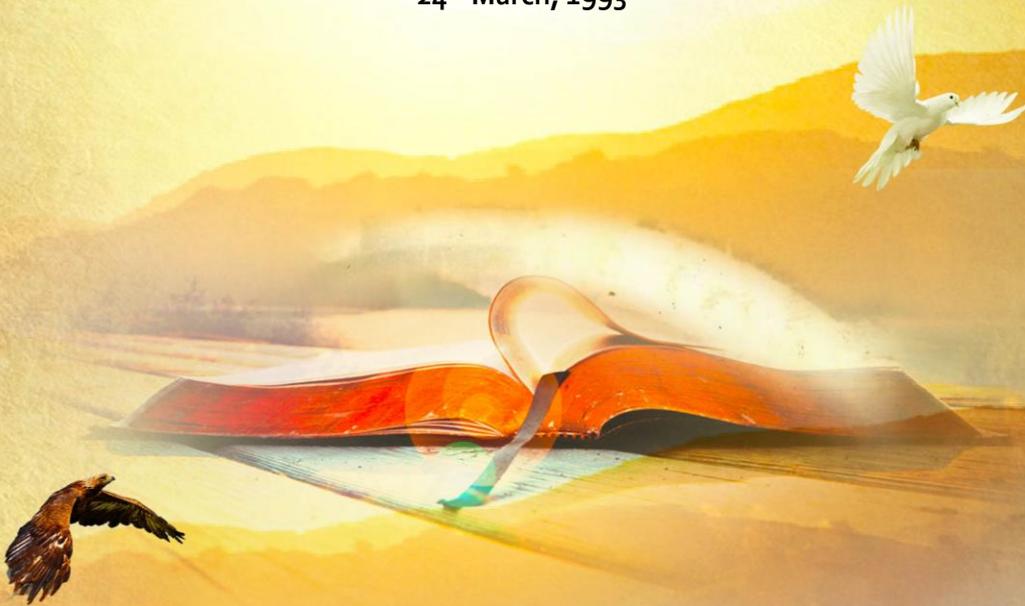

Third Exodus Assembly

Worlds Seen And Unseen

Pt. 1

24th March, 1993



Vin A. Dayal

Third Exodus Assembly

Worlds Seen And Unseen Part 1

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

You can see God being revealed in His Word and you know, “Let every man’s word be a lie and God’s Word be the Truth. Amen. The Word gives you faith. Faith comes by hearing and hearing by the Word, and faith makes you look to the Unseen. Amen. Faith makes you look to the resurrection. Faith makes you look for your change because you realize the Coming of the Lord is already being revealed, amen; it’s already taking place. Hallelujah. God’s raising you up into heavenly places in Christ, lifting you so high up, (amen, glory,) into a Rapturing faith, (hallelujah,) causing you to look beyond the curtain, not with physical eyes – with eyes of revelation and seeing your theophany there pulling you. Amen. You know what is pulling you. You don’t have to guess what is pulling you. You don’t have to guess and reason why you have a crave in your heart. You know why you are hungering and thirsting for those mysteries to be revealed to you. Amen. ***[Page 23]***

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



WORLDS SEEN AND UNSEEN PT. 1

TRINIDAD

WEDNESDAY 24TH MARCH, 1993

BRO. VIN A. DAYAL

We look to our Lord Jesus tonight. We just want to concentrate on Him. Let's just focus our faith upon Him at this time. We want to invite you to believe. If you have a special need, you've come into God's house tonight. The Bible said, "He that cometh unto God must first believe that He is," (not that He was or will be but that He is,) "and that He is a Rewarder of them who diligently seek Him." As we draw nigh to Him, let us have faith and believe Him tonight. Let us hold our requests in our hearts and be persuaded that He will supply that need according to His promise, that when we stand praying, if two shall agree as upon touching anything it shall be done. Whatsoever you ask the Father in My Name I will give it unto you. Blessed be His wonderful Name.

Our gracious God, we bow our hearts in Your Presence tonight Father, Lord knowing we have gathered here to worship You tonight coming in Lord and just singing these songs expressing our faith, worshiping You in Spirit dear God, persuaded in our hearts that Thou only art the True and Living God. You are deserving of all worship. There is none like unto You, Lord.

Dear God, what a blessed privilege Thou hast given unto us as we come tonight Father being gathered here, we know it's written in Your Word, "If two or three is gathered together in My Name there I am in the midst." We believe by faith You are here tonight, Father. Our eyes Lord may not declare You to be here but we are not walking by sight, we are not depending Lord upon this

physical sight, but Lord with eyes of faith, Lord, that super sense that Thou hast given unto us to contact You to know that You are God Who keeps Your promises; to know You are true to every Word that Thou hast spoken.

And Father, as we're gathered here tonight, knowing that there are various needs in our midst, dear God, we look to You, Father knowing that Thou art more than able to meet every one of them, and to know You said in Your Word, if we cast our cares upon You, You careth for us. Dear God, as we draw nigh unto You tonight bringing these needs before You, Father, Lord, I pray in the Name of Jesus Christ that You will meet every one of Your children, who will believe You dear God, that they will confess that You are able to meet that need tonight. Lord, that they would cast that care upon You tonight, Father, not doubting but believing that they have received what they are asking for, they shall have it. Isn't that Your promise, dear God? Didn't You say in Your Word Father, "If two shall agree as upon touching anything it shall be done"? Lord, I pray tonight that from the greatest to the least, Father, will not be disappointed tonight, but that the great Holy Spirit Who gave the promise will minister the blessing unto every believing heart, tonight.

Lord, may You speak to us out of Your Word. You know how we are dependent upon You! Lord, as we're gathered here, Lord we look to You, the Author of this Word, the Author and Finisher of our faith. We pray dear God, You, the God Who called us out of darkness to walk in this marvelous Light, You dear God Who sent forth this Message in these last days to gather a people together, and Lord Jesus, You Who are doing these great things in our midst, Lord causing us to understand Father this great Hour of the Rapture that we are living in, and these great promises that You prophesy to this very Hour Lord, to see how they are coming to pass, may You so anoint our eyes tonight.

And dear God, may the Holy Spirit take the Word and drive it down into our hearts, Lord. Lord, may it inspire faith in the hearts of Your people. Dear God, may there be such a moving of the Holy Spirit in our midst tonight, Lord, that the sick would be healed, the blind eyes will be opened, the captive would be delivered, oh God; there would be such an outpouring of the Holy Spirit that heart and lives will be so refreshed; faith, oh God, would be inspired, dear God, and that there could be such a praise in the camp tonight, and that when we leave this place, we could leave this place in such a blaze of glory, oh God, because of Thy great visitation in our midst tonight. Grant it, oh God.

I pray that You just get honor and glory unto Thy great Self in this service tonight. May You do the exceedingly, abundantly above all we could ask or think. We commit ourselves and this service into Your hands Lord, awaiting Your Divine leadership. May You get honor and glory and may You bless each and every one that are gathered in Thy Presence. Lord, we thank You in advance for what You will do. For we pray and believe in Jesus' precious Name, amen.

Amen. Praise His wonderful Name. Let's just turn our Bibles, I'd like to look into the Book of Hebrews tonight chapter 11, also 2nd Corinthians chapter 4. Hebrews 11, we are going to read from verse 3:

³ Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

I'd like to read that again.

³ Through faith...

That's by Divine revelation.

...we understand that the worlds (plural) were framed by the word of God, so that things which are seen were not made of things which do appear.

And also 2nd Corinthians chapter 4, verse 15:

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

And Romans chapter 1, verse 20:

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

[Bro. Vin repeats:]

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse.

Let us pray once more.

Almighty God, how we pray Father that as we would just spend this time in Your Presence tonight, Lord coming into Your house, some working hard throughout this day toiling, dear God, but the evening shadows have fallen, and Lord this time has been an appointed time that we would gather together. No doubt there are many that might be tired in their bodies, and their mind is exhausted from the day's work, but yet down in their soul, (even as the Scripture said, "Though the outward

man perish the inward man is renewed day by day,") there has been a desire to come into Your house, Lord.

And they have travelled and they have assembled here tonight. Lord, let it be such a profitable time for us. Let it be so relaxed in Thy Presence. Take away all tension and anxiety and nervousness dear God, that we can just settle in under the influence of the Holy Spirit, Lord and You can speak to us wonderful Words of Life, that dear God, we would be enlightened and our understanding Lord would be edified in such a way, dear God, that when we leave this place tonight Father, it will cause us to walk more consciously and to desire to live for You with all that is in us. God, may You grant it, Father.

Knowing the lateness of the Hour that we living in and Lord seeing this great climaxing time Lord, when You are fixing to bring to pass all these things that has been spoken, things that the church looked for and waited for down through these last two thousand years but we see that this is the Hour when it is coming to pass with such rapidity, may You help us to understand tonight as we wait upon You, in Jesus' precious Name we ask it, amen.

God bless you. You may have your seat. Knowing tonight is Wednesday night and many of you are just hustling from work, I just trust God by His grace to just help you to settle down. Those who have been in school today and who have been on work, and you just came out tonight to really be at your post of duty, God richly bless your faith. And we appreciate everyone who are gathered here tonight, in the Presence and in the precious Name of the Lord Jesus Christ.

You know for us here in the local Assembly, it's been a wonderful time. I trust that more and more as you open up your heart and you try to stay under the influence of the Holy Spirit, you who have been walking with Him looking for His promise in your life, knowing that He will not fail, He cannot fail, He does not fail,

(amen,) and that when we see Him showing Himself and revealing His Word and coming down closer to us, it should make your heart beat higher with joy. Amen.

I could imagine, you know, when God told Abraham at the age of ninety-nine – he had battled back and forth critics, skeptics, all kind of mockers and scoffers, and he had come through hard times in his own life, he come through hard times in his business; he had come through hard times in his home, domestic problems. You just have to look at the Bible and read it with a little inspiration and you can see that in every way he was tested, he was tried. But at the age of ninety-nine in Genesis 17, God says, “Abraham, I am the El Shaddai. I am the Almighty God.” God revealed Himself as the Breasted One. What a revelation that was to that old patriarch who had held that promise in his bosom for twenty-four years, and he had come on the verge when God would bring the promise to pass.

And you know, God down through those twenty-four years had come and given revelation upon revelation upon revelation, gradually unfolding the promise, giving him more insight into the promise, but then in that moment when God came in Genesis 17, God was telling him, “It’s going to be near now. It is going to come to pass.” And He said according to the time of life, next year Sarah was going to bring forth that son. And then in Genesis 18 when God came, it wasn’t a year any more. He said, “According to the time of life,” just next twenty-eight days. So to see, that for all those years had passed, but then just on the verge of the promise the Holy Spirit could come and tell him, “Next year.” And then as the time drew nigh, God came and told him, “Next twenty-eight days.” And it seems then that God was focusing His attention now that the time was close: “You had labored, you had toiled, you had overcome, you had struggled, you had faced obstacles, you had persevered, but I am letting you know that soon it’s going to come to pass.”

And we see in the Book of Revelation He says, “Behold I come quickly, and surely I come quickly and My reward is with Me.” And the time draws nigh for the believer who has held the promise in their heart—and you know, when God gave us the promise to begin with, how in our hearts we tried to understand the promise. And we came through a season not even knowing clearly, fully all about the promise, but God gradually down through the years began to let us see exactly why He has called us; what He has called us for. Amen.

And then when it becomes clear in our hearts, we can see how God had worked in shadows and types in the lives of other people. And God is showing us these things that we might be able to better fellowship with Him concerning the promise, that we will not misunderstand that He is the unchangeable God, working in an unexpected way; He is the same yesterday and today and forever, and the same way He worked with them He is going to work with us, amen; and all these things that He put in the Bible was for examples. And how those things lifted the weight off of us and made the burdens lighter and caused us to cease in our struggling, and teaches us how to yield and how to surrender. Amen. And the believer who has been able to understand, whose understanding had been enlightened as you fellowship with God; as you desire to know more about the promise.

Before I get away just let me give you my little subject tonight: **“WORLDS SEEN AND UNSEEN.”** I am just taking this as a little filler tonight, just to fellowship in some things because I want that even while we are speaking about the Rapture and immortality all these things, these great things that is happening and is already in a process, and God is bringing it to a climax in this Hour, that is not anything that we are going to be imagining but that God can bring us into the reality. And I thought that I would kind of throw some light in areas that would help make you a little more conscious

as we walk into these promises. But I'm just speaking here a little bit to create a little atmosphere to get the feeling of the service, and to get your minds adjusted that we can all just get focused in.

Now you find Abraham, the way he was coming along, and he was coming along, and if he had understood at the beginning he might have been able to separate from his daddy, he might have been able to separate from Lot; he might have been able to separate from Ishmael and them right away. And so it was that if we had fully caught a revelation when God spoke to us and we saw exactly what was going to happen and how we were going to have hindrances and how things that we tried to reason with and maybe think well, you know, "God doesn't want us to be a fanatic because God doesn't want us to maybe give up all these things; surely, God doesn't mean that," yet God meant everything God said. But we reason with it like Sarah. She reasoned with the promise. She tried to manufacture the promise. She tried to bring the promise out of season.

Abraham himself, being called unto the promise was holding on to his daddy when God said, "Separate from your kindred and all these things." He was coming along with Lot and he had hindrances. And yet we find out that it is the same way we came. And we look back and realize that from the moment we were called, if we had to relive that time, surely we would not like to make some mistakes that we made; that we would not find ourselves having to be whipped and chastised. And God had to whip some of us to break the stubbornness; to take the unbelief away. God had to bring some of us to see the reality.

Look at it in the New Testament with the New Testament church. When the time for the promise was nigh, even Thomas said, "I will not believe," (could you imagine that?) "except I see for myself and handle Him." He was so determined. It was so hard for him to move into the Supernatural that Jesus had risen; that Jesus

was appearing unto His Own. He saw that body so cold and so stiff, and so dead he believed, "That is the dearest thing I ever saw. If I ever saw a dead man, that was a dead man. There is no way you could tell me He is risen."

But yet we find out that He was alive and He was so determined that the elected ones who was called unto this promise, even though they were stubborn, even though they were rebellious, even though they hardened their heart, even though they gave God all that trouble, yet God in longsuffering, plenteous in mercy, (amen, hallelujah,) was determined to drive those things away from them and bring them into the condition where His promise could be made manifest in their lives. Hallelujah!

Even when Peter said, "I go fishing. I'm going back." Amen. "I'm tired with this thing here. I just can't make it. I give up." Amen. He isn't going to let you give up. Hallelujah. He knows you can do it better than you know you can make it. Even if you say, "I can't make it," He says, "Yes you can make it."

And He came back to him, "Lovest thou Me more than these?" And He asked him three times, "Lovest thou Me more than these, Simon?"

He said, "Yes Lord! Lord, You know I love You."

Amen. Hallelujah. He just let go of everything. The next place we found him, he was standing there in the upper room exhorting all of them and getting them ready, because not many days from now they were going to be filled with the Holy Ghost. Amen! Glory! And you know, we realize then that human nature that we have to deal with, and we have had to struggle with, because human nature, it reasons so much. It's the biggest hindrance God has had. We try to get God to deal with us according to our own way, amen, and God tries to bring us into His ground. God tries to bring us into His realm, (amen! Hallelujah!) that when we can trust Him and believe Him, we can see His Glory.

I trust tonight if there's something in your heart to believe, you are going to let go and you are going to hold fast to God's Word, amen, because we have come through many things. But as the promise draws nigh we can hear His Voice through His Word, showing us the Hour that we have come down to. It is nearer than when we first believed. Rise and shine (amen, glory,) thy Light has come and the Glory of the Lord is risen upon thee and it shall be seen upon thee. [Isaiah 60:1-2 -Ed.] Blessed be His Name. Do you believe that? [Congregation says, "Amen." -Ed.] Oh my!

Be encouraged tonight, to know that God keeps His Word. He is the Author and the Finisher of your faith. Amen. You are *the* called according to His purpose. Those whom He foreknew, He did predestinate; those He predestined, He called. And He knew that just like He called Abraham, He had to reveal to him, "Abraham look, it is a promise I want to bring to pass. I am going to make you the father of nations. I have established my covenant with you." Abraham had to understand it like that, who God was. He had to understand the covenant that he was in. He had to know the strength of that covenant. He had to know he's not going to depend upon his own ability. He had to know God had a purpose in doing it the way God wanted to do it; it's not just going to come by his own reasoning, and trying to bring it out of season because of impatience and these things. Amen. He had to know all these things. And it took him all those years, but finally he was ready. Amen.

And when God came in that hour, God began to reveal to him something else – God changed his name. Is that right? God changed his name. All the time his name was Abram, but then God changed it to Abraham. And what a great thing it was! You know sometimes when God would come to you through the Word and reveal to you yourself in a new way, in a way that you never understood yourself that way, and then He begins to

call you by that name. He begins to relate to you by that new revelation. Amen?

Yeah, you see God knows you were always an attribute of His, but you always know yourself as a sinner being saved by grace. But then one day God doesn't want to deal with you as a sinner saved by grace alone, God wants to bring you to the place and lets you see you are His Word expressed in this Age, predestinated, (amen,) to display God to this generation; called and chosen before the foundation of the world. You have not chosen Me, I have chosen you, and ordained you that you should bring forth Fruit and that your Fruit shall remain. [St. John 15:16 -Ed.] Hallelujah.

And when God begins to come to speak to you in that Light now, (amen,) and relate to you in that Light, like when He came to Gideon, he was relating to Him in a new way; not just a little Israelite who came out there and came under Joshua and came in the land and these things. No! He came to him, "You are going to deliver the people. You are going to deliver them as one man." Amen. "You are going to have the Sword of the Lord. The same way Moses and Joshua had it, you are going to have it also." Glory. And God could reveal Himself to him in that manner. Glory.

What about God in this Age? He dealt with him like a little evangelist; just like an evangelist. Then the time came when God said, "This is My Prophet. I've called him like Moses; he can speak into existence." Amen! Hallelujah! He even tried to run from the calling. God said, "No, you are called, (amen,) after the New Testament order, even greater than the Old Testament. You have more sign and gifts and everything than all of them in all of the Old Testament." Hallelujah.

And so we realize then that it delights a son and daughter of God when they can see God is dealing with them now in a new way. Do you think God is going to try—when God is telling you, you are going to put on immortality, and you are robed, and you are going to

the Wedding Supper, do you think God is trying to tell you, “Come and be saved and repent for your sin so you can be saved”? Do you think when God is showing you, you have the Wedding Band, you have the Marriage Certificate; the name is written in your forehead, it has been revealed to you in those Seven Thunders, (amen, hallelujah,) the Bride hath made Herself ready; (glory!) Miss Grace? Amen. She is seeing He is dealing with Her in another way. Glory! He is dealing with Her in another way.

And I trust that, you know, we can catch these things, that as you can see the changes of the beat, as you can see the junctions in the Word, as you can see what it’s coming into, then you can take that position and even though your human spirit may be downcast—and that will be up today and down tomorrow always. Amen. See? But when your feeling changes, God’s Word doesn’t change. The Word is the same yesterday, today and forever. You are going to feel one way today, and feel a next way tomorrow, and feel a next way next week, and feel a next way next month but God’s Word is the same all the time.

God’s Word cannot be altered. Amen. It’s a finished work. You can’t add or take away to this at all. Glory. That standing cannot be changed but that state is changing constantly. Amen. But when God is relating to you, He’s not relating to you according to your state. He knows He’s the Author and the Finisher. He knows He is going to bring that. But as He brings you on, He brings you to begin to see your new position. You say, “Lord, help me to take that place. Help me to live there. Help me to stand there. If that is what You say I am, let me carry about myself that way, Lord. If I’m dropping down from that, raise me back up, and when I’m drifting away, let the Holy Spirit pull me back and bring the Word back to my remembrance.” Hallelujah. Glory.

You watch how many times he tried to say, “I’m His servant.” Then he comes out again, “Do you believe me

to be His Prophet.” He couldn’t get away from it because the Holy Spirit wanted him to stand there and He wanted them to receive him as that Prophet. Amen. Glory. It’s a wonderful thing to begin to see when you begin to capture this great position.

Now here we’ve been speaking a lot about this great Rapture, and we’ve been looking at some things in the Bible, no doubt that might have made some of your hairs raise a little bit. You know, as we’ve been speaking about immortality and speaking about dimensions and higher laws and a higher order and what this great revelation of Melchisedec is. Who is this Melchisedec? To think then that Abraham saw Him one time, then Moses saw Him one time. He said, “Lord, show me Your glory.” He was seeing a Light speaking to him. He was seeing a Cloud speaking to him; a Voice coming from the Cloud, a Voice coming from the Light because God led them by a Pillar of Fire by night and a Cloud by day in the Book of Exodus. Is that right? When he went in the burning bush, a Voice was coming out of that burning bush saying, “Moses, Moses, I am come down.” He wasn’t seeing the person, he was only seeing the Light. But then one day he said, “Lord, show me Your glory,” and he saw the back part of a man, and that was a form that God was in before He became flesh. Amen.

And so we find out because the Bible says, “In the beginning was the Word and the Word was with God and the Word was God and the Word was made flesh. God was manifested in the flesh.” But God was in the form of a man even before He became flesh, another kind of Man, amen, hallelujah; the kind of Man that God was when He made Adam. Hallelujah. Because in Genesis 1:26, “God made man in His image and His likeness.” He hadn’t made man from the dust of the Earth yet. That was not the man from the dust of the Earth. In Genesis 2:7 It says, “And He formed man from the dust of the Earth.” Is that right? Hallelujah.

So Abraham and they when they saw that Man, Abraham said, “But this Man has no beginning of days nor ending of life.” Amen. Maybe He saw that Man standing just above the ground giving Him bread and wine and he said, “But this Man is not even standing on the ground. What kind of Man is this? Hallelujah. That Man didn’t even look like He could be tired. That Man could never age; had no father nor mother; had no descent. Hallelujah. And they saw this One Who was called Melchisedec. And so many people over the years, they stumble at it: Who is this Melchisedec? Some say, “Well, it’s an order.” Some say, “It’s a priesthood.” Some say, “It’s one of the kings from Jerusalem one of the cities right there, like they had a king from Sodom, had a king from Gomorrah and Jerusalem is a city right there called Jebus before, and it was a king from Jebus who came there.” And that’s what they believed for years.

And when Paul was writing Hebrews he said, “But this One had no beginning of days nor ending of life.” And so this Man, He was a Priest even before the Aaronic priesthood was instituted. He was a Priest even before Moses saw the tabernacle in Heaven. He gave bread and wine before Jesus said, “Eat My flesh and drink My Blood.” Is that right? Hallelujah. And we find out this great Melchisedec, this great Man that Abraham met, the Bible says, after Abraham met Him—not Abraham met Him rather, but He met Abraham. The Spirit says, “He met Abraham when Abraham was returning from the slaughter of the kings.” And I told you it was written that way because he intercepted Abraham. Hallelujah. He intercepted him. He knew exactly where he was passing.

Notice he never gave him bread and wine when Abraham was going to fight the battle, (amen,) but He gave him bread and wine after the battle; after the battle was over; after the victory was won. We find that there was something he told Abraham. When Abraham saw

this Person, how he looked for a City Whose Maker and Builder was God. Why? Because he believed! By experience, he saw another realm of human being; another realm of a human being – One Who had a sight far greater than his sight, One Who had a hearing far greater than his hearing, One Who was in a body that had no sin inside of it, hallelujah; One Who had a body that can appear and disappear. Because you don't see a theophany with your physical eyes! You are in another dimension like television. Glory.

And then Abraham saw that! God also revealed to Abraham there is another world. If there's another world and there's another kind of human being, surely it means there's another civilization somewhere. Do you know something? Faith does things to you. Do you know that? Do you think Abraham was the father of faith? How many of you think that Abraham was the father of faith? Does faith look to the seen or the Unseen? If Abraham walked by faith, he couldn't be looking to the things that were seen. What made him look to the Unseen? Could he look to the Unseen and didn't know there's an Unseen? Amen?

What makes you look away from this world? Why the world is so beautiful, have so much to offer you and yet you don't want to dress like the world, you don't want to act like the world, you don't want to talk like the world; you don't want to act like the world; and so many people are trying to go in the world and get deep in the world and yet someone like you want to leave the world and walk away from the world? Why? Is it because of your physical eyes? Something has struck your soul. Something has gotten a hold of you and have convicted you that there is another world other than this world.

If you haven't seen that yet, then you are just coming to church; then you are trying to be indoctrinated and learn doctrine; then it would not have much power to your Christianity, that when the pull of the world comes upon you, you will always find something to respond to

and go back to the world, because you wonder if the Unseen is really so. Does it really have life after death? Is this thing about the Lord Jesus really true? Amen. Is this thing about angel beings true? Is this thing about people dying in Christ and going into a theophany and a Place where there's no hunger, no pain, no sorrow, no death, no funeral, no brothels, no motorcar, no airplane, no nothing there like that? It's another type of civilization far higher than this; only Perfect Love. Amen. Hallelujah. Glory.

An unseen world – well that is what Abraham, that's what Moses; God didn't leave them to guess it was there. God knowing they were trapped in this world, they were being born trapped because they were coming by sex, and once you are born by sex you are born after the flesh. You were not born by faith, you didn't come by the Spoken Word, you didn't come conscious of both worlds; you came only knowing one world, and you walk after the course of this world. And as long as Satan could hold you and keep you believing this is the only world that exists, then you are going to say, "Well, you have to eat and drink because this is heaven and hell right here. There is nothing after this; this is it right here. Uh Uh! [Meaning, "No." -Ed.] Amen. Because you know there is another world, because God knowing that you are going to go There, you have representation There.

What does the Bible say about Moses? He endured. Why? Because he saw Him Who was? [Congregation says, "Invisible." -Ed.] Invisible! He saw that Theophany. Why did he walk away from Egypt? Because he knew that there was a civilization far greater than Egypt. He saw the pyramids were tombs of those Pharaohs. Hallelujah. He saw the Nile watered the land through irrigation. They didn't have the rain falling from heaven, amen, like there was in Canaan's land. He saw so many things failing there. Oh, they had science so much that they had to mummify the people to keep them in

memory; build their building so big to have a memorial of their science and civilization, yet it was tombs of dead men; yet their mummies were dead. Amen.

But Moses met the Living God Who could talk to him; (amen, hallelujah,) Who brought a science that when He began to bring sickness upon the Egyptians, all their sciences, all their hospitals; all their medicines couldn't remove it. They bowed under the judgment of Almighty God, this invisible One Who showed Moses He was a Creator – One Who could be burned in a bush and the bush is not being consumed, One Who could say, "Throw down your rod," and it turned into a snake; One Who could change his hand into leprosy and bring it back clean, showing that even though he was in corruption, He could make this body whole again, hallelujah; showing resurrection power. Amen. Glory. He talked to Moses and showed him visions of all what happened in the Book of Genesis; showed him that He had all those things recorded (amen,) and He could give Moses a playback so Moses could write Genesis, he could write Exodus; he could go up into Heaven and come back and write Leviticus. Glory! Amen. Hallelujah.

A man who was a scientist, a man who was a doctor, God brought him into a higher order, into a higher civilization; brought him into a higher knowledge, amen, until he counted the excellency of the knowledge of Egypt as dung, that he might know excellency of the knowledge of Jesus Christ. Hallelujah. A great, rich, young ruler could walk away. Why? He came unto One, when he asked Him His Name He said, "I AM THAT I AM. There's no yesterday or tomorrow where I AM from." Amen! Hallelujah! Glory! "I AM Eternal. I could never age; never get tired." Amen. Glory! He said, "Lord, I want to see You." He saw a Man veiled inside of that. Hallelujah. God was revealing to them part of themselves, bringing them to a realization of their true

self, (amen,) – something to make them look beyond this life. Is that right?

Look at Moses fourteen hundred years after! Glory! The man comes with Elijah in Glory to talk to Jesus on the mountain. Hallelujah. Oh my! In Matthew 17, Luke 9, Mark 9, Moses is standing there talking to Jesus on the mountain; not in the form that he talked to Him in Exodus 4. Amen! Hallelujah! Now that God, that Melchisedec, had come in flesh to die. Hallelujah. That Passover Lamb that Moses symbolized as a type for redemption, was standing there ready to go up and die at Jerusalem, that Moses even came to speak with Him about His decease. Hallelujah! Oh my!

When you think of it friends, yet this Word is so true – It promises that the same Moses will come back and preach on the Earth again. Glory. Revelation 11. God sealed these Truths in the Book, hid it from the wisest theologians for years but in the last days – in the days of the Voice of the Seventh Angel, Revelation 10:7, when he shall begin to sound, the mystery of God shall be finished. Just before the Rapturing of the Church, God is going to send a Prophet to unseal these things to take a people into a celestial land; (amen!) to give them a faith to leave this world.

And so Moses began to realize, God didn't just make one world. The worlds were framed by the Word of God – the worlds seen and the worlds unseen, amen; the visible world and the invisible world. And Paul having been to both places; (hallelujah,) crossed over in that next world and came back. He went there and saw people. Is that right? Glory! It made him think of Melchisedec. He said, "Of whom we have many things to say," (glory,) but he said, "you can't receive it right now." Amen.

When Malachi 4 came in the last days and that same Melchisedec came down to him and that Man walked out of that Ball of Fire, (hallelujah!) and he began to see the One Who used to talk to him in a Light, in a

Whirlwind in a tree; all these things; when he saw that same Being walk out to him and talk to him, stood there and saw the image of the Light (hallelujah,) that whenever He speaks it's like the world could turn upside down. Hallelujah. Amen. Why? To make him look at this One: "Who is this Man? What kind of body does this Man have?"

He saw the Man with a hand, he saw the Man with arms, amen, but those eyes looked like they can't weep. There was no weeping in those eyes. It wasn't the One that wept at Lazarus' grave in the tomb. Amen. Hallelujah. It was the one that He had before He put on flesh, the One that could see down through the Ages, hallelujah; the One that knows every molecule, knows every atom; knows when every flea bats its eye. Hallelujah! That eye!

He looked at this Man, the Man had hands, but this Man could materialize, could transform Himself because it wasn't a flesh body. It was a different type—when I say a flesh body, a flesh and blood body, but it's the type of flesh that could transform itself. Amen. It was a Word Body. It was not a flesh body, it was a Word Body. Amen. So this Man disappeared; went out in a Pillar of Fire. He said, "But this is strange." God didn't want to be just phenomenal; God was doing that because that was in the Bible. That was in the Bible and God was doing that to let us know that this is not the only world, there's another world right here.

So Paul comes back and says, "We look not to things that are seen but we look to things that are Unseen, because the things that are seen are temporal, but the things that are Unseen are Eternal." Is that right? God created worlds by His Word. The same way God created the stratosphere and biosphere and all the different spheres, is the same way God created the dimensions as well; it's the same way God created one type of flesh for a fish to swim and live in water and God made another type of flesh to fly and live in the air, like a bird;

and God created another type of flesh of an animal and made varieties of that kind of flesh. You have pork, you have mutton, you have lamb chops, you have beef, you have chicken, amen; you have all kinds of different flesh. And then God created human flesh too. Amen. Hallelujah. “Different types of flesh,” the Bible says. Some flesh lives in the air, some flesh lives in the water, some flesh lives on land, amen, and then Jesus had a type of flesh that could go through the walls. Hallelujah. Glory.

May your thinking be expanded tonight! You see, I thought it necessary to look at some of these things to let us not imagine because if we don't realize the reality of what we are preaching, a lot of people would still be hearing the Word and be imagining a lot of things. But may God help us to look to the Unseen, amen, because this is an Age friend, this is an Age where more demon power is at work in this Age than any other Age since creation. Do you know that?

This is the Age when Satan is bringing his kingdom to flesh on the Earth. He said, “It is supernatural devils to the unseen eyes, but we see what they are doing. We see how Lucifer is getting ready to be enthroned.” Is he enthroned? Isaiah 14 says—Isaiah saw Lucifer, seeing into his heart: “*How art thou fallen from heaven, O Lucifer, son of the morning!*” He said, “Because thou sayest in thy heart ‘I will be like God, I will ascend my throne (amen,) above the stars,’” and these things. And he had five things in his heart and there was war in Heaven. Is that right? And he was cast down. He pulled down one-third of the angels.

But in 2nd Thessalonians 2 Paul says, “I see the man of sin, the son of perdition sitting in the temple and being worshipped as God.” What does it tell us? That, that one who is an unseen being, who is an invisible being, who is an angelic being, fallen, that one is coming to live in these three dimensions. The same way God, that great Theophany stepped down toward flesh;

walking flesh on the Earth, eat and drink and everything else; came by creation. Is that right? Mary had a baby without knowing a man. How many believe that? How did she have that baby? God overshadowed her. God spoke that body into existence. God spoke the sperm and the egg that formed that body because the Bible said, "His Blood was the Blood of God," the Blood of the Holy Ghost. Not Jew blood or Gentile blood – created Blood in order to pay the purchase price to redeem fallen man. Amen.

And yet we see God by creation coming to live and walk on this Earth. Amen. The Creator living in His Own creation. But here is the perverter coming in these three dimensions to live here as well, to wear clothes like a man, to go around in a big Popemobile like a man to sit there and bless the people, amen, to have them all bow down to him; to have them believe his city in the Vatican is the eternal city and all these things. But the Bible said, "It will burn in one hour." It will be blown off the map. Amen. Glory!

Now what I'm bringing to show you is, if Isaiah saw him when he was up in Heaven before there was war in Heaven, Isaiah saw Lucifer having this thought in his heart, having this ambition to be like God, and he saw him fall for that. He was cast down, and he saw him on the Earth finally coming to the place where he is enthroned as God. Revelation 13:8 said, "And all them that dwell on the Earth whose names are not in the Lamb's Book of Life before the foundation of the Earth will worship the Beast." Revelation 12:9 said, "He who is cast down deceiveth the whole world." My!

Could you imagine that? Great classical religion, give them all kind of sensations, give them all kind of phenomena, oil and blood and all kind of different things; they catch a sign seeking generation. He gave them a strong delusion that they should believe the lie (is that right?) because they had not the love of the Truth. In this deceiving Age, people will rise up and

worship the devil incarnate in flesh. Amen. Glory. And while the whole world is running after that He said, God said, “I will come like a thief in the night.” Amen! Hallelujah! God, Himself will come down too in this dimension – another Mighty Angel coming down from Heaven, (glory be to God in the highest,) coming into human flesh. Is that right?

As it was in the days of Sodom so shall it be in the day when *the* Son of Man shall be revealed. That same Theophany is going to come in these three dimensions; going to leave the unseen world, going to come into this physical world; going to come into human flesh. Is that right? That God is going to wear a business suit, hold a Scofield Bible under His arm, walk among Christian business men; (hallelujah! Glory!) turn His back to the congregation like in Genesis 18, and say, “*Who Do You Say This Is?* [1964-1227 -Ed.] *Who Is This Melchisedec?* [1965-0221e -Ed.] *A Greater Than Solomon Is Here.*” Can you understand it? “*There’s A Man Here Who Can Turn On The Light.* [1963-1229m -Ed.] *The Mighty God Unveiled Before Us.*” [1964-0629 -Ed.] Hallelujah! But people were lost and he said, “*God Being Misunderstood* [1961-0723e -Ed.]; *The Unrecognized Presence Of God.*” [1964-0618 -Ed.] Why? They didn’t know the plan of God. They didn’t know the secret of God. They don’t know the Scriptures of God. Amen. But blessed are your eyes that you see and blessed are your ears that you hear.

He has come like a thief in the night – *the* one shall be taken. And He called you out of those man-made systems bowing down and kissing the Pope’s ring and putting up your little novena and all this nonsense. Amen. God called you away from that. Amen, God called you away from all those denominations: baptism in Father, Son and Holy Ghost and sprinkling and all these sensations and these things and God brought you into a real relationship. God brought you into a place (amen,) where the Scriptures, the infallible Word of God, “Heaven and Earth will pass away but the Word will

never pass away,” – the very Word of God in the Bible where He quickened it to you and made it real to you, amen; made it alive that you can see the Living God. Amen. His Word is the Truth. Amen.

You can see God being revealed in His Word and you know, “Let every man’s word be a lie and God’s Word be the Truth. Amen. The Word gives you faith. Faith comes by hearing and hearing by the Word, and faith makes you look to the Unseen. Amen. Faith makes you look to the resurrection. Faith makes you look for your change because you realize the Coming of the Lord is already being revealed, amen; it’s already taking place. Hallelujah. God’s raising you up into heavenly places in Christ, lifting you so high up, (amen, glory,) into a Rapturing faith, (hallelujah,) causing you to look beyond the curtain, not with physical eyes – with eyes of revelation and seeing your theophany there pulling you. Amen. You know what is pulling you. You don’t have to guess what is pulling you. You don’t have to guess and reason why you have a crave in your heart. You know why you are hungering and thirsting for those mysteries to be revealed to you. Amen.

Why? Because that Melchisedec that Abraham met, amen, that Moses met, that came in this Day, (hallelujah,) He took that Prophet beyond the curtain of time and showed him, He said, “Who are these?” They were after the order of this same Melchisedec. Because he saw people over there in a body that doesn’t age. He saw people in a body that doesn’t get tired. He saw people in a body, that same body (amen,) like Abraham saw Melchisedec in. He saw people in a theophany. He took him to that land where Melchisedec is King, King Theophany, hallelujah; King Theophany – an Eternal land where the Immortal dwells. Hallelujah. Glory. There is no police station There. There is no hospital There. There are no graves There, amen; nothing dies There. There are no race horses and these things There. Amen. There are no gambling dens There. There are

no inns and bar-rooms and drunkards There. Hallelujah! There are no denominations There. Amen.

He took him into that Land and he came back here, and he knew that This is what Abraham was looking for. "This is that City. These are those mansions." Hallelujah! "There we have a house that continues on forever and ever, and ever and ever. But back where I am, look at my house there on the bed. Amen. Look at that pest house. Here we have no continuing city, (amen,) but we seek one to come. Here we have a house that is dissolved, but over There that one can't dissolve. Amen! Hallelujah. It cannot dissolve! Oh my!

Some of the pain you are feeling right now is the last pain you will ever feel. Amen. Why? You are going to your theophany. Amen. You are going to a body that has no pain. You are in the very Hour when you will put on immortality. Do you believe that? [Congregation says, "Amen." -Ed.] That's a promise in God's Word. Amen. The Hour is here when these things are coming to pass according to the Bible. Even though you don't understand it tonight, there's a Spirit in here to give you witness, "It's nothing but the Truth." Something says, "Oh my, the Truth has a certain sound." Amen. Glory! When God speaks, you know when God speaks, amen; it's a clear Voice through the Word. Amen. Hallelujah.

All the things he says that are visible is clearly understood by those unseen things. Amen. And we look in this world and realize, this world is only a negative; it's only a shadow. Because when Moses and they looked and they saw that One, they saw that Being, He was not a puff of smoke; He wasn't like a little cloud moving there. It was a Man with eyes, ears, hair, nose, mouth; in every form, but He wasn't the kind of Man that they were.

Moses was aging, growing old. Amen. He remembered when he was forty years, amen, how he could have killed that Egyptian with bare hands; how he ran in the wilderness; how he worked hard for

another forty years until God had to beat all of that out of him. But now he is a old man with a long, gray beard and everything else. Hallelujah. But he was seeing this Man here, a Man Who told him, "I AM THAT I AM; never had not one day where He ever aged – the Ancient of Days, the great Eternal I AM – perpetual. Amen! Glory.

And Moses knew just like Abraham, because he was Abraham's seed and God brought him into the realm of faith too. But that day when he saw that Being on the mountain burning in that bush, and He said, "I AM come down. I remembered My promise." And Moses said, "Remembered that promise? That was four hundred years ago. This Man is speaking like it's right there before Him; the tone He speaks it in." Amen. But as Moses drew a little closer He said, "Take off your shoes; the ground where you are standing is holy ground." Moses said, "I walked among this mountain before," but he realized that was the Holy God Who had condescended and that is why the mountain became Holy; because he was now in the Presence of the Living God.

Oh Christians, don't let that be far away from you tonight. There's a spirit, there's a soul inside of you. Because you don't see the real *me* and I don't see the real *you* right now. I'm just seeing the outward, visible image. I'm just seeing the earthly tabernacle of this house that you are living in. Amen. But you are inside of there, and I'm inside of this body, (amen,) and you are hearing me tonight, because it's not the flesh you are looking at and I'm not looking at your flesh; I'm speaking to a crave down inside of there. Life connects with Life. Amen. And there's another invisible Spirit anointing me with an Intelligence, a Divine Intelligence, (amen,) to quicken this Word and energize It, (amen,) that when It strikes that inner man, the inward man is renewed day by day, hallelujah; from faith unto faith, lifting you up to Rapturing grace, that though the

outward man is perishing, (amen, hallelujah,) yet that inward man, (hallelujah!) is Eternal.

He feeds on the Word. He lives on this Word, that's why he craves the vitamins of this Word. He doesn't just want some denominational theology. He doesn't just want some historical Jesus. He doesn't want some church tradition or some ritual or go through a mass and go through some little denominational service and some little man's idea. They want to sit in the Presence where they know the vibration of Heaven is there, amen; where there's a charge of faith, amen; brother, where their soul is brought up into a realm where they look way off into the distance, hallelujah; that something tells them, amen, "I'm going into a land. I'll see Jesus one of these days." Oh like Rebekah, she wasn't seeing any bridegroom but she was travelling with faith, amen, "I know he is there." Hallelujah. "I know I'm going to see him." Amen. And brother, one day she saw him in the field. Glory be to God! The invisible bridegroom, the unseen bridegroom became visible before her eyes. Hallelujah. Amen.

I tell you, I can't move on from here. I got stuck here. It feels so good. It's a good place to get stuck in. Amen. You feel the inspiration of the Holy Spirit, amen, to quicken the Word to you. **Worlds Seen And Unseen.** God showing us—think about Daniel and they in the Bible a little bit, who was praying there after he read the prophet's Word. He had carried the Scriptures. He was so glad he had the Scriptures. Aren't you glad for the Scriptures today? [Congregation says, "Amen." –Ed.] And he was studying the Scriptures. He was reading the Book of Jeremiah and he struck a prophecy saying that God said, "You will go in that land and sojourn there for seventy years but I will bring you back here again," – a promise of full restoration in the season where it was fixing to come to pass. And it struck his soul, the inner man, but like a spiritual astronaut he took off: he began

to pray; he began to seek God. It set him into consecration.

And do you know what happened the Bible says? An Angel, a heavenly Man – he called Him, “The Man Gabriel at the time of the evening oblation.” Is that right? Daniel 9! Glory. “Flying swiftly,” he said. Oh thank You, Jesus. This man had no aeroplane. He came by another type of transportation. Amen. Glory. He came from another world, and He dropped in there among Daniel. Oh my! It was dark because the door was locked. He had shut—he had entered his secret closet and locked his door behind him and began to pray. But this Man came right through the walls, and Daniel saw Him there. And He said, “I am Gabriel sent from the Presence of Almighty God, Daniel (amen! Glory!) to give you skill and understanding that you will consider the matter and understand the vision. Oh my! And yet Daniel might have pinched himself, he said, “Let me make sure I did not fall asleep.” He bit his finger: “I am not dreaming.” Hallelujah. And Gabriel looked at him and knew what he was thinking. He said, “You are not asleep, Daniel; you are wide awake. Hallelujah.

Remember that prophet Jeremiah how he used to see things, when he was back there, in that next dimension. Many times he would drop off in a trance and then he would come back out, and he said, “I see a lion come out of a thicket.” He was talking in parables. Amen. He said, “Well that world we see and get all that communication from, is the same world I came from, and I’ve come to bring to you good tidings too.”

Remember one time Zacharias: you don’t have to be a prophet alone to get that. A man who wanted a child; praying day and night. Maybe he finally gave up because he passed old age. Amen. He said, “Well, it just isn’t my luck. I’ll try to be faithful. I won’t backslide on God for that.” Amen? Hallelujah. While he was there in his course, at his post of duty, (amen,) trying to

be faithful in what was required of him, (amen, hallelujah,) here he's on the right hand side of the altar and he said, "Am I seeing things? With all this incense the air is kind of smoky. It's like a cloud or something. What is that?" There was a Man standing there and He said, "I am Gabriel."

Glory. Hallelujah. He said, "There are many angels but when Gabriel comes, something major is fixing to happen. He announced the First Coming. He announced the Second Coming." Glory. Zacharias broke into that realm, and when he began to get his first taste of the Supernatural in all his life, he just wasn't ready for it. Instead it turned out to be a blessing. He was struck dumb because he questioned and doubted the Words. Is that right? You don't doubt the Words, friend. You just say, "Lord, I believe, I believe. Help thou my unbelief." Amen! "I believe." Hallelujah. Glory.

Look at Mary: you don't have to be a prophet. You don't have to be a priest. Amen. Mary – village girl going down to the well thinking about the Scriptures. She was just reading it the night before. You know something happens when you talk about the Scriptures. Isn't that right? Something happens when you sing and create a nice atmosphere. Amen. All of a sudden you feel different. Why? You start to bump into those angels, because angels are hovering around, all around you. Amen. Glory.

And then she was just walking there doing her daily chores. She wasn't eating the bread of idleness. Her feet wasn't busy running all over the place. She was getting down to the well thinking about the Scriptures. And He said, "Hail Mary!" Oh my! Glory. "The Lord is with thee. Blessed art thou among women." Wow! Something happened. She looked around and there was a Man standing there, and she realized He wasn't standing on the ground. This is no man who crept up behind her. This is One Who came from another world;

just popped in there; materialized Himself where He can come visible to the optic nerve in this dimension. Amen. But there's a Presence, there's an atmosphere! She didn't faint and say, "Those days are past." No sir! She got right under the inspiration. Amen. Hallelujah. Representation! Amen. Click, she was in the channel. Amen. She was fellowshipping around the promise of the Hour, the very promise that was going to be interpreted in her life. Are not all these ministering spirits sent to minister unto them who are the heirs of salvation? Is that right? Glory!

I feel good. They are all over this place tonight. I know that to be the truth. Amen. Glory! Now watch! Those appearing, God down through the Bible were letting people see there's another world and there are beings that live in that world. They hear it, they want to believe it. Remember the servant one time, Elijah's servant? And he said, "Oh God, open the boy's eyes," and the boy's eyes popped open. Amen. Not so much that God opened the boy's eyes, but that God just pulled the curtain and God gave him a peep through the curtain; lifted the veil a little bit and he peeped through the curtain. Amen. He was standing in the outer court you see, in the realm of mortals but he didn't know there was another realm of angels. Hallelujah. But he broke into it and he perceived those chariots of fire; Supernatural was all around him. Amen. Quickly his fears vanished; he straightened up those shoulders and he began to walk like that prophet. Amen. Why? He saw something. Glory.

He will do the same for you tonight. That's why you crave it and desire it. Don't walk around in unbelief and don't walk around like a wandering star. Say, "Oh God, move my soul into that place." Amen. Let those Scriptures become alive to me. It is Your Word Lord; make It real to me. I want to live by every Word." Hallelujah. "I want to believe You in the entirety of Your Bible, Lord. I don't want to say those things were for

yesterday, (amen, hallelujah!) but I know they are for today. They are going to pick us up one of these days.” Hallelujah. “They are taking care of us all down through life’s journey, even takes us when this earthly journey is over, taking us to our eternal destination.” Glory.

So look! So God seeing that it was necessary, it was needful to let man see the unseen realm: not only the unseen realm of angels, but the unseen realm of demons powers. Is that right? When Jesus came, all those years men were possessed with demons, amen, but they never saw it cast out in that fashion. He would talk to them: “Hold your peace and come right out.” Demons were trying to make people commit suicide. Say, “You don’t see it is of no use you are living. It is best if you take your life.” See? “You don’t see you’re frustrated?” That’s a demon according to the Bible.

You say, “Well, there’s a wave of teenage suicides.” Because they got in the crossroads of life, they came to the age of accountability and they grew up through their childhood, from childhood to accountability and they never caught—they never had the foundation laid in them to train them up in the way that they should go, and when they hit that road, and they reached that junction, it’s like a sixteen lane highway; everything is zooming back and forth, they don’t know how to cross, amen; and they are on the crossroads of life and they don’t how to go.

They want a world of stardom. They want to be nice. They want to dress up. They look out there and they are seeing people like they are enjoying themselves; they want to do that too. Then they look over here. Then they figure that this life looks kind of hard; then they are caught up in between. Then they want a career; then they don’t know what they want. Then they get caught with the pressure of the neighbors; then they want to be like Susie, or they want to be like John. Right there their mind is being bombarded left and right. Amen.

Because now, in the age of accountability now where they know wrong and right, where they were to be prepared for that stage where they can choose right from wrong, now they are being bombarded by those demon powers. Here they are not covered by the Blood because they were not taught the Word to come in and receive the Lord Jesus Christ as their Saviour. Amen. We are identified with the sacrifice, to know that God made a provision amen, to know that God has a provided way for them; to know that life is not just to come and live here. See? And what happens? The pressures come upon them, and you see all kind of demons start to take over people: alcohol demons, smoking demons, fashion demons, suicide demons; demons to injure themselves and all; lying demons. Jesus cast out seven devils from Mary Magdalene. He said pride, jealousy, envy, emulation, lasciviousness, uncleanness; all these are demons. Amen.

Today it has them in all different kinds of ways too and people don't realize it's demon powers. And then when they get under the pressure, they go out there and they come into a relationship the wrong way, they get their minds blown. Then they get frustrated they got jilted. See? And the English word they say, 'tabanca'. [A painful feeling due to unrequited love -Ed.] The colloquial says, 'bazodee'. [Confused or disoriented -Ed.] See? What happened? They started to get into a wreck. They become a wreck. They are being run over by demon powers. They come into a world they were unprepared for. They're frustrated. They're depressed. They don't know what they want; they don't know where to go. They become a victim. They are controlled by spirits.

But God rich in mercy, sometimes when their path crosses with a believer; brings them into a little, old, Gospel meeting somewhere up in the back of the bushes somewhere, amen; walk inside and they sit down under the sound of the Gospel, (amen!) where the Power of God unto salvation is coming forth through the Word to

illuminate their minds and then take the shackles off of them. But they don't fully understand that from the first song—they might say, "But I felt kind of different there last night. Those people looked different. That place looked different. Oh, I think I want to go back. I didn't understand anything but I felt good while I was there." Hallelujah.

Getting sensitive to different atmospheres. Amen. We want to know there are other worlds; other worlds. And then they began to see demon spirits, fallen angels, and they realize they were right here; they move from one dimension to the next, back and forth. One minute they were in a man, a sophisticated priest who looked at the Son of Man and said, "That's Beelzebub. Don't believe that false prophet." Pious to the core; love the uppermost seat in the synagogues; love to be always in the big newspapers receiving the checks from the big businessmen; having themselves photographed; love to be in the cocktail parties with the politicians. See? Demon spirits, religious demons – demonology in the religious realm.

Then you have the kind, the lower kind; the base, crude kind, in a 'hot pants' [tight, brief women's shorts, worn as a fashion garment -Ed.] walking down Charlotte Street, [place in Trinidad -Ed.] in a little dark alley, standing up there in the night plying their trade. See? All those in the dark shadows. He has them all over, all different kinds of demons. See, demon spirits! Jesus met Mary Magdalene and pulled her out from where she was. She was down in that little alley down inside of there. He got Nicodemus and Jairus and them out of that next sect who was calling the Word, the devil; with that religious kind. Amen. He was bringing them unto the Holy Ghost, amen; bringing them on another atmosphere: casting out their religious demons, casting out their vile demons, amen; got Zacchaeus who was robbing people with his business demons. Amen.

Hallelujah! Glory! He was just casting out demons left and right. Amen. See?

He was showing them what was happening. People didn't realize what was going on. Then there were some now who were going to commit suicide. "Lord, this boy wants to throw himself in the fire all the time. I met this girl with a bottle of gramoxone. [Herbicide -Ed.] I met her with sleeping tablets. I see the way she is frustrated. She's talking about drowning herself. It's best she doesn't live; no use to live. The boy is frustrated because he saw a girl he likes and she likes somebody else." See? Frustrated! Demons – they don't know it. They don't call it demons today. And then somebody tells them, "Well, don't mind that," and you know, and they try to pacify them, not knowing that it's a demon.

And then you get those people, they only want to read sad stories, and sad movies and they are sad; and they just live in that gloom and melancholy. See? That little world down there, all these temperamental demons. They're afraid of joy in the Holy Ghost. They're afraid to scream and say, "Thank You, Jesus." They're afraid to be like a fanatic sometimes; afraid to get happy. Amen. But Jesus was bringing them into something else, and they began to see those worlds opened up to them. Not only that, then they began to see Jesus do certain things: He was walking on the water; He was going up in the sky. Is that right? And they began to realize, "No, no, no, no! This world is something else. This world is something else. It was in another world.

[Bro. Vin speaks to someone -Ed.] Alright, let me do that.

Luke 8! Worlds seen and unseen: these worlds here. It's time for the Rapture friends. When we go in the Rapture, we don't just go around in the same dimension to another place in this dimension. We leave this world entirely and go to another civilization, in another dimension. This Age where it seems that it became so scientific and Satan has subtly brought people to believe in such a—gave a name for every demon and

made it so psychological and so social and everything else, until they eradicate the consciousness of demons and angels out of people's minds. Why? Because he has brought his world here, and he is going to be God here and be worshipped right here.

And that's why he wants them locked in here, and all they can see are his achievements of science to glorify him. See? Takes them to Disney World, take them to Epcot Centre, take them to Hawaii; take them to all different places; you know, Pizza Boys, and Kentucky; and every little place that he brought where they will be happy, and put his little playground inside of there for the children and get them addicted: "I want to go by Kentucky. There is the swing. I want to roll all over the place. Oh, I never felt so happy like this." If we would sing home and teach them about the Lord, they would have a different kind of joy. They would know that is not the only kind of happiness there is; there is a next kind of happiness too, amen; that Jesus could make you happy. And then you would not let the devil steal your joy, your joy in the Holy Ghost. You will have a Sunday school enthusiasm down in your heart. Amen. You won't just have everything fictitious and synthetic from Satan Eden, but you'll have a channel opened up to you.

Luke 8:31, there was a scene in the Bible. Maybe we'll read from verse 30. Verse 26 to 29 tells you about Jesus: He had come over to the Gadarenes. He had seen Legion; he was bound there in chains. He was dwelling in the tombs, and he was so violent, he would just pluck those chains asunder. People was afraid of him. They put him outside of the city; nobody could deal with him. And verse 30 said:

³⁰ And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

Notice before those devils had that body they were unseen to the eye. Now you could not see the devils;

they were veiled in flesh in a man who had identity, who lived from a certain village and had a family. See? But now that man was a habitation of those devils.

³¹ And they besought him [saying] that he would not command them to go out into the deep.

Now notice that:

...they besought him that he would not command them to go out into the deep.

That word there is an English word there, they put 'the deep'. The next word is *the abyss*, or *the pit*, or *the underworld*, or *the regions of devils*, where they had some of them imprisoned, locked up down there, and they were free to move about and possess people and display their personality. Who was a demon of pride, they could show off when they get a vessel they can show off in. And who is a demon of violence or a demon of obscene language, brother, they are only splattering superlatives. See? Why? Because they are displaying their personality. See.

And this particular person, his family could not deal with him. He broke up the house, broke up the louvers, broke up the buffet, ate up everything in the fridge; (see?) brother, tore up the house when he's ready, until no exorcist could deal with him either. Finally he was out in the tomb and they had him in chains. He burst those chains when he got so anointed. And Jesus was going to him because he was a son of God. Could you imagine a son of God in that condition? That was just before Jesus went down to the resurrection to raise Jairus' daughter. My! I wonder if we have any son of God like that in this Hour? Amen.

But watch! And these demons when they saw Jesus, right away, although Jesus was in flesh, they knew Him; they knew who He was. And so we find out that they begin to plead, and say don't torment us. See? They said, "Don't command us to go in the pit. We don't want to go in that pit. Please, we are begging You, don't lock

us up again. I have a little freedom here. I was locked up for the last five hundred years, but I came out and the first place I got a little abode is in this man here. I met him one night reading some pornography book, drinking some stout [dark beer -Ed.] and looking at 'blue movies'. [Pornographic movies -Ed.] I was able to invade him, take him over, (see?) get him out of the house; now I have him under control." He said, "And look, You came and found me already. Nobody knows it's all of us who were locked up in prison; a whole side of us got released. We were together for all these five hundred years in the same cell."

Now I'm not being dramatic. I'm saying that to make a point because I want to show you how there were demons bound in the pit and were loosed in this Day, and how Satan will be bound and then loosed again. He will serve a thousand years sentence to the Millennium and then be loosed again to continue his deceiving again. And as soon as he is loosed, because he is a deceiver, he goes right to the nations and deceives them. See?

So I'm trying to show you they get locked up, they get loose; they get locked up, they get loose. And you know when you get a bunch of spirits locked up for a long time together, they have to move together. They just can't break up right away because they need each other to help each other, and they are calling on each other for help; and they find they have a little unity and that gives them a little strength. Because so long the world so changed and the territory changed in the past five hundred years, they said, "Let us get acclimatized. Let us take some control first, and maybe when each of us could go our own separate way, and eventually all of us will get a house for ourself, but right now..."

Remember when a whole bunch of people went up to Canada? Right away, you land in a big city you don't know where to go. See? So do you know what happened? Everybody piled up in one little apartment

and trying to live in that little apartment. You see, something was happening here. They find this apartment and it's a legion of them; and a legion is a lot. Jesus said, "I could have called for twelve legions of angels." But this was a legion of fallen angels.

And remember, watch them, they were talking to Jesus, (right?) because they knew who He was from the next world. Because they are supernatural beings and they looked and they knew that was the Holy One of Israel veiled in flesh, and He looked at them, veiled legion and He knew it's not just a fellow who has a little mental condition because he was born between Pisces and Gemini. He knew it wasn't that. He knew, "This is a demon possessed case here." And the place they were talking about wasn't Bethesda or Capernaum, say, "Okay, You ran us out of town, like You ran us out of Tombstone; we're going up to Arizona now. You put us out of this town. You told us, 'I don't want to see you in south,' so we are going to Caroni." [Place in Trinidad -Ed.]

It wasn't a thing like that. They knew right away, this is a Man Who locks up demons in a prison. He put many demons there before. And they knew Him from that world where He has a prison because He binds the strong man; because He's stronger than the strong man. And he said, "Boss, give me a chance please. It is five hundred years I just made." He said, "I can't take that thing inside of there. It's rough inside of there." He said, "Spare me." And one of them maybe said, "Look, some swine. Watch, verse 32:

32 And there was there an herd of many swine...

Now God would never go in animals but watch how Satan, if he can't get a human being, he would go in an animal. Have you ever seen how some dogs run down cars to bite car tires? So you see a really bad dog, a pitbull, let me tell you, those are demons in the animal realm. That's demons in there. They train them in such a way, that they make them a channel where a demon—

brother, you hear some stories, where they broke into a house, a thief broke into a house and they caught that thief on top of a wardrobe; when he realized, it's two pitbulls. The people was away, maybe some weeks, he stayed up there and died there. That isn't a dog.

³² And there was there an herd of many swine feeding on the mountain: and they besought him that he would [allow] them to enter into them. And (he permitted them) he suffered them.

³³ Then went the [demons] out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

³⁴ [And] When they that fed them saw what was done, they fled, and went and told it in the city and in the country.

See. They saw something happened. They saw something just—all of a sudden these swine were eating and occupying looking for things to eat, and you know, “Oink, oink, oink.” All of a sudden it was like something just moved into them and it was like a stampede and they began to take off. They head straight down the hill, a steep, and down into the lake and they were drowned; and that put the physical body of the swine out. And then the demons had to look for another body. And It says do you know where they entered finally? The priests that rejected the true Atonement that Elijah redeemed. And when it came into them, they said, “Away with Him! Crucify Him! Give us Barabbas! We have no king but Caesar.” And they rejected the Way, the Truth and the Life, and chose a murderer.

Now watch! Here was a place—Let's turn to, Revelation 9. I'll read a couple of Scriptures and close; just to give you a couple verses of that Scripture so you will see what I'm trying to show you. Isn't it strange that these worlds have not—Why are we so veiled from these worlds? Has there been a plan to put people to

sleep; to keep them locked in, in this world and just focus in this world? And when they take their eyes off, off this world, then they look out there in their telescope and they see Mars, and Saturn and Jupiter and they see some other worlds. But as long as it is the worlds unseen, then they keep them veiled from it, so they would not believe in the supernatural.

I believe it's been a very subtle plan. And that's why when Christians today encounter demons spirits, they get all fearful and paranoid and they don't know what to do; they get all topsy turvy. Yet they mingle, and they play, and they laugh, and they talk with them every day, but until they don't see them manifest a certain way or a certain kind manifest in a certain way, then they get all scared, because their senses are not exercised to have discernment of spirits.

But this is one kind of demon. This was a low kind of demon here; because this was a very low type of demon that was living in a cemetery, and wanted to live in a hog if it got a chance to live in a hog. That wasn't like the demon in the rich young ruler, who was driving a nice chariot, dressed in the finest of clothes, religious to the core and ended up in hell, still wanting Lazarus in the other life to come and minister to him, because he still wanted servants to tend to him. Do you understand what I'm saying? You see there are all realms of demons, same way there are all realms of people. Look at this in the Book of Revelation:

¹ And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

This is the same word here now that is called 'the deep' over there; it's called the bottomless pit here.

² ...and there arose a smoke out of the pit, [like] the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

³ And there came out of the smoke locusts upon the earth; and unto them was given power, as the scorpions of the earth have power.

From verse 4 go right on; I want to pick up verse 11 to save a little time, to give you a description of these locusts – how they are shaped like horses and so on, showing these are supernatural devils coming out of that pit. And verse 11:

¹¹ And they had a king over them, [who] is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Which means destroyer, destruction. Now these demons, these locusts had a king over them and that king is the angel of the bottomless pit. And notice something: if you look back at verse 1 again, he said:

...I saw a star fall from heaven unto the earth...

How art thou fallen from Heaven, O Lucifer, (see?) son of the morning! [Isaiah 14:12 -Ed.] Jesus said, “I beheld Satan fall like lightning from Heaven.” [Luke 10:18 -Ed.]

...and to him was given...

To whom? Him! That star is a ‘him’. Was given what?

...the key of the bottomless pit.

He didn’t have it, it was given to him. And we see the purpose it was given to him for – it was to open up that pit and let some demons come out, that was bound in that pit and couldn’t come out until that key was given to them. Now the Bible here places this where? Under that Fifth Trumpet! Because it says the fifth Angel sounded so we can pick up the time. I wouldn’t have time to go into it for you tonight, but we can pick up the time, and I can show you historically in time when this pit was opened and when those demons began to come out. And I can show you what begin to happen on the Earth when those demons began to come out, to show

you what took place. Because these demons that came out here wasn't the low kind who goes in swine, and just hang around cemeteries; not these kind here. These kind, I will show you, work in science. You say, "How do you know that?" Verse 2 says, "He opened the pit and there arose smoke out of the pit." And that smoke that came out began to do what? Darken the sun, darken the air. Is that right? And then verse 4, tells you what?

4 And it commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

They were given power where they could hurt people, where they could destroy people – and a certain kind of people, who were not in a covenant either; where that Seal of God is the Holy Spirit. Just like in Ezekiel 9, when those slaughtering angels couldn't touch those who had the mark in their forehead. Amen?

Now watch, I want to pick up something else. So this king over these demons was an angel. Did the Bible say that? And this angel was given the key to open that pit, and when he opened that pit, he let these demons out. And when these demons came out on the Earth, by their works they began to kill people, and the Sun and the air and these things began to be darkened. Alright? And when was it? It was under that Fifth Trumpet.

Look at Revelation 11, I just want to pick up that pit again. Because through this Book of Revelation it shows us that pit, and there's something I want you to notice about that pit, because it's going to open up something here for us, that you can see the next world we are talking about. If you notice I'm showing you the negative side a lot tonight, which is the demon side, because so many people, they are so unaware of demons spirits. You hear about demon powers and demon-possessed people, they almost don't believe that.

“That nice woman, she is demon-possessed?” Because you are talking about money, you are talking about car, you are talking about house, you are talking about makeup; you are talking about education. Talk about repentance, and baptism and the coming of Christ and find out what’s inside of there. Amen? You could talk about horoscope, (see?) you could talk about all these different things, nice as ever. You hear a little repentance and lining up with God’s Word and dying out, amen, and living by every Word, and dressing modestly, and then you tell me what you have inside of there afterwards. Tell me, if she could say, “Yes, praise the Lord. Where’s the water?__Here is water. What hindereth me from being baptized?” Revelation 11 verse 7. Revelation 11 verse 3 to 6 tells us about these two witnesses, Moses and Elijah. And verse 7:

7 And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and [he] shall overcome them, and kill them.

Now over here in Revelation 9, we found out what? That fallen star was a ‘him’. That fallen star was an angel. That fallen star was a king. That angel was a king. Right? And over here he is called the Beast. But that same one – how art thou fallen from heaven, O Lucifer – truly as an antichrist spirit, he came into a false prophet and finally he becomes the, what? The Beast. But over here he’s in flesh now; he’s incarnate. And the man of sin, his kingdom is on the Earth. His kingdom is coming into flesh.

But watch something! Revelation 17. I just want to show you that pit because in that pit is a dimension. That’s a dimension, a realm of demon powers, a realm that the demons spirits knew about; a realm that we see Satan lives down there. I am going to show you it’s regions; it’s different regions. Revelation 17, verse 8:

8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition...

Which is hell.

...and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

And look in verse 7, I didn't read it but look at it. It tells you who that Beast was.

...the beast that carrieth her, which hath the seven heads and ten horns.

That's the same Beast, the red dragon that was in Heaven. So we see it is that same one we are talking about. Let's look at a next Scripture again. It's unfolding a little more. Revelation 20. Now the word here, every time you pick up the word here, the word is talking about a place, an unseen place; another world.

1 And I saw an angel come down from heaven, having the key of the bottomless pit...

Notice over here in chapter 9, the fallen star, he was given the key. Now we see an angel coming down from heaven having that key.

...and a great chain in his hand.

2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan...

Same one who is the Beast, same one who is the angel in the bottomless pit, that fallen star.

...and bound him a thousand years,

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

So for one thousand years he was going to be bound up. Where? In pit where the two hundred million, the

other ones were bound up, where they were let loose from; and they were bound up before they were let loose. Now here he is being bound up in the same place, and It said he would be let loose. Look at verse 7:

*7 And when the thousand years are
(ended or) expired, Satan shall be loosed out
of his prison,*

It's a prison. That's why those demons didn't want to go back in that prison. They said, "Oh God, don't send us back in that pit, in that abyss; in that prison. Don't shut us up there. Let us go in the swine." And he—You know sometimes the policeman, remember he has the badge of authority, right? Those demons slide their brakes when they saw Him coming. And when they saw him coming, they left that man and they went into the animals. And He let them go in the animals! And then they left the animals and then they had no body for a while. So where were they? They couldn't work in these three dimensions because they needed a body to contact these three dimensions. They went back to another dimension where they were travelling in another dimension because you could not see them.

Do you know there are demon spirits all around here tonight unseen to the eye? Some of them are anointing some of you with sleep. Some of them are anointing you to say, "But he is taking so long again today." Some of you are studying [thinking] where you have to go tomorrow. Tomorrow is a holiday. I now remember that. I'm taking long tonight. Some of you might just say, "So why are you talking about demons to us? It's a horror service or what? See? Now watch! But then the Holy Spirit might be opening some of your eyes and say, "Oh God, let me walk a little more conscious. I can't tell you when last I think I saw a demon. Do you mean Trinidad doesn't have any, or where they are veiled when I look I can't see them because I don't have discernment of spirits?" Amen? Alright now, now watch! See, I want you to think in those places.

...[so he] *shall be loosed out of his prison,*
⁸ *And [he] shall go out to deceive the*
nations which are in the four quarters of the
earth, Gog and Magog, to gather them
together to battle: the number of whom is as
the sand of the sea.

Brother, from the time some prisoners get loose from prison, do you think they are going and try to behave themselves? They are heading right back to the same kind of business that they used to be in before. It was just a nature that was shut up that they couldn't give vent to that nature, but from the time they are let loose, that nature starts to act up again, because they get a chance to get among the nations.

Oh my! You made me think now. Now watch! When were those demons bound up and Lucifer was bound up, and no deception could work, when was it? During the Millennium! During the Millennium. See, because during the Millennium, we come back to the faith civilization. Armageddon cleans off the Earth. There is no more TV. Is that right? The fourth dimension is gone. There is no more Hollywood; it went under; it sunk. Is that right? There is no more Vatican; it will be blown off the map. Is that right? See? There is no more 'hot pants', no more motorcars, no more winters; no more any of these things. Why? Because the Earth is being pushed back into the Sun under that Sixth Seal; being burnt. It brings it back as it was in Eden. It brings back the faith civilization here where the angels of God is with us all through the Millennium. He said, "They will be more real in the Millennium." All of those angels and those things we can't see right now in that next dimension, they will be all there. You wouldn't have to care, "I wonder where the angels are?" You would be seeing them. They will be all around in the Millennium. See?

Now watch! But look here, that key—now I'm coming to the key, you know, that pit that's opened up. Hell

was opened up. Hell was opened up and demon spirits were being loosed. But notice, it has to—It was not a jail break. It was not a jail break. It was not escaped convicts on the loose. It was, they were loosed. They were permitted to be loosed so that they can roam free on the Earth. And what did they do? They deceived the whole world. Which Age was that? They were loosed in the ecclesiastical realm, and the false prophet out of his mouth were coming three unclean spirits like frogs and out of the mouth of Matthew 24:24, all the false prophets – plural – were deceiving the whole world that if it were possible even the Elect would be deceived.

But because the Elect were under the Blood, because the Elect came into contact with another Angel Who opened the Seven Seals and uncovered the scheme of those devils, they could not be deceived. They had discernment by the Word to try those spirits. Amen. That even when they bring a system to close them down and kill them; (is that right?) they could have killed them, yet, they still couldn't get them; they went off the scene. See? That Bride went away into the Wedding Supper.

Now look at something here! So, this abyss, this pit, this underworld, the lower region. Now I had a little chart I did here, and I can't give it to you at this time. [Bro. Vin refers to the chart: *Worlds Seen And Unseen* -Ed.] I made a kind of rough sketch on it. What I may do if I could get it done, I will print it for you and on Sunday I will give each one of you a copy so when we preach on some of these things you could have a little mental picture and it will become a little more real to you, and then you will understand how right here in this realm, the Prophet slipped into that next world and then slipped into that other world in this Age, because God wanted a witness to come to us in this great scientific Age, that we will not get trapped in this world thinking this is the only world here.

Because we were preparing to leave this world to go to that World, God had to send a witness There first. They are trying to send a man to Mars; to take some astronauts. Why? Because they have plans later on to colonize it and get people there! Well it's the same way God took one over in that Land and he brought back the evidence. Just like when they were going to Canaan land, they went there. Just like when they left Europe, the old world, and discovered the New World, they came and they took back the evidence. It is always that way; it's a principle. And so—remember, Jesus, He went and came back with Life after death and said, "Because I live, you shall live also"? Alright. There is one who always go and come back.

Now watch! And God had to bring us in this Age because this whole scientific modern church that is coming, and many of them who talk about that unseen world don't have the slightest clue of what they are talking about, because the church world the modern church is demon possessed. That rider death was leading hell down to the lake of fire. It was Protestants and Catholics, (is that right?) that he held in organization that came together and rejected this Word. And when they turned down this Word, it made a way for devils to become incarnate. We see in the Bible that Jesus suffered those demons to inhabit the body of those swine. Is that right? Well today He did a little something different – He suffered those demons that were loosed here to inhabit the bodies of this generation so He can destroy the wicked, and the righteous can walk out on the ashes of the wicked.

It is a strange time that we are living in, friends. Don't just be earthbound in your thinking. Don't be materialistic in your understanding of God and these things. Come into a spiritual understanding. Come into an understanding to see the Word of God. Come into a place where that soul could be struck in the Presence of God by the revealed Truth that God could

lighten up your life – the entrance of His Word bringing Light and understanding. That many times, as the Prophet preached the message, *Enticing Spirits* [1955-0724 -Ed.], he said, “All these things that work in the church among the people that makes them backbite, makes them gossip, makes them lust, makes them jealous, makes them envy, makes them strife in a contention,” he said, “all these are demon spirits among the people.”

They don't call it demons today. But in this Day every time somebody came up where that demon spirit was, he said, “I see a dark shadow over you,” whether it was in their body or whether it was in their soul. He said, “There are demons that live in your body in cancers, tumors, cataract different things, and there are demons that live in your soul, in lying, envy, jealousy, lust and all these things, is demon spirits.” And the same way those demon spirits come in there, the Holy Spirit wants to come in there. But the Holy Spirit is only going to come in there through repentance, through baptism with those sins being remitted, and that soul being cleansed by the Blood of Jesus Christ, killing that old nature and giving you a New Birth, that God comes in there and lives in you, and dwells in you and walks in you, and your affection is set on things Above, and you become a living tabernacle of the Living God – like Jesus was the flesh that God dwelt in. Amen.

And here was Legion, it was the flesh that demons were living in. And here was Michael talking to those demons there that had warred in the angelic wars in the realm of flesh. And they knew Him. And He had power to drive them out, and He came back to His Church and said, “I give you power to cast out devils also.” Is that right?

We have to stop. **Worlds Seen And Unseen.** I tried to bring one of those unseen realms a little closer to you tonight, that you can see, if that world is so real and it's an influence there, what about the next World, friend.

An Angel came to him in the cave and said, "You are going to go out and minister a certain way. You are going to hold the people by their hand. When you hold them by their hand, those demons that are living in those cells in the body," He said, "it's going to pick up a vibration." He said, "And that Light is going to be there, and you are going to see the vision, and the vision is going to communicate to you what is wrong with the person; you are going to speak it." He said, "And then later on, it is going to come into a higher realm than that, and later on it is going to come to a higher realm than that."

And so, that very Angel that he saw there, he said, "That same One Who was performing miracles," he said, "that same Angel came back and each day He opened one of these Seals in the Bible, and began to reveal those Truths out of the Word." And this whole ministry had been a ministry of angels. And church people in this Day were saying, "How is it? Angels were in the Old Testament. That is not for the New Testament. That was only for back there in the Old Testament in the Bible days." He said, "I will have you to know Angel came to Zacharias, Angel came to Elisabeth, Angel came to Mary, Angel came to them by the tomb, Angel came in Cornelius' house, Angel came to Peter; Angel come to Paul." Is that right? "Angel came to Philip." They all had the baptism of the Holy Spirit but yet they were ministered to by angels. He said, "The ministry of angels are real and alive and is still here with us. They are ministering spirits sent to minister unto them, who are the heirs of salvation."

Jacob knew to leave Earth to go up into Heaven up that ladder, it was going to have a ministry of angels to get him there. Jesus, from Bethlehem all the way to Calvary was angels. Do you know that? After His baptism of the Holy Ghost, He went out in the wilderness, fasted for forty days, angels came and

ministered to Him at the end. In Gethsemane, angels came and ministered to Him in His trial.

Look in the Bible and see. What is happening is that theology has veiled us. It just lets us see certain fundamental truths that would keep us religious and make us good church members but keep us away from the invisible world, which is the real world; which is the positive. Moses endured not because he looked around in the visible realm. He endured because he saw Him Who is invisible. Abraham believed that He Who was invisible, Who had spoken to him and given him that promise, Who would come time after time and strengthen him – I am El Shaddai, Melchisedec, Elohim, constantly – He was able to perform what He had spoken.

This very thing that we are looking for, it's in this Age. We cannot come into the supernatural, we cannot come into the place where we can believe these things. When you begin to believe, your understanding begins to open, you begin to see, you begin to become more conscious, you begin to get more sensitive that they are all around us; they are with us.

In this Age you can pick up on radar. They say, "UFO's." And do you know what they do? They start to send out little signals: "Is anybody out there? We are friendly; you don't have to be afraid of us. Here is Earth. We are a civilization and, you know, we love people. We are intelligent beings. We work in science." And they are trying to send messages out hoping that they could contact those UFO's. They imagine them and they put a Martian. [Imaginary person from Mars -Ed.] They put Spock [a character from the television series *Star Trek* -Ed.] with his ears a certain way. They are trying to get your imagination to relate to it. They want to relate to something.

But they have been here with us all these years. They were created even before man. They are our servants. The heavenly Father give them charge over you to bear

you, to keep you in the way. The presence you felt tonight, it was them all around you. The deliverance some of you received, is because they were ministering to you. They put you in your seat. They go with you in your cars when you drive home. You don't have to be worrying about it.

Many times you see the Angel came and many times you see the demon standing there in that next realm. "Yes, look at him by the bed there," came to torment him after he gave them some blows in the service. After he delivered some people who they held bound for years in sickness, they tried to come after him. He said, "Do you think it is easy when I have to go home and try to sleep after one of these services?" He said, "You see people dying outside of Christ; they are fighting off demons. They never believed that those things existed. In the end, when they realize, it's a hell; they are going to a Christ-less grave.

Let us wake up tonight. Come out of the sleep, the denominational world. Put so many to God and opened up the Seven Seals to bring a people into a Rapturing faith to take us out of here. Amen. Let us stand to our feet. *"We are standing on holy ground; and I know that there are Angels all around."* Blessed be His wonderful Name. Just for a few minutes let's worship Him before you leave. Let's lift our hands and give Him thanks with reverence, with respect in His Presence.

Oh, we praise You tonight, Jesus. We thank You, Father. In this Age that we live in, in this neurotic Age, this insane Age, this atomic Age, this Age of men of great renown, Lord perverting every form of life, men destroying the Earth, men oh God, atheists, agnostics, men preaching theories of evolution, oh God, scientific churches believing the days of miracles are over, Lord, may we wake up and see it's an invasion. Demon powers are taking over the world, taking over the churches, taking over the schools, taking over the homes, taking over the nations, taking over the people

dear God; putting them into a deep sleep, making them pleasure seekers, making sons and daughters women chasers; make women oh God, filthy and vile and low down; ordinary, oh God.

But Lord, the Holy Ghost is here with the Word. There is cleansing Power in the Blood. There's a fountain open, oh God, Lord that You are delivering sons and daughters, like You delivered Legion, oh God, like You delivered Mary Magdalene, oh God like You brought them out of the miry clay, You set their feet on a Rock to stay, Lord. You bring them in a higher order, You bring them into a great realization, Lord, of Your Word, of Your program for this Day. I pray dear God tonight, Father they will break into that realm, dear God, where we can walk by faith, we can look to the Unseen, the Eternal things Lord; oh God, we can leap to that Theophany, we can endure seeing Him Who is invisible.

Oh God, anoint our eyes tonight. Quicken us, dear God. Make Your Word real, as we see Satan's kingdom coming from spirit to flesh as he gets ready to be enthroned as God, trying to build up a more beautiful kingdom than Michael's; oh God, trying to outshine Christ's little flock in this Hour. But You have uncovered the scheme, Father. Though it's supernatural devils unseen to the optic nerve, yet they are visible to the eye of faith, anointed with eyesalve dear God, through the opening of the Seven Seals. Lord, we have seen the moving of the devil in this Hour, and how we pray You will get us ready oh God, get us ready to go out of this world.

May we walk with our senses exercised! May we walk with spiritual discernment, Lord! May we walk in that realm where we could have overcoming faith! This is the victory that overcometh this world, even our faith, that we will not be conformed to this world; that we will be transformed by the renewing of our minds tonight.

Grant it dear God. We pray and we ask it in Jesus' precious Name.

Bless these Father, Lord these hearts that You have spoken to tonight. I pray dear God, Lord and lift them up a little higher Lord, Lord God that they would not slip back down, but by grace, by revelation the Holy Spirit Lord, Lord will birth them into that realm, stay locked in that channel of faith, dear God. They will grow and develop in this higher ground Lord, Lord where they could walk with all things under their feet in this Hour. They would not fight as one beating the air, but they would strive lawfully oh God, understanding the spiritual laws of the spiritual world. Oh God, they might be a mystic to the people of this world. But oh God, who would not be, Father? They couldn't understand You, how much more will they not be able to understand, Lord Your children, Lord.

Oh God, may You help us tonight! May You raise us up Lord. May You hold us there in that place that we can truly see a victory in our life. Take us from this place to our homes. May the Angel that we spoke about, Lord God these ministering spirits who has spoken to us, Lord even go with us Lord, watch over us and protect us; keep us from all evil, from all harm and danger, Lord.

Dear God, even them tonight, who may want to realize the frustrations, the oppressions, the depression, the flusteration, Lord the enticements, the allurements Lord, of the devil of this evil world is Lord, unclean spirits hissing at them trying to hypnotize them and pull them away from the Word. But let them see tonight Lord, what it is, and let them dear God, stay under Your leadership; stay under Your influence tonight. Grant it oh God. We love You and we appreciate You. We commit everyone into Your hands, Father. May You just deal with us individually as You see fit tonight! In the Name of Jesus Christ, amen. Amen.

Oh, "We are standing."

[Song #494 - Songs That Live -Ed.]

We are standing on holy ground

And I know that there are Angels all around;

Oh, you know it by revelation of His Word that was ministered to you. Let It strengthen you tonight, lift you up a little higher; renew your faith. Oh, there should be a praise in every heart and every lip. Lift those hands and give Him glory.

Let us praise Jesus now,

That great King Theophany Who is here among us.

For we are standing in His Presence

On Holy ground.

Oh, one more time, "We are standing."

God bless you. See you on Friday night. Let us come out to prayer service. Let us get down there and wrestle with that Angel like Jacob did; brought him the real victory and a change of nature.



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