; look from twenty-five it came down to ten, from ten it came down to seven, from seven it came down to five.” And that’s how it is going, everything is changing. Everything is fluid as these things happen.

Without the Holy Ghost, you can’t keep track of the stock market, keep track of the virus, keep track of what is happening in your life, and in your environment because you’re local, and that is global. But it is the Age, and the Age is a period of time, and in that period of time, Scripture is allotted for that time and that season because, to every purpose under Heaven there is a time and a season [Ecclesiastes 3:1 –Ed.].

God’s purpose is work that God wants to accomplish, and the Scripture is prophecy that tells you these things will happen in that time: ‘when the world comes down like Sodom, the Son of Man shall be revealed. Before the great and dreadful day of the Lord, I will send Elijah. [Malachi 4:5 –Ed.] The days of Noah; that same Day is going to come back’.

Well, all these things are happening when? In a time; in this End Time. And there will be a Squeeze to come and an image set up, and you will be forced to worship. Well, that didn’t come in every Age in the Bible; that came in a specific Age. That was back in Babylon in the beginning of the Bible, that was back in Babylon in the middle of the Bible, and that is to come in Babylon at the end of the Bible.

All these things are to happen, and are happening, and you have to be looking and seeing because different nations, and different people, and different systems are fulfilling these things. The same way there are people fulfilling the Bride; there are people fulfilling the World Council of Churches, the Tares. The Bride is fulfilling the part with the Wheat. All these things are there. Everybody has a part. It's a Drama.

So it comes like you are watching a play, or you're watching a big drama, a presentation, and the actors are on stage. You have to... Before you can understand, you have to know what the play is about. They say, "Well, you know this is about (let us say) Macbeth, Shakespeare," or something.

Well, you say, "Macbeth? Who's that? I don't know about that."

Well, you have to go and read now and see what the story is. If it's like *Peter and the Wolf*; the Prophet talked about that too, about the symphony and these things.

[1964-0112 Shalom para. 166 -Ed.]

"What are they playing?"

He says, "I like how that is sounding. I like the conductor with the baton. I saw those people with the violin and the cellos and these things."

He says, "But what are they playing?"

"Well, I don't know that tune."

But that is why the people came, because of this symphony here, and these pieces that they are playing are very classical pieces. They are difficult pieces to play, but these people practiced so much, and then they came and dressed in their costumes and they acted out everything. It's not just the music alone but even the dress; everything is depicting this thing. Well, you have that on the stage: actors.

Well, this is what life is. World Council of Churches, that is something. Communism, that is something. Capitalism, that's another thing. Protestantism, that's another thing. See? The Bride, that's another thing, but

all of this is on earth. And that's happening in a certain Age; not the Thyatirean Age (see?), not the Pergamos Age. No, this is happening at the end of the Laodicean Age, where we are at now – Harvest Time, when all of this is coming, when the Marriage of the Lamb is to take place, and the Lamb is coming for His Bride. It's all a Drama.

So, when you look at the world, you are seeing people, you are seeing businesses, you are seeing *this*, you are seeing the stock market, you are seeing *this*, you are seeing *this*, you are seeing sports arenas, you are seeing all kinds of different things, and it's looking confusing. No, it is the End-time scene.

All of this, when you look, you can't make sense of it unless you have the Book. And the Book tells you: no, these are the days of Noah here; this is the World Council of Churches, the tares gathering together, (what they call the Ecumenical Move). These here are the kings of the earth; they have a certain role to play. These are the kings of the East; these are separate from these, and these now are the ones who will bring the judgment on these others here. This is the market and the economy, this is your Third Seal, this is the world economy and these things.

Well, all of that is on one planet. All of that is in one time and season on the earth, and seven and a half billion people on that planet are the actors. We are a part of that seven and a half billion but we know the part we are acting out. So, it is something that needs revelation; otherwise, you will be trying to play somebody else's part. You are getting mixed up. You do not know the Symphony, so you do not know what was before this; when this comes, what is to follow this.

All of this the Word tells us. The Word puts it in perspective for us, so it is not, "I leave home, I go to work. Boy, work was hard today. I came back home, I changed my clothes; church this evening. I ran out to church and then I went back home. Then tomorrow is

Saturday, so we can take a rest, and on Sunday we'll start service again." It's not a routine. No, we are on the planet whether we go to church or not.

We are on the earth here, and God allotted a time to be born and a time to die. God allotted certain things to happen and certain Word to be fulfilled. But what makes the difference, is when God comes and meets us and pulls us, and brings us now, and starts to shine the Light into our heart. And He starts to teach us where we came from, why we are here, where we are going from here, what earth is about, what Age we are in on the earth.

When all of this begins to come, you realize now that life really has a purpose, and there are certain things that have to be fulfilled in a certain season. That's why he said: Rapture – the Bible reveals when that will happen. He said, "Between the binding of the tares and the revealing of the antichrist, the Rapture must take place and does take place." [An Exposition Of The Seven Church Ages, Chapter 7 – The Sardisean Church Age –Ed.] Well, what's the binding of the tares? What is the revelation of the antichrist? How will we know this? What is the Scripture in the Bible where we see there'll be a Rapture? All of that is in the Bible. The Rapture is not going to take place down in the Tribulation period. The Rapture is going to take place before that.

So that's why we have to know the Symphony. We have to know where we are in the plan. It comes like if you do not know what day of the week it is, and what month, and what year it is, you could say, "Well, what day is today? Is today Tuesday?" You'll say, "Isn't this 2017? Isn't today August 27th 2017, Tuesday?"

They say, "No."

If that person is trying to prove that point, you know something is wrong with him. He doesn't know the day. He can't read the calendar. He thinks that is a decoration on the wall. He doesn't know, that is information to identify what day it is. That's why when

he said, “Recognize your Day; recognize your Message,” this is a Language. If you don’t know your Day, you won’t understand your Message because the Message is influencing you, preparing you for certain things in the economy of God for that time. And the God Who chose you to be a part of that, comes to you, reveals to you the Day, and shows you the Things.

Now, that is what serving God is. That is what serving God is. Serving God is knowing where you are, what time it is, what is promised, where you fit, what part of this is to be interpreted in your life; what are the requirements and the conditions to receive this. All of that goes with a Christian life, a true Christian life.

That’s why we could see when Moses was born. We could see when the Devil tried to kill Moses. We could see how God protected Moses. We could see how God raised Moses. We could see when God came to Moses. We see how God has worked through Moses. We see when God told Moses, “Okay, get ready; go up and die now. Do such and such.” We see fourteen hundred years after, Moses was still with God.

The reason the Bible showed that was to show us: before he came, when he was here what he did, what he finished, and where he is after, in another World, continuing on.

This is the beauty about the Book. This is the reality of the things that are happening in our lives. That’s why to us, the preaching over the years, I’ve been trying to (I used the term) break the Seals on the book of your life; introduce you to yourself. People like the Language, how it sounds, but the reality is to minister your soul and your thinking into a place where you start to live that way; you start to abide by the laws; you start to relate to these things. When circumstances come, you are so positioned in your heart and mind, it can’t move you away.

You see that is what happens to most people: they are still alive, they are still eating, they are still drinking,

they are still making more money, they are still progressing (what we call 'progressing in life') but they've moved away from the thinking and the belief. So now, they are just going through the motions; no real faith, no expectation, no objective, no stability. So when trials come, you see it sends them that way, it sends them this way; they fall apart for a season. Then they say, "Well, I am coming back to church, yes, boy. I kind of backslid a little bit. I kind of got cold." Because they were really never lined up. They never really understood how this life is: it is relating to the Unseen. It is relating to the Holy Spirit.

For you to relate to the Holy Spirit, you will either think you're crazy if He's not real to you. You'll think you are kind of 'putting on a thing' [acting -Ed.], but if He's real to you, you're relating to Him because you know He exists. He comes to you, He talks to you, He shows you things. You learn to trust Him. Your confidence is in Him. You walk with Him, you reverence Him, you pray to Him, you talk to Him. You draw near to Him in your heart. You enjoy when His Presence is around you. You want this and this is the time to have this because this is the kind of Atmosphere for the people who are going.

People who are going to another world have to be communicating and interacting with those of that world. That's why he said they'll pick you up one of these days, those mystic Lights. Who do you think it is? Extraterrestrial beings; they'll pick you up one of these days.

He said, "You have heard from your theophany (Language). Can't you hear your theophany calling you? Deep calling unto deep." Like the boy craving the sulphur, looking. When he bit the rubber, he realized rubber has sulphur. It started to do something on the inside. When you get a hold of certain Things in the Word that's relevant to you going, it starts to do something for you. You realize, "But this is strange. How

does this happen to me? How does this work in me?" You see?

So, look Daniel—I'm taking these two Scriptures here. This one is saying, watch how he is destroying wonderfully.

I sit and I'm watching the earth and saying, "Look how they are doing this. Look at all this thing with the Coronavirus. Look at this person; nobody knew about him a few months ago. Look how popular he has become. Look how he's known on every continent."

Yesterday, I had a meeting with some Ministers from Zimbabwe, South Africa, Kenya, and we were having such a tremendous time.

Before that, the day before, Tuesday, we had these—was it Tuesday? Today is (what?) Friday, Thursday, Wednesday? Wednesday in the day?—Wednesday, in the day, a group of Ministers from all over Brazil and the saints; the brothers wanted the fellowship. They called to say, "Could we get to have fellowship with you?" Because they know things are happening, things are going on, they are hearing things. They are locked down just like us; everywhere. And they know, if we get to fellowship with you, we will get Light on these things. They can't access the things on the website because it's not there in the way, where anybody can access it.

So, it was such a great thing where we were there, and before you know it, they said, "Could we invite others?" Next thing, we had people from all over Brazil, ministers in Criciúma, in Curitiba, in Joinville, in São Paulo. Then they had believers all over, coming in, and what a tremendous time.

Then with the brothers and they yesterday as well, the Ministers, you know, we went for a couple hours. It was such a thing to see how as the days get close, and we get together, and God joined our hearts and God keeps making a way for us to come... and different ones are writing in their little testimonies, and sharing, and expressing their gratitude and their appreciation for

being able to hear and keep their thinking focused. And they realize that there's Light on the Word so we can look and see, these things that are in the earth are in the Bible and are happening; but are happening—unless you have the Holy Spirit, you can't see and understand what is going on.

I mean anybody can read 'coronavirus'. Anybody could see a picture in the papers of what they tell you it is like. You will never see the coronavirus itself. You see a picture, but that picture is blown up maybe a thousand times or five thousand times to be that size; that big, what you're seeing because you can't see that thing with the naked eye. You have to see that with a microscope, and a very powerful microscope, it takes to see that thing.

So that thing moved across the earth so fast and has influenced the whole system on the earth; all these nations, all these kingdoms, all these billions of people on the earth. And when we see this going on, we realize now: "Lord, there has to be something in the Word to guide us through this. What does it mean?"

If you do not know what this means and we do not know what is promised us in this time, you could go into panic. But if you have the Holy Ghost in a time like this, you realize what a great thing it is to have the Holy Ghost in a Day like this. Because the darkness has become so great that the things you have to see, you don't see with the physical eye. You see with the eyes of your understanding being enlightened, that when you look, you know what you're seeing. Because when you see that, it must reflect from the Bible.

That's why I say, people, you know, they pick up these things. Now somebody is talking about 5G. You know they say 5G is the thing that's spreading the virus all over the world. You know, sometimes when you see... see if you find 5G under the Seven Seals. See if you find 5G under the first four Seals. See if you find 5G back in

the Old Testament because there has to be a shadow for everything Here.

There's nothing that God is doing that doesn't have a shadow for it. The Rapture has a shadow for it. The change of body, God has a shadow for it. The time and season, God has a shadow for it. Being caught up in the air, changing dimensions, God has a shadow for it. Everything, God has a shadow for. Babylon today, God has a shadow for it. Elijah today, God had a shadow for it. The Son of Man today, God had a shadow for it. Everything, God has a shadow for it.

How can you sit in the Message, how can you sit under the Ministry like this, and then pick up all this kind of junk that people are saying from all over, and then bringing it now, and then even passing it on to me too?

The thing is, we have to recognize we are not guessing. You see, if after I am preaching all this and you are passing that for me, it is like somebody is thinking, well, I am guessing and I am trying a thing here, and I am hoping maybe I am right and you know, something... It makes me sad for my own people. It is like, how are you with me for forty years and send things like this to me? And I heard the thing last week, or some time, I heard it.

From the time the man stood up and started to talk, I realized, he doesn't know what he is talking about. The two Scriptures he tried to read were irrelevant, and I realized he got that from somebody else. Because you see, Truth is a thing; to present Truth, to see the Truth connected, Truth connects from Genesis to Revelation when you have a Truth. Truth has laws and principles that govern It.

Everything in the universe has laws and principles. The carnal person who wants to, maybe, be heard, they want somebody to hear them, "I have something to say," then you realize you have nothing to say, you are picking up junk. You want something to say, get before

God. Read your Bible, read the message; you will have plenty to say that will edify, and strengthen, and encourage, and uplift.

When you go out in the garbage bin, and you have people throwing away stuff in the dung heap, and you are pulling up that kind of thing and passing it around and these things, please don't do that. We are taught better than that. Don't do that. We are not looking for something. We have found what we are looking for.

Nathanael said, "We have found the Messiah." There were all kinds of messiahs before. He said, "We have found the Messiah of Whom Moses did speak of in the law and the prophets." [John 1:45 -Ed.] In other words, we didn't just find the Messiah; we found the One that was prophesied in the Bible, manifested, and has the characteristic and identification that He is the One matching that prophecy. That is the One we found, and when we found that One, the search was over. We stopped looking to find, because in that One is the New Birth, is the New Body, is the New Heaven and Earth. In that One is everything; we don't have to look for another thing."

And if you have the Message and the Seven Seals opened, you are not looking for anything again. Everything is in there. Understand what God has given to you because God Himself, the Mighty Angel, came down with the Book opened. Nobody could even look in the Book. The Lamb, Himself was Who broke the Book and came down.

You see, this is the shallowness today: you don't think of the Scripture. People think of the Scripture like It is just a passing thing and then think of these things like 'Wow!' then you push the Word aside for this nonsense. No. And then, you are looking to go in the Rapture—looking to go in the Rapture? You look like you will be deceived away from the Rapture if you continue like that. Two more of that and you are done.

Leave the world in their condition. You can't change the world. The world is prophesied to be in that condition. People who turn the Truth down are given over to a reprobate mind and their vile affections because they did not have the love of the Truth.

Organization – Do you think you can bring back the Pentecostal Age? Do you want to go and try to bring them back? Do you want to go and try to convert the Catholics? Do you think you can? Do you think you can make a tare, a wheat? You can't. This is just religious zeal when Satan comes and inflates the mind with all these types of things. You have to fulfill your part; they have to fulfill their part. You have to do what God tells you and walk in the will of God; they will do what they are born to do. Satan knows his own; the Seal of God standeth sure; the Lord knoweth them that are His.

Do you think that could show you your Name in the Book? So, come up a little higher; come up a little higher. If you want to see more, you have to come up higher. You don't come down to see more, you go up to see more.

I just want to read one or two things here, two little excerpts from a news article: [World Health Organization says 'more and more' young people are dying from the coronavirus.](#)

World Health Organization officials cautioned Friday that more young people are becoming critically ill and dying due to COVID-19.

It is a mistake to believe that the virus only severely impacts older people and those with underlying conditions, said Dr. Mike Ryan, executive director of WHO's emergencies program.

Mike Ryan added: *Ryan said that in Italy, one of the largest... [This was a woman; one of the chief medical people.] ...one of the largest outbreaks in the world, 10% to 15% of all people in intensive care are under 50.*

See, at first with the virus, they said it's just killing old people. Now they're saying a lot of young people—

when I say young people, not like teenagers and stuff, but like under fifty, forty, the late thirties and forties; they're seeing an increase in the deaths too.

You see, if you go back to the Scripture, when I read, with Ezekiel: shave your head; some will die with sword, some will die with famine, some will die with pestilence, some will die in the fire. Death is determined by God. He has the keys of Hell and Death. Nobody – Satan can't put anybody in any grave except God permits because it is God Who has the keys of Hell and Death. Satan can't even afflict without permission from God. That is the Book of Job. Pestilence hit Job from his head to toe, but God brought deliverance out of that condition. Job came down to skin and bone. Job was not in a hospital; he was on the ash heap.

I think what happens, we don't see God. We see books, we hear things on the radio, we read things in papers, but we don't see God. Do you know what is the difference with this? The more you get in that Word (Christ is revealed in His own Word), you start to know Him. You start to know Him by His ways. You start to understand His nature. You start to realize, He doesn't do anything except He has a reason and purpose for what He is doing, and everything that He promised to do in a certain time, it's written somewhere in the Word where He said He will do that. Then if you go back and see how He did those things in the past, you will know how He is doing that in the present. Do you understand?

God doesn't miss with these things. That's why the Scripture says, "He is the same yesterday, and today, and forever." [Hebrews 13:8 -Ed.] He was not something different yesterday and something different today. No, He is the same yesterday, He is the same today. That is why we could have faith in Him; He is consistent. We can know if we see Him today, what He will do. If a certain situation existed back there and He acted a certain way, you will see Him doing the same thing in

the situation today. That's why we could have confidence, that's why faith can base itself upon that Word; faith can anchor upon that Word. He said, "I am God Who changeth not."

This comes down to, not understanding the Church Age, and this and that; this comes down to knowing the Person, Christ; knowing Him by His ways, that you know it's impossible for God to lie. You know that about God, and God promised something in a certain time that will come to pass just the way God said it. This is why we could put confidence in the Word because Heaven and earth will pass away, but the Word cannot pass away.

Doesn't that anchor your soul and give you confidence? You see, I want you during this time—you see I'm aware this is a special time. I'm not in a hurry for this time to change back and to move around, you know. No. This time, we never had one of these, so this is special. If you are restless: "Oh God, I can't take this. I don't know when this thing will change and get back to normal. Oh God, this is pressure." Without this time, we can't make the Rapture. That is why God put it here just before we go. This has to do with preparation to go. You have to understand this. You see you 'fuss-up' [make a fuss -Ed.] because you don't know God's ways. You think things will happen by chance. No, God fixed things for a certain time and season. Every purpose has a time and has a season.

So what is the thing here? Do you know what is the thing here? Hear what the thing is here: fellowshiping with Him and beginning to learn of Him. You know the songwriter said: *learning to lean, learning to lean... Gaining more power than I ever dreamed. I'm learning to lean on Jesus.* [#313 - Songs That Live -Ed.] He's teaching me and I'm learning, not leaning on my own understanding; leaning on Him, the Word.

Much remains unknown about the virus, including why the disease develops into a severe illness in some

individuals but not others, ... as the virus spreads to more countries and more clinical data is collected, researchers are learning about the behavior of the virus.

Now, this is the pestilence; this is the judgment. But the thing about it—I was teaching about Judgment; God is exact, precise. Ezekiel 5, if you understood the teaching and why I went to that Scripture: shave your head. Every grain of hair represented a person. And God—it's not, "Things are happening in the world; look how fire burnt that place. So many people got burnt. What!" No, that is God already chose the people who will be burnt and who will not be burnt. He chose who will die by pestilence, who will die with sword, who will die with this. And all the people are there, so many have to die and, God already marked them out on a list, which death they will die.

When you think, you don't think like that. "Oh God, how is it that that one died?" No, God planned that. When you miss that, you are missing to watch judgment, God in judgment.

When God said, 'firstborn in Egypt', not people will die; firstborn. When you check every man who died, he was a firstborn. You have to watch God. God is not a wild, radical thing. God is a Judge. God weighs a man. He told Belshazzar, "You are weighed in the balance." [Daniel 5:7 -Ed.] When Daniel started to talk to him, he said, "You should have known better. You saw what happened to your grandfather there, where he was like an ox for seven years because of his pride, and you came and you went and did this, and desecrated and lifted up yourself and these things." He said, "You are weighed in the balance and found wanting." He said, "The kingdom shall be taken from you this night." Showing him, "If you had watched there and understood what happened in the family there, this couldn't have happened here."

That's why you hear me always say, Joseph, when Potiphar's wife tempted him, it is not that he didn't like the woman; it's not that she wasn't a nice woman, not

that he didn't feel something in his flesh. The thing was, he saw what happened when Dinah did what she did; he saw what happened when Reuben did what he did; he saw what happened when Judah did what he did and he realized that God judges sin, and he realized that God has a heavy rod when people are not learning; that who sows to the flesh will reap corruption. You see?

You see, people only know God in salvation but when that Cloud came, He came as Judge. It said He came to judge the quick and the dead. What did Abraham say when the Son of Man came; God in human flesh with dust on His clothes, walking at the end of the Pentecostal Age? He said, "Shall not the Judge of all the earth do right?"

What did God tell him? "I've heard the cry of Sodom. It has come up to Me, and I have come down."

Why did Abraham throw himself in the gap and start to plead for mercy? Because he understood the court was convened, and like an attorney in the court, he's standing in the gap for his nephew down there in Sodom.

So, that's why you see Scripture, you must understand what you're reading. You must understand what that is given to teach us about God and, if that is something for this Day when the Gentile world is to be burnt with fire (and that fire came down from the sky and turned Sodom and Gomorrah into ashes) and the righteous will walk out on the ashes of the wicked. When we see these things, we realize how we will have to walk.

Now, one of the great things behind this pandemic is the economy. People are more watching the death of the people and not realizing the economy, and the laws being passed and all these other things, and the money system. COVID-19 is a player in bringing in a cashless society because we have the prophecy that Rome will destroy the present-day money system by calling in the paper and demanding gold. It has been spoken. Then,

how and when? Now we are seeing how and when. When you are seeing how and when, then how close are we and where should we be? They want everything to be registered if you have to be in a church. You have to go and get certified now if you have to preach the Gospel. All of that we were told.

You know when it came up, I said, “Not me.”

People think I’m a fanatic. “How Bro. Vin could say— what does he think? What is that one doing down there? No, he isn’t doing that; he isn’t doing that. Bro. Vin is up to something again.” See?

Before you know it, look where we are. These things happened so fast. Who was talking about what is coming? Who’s trying to have a meeting to prepare people? Who are the ones sitting in the meeting with their own ideas and their own thoughts, but coming out to listen, and hear, and have a different opinion? You see, everybody wants to play that they’re hearing from God, when God didn’t put anything there to send His Word to. This is the thing.

This is the thing; a real believer learns this. Do you think you could have moved those believers in there, in Ephesus and those places with Paul? You couldn’t. You couldn’t because they knew the Word of God that came among them, and not just an ordinary Word. They knew they had the Old Testament Scriptures for years and couldn’t understand It fully. The most the Jews knew about It was the commandments and the Gentiles knew nothing about It because It wasn’t their religion; yet, all of their lives were inside of There. And this Man could say your name, and your name is in the Book of Life, like we had a Prophet who said, “I saw many of you Over There.”

Sometimes, we don’t realize what has come to us in this Day. Look deep in your heart. You see these little times here; I was reading and I was so blessed. I said— I never read the Blog and all these kinds of things. I don’t have time to read this. I am not a social-media

person but it's not like social media because they put that up, so the saints could get feedback and a blessing. And it's a lot, and a lot of labor.

I mean, we have this group here, and, God bless them so much for their sacrifice; their labor. You can't imagine when you have people like that in a church, in the group, who make that kind of sacrifice day and night... Do you know the kind of hours it takes, to spend getting all of those logistics in a proper channel, lined up, where it could be useable, where it could be applicable; how it can benefit and become something to work with, to achieve the goal we are trying to achieve and these things, unselfishly? We would never have been able to even make half the kind of progress if we didn't have those organs in the Body.

You know, like you have the respiratory organ and your circulatory system and you have your kidney and your lungs; without them, you can hardly do anything. The face might look a certain way and the nice, slender fingers, and the nice shape of the body, and everything else but without them, the body can't function and do anything hardly. When we have some like that, and to see the sacrifice that they are making—and then day and night, day and night, trying now, especially since these brothers—I just felt in my heart, I said, “You see me, let me do what I have to do. I am not letting anything hinder me. I am going to do what I have to do and keep doing what I have to do.” Because there are people contacting me and calling and they want meetings; they want fellowship. I can't travel, but I have a way I could talk to them and share the same Word. And that is all they want because they know, they could sit there and get that Word and get the things clear.

So we have a little team of us who are going day and night, day and night. And then, you, out there, we are trying to get you to respond. Because remember, where you are, we know you are there but we need communication with you, and through that Blog, we

know you have been in service; we know you're listening to the service. When you're making a comment, we know how it's helping you. That can tell us: "Stay with this subject a little more," or that can tell us, you know, "People aren't catching certain things. Come from a next angle and try to simplify it even further for the group in there that is not catching."

It is very important that we get that kind of communication. And to many of you, let us say, maybe who don't write, you just read some on the Third Exodus Blog there (TEA Blog). I'm sure you're going to be blessed, inspired, encouraged to see how many brothers and sisters, the things that they say many times through their own experience, it motivates and inspires others, though they are not actually standing here like somebody singing a song. But just writing some of their experiences, and sharing what God is doing with them is inspiring others. And I'm saying that through my own experience because I was really blessed.

I see some of the photos after the service, and I see some of the testimonies on the Blog as I read for the first time, I think, a couple of days ago, and I realized this is actually, very, very motivating. And if believers can stay in there just around the Word, just in the Atmosphere, just knowing the brothers and sisters and they are standing, and hearing too, by reading, what is happening with them, and what they are experiencing, it can motivate and inspire you to realize, a blessing is going forth and you too can partake of that blessing.

And through their testimony, how they even are gifted maybe to express themselves, it becomes even a motivation for others too to realize: "Look how they are sharing what God is doing with them." Then that moves through the Body of believers because you're hearing what the saints in Guyana are going through, you're hearing some in Grenada, you're hearing some up in St. Kitts and Dominica and different places, in Barbados,

and when you're hearing the things that they are writing and so on – in St. Vincent, you know, you are realizing... Like we had this Elders' Meeting the other night as well, too, all throughout the region and we went in close to about 2 o'clock in the morning with this meeting, but it was something to hear some of the brothers speak.

It has done something when we see this, and then to read some of the things too. I was testifying some of it to the brothers in Kenya, and Zimbabwe, and South Africa, and these places. I was testifying to them of how we are trying to function (and Kenya), how we are functioning in a way to keep in the same consistency, in the same channel, with the same objectives, even though we are not together in one place. I could see the impact that was having on them because they are yet to implement things to get operative in that method, and realizing that, you know, if the church is trained, then the people can take up their places.

This is where over the years, when we started to teach about placing, and gifts, and God's gifts finding their places, you realize that there are people who fit in a certain place. That is why God adds to the Church such as should be saved because God knows at what time and what season, the Church will go through certain things. Like when we had the physical storm and these things; people got out there, they were carrying food to different ones, they were crossing things, they were going through, you know—different ones; they set up their WhatsApp and they were talking to different people and they were finding out their needs. It's a physical thing.

Then, here now, it's more than physical, in that it's a spiritual thing because we no longer could gather anymore. We no longer—even though, let us say that passes, we still can't gather because we wouldn't be a church anymore. We can't gather on this compound anymore because the deadline for all of that is coming this month, which was so—already passed before this.

But, look at the wisdom of God. Man could do what they want, but God has His plans. And man's plans could never disrupt God's plans but God's plans could disrupt man's plans all the time.

So, you, be strong, in this time. You, be active in interacting with the believers through the systems that are set up, where as a church we can still see each other, we can still greet; we can still, you know, do so many things. We can share messages. We can still listen to the songs. We can still do so many things without—the only thing is, we can't be in one physical, geographical location at one time, but the communication, the face time, the face-to-face, all these things, the Word that we enjoy, the songs that we enjoy, the fellowship, the testimonies... I was even mentioning, I think, to Gideon, I said, "Tell those girls in the command center there to get—we have three or four people who write poems in the church." I said, "Find out if they have anything for this season." Because we can get them to come in a day or they could just take that home, you know, say the poem through FaceTime with their phone; just say it and send it.

Then when they come here, we have the music, just put it with it; something that is relevant to the season and the time that could be an inspiration to uplift the spirit of the people, just like somebody with a song. In other words, what we are accustomed to receiving from the members in the Body, the living organism, should not be paralyzed or hindered because of these circumstances. Because through the technology, it gives us the ability to continue to utilize these things and benefit from these things and not be hindered by the circumstances.

That's a tremendous thing. And in that way, parts of the Body don't become nonfunctional; they remain functioning. Every part of the body, once they are alive, they are still a living organism. Whether they are far apart or near, they can still write a testimony, they can

still send something. They can still say something to be part of what is happening. This of itself has its own power and influence. It has its own motivating effect that when you can hear—because I mean, that is what just reading some of the testimonies in the Blog actually did for me.

And for some of you who were so thoughtful to take the time and express in the way that you did, God bless you for it. And may He continue to use you because sometimes, you read something and it's a blessing and you realize that can motivate a lot of other people. This is why it is called provoking one another to love and good works. That is good provocation when you see somebody doing something that you could do: they remember this sick one here, they remember those here who need to be uplifted in spirit, who need some encouragement, and they can still write something. And you know, we can realize: no matter how the Devil tries to damper us as a people, he will not be able to do it because God has made us to be a vibrant, living Organism; a Body of believers for all seasons. As Paul said, we know how to abase, we know how to abound, to be all things to someone, all things in Christ; a man of all seasons, woman of all seasons, that your Christianity is good all year round by the grace of God.

I want to read something here again about the—not from the health side but now, from the economic side because I want to show you the big part of this is really economic. The big part of this is really economic. All the laws and different things that are happening, this is creating the opportunity for this. And we know that... This is not confusing because power is given to them to kill one-fourth part of the earth. If you do not know God's ways, and you do not know God in sovereignty—and that is why the Spirit went to those Scriptures in Ezekiel, Jeremiah, showing you by these four things, my four severe judgments.

As a matter of fact, I had a—one of the brothers sent me a nice little testimony there too from South Africa; one of our Minister brothers.

He said, *Shalom, and God bless you, precious Bro. Vin. I trust you are well. Blessing in the love of Christ.*

I just wanted to take this opportunity to thank you for yielding to the Spirit and allowing the Holy Spirit to use you and to bless you. I am thoroughly blessed, quickened and being filled by the Word. The messages on the Four Severe Judgments Of The Supreme Judge have been such a blessing; a Word to shine Light on the Scriptures and the modern events happening in the earth; also to focus our attention on our part of the Word and prophecy in this Age and where our emphasis needs to be.

Do you hear how people outside write? Do you see how definitive, how conscious, how clear? They sit there hearing that same Word.

Amidst the many voices in the earth, we are glad that the Spirit is still speaking in the Bride and the Word has become a Light unto Her path.

May the Lord bless you richly.

Your brother in Christ, Bro. Bevan Coles.

I remember when I had met this brother the first time through the internet; he, Jephthah, and a brother from Zimbabwe (three young men): all of them with a little ministry inside of them. They would get together, and they ended up with the Seven Trumpets book. They sat there and then finally, they realized they wanted to talk to me about certain things they came across in the book. They would write to me and I would write them back and talk and so on, and send more material for them.

And today, Jephthah, he—God has used him so tremendously. He is also a professor in mathematics at one of the big universities there in Tanzania. Once we are on that side of the earth, like in Kenya and Tanzania, he is right there; he is at the forefront. Bro. Bevan, he is there in South Africa ministering with Bro.

Blair in the church there. Then the other brother, he used to be an evangelist there, (from Bulawayo in Zimbabwe). And to see these were young men but something in them was calling for some of the deeper Things of God.

And to think that they are from three different countries, but they would be down with this brother in South Africa. Because people from Zimbabwe and Tanzania, they get down in some of these places for work because South Africa, you know, they have more opportunities than their own country. And because of the relations, they can go down there, spend three months and be able to work and make some money and go back home. And while they are down there, because of their ministry in them, they go around and preach in the churches too. And those brothers would sit there, studying, and we're quite here in the Caribbean on an island. They are on the continent, in Africa (three different countries), yet they would be sitting there together, staying in the brother's house, and studying these Things.

Then the time came, we were in Tanzania; Bro. Didier, Bro Wycliffe, Bro. Simon, Bro. Ken, and I. We went there and these brothers from South Africa, and different places, they came over. Since that time (I mean that was 2011), the last nine years, we have become very, very close in these Things.

And in times like this... Like the brother in—the school principal, Bro. Clement Chisanga, and I had a brother in India who interpreted for me, he is a pastor. He had written to me earlier this year, telling me he was going to be in Zambia in March. So a couple days ago I thought of him. I said, “I wonder if this brother is still in the country?” So I wrote to him: I said, “Are you in Zambia?”

He said, “No.” He said, “I can't leave. Fourteen days I have to stay here because of the Coronavirus. It's lockdown.”

So, then right away I called the brother I know, talked to him, wrote to him, and I said, “I have a brother here from India, a very nice brother. He’s a pastor. He is locked down for fourteen days. Could you contact him for me?”

They were so glad to get in touch with the brother and everything. And you see, this is what the strategic alliance has produced: working with brothers around the world in this. And just in these last few days, being in touch with all these brothers on these different continents, having this fellowship, and even sharing with some of them the circumstances we fall under. Because many of them, I’ve had no communication with them since December 31st, where they know about all the things that happened there with the FIU [The Financial Intelligence Unit of Trinidad and Tobago -Ed.], and these things.

So, to be able to share with them, and encourage them, and build up their faith, and then when they sit in my presence and we share the Word and the things that are happening, it so reinforced the faith in the brothers’ hearts to keep pressing the battle. Because none of these brothers—those things in the newspaper couldn’t shake anybody because they know me. They know me by the Word, not the flesh. In Trinidad, people know me by the flesh. There, people know me by the Word.

So from the time that came up, those brothers started to write, “We’re praying for you. We know you are God’s servant. We know such and such,” because they saw their own life and ministry change. They saw their churches grow, increased, raised up just through that Word.

You see, sometimes when God has to pass you places in life, in your journey, like where, these things that we are seeing now from a global pandemic, behind the backdrop of that, there is a global recession coming in. Both go together because your global pandemic is pestilence; that is your Fourth Seal. See? Your global

epidemic, that—your global recession rather, that is your Third Seal. So when you look in the Scripture and you see how these Things are laid out in the Bible, it brings you to a place that you know what is happening. You see?

You know and you're not worried. You're not worried about what you are seeing. Because White Horse, that is church; Red Horse is the state. Red Horse is the government, the military; politics, that is state. Church and state come together, that is Pergamos (married), that is Jezebel and Ahab, that is the two beasts, Revelation 13 (church – Roman Catholic system; state – United States of America): church and state.

These are the two powers behind this global pandemic and this global recession. These are the two powers behind the global pandemic and the global recession. These are the two powers the Bible said will deceive the world. These are the two powers put together in Revelation 13 there, that both will go out of existence by atomic fire, nuclear fire: bomb on the Vatican, bomb on the USA.

So, when you look, you have to understand, the church there has the wealth of the world. The other one is the military; the mightiest military machine on the earth. It's easy to see if you know the Seals, if you understand the Seals; those four horse riders. I went through it with you in the last couple services before. I showed you they are in an order. It starts with—the religious comes first, then the politics. The church goes into politics. Politicians always need the church.

Zedekiah and they were blessing the armies (isn't that so?) of Ahab and Jehoshaphat when they were going up to fight the Syrians, when Ahab died in the battle. That is right. Look at the Scripture. The Scripture is always correct because the Scripture is God.

That is why there are certain parts of the Word we must take time to read, to know. If you neglect It when It is spoken, you have nothing to relate to It. If you're

interested in knowing It when It is being spoken to you, you take your time and your Bible and you go, and the Spirit will teach It to you. What will that do? Bring you up here. [Bro. Vin indicates on a Higher Level –Ed.] You see the world for what it is through God’s eyes, not through man’s eyes, through God’s eyes.

Rome right now is making a bold move because she has bewitched the nations by her sorceries. Did the Bible say that; Revelation 18:24? [Revelation 18:23 –Ed.] She bewitched the nation by her sorceries. She has drunken the kings of the earth; Revelation 17 says that. The inhabitants of the earth, she has drunken them too. If you look and you can’t see them drunk, well, I’m sorry for you.

They are drunk with sports, they are drunk with movies, they are drunk with pornography, they are drunk with all kinds of things. They are drunk with worldly music, they are drunk with entertainment, they are drunk with all kinds of things. Why? It takes over their mind. They live in a virtual world; no reality. They do not know any purpose in life; twenty-four-hour fashion, woman, this, you know, sex, drugs. This is the world. The world today is one big party. The masses are kept that way so the bigger powers do all what they are doing and the people...

Look at in Trinidad here, how the election is. They suffer all year, and when the election time comes, somebody gives somebody a house or promises this, everybody gets—throws two parties. [Bro. Vin laughs –Ed.] And you realize these people are doing this for the last fifty/sixty years, over and over and cannot change, and yet, big job; walk around there, high job: “You know I work in the Red House [The seat of Parliament in Trinidad and Tobago –Ed.], you know. I work over here in the Twin Towers [The Central Bank and the Ministry of Finance are housed in these buildings –Ed.]. I work over here in the bank.” And inside of here [Bro. Vin indicates the head –Ed.] is empty, as empty can be.

This is a time of transition. What is happening here is a time when reconstruction in the present state of things is taking place. All of this is happening by design. I don't believe you are a believer and you believe that people were eating bats and snakes from the wild meat place, and they picked up the virus, and they sneezed on people. The virus was used for trade war (I spoke about those things in the Men's Meetings) because China is rising to be the most powerful economic giant in the world.

They call them the factory of the world. This is the one who is producing all the things. Cities in China—China has cities, big, huge, everything, without people. Whatever vision they have that they have that and built that for, they alone know. Most of the big, multi-billion, global corporations are in China now. Do you know why? China has 1.4 billion, India has 1.3 billion; these two nations alone. And where they are in that part of the world, you have two-thirds of the world's population. That is a market, that is consumers, and they are the producers.

So, all the goods and services that you are buying in the States, they are made out there. They make it out there. This is the thing. So, with them becoming so powerful, they are not going to let them come and take over. Because remember, these are countries: China, Russia, Iran, these nations have already moved away from the US dollar. This is a shift. By doing this now, this has evolved into economic warfare, corporate warfare, industrial warfare.

Goods and service and supplies and these things, this is what makes the world run. Every little gadget, every little thing you use, it's out there they are making it. China is the factory of the world. When they threw that virus on them, do you know what happened? In a week, in one week they built one big hospital, furnished, and everything. And nobody expected them to lock down twelve million people to contain that virus. They never

expected that kind of thing and they never expected that their response would be like that.

Look at America, right now. The virus is moving; they have plastic tents here, plastic tents there. People have no mask in the thing; they are complaining about masks. State is fighting with state who don't want to send their ventilators to New York because they said, "No, no, no." Because New York doesn't produce anything. It's out in Chicago, and out in Michigan, and out in these different places you find – Detroit and all those places are where they have all these big – they're producing a lot of stuff where the industrial people go.

Then further in the South, you have all the wheat belt and all these different things where they grow all the food; and then in California where they grow all the fruit, and all these different things – Oregon, and these places. But in New York now, this the financial center, Manhattan and these places.

So when they go now, at first they said, "The President said, 'Well, you could wear a scarf.'" At first, he said, "This will go. This will disappear in a couple of weeks' time." After the people started to tell him... but the man is saying, he was saying that because he said he was trying to be positive. Now he is saying, he was trying to be positive.

Now, when he realized that didn't work and people now haven't really—he confused people. Then when the thing increased and more deaths started and they are trying now to get ventilators, well, nobody is sending them the ventilators there, when the virus is in all the states. And each state has a Governor, and the Governor in that state, he is thinking about his people in his state. "So if I send my ventilators there, what we have, then when the thing breaks out here, who is going to help us? Let the President and the other people see about them." And so, you have that kind of thing.

When they started to push out—they made like a morgue for them because they were expecting a lot of

dead people. Well, people started to panic. People started to get scared. Because I mean, if you know the American people, they are some of the most ignorant people in the world, you know. They only know what is going on in their state. They don't even know what is going on in their country much more the rest of the world.

Like when they were having the war in Iraq and Libya, they were showing them—they were in New York and moving around these places with a map and saying, "Could you show me where this war is taking place?" If you see where people were pointing; they don't know geography at all. They do not know where Libya is, they do not know where Iraq is on the map. Yet, they are saying, "Go out there! Bomb them because we don't want any terrorists to come here. Keep us safe." Then they are doing their people that too, to get support so the bill could be passed in Congress so they could go and steal and kill.

I gave an illustration, I think it was here, Sunday. I said if a man moves into somebody's house, rapes two girls, stabs the mother, shoots the father, steals their money and then burns the house and comes out, and you heard that two bandits did that, that will be such a horrific thing that somebody will do a thing like that. You know that is, two people killed one family of five. What about when you go into a nation and you kill a million?

I was misquoting the number the other day. I was just going with a vague memory I had of it, about how many people were killed back there. It was between ninety to one hundred and forty-six thousand people killed in Hiroshima, and between thirty-nine to eighty thousand in Nagasaki were killed when they dropped those two nuclear bombs. That is '*Boom!*' and a whole city and one hundred and thirty—one hundred and forty-six thousand people disappeared in one, and the next one, ninety thousand people disappeared. And up to this

day, people have children born with genetic defects and different things. That was the first time after the flood, that was used upon people. Revelation 13 talks about the miracles that bring the fire down; technological wonders. Yet, you see how many people they killed in Iraq, in Libya, how many they killed down in South America, in Guatemala and Chile, and El Salvador and Nicaragua.

Do you think you could add up the figures under the different presidents, how many they killed when they killed over a hundred-plus million when they came into America with the American Native Indians; wiped them out like nothing? Up until these last couple of wars in Syria and so on. Think of it.

You know nations do things on a national level, and the same way, God judges a man on an individual level and judges a family on a family level, and judges a nation on a national level, and judges the world. That's why when God said He will burn the whole earth, billions will die. When California goes down, millions will die.

Do you think what is right before us here, do you think what is going forth here; this is like the appetizer before the meal. You only have to read the Vials and see what is coming. You don't want to be around here for that. When you see what is coming out upon this earth: the kind of earthquakes; the kind of hail from heaven, each one a hundred pounds; when you see the nuclear winter, when all that dust and all those things go up there and blackout that sunlight and it is cold, (Revelation 16) under your Fifth Vial, when radiation moves in and people's eyes are burning out of their heads through the radiation.

That is why, you know—when you're watching and you realize people do not know the Word, and they're kind of watching these things and feel that this is so bad, and you know, sometimes people get fearful and sometimes they feel like, "No, that isn't really going on

because that only happens in movies, man. That doesn't happen for real."

Do you know governments bred those things and have those things for years, and years, and years, those pathogens? They store that and lock that up to kill. So many different governments have that to kill, reduce population, increase the death rate for political reasons. Look at how they cut down so much of the forest. Look at how much toxic waste for industrial—big industries to make money and they are dumping that in the sea, killing all the fish, loosing radiation and these things.

God's creation, do you think they are interested in that? No, that will produce a big lifestyle: yacht, big in Beverly Hills somewhere, big mansion and these things, private jets. Do you think when they want that life they are studying what it will cost, how much damage and different things?

It is man; man. God made one man in the beginning. And from that man, the first Son of God, when man fell and man started to come by being born by sex, and man started to come with a fallen nature, man started to come covetous, man started to come self-righteous, man started to come full of anger, a stony heart, a worldly spirit; man started to come like a beast without the Holy Ghost, brute, evil nature. And look at what man deteriorated into today.

Look at the last thing with Epstein, and all those presidents, and Prince Andrew and all of them, trafficking young girls. And when Epstein was in the prison—look at the nation in Florida there. In prison, something went wrong; two guards can't give an account of why two cameras malfunctioned; how come he got killed in the prison? I mean, when you see—and that's just gone. That's just gone.

I have seen in my little experience how evil people are in the world. And people like us are like a napkin they can use to wipe their hands and throw in the bin. People are just expendable for them. They don't want to know

if you are righteous, if you are trying to live for God, if you are sincere or what you are. If you are a means to an end and they want that end, then you just become the means. Some things are a stepping stone to get what they want, that they can kill you, remove you, just put you aside just like that. Because why? They feel they have power.

And this is insanity because when it comes like that, that is people who are unconscious there is a life after this life, and after death of the body, the soul is still alive and there is a torment, a place where it goes and they haven't reached Hell yet. They haven't reached the lake of fire yet; they're just in Hell because Death and Hell were put in the lake of fire. Revelation 22 shows all of them are going into the lake of fire; Lucifer and all of his angels, everybody.

So, my brother and my sister, we are going through this time here. Behind this Global Pandemic, there is another global thing happening, a global recession: a destroying of the present-day money system. Laws are being passed. All these things that are happening, all are being done by the same set of people, where everybody has to register; everybody has to become this. Everybody wouldn't be able to buy or sell except they take the mark and these things. You have to belong to the system. All of this is being done by the one and same people; those two beasts in Revelation 13.

They're trying to say, "Oh, the Chinese did that, (and) the Chinese was doing that, (and) a virus came out from the Chinese."

No, no, no. They can tell people what they want. That is people who don't know the Bible. When you know the Seals, and you know the Bible, and you know the Hour, and you know who has the powers, and you know what their objective is: to rule the world, and it's given to them and how they are going to get there; when you know how the End-time scenes are prophesied in the Book of Revelation, and you go back in the Old

Testament with mystery Babylon (here is typed back over there as Babylon), watch and see who was given power to kill with pestilence, with sword, with famine, and these things. The king of Babylon. And when he killed with that, what did it do? Brought in an Age of Globalization, a one-world religion, a one-world economy, one-world government.

So you know where it is going because the Bible prophesied that. In the Book of Revelation, it came in there and you see how it became that. You see, you know the end, but you see how it became that. How did Nebuchadnezzar become the head of gold and a forced religion? How? By war, by the sword, by the famine, by the pestilence. When did that happen? When Ezekiel ate the Book. Ezekiel was seeing that and we are seeing that the same way. We are watching it the same way. All those things are just repeating itself.

So I say, I'll close here for you. I just wanted to talk to you a little bit. Keep on doing—take time to pray. You are home, take time to get aside by yourself. Don't just say, "Well, we are having service"; your personal prayer life where the Lord can talk to you, where the Lord can visit you. Because remember, in times like these, the Angel of God is near. He is among His people. That sealing Angel, Ezekiel saw the Man sealing the people. He is sealing the people now, but the sealing is coming to a close because He has been sealing all down through the years. Go in the Book of Acts you will see.

He started to seal from Acts 2 when the Church started, all the way to the end until Titus came, and not a sealed one was caught in there. When Ezekiel saw that sealing, it was a repeat; that history was repeating itself in the time of Titus. And that history is repeating here in this time because Jesus opened the Scriptures; Jesus opened their understanding.

Paul and Peter and they ate that Book. That is why they went forth and prophesied. Look at the things that they were speaking. Look at the things that Paul was

speaking. The Word was in them. How did It get in them? The Good Sower, Jesus, sowed It in them. He showed the four hearts, and the Word that left His mouth was going to certain hearts.

How come I received what Bro. Branham said quite here in Trinidad; never went to Jeffersonville, even up until this day? It's foreordination...foreordination. How did the Words come to the Prophet (he was on earth)? Angels leaving Heaven, coming with the Mysteries to a man on earth and showed him in a vision where to go and wait for the visitation: forty miles east, Flagstaff, Sunset Mountain.

Did they come from Eternity? Was that Extraterrestrial Intelligence? Did they have the Mysteries—the key to unlock the Mysteries and open the Seals? In the sounding of the Seventh Angel, was the Mystery finished? Of course. Then how did it happen? Did the world know? Of course not. Should the world know, right now? They are not interested, of course not. But blessed are your eyes that they see and your ears that they hear. [Matthew 13:16 -Ed.] And like in Berea, you can search the Scripture and see if that is so and find that that is so. So it's a great thing. Think of it.

Do you think—as I told you about the man who shot (and burned the people's house) and killed the two daughters, and did these things. That is so vicious. What do you think God will do? It's all these people they killed over the years, all these nations. They lied and stole, burnt down the Twin Towers and all these things, so that they could pass the laws. You think they are jokers? You think it's not for real? More people died with 'this' [Covid19 -Ed.] than 9/11.

Do you understand the character or you just say it because the Prophet said it? Do you understand the character of these powers to be doing this? And they sit there like they are so righteous. When you see them on the television or on the internet, and they sit there talking in the White House and so on, like they are such

a beacon of integrity, and transparency, and honesty. Do you think they are like that? You just need to dig a little more and find out, or just go back and read in the time of Jezebel, and Athaliah, and Ahab and them about the kind of leaders that they had in the ten tribes and in the other two tribes. It came down to where Jezebel controlled everything.

So, my beloved brothers and sisters, as I said, keep on encouraging the saints as you write. Respond in the Blog. And to all in the command center and all the labor that is going forth there, I certainly want to say God bless you for your sacrifices. I will always, ever be grateful because you rally around the Ministry and you labor, and you sacrifice to get the Word out because you believe It too. We don't even have to ask, we just have to whisper, and before we know it, you have everything up and running.

And to all the helpers and workers, everyone that is putting their hand to the wheel, it is certainly a great sight to see because this is the time to see it. When—you know when the going gets tough, as they say, the tough gets going.

Then, we were sharing this with the saints from Kenya, South Africa, Zimbabwe, and these places here, yesterday. Then the day before, when we were sharing those things with the saints in Brazil and the Ministers in these different places down there as well, you know, it was really an inspiration. Because I'm sure many of them now realize that there is a way that they can still operate.

I told them, "That is the thing that I always tried to say. People preach to the people, people preach at the people, but true preaching will train the people. So when you see conditions come, people are adaptable and flexible. They know how to move in the Word and see things happen."

That's what we believe: a church in action in this Hour, a church with confidence, a church with unity, a

church with Love one for the other, a church praying one for the other; a church that goes into the untapped resources, the hidden potentials because you always have reserve. The way God designs believers, they always have a reserve that when the time gets hard, they don't fall apart; they have something to go into. And may God help you that you bring it out by God's grace.

I want to invite you for a prayer, as we close this evening. God's peace be upon you all.

Lord, once again we are grateful to be gathered around Your Presence, around Your Word, in fellowship, teaching, speaking, encouraging; Lord, in every way that we can continue to be kept in remembrance. And as we see the rapidity in which these changes are coming, and these laws are being passed, and as the world sinks into all of this deception, all of this evil, all of these things, Lord that man has experimented with, played with, yet has no control over it, so many lives are going to be lost; so many people are going to fall through the cracks. So many nations, Lord, are going to find themselves, Lord, so debt-ridden; do not know how to come out of this financial quicksand, sinking deeper and deeper going into debt and these things.

And to see, Lord, the strain that would come upon the people of the small, third-world economies, like ourselves, when the IMF and the World Bank begin to bring the stringent measures upon them. Because right now, Lord, the systems cannot even handle the weight and the pressures of all that is taking place, in the earth, at this time. They don't have the equipment, they don't have the things in place for it and it is finding them there. Lord, everything seems so fluid like nobody has any real control over it. You are the only one, Father. And You have it like that because inside of here, there is also a chastening before the full penal judgment comes down upon this earth and this world.

But Lord, God while we are here, Father, we want to be walking close where we can be in the channel that when You transmit to us, Lord, we can have clear reception. We could be a Body of believers knitted together by Your Divine Love, Lord, walking in unity and harmony together; working together, Lord, as we sing that song that You gave to us, Lord, in this Hour; that Lord, to know that we need each other, we are part of each other, and Lord that, that will continue to grow stronger within us.

May You bless every family. May You bless every home. May You bless every brother, every sister. Lord together, the Body of believers all throughout the regions in every place, dear God, where Your children are gathered, Lord, may You give increase, Father. May You take away the fears. May You take away the uncertainties. May You anchor the soul. May You increase the faith, and the understanding. May You give greater illumination.

May the Spirit of God come down, and anoint, and bless. And may You begin to work, Lord, through the gifts of Your Spirit, oh God, in the lives of Your children, Lord, as they are in the midst of all these adverse circumstances where things are beyond their human ability and their human control, but that the Supernatural God can come down and work in and through them and with them, and move and show those things before it happens, and encourage them, and inspire them, and bless them. And the ones who got a hold of the faith, that they can share that faith, like Caleb stood in the midst of the people and stilled them, oh God, and reminded them of Your greatness and what You did on the journey – and the things You did for us down through these years, to where we are standing, and that the people, oh God, would be in harmony, and in one mind, and one accord.

And we all together, Father, Lord, that are moving together under Your Divine Headship, we pray that the

Holy Spirit would continue to bless and increase and give personal attention to each and every one. Oh God, may they find that You are faithful. May they find that You are willing. May they find that You are near. May they find that You are interested in every way. Grant it, Father.

And Lord, we look forward as we would come back Sunday the Lord's willing, Lord, in the afternoon and come out to the service, that Lord, we can truly look into this Word, Father, as we see the need, Lord, to not just preach so much but to study, to bring back Things to our remembrance, to talk about the things that we see need to be fixed amongst us also, that we can truly, when they come with all their different things (they use this as a cover under the darkness to achieve), they would find us too, not unprepared but prepared because You know their every move.

You know all their counsel in the darkness. You know the things that they plan in secret. Oh God, You are the One that showed Elisha what they were doing, Father; the plans that they were making, and You are still that same God. We believe that You are, and that's why we look to You, Father. We commit each and every one into Your all-sufficient hands that, Lord, You would continue to keep us steps ahead of them, Father, in every way. Be with each one, Father, and watch over them and give them peace.

We give You thanks for all things, in Jesus' wonderful and precious Holy Name, amen and amen.

So God bless you and be with you. We just want to give you one of the little songs there again. Amen. *Standing On The Last Mountain.* [#1366 - Songs That Live -Ed.] I believe we can just look over on the Other Side, realizing where we are standing, we should be seeing into that City, friends, that Place where we are going, that deep that is calling, which is the real Home. That's going Home. This world is not our home; this is Satan's Eden, but There – we're going home.

[Bro. David Dayal sings -Ed.]

Amen. Someday soon we will be on the Other Side. God bless you. See you Sunday the Lord's willing. God be with you and give you the desires of your heart while you wait before Him. Amen.



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