

The Wise and the Foolish Virgins

(St.Matthew 25:1-13)

- Summary -

| <u>The wise virgins</u> | <u>The foolish virgins</u> |
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| 1) They are looking forward to receive the Holy Spirit - Christ, the Person, and longing for a renewing in their innermost, worked by the Holy Ghost (John 6:35; John 7:37-39; Romans 8:9; Titus 3:5). They wait upon it, don't give up, until they have received the Baptism of the Holy Ghost with the Word, which brought HIM - Jesus Christ - the Person, into their heart. Pentecost is an experience, not an organization, but an experience, power from on high, which you will receive (Acts 1:8 + 2:42; Luke 24:48-49). | 1) They are also seeking to receive the Holy Spirit, but they are going not far enough, are not ready to die out, and are satisfied with receiving gifts, trying to speak in tongues, having blessings, sensations and signs and wonders and rely on that gifts. By that they are deceived and led astray. They speak in tongues without having the Holy Ghost in the innermost being (Mat. 7:21-23; Mat. 5:45). |
| 2) They have received oil (the Holy Spirit) in their heart and by that the riches of God - the love of God is shed abroad in their hearts (Romans 5:5), and remaineth in them. Their soul is anchored within (behind) the veil (Hebrew 6:19-20). | 2) They have received oil, but not in the heart of their soul. And while the Bridegroom tarries (Mat. 25:5), their lamps are flickering and going out, because the oil was running out (Mat. 25:8). |
| 3) They are filled in their heart with the Spirit of God, which is the Word of God (John 6:63; Col. 3:16; John 1:1-2). | 3) They have been baptized with the real Holy Spirit, but only upon their own human spirit, and not in the heart of their soul. They are anointed in the first and second realm. Their spirit and body is anointed with the real Holy Spirit (Mat. 5:43-45). |
| 4) They are born again (born from above, born of God) through water = justification, blood = sanctification and through spirit = baptism of the Holy Spirit into the body of Christ (I John 5:6-8; John 3:3-8). Being born again not of corruptible seed, but of incorruptible seed, of the Word of God which liveth and abideth for ever (I Peter 1:23). You cannot see the Word of God till your old world-loving nature has been changed. | 4) They are saved by faith and can also be sanctified, but they have not received the baptism of the Holy Spirit into the body of Christ (I Cor. 12:13). Perhaps they were baptized with the Holy Spirit several times, but not into Kingdom of God. Therefore they are not born again (from above). Yes, many are born again through a church system or a denomination, but not through the Word of God - the Spirit of truth (John 16:13). Millions are led to a false birth. False teachers make people to believe in a sensation or feeling, |

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| <p>Then the Holy Spirit comes into your heart, and the Holy Spirit is the Word of God in letter form!</p> <p>It is Jesus Christ, the new birth, revealed in you!</p> | <p>because a strange feeling came over them, or they have seen lights ...</p> <p>The Prophet of God said: Don't look for any emotion. Look for a truth, a truth that's from your heart by faith. And His Word is the Truth (John 17:17; Psalm 119:160).</p> |
| <p>5) They have received the Word and have experienced it in their heart by divine revelation. They have mixed the Word with faith - that's a revelation about Him, the Word - and have entered therefore into His promised rest, have ceased from their own works as God did from His (Heb. 4:1-11; Mat. 16:13-20).</p> | <p>5) They have received the Word by intellectual faith, mental faith, head-knowledge, learning etc. Perhaps they have received some revelations like Peter did before Pentecost, but he wasn't converted yet (Luke 22:32), but they have not entered into His promised rest. They are like wandering stars always searching for life.</p> |
| <p>6) They are sealed with the Holy Ghost - by the Word of God - by revelation (Eph. 4:30; 1:13-14).</p> <p>That means: a completed, a finished work - an ownership, which shows who the owner is (you are God's property, for you are bought with a price, I Cor. 6:20; I Pet. 1:18-19) - and also a seal is security.</p> | <p>6) They are not sealed with that Holy Spirit of promise and have not received the earnest of the Spirit in their hearts according to II Cor. 1:22 and Eph. 1:13-14.</p> |
| <p>7) They are in the Bride. Their soul is redeemed, but not complete yet. They are groaning in themselves, waiting for the (fullness of) adoption, the redemption of their body (Eph. 1:7; Rom. 8:23; Rev. 1:5-6).</p> | <p>7) Their soul is not redeemed in the way that they are sealed with the Holy Spirit, but they are saved, and not lost. But they will never be in the Bride (Mark 16:16).</p> <p>Because redemption has two different parts: Coming out of unbelief and entering into faith, into Christ.</p> |
| <p>8) They have already received eternal life through the Baptism with the Holy Spirit into the Body of Christ as a confirmation of their election (I Cor. 12:13). They were attributes of God in seed- or germ-form from the beginning (John 5:24-25; John 11:25-26).</p> <p>They experienced a change from death unto life. There is no other thing that could happen to you so great, as to change from death to life. A man, if he is dying physically, and could be healed physically, that would be a great thing. But nothing so great as when he is spiritual dead and God has quickened him to Life (Eph. 2:4-10).</p> | <p>8) They believe unto eternal life and receive it after the "Great White Throne" (the Day of Judgement - Mat. 25:31-46).</p> <p>Not to know His Word or to know His miracles is eternal life, but to know Him, Person Christ (John 17:3).</p> |
| <p>9) God chose His Bride by election</p> | <p>9) She is not elected by God before the</p> |

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| <p>before the foundation of the world, before the world began, God in His Mind, being infinite.</p> <p>She has been in Christ, had in Him a representation and will also be found in Him. She is a part of Him from the beginning (Eph. 1:1-6; II Tim. 1:9-10; John 6:37+44).</p> | <p>foundation of the world to be in Christ, had no representation in Him, is therefore also not a part from Him, but she believes in Jesus Christ.</p> |
| <p>10) She believes, follows, does and lives the revealed Word of God, so far as it is made alive or quickened to her by grace through the Holy Spirit (John 16:13). For we have a growing revelation. They hear the Word - the voice of God in these days, and so far as they have heard and understood His voice, they have wholly followed the Lord like Caleb did (Mat. 7:24-27; John 10:27-30; Deuteronomy 1:36).</p> | <p>10) She believes, follows and does not the entire Word of God. They hear and yet they hear not, they understand not (Mat. 13:13-15). Others heard not the complete Truth - they had no desire for It!</p> <p>Or they hear the Word and do not follow completely, are borderline believers. They come out of nominal churches and the denominations outside and inside of the so-called message-groups and -churches.</p> |
| <p>11) She has kept the Word, because it is her love and trust in Him (John 14:23).</p> | <p>11) She never has kept the full Word of God, but has hybridized it with her own meanings, ideas, creeds and false dogmas.</p> <p>But she stayed long enough to get part of the Word, and didn't take all the Word.</p> |
| <p>12) She is obedient by revelation to all of the Word of God (Mat. 16:13-18). They live by revelation, by faith, because the just shall live by faith (Rom. 1:17; Gal. 1:11-12), and in that they live a godly life plus experiencing the supernatural, signs and wonders, true spiritual gifts, in the way God grants it.</p> | <p>12) She is obedient to the letter of the Word, is legalistic, but without revelation, and follows in a religious spirit and knowledge in own opinions and interpretations. Perhaps they believe up to 99 % of the Word of Truth, but not 100 %.</p> <p>They have also signs and wonders, true spiritual gifts, but they do not follow Word upon Word in godly obedience.</p> <p>Satan is against the Word. Almost 99 % of the Word, Satan admitted to be right, but 1 % of unbelief is all to be deceived.</p> |
| <p>13) They have the ability, to submit themselves totally to the entire Word, the Message of the hour. They surrender everything; for only the predestinated Word seed is able to surrender and to submit itself to every Word. The Lord Jesus Christ has in all things predominance (Col. 1:16-19). They seek first the Kingdom of God (Mat. 6:33).</p> | <p>13) They have not surrendered all to the Lord Jesus Christ. They did not permit Christ to take over the full control.</p> |

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| <p>14) She has prayed through in desperation, is prayed up, wrestled until her self-will, the own self, has been broken, yes, until something has happened, until the nature of her human spirit died, her unbelief died and the nature of God, the seven virtues of God by faith has come forth and lives in her (Col. 2:9-12; II Pet. 1:3-14).</p> <p>She is a brand new person, a new creation in Christ Jesus (Gal. 6:14-15; II Cor. 5:17).</p> | <p>14) She has not prayed through, not tarried, till something happened in her life, and her nature and desire got changed. She didn't want to lose her self-will, her own self, her ego, and has not received a broken heart, a contrite and humble spirit (Isaiah 66:1-2; Is. 57:15).</p> |
| <p>15) They have entered and live in the holiest of holies (Heb. 10:19-20), in heavenly places in Christ Jesus. For Christ abides in them and their desire is to abide in Him. They get condemned, corrected and straightened immediately by the Word of Truth, through the anointing in them, if they go off the way, or as soon as they realize it, they will accept it (John 15:5+7; I John 2:27-28; Eph. 2:6).</p> <p>As long as they are and stay in Christ, they are in the fullness of the Bible, they are in Him. They are in their full position when they are in Christ.</p> | <p>15) They live just in the outer court, or have entered into holies (justification and sanctification), but they have their permanent ups and downs, alternately darkness and light. They are only anointed in the first and second realm, the body and human spirit. They stay stubborn, rigid, and they get hardly moved to break loose from their own opinion and interpretation about the Word of God. They stick to their own experiences, reasonings and interpretations of the Bible.</p> |
| <p>16) They can take correction because their pride is broken, their arrogance is gone away. They are meek and lowly in their heart (Mat. 11:29). They have received the wisdom of God, which is pure, then peaceable, gentle, obedient and easy to be entreated and corrected (James 3:17-18).</p> | <p>16) Because they have not got the divine nature, the love of God, they are not able to take correction, or only partly, but they correct others. They haven't got a soft heart yet, but still a stony heart (Ezek. 36:26). Their pride and arrogance is not totally broken yet, there's a lack of humility in their lives.</p> |
| <p>17) They are dead to their own thoughts - for they went through the process of dying. Their old husband is dead (Rom. 7:1-6) - the unbelief towards the entire revealed Word, their worldly nature and denominational influences are dead (Col. 3:1-3; Col. 2:11-14).</p> <p>They came to the place where their own ideas and thinking is completely gone and rotted away, then the germ of life begins to live. Like Jesus said, that the</p> | <p>17) Their unbelief is not dead, their old husband is still alive. They cling and stick still to their own thinking, imaginations, own opinions, religious traditions, false dogmas and creeds. The Bible says: Laying aside the commandments of God, ye hold the tradition of man (Mark 7:7-9).</p> |

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| seed has not only to die, to rot, means completely done away (John 12:24). | |
| 18) They are protected beneath the divine blood, by the Word of Truth (that's the message for their hour), and therefore they overcome by the blood of the Lamb, because He, Christ - the Word in them - has already overcome the world (Rev. 12:11). | 18) They are not actually under the divine blood, they only claim to be. They have rejected the Atonement, which is the Word of the reconciliation, in Its fullness (II Cor. 5:18). |
| 19) They do not come into condemnation or judgement (John 5:24), because the body of Christ, in which they have been before the foundation of the world and are baptized into (I Cor. 12:18), has already been judged in their place at Calvary, and because they have accepted to be judged themselves during life, as the Word, the Truth came to them (I Cor. 11:31-32). They (their soul, their spirit) lined up with the Word of God - that's the real revival. Those who can accept the Word in Its fullness are free, because the Word is already been judged. | 19) They come into the White Throne Judgement and will be judged by what was written in the books - by their works (Rev. 20:4a,11-12; I Peter 1:17). There the motives, every action will be judged (Rom. 2:14-16). They will be judged according to the way how they have handled the light, the Word of Life, which they received. The Word what Jesus has spoken the same will judge them in the last day (John 12:48). |
| 20) They are justified and acquitted of every guilt. They are not only forgiven, but she - the Bride, the germ of God, attribute of God, your real eternal part - before God she has never done it! (Rom. 8:28-30; Rom. 5:1-10; Psalm 32:1-2). | 20) She is forgiven, but they have to pay for it in the great tribulation, she is not justified and acquitted, because they have done it (Isaiah 1:18; I John 1:7-9). |
| 21) The Bride is standing with Christ to judge the world and the angels according to I Cor. 6:2-3 at the White Throne Judgement. Jesus as judge with a white wig and the Bride of every church age as lawyers (Daniel 7:9-10; Malachi 3:16-18; Rev. 20:4a). Namely the people get judged we have preached and testified to, also preached by a lived sermon without words because we are written epistles, written with the Spirit of the living God (II Cor. 3:2). | 21) They are permitted to go after the White Throne Judgement into eternal life according to their works, because they have been good, kind and friendly to the family of God. Because of their love towards God's people, they are recognized and saved. Without a doubt they have served and helped God's people. |
| 22) They have already been cleansed (washed off) through the bloody Word of God, sanctified and justified in the Name of the Lord Jesus and by the Spirit | 22) They have to go through the tribulation period, in order to get cleansed, purified and washed completely. They have to get cleansed from their sins of unbelief and the rejection of |

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| <p>of our God (John 15:3; I Cor. 6:11; Eph. 5:26).</p> <p>Therefore they will be raptured before the tribulation period and during that tribulation period which will last three and a half years on earth, they are at the Marriage Supper of the Lamb in heaven (Rev. 3:10; Rev. 19:6-9; I Thess. 4:16-18; II Thess. 2:6-8; Daniel 12:1).</p> | <p>the message in their day, for they unconsciously had rejected Christ, the Word, for their cleansing.</p> <p>They are believers, a professed believer, but they have to go through the tribulation period. They are a pure people, absolutely virtuous, that perhaps didn't have the chance to receive the Word of Truth (the message in their age), or that was blinded by false prophets, teachers and preachers. This are those with sincere hearts, for God knows their hearts, and He will cleanse them during this tribulation period (sixth seal); there they will be killed. The Bible calls them also "the remnant of the seed of the woman (the church)" (Rev. 12:12-17). They were not permitted to go into the Wedding Supper.</p> |
| <p>23) They are the elected of God - have always been sons and daughters of God - a part of God, of the Word, from the beginning - and therefore they cannot be deceived (Mat. 24:24). They are also called the Bride.</p> | <p>23) By false anointed ones (messiahs) - prophets, teachers, preachers - they are deceived and went astray, do not follow Word after Word.</p> <p>Consider: Satan can impersonate every gift which God gives. But he cannot bring Word by Word by Word.</p> |
| <p>24) By the baptism of the Holy Spirit in the heart of their soul they have received the white wedding garment (Mat. 22:11-12) and by that they have been arrayed in the fine linen, for the fine linen is the righteousness of saints (Rev. 19:7-8).</p> | <p>24) They are given the white robes later, after they have gone through that great tribulation period, and have washed their robes and have made them white in the blood of the Lamb (Rev. 7:13-17).</p> |
| <p>25) They have part in the first resurrection (Rev. 20:4-6). Their inward man is renewed and raised up from death unto life. Therefore they are already in the resurrection (partly) and are sitting in heavenly places in Christ Jesus (Eph. 2:4-7; II Cor. 4:16).</p> | <p>25) They have to come forth like all other human beings, except the Bride, in the second resurrection of judgement - not in the first resurrection (John 5:28-29). Those, who have done good unto the resurrection of life, and those who have done evil unto the resurrection of damnation.</p> |
| <p>26) Their names are written in the Lamb's Book of Life from before the foundation of the world (Rev. 13:8; Rev. 17:8).</p> | <p>26) Their names are in the Book of Life and stay there; but they are not written in the Lamb's Book of Life from the foundation of the world (Rev. 20:11-15).</p> |
| <p>27) They will reign with Christ a thousand years during the Millennium on earth (Rev. 20:4b; Rev. 3:21). They will sit with Christ in His throne, that is in His dominion. Some will have</p> | <p>27) They have to wait thousand years for White Judgement Seat.</p> |

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| authority about ten, some over five cities (Luke 19:17-19). | |
| 28) They are the children of God, and because of that, heirs of God and joint-heirs with Jesus Christ (Rom. 8:16-17; Gal. 4:1-7), and will live in the Holy City, the new Jerusalem (Rev. 21). | 28) They are not heirs of God and get no inheritance. After the "Great White Throne" Judgement they will enter into eternal life and will live eternal on the new earth. But they have no permission to enter into the Holy City, the new Jerusalem (Rev. 21:1-4; 20:11-15). |

Reference:

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