

Third Exodus Assembly

When The Woman Is Good To Marry Pt.2

Pastor Vin A. Dayal
30th November, 2011

WHEN THE WOMAN IS GOOD TO MARRY PT. 2
30TH NOVEMBER, 1997
BRO. VIN DAYAL

Amen. Let us pray. If you have a special request, just believe him this morning. Our God is faithful. Let's just get our hearts and our minds centered upon him; he in whose presence we have come journeying from our homes, from our different places, coming through the hustle and the bustle, all the activity of the world pressing through to get here, and now we'll have the opportunity while we are here to entertain his great, mighty presence. May we think clear thoughts of what we have need of. May our mind not be in a drifting somewhere else, but may while we recollect our thoughts and realize the opportunity we have to be so close to him, for he promised *where two or three is gather together in his name, there he is in the midst*; and that is why he tells us not forsaking the assembling of ourselves much more when we see the approaching, because he know he would be coming when his elected, called out church is gathered together and he would be preparing them by the messages send for preparation, perfecting us, and making us ready for this great hour. And that is why it's such an opportunity to capitalize on today. May we not miss it.

Almighty God with bowed hearts in your presence father, Lord Jesus, realizing how privilege we are as mortals Lord in this fleeting time, this time of great darkness upon the face of the earth; so much evil on every hand, oh God, but we realize father you prophesy in your word there was going to be like this, getting ready for the atomic bomb to explode oh God; but father you like you did always in times passed, you always made a way of escape for your children that wanted to be saved to escape the corruption of the world through lust. And dear God you send a messenger just like you did in Noah's time, just like you did in Abraham's time, just like you did, father, in every age dear God before the judgment would come. You send a prophet Father. You send a word of promise just like you promised in the Bible - *behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord, lest I come and smite the earth with a curse*. Even as the

song was sung this morning - *we are going back to the faith of the fathers* - because this great mystery of Christ is being revealed unto us, hallelujah.

And even as we sing and worship you, expressing our hearts with confidence these unfailing realities, these thing dear God you have made known to us and the purpose for which you have made it known, how we pray today Father, oh God, we would be in such a attitude of expectation that the spirit of the living God can deal with each and every one of us individually and collectively oh God; and Father members of your Bride dear God, this great church predestinated to be here in the end time to finish up this great commission oh God, Father, God, we could receive that word into our heart of deep rich faith dear God where the seed of promise can fall into oh God; where it can take deep root dear God; where the Holy Spirit dear God can quicken that word and make it alive, and real substance faith, the faith of the Son of the living God, can come forth in expression dear God that we can live a life worthy of this gospel, a life oh God displaying the testimony of Jesus, the spirit of Prophecy in this hour Lord giving the witness to every divine promise that you have spoken for this time.

Almighty God make the way clear Father. Oh God let the word be ministered with such power, with such clarity oh God, of vision this morning, hallelujah! May it break every fetter. May it drive away demon powers. May it pull down the strongholds. May there be a great deliverance in the house of God where the children of God is crying out Lord, God, for a closer walk, Lord for a deeper experience, for a greater liberty oh God; and I pray father that all your angels would be in attendance today, hallelujah, ministering spirits send forth in the presence of God to minister unto them who are the heirs of salvation. May you grant it dear God. Hallelujah! That Lord there could be a great victory wrought today in the name of the Lord Jesus Christ, hallelujah! May you grant it father.

We pray and we ask these things Lord, asking you to remember the strangers and the visitors in our gates; also Lord, Lord all the Saints up in Cedros, Princes Town and Tobago, Lord even wherever your church is gathered around the world today, hallelujah, almighty God in this late hour dear God; the

Holy Spirit that is here fixing things for the coming of the Lord, oh God, can bring his work to a completion, to a fulfillment, Lord, hallelujah; that this great man child your church is travailing with can be born into manifestation and be vindicated by the spirit of God in the full strength, that Lord God your victory might be shown forth is this hour, that your name might be glorified in all them that believe, that you will fulfill the work of faith with power. May you grant it father. We pray and we ask these things today Lord God that you might have glory and Honor in the midst of your people, for we pray and believe in the almighty name of our Lord Jesus Christ. Amen and Amen.

Praise his wonderful name. God richly bless you. Why don't you turn around and greet each other. Tell them God bless them. We certainly happy to be in his house, in his mighty presence. It's always a privilege. Amen. Praise the Lord. I have some scriptures I want to read. Maybe I could begin with proverbs 12. Proverbs 12 verse 4. Proverbs 12 verse 4. You all have it?

*A virtuous woman is a crown to her husband:
but she that maketh a ashamed is as rottenness
in his bones.*

*A virtuous woman is a crown to her husband:
but she that maketh ashamed is as rottenness in
his bones.*

May the Lord bless his reading of his word. You may have your seat.

Well we want to greet you this morning. I know you kind of packed a little tight, but nevertheless we are happy to be here in the house of the Lord and we think of coming in the house of the Lord I don't believe that we just think of it trying to come up and just be comfortable. We not in the Holiday Inn, amen; but we in the house of God. We at the post of duty when we come to stand as stars set in our courses, this great constellation of God in this hour, where the word can be manifested. Amen.

So we are grateful for the privilege to be gathered and I want to speak a little bit, continue my subject I started off on - ***when the woman is good to marry***, and went down little bit on the law concerning the secrets and all these things. I just going to pick back up because it's all out of one inspiration, and you

know when things break you just put the emphasis and make the pause where you feel that there are things to be crystallized and made plain; but it is a great hour because this is the hour where God has found a virtuous woman. Think of it. All the thousands and thousands of denominations and religions and everything, when Eleazar went out to look for a bride in the evening time, he couldn't find one; but finally through prayer, through sweating it out, through divine leadership, amen, he was led to a bride that was appointed. In the midst of all that, God had a virgin bride.

You know you think of Mary in Nazareth. Even when they say can any good thing come out of Nazareth? It was such a evil city, such a evil time, such a evil place was such gross darkness on the earth that even when the Lord Jesus came, the Bible say the light shone in darkness, and the darkness comprehended it not. It was so dark. Think of the great light that he was. He said I am the light of the world. Yet he was rejected. Think of it in this last days when he have been revealed again. He has been rejected again by the same church world, and so we realize that when we, sometimes we don't think of things in the way it is in the Bible. We look out there and we have a concept. We find the world look alright. We find maybe the village we look is not so bad, and you know sometimes you could get locked in that small world, in that small environment. We think that well everything is going alright.

But when we look in the scripture, we realize that it's gone. It seems like we are in the long suffering of God is what we are; and God is just waiting back like in those days of Noah before the wrath of God pours out upon the face of the earth. And so we realize in this evil day, just like it was back in Jesus time when he was going to come in the middle of the Bible, yet in the midst of all that evil, God found a virgin. Could you imagine Mary was still a virgin? When the prophet stood up in this day preaching, and he was talking about in Africa in those places that people called uncivilized and heathen countries, he said think of it. When a woman would commit adultery back there in those times, even in some of those tribes in the jungles, they would stone them and kill them for committing fornication. He says if she had come up and was married and she wasn't a

virgin, and they found out she wasn't a virgin when she come to her husband, she was going to be killed. And then think he says today if we would have to apply that to the church, how much would be alive?

It's such a evil age, but this is the age where he is looking for a church; and you know the greater the darkness is more glorious the light shines; and we see last week in that little message when that woman decided to destroy all the seed, think of it, it come down to one seed. And God knowing that there must be a seed remain to continue his promise. He move on the scene and move in a woman's heart who risk her life and put her life in jeopardy to preserve that seed. And they raise that seed up to a place where it came into power and that the line of the Judah, and the house of David, could be continued on until finally one day there came the King of Kings and the Lord of Lords. Think of it. And even when he was being born that great red dragon move again to destroy them seed, and God had to move again. And a young woman, a virgin woman, who had given birth to him, had to take and flee to Egypt to protect that seed again. And because of that, here we have a church, in this hour, believing, looking for his coming, looking for all these promises, and even that church, as that Christ is being formed in her heart again, we hear of a squeeze and a evil power coming again to destroy that which is here upon the face of the earth.

So is a time of great conflict. Is a lot of pressure. To really serve God with a revelation in this hour, is not walking in kind of, you know, little superficial understanding, but is a life of prayer, is a life of a sacrifice, is a life of dedication, is a life of seeking God for continuous revelation. Otherwise, we get caught up in the crowd and the influences. You know no real Holy Ghost filled person could stay long enough just drifting going through routines without wanting to know, Lord what is your will for me? What should I do now? How should I go? Where, what is happening Lord? Once you have the Holy Ghost, it comes all the time.

Sometimes I'm so happy and then my life is so miserable at the same time, I'm so happy. It's a paradox because I can't just go from day to day just going through the crowd. I'm not that kind of person. Because the experience I had many years ago,

because of what I believe in my heart what I understand is happening, I always want to know that I'm free from sin. I'm free from absence mindedness. I'm free from ignorance and darkness. My mind must be alert. My spirit must be in contact with God. I want to hear the still small voice saying move to your right, move left, stop, go forward, read that word, watch this here, look what is happening over here, look that sit in the Bible here. That's the way. I can't help it. Because I believe I'm walking in the fulfilling of a vision. I believe this is what I'm born for. I believe if I miss this, I miss my whole purpose being on the earth. It hard. You know your ministry does pull you in certain places. Make you stand a certain way. It make you war when others want peace. You can't. You see this is how life is friends when you know you being called. Elected, called, anointed and placed. What for? To manifest the word for this hour.

There is a word for this hour and this hour is spoken of in the Bible. This hour is not just any hour. There is something happening in this hour. This is the greatest hour that ever took place in the face of the earth. This is the hour that, brother, the prophet and the sages and the wise men desire to live in. This is the hour when God is come down like a secret agent. The world don't know that Jesus Christ is here among the people, because that's a mystery. The whole world only know Jesus as the corporal body, but the bride know, brother, *he's the only wise God*. He was the God that the light come out as a logos. He was the God when out of that logos came forth the body shape of a man that spoke the words into existence. He was that Melchizedec, amen. He was that very one that came as a man walking. Glory be to God in the highest. He was the angel that covenant in the form of a Pillar of Fire. He was the same one in the form of a cloud. He was the same one come in a whirlwind that spoke to Job. Hallelujah! The world only think of him as the sacred heart picture because Satan have them locked in the humanistic realm, relating to something physical; but he is the eternal spirit. When they were no matter, no atom, no molecule, he spoke it into existence. *All things were made by him and without him there was nothing made*. Do you believe that? He is that God friends. Hallelujah. And to think that he is here before

he comes in the physical corporal body that we would meet in the air, he was to drop down in his Theophany, in a form of the word, like when he came to Abraham, brother, and Abraham saw and he give him bread and wine; when he came as Melchizedec who had no beginning of days and no ending of life. Hallelujah! Glory! That same one is here among the people and that's the great thing that the church is coming to know. The Holy Ghost is not some little breeze. The Holy Ghost is he himself. When he, the spirit of truth, personal pronoun; when he, the spirit of truth, is come. Oh my! When he takes his headship over the body, the invisible union, when the bride know the logos, the word, is here and she's united. The bride united with the word. What is that? That is God, the person, the Theophany, the form of the headship, coming down, the intelligence, this great capstone revelation of who he is, is settling down in the hearts of the people; and they know he is not some myth. He's not some second person or third person. He's not some trinity or something like that that man consume in their mind like three persons in one God. He is the only God. Hallelujah! God above us, God with us and God in us. Hallelujah! This great God. *In that day you will know I in you and you in me.* And how the church groans. How the church hungers. How the church desire to break through every veil, to grasp that, to come in that reality, to be one with him, amen; brother to live in the presence of this great mysterious God, this great mighty God that she know every move that she makes, brother, she is walking in the unfolding of a word. Something he made known to her what he's going to do.

Like if somebody tell the child, we are going up on the land. We are going to take something for the brothers to eat. They are working on the building. We would get up there about 4:30, but at 5:30 we'll be leaving. I'll park the car here and you will meet me. Oh well the child come up here on the premises. Oh he goes about and he plays. He talk about different ones, but because of that he knows the time. He knows brother what his father is doing. He's in union. He's in harmony. Every move that he make he's watching that time. It's time to go. He see where the car is parked. Everything. Brother he is walking with a understanding.

Well that is what God did friends when he drop down in this hour and he came and he opened up the Seven Seals. He tells us that the Laodicean age there. It's finish. Here is the Jews back in the homeland. Here is the world in Sodom. Here is the church in Laodicea. Amen. I have one and two stops to make. Hallelujah! I come to move around the earth and pick up the elected ones. They world don't know I'm here, but when I come to them I'll reveal to them it is me. It is the same Jesus. Like I came to Abraham, like I reveal to Abraham what I'm about to do. Like I came to Moses on the mountain and reveal to Moses what I'm about to do, so I'll come to them and reveal to them I'm the same God, with the same kind of people, in the same kind of hour, working by the same principles. Hallelujah! Then they come united with that word. United with the word. The intelligence in them governing their every move. Nothing by guess.

Why I can't get involved in this? Why I can't get to come over here? Why can't I get involve in that? No. No. No. I have another headship. I walk by another influence. I'm bound. I'm tied to a spirit, amen, the great God, Jehovah himself, the eternal spirit. There is something that controls you. You are different. You have been separated. You have been called out. Amen. He's claimed you. It did something to you when you found out that you was his all the time; that he had always set his affection in you; and that is why he come to many of us at times when we are not, what we'll call we not going good, because he let us know he didn't chose you when you was going good, and because you going good and not going good is no sign that you have any favor with him. Hallelujah! Before the foundation of the world, he knew you. He chose you in Christ. He predestinated you. Amen. Hallelujah! Brother, when he comes to you, it's because he cannot be complete without you. Hallelujah! Glory be to God in the highest! Oh it's a tremendous thing and how we rejoice and thank him for that.

Now this morning I want to speak a little bit on, as I said I'm speaking on *when the woman is good to marry*; and I want to take for a subject - *the designer and his model*. I told you I had a little thought on the designer and his model. And that might seem a little casual, but when you think of this age. You watch

and see what some of them models does make today. I see a woman modeling a bra with diamonds on the top of it and they selling the bra for three million dollars. I trying to figure out how a bra could worth three million dollars. I can't think of how poor people who don't even have food to eat on their table, and some woman there. See. Some great designer in the back of his mind have this woman in some Summer wear, some open down coat to expose this bra with diamonds upon it, and it's being sold for three million dollars. Fashion line. See. Then you have some of these women there, brother, to every piece of clothing that they model, and sometimes it strike you is some ugly women sometimes. I mean it have no shape, no form sometimes. You want to know, but you see Satan have something in his mind. He has something in his mind. Sometime you see a woman 6'4" and he put she to model something. Who? How many men going to look for a woman six feet four? You understand what I'm saying? Sure. But you see Satan just having his way. You see when you know what kind of person Satan is, and you understand the condition of his mind, then you can understand why he get those kind of thoughts and why he think that way. He is like a schizophrenic, some weird kind of person who does trip out and trip back in. His continuity is kind of funny.

You know sometimes you going along with a person. You say well that person kind of solid you know. It seems they so well organized and they seem to have everything under control; and then you see that person do some weird kind of stuff, so inconsistent. You say wait a minute. I thought this person was sane, but like this person insane.

Well when you think that Satan is fighting all this battles all these years and brother he is not even eternal. He knows he is going to end up in the lake of fire. The Bible said he know his time is short. Yet look at the speed he is carrying the whole world in. Yet the Bible already predict what's going to happen. Hell was created for the devil and his angels. Think of it. He don't even have redeemable life.

And then you get to realize friends that sometimes you, people do that. People get under the influence of people. This is a age like that. That is why you see to me I don't really have

respect for too much of things. I respect God and his word. That's it. Boom! ... forget it. Don't tell me how good a next man sound. I have found the sanest mind there is. I found truth. Because there is only light and darkness. There is only truth and error. And when you tell me they so great and in the end I seeing that have branches of it bearing the lie too, well I don't want no mix tree. I want to found the tree of life. Were only two trees in the Garden of Eden. So some people does try to impress you that you have to have this, and you ought to see this, and you ought to get involved in this, and you can't criticize this and you can't criticize that. Well I criticize anything that is going in the lake of fire. That have to get to criticize by me. I have to keep exposing that thing because if that could keep presenting itself as light, a lot of people who can't tell the difference because they ain't grow up yet, will get confused by it; and my job is to point out right from wrong. And I just want to do my job good. Hallelujah!

You know they have some people could only say what is wrong and they can't say what is right, but I believe before you can say what is wrong you have to know what is right, because the wrong is only a perversion of the right, amen. The wrong is only a perversion of the right, and that is why you better know right. The reason people does get tied up with wrong, because they don't know right; but when you know right friends, you see wrong. No matter how innocent wrong look, no matter how nice it look, don't matter how wrong smiles, no matter how entertaining wrong might be, how appealing it might be, how enticing it might be, brother it wrong! Amen! Glory!

A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones. Do you think or have you ever give serious thought if there was one woman in the beginning, one man and one woman, that was the human race right there? And the woman, when she was made, she was bone of the man bones and flesh of the man flesh, spirit of his spirit, life of his life. She was part of him. If he was virtuous, she had to be virtuous. And so we see that today the age is so predominant you can hardly even find a good woman, until we took the scripture the other night which I might read it as we go along, that Solomon said I can't even find a good woman. Then

he said who can find a virtuous woman. One, she could be a crown to her husband, but who can find that? Where you going to start to look for her? Which corner of the world? Which city you going to find her in? Where you going find her?

Now sometimes when you preach messages like these, a woman can feel a little funny. I'm not talking about sisters who is Holy Ghost filled women; and that's why whether is you a man or a young woman, you have to know if you have the Holy Ghost, because when you is a young man and you don't have the Holy Ghost, you can never be what a man is supposed to be; and if you are a woman and you don't have the Holy Ghost, you could never be the kind of woman God intended you to be. It is the Holy Ghost that makes you that woman. It's the Holy Ghost that makes you that man. Amen.

So that's why these things are pretty deep and I am trying to slow myself down here a little bit, because I want to catch these thoughts right. I want to get them over in a clear way, where you could grasp it, where it could give you places to think in your mind a little bit, and ponder some of the things; because sometimes you preaching and people get excited and they drive over the top of it and they miss how deep that is. Is something that it should become clear to them. Because when it starts to come clear to you, it becomes the thing that stabilizes you, and controls, and governs, and influences the way you think, and move, and act, and operate. It becomes your chart and your compass, the word to know how to go. And this is a age where they have become more power. They have come to their full potential as to Satan bringing them to a spot where he can corrupt every man who don't have the Holy Ghost. Think of it.

Let's read some scripture as we kind of go along little bit. Matthew. Get back to Matthew 19 where we had the other night, because if it have woman stand virtuous, how come we have all this type of woman today that we see Solomon in the end cannot find a virtuous one, when God started off with a virtuous one. It seemed like no more virtuous one could have come out of that virtuous one. Something happen to the woman. And all sin started with the woman and that is why it's a great thing for a woman today, and when I say a woman I'm not speaking of the natural woman alone, because remember the

man and the woman was a mystery of Christ and the church. The deception today is not by the word. The deception today is by the church. Remember people are going to hell believing in a church, because they cannot tell the difference between the word and the church; and the word is the man and the church is the woman. That is; our real emphasis here is bringing out the spiritual, but the only way to come into the spiritual is to come into the natural; and the only way you can know if the church, the spiritual condition the church is in, you have to see the natural condition of the women. So we look right back. You can't deal with one without dealing with the other. Matthew 19 verse 3.

The Pharisees also came unto him, tempting him, and saying unto him is it lawful for a man to put away his wife for every cause?

And he answered and said unto them, have you not read, that he who made them in the beginning made them male and female,

And said, for this cause shall a man leave father and mother, and shall cleave to his wife: as they twain shall be one flesh?

Notice they ask a question. He gives an answer. What was their question? Is it lawful for a man to put away his wife for every cause? The question was about putting away being lawful. If is lawful, then a man feels that he can do it. See. *And for every cause*. A lot of men today that is what they have on their mind, to put away. It seems that separation has a greater hold upon them than union. See. They love separation more than union. And then he point, look what he did. He points them back. *Have you not read?* You see. *That he who made them when? At the beginning*. He goes back to the beginning. *Made them male and female*. That is how he made all the whole creation. Everything male and female. Verse 6 now.

Wherefore they are no more twain, but one flesh. What therefore what God hath joint together, let not man put asunder.

So they talking about putting away, putting asunder, separating; and he's saying that can't you see in the beginning how it was. God spoke and says a man should leave father and

mother and cleave to his wife. In other words to magnify union with your wife, God is saying the man is a product of the union of father and mother. It took a father and a mother to bring forth a son, because he's part of the father sperm he is part of the mother egg. And look, by birth he's connected with them. Yet he is saying when it comes to separation, separation is not with your wife. Separation is from your father and your mother. With your wife, is cleaving. To show if it have any separation, separate from father and mother.

Today you find man like to separate from wife and go back by father and mother. Well anything that Satan get indeed he can turn it right back around and pervert it. See. Man leave father and mother pick up a wife, go for a wife, can't live with the woman, push she back, and go back by father and mother. Missing the program of God. See. He saying if there be separation, separate from father and mother and cleave to wife. See they try. They question. What is he answering? He is answering the lawfulness of putting away for every cause. They didn't ask about joining. They ask about separating from wife. So he's teaching now in answering them, he says if any separating, you separating from father and mother to cleave to wife. That is how it was in the beginning. He show them go back to the beginning. And *what God join let no man put asunder.*

They say unto him, why did Moses then command to give a writing of divorcement, and to put away?

See. They get upset for the answer so they come with question number two now, and they looking for Moses for defense. See. That is man always. Brother you give them the right answer they can't take it. Their heart was still hard.

He is saith unto them, Moses because the hardness of your hearts suffered you to put away your wives,

He ain't say. You see they figure if the prophet say it, it come from God. Sure it came from God. God spoke to the prophet and tell them do it. But the thing here now God has two wills - his perfect will and his permissive will - and many times if a man can't take the perfect will of God, he'll get the

permissive will of God. He is going to suffer. It'll never prove to be right like the perfect will. Because know this, he can't take the original will because the condition of his heart; so he say because of your heart, because the hardness of your heart Moses was permitted by God to give you that, because you had no reason. In your mind was so messed up you can't see no way a reconciliation on union and peace and unity. See. That can't come into you at all. You so get so bitter. You get so bent out of shape. You get so selfish. But from *the beginning it was not so*. And he goes back to the beginning again for them. See. They ask the question. He carry them back to the beginning. When they ask the second question, he carry them back to the beginning the second time. Why is he doing that? Because God first thought is his only thought, is the right thought, and God don't have no other thought after his first thought. He does not change his mind about his word. He is omniscient. He can't learn nothing. There is only one way provided by God for everything. So you understanding what I believe in this church and what I teach in this church. When some people come and tell you well and you give people your own thing private thing afterwards. Remember that is you, between you and God and them. If they fellowshiping under you, then you tell them what you believe. If they fellowshiping here, this is what I believe. This is what the word of God teaches. See. This is one of the areas a lot of people get their minds messed up because they don't know truth. They don't know truth and you going to see how that come out this morning. A virtuous woman is what? *A crown to her husband*. Next one is what? *Rottenness in his bones*.

...and I say unto to you, whosoever shall put away his wife, except it be for fornication,

Well he is telling them not for every cause, for this cause, fornication. You had to go to numbers 30 and Deuteronomy 22 to catch what he is teaching. See.

...and shall marry another, committeth adultery: and whosoever marrieth her who is put away doth commit adultery.

See. If she marry another, she commit adultery. And whosoever marry her who's put away, doth committee adultery.

His disciples said unto him, if this is the case of man be so with his wife, it is not good to marry.

See. And they were catching up by revelation because they weren't catching listening to the Pharisees. They were catching that listening to Jesus talking. They was catching that listening to the one who conceive the marriage covenant, the one who instituted it, the one who lay down the laws for it, they was catching it from him teaching him it.

But he said unto them, all men cannot receive this saying, except they to whom it is given.

See. He said all men can't receive that. Is not good to marry. See.

For they are some eunuchs, who were so born from their mother's womb: and they are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

So here we see Jesus in teaching on this marriage, because here now what we are seeing, is that men couldn't stay in union with their wives, and so they start to put them away and they wanted a divorcement to get away from that. And Moses eventually couldn't reason with them, and couldn't get over to them, and it was becoming such a rot in such a condition, it was becoming such a immoral thing and so much of unwanted children and broken homes and everything, all over that Moses had to give them now a writing for divorcement, because they heart was so hard the heart couldn't come back to the word, so God had to give them something to help the condition that they were in; but it was not so from the beginning, and if it was not so from the beginning it will not be so in the end. If it was not so in the beginning, if it's not eternal, it have an end. It going to end in the lake of fire. Remember all perversion, all what was not in the original, goes in the lake of fire. That is why it come and say an adulterers can't enter the kingdom of God. Why? Because that wasn't in the beginning. See. It comes out of perversion. Ok. Now watch.

Now remember when we are dealing with these things here we are dealing with the original sin, because once you are dealing with marriage and divorce you are dealing with the original sin, because what? The original was a man and his wife was joined by God. The first home. What broke the marriage? Adultery. The church was espoused to Christ. What broke it? She got pregnant with another child. She start to bring forth the seed of the Nicolaitians even before the marriage day come. What is happening with churches today? Many churches bringing forth some kind of delinquent looking children that don't resemble Jesus. Yet they are calling themselves bride and looking for the rapture. That's the problem we have today. Remember this is a message zero into the problem of the of the hour in the churches, *and he that have a ear to hear, hear what the spirit is saying to the churches* in this hour. Listen.

1st Corinthians 11. And please bear with me. We have to do a little faster so we can turn them Bibles a little quicker to help me. Verse 3.

But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Verse 7:

For a man indeed ought not to cover his head, for as much he is the image and glory of God: but the woman is the glory of the man.

For the man is not of the woman; but the woman of the man.

Neither was the man created for the woman; but the woman for the man.

So catch this here. Every man head is Christ and the head of every woman is the man. Woman has a head and man has a head. Many time man like to tell a woman I is the head if this house, but Christ is not his head. He headless but he want to put under headship. She is going to become a doormat, because he would be reflecting another head if Christ is not his head. It only have two heads. You get that? He would be reflecting the other head if Christ is not his head. If Christ is his head, he would lay down his life for his wife. He wouldn't hate his own flesh. He would nourish and cherish it. He wouldn't make them

suffer and expose them to all kind of things if Christ is his head. If his head is the other head, she in for blows. You got wife abuse. You got domestic violence. Their bedroom become a battle ground, everything else. Don't get quiet unless you meditating. Don't beditate, meditate.

He is saying for the man is not of the woman. Now catch this, both men and women here. *Neither was the man created for the woman but the woman for the man.* The woman came into expression for the man. Now watch the word. Follow it close. A virtuous woman is what? *The crown of her husband.* She is what? *The glory of the man.* What God is thinking of? Glorifying the man. Honoring the man. Why? Because the man reflects Christ. Is that right? Jesus went back to the beginning. In going back to the beginning, we what. Why couldn't the Pharisees solve their problem? Why couldn't they get out of the rot? They wasn't going back to the beginning. What did Jesus do? Carry them back to the beginning. Many times it happen with me over and over. You have to deal with problems in family sometimes and from the time you put them sit down, the husband want to tell you all what the wife does do. The wife will tell you all what the husband does do; and then sometimes you come in and you know what is going to happen there, and you say wait a minute. And you start you start to talk to them from the word. And then they find I ain't getting no satisfaction from the minister. They are carnal. They don't even have glimpse of what truth is. They want a referee to referee the fight and give a decision in favor of who feel they should win the fight and they don't see the wisdom of God in showing them the word, because they could never come out right if they don't come back to the word. Unless they don't come back to the word and let the word filtered their thinking and line up with the word, they'll never come out right. Because even though they ain't fight and they ain't matching that word, they wrong still. They wrong still. Even though they getting three square meals, all the bills paid.

Now look. So look at Paul. What did Paul do here? Paul is teaching about the woman position in the church, the role of the woman and the role of the man. And what does he do? He goes back too to the beginning, where the man was created first,

where Christ was his head, where the woman was for the man. Could Paul come and say something different to Jesus? Jesus say when the spirit of truth come, it would take these things and show it unto you. And now hear how the spirit of God searching the deep things of God in the church, because in the second Exodus, Paul met the same condition in the church too. You know 1st Corinthians 6 and 7 he deal with marriage and divorce as well, because it had a messenger in the church there too. They had all the ... and all these things from the Old Testament coming there too; so now since they didn't realize they was under a new creation, because Jesus was the second Adam and God now hath started a new creation. The church that came, that God birth in the day of Pentecost, was the second Eve; so God hath start over because he couldn't work. All in Adam died. So now God is lining up the right thing here and in doing that here, here is the teaching that was coming out to show that it was a mystery of Christ and the church bringing it back. Okay. Let's go again.

Ephesians 5: From verse 22, it beginning to speak of the place of the woman again; verse 21 submitting yourselves one to another in the fear of God; and then verse 22 to verse 24, it deals with the wife. How the husband is the head even as Christ is the head of the church and so on, and the wife must be in subjection as the church is in subjection to Christ; and then verse 25, he starts with the husbands. How they should love themselves as Christ, knowing him also as Christ. Christ and the church, Christ and the church; the church for Christ, the church for Christ; so he is dealing with. See. Verse 27.

*That he might present it, to what? To himself
a glorious church, not having spot, or wrinkle,*

See. He's showing them why it should be so, that in the end the church will be what? The glory of Christ. She'll be his crown. Now verse 32. *This.* Verse 30.

*For we are members of his body, of his flesh,
and of his bones.*

*For this cause shall a man leave his father and
mother, and shall be joined unto his wife, and they
two shall be one flesh.*

This is a great mystery: but I speak concerning Christ and the church.

Okay. So here now he is opening up to them now and telling them is not just a natural thing. It's reflecting Christ and the church. It's a mystery. This is what God had in his mind. He goes back to the very beginning, where Eve was bone of Adam and flesh of Adam flesh. He said we are bone of his bones. We are flesh of his flesh. He said and this whole thing, and then he quotes back what God had in the marriage covenant when he married Adam and Eve. Therefore shall a man leave father and mother and cleave unto his wife, and Paul goes right back to the beginning. He is doing that why? Because he is teaching on this great thing to let us see why the church is in the mess that it is into. Remember he was the messenger to the church. Remember he was the one that said *I espouse the church as a virgin to Christ*. He knew he could not bring a church that was not a virgin and call it the bride of Christ. He knew because he knew who Christ was. He understood who Christ was. He understood Christ was the last Adam. He understood that when God brought a bride to Adam, the first Adam, he brought a virgin to the first Adam. So he know God he couldn't bring a defiled church to the second Adam. So that is why he warns them as the serpent beguiled Eve, 2nd Corinthians 11:1-4. He is warning them. Let's turn to 1st Timothy 2. We going to get a big part of our message right here.

Now you know in Romans 7: 1-6 also where Paul was teaching about typing law and grace with Christ and the church in the form of marriage, and showing that how the woman can remarry after her husband is dead, and when we lose from the law we can become married to Christ, and how the prophet said that's a great mystery concerning Christ and the church in the last days; invisible union. So here we are seeing then Paul the second time in Ephesians 5 goes back to the beginning. Now here let's take verse 8. 1st Timothy 2.

I will therefore that men pray every where, lifted up holy hands, without wrath and doubting.

In like manner also, that women adorned themselves in modest apparel, with Godly fears

and sobriety; not with braided hair, or gold, or pearl of costly arrays;

Like all these women today like these fine, fine, fine, braids. They like to read that scripture and by pass it. Something in them don't want to accept that little part of the word. Something inside of them want to find excuse to get around that little part of the word. Let me tell you. If you see something in the word that God say wrong, you ain't want it. That's the spirit of Christ. The Holy Ghost in you can't fight with the word the Holy Ghost write. Sometimes in these places it does show you the spirit you have is not fully subjected to all the word, and then you have to judge yourself so that you would not be judged.

Let the woman learn in silence with all subjection.

But I suffer not a woman to teach, nor to usurp authority over the man, but to be silence.

Hear he is giving her a place. He is teaching her her place. She is a great vessel. There is nothing like her in the creation. Both man and woman come out of the woman. The woman come from man, but both man and woman come out of the woman. And God so honor the woman that God himself come through a woman, though a woman cause the fall in the beginning; but many time they don't grasp their place. Just like the church today cannot come in place to manifest the works of Christ. Why? Because the church do not know her position. That's why her prayer goes unanswered. That's why the church can't fulfill their commission. That's why the church just become an intellectual gathering - a people who just sing, pray, laugh and do all these things, but no real results follow it. Why? Because she don't see there is a position for her to catch. She need to get a hold of and come into and live where she can be the glory and the crown of Christ, and she have to know her husband and she have to know that she was made for him. When you see a church only praying Lord we want this, Lord we want that, Lord we want this, Lord we want that, and half the time the praying for things that is just to meet their own selfish needs and the church ain't praying for God to be glorified, for God work to be fulfilled, for God program to be

made manifest, then that church have a wrong spirit. That church is not realizing she is perverted in her thinking. She is trying to get Christ to run after her and back up every little whim and fancy rather than seek the will of God. That's why the prophet many times, when he go to pray for things, he said I better be careful less I get into to trouble with God trying to take a curse off of something God put there. Where people say Brother Branham go and raise that dead over there, he said wait let me see what God say about that first. He said God said let you bury your child. Is that right?

When man says oh brother Branham look into the nerve centers we have the great meeting and so on. He says now when I look in the Bible I've seen the husband how he was. He cross land and sea for one person. If I have my meeting like that, I could never get that. He said he spend six hours a message on prophecy with two men on the road to Emmaus. He was in a house over here where he explain the thing to the believers; not out there among the multitudes. So I have to stay spiritual. I can't get organize like them other people. What it was? He wanted what he did to be for the glory of Christ. He was under headship. And that's why he get the results that he got, because it was in harmony with his husband showing that's what the church should be. He says that is why we are not a denomination. Because they reject the headship of Christ. They have a organized program run by man. That is why God grieve and Samuel grieve when the people say we want to be like the world. We want to have a king. And God say Samuel they ain't reject you, they reject you. And the prophet preach *rejected king*, because people want to be like the organization. They didn't want a undenominational move with a one man move. They wanted a political thing in the church where we could be led by, you know, a multitude of people, a board. They wanted a collective wisdom. See. Collective wisdom is politics. Think of it friends. See. People don't know the ways of God many times.

Now watch. Watch and see why things don't amount to nothing, and the same way the church can't amount to that, the woman would never amount to nothing either; and when she fail to fulfill her real purpose, she is lost. You cannot be saved,

real salvation, deliverance, redemption, and not fulfill your purpose. The evidence of your salvation the fulfillment of your purpose. That is the evidence of overcoming. You mean to say you go along for years, years, years and you can't fulfill the purpose God call you for and call that saved? No. We are being called according to his purpose. And to him that overcometh. Is that right? In every age. So he is contrasting learning with teaching.

Let the woman learn with silence and all subjection.

I suffer not a woman to teach, nor to usurp to authority.

He's contrasting learning with teaching and subjection with usurping authority. He is saying I'm seeing something in the woman, in the church, because remember Paul in all his teaching he taught the woman is a type of the church, 2nd Corinthians 4:11, as the serpent beguiled Eve so do these come corrupting your mind. In Galatians 4, he says woman bringing forth children to bondage, but let Christ who is formed in the church. Sarah, the free, woman the mother of us all; Romans 6, 7 rather. He shows us right there in Romans 7 how the woman is a type of the church. Ephesians 5 the man and the woman is a type of Christ and the church. 1st Corinthians 14, the man the woman is a type of Christ and the church. You cannot talk about the church without talking about the man and the woman. You can't talk about the man and the woman without seeing the church. They are; one is a mirror of the other.

So catch this now. So he is seeing that woman wanting to teach but he's saying, no, your place is not teaching. Your place is learning. He is seeing woman wanting to usurp authority. He said your place is not usurping authority. Your place is in all subjection. And look at it now. Catch the verse here now.

For Adam was first formed, then Eve.

Where doe he goes to? Abraham? Where did he go to? Jacob? He go to the beginning again. 1st. Timothy he goes to the beginning. 1st. Corinthians 11 he goes to the beginning. Ephesians 5 he goes to the beginning. Why? Jesus showed to them in the beginning what God original thought was and God does not and has not change his mind about his word. Do you

see when people stand up, and they support things, and they give their ideas about things, and they compromise with things, and they try to explain things away, do you see how that same spirit in the Garden of Eden that explained away the value of the promise word still work today in people who claim to be believers, giving bad advise many times not having a revelation of the word, because their very own thinking is not filtered, they mess up other people minds also? Why did churches get polluted? Because a lot of ministers, Christ is not their head. They preaching their own ideas and their own thoughts, inject it inside the word; and what they do? They are bringing a hybrid something. They bringing the black mare with the white horse. You destroying the life of the thing. You might get it to work harder, but it ain't going bring forth, it can't bring forth nothing. Think of it.

For Adam was first formed, then Eve.

Does that seem like a good reason why the woman mustn't teach? That's the best. That's God reason. Watch right there. He didn't say nah she don't study nuff 'cause she have a lot of housework. No. No. No. He said Adam was first formed. In other words now, *if she is to learn in silence and in all subjection* and not teach, that is not dishonoring her. That is trying to get in a place where she will really and truly be blessed. That don't mean that you can't teach in Sunday school and you can't teach the children home, and the older women can't teach the younger women you know, cause the word don't contradict itself. They want to bring forth the word. They want to teach the man and he goes back to the beginning to show something here.

And Adam was not deceived, but the woman being deceived was in the transgression.

Notwithstanding she shall be save in childbearing, if they continue in faith and love and holiness with sobriety.

Well he is not talking about a unsaved woman here. He talking about a saved woman here. Now catch this. Now he is contrasting learning with teaching. She want to teach, but he say she should learn. He is contrasting all subjection with usurping authority; and he is contrasting deception with being saved.

What was she deceived in? Childbearing. Get it. What was she deceived in? Childbearing! What is she trying to teach Adam? Childbearing. Get it. What is the church deceived in today? Childbearing. Why is the Baptist not going in the rapture? Why is the Methodist not going in the rapture? Why is the Catholic not going in the rapture? The children they are bringing forth is the evidence and identification that they have committed adultery, because those children who was not born by Christ seed. They born by false doctrine, because Christ is not a Baptist. Christ is not a Catholic. Christ is not a Pentecostal. Christ is not a Methodist. Christ is not no Seventh Day Adventist or no Jehovah witness. He is the word of God. They bringing forth children showing they have had intercourse with somebody who is not their husband that they claiming is their husband. They all claiming Christ is their husband, but none of their children resemble Christ.

Does Christ believe in beach party? Does Christ have bongo games? And raffles? Does Christ talk about take a social drink? Does Christ have rosary? And pray to Mary? Does Christ teach speaking in tongues is the evidence of the Holy Ghost? And bobbed hair and paint face woman? All these illegitimate children being born out of the womb of the churches showing that they are lost, because they bringing forth the wrong children, but the real church is there *travailing in birth until Christ be? Formed in you.*

There is a woman travailing in birth and pain to be delivered and she was bringing forth what? A man child who was to rule the? Nations. You could only bring forth what you conceive. You understand what I'm saying? Whatever seed you conceive is what you going to bring forth? So he is dealing with the woman here now, and saying *let the woman learn in silence with all subjection; but I suffer not a woman to teach.* She want to teach instead of learn you see. Now what could she teach?

Now listen God told Adam he made man male and female in Genesis 1: 26 to 28. *Created he male and female and he bless them, and give them dominion.* Is that right? She was co-equal in him. Give them dominion over the fishes and the fowl of the air and the beast of the field. Genesis 2:7. Then God saw no man to till the soil and then God put this man now in flesh. He

was both masculine and feminine. Then Genesis 2:18-25, *and God said it was not good for the man to be alone, so God put man to sleep and took out of his side a rib and formed a wife for the man and presented her unto him, and he said this is bone of my bones and flesh of my flesh.* Is that right? Genesis 5. *And God called their name Adam.*

So here they was, in union, in harmony, and Paul said that was what? A great mystery of Christ and the church. Glory. And God had told them what? Back in Genesis 2, when the woman hadn't come into expression yet, multiply and replenish the earth. In Genesis 2:18-25, we see Adam standing there walking with God; Genesis 2: 17, *and God tell him that you may eat fruit of all the trees, but of the tree of knowledge of good and evil you shall not eat, because the day you eat you shall surely die.* Eve hadn't come into expression yet. She was in Adam unexpressed. Then we see God bring all the animals before Adam and Adam begin to do what? Name them. So here was Adam displaying dominion. Here was Adam displaying God's omniscience. Here was Adam proving that he was a son of God, he had dominion, he had fellowship with God.

But the promise of multiplication couldn't take place here, because the woman was needed for that part. The woman was needed for that part. It was a threefold mystery. Two folds unfold to him and it had a part in an unknown language connected to the woman. When Adam saw Eve come into expression, he knew not long now I'll start to speak them signs, because that is why she is coming for. When she come, could she teach Adam about the animals? Could she teach him about the two trees? Could she teach him to have fellowship with God? Could she teach him how to have dominion? What could she teach him? She had nothing to teach him. She wasn't made to teach. She was given to him for the purpose of bearing children. She was given to him for the purpose of bringing forth those sons; and in that waiting time, here we coming to the design and the model now, here was the woman made a virtuous woman. Here was God crowning the ministry of the woman, the man, by giving him a bride who was in co-equality with him, because they represented Christ and the church in perfection; represented Christ, Adam and Eve

represented Christ and the bride in the millennium; Adam and Eve in Eden. That is the mystery right there. That is the continuity right there. Everything was in perfection right there. Oh my! But look at something friends.

Here we see now, Eve, something begin to happen to the woman. Paul is showing us the reasons why she shouldn't teach. He said Adam was first formed. He said wives should be in subjection because Adam was not deceived, but the woman was deceived was in the transgression. See. During that time she was suppose to stay with the word, but watch something. Satan was successful in making the woman see a way that was not God provided way. The children was not to come by sex. God was the word in continuity to what he started with. He brought Adam by the spoken word. What was the transgression? She was deceived in childbearing. He says now she'll be saved in childbearing. But how was he saved? In childbearing. Mary could bring forth the right child. Eve bring forth the wrong child and throw the whole human race into death. Mary brought forth the right child and brought the whole human race back from death. What happened to the Ephesian church? They get pregnated with the wrong pregnation; *as the serpent beguiled Eve*. What is happening to the last day bride? The last day bride is like Mary. She received the message of a mighty angel that come down from heaven, that God was to make manifest in the virgin, that when this church come to perfection, when it bring forth that Christ, it will bring the resurrection. It will bring everyone back. The elect lady and her children! Heavenly Jerusalem! The lamb wife! The mother of us all! She is married unto him who is raised from the dead that she might bring forth fruit unto? God. She is married for the purpose of what? Childbearing. She is married that she might bring forth fruit, Romans 7, a mystery of prophecy for the last days. She will not bring forth Baptist out of her womb. She will not bring forth Methodist out of her womb. She will not bring forth little Rickys and Rickettas out of the womb. She will not bring forth delinquent, rebellious children like Cain, who don't know how to worship God. Like all these people in the time of the restoration coming out of Babylon, brother, who couldn't talk in the Hebrew language; who couldn't find their name in

the book. She will not bring forth those kind of children. Everyone will have the father's name in their forehead. Hallelujah! Everyone will have that name in the forehead that was on their thigh of the father in Revelation 19. He was the word of God and she is the word of God. She is part of the same word. He is the Old Testament. She is the New Testament. Glory!

Now watch. She failed to bring forth after the kind that her husband was. What opened Eve womb? What open the virgin womb? Satan. The serpent broke the seal on Eve womb and the serpent infiltrated the church and begin to plant his doctrine in the church. While men slept, a evil sower went in and planted evil seed in the field. While Noah was drunk, while he was sleeping, Ham went in a plant seed in the field. Watch it in Genesis. Watch it in the New Testament. Watch it in the last days. It's always the same. She fail even to bring forth one son. When she brought forth Abel, he was dead. Brought forth Seth, dead. Brought forth a Noah brother he bring a little redemption when a crisis come and then he end up drunk. Brought forth a Moses, brother, delivered the people out of bondage a little bit and before he could even get them to the promise land he glorify himself. Brought forth a David fight the giant, get the people revived and moving and before you know he commits adultery. Is that right?

But when Mary brought forth the seed friends, brother he slew the enmity. He broke down the middle wall of partition. Brother he stripped the devil of every legal right. He conquered death. He opened the way back to the tree of life. In the last days, he opened the Seven Seal book. He's come down and he is claiming everyone, amen. Glory! Think of it. Fail to bring forth the true son.

Now watch. The fall and the ruin of man came by childbearing and the redemption and restoration of man comes by childbearing. See. Because out of the womb, *unto us a child is born, unto us a son is given*; but like when I went into Australia and I saw death from Melbourne all the way to Perth. Go up to Brisbane, death. I stood up there and preach. I say the problem in Australia, nobody, the church hasn't bring forth a son to catch the mystery of the Seven Seal, so they all they have

the church walking around confused and coming to the real tree of life, and the way to reach forth and take that book and eat it, see, to bring redemption, they haven't brought forth a son brother that can go into the holies, go beyond the veil, where the word is a hidden word and unfold that word to bring that hidden manna to the church.

Went in Barbados and saw the same thing. I says the same thing is over here in Barbados. The church can't bring forth a son, see, that can take the church all the way into the promise. And why you think churches in the message end up all where they end up along the way. Out of them church wombs, they can't bring forth a son who is hearing direct from God. They bringing forth little satellites. Somebody have to follow a man in the States. Somebody have to follow a man in Europe. Somebody have to follow a man in Latin America. Somebody to follow a man over here. They can't bring forth one that have a connection with God, who does hear from God. People does sit down in churches and they think is just about gathering people, just about building buildings, or some physical natural thing, just about some program, man made program; but it is about pregnation friends. Is about what is being born out of the womb of the church. See. If that man have a blasphemous name written in his forehead, if he don't know what part of the word he is, because the word interpreted is the manifestation of the names; if he hasn't seen his name in the book, he have nothing to plant. He is a sterile man in that pulpit. He would be trying to bring forth somebody else children, taking their seed and bringing artificial insemination in the church. So though he is the pastor of the church, the children will look like a man in the States, sound like a man in the States. How does that sound? I know when these things come out you start to see people. You know why? Because it is nothing but the truth. That is why I told you those things that is being uncovered now friends God let it go along, but now he pulls the mask over it; and when he does that he show what is right and what is wrong, where the tree of life is and then you know why all the devils in hell always comes against the word. That is why I know all the sticks and stones in the tree. Then you understand. Because Satan knows that word. Oh brother. Think of it.

Every deception in every organization today is what? Childbearing. What they receive in their womb is that the word of God? Is that the seed? Is that the evening time seed? Is that going to bring forth the evening time promises? Is that going to bring forth the oneness? The harmony? That is to exist between Christ and the church? Is that going to bring forth the bride who recognize her position in the word and knows it is he in her fulfilling his own word? Is that church going to bring forth those kind of sons? You see why a message come down in the secrets? And why it come outside to kill them seed? And why the real evidence of the seed is the children know who their father is? They have the same name in the forehead and the same name in the book, and they could prove it that that is their daddy. See. Now catch this now.

See God, whenever God spoke to a woman in the Bible, was always concerning childbearing and child raising. That is why we see all these women today rising up. They want to do something. That's the purpose the woman was given for. That's her purpose. Wait until. I'm coming to the church. I'm trying to unveil it here to you. She is given three sacred virtues: first one is what? Sacred womanhood. The next one is what? The sacred bedding ground and the third one is what? Sacred motherhood. Her womanhood, how she conduct herself; her bedding ground, how she receive the seed to bring forth the children; and sacred motherhood her child raising. Child bearing and child raising - that's how she honors her husband. That's how she glorifies her husband. That's how the church glorifies Christ. That's how the church honors Christ. She raises the children each one like a little Jesus. There goes a David a little Jesus. There goes Abraham a little Jesus. There goes Jacob a little Jesus. There goes Isaac a little Jesus laying down his life there, obedient to the Father will. There goes Joseph saving the world a little Jesus. See little Jesuses. She bringing forth little Jesuses, after his kind. Hallelujah! One might be a statesman like Daniel. One might be a royalty like Solomon. One might be a farmer like Noah or Amos. Glory be to God! One might be a fisher man like Peter. One might be a builder like Paul. Amen. Glory! Yet she is bringing forth her children seed, sons. Glory!

Look when God spoke to Sarah in the Bible. From Genesis 12, when God called Abraham you don't find not one place God spoke to Sarah until Genesis 18. Why? When he said why did Sarah laugh? According to the set time within twenty eight days, I will return according to the time of life and Sarah will have the son. When God spoke to Hagar in the Bible, Genesis 16, by the well, he says look there is a well here with some water. That lad that you have that is conceived in your womb will become a wild man. His hand will be against his brother. Yet twelve princes would come out of him. He would be a great nation. Is that right? When God spoke to Rebecca, brother He said two nations are in your womb, and the elder shall serve the younger. When God spoke to Hannah, is that right? Brother it was in childbearing. He says look you're going to conceive. You going to bring forth this child, a man child, and I'm going to bring the word back among the people. Look at Manoah wife. When God spoke to Manoah wife was about a nice job in the Red House? (Government Office) I thought so. Your Bible have it. Some might get the wrong translation. When God spoke to Elisabeth, is that right? About childbearing. When God spoke to Mary, you will conceive and bring forth a son, amen. When God spoke to the Shunammite woman, was about childbearing. When God spoke to Hattie Wright, your two sons, amen, I give them to you. When God spoke to the widow at Memphis, woman, she like the Shunammite woman. I want a child Lord. Brother when the time come and she needed the child to be saved, she say oh God where is your Elisha. You have given me this child back there. What about the woman in Mexico? With the little dead baby? When God dealt with her, was with a child. What about the widow at Maine, who was crying when the boy was dead and he struck the bar and he raise the boy back up, and hand him back to his mother. What about the widow in the time of Zarephath? What about the Syrophoenician woman? For this saying go your daughter is well. Who had the normal man with the son, amen? What about Sister Meda with Joseph? When she get the tumor because she failed to see she had gotten that child by promise. The doctor would have close up the womb but God reveal the son was coming. He said I don't know if Meda was going to die, but Joseph is coming. Leave

that woman alone. Even in nature, when he deals with the opossum with she seven babies. Amen.

Where is all the fancy woman and executive woman? And you know where they get that from? Dynasty, Falcon Crest, Young and the Restless. Blow your mind. Hollywood. Strip you of your virtue. And when you see the church bringing forth all them women in the pulpit trying to teach; but look at Mary friends. Eve wanted to teach Adam. What she could have teach him? When Eve got deceived, Eve went to the serpent and got his doctrine. Then when she get pregnated with his doctrine, she come back to teach Adam from the serpent seminary how to bring children, and she want to take Adam seed and bring it through the way the serpent reveal to bring it. Bring it by a sensation to give a birth. She was teaching Adam to bring a dead child. She was trying to behave like she could teach, but look at Mary. *Mary learn in silence with all subjection.* She say I don't know how to bring this child. *How shall this thing be? I don't know a man.* The angel said you hold your peace right there. I'll tell you how it shall be. Let me teach you Mary. The Holy Ghost will over shadow you and that thing that is conformed inside of you, that thing you conceived with, amen, would be the son of the most high; and the Bible said what? *And she pondered those things in her heart. She learn in silence with all subjection* and she brought forth the man child. Amen. Is that the Bible? Oh my!

I want to get to the designer, but I'm still on a little background here. See. All she could have teach him was what? Sex. That is what she could teach him. Look at Sarah when she was frustrated and couldn't bring the child. Say Abraham you said God tell you so and so. I can't bring this child. God ain't talk to me. I going on your revelation. Let God talk to me. God have to deal with me. After she get frustrated, she say take Hagar and go with Hagar. See she revelation. Look at Rachael. She get frustrated. Give me children or else I die. And what she do? She say take Billah. See what she could teach. That's all she can teach. That is what she start to teach from the beginning because that was what she was taught when she was deceived in childbearing. God never spoke to a woman outside of that place what they called for.

I think I'm at a good spot to drop in now this design. Let's turn to Ecclesiastes 7. Satan had got a hold on her before Adam did. You going see why she is not good to marry until she get the Holy Ghost and become a new creation, because she do not have her Eden beauty. She have her Satan's Eden beauty, but you know something? She admires herself more with her Satan's Eden beauty than the Eden beauty she came with in the beginning, before the fall; and that's where God trying to get the woman from today. And if God can get her from there, she is liberated, but only the baptism of the Holy Ghost can get her from there, to make Satan loose his grip upon her, because Satan took her lock, stock and barrel in the beginning. The only way God could get her back is by the baptism of the Holy Ghost to make Satan loose his grip upon her life.

How many of you smart young boys thinking on the word? What you know? You know this? This is the eye you does see through? You looking for a wife? God giving you the eye salve to see. God giving you eyes making spittle and clay and giving you eye balls, cause then you see through God eyes. You don't lust. You don't look for something out there that God don't have for you. You don't to politick your way and manipulate or exploit somebody to bring them under your own influence. That is the serpent methods. Every son of God, that God raise up, and God have a mate for you, he'll bring you in the provided way, like how Eleazar went down and through prayer, through divine leadership of the Holy Spirit, the one appointed for you; not the one you get and then you find nah she ain't good to marry. I want to divorce this one and find a next one, instead of cleaving you want to leave; not leave, cleave. The only leaving you leaving for glory.

Ecclesiastes. What a book! Ecclesiastes. I just love the word. You love the word? Isn't the word precious? Ain't the word real? Oh that God will make it real in our hearts friends. Make real men out of us, men in his image and likeness, that we can be overcoming men in this hour. Verse 23. Look at Solomon here, the one who say who can find a virtuous woman? Couldn't find none. See.

All this have I provided by wisdom: I said, I'll be wise; but it was far from me.

*That which is far off, and exceeding deep,
who can find it out?*

*I applied mine heart to know, and to search,
and to seek out wisdom, and the reason of things,
and to know the wickedness of folly, even of
foolishness and madness:*

Solomon explored so many things. He say and I find more bitter than death the woman whose heart is snares and nets and her hand bands. Brother them hands like a maximum security prison. When you see them women start to grow them long finger nails, be careful. From the time you start to see that paint start to get on them finger nails, from the time you start to see all day she creaming them hands and want to expose as much of the arms as she could. Now remember we dealing with the unsaved woman here. We get a picture of the true one just now, but we looking at both of them, contrasting them; and we know a lot of people kind in the middle somewhere. They need to get loose from the grip. They might be sanctified but if you get the Holy Ghost you all the way on the other side. You don't want to be like lot wife coming out and then get pull back in. You want to be like Sarah. You turn back young. Amen?

*So I find more bitter than death the woman,
whose heart snares and nets, and her hands as
bands:*

...and any real thinking man would watch to see what her heart is, what her hands are.

Whoso pleaseth God shall escape from her;

And how you please God? Without faith it's impossible to please God, and faith is what? Revelation. Spiritual discernment to tell the difference between right and wrong.

...but the sinner shall be taken by her.

Behold, this have I found,

He said who could find a virtuous woman? If you find one that's a crown,

*...but this have I found saith the preacher,
counting one by one, to find out the account:*

*which yet my soul seeketh, but I find not: one
man among a thousand have I found; but a
woman among all those have I not found.*

Lo, this only have I found, that God hath made man upright; but they have sought out many devices.

Now watch. He said I haven't found that virtuous woman, not in a thousand. Now this man had a thousand wives and here he sought out these things. Now how did the woman get in this condition? She was made virtuous. We find out that. We look back in Genesis just now. But in that waiting time...

Where is the Bride today? Catch it now. Where is the Bride today? In that waiting time for the oncoming promise of the Spoken Word, where this Bride is put to the same test like the first two brides were put to. The first two brides fell. Is that right? Adam and Eve were perfect; then the Nicolaitanes got a hold of Eve. The serpent planted his false doctrine into her womb. Is that right? Brought forth a murderer; brought forth a liar; brought forth a false worshiper. Brought forth one who received the mark of the beast and was separated from the presence of God.

Then the second Eve received... "as the serpent beguiled Eve so do these come corrupting our minds from the simplicity..." How did he do it? By doing what? Preaching another Jesus; another gospel. And then it brought forth children. And these went forth, Jude said, in what? In the way of Cain. So now the church was bringing forth Cains too because the Nicolaitanes, conquering the laity, was planting a seed inside of there.

Now watch something. This woman, this church, when Eve went with the serpent and got under the influence and was conquered by the false doctrine, that was Nicolaitanism. Now catch something. I'm bringing a thought here now. Then she went into false union with the serpent. Now she was receiving the seed in the womb; now she was learning to give birth by sensation. Now she was giving to one who was not her husband the privilege of her husband. She had gone into adultery, false union. What was that? Balaamism.

What are the three stages of organization? Nicolaitianism: conquering the laity; Balaamism: false union, a corrupt form of worship. And what is the next one after that? Doctrine of Jezebel. Then afterwards, he sent her now, now she was what?

A false prophetess. With what? False teaching. Doing what? "To seduce my servants to commit fornication."

What is the whore teaching the world today? How to commit fornication. That is all the woman can teach. The seven-headed dragon that was incarnate in the serpent, she was riding on him now and going back to Adam to teach Adam what he had taught her; to seduce Adam to bring the seed the wrong way, to bring the children the wrong way, to give them a birth by sensation.

Like I said, we came in the Message years ago, and we met people coming out of the denomination. They came over and they were claiming they were in the Message, but they hadn't been born by the Message yet. They didn't know the principles of how to give a birth yet. So what were they doing? They were trying to get people to come in by a sensation.

And that is why I say I stood up in those churches and see people trying to get the Holy Ghost. "I'm trying to get the Holy Ghost." They were kicking down the chairs, and they were jumping around; and then they could go outside and live anyhow. And when the Word was being preached they were skeptical and they were suspicious because they didn't know if it is God or it's not God. See? What it was? They were getting teaching from those who got their teaching from a specie that came before the one who came in the image.

Now catch this thought here. The serpent was the specie just before the Word image came. You get that? God brought up marine life. God brought up botany life. God brought up bird life. God brought up animal life. And finally then there was a life reflecting God the One who was brooding.

God brought up the Lutherans. Then God brought up the Methodists. Then God brought up Pentecostals- all they had was a tongue. They were the specie that came before the Word image came. That was the what? Deceiver. That was the one who was going to do what? Bring a birth by sensation. All they had was a tongue; and none of the other animal could understand what he was saying, but Adam with discernment knew what they were saying. And many times he'd say: "Sit down and shut up; you're not talking right." Amen! Hallelujah! "Ninety-eight percent you are in the flesh, prophesying in your

own mind.” The prophet knew. He could tell because they only jumping up there. He watched that deceiver with just a tongue.

And then many of them came, where did they come into the Message from? Pentecost. And then trying to take Adam’s seed, but bringing it by the way they were taught by the deceiver to give birth. And that is why you get of them inside the churches born that way, and when it comes to knowing your place in the Word, having the image of the Father, none of them have it. When you try to talk about the continuity of the Word from 1965 to 1997, none of them know it. When you talk about knowing what part of the Word you are, they could only recognize somebody else’s part.

We could go in the bush and pray. We could stop right here and go in the bush and pray; come back tonight when the evening shadows fall. Who shall stand? Where is right and wrong? Where there do many of these make-believe in manmade interpretations and private ideas of the message that, brother, is bringing forth all them deformed children through them defective genes? They married Pentecost, married Baptist; they are claiming the new Message but didn’t die out to the old system.

You know what they do? They bring what they were cursed with over there; they breed it into the Message. So now you know what we have inside the Message? You have all this hemophilia. Like those two English girls who married the two Spanish boys, and in that Spanish line didn’t have that disease. They’re bringing all their bobbed hair, all their fashion, all the different compromising spirits, all their little money spirits, everything, they bring it inside of here when they hybridize themselves into the Message. And that is why you’re seeing now the same type of sins that God cursed them for back there inside Message churches. If that isn’t the Word, I don’t know what is the Word.

Then you could see, standing and knowing these things and standing here to preach, and then have a church sometimes that squirm when you’re trying to bring them through; that look at you funny sometimes, and then go talk about you behind your back and these things, when you have to bring this Word like this is. It makes you think sometimes- what is really happening?

But when you sit down here and you hear it like this, you know it is right.

I hope it makes some of you see your folly and your sin, and you repent right there in your seat this morning, ask God to wash them things away from you and circumcise your heart, because you see how one word missing is to come up lost.

You see why many of these people come bringing back all their old Pentecostal things in the Message, see, trying to work by sensations and these things. People can't understand, people don't know what it is. And many people don't have discernment and they don't understand how could those things be coming up and showing up now, what is happening. They can't tell why. They don't know where to find it in the Word to prove it by; so many of them even accept, many of them reverence demons, many of them kind of go along with it. Many of them try to shake themselves into it too, because they don't understand. They don't even know what specie they ought to be and what are the characteristics to identify that they are the right specie.

But when you see the Holy Ghost would come and take the name on the thigh and the name in the book and tie it to the name in the forehead, brother, then you know who you belong to. When you see under no circumstances, no matter how they try to kill that seed, how God preserve that seed, hallelujah! Because there is going to be a crop; there is going to be a race of people, a Super Race, a Super Church, sons of God come in the image of God to overcome in this hour. Oh my!

Just let me take couple things quickly. Now you know in the scripture how Solomon in the book of Proverbs... I have been telling you back and forth, so let me just take a little part here quickly for you. I'll just read it. (I have it here on a piece of paper. I have it printed out here so I will just read it here for you.) He was looking for a virtuous woman. He said, "I can't find a virtuous woman." But he talked about the brawling woman. He talked about the strange woman. He talked about the contentious woman. He talked about the odious woman. He was finding them by the thousands.

You could find churches everywhere, on every corner. You could find all kind of groups: big groups, small groups, indifferent groups, medium size groups, all kind of groups you

could find. You could even see all kind of children being born out of those wombs. You could hear all kind of doctrines being preached today. See. Why? Where did it start, friends? In the beginning. We are finding it. Go back to the beginning. We are seeing it.

When Paul started to bring out, he said look at Revelation 2, the first church, Ephesus. He says, "I have so much against you," God says; "you have the deeds of the Nicolaitanes." Then the Pergamos Age, Balaamism. He said, "You have the doctrine of the Nicolaitanes and the doctrine of Balaam." Thyatiran Age, here was the Eve who was a virgin espoused to Christ become what? Jezebel! What was that? Get it now. I'm coming down. The depth of Satan. That was the role model. That is Satan's woman in his mind. He wants the virgin to make her a Jezebel. That's the pattern.

He's sculpting. If he gets his hands on her, he gets her, he is going to make her Jezebel. Then he is going to use her to do what? Teach; to seduce, how to commit fornication and eat things sacrificed to idols. Pomp, like Bernice. Remember Bernice and them in the book of Acts? And Drucila? And Salome? And Herodias? And Athaliah? Satan's line of models, all consummate in Jezebel. She is the maximum.

He started with Eve. He took Eve and turned the virgin that God gave to Adam into a whore who came with false teaching to teach him how to commit fornication, how to bow down to the same thing like Satan that she bowed down to, the corrupt form of worship, and how to bring children by a false birth. A race where they have no dominion, where they have nothing; where they come in the fleshly image instead of the image of God.

Genesis 5 says 'And Adam had a son, Seth, and he was in Adam's image and likeness.' When God made Adam, Adam was in God's image and God's likeness; but Adam lost that image when he went with Eve following the doctrine she gave him from the serpent. And then he made one after, using her method, they came forth in Adam's fleshly image and needed redemption. You mean to say you're getting a... She said, "Adam we're going and start the church now. We're going and bring forth the family." See? "We're going and bring..."

Adam was to stand up there and catch inspiration and the first, brother, outpouring of inspiration he'd have spoken all the names, like Paul was catching and speaking in that first age. And then he'd have spoken the second set of names like Irenaeus had to catch, and Martin had to catch. And he would have spoken all them names and you would have the whole family circle, the whole family album.

He would have spoken them. And when he spoke them, brother, he'd have been speaking what? The mystery of what they were supposed to be, that they would have come forth with the identification. Because all those names were in God's loins, in God's mind, the back part of God's mind, in the Lamb's Book of life. And Adam was going to catch the mystery and speak it, and, brother that word had a womb to fall into and bring forth. If she had waited, the prophet said, she would have brought forth Christ, because he is the Word in every age. Think of it, friends.

What are you bringing forth, Third Exodus Assembly? Are you bringing forth what has been preached to you? Are you receiving that seed into your womb? Have you let that Word wash you and circumcise you? Have you submitted to that Word and come through the thinking man's filter? Do you know that you are bringing forth the Word just as it is taught, pure and unadulterated from God, spoken by a prophet, and reiterated? The Spirit and the Bride saying the same thing what the Spirit said in the prophet, knowing that it's said in the Word, that you could even check it back to see if it is the same spirit saying it? Or do you want to teach me how to bring it? See?

You understand when Paul said, "Did the Word come to you or out from among you?" The Corinthian church wanted to teach him. She was getting seduced, and from the time she started to get seduced, she started to get Jezebelish. When a woman is beginning to leave her place, that's the spirit that starts to come upon her right away. Why? When you leave your place, you become deformed. Eve didn't keep her first estate. She left her own habitation, and she became- what? Jezebel. But a virtuous woman is what? Crown and glory. I'm gonna get that for you, maybe not today, but let me see how best I can go. Okay.

The strange woman. God started out with a virtuous woman, and we can't find one today. Satan moved in before Adam could touch her, and he got a hold of her. Now when God designed the woman, catch this, you going to get it and see how the strange woman came. The virtuous woman became the strange woman. The virtuous woman became the odious woman. The virtuous woman became the contentious woman. The virtuous woman became the brawling woman. The virtuous woman became the whorish woman.

How many know the Catholic church, the Roman Catholic church, was the original Church on the day of Pentecost? How many know that? You know history. You know the Bible. They went away from the Word – exactly what Eve did; because the natural woman is a type of the Church. See what she is bringing forth out of her womb today? She could have brought forth more Pauls and more Peters, but look what she is bringing forth.

She bring forth a man who you had, a drug addict sitting down there, one old communist, capitalist, brother, I don't know what and what mix up inside of there, and call it St. Peter, St. Pope; and made him the Pope after Peter. Could you imagine? They call that 'John Paul' what they have inside there, taking John and Paul and bringing them together, what they have there, what she brought forth out of her womb. See? No, sir. Defective genes bring forth Cains and Nimrods, see, and Balaams, is what they bring forth, and then attach on great spiritual names to them.

A woman was made with three sacred virtues: sacred motherhood. Now catch this. You will see how she was made for the man's glory and for the man's honor. She is made different to every other female. All the females that God made, he made them male and female, male and female; but the woman was a byproduct of the man. She was not in the original creation; so when she came forth, she was made different to every other female.

Every female has a season to mate. They come together once a year with the male; and they only come for reproduction. The female sow doesn't go around and lime down by the male bear. The female bear don't go across by the lion, and try to push herself on the lion. They can't commit adultery. They are not

immoral. They're not made up that way. See? But the woman, she was made different to every other female.

You say, "Well, she was made that she has no season. Anytime she feels like, she could." You say, "Well how could that be for the man's honor and the man's glory?" Watch. She has to say yes or no. Now catch this. We are going deep here now.

Now Satan began to see that Eve had no season. Satan began to realize that Eve could have sex anytime she desired. Now watch this. And she was made, even in her anatomy, she was made different to all the other females. He knew if he could get a hold of her and redesign her, what a tool he would have. He was looking for a door to come into the human race. He was looking for a door. He couldn't create like God. He couldn't bring children by the Spoken Word, but he knew the animals could multiply in their mating season, and he knew if he could get a seed to mix with that egg...

Now are you seeing the Church? That's why Satan brings some things that it seems so close like the Truth, that if the Bride can't tell the difference between the two spirits, she could receive things that sound like the Word, but is another Jesus, is another gospel.

That's why Paul said, "Oh foolish Galatians, who had bewitched you! Oh, you Corinthians!" See? Why? They were going after something because they couldn't tell the difference between the two spirits in the framework of the Church. Aimed at, but then get relaxed. Ephesus – 'aimed at and relaxed'; and in the unguarded moment received false doctrine, something that sound like Jesus but it wasn't Jesus.

It was political, ambitious-minded men bringing forth a teaching to manipulate and exploit the people to bring them under human control, to organize them, and then lead them into a corrupt form of worship; some political, intellectual gathering, where man person become establish in the hearts of the people, and not the Word. That is why a believer has to know what denomination is and what the real church is; what real religion is and what hybrid religion, Jezebel religion is; what organized religion is.

He said "I am against organized religion, but I love the old time religion." You have to be able to tell the difference between the two, and that is what the world can't tell today. But the bride can discern the difference between the two spirits. She could tell them apart. You know why? She has the Holy Ghost. That's the only way you could tell it. You have to become the Word to tell the difference between the two. The other has to be a part of you, if your life is correctly identified and proven to be the Word. Now watch.

So here was Eve. She made was where she could not... She was made where she could anytime. And when Satan saw that he knew, "If I can get her away from behind the Word, she was finished." He knew that if he could misuse her, see, and use her for his own purpose, she was not going to be able to fulfill the purpose she was born for, she was made for. Let me tell you, that is the thing. Eve could no longer fulfill the original purpose after Satan got a hold of her. You get that? No way she could bring the children the right way after. She was misused. She was perverted.

And when false teaching perverts a church, that church that is ordained of God to bring forth children unto God to fulfill the commission... They were to fulfill the commission of Genesis 1:28. The Church has a commission Mark 16 to fulfill in this day, and the Seven Seals mysteries have been given to the church to do what? Fulfill that commission, to finish that commission up. It's going to take those manifested sons to fulfill that commission. Think of it.

And why can't the church bring forth that kind of sons who can stand there? Why is the church bringing forth sons, today they're serving God, next day they come: "Brother, you all forgive me. I went down the road and I take a drink" And "saints, you all could forgive me? I got tied up with a sister." You know, "Saints, you all could forgive me? You know, I went down there and I got tempted. I shouldn't do it, you know, but I fell in the flesh." "Saints, you all could forgive me? I beat my wife and I put my children out yesterday."

That can't fulfill any commission. Let me tell you, the Word sure didn't birth that. The Word didn't birth that because that's not in the Word! See? That is why that makes you want to make

sure you get the genuine article. You want the genuine article. You don't want just to go along with the crowd. You get a little popularity; brothers are patting you in the back. You're feeling okay; everything's sweet and nice. You have a few friends so you kind of, you know, you have your little drift and you moving with your little crowd and so on, and you call that in the Message?

That might be good for Longdenville, but that isn't going past Longdenville. And you have to get past the clouds, past the Milky Way to go all the way into glory. You can't even get out of Trinidad with that. By the grace of God you get a taxi or a maxi to come up here; but you aren't going anywhere with that. See? See? Oh my!

God gave this woman sacred motherhood, sacred womanhood, sacred bedding ground. If she had kept that womb sacred, that was for her husband's seed. I want you to see how the three virtues are connected to her purpose. Her purpose is for what? Childbearing, which finds its fulfillment in childraising. Sacred bedding ground to bring forth the seed, and sacred motherhood to raise them up that they do not become delinquents.

Like I was telling some saints the other night, I said the church here is a big mammy. So when I think of the church as a big mammy, she has a lot of children, and she loves all her children; and she wants to feed everyone. She wants to wash everyone. She wants to bathe them; she wants to dress them. She wants to keep them nice. She wants to get them helping each other. That is the spirit of the mother here. It's a big mammy.

She wants to make sure she gives them the best. *This one* has a little cold running; she sees that right away. She wants to get the right thing there to stop that cold. *This one*, brother, you know, doesn't have any rest and any peace. Brother, he's a restless soul. She wants to get him and quiet him, and stroke him, and pray him through, by the grace of God. The elect lady and her children; this household of faith. When we miss that, we miss the vision. When it's 'I' and 'me' and 'you' and 'this', we miss the vision. And that is why we need the revelation, because the revelation puts us there, puts us in that channel.

It's a glory for the man when all kind of voices come hissing unto the woman, and she is not paying any attention. "I am married. You think I want to be rottenness in my husband's bones." You think some demon of hell could come and hiss around the Church, the Bride of Christ who has a repellent? You think she wants a sensation? She is looking for a preacher to preach she up into ecstasy? No friends. You think she only want pleasure? And she knows is her responsibility of bearing the children, of raising the children, that when your husband look there brother; *as arrows are in the hand of a mighty man so are the children of one's youth, and happy is the man who have his quiver full.* He walk in the church. He doesn't see the pews empty. He sees the church full and he look at every one of them have a straight look. They like sharp arrows that could go straight to the heart of the enemy. Brother he draw it back in his bow when he pull it out of his quiver friends? Brother ammunition to deal with the opposition, to deal with the devil. A man armed for war! To defend his home. He look out there and see some old broken arrow, some old blunt edge; or he like the devil, a bow with no arrow, just bluffing? No. He have his quiver full of them. Didn't God tell Isaiah *you is a polished shaft in my quiver?* Oh my! That's what God want out of you and me.

Sacred womanhood - how to conduct herself around men. You see this sister laughing with this one, and she's touching, and they're laughing. You say what is happening? See. She doesn't know how to conduct herself around men. She doesn't understand how she is made. She doesn't understand it is a virtue to be chaste, to know how to behave herself. See? Then Satan knew if he got past that sacred womanhood, if he pulled her out from behind sacred womanhood, the next thing he'd get to is the bedding ground, because she doesn't know how to behave herself.

And when she stayed talking too long and she got in a certain place, the sacred womanhood was gone; and now he was into the sacred bedding ground. Is that right? And then he destroyed and ruined all the potential for sacred motherhood because now she was mothering one, a bastard, who was not from her husband's loins. He had a different name in his

forehead. He came from a different loins. She was mothering something that would grow up to kill the one that come out of her husband's loins. Is that right? Think of it.

Didn't he say Satan sometimes will bring them in among you and put them to sit down in quietness? Then he'll shoot them with poison and then they ruin and kill the influence in the church, because they come from a next loins; but it come for you to raise it up sometimes. See? Brother, that is why people have to know what born from their loins.

That is why a daddy always talks to the children. He talks to them and looks them in the face, and makes sure they know who their daddy is. Find out if that is your children; give them the blood test. Find out who they're born of. You understand what I'm saying? Because some people give birth to their own children, and bring them here, get them inducted in water baptism and make them part of this here, but they aren't really born by the seed here.

They eat at this table, sure. You get supported here, sure. The thing is, that man has to know the seed that is born there. You know why? There will be a relationship, a fellowship. There will be a revelation of the mystery. There'll be a respect, a union.

You see, this is trying to unfold to you what the concept of the Church is in God's mind; how does God see the family in heaven and earth, the ones who have citizenship of that country by a new birth. The ones who have entered into that kingdom coming through water, blood and spirit. The ones who drink of the same cup, the communion, the wine; and eat from that same bread, and become part of that very thing. See?

That is what the church is in God's sight, friends. That's why in the church there is something that keeps all leaven purged out. That is why the church has certain authority to loose people from under the Blood, and to make sure the church remain clean and pure. You understand?

Quickly, let me make a jump here. I want to get... I'll try to break it up and pick it up in between. Look how the woman, Eve, when she became Jezebel, when the virgin was perverted into a whore, which is what he does with every woman that he gets a hold of. As long as she has not received the baptism of

the Holy Ghost he is going to make her Jezebel when he's finished with her.

Remember when she comes in the earth, she is coming without her Eden beauty. She is coming into Satan's Eden; and in Satan's Eden he has a beauty to give her which is outward beauty, but God has a beauty of character he wants to give her. Because Satan is featured in outward beauty; God is featured in character. That is why Jesus was rejected. He had no form nor comeliness; no beauty that we should desire him. He was like a root in a dry ground; and they didn't esteem him, and they rejected him. He was smitten and afflicted of men.

That is why Absalom was so nice and everybody loved Absalom; but was hell inside. That is why Adonijah looked so goodly, but was hell inside. David was ruddy. Remember was Samuel going to pour the horn of oil? God says, "God doesn't judge by the outward appearance."

That is why you hear me, over and over I stand here. Many times people think church and building and these things is a sign of comeliness before God. Always remember the beauty of the church is the character of the people. And what is the character of the people? They can take the Word. They can stay with the Word. That is how you test character, friends. See?

If Satan could have free course with the woman... And remember he could only have that when she rejects the vindicated Word. He might be struggling with you this morning. You might be struggling to break loose from him this morning. His influence might be all over you, but he cannot have free course with you until you reject the Word.

And if you are believing, and believing the Word and mixing it with faith, let me tell you sure as anything you're going to break loose completely from him. Why? God gives the Holy Ghost to them that obey him. The baptism of fire is to make Satan loose his grip from you, amen, and make you God's power of transformation; transform you back and make you put on your Eden beauty again.

Then what is that? You are coming back to learn how to hold your sacred womanhood, how to hold your sacred motherhood, how to preserve the sacred bedding ground; how to become a crown, brother, for your husband, how to be a glory and an

honor to your husband. Why? Because you could be anytime; you are designed different to every other female.

But there is something about you, amen, brother you're going stand true and faithful and display the character, no matter how much money a man offers you. Whether your husband be a poor man, barely brings food on your table, you don't care whether you wear the best set of dress, you don't care how many people riding their nice car, or live in the big house, but you're contented, amen. You're bringing forth the children, and you going raise them anyhow, because you know your place. You know your place. If God get a hold of the woman, see, and she will submit to him like Mary did, he can cause her to put on that Eden beauty.

Now watch something. An unsaved woman cannot fulfill the purpose she was born for. You get that? Why couldn't Solomon find them? They only had one birth; and they are born in a condition where Satan's grip is upon them. Why? He got a hold of the first one, and he redesigned her. When he sent Eve back to Adam...

She walked away from Adam a virgin. She walked away from Adam with her innocence. When she came back to Adam she had carnal knowledge. She knew about sex. That's all she was going to teach him. She was usurping authority over him to teach him, and put him to learn from her how to bring children. And that is all she has taught down through, and what she is still teaching today. That's all she knows. Think of it.

An unsaved church can't fulfill its commission. When the Church fell at Nicaea, Rome, like Eve forfeited her rights to the Word, and was deformed into organization because she left her place in union with Christ, under his headship, to take the leadership of man and organize, they died and brought forth hybrid children.

And when a church is bringing forth hybrid children, it means to say they have lost that connection with God. They're preaching all their human ideas. They're preaching their reasoning. They're preaching all kind of gossip, and slandering churches and everything else. And those churches become what? A contentious woman. You ever say a woman say, "Let that..."

I read *Sweetbread* [comic section in local newspaper] sometimes; and it has 'Big mouth Joycee' or whatever her name is. She has nothing good to say, and she knows everybody's business. There are churches like that. You understand what I'm saying? There are these contentious churches, it's only fight and slander, fight and slander. She can't teach her own children anything. She teaches her children, "Don't shake their hand, you know. They are serpent seed down there. They don't believe like us. Don't shake their hand. Don't even watch them." See? People teach their children that in the Message.

How did the woman come in that condition? You see, I have to go back and forth to catch a little bit of the spiritual for you because a lot of people think it's only the natural, and then they feel condemned. I'm dealing with the church. They become perverted. They become perverted. That's a contentious woman.

You ever see a fair woman? And the Bible says, Solomon says in Proverbs 2, I reading it for you. It says, verse 16:

*To deliver thee from the strange woman, even
from the stranger which flattereth with her
words;*

*Which forsaketh the guide of her youth, and
forgetteth the covenant of her God.*

Here he talking about a strange woman, not the virtuous woman; one he found. He found a strange woman, but she could flatter with her words. Just flatter, flatter, flatter, flatter; make everybody feel nice. She- it is just pretence. She's saying things she doesn't mean. That's a dangerous person. That's a person that, brother, you're trying, you're trying to make people feel the Rapture is here, and so and so, and then anybody can go and live anyhow afterwards. Your life is not consistent with your message. See?

*Which forsaketh the guide of her youth, and
forgetteth the covenant with her God.*

*For her house inclineth unto death, and her
paths unto the dead.*

*None that go unto her return again, neither
take they hold of the paths of life.*

You watch a man going after the strange woman. He doesn't know he is supposed to be looking for three virtues in a woman

– sacred motherhood. “Let me see if she could be a mother.” He doesn’t even know that what he marrying is to mother children for him, so he isn’t even looking for motherhood. He finds she’s smelling nice. Well, you could walk in Belgrove’s [local funeral parlour] and that smells sweeter than her.

A woman who liveth in pleasure, while she’s alive is dead. You know that? Bejeweled and decked, but dead. Think of it. You walk in a church, oh, it appears so nice. See? But brother, you see that church only preaching “the promises, the promises.” And they are up here; and there’s no discipline, no correction. You’ll get a bunch of delinquents.

You’re seeing no children being raised up there with responsibility. They’re running up and down, doing anything. Playing music today; go out in the world tomorrow; run down woman on the next side over here; doing something funny over here. See? When you see that you know what kind of children is that? It’s a bunch of Rickys and Rickettas. Why? That woman is neglecting her responsibility with the rod. She is raising delinquents.

*To keep you from the evil woman now, from
the flattery of the tongue of a strange woman.*

*Lust not after her beauty in thine heart;
neither let her take you with her eyelids.*

Body language. Satan realized the woman was designed in such a way he could use every part of her anatomy to send a sexual message. The prophet said she can’t make a move without sinning. A woman could just watch and wink that eye to a man, and right away he is getting a message, just with her eye. She could just move that leg a certain way and give him a message. Why you think Satan took her body and put it on every advertisement everywhere? You know why? He got a hold of her. She was born in his grip. You know why? “In sin did my mother conceive me. I was shaped in iniquity, come in the world speaking lies.” He has her right there.

You say, “Why are you getting the woman?” Remember the woman is the church. Satan got a hold of the Church before Christ could marry it. That is why we have every form of Christianity today, and what is happening? All of them are coming together to do what? Kill the elect. See the children she

bring forth? She is bringing forth a bunch of murderers. She's drunken with the blood of saints and the martyrs; to kill the real ones when she was supposed to be the wife.

That is why she'll end up getting stoned for committing adultery. She going to rot in her flesh and the fowls of the air is going to eat it, because when the woman committed adultery in the Old Testament, their thigh used to rot. You see how all those judgments come back on the church? You could catch it? Brother, how you could get away from the Word in this hour? Can't we see the day we are living in? Lusting after beauty. He said, "For by means of a whorish woman a man is brought for a piece of bread; and the adulterous would hunt for the precious life."

Brother, a whorish woman comes walking up there in that white gown, with that veil on her head. That to her, she doesn't mean no submission you know. She's not veiling her head because she is coming to man - that is to look nice, to get the wedding pictures looking good in the book because she is playing herself.

When she is finished, and she wants to live her own life, and she feels man is tying her down in the house, you know what happen afterwards? She'll leave him and she'll bring him to a piece of bread. He has to maintain children, he has to do this. He can't even get to see them children afterwards either. And she has the court in the land, which is under the same spirit, to stand and support her. Why? The woman Jezebel controls the world.

Can a man take fire in his bosom and his clothes not be burned? [Proverbs 6:27]. *A foolish woman is clamorous:* Proverbs 9:13, *she is simple and knoweth nothing.* Man trying to tell his wife, "Honey, you know, the hour is here we have to really move in a certain atmosphere, you know. The hour is getting late, and we have to kind of line up with the Word." She's watching the watch: "Ah, the mall is closing just now; have you finished talking? You finish yet?" She wants to take off. She knows nothing. You see?

Hear it: "As a jewel of gold in a swine's snout so is a fair woman which is without discretion." Pretty; no discretion. Solomon describes her. He says that is a jewel in the snout of a

pig. You ever meet an obnoxious woman? Nice; dressed in the latest clothes and smelling good; has style. Churches. Churches. Rottenness in a man's bones.

It is better to dwell in the corner of a house top than with a brawling woman in a wide house [Proverbs 21:9]. Man makes a ten bedroom [house]. He has swimming pool in the back. He has two cars parked in the garage. He has cable [television]. He has friends, brother, from the upper echelons of society; he kind of feels good. And he has one brawling woman inside that house. She nags him in the morning, from the time he gets up. Brother, Solomon says that is better you dwell in the corner of a little house top than in a big broad house. A continual dropping on a rainy day and a contentious woman are alike. You hear *tap, tap, tap*. They didn't get the baptism of fire, so he deformed them and made them that kind of woman.

My brothers and my sisters, if a woman doesn't get the baptism of the Holy Ghost, she'll be one of them. If she gets the baptism of the Holy Ghost, she'll be a virtuous woman. That is why they said, "So when is the woman good to marry?" When she gets the Holy Ghost; when Satan's grip is loosed from her. For there is neither male or female in Christ; then she could even give you advice, too. Then God could say, "Listen to Sarah." Hallelujah! Why? Because when she speaks it is the Holy Ghost talking!

"Such is the way of the adulterous woman. She eateth, wipeth her mouth and said I have done no wickedness." *Eateth* is what? The crimes that she commits. *Wipeth her mouth* is covering up the crimes that she don't appear to be guilty. And *say I have done no evil* is the lies, the pretentiousness, to deceive and misrepresent the fact.

The only thing to help that man is the spirit of jealousy come upon him, and the trial of the bitter water. That doesn't fail. Otherwise, to live with that woman walking around there like everything so okay, everything... Create an impression? Oh my! She could create an impression. She is an impressionist. She is an actress. See?

And Satan has taken her today because he knows that how to redesign her, and he has redesigned her to deceive. The first

thing that she was used for was for what? Deception. You get that? She was made for childbearing, but the first thing she was used for was for deception. After Satan got a hold on her and redesigned her, he send her to Adam and she could no longer fulfill her true purpose.

When Satan get a hold of the church, what did he do? Redesign the church from a Holy Ghost church to what? A man-made organization. And what did he use it for? Deception: Her gates are the gates of hell. Big, pretty woman stand there. Stained window panes; the eyelids nice, all painted up. All decked, plush pews, nice carpet and everything else, well dressed crowd, feeling that they so religious and nice, piped organs and everything else.

Just try the Word and see if they could take the Word. Just look at the children and see the kind of children, how she's raising them. Just see the kind of submission that she has for her husband who is the Word, the revealed Word for the hour, and you will know what kind of church it is; what kind of spirit. Churches have spirits just like women have spirits. Whether it's a contentious spirit, an odious spirit, an adulterous spirit, a whorish spirit – all the different women he calls here.

He said, "But favor is deceitful, beauty is vain: but a woman that feareth the Lord, she shall be praised. Houses and riches are the inheritance of fathers: but a prudent wife is from the Lord." He said, "I find something more bitter than death." Solomon said, he said, "You all think death is bad?" He said, "I find something more bitter than death."

Give you a couple quotes and close.

Notice - why she was designed this way and not like other females? Why was the woman designed so and not other females? None of the other females was designed like that. They are not today. They can't. Not being made that way she can't do it.

She can't do it. That is why a female in the original creation can't commit adultery. The female animal can't even throw herself on a man. The female in any species that was in the original creation, she can't walk any certain way to turn on a male. She can't do it, but a woman can.

He says now: *Why did he make her like this?* He says: *Now I can't say these words. You understand what I'm talking about don't you?*

He is altering his words, because he'd have to get very raw to bring it out.

But you know the animal has come to a certain time of the year, then her mate, then that's all; but a woman, it's anytime.

Why did he make her like this? Now watch his great program unfold as we go through here now, just as perfect as it can be. (I didn't know this until the other day.) Why didn't he make her like that in the beginning, like the rest of the females? Because it wouldn't be becoming to him. She is the fountain of all purity. That's the reason he had to let Satan get a hold of her, what he done in the perversion. Such a creature would not be becoming of him, originally designed for.

When God made her she had sacred womanhood, sacred motherhood and the sacred bedding ground. When Satan took a hold of her, he marred all that. Now she was a perverted woman, and that is where he had her from the beginning. Adam never even touched her yet and she became a perverted woman. She never... That was for her to fulfill her true purpose.

The church has a sacred virtue to what? Prayer, to the Word, and to the headship of Christ. When you walk in a church and you see no prayer, they come in church and they sit down. Every five minutes they walk outside for water. They walk all around the church. She is losing one virtue already, you know.

When you see they are talking, and they more talking this one's business, and sports, and pleasure, and worldly things, and all kind of different things, and not the Word, she is losing a virtue, you know. She is becoming an intellectual gathering. She isn't coming for the Word anymore; the Word doesn't excite them anymore. The Word doesn't stimulate them anymore. The Word is not the center of attraction any more.

She comes up with her fowl; and she come up with this for *this one* after service. And she comes up with this dress and this pattern for the seamstress after service; and she comes up with this... And they are coming up with everything for *after* service. It is not for the Word any more. It is not a meeting place to meet with God anymore.

Oh, we're ready to go a next two hours. I know I get back your attention there. You see where these things are, friends? Can it open your eyes this morning? Can't you see? Shouldn't that bring something up in you to fight and press through? Shouldn't that make us men and women who have an experience with God and tried to stay true to the Word down through these years, though we've had our ups and downs, though we've had our shortcomings and our failures, though we lose a battle now and again, but shouldn't that this morning make us see how great the cause is, and how we ought to stand, because the enemy's scheme is being uncovered, is being exposed, that we can see the kind of fortification we need to have if we have to be a church that could finish this commission in this hour?

That should put back some gumption inside of us this morning, that we will leave this place with a kind of determination today. Amen. Get back focused and zeroed to the Word again, to the real purpose. That should make every young woman, brother, want to search herself and say, "Lord Jesus, I see this influence getting a hold of me. I see *this* coming here. I see *this* want to entice me. I see I'm losing control of this part of my life here. I see I don't pray as I ought to. I see I'm making a mistake here, and Satan is getting me entangled. I see my desires want to get perverted. But Lord, this morning you've exposed these things.

Lord God, take a hold of me. Burn, Holy Spirit. I want to put on your Eden beauty, Lord. Amen. I want to be the kind of virtuous woman. I don't want to be found in that other bunch there. No sir! I see you made me for some man, Lord. Lead me to that right man that I can be a crown, I can be to his glory and to his honor by being virtuous. When I walk up that aisle, I'll walk up with every virtue intact; like your Church in this hour, when she come to you she will not have one virtue missing. Amen. Every one would intact, right there."

Why you think the days of Ananias and Saphira are coming back? To pack out the illegitimates among the church that claim to be children and are not children. Sure. Exactly right.

Nothing is designed to be so deceitful as a woman that's deceitful. There cannot be nothing else. There is nothing made

to be that way. Now the fall proves this statement to be true; the fall in the beginning. She was not in the original in the beginning of creation. She was in Adam but not in female sex herself in the beginning. She was a byproduct, made.

Now there is nothing designed that can deceive and be deceived as easy as a woman.

Satan is doing his greater deception today by making people feel that they are Christians when they not Christians; making them think they have the Holy Ghost when they don't have the Holy Ghost; making them feel they are born again when they are not born again. He is bringing them by a handshake. He is bringing them by putting their names on a church book. It is the world with Christ's name tacked upon it. He deceived the church, and now he making the church deceive others.

There are two women in Bible who started in Genesis all the way to Revelation: Babylon and Jerusalem. Babylon, the river Euphrates flows through her. Every polluted devil is in that water, unclean water flowing out of that woman – unclean issue. But there is a heavenly Jerusalem, her river is clear as crystal. The river of God is in the midst of her. See.

In the end: the Lamb's wife, heavenly Jerusalem. In the end: Babylon, mystery Babylon, burns. Strong is the Lord that judgeth her in one day. Both start in Genesis and come all the way to the end. And these two cities represent these two women, these two churches. One is a whore and one is a virgin, showing the end when no adulterers and these things, no harlot church, no denomination, no defiled church, no church with a defiled womb, no church found with false doctrine and illegitimate children inside of it, is going in the Rapture.

The Church that he is taking is his own flesh, his own bone, his own life, his own word; those in his own image and likeness with his name in their forehead; those who know how to worship him in spirit and in truth. They are the ones that going. Those with the seal of God, they are the ones that are going. Listen.

There is no hog, no dog, no other animal designed like her or can stoop as low as she can stoop. Now that is true. With regards to my sisters, I just want you to watch. No animal can be immoral. You call the dog a slut, the female dog. You call the

male hog a sow; but her morals is a millions miles beyond many a Hollywood stars. That's how low she is designed to stoop.

Just think of this: there is nothing in the world made in God's creation that could be immoral, stoop that low. We are going to get it. The woman has to say, Yes.

Notice, there is nothing designed to stoop so low or to be filthy but a woman. A dog can't do it. A hog can't do it. A bird can't do it. No animal is immoral, nor it can be. It's not designed so it can be. A female hog can't be immoral. A female dog can't be immoral. A female bird can't be immoral. A woman is the only thing can do it. Now you see where Satan went? She is the one that got the power to say yes or no. Depends on where she wants to hold herself.

Now we see so plainly the serpent's seed, where it come in. There is only one place he could go. If that wouldn't nail it down, somebody's blind. It had to go to that. Notice, the reason animals couldn't do it, a female animal, they were in the original creation; but the woman was not in that original creation. Now we are going back to dig this up and bring it down to the modern day in the Testament. She is designed alone for filth and unclean living.

That is why they don't put a dog on a poster there. After the fall, God made man her ruler. God said, "Your husband shall rule over you, and your desire should be to your husband." You know what Satan did? Satan loosed her through women liberation; striped her; put her on every billboard; put her on the airwaves; put her on the big screen; put her on every magazine. Stripped her naked and used her body in a way to send messages to manipulate and tantalize men, because that is what he did from the very beginning.

That's where a man's weakness is. That's where man's fall came. That is where he brought the fall in days of Noah also. That is what Balaam used to bring the fall also, what Satan used with the two of them. That's where Satan come and used the church also. Her gates are the gates of hell. And watch something. When he does that, he does what? He made man bow down and worship her, and she has become man's god or goddess.

Look at the way [Princess] Diana passed away here recently too. See what we're talking about? So the same one that God put under the man to rule because she was deceived in childbearing, Satan raised her back up. And now she's invaded every domain of man, until he is going to bring her to control the world. And she is going to rule all nations; they can't buy or sell except they take the mark. She is going to sit down here, this great woman who is seated on seven hills, who is drunken with the blood of the saints and the martyrs, is going to hold the world trade and commerce in a pact. Think of it. And they exalt Mary, the most worshipped person too, on the earth today. See where it is coming, friends?

And every woman who is unsaved represents denomination; and every one that is saved represents Jerusalem, heavenly Jerusalem. If a woman doesn't have the Holy Ghost, she is a denomination. She is a wife; she's bringing forth children – that is a denomination. She can't fulfill the real purpose. All the virtues are marred. She was given those things for childbearing, but Satan designed her and he made her into a Jezebel. I'm closing. I'm finished. I want to stop here.

Jezebel, that woman Jezebel. Whenever the spirit of Elijah is in the land, the spirit of Jezebel is in the land. You know what Jezebel means? 'Without cohabitation'. In other words, it means that she will not live with anyone except she has a reason and a purpose for laying with that person; and that relationship where she might appear to be submissive is only stooping to conquer, that she could gain control to manipulate the man.

Jezebel is hatred for male authority. She has a husband, but he is only a figure head. He doesn't rule her. He *cannot* rule her. She is a manipulator, a seducer. She entices. She just has what it takes to take a man away from his God. She took all Israel away from God. She put them into a false worship. See? She's like steel - cold and calculated. She makes up her mind what she wants, and she executes the plan to get it. And if she has to kill to get it, she's going to kill to get it, like she did with Naboth's vineyard. If it is power she wants, she could take it. If it is wealth she wants, she knows how to get it. If it's a man she wants, she knows how to get it. She just seems to operate that

way. That is what Satan did to Eve. That is what he wants to do to every woman.

That is why God wants to give every daughter of God the baptism of the Holy Spirit to transform them and bring them back to put on their Eden beauty. That's why the bride of Jesus Christ is a virtuous woman. Why? She submits to the Word; she submits to the pregation of the Holy Spirit. She submits, brother, to Christ. Amen. Brother, she's like Mary: "Be unto to me according to thy word", to bring forth the child that can save.

She operates from behind the scenes. She can manipulate without physical force. When she wants something, she knows how to use Ahab to do it. She knows how to get other people involved in her schemes too. She gets the nobles and the elders because she has a way to use her charm and her influence with people in high places. She knows how to lead men on and play with them; men who don't have the anointing of Elijah. Obadiahs can't stand up to her. Jehoshaphats can't deal with her. Ahabs, brother, she has them in her pocket by the dozen.

The only one that deals with her is Elijah. And she is a woman, anything that begins to call her sin out, she comes out to kill it. She's not going to let it live. Could you imagine a woman like that? That's the church I'm talking about, but that's what he does to the natural woman too. She began to kill out all the prophets of God. You know what she had? She had a bunch of them, a hundred, two groups of fifty hiding in a cave. Yet to survive they had eat off her table. You see how strong she is?

There is always a clash and a conflict whenever she comes up against the Spirit of God. See? Brother, whenever Jezebel and Elijah meet, there is conflict. He is bold; but she is no coward either. He got up there and said, "The dogs will eat your flesh." Speak bold; kill out her prophets; blast the pagan. She said, "Aha? That is what he did to me? I will fix him. I'll fix him good."

Brother, you know who was running afterwards? Elijah. He was running and bawling. He was under the juniper tree: "Oh God, I will die. Lord, take my life. Lord, take my life. She wants to kill me now!" See? Brother, when she was finished with him, he was crying unto God like a little baby.

Wasn't that the same spirit on Herodias when John came? John charged out there thinking he had a good sermon Sunday morning. He looked across the audience and John began to blast, and said, "Phillip, leave that woman alone! That is your brother's wife!" Herod, rather. He didn't like that, boy. Herod took it with some salt and cooled himself; not she, boy. She said, "What? In public he embarrassed me so? No, man. I don't have to take that from him. Who does he think he is? I don't have to take that from him. I'll fix him."

Brother, next thing she had John in prison. Passed down by the jail and say, "How is the preacher doing today? You're on a vacation at the expense of the state? You see how nice it is to be a guest of the state? And as a matter of fact we even allow you to have visitors. You can preach through the bars, a nice pulpit for you, a man with your kind of message."

But she wasn't satisfied with that. He didn't look broken. She wanted to see him grovel in the dust. The adulterous woman will bring a man to a piece of bread. So she had Salome; said, "We're putting on a birthday party for Herod. You are going to go out there and do the dance – not the little folk dance you do when those people come; do the one I taught you the other day, that one with the seven veils."

History says it was a dance with seven veils, a striptease dance; as each veil came off, it was more tantalizing. Finally she had him under the spell, a hypnotic spell. Brother, he felt he was Ahasuerus. He said, "Ask even up to half the kingdom." She said, "Mammy, Mammy, what to ask?" She said, "Ask for the head of the John the Baptist," – Herodias. See the spirit, friends?

That Jezebel spirit the Bible said is bewitching the nations today, liberating women, taking them out. Brother Branham in his fifth vision saw women cutting their hair off; a Catholic president, a playboy president coming in. Fifth vision. Come to a place of what? Moral undress; only a little fig leaf. Then the sixth vision was what? That woman Jezebel, wicked and cruel in her heart, leading the nation to its destruction. You see how the spirit follows? From woman liberation to undress, then use the body to manipulate; using the big church bodies today, political bodies, religious bodies. Are you getting it?

Laying with all the big politicians so church and state could come into a union. Tinkling the glasses in the cocktail parties and making their speeches on television, because Ahab and Jezebel laying together; cohabiting. What for? So she could use the power of the State again. Another false union to bring a destruction, to kill everything they don't want. She used her body, because her big body could bring votes to keep the politicians in power. A big church body – *so many* members strong. Her financial bodies, all the wealth that they have in banks and everything else; rich and increased in goods. Are you getting the picture? She is bewitching them. She is bewitching them.

And brother, when you see a woman no longer wants to be submissive to authority... Any true woman wants her place. The prophet said the greatest curse in the whole world is a dominant female; the greatest curse in the whole world. You know why? Because the Catholic Church is the greatest curse in the whole world. And the Catholic Church was Eve, who was a virgin, seduced and became whore. And what he did to the first woman, he does to every woman.

And outside of the new birth, the baptism of the Holy Ghost, to transform this earth and make it put back on its Eden beauty, then it will remain Satan's Eden, with Satan the most worshipped person. But that baptism of fire burns out everything and brings it back to God's Eden, where Christ, the heavenly king, and the Bride, the new Jerusalem, come upon the face of the earth, where Adam and Eve was back in the garden of Eden. What a place; what a vision when you look at it, friends.

And you see, we are under this Message in these last days. God sent a Message by a prophet. These are not 'nancy stories'. This is uncovering to us the reality of life on the earth, friends; what is happening right now. This uncovering to us what kind of future is left for this world, is left for the man and the woman who trust in a church, who are outside of Christ. What is left for the woman who thinks that she should be beautiful just outwardly. And brother, she is trying to offer a son of God some perfume that she buys off a counter. Some dress she got, a

fashion off of Hollywood, and she is trying to offer a son of God that.

But if that is the real son of God, he is looking to see that sacred motherhood; he is looking to see that sacred womanhood; he is looking to that sacred bedding ground. That is like a denomination trying to offer somebody salvation and he knows it doesn't have any salvation in that, cause he looks and sees the woman is defiled. He looks and sees, brother, there is no prayer; there is no Word; there is no leadership of Christ. He looks and sees that's a manmade organization. It might have been a church one time, but it left its position and it become deformed into another specie. He knows that is the gates of hell.

Same way a young man could look at a young woman and see that is what she wants to offer him. What is she going to offer him? Her statistics and her body? My goodness, she can't offer him that. If he is looking for something, he's looking for that real motherhood, that he sees that she doesn't have the wild stare. He knows that she has the ornament of a meek and quiet spirit. She doesn't want to dress up and put on all them kind of ornaments, trying to wear this ornament and that ornament. She wants to get a meek and quiet spirit, which is a great price in the sight of God.

We are a woman, as a church here. What kind of woman are we, friends? Are we virgins to his Word? Do we have a virgin womb? Do we have virgin faith, or are we who claim to be His bride allowing Satan to politic us, manipulate us? All kinds of trade unions, all kinds of politicians, all kinds of man-made institutions to woo us and entice us and play up with us as the virgin church of Jesus Christ?

Are we trying to interbreed politics? Are we trying to look more attractive politically, more attractive business-ly, more attractive religiously? Are we trying to decorate ourselves to look more denominational so the world will accept us? What are we? What kind of woman are we? Are we a crown and glory to him, that though we can say yes to every other voice outside of Revelation 10:3 and 4, we say no. The only voice we know is Revelation 10:3 and 4 – Seven Thunders uttering their voices. That's His voice in the last days.

We have a right to become a denomination. We have a right to dress up, to look attractive politically, to be accepted by the State. We have a right for all these things; but He doesn't want us in that, so we say no. We want to please our husband that children would be born. Hallelujah! They say, "Well, line up with the party and swing a few votes, and give us your backing, and we'll give you state land, and we'll give some vehicles and we'll give some..."

"Get away, you devil. We'd rather go back in the catacombs, hallelujah, and stay with our husband, amen than be some big denominations and be with the Pope." Glory be to God in the highest! We have the right, but we say no. We belong to Him and him alone. He is our everything. That's why we call him Lord. Hallelujah! Glory be to God in the highest! Let's stand to our feet.

Let's lift our hands and praise him today. Let's glorify this great one who is our God. He is Lord. He is Lord. There is no one other but him, no other head but Christ. Hallelujah! We want to be virgin to His Word; His seed alone in our womb, no other seed. We want to be pregnated with his life, bearing his signs, his preeminences. Oh thank you, Lord! Thank you, Jesus. To be pure! To be undefiled! Hallelujah! Glory be to God in the highest! Thank you, Jesus!

We want to bring forth his children, children for him in his own image and likeness, that he could be proud when he look at the children that is being born from our womb. Like Leah said to Jacob, "Now will you love me. I've given you sons, Jacob, now will you love me." Amen! Hallelujah!

We could say Lord, we give you sons; we give you daughters. Look at the sons and daughters we bear for you: people that love you, people that love your Word, separate from all unbelief. They know their name, they know their position. Amen. They stand at their post of duty; they stand for the Word. Live or die, sink or swim, no persecution, nothing could make them backslide. Nothing could separate them from the love of God that is in Christ Jesus. That is the kind of children we bear for you, Lord. Not renegades; obedient children we bear for you. Hallelujah! Oh thank you, Lord! Glory be to God in the

highest. Thank you, Jesus. Hallelujah! Hallelujah! Hallelujah! We praise you, Lord. We glorify you today.

We want to be a crown to you, Lord. We want to be a glory to you, Lord. We want to be virtuous woman, Lord, not just a woman with gifts Father, but a woman with the virtues, Lord. Oh God, a woman that is loyal, that Lord, you can trust in the loyalty of her vow, hallelujah, because it's your very own life in her, Father. Oh God, a woman that is committed to you, Lord. Hallelujah. A woman that would be true to you, Lord! Oh God, a church that would not flirt with the world in any way. Hallelujah! Hallelujah!

You could only marry yourself, Lord. You could only marry the feminine part of you, oh God, because that is for fellowship, Lord. One that is in union with you, same nature, same characteristics, same desires, dear God. One that is part of the very same Word; a piece of the masterpiece.

Oh we thank you today, Lord. Oh God, may you ever make us that, Father. And then Lord God, if a husband and wife could see Christ and the Church, they will understand what their roles are. They would understand how they have to walk. They would understand what you made them to reflect, Lord. They would have the right channel to see that relationship grow, oh God.

May you take us a little deeper today, Father. Take us off the surface, dear God. Take us off, Lord, the make believe, oh God. Let it get down to the deep richness of the honey, Father, where there is a deeper appreciation, where there is a deeper love, a deeper consideration Lord. Oh God, where we could come into a place, Father, where we could get more deeply committed, more loyal, Lord; where we don't live for ourselves, all selfishness fade away, "I want this, and I want that", and only thinking of ourselves and being insecure.

But, oh God, we desire to be more interested in your needs, dear God, to be about your business, Father, to be a virtuous woman oh God, Father, whose husband could stand in the gate with the elders, hallelujah! Oh God, where we could stand, dear Lord, we as the pyramid city and you as the tabernacle of God out there in the gates with the twelve patriarchs and the twelve apostles. Hallelujah! Oh God, because we are proven to be the real wife that came from within you. Oh, hallelujah! Hallelujah!

We see all these churches today claiming to be your wife. Oh God, they have some kind of wedding band, but it's not the right wedding band. They have some kind of marriage certificate, but it's not the right marriage certificate. They claim a name but, oh God, their life is a different testimony to the name. Oh, but we want to be that real wife, Father, with the wedding band and the marriage certificate; with the real name, dear God, hallelujah, who walk like you, who talk like you, who is a reflection of you, Lord.

Oh God may it help, not only us as we think of being members of your body; but Lord God, even our natural relationships. Oh God, in our homes, Father, where the home can reflect this great mystery, oh God. But how can we do it if it's not real to us? Make it real today, Father. Unveil it as you did, even in a greater way, Father, oh, to take us deeper, teach us further on these truths, Lord. Bring it back to our remembrance, oh God. Engrave it in our hearts, Father, that as men women we can take our place, Father, oh God, that your heart could safely trust in us; you will have no fear of spoil, dear God. Hallelujah! Oh God, you could say 'This is my beloved bride'. Hallelujah! May you grant it, Lord. May you grant it today.

May you help young women, Father, and young men in this hour when many are thinking about choosing a bride, oh God; many young women are waiting to receive a proposal, oh God. Father, that they could have understanding from your Word, they could have the mind of the scripture revealed, which is the mind of Christ. They can see from the word, Father, oh God your great plan and purpose, the great mystery, that dear God, they would know how to go. They would not be guessing. They would not be wondering. They would not be playing lottery with marriage, oh God. They would know that it's a divine leadership.

Oh God, they'll not be walking after the course of this world, with all their mind full up of Hollywood and all the deception that Satan has transmitted to pervert the minds and the thinking of people, to get them out from the Bible, to misrepresent the Word and give them a perverted representation; but, dear God, they would come back to the thinking man's filter and get a

holy man's taste. Oh Father, may you grant it today. I pray, that truly, oh God, this specie would not become extinct, but there'll be a real Church. There'll be real sons and real daughters; there'll be a real body believers to manifest these promises, to display this revelation.

Oh God, you said that there was going to be a Bride here. You said that there was going to be sons and daughters of God in the last days standing upon the face of the earth, hallelujah! Give us the courage to fight, Lord. Give us the determination to stand. Give us the revelation to make the way clear, we wouldn't be seduced or enticed away, but we would be so tied to the absolute. Lord, may you grant it today, Father, in the name of Jesus Christ.

You know each and everyone here, everyone that would hear this tape, everyone that is under the sound of this voice. It is your Truth, Lord. It's your Word being made plain. Hallelujah. It is you reminding us, keeping us in step with what you have already spoken. It is you uncovering that Satan is the designer today, designing these women, his role model like Jezebel. If he could have his free course he would make every one that as he brings all churches back to that great Jezebel religion. Oh God, and you only have one answer for that: to burn it with fire, stone it with hailstones, feed it to the beasts of the field and the fowls of the air. That is the only place you have for an adulterous woman.

Lord Jesus, but for a virtuous woman you have a future home, oh God, you have a restored Eden, Father. You have a kingdom to share with her. She will sit with you on the throne. Hallelujah. Oh we thank you, Father. We thank you for these things.

Make it such a reality that we will never miss it, Lord. Make us to reflect this virtuous woman to live to your glory. Let the baptism of fire burn, Father. Let it transform us that truly we can put on our Edenic beauty; Satan's grip would have to be turned loose completely. We believe we'll say like you said, 'he has no place in me'. Hallelujah. Oh God, that is what we desire, Father. That is what we desire today. We want to yield and submit and surrender to that. Have your own blessed way, Father.

We commit each and every one into your hands. May you continue to deal with us long after this message and this service is over and dismissed. You know the different places where we have our troubles, where we are susceptible to evil. You know the place that Satan has a hold upon our lives. I pray that the young men and young women would be sincere here today, Father. Lord, the spirit of conviction...

You said when the Holy Spirit comes he will convict men of sin, reprove the world of righteousness, oh God, and of judgment. He'll bring back things to our remembrance. He'll show us things to come. He will take of yours and show it unto us. Isn't that what is happening here today? Then that's the evidence; that's the purpose being made manifest. That's the identification of your spirit and your presence.

Then, oh God, make us obedient as we hear the voice of the Holy Spirit speaking through the Word. Grant it, Lord. May you help us today. We yield and we submit; we surrender to you, Jesus. We surrender to you, Lord. Grant it we ask, in the name of Jesus Christ, amen. Amen.

Could we try that song, *That's Why I Call Him Lord*? I don't know it too well; you sing up. We used to sing it in Barataria. (If the song leader can help me find it quickly? Number 607.)

Hope you appreciate the Word today. You know it's such a great battle for me at this time. I got up this morning; and I was just the last two days in a room, locked up. Tried to come up Friday evening; I was just sleeping on myself on my desk, worn out.

And then I got up this morning, and you just seeing so many obstacles Satan wants to throw in your path left and right, and I'm saying, "Lord, I don't know what is going to happen. I'm getting ready to go out, trying to get my mind set, trying to get away where I can just get before You a little bit, and it just seems there's such a great turmoil everywhere."

I trust you pray for me and remember me. It's not easy to walk with the Word in this hour, friends, to run with the Message, to sweep it, to lay the Message in. Satan knows what that Message is, and when God is opening the word to help the church this hour to get a little deeper, he's going try to, brother, detour us in every way. And that's why when the Word goes

forth like that I trust we have sons of God, daughters of God catch that Word and are reaffirming their stand and getting bolted down that we could get some strength in the church, some unity in the church.

We have a lot on our plate right now to get the building completed, to these people be coming here from Old Year's night. From the beginning of next year, everything is initiated to go forth in the new administration. We have been being trying to find transport and we're seeing that even has its obstacles in being able to get the size of vehicles we need because we have, maybe try to deal with the Commissioner of Transport and these things, because to get one of that they want it to be registered different things. It has its own laws and regulations and we have to just do our best.

And you see as I told you, when these things are happening, you know the cycle is finished, friends. This is just God unveiling; he's unmasking now. You can see whether you are in or whether you are out. You can see whether you separated to the Word or you are playing along with the enemy. You can see; you can know, friends. And if there is a space for you to press in and lay aside everything quickly or what to do; or if you see everybody on the inside and you the outside. It's a treacherous hour.

And I just trust by the grace of God we as the church of the living God talking about getting things unified, getting things strengthened here, I trust that the men can appreciate what we trying to do with the Word here and we can have the support of the men. I trust the women can see what is happening here and we could get the support of the women.

Even the young people, I trust that they can see what it's going to mean for them, and they are trying to get right in there and just, you know, blend right in with everything that is being done by the grace of God. It will be a lot of shaking down for me, a lot of shaking down for you as the prophet says; but together we'll make it by the grace of God.

There are people I want to visit, I can't even get to visit them. There are people I want to see. Everything is so topsy turvy. I feel so condemned in my heart sometimes that you want to do this, you want to do that, you can't do it. It's almost

undone. You feel like you are displeasing God. You wish you had more energy to rise up. You wish you had more lives.

It seems that, you know, sometimes people like to stand up and watch on, maybe just listen and enjoy; but friends, it's beyond that. All I'm trying to call this morning and say every one of you try to get in there. Try to get involved; try to put your hands to the wheel; try to help sweep this thing forward. It's not a one-man show. One man can't do it; it is going take every one of us in our place. And may God help us that we can do something for the kingdom of God, because the time is at hand, friends.

And God richly bless you and be with you, give you a good evening. May his presence linger with you in your fellowship. Keep your conversation in heaven, encourage each other. Remember to pray for each other by the grace of God. And remember me in a special way, amen. You know we're getting ready to leave next week. I just need some strength. I need some quietness. I need...

And you know sometimes you ready to leave and at the last minute everybody's coming with this problem, that problem, this problem, that problem. And then sometimes people don't understand you have to be in a condition to deal with problems. You just can't tell people left and right. When you're sincere before God, when you know it is demon power, when you know it's going to take something to move people; then when you give them a word, please obey the word and go. If I could preach the Word like this by the grace that God's given me, can't I give you right advice from the Word? Wouldn't I know your situation?

Then sometimes it don't always come the way you want to hear and how you want to see it, but the thing is take it and obey it as coming from the lips of a servant of God that God raised up to be the pastor and to lead you through; and lead you through by the Word, not my own thoughts and my own ideas, friends; and let God do something for us that could really mean something, by God's grace.

I am just one person. My life is such a miserable failure because there is so much being left undone right now. Because I look around, I want to see people that could help take some of

the load, take some responsibility; and not just do it half-way, but if they're convinced, put your heart and soul into it too. See that it is not being done for a man, it's being done for the people of God, for the advancement of the kingdom of God. And may God honor it and bless it, and may it amount to something real.

I was taken from his side

I was taken from his side

When my Lord bled and died

Oh, the earth shook

The earth shook,

And all of nature's pillars cried

And all of nature's pillar cried

Worship him. Just get in the Spirit now and sing. Get into the drama. Amen.

On that sad and mournful day

The sun went down and hid away

When by blood Jehovah God purchased his bride

Oh, that's why... Call him Lord this morning, church; call him Lord.

That's why I call Him Lord

Lord Jesus Christ

That's why I call Him Lord Jesus Christ

Oh, I'm a new creation

I'm a new creation

I'm His flesh, his spirit and his bone

And I'll tell the world He's Lord

And we two are one

Oh several times I've let Him down

Several times I've let Him down

But my slide made His love more strong

From His side flowed reconciling love

Such a love the world don't know

Such a love it could never show

It took the dove to bring it down

From up above