

Third Exodus Assembly

Visitation And Revelation For The Promised Bride Revival

Pastor Vinworth Dayal
Sunday, 19th May, 2013.

**VISITATION AND REVELATION
FOR THE PROMISED BRIDE REVIVAL
TRINIDAD
SUNDAY, 19TH MAY, 2013.
BRO. VINWORTH DAYAL**

.... Beyond the sacred page I seek thee lord

Oh my spirit pants for thee...

....spirit pants for thee oh Living Word

Oh let's lift our hands and bless thou the truth, that makes us free friends. This year of release that truth can make you free...

to me, to me

How we need Revelation more than our very own food...he promised it.

As thou didst bless the bread...

The bread was multiplied; there was such an increase in the hands of the apostles.

.... Galilee...

oh then shall all bondage cease,

...all bondage cease

...all fetters fall, that's what truth does...

...all fetters fall...

And I shall find my peace...passeth all understanding....

...find my peace, my all in all...

Oh this Word gives power; teach me to live dear Lord. There's no prevailing power as that Revelation...

....to live dear Lord...

Only for thee...

Oh that great Alpha church...as thy disciples lived...

...disciples lived in Galilee,

oh then all my struggles o'er...

.... all my struggles o'er...

Then victory won,

victory won....

I shall behold thee Lord...

I shall behold thee Lord the living one.

Hallelujah, that's a great promise...we shall see him and we shall be like him. We will have a glorious body like his own body, what a blessed promise. As we go to prayer this morning with our hearts bowed in his presence and our faith centered upon him.

Like he has been telling us in the week gone by....like that daughter of Caleb, Achsah, when she came before her father...she had sought out what was given to her as her portion of the inheritance. She knew what she needed to see, what was given to her to prosper, meet every need that it's intended to supply.

As you stand in his presence take into consideration what you have need of this morning because we believe that Jesus is here. And why do we believe that? Because it is impossible for him to lie. He said, "Where two or three are gathered together in my name there am I in the midst." If that is wrong then we cannot have confidence in the Bible, but we know the Bible is God in a printed form....he cannot fail. "Heaven and earth will pass away but not one jot or one tittle of that Word shall in any wise fail."

Then if He's here; the supplier of our every need, the Leader and Guide to lead us out of this world to that Great Eternity, the One whose objective and motive is to come and dwell in us... "I will dwell in you and I will walk in you." "I will be your God and you shall be my people and in that day you will know, as I was in the Father and the Father in me so I in you and you in me." Know you not that you are the temple of God, that you were created to be the temple of God's rest and God has built a house and this is the great and final feast where that house is to be filled with glory.

That God will dwell...He is Deity and He will tabernacle in that house that He has built. Let your faith be centered on God's Word...it cannot fail. Let's know that these promises are Yea and Amen. Let's have confidence. Believe that when you stand praying, "What so ever you asked the Father in my name He will do it for you." He keeps all of His promises. He is the one who calls us, He is the Author and Finisher of our faith. Now all through this Region...all up in Canada, into London into different parts of the world. All over where believers are gathered into. Guadalupe where believers are gathered, what a great thing friends, what a great time that we are living in.

And the Holy Spirit is speaking so expressly as he promised he would do in the latter times. It's not by our might or by our power, it's by His Spirit. It's God's program. We couldn't even be part of the program if He didn't call us, but because He foreordained us, He called us. "Those He foreknew He did predestinated, those who He predestinated is them He called."

You are called according to this purpose that God is working to fulfill in this hour. You are a vessel of honor, sanctified, fit for the Master's use, being prepared for the good work in this end time. That which He come down to perform in and through your life and mine, let's believe that. Let everything else be focused out.

He promised if you, "Seek first the kingdom of God and His righteousness all other things shall be added." He's not uncertain, that's a certain sound. He spoke in that manner because He was...His intention was to take away fears and doubts from us and let us know the certainty of those things which are most surely given unto us and believed amongst us.

Father we are thankful You have given us a more sure word of prophecy, even as it means the word of prophecy made more sure, because You have vindicated it, You have confirmed it. You have proven it was not the word of a man. You have proved that this Seven Seals, John didn't eat some hot pepper as that man told the prophet, and maybe had some nightmare, because it happened Father, it is happening even now.

And God the great thing about it is, You are showing us and have shown us down through these years that we are part of this great promise and knowing that we are in this phase of this great revival....revival of the just, great power to come into the Church just before its going. And that Third Pull that shall do great things among us, that will start the rapturing faith with the going away of the Church.

All these have been promised dear God, that we are so thankful to see the Spirit of God drawing near like You did to those men on the road to Emmaus and You begin to open the scriptures....how You did that for us in May. This very month of May 1976 Father, that changed our lives completely and we have never been the same since that time. Because Lord You came right down in their

midst saying, “Why do thoughts arise in your hearts, why do you fear? It is I, be not afraid, handle me.” “It is I myself”....God we have handled You. We have known that this is real, oh blessed be Your wonderful name this morning! And to know that You are the unchanging God in the unchanging continuity of Your Word, that Lord as we come this morning in Your presence we are so thankful for the nearness of Your Holy Spirit and that which You have been doing.

Building up this faith, releasing this inspiration, inspiring the scriptures to our hearts....Making it so clear, the old, the young, the different departments in the Assembly and Lord because You are desiring that Your Spirit would fill every area of this church, every area of the lives of the believers that make up this temple of God ...this body of Christ, Hallelujah!

Because You are the Author and the Finisher of our faith, and how dear God, when we can see the process of this unfolding, it should give us such a confidence and a faith...that You are a God that finishes what You start. You can't get frustrated. It's impossible for something to frustrate You and make You abandon Your program. You are the Finisher, we are Your workmanship.

You are building Your masterpiece and then You unveil Your masterpiece and then there's a ministry of this masterpiece, showing forth Your victory and the reason of Your death. We pray such a blessing upon Your people today both present here and all through the Region, up into Canada...across the face of the earth. Into Guadalupe, London and different places where believers are gathered streaming the service, oh God.

Father we thank You...how mighty You are. We pray oh God that You will just lift us up into such a place where...as You promised, You would write Your laws in our hearts, in our minds. That which You have called us for in this hour, that which You are working in and through us, You would make us more conscience of these things, and as the Light of the scripture shine into our hearts to give us the Light of the knowledge of the glory of God in the face of Jesus Christ.

May we hold this as a treasure in earthen vessels, oh God knowing that this is the secret: The Word is in the Bride. You put

it, oh God, behind our skin Father, like You told John eat that book, and to know that he's walking around knowing that the title deed is in him and he has the Abstract oh God, hallelujah. He's...his name...he sees the mystery of his name in the book, that's why he's worshipping You. He knows he's heir of the promises of God. He knows he's a legal possessor when he stands with that title deed, holding that token with unwavering faith and believing....praying oh God. He knows he has the petition, the desire from You because he's asking according to Your will. What a place!

Lord God, as believers we can walk in this hour and how we pray dear God today that Lord You would just continue to pour out the inspiration; that quickening power. This final quickening unto the rapture, oh God, as this Word is becoming spirit and life, Father that it would bring such a praise as those mighty Gentiles getting deep down into the earth.

Where that well was...where that cool fresh water was, that well that was predestinated to have water for the king in this hour...Hallelujah! And no matter oh God, Father how many Philistines, how many devils trying to stop those warriors from getting to that well, Father God they will break through, because they are anointed for this hour to have the victory and break through every real power and get that water from that well which is by the gate, hallelujah! Because that well is deep down in their very own earth, bring it out Lord. A predestinated worship, a predestinated drink for the King because You are thirsty in this harvest time, oh God and that's why You picked us up, because you know....Lord God Your wish would be command to us and so we pray that these things would become so real in our hearts, that we will love You with such a passion. May you continue to shed abroad more and more of Your love into our hearts by the Holy Spirit and open the scriptures Lord, and open our understanding. Make the program be so clear and let each one be able to identify themselves, Lord in this fulfilling of this great final feast because we know that the book is already taken out.

We know there's a release going on. We see the high priest reappear, we know it's a Day of Atonement and we heard the

Jubilee trumpet sounding Father, that we are going back to our family and back to our possessions, hallelujah! And if these things have already been identified by a prophet and by the Pillar of Fire, proving and confirming that this is here. Then dear Father...fifty years after we stand seeing the continuity of these things and how much more the scriptures has opened because dear God You said, "The whole Book will be open wide before our wondering eyes." Out of every five rocks is five more coming out, Lord. And Lord God we know that was settled. We see it being done, dear God.

May we have that perception and that discernment to see it and recognize these things. Send down the Holy Ghost Father in such power...and such a surge into the souls. You said, "Blessed are they that hunger and thirst after righteousness, they shall be filled." And we know faith is the righteousness of God.

Paul speaks of that righteousness of God which is by faith, oh God. May You grant it Lord, that by faith Enoch... by faith Elijah, a group that is to be translated in this hour. A group that is walking with You, receiving transmission from the unseen realm...oh God, moved into position for extraction, Preparation For Dimensional Travel. Oh what a thing dear God, Lord how we pray, we live in these unfailing realities of the living God. Grant it Father, in the name of Jesus Christ we pray. And may You meet every need, every special request, every personal request that Your people hold in their hearts believing, confessing, knowing dear God if we're believing with our heart and confess with our mouth we shall never be ashamed. So let it be done....that this is pleasing unto You, is according to Your will, we ask it in the Almighty and All - sufficient name of Jesus Christ our Lord, Amen!

Praise our God...God bless you this morning...amen....praise His wonderful name....thank the Lord to be here? Amen? Had a wonderful time in His presence last night, just gathered around and the saints practicing, and everything...it's real good and hearing them singing this morning and that pulsation of the Spirit....that unction in their hearts.

It's wonderful to see people that God have raised up to serve Him, catching the faith, understanding His plan, believing what He said about them. These are great things, amen?

I would like to invite your attention this morning to the book of **Deuteronomy: 28...**

I would like to call it; **Visitation and Revelation for the Promised Bride Revival** and I have been speaking to you out of *Joshua: 06* there this week...last week rather, *1st Samuel: 04 and 1st Samuel: 07*

Showing you The Requirements And Conditions For Revival. Showing how Samuel had this great revelation of the slain lamb, how the thunder of God came down, how the people came right back to God and God begin to move amongst them. How they were able to repossess all that they lost...that had belong to them, that God gave to them.

The reason and purpose God took them out of Egypt and bring them in the land to give them that land was for an inheritance. Yet living in the land they couldn't keep and hold and live in the enjoyment and benefits of what God have given. They enjoyed it for awhile and then they get defeated. And then they in the land, but living in defeat. God don't bring you out of Egypt and into the Message into this New Land by the opening of the Seven Seals to live in defeat. God bring you here to have all things under your feet, that you can live in His victory. Amen!

And you know when we fail to see the scripture, and the whole plan is in the scripture...the scripture is the plan.....the scripture is the Revelation of God and this is where people miss it. See? You – when you live in the Word, the Word is alive. Because we couldn't read it before, but this is what the opening of the Word means. This is what the opening of the Seven Seals mean, that the whole Book is God's plan for this hour and there's an end time people raised up that all these things will be in their life. That's why in this hour believers can't help but...no matter what, you see yourself in the Word! You're sitting down you're seeing yourself in the Word. You start to see yourself in the Word. You're going to the market you see yourself in the Word, you're in the church you see yourself in the Word, you're outside you're in the Word. You can't get away from it friends, Jesus live in a world full of perfect faith, recognizing what God had made him in Christ.

That is what quickening power means...quicken power is not a terminology. You're quickened to the promise, you're caught up in the mystery of the Seven Seals. You know the church is going....this is what it means, this is what it means. And strive for this friends, you strive for this. God....God is giving this.

Sometimes I look in the church and I realize...Oh God give it to them! I'm seeing so much people, from the top to the bottom missing it. They see it, they like it...they like to look at it....they like to talk about it, but there is still a supernatural element to come into after you like all that.

That's me....is me...it's me! They afraid to say it's them! That is the difference with the prophet, he knew he was Adam in the garden, he knew he is Abraham walking, he knew is Isaac the beloved son who is heir of all things. He knew he's Jacob...amen! "Though I will wrestle with the angel," he know he is Joseph the one that is saving the world in the hour of famine. He knew this. He knew he's Moses in the Exodus, he knew he's Joshua the commission, he knew he's Samuel bringing the people into the revival, he knew this but we need to know that... when people start to step in there and talk like that too. Some of you does freeze up sometimes and it just shows they don't know –they don't understand what they're coming in the Message for.

They don't realize this is the end time...the greatest people is on the earth right now. This ...from Adam...this is the climax. She shall be a super race, an invincible army. If it's not us and it's a next generation ...well let's die so it could go onto them, but if it's us then the Thunders wake up the Bride! The Thunders wake up the Bride from sleep, from an unconscious state of mind, what God has made her in Christ.

Deuteronomy:28, quickly verse 1 and....Moses...Deuteronomy means two laws you know that? Deuteronomy is not in Egypt, Deuteronomy in not in the wilderness...Deuteronomy is on the border of the promise. The prophet is going off the scene and he's recapping his ministry and the journey they have made.

He's bringing them to an understanding of why God sent him, what he did, how he took them out, why many died in the journey.

Where how they fail to recognize God in the midst of what is happening. You know only two came out... right....? That's right!

So all of this is in Deuteronomy. He goes through and then Deuteronomy is two laws: obey and live, disobey and die. And he's showing them the people in the message, but they don't know to disobey is to die. And you will find in Deuteronomy he's speaking about the commandment...this day the commandment...this day. They had ten in Exodus but this is Sinai....., this is going in, you see?

And it shall come to pass, if thou shalt hearken diligently unto the voice of the lord thy God, to observe and to do all his commandments which I command thee this day, that the lord thy God will set thee on high above all nations of the earth.

He's not talking about the ten here, the one I commanded thee this day.

And all these blessings shall come on thee, and overtake thee,

All these blessings shall come on thee and overtake thee, God will set this church on high above all denominations. He done do that already that's why when he open the Seals. He said, "I no longer call you church, I call you Bride." And this is the one going in the rapture and he's whispering the secrets in your ear. Not them flirts! They will be stoned with hail stones a hundred pounds for committing adultery in the last days. He will burn the adulterous church with fire, but you the Bride, it is granted unto you to be arrayed with fine linen, clean and white. Eleazar brought the gifts, Eleazar brought the camel, Eleazar brought the raiment...hallelujah! Eleazar introduces her to the bridegroom after he took her out of Babylon...see? So this is it. He said, "And he will set thee on high above all nations of the earth and all these blessings shall come on thee."

Because remember natural Israel types spiritual Israel, Israel type the church. You should know that. And the same journey, same prophets, same kind of ministry and all these blessings shall come on thee and overtake thee.

*....if thou shalt hearken unto the voice of the
Lord thy God.*

This Exodus people who came out of and was coming into, look at what God is saying about them and I show you the last three services...look how they came in the land but live in defeat, look how one was supposed to put one thousand to flight and the Philistines took the ark and killed them and all kind of different things. You understand? Because they weren't understanding what they were in, yet they was going... but the revival started to die out after Moses and Joshua, after the prophet....the Prophet stood in 1965, he say, "Twenty years the revival is still on, it get greater." He said, "Never organize." He goes, and we split up into a thousand different messages.....interpretations. You see?

But God in His reign has raised up men in the earth just like he did in Judges, just like he did with Samuel...

*And all these blessing shall come on thee, and
overtake thee, if thou shalt hearken unto the voice of
the lord thy God.*

*Blessed shalt thou be in the city, and blessed
shalt thou be in the field.*

Whether you are home in the city or in the field, you're bless right here. You go to Zimbabwe you get bless, you go India you get bless, you go Brazil you get bless...in...this is the blessing, same blessing. That's right!

*Blessed shall be the fruit of thy body, and the
fruit of thy ground, and the fruit of thy cattle, the
increase of thy kine, and the flocks of thy sheep.*

That's right. The fruits of the body is blessed. That...this is the body. The Church is His body. When she got pregnated with the word, Zion children, she bring forth children...Word children. This man was born there and this woman was born there and this one was born there and this one was born there because God love the gates of Zion more than all the other gates.

The Bible said....remember the message? That's right! The Name Was Written... Fruit of thy ground; you plant the Word, it fall in good ground; prepared ground. It bring forth fruit to perfection with patience. It had a former rain year and it had

teaching rain went forth in this church planted. The store houses are full. From since 1979 this store house is full. Up to today we does send it all around the world.

It has all formats. Printed form, in mp3, in mp4, DVD. See? We send it all over, stream live. God bless the store house. Flocks of sheep...about eleven people or ten people in Fran Street was under a house, look at the flocks of sheep, all through the Region... flocks...you can't see? You find one place in forty years and show me where it was going back. I show you it going forward all the time and still going forward this morning!

Why? Man can't do that....that's God. Is the Pillar of Fire promised to be among the believers? Is the great Jehovah leading the church on. That's the message. The thing is, your eyes need to be anointed, that when you look you're seeing scripture. If you're seeing people in Trinidad you don't see nothing, but if you see scripture it comes alive.

Blessed shall be thy basket and thy store.

I don't know how they does feed people on this compound every Sunday. Here don't run out of natural food or spiritual food. You all know that....because I'm not reading something and going and say, "What does this mean?" God is true to his Word, God does keep that Word....and why I point out this....look God didn't lie, look every day and see it. This is a testimony.

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

You come in this morning and you already been blessed already...that's right.

The lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

Hold your Bible right there, may the Lord bless the reading of his Word .You may have your seat and we continue to read. Watch these things now...

The lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall

come out against thee one way, and flee before thee seven ways.

But we find in the book of Samuel, Israel was fleeing. We find in the book of Joshua after Achan, Israel was fleeing. God say it here, they go in the land and the word of the prophet...not that it didn't coming to pass, the people don't know how to live and walk in the Word, so they can't maintain victory.

Yet in one place we seeing Othniel climbing the mountain to take Kirjath Sepher the city of the book...is that right?! We see Caleb climb his mountain and take out the three sons of Anak...is that right?! And was able to give his daughter a church brought from his seed, his ministry, living water in the Ephesians.

We see these things, and yet we find in the midst of all this defeat we see these little places of light. We see individuals who are catching the Word, God will move with that individual even though big groups getting defeated and tied up with Baal and Ashtoroth and all these things and the life can't have full victory, and when they go into battle they're under all kind of uninspired leadership: Going and trying to get the ark and move the Word out of it's channel to get victory and the Word in the wrong channel, the Word in the wrong place. You don't get victory...you have to keep the Word traveling in its correct channel to have victory, because if the Word is not in the right channel it is not the will of the Lord even though it is the right Word.

They had the right ark on a cart and it was killing men. They had the right ark...with the Philistines had the right ark...God's ark but they are Philistines....so God plagued them. The men from Beth Shemesh open up the lid and all of them get killed too. Immoral man running with the ark and God killed them too.

So it is not if you are Israelite you have a chance....no! Nobody have a chance, unless you are called for it....whether it made from Beth Shemish, whether it is Philistine, whether it is Israelite, whether it is the king David have it on a cart...you understand? All scripture is given by what? (Congregation says, "Inspiration") And is profitable for what? (Congregation says, "Knowledge") Ok, you know the Word. That's good.

Good to know the world's hearing you that you know the Word. You know the Word said, 'Profitable for doctrine,' so that's doctrine...that's right! Because today they have women carrying it, bob hair woman, they have all kind of double marrying, triple marrying men. Some denomination, they have some big job so they have to give them a role because they are a big tithes payer or they have an influence on a lot of people. So they have to create a spot for them and then they make them, you know, ministers and thing in the church. Didn't Jeroboam bring in all kind of men in the priest hood?! Men with bosey back, men with flat nose, men wounded in the stones...that's right! Men that was dwarfs. *Leviticus:21* tells you...priests have to be examined, that's why Moses, the Exodus prophet had to wash Aaron and his sons, anoint them and dress them and set them in office.

We better be washed by the Exodus prophet, that right thumb, that right hand, that right toe better be anointed with oil and blood. This is the Word. See? When you get Church and stop seeing Word that...you move from seeing to blind right away you know, you move from seeing to blind; unconsciously already.

Time you start to see church, church, and you stop seeing Word..., No, the Word in the Bride shall be seen. That's how you know the bride; the Word is in her. The Word comes out of her. She's under her messenger; the final voice, that's how you'll know her. You don't say, "I know Word and I am Bride," the Word is the husband, the Word is the husband, the Word is Jesus...is Jesus the Word? Is God the Word? See? See how powerful the Word is? That is just reading the Word you know! I'm just reading it.

Verse: 08

*The Lord shall command the blessing upon thee
in thy storehouses,*

What is the prophet doing? The prophet, the mouthpiece of God is telling the people who are about to enter into the promise, all that God will do for them. In other words, you have been preserved to go in. Many who came out died, is not here today, but he say, "You are going in, and here is what God is going to do with you. Here is all his blessings and here is all his curses."

So he is laying out the blessings here...

*....and in all that thou settest thine hand unto;
and he shall bless thee in the land which the Lord
thy God given thee.*

In this land, in this Message in this New Land we coming to, in this Holy Ghost, in this Canaan in this Holy Ghost in this heavenly places, the believer's position, the Lord will bless you in there, in all that you put your hand to. If I'm understanding that right because for Israel is a physical land, nationally speaking.

They have the royal grant Palestine because God promised Abraham, "Assuredly I will give you the land". But that was a spiritual theme of the Holy Ghost for the church, the real Israel of God. And he say, "When God divided up the land he divided up the Holy Spirit," we went through that there Thursday night, how it showing warfare for the position of your inheritance and marriage. And showing Ephesians is speaking about the inheritance. The Holy Ghost is that earnest of that inheritance God dealt every man a measure. Showing there's warfare....Ephesians said put on the whole armor of God and get ready to fight, principalities and powers to possess you inheritance and then Ephesians 5 he is talking about the mystery and the marriage of Christ and the church.

And we went into Judges and I take that for you and show you...they were fighting to possess the inheritance. Caleb and Othniel and them was fighting to possess their inheritance. Kirjath Sepher was part of the land and when they reach there to possess that... and that was in Judah's territory. What was a sign to Judah...see? And inside of fighting for inheritance –then inside of there, the one that they were fighting...God showing the one who was fighting for the inheritance is who's coming into marriage. He proved to them to be the over comer and he get the prize...is that right?!! And it was the city of the book were Othneil is the lion of God and he went on to do what? Become the first judge in Israel.

You mean a young fellow with his uncle serving in the Lord's cause under the message of a prophet who brought a message, deliver them from captivity went off the scene and here they are in this Ephesians, and this uncle is going on because the one who had the Moses/ Joshua ministry had gone. And here this boy and his

uncle now, they reach the place, and the uncle now said, “Who overcome, who take this city will get this girl.” And that is a mystery because he took the city of the book. Othniel was from Judea, the Lion of the Tribe of Judea had prevailed to take the Book and loose the Seals. He break the Seals on the Book.

Achsah was a sealed book, her seal was not broken but the one who prevailed could break the seal, because the city was, is a type of a woman. It was the inheritance...this is what Jesus...Jesus overcame and got us. We is not harlot. That’s right! Then to get living water to make the land fully fertile so they could eat plenty and their children could prosper.

Each one under their own vine and their own fig tree, and we took that there when ah,...Thursday night...when Tuesday night showing that, this is a great thing and all of this...I am dealing with the revival. I’m trying to show you how certain conditions and requirements had to be met and why the people through certain things, they were not able to maintain that revival.

But how Samuel knew, and God show Joshua and Joshua knew, and that’s why they were able to rectify: remedy the problem because they are the discernment what to do to go back and to continue in victory. If you understanding and when we are in a church and the church getting problems, somebody have to have the mind of God to go in the book and find the problem, find the cause to the problem.

And then you had to get people now willing to submit to the Word, to the prescription, and take the medication as it is. Meet the requirements in coming in the condition, because it is not a reasoning thing. It’s a planned thing before the foundation of the world and while the Holy Spirit leading us through these things we are coming to know him more and more.

We are not just getting an inheritance and a victory, we are understanding God’s ways in doing it. It bringing us into a closer relationship when we understand Him. That is why He let them fall in the garden so He could show Himself Redeemer.

They getting redemption but they knowing their God is a Redeemer. Then they understanding a mystery, then they can’t be lost...you understand? So it’s not, “I going through a trial”...no,

God have a purpose. That is not to kill you...that is to make the gold more precious by getting the iron pyrite out.

‘Think it not strange concerning the fiery trials, it is more precious to you than gold that perisheth.’ Is a purging in the trial....yes! But your God is showing you, “You are gold! You are redeemable gold... you have Deity! I cannot lose you, I’m going to show my glory in you. You are going to reflect me.” Hallelujah!...yes...Glory!!!

That Word inside, I want to bring...to show you this **Visitation and Revelation for this Promised Bride Revival**. The revival is promised. It’s a promised Bride revival. The Bride never had a revival yet. Seven Thunders will give her this revival...see? We’re speaking collectively because we want everybody included.

When we talking about individual, I’m the Welch man. When you meet me, you’re standing in the midst of the revival, if you want to see the others you look for the others, but you find me. When you meet me, you don’t see me defeated friends. My water fresh every day, my inspiration, my faith is anointed.

I’m like old Caleb, I’m looking for some Othniels around me. I’m looking for some Achsahs around me, (Hallelujah!) who know how to approach the papa, Amen! She say, “Father...Papa, I want some living water. I say, “Sure my daughter, take the upper spring, take the lower...go here be watered.” That’s the Holy Ghost! You don’t know that? Living water is the Holy Ghost! That wasn’t a cistern...springs, Springs! Artesian well bubbling, effervescent, a life pushing it.

The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God given thee.

The lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways.

The Lord shall establish thee an holy people. How would he establish an holy people? By giving you the Holy Ghost, by giving you the Holy Ghost. It’s not the...it’s not the Holy man, is the

Holy Ghost in the man. Is not the Holy mountain, is the Holy Ghost in the mountain.

And all the people of the earth.....

No matter which continent they're on, if they're in Australia, if they're in North America, if they're in South America, if they're in Asia, if they're in Europe...

All the people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee.

In other words, they know if they touch you, they touch God, and God's name is the Word interpreted in you. So that mean you have the mystery of the prophecy, the second fold prophecy that is coming to pass. That identifies God's children on the earth.

The one that was in his loins whose name is....his name is written in the forehead, and to prove that they find the name in Book, in the family album, and all the earth now in this Age, all the earth could see you. All the earth seeing you here this morning, all the earth could see you. It had a time all the earth couldn't see you. If you had...if they had to see you...you had to go in every country but today you could stand up right here and all the earth could see you. We're not being dramatic here you know, we are being realistic. Because this is the second fold mystery of the Seventh Seal.

For the last thirty three years this is That you know! Showers of revelation fall in 1980. In 1980 that is what they was writing you know! Coming back from Sword Mountain, 'Our eyes were made to see our own prophecy'...you understand?! You growing up hearing songs and thing but that is Seven Voices thundered out in Bartaria you know. 1981 July...go right in the library there 'New Name Revealed the Seven Thunders'...that is right!

And the Lord shall make thee plenteous in goods,

Notice how it said that, verse 7...

The Lord shall cause...

Verse 8...

The Lord shall command the blessing.....

Verse 9....

The Lord shall establish thee an Holy people.....

Verse 12..

The Lord shall open unto thee his good treasure,...

Verse 11 rather...

The Lord shall make thee plenteous in goods...

The Lord will do all of this for you. And The Lord shall... The Lord shall make.. The Lord shall establish... The Lord shall open...watch. That is Revelation: 10:01 he's talking about, you know. Moses knew that the Lord was the Pillar of Fire, the Angel of God that come to him in a Cloud and in a Pillar of Fire. Moses went into that Pillar of Fire and came back out with the Word in the first Exodus, that's what happen in the third Exodus. 'I give you two signs and I give Moses the prophet two signs'...you understand?!

The Lord shall make thee...

He said, in other words...

The Lord shall make thee plenteous in goods, in the fruits of thy body, and in the fruits of thy cattle, and in the fruits of thy grounds, in the land which the Lord sware unto thy fathers to give thee.

The Lord shall open unto thee his good treasure, the heaven.....

Heaven consist of what? (Congregation says, "The Word") yeah, Heavenly Word. What does come out of heaven...rain, what does come out of the Word? The Holy Spirit. Teaching rain and power to make the Word manifest, former rain and latter rain...see?

The Lord shall open unto thee his good treasure, the heaven...

Is the heaven open in this day? Did the Bible say that? Is hell open in this day too? Did the devil come out of heaven...out of hell? It said that in the Bible. And did God come down from heaven with an open word? Okay...okay. Study it...don't just agree with me, while I saying it here you know is truth striking you.

But take it into your hearts: 'Oh God give me this consciousness, give me this realization!' That you keep it and you walk in it. It govern the way you see and walk, it govern your

speech when you meet people... Where ever you are it's moving in you.

*The Lord shall open unto thee his good treasure,
the heaven to give the rain unto thy land in his
season, and to bless all the work of thine hand: and
thou shalt lend unto many nations, and thou shalt
not borrow.*

We're not even lending, we're giving away. We have nothing for sale. Go on all of them other people's sites; 'Send a donation, do this here, pay with Visa, do this here.' Our site, just download all what you want. Take everything, go with it. Take everything and go, and that is why God does bless us so. That is why God does bless us so.

We're not giving to get, we give freely. We have received freely and God loveth a cheerful giver. What a promise friends...what a promise.

*The Lord shall make thee the head, and not the
tail; and thou shalt be above only, and thou shalt
not be beneath;...*

You will not be beneath you will be above. God will lift you up, but it takes obedience. If you are a message believer, if you're under the message of a prophet like unto Moses then you are walking in that. Then you could expect these blessings. Know what God has promised you, know where you can live.

Let this become a motivation and an influence to live the right way so God could do this for you because after this, he goes through the curses. If you don't do what he say to do here the curses coming on you, sure as sure as can be. That's why they was in the land and they was running and couldn't have victory.

Twenty years, no revival, nothing. Dry. And they start to lament and then Samuel have to tell them, twenty years after, "Put away Ashtoroth, put away Baal. Come here, pour out the water"...you understand?!! You read about revival for twenty years and you can't see it in your life. Shouldn't that do you something? But people glorying....the prophet say, "There would be a Bride revival," you know! That is reading. Do you have the revival? Is the revival in you? He say, "Lord create in me a revival! Let me be

the revival, Lord (and) the revival in me, because when that book is taken by the lamb in the seventh year, the year of release in the time in the seventh month, in the time of the Feast of Tabernacles and that is open...

When the people gather for the last feast in Jerusalem, there is to be that time of worship. There is to be that revival, there is to be that living manifestation of a restored people, because that is why Nehemiah restored people keeping the final feast, because the Mighty Angel came down at the time of the evening sacrifice. They came out of Babylon and they went back and build up Jerusalem.

And here now they keep...the restored people were keeping the final feast when the book was open in the seventh month in the seventh year. That is what happen in this day and look how the Spirit over these weeks prove that so precise and help many of you to see and understand.

Look what we're in. Look what we're in! But the thing to help you here now, is how to get you to keep it between Sunday to Wednesday and between Wednesday to Friday and between Friday to Sunday, because when you're in church, "Yeah man...yeah! That is right Brother Vin!" But you come back in now not the way you went out. So whatever meeting you between services really putting some licks (a beating) on you. Not everybody, because some of you could testify. Some of you testifying here on Friday night and Brother Sammy, that was very tremendous my brother! God bless your heart, wonderful service... (Congregation applauds) Amen!

It's a great thing when you could drive and you get GPS and you get road map. See? Sometimes we're driving on the road and we have no GPS and road map...you know but when we get GPS and road map we can drive. Know exactly where to stop, where to park...everything by the grace of God and then we see everything flowing nice and God is giving everybody GPS and road map in this hour, once you call to drive, you know. See God...what is happening is real you know friends, this is real. This is not playing you know, and that is why I am staying on this path.

That is why you see me, I stop all the time. Where I started since two months ago, I stop right there and would not go further into the scripture where they go in the mountain to make the Tabernacle. The reason I'm not going there....I'm not just preaching the message no more there to you.

I come back this rounds to hold you and start to prove the first part, a revival is connected to it. Worship is connected to it and that.... looking inside the church....I'm looking at...when I said the church, I don't mean the building here you know, I mean the lives of the people, because we can make noise in church and jump up and say, "Boy, that was a good service, eh boy?!" Good how? Good what? And we come back the next day and like after we had such a good service...no. When it's in you, your coming is blessed and your going out is blessed and your coming back in blessed.

We need people to come back in blessed and coming in blessed is...you enter His courts with praise and His gates with thanksgiving and that's why last night I was talking to some of them brothers..... we need to inform the people, you need to be here, many of you, come up by the church. This is a time not to stay all over the place...come up by the church. Come up in the week, come up and pray. If this is real, prayer meeting is not we fix a few things Friday night. No, this is real!

Saints practicing, getting ready to go on the field, you want to come up and give support, you want to come up and join in. In other words, you are seeing people who are catching the inspiration, being instructed in truth, their ministry being lined up and then they begin now to exercise. And then you seeing now, how they are striving to make real in their heart by experience, and exercise what is being imparted to them. Because they hear it, they recognize it to be the truth and they're acting upon it and you rather continue to be used. And I tell them last night and say, "These sessions...what is the difference between these sessions and service?" Because a lot of you have on church clothes this morning and I'm preaching and we all here....you know, having like a service. It's where two or three are gathered! And this doesn't 'turn off and turn back on' on a service day, no! When you catch what is happening the waters troubled, you want to be in the

place, you want to be in the atmosphere. If you have pressing things to keep you home...fine, maybe something pressing, but other than that, come up and meet one or two young people and talk to them.

Impart something, fellowship. Share what you have, let something flow out of you. How you think it is? You stand up here and give a lecture or preach a message and something does happen? Here is two vitamin tablets. Take it, and here is two more next service and there is two more next day, and we giving you your daily course of vitamins, or something, and here you kind of hyper...you say, " Yeah boy, he in the revival!" Is that? No! The love of God moving in all your hearts.

Then from the time...remember from the time that start to get real in you, you're seeing others. If you have something, you want to share it with others what you have. You want to impart something...it's not pulpit ministries, is where ever you get an opportunity to give a reason for the hope inside of you.

Help somebody understand better the hour, make clearer the promise. It's not call a prayer line, we stand up there laying hands, and we get into the Brother Branham, you know... "Yeah, I take every spirit under my control here!" you know. No!

It's you walking outside trying to talk to somebody, you watching in the service and say... "Aha, when service over I coming to see you." And you come now, "My brother God bless you man! I see.... I see God giving you the victory, that is real nice. Tell me some of your experience, because I see you bubbling." "I come by the spring, I want to know what make you bubble like this?" We want something real here! Not put on! We don't have church day revival, we want a living revival in the heart! You think when they leave Mispah they didn't have a living revival? The Bible said, "And they went out of Mispah, they went out repenting, pouring out the water, they went out and seen the slain lamb." And hearing the intercessory prayer and these things. And they went out and when they went out they were chasing Philistines. Philistines was running and they were coming behind them. That's right. So when you go out of this you're going out

with the victory. Woe unto Philistines out there who have given you licks in the past....yes...glory!

If you understanding it right....because remember we not just looking for a topic, no. This is working by spiritual laws. There is to be a revival, and if you want to see people saved, you go in the Bible and find anointing of scriptures and you preach for salvation. If you want to see people healed go in the anointing, find the scripture for that. You notice people getting married and have the right approach to marriage and these things? Go in the Bible find the anointing for that. See the requirements for marriage and these things and preach that. You understand? You understand you want revival, you go in the Word to find that too. All the materials are there and spiritual scientists is led to the materials for the achievement in that hour. It's not guess. This is not some television business, this is spiritual scientists for the last days. You know when God put scientists to work with the chemicals after the Seven Seals open and reveal chemicals people never know it had.

Light never shine on certain chemicals, that is why I say one percent here does be understanding sometimes what really happening. If you realize what the Spirit does be going and doing and where the Spirit seeing that and defining that. Getting so definitive and then dissecting that, then breaking down that in layers.

And you does be sitting there and watching and thinking, "Well it's a sermon"...and then like you waiting for something to happen, you waiting to see something happen....so who is all that being done for? You go by a doctor and he come and say, "Here, ok, put on this gown here." He start with your foot going out... "Yes you have problem here. Next thing. Here, do this here." When he done..."Ok, take a blood sample put it in the lab." When he come to give you a full medical, when you come out here and you tested of it...you know, "I come through ok, I don't have to worry about this!" And then especially when the doctor start to go down and define, "Now you does get this pain here but you does think maybe that is some heart trouble or something or some clot." Because you read something about clot and it mess up your mind. He say, "But this is not that." You understand?! Freeing you from

all fears and these things too, and because why? They're watching you under x-ray and then they performing certain tests to prove and verify if it's clot or not clot. So you could be convinced and walk out confident and don't have no phobia to buying this to rub, you going for a massage here you want something else...no you don't have to live there. You come clean, you pass through the Word, you pass through the Holy Spirit, your life's right. It's acceptable by God...approved by God.

You walking just where God called you to walk at your stage of growth in this hour and God is pleased with you. He say, "Go and I will bless you." Amen! "You have need to know, I will come to you, the world will not see me by you will see me. I will reveal to you, I will make my abode with you." "I will lead you and guide you into all truth." That's right! That is right. This is a time you getting closer to God in your heart, this is a time you raised up here. This is a time you talking to God more conscience, this is what the opening of the Word is designed to do. Opening of the Word is light and light is shining into your heart and your mind. Moving all the dark places where you guessing and having your own interpretation, your own idea. Is light on the scripture coming down through there, so when you have your own thought it blow that thing... 'Watch the Word here. Come back here. You getting lined up. You afraid of this, you uncertain about that.' He say, "Let me worry about that that is a rubber snake." Watch.. eh...(Brother Vin dangles an imaginary snake) Rubber snake! All your fears about that gone! You could walk in a place with assurance in your life. You think God send seven Angels not to bless you? You think God come down.....you think..? God know himself he don't have much people left.

I was thinking this thought the other night I say, "We does be on the earth and God studying us. We running in the world, when God look in that sixth dimension God does be happy!" He say "Look at them, everybody here, no sin in this place, only perfect love. Nothing can't enter here that is not of me. All these people coming back on the earth to live. Is just at the last trump I'm going to call their bodies and they are going to step into a new body."

And God is seeing that! You understand? And then God is seeing our theophanies there too and then he is seeing us here and saying, "And look how these aligned. Look how these linked up, look how I give them the new birth, look how they're walking with confidence, look how they are an odd ball to the world."

"Look at the kind of expectations they does live with." He has something positive to look at. So God not looking here and he grieved and he worried, no, no, no!! God have Seven Church Ages and seven messengers there. Every time he watch down in that sixth dimension he says, "What a world, what a world!" "Every one of them know me in redemption, these all know me in redemption." You have to realize this. Sometimes we'd be like, "God, I don't know why God don't love me! Maybe God not seeing me, I understand there's seven billion plus on the earth and I wonder if God could really recognize me and if God really interested in me and...."

You think God watching that flesh your father and mother make? This (Brother Vin taps his arm) biological. When God looked at you he's seeing you in the sixth dimension, he's seeing the positive you, this is negative you here in the negative, he's seeing the positive there.

That is the perfection that is calling you and because of what that possessed he knows you are going to see face to face because that Revelation of that angel seeing face to face is going to be reflected down here through you as you grow...as you thought your spiritual evolution, as you go through your metamorphoses and you beholding the glory and being changed from glory unto glory, he knows that is happening to you.

And ever so often He have you bumping into the angels and you start to scream you feel good, you say, "Whoa! What was that? I wonder if that is static...you call it. I hear people know static in electricity I wonder if is that? I feel kind of shock and electrified but I feel happy too!" "I feel like...I feel like I getting into a knowing." So he say, "That is not static electricity, that's angelic charge, that is Divine Love! There is more with us than with them. Ministry of Angels results after angelic visitation, results that

follows angelic visitation. What we're coming to here, the prophet had ministry of angels but Gideon had ministry of angel too.

Because it was the same angel appearing for deliverance after the prophet's message, you understand?! Now I'm bringing you down through the blessings here and the curses now. Watch moving down a little further...verse 13...

And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them.

And thou shalt not go aside from any of the words which I command thee this day, thou shalt not go aside from any of the words which I command thee this day...

You could imagine you was part of that group and we're standing there and hearing Moses and we end up over here now in the time of Joshua in the land? Now we're going to take...we'll take Jericho and then we're going and take Ai, possessing our inheritance because the Angel come down. We're circumcised, we're eating the old corn, mature grain and we're set in order under the headship and the priest carrying the Word and we're are going forward in the move of God. And then we end up in Ai, smitten before a little group of devils. Not that they could beat us but we start to break the order by having the accursed thing in our tent, by failing to obey the Word...understand here is not the wilderness and here is not Egypt.

You have to live on a different level here, because when they come through the open Jordan, that is the opening of the Seals of the Word and you're coming to a new land. And in this land you are not coming to be a slave, you're coming to be heir of the promises.

The mindset have to change, the thinking have to change, you can't be shallow in this Age. That's why God sent eagle anointing. Don't stay under a chicken anointing, that is what you're born with. You're born with chicken anointing, you're born in the

barnyard and you feel you are a chicken because of your amnesia, so you're acting out chicken life. And you are the ugly chicken but when you hear Mama Eagle start to scream and you see her coming flying so! And she start to stir that nest and start to give supernatural instructions how you're coming out of that barnyard to come up into this realm where she is. Where eagles dare! And those instructions is to lead you to discover you are built to possess a law, and start to teach you how to live in that new law, that is what it is...you catching that? That is what the teaching rain is. Then he had revival, then his dreams is becoming realities. A living reality. See?! My, my, my, my! Verse 14...

And thou shall not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other Gods to serve them.

But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day...

See Deuteronomy means two laws and that's why you find his commands... the book, not command like putting you in bondage, but showing you the importance for obedience. Because 'Obedience is better than sacrifice.' The importance of staying with the Word, because the Word came through the mouth of the prophet, because the Word comes to the prophet and he was the mouthpiece of God. You understand? You see, we have to understand Brother Branham wasn't just a prophet. We have to understand what the prophet is and people who are God sent prophet to. How what he requires of those kind of people, the different levels of requirement to the man who only know theologian, because, 'To whom much is given much is required.'

It a privilege to say we're in the Message, we have the light, we have the Seven Seals...Whooo! Best we didn't know it than to say all that and live like a denominational person. Then all we have is being in a Message church but when Message gets into us, into our hearts, this is a different thing. This is the different thing. Then now you become the light of the world, the Word in you. See? The Word in you being expressed through you and this is what we

called unto, this is what we called unto. ‘Teach us to live dear Lord like thy disciples lived. Break thou the bread of life to us...’ You see? Now we’re going into something here.

But it shall come to pass....

All this blessings! God said, “I shall establish thy Holy people, I will open the good treasure of heaven, I will bring down the rain in your land and in its season, I will make you the head.” See? “The Lord will cause your enemies that rise up against thee to be smitten before your face.” “They will come in one way and go seven ways.” All this is the Lord’s blessings if you obey. See? To obey and live, now he is saying...

But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

Drop down to verse: 38 is where I am going to come to my message. I read this back ground to show you how God does keep his Word. I show you already how by our own experience in the church here, and now I’m going to show you it in the scripture, that apply to us too. **Verse 38...**

Thou shalt carry much seed into the field, and shalt gather but little in; for the locust shall consume it. Thou shalt carry much seed into the field, and shalt gather but little in; for the locust shall consume it.

You could imagine you standing up here preaching for the last thirty something years and you’re preaching, preaching and preaching and Word, message sometimes going four hours going five hours. All that seed being put in the earth, then you gathering little from the earth, because locust come in eat down the leaf? This one can’t ‘I don’t fellowship with them, I don’t fellowship with that one.’ ‘Not me and them!’...see? You get stickers! Then the fruit; no fruit, no love, no peace, no longsuffering, no gentleness, no meekness, no patience. Then the bark, people running... You’re teaching people God’s provided way. He say,

“Watch the Word! Watch the scripture, watch the message! You print it, you put things in their hands.

That’s doctrine, a church that don’t have no doctrine, nothing, is not a church. We talk about faith and love God and faith and... no, no, no, no this is not some charismatic movement. This is not some kind of mental thing, this is former rain. This is teaching God’s provided way for this, God’s provided way for that, God’s provided way for that, how it is done in the Bible, what is the approach on this. See? If you want the right results what is this? See? And you are taught things. The seed is sowed down, so you see we’re carrying much seed and reap little because the locust... for the locust shall consume it.

*Thou shalt plant vineyards, and dress them, but
shalt never drink of the wine,*

Now this is deep eh, this is real deep, you know, because now we’re getting to the final feast. Your first crop is barley, your second crop is wheat, your third crop is oil and wine and pomegranates and figs, and these things are your fruit harvest, your final harvest and that’s the year. The gathering at the year’s end. And those three harvests is what you served God with. To make the unleavened bread for the Passover you have to have barley. Where you get barley from if you not planting barley? It’s an agricultural society. God give them land to keep that feast.

If you’re keeping the Passover and you have no sheep? No, they raise their flocks, they’re raising bullocks to offer. You understand? If you going to keep the Pentecost you got to have wheat and the book of Ruth show you how they were coming at barley harvest. They show you how they glean until the end of wheat harvest. It show you Boaz threshing the grain, how the grain comes from the field to the threshing floor before it go to the garner. All of this is teaching you the mystery, so you’d understand the life and you’d understand the worship. You see? Because this have spiritual significance to us, because Jesus say, ‘The good sowers sowed the good seed.’ He said, ‘The good seed is the Word but the good seed is the wheat.’ And then the next parable now he say, ‘The wheat is the children of the kingdom so they are the

Word.' Then it says, 'He is the corn of wheat. Except the corn of wheat fell on the ground and die...'

So that Christ is the Word. He is the wheat. We...we are the harvest of his planting, he laid down his life. If the corn of wheat fall on the ground and die it'll bring forth much fruit. Well corn don't fall on the ground and die and bring forth tamarind or bring forth mango. No, it does bring forth corn and multiply it's form.

So if Jesus fall on the ground and die, is multiplied Jesus-es coming up. So that is why the mystery is what? Christ in you walking in your feet speaking through your lips, thinking with your mind. Christ in the Word and who is Christ? The Word. Then who are you? The Word too.

So when God's coming in harvest time to gather, what he's gathering? Shuck and tassel? He's gathering the Word! He's gathering people who are the Word. You think he's gathering sweet boy and sweet girl in church? He's gathering the Word. That is what he come for. The Word, not sweet boy and sweet girl.

That is why we have to understand the Word. 'Faith comes by hearing and hearing the...' Come on now fight that, 'hearing the Word.' See? 'So he should plant vineyards and dress them but shall neither drink the wine. Nor gather the grapes for the worms shall eat them.' This is deep...Joel saw a locust invasion: Before, the field looked like a Garden of Eden, and after it look like a wilderness when they pass through. And he said, "They cut off the drink offering from the house, they cut off the meat offering off from the house." He said, "Let the priest come with a lament and wail! Blow the trumpet in Zion, sound the alarm in My Holy Mountain! Why? Because this invasion come in to destroy the harvest. So they can't keep the last feast. Satan don't mind people stay on earth here, because in the end you're going to die and go. The change of body, the change of dwelling place is your rapture out of here. You get that? If you don't keep the feast of dwelling places everybody's going to live so long and then die on earth.

But the promise of resurrection is that there's going to be in the last day a church that come to perfection that will bring this resurrection, a people will bring forth fruit unto perfection with patience. The husband man waited with patience for the former

and latter rain. Then he comes into the field for what? Fruit, fruit. God didn't come in to just bark. He like your explanation of water baptism, he like your question, that is doctrine, you understand? He like your thoughts on fellowship, oh yeah, but if the tree have no fruit it's barren! Is a barren tree. He is coming for fruit. 'In this the father is glorified...' because when you get the fruit you have the seed again.

To plant food, food to eat and then the seed to plant again, you understand! And all that labor he labored, breaking up that fallow ground, putting out all them old things and then pour that seed inside. After I send down former rain, teaching, to soften that heart so the Word could sow in the heart.

And then showers after showers, latter rain, to bring up that planted Word inside of you and then give you trials and testing to show you really are a fruit, to show you have fruit. To show you not some sticker, somebody criticize you, you smile say, "You don't know better." "God bless you." And you go on. You really answer back! Somebody you laboring with, trying to bring the gospel to them with patience and they fighting up, but you have temperance. God is showing you have fruit, you even admiring your own self. You say, "Long ago, I did done walk away and tell them they are serpent seed, yes." "But look at redemption taking place here, I am a kinsman now. I have faith to believe for them. Virtue give out, meekness, knowledge to know where they are, temperance to bear with them, patience to wait upon God, Godliness, a nice salty life getting them thirsty. 'You are the salt of the earth,' and brotherly kindness. "I remember where God took me from. I was right there too one time." You could put yourself in their place and the love of God that is anointing you, producing these things in your life. Not church membership, the Word. The Light.

A man is like a what? A Tree, planted by the rivers of water bringing forth the fruits in due season. It's leaves shall not wither. Glory! You're planted in the Word, rooted and grounded and established and settled. And when the storms of life come, that tree's roots only go deeper and it have moisture and it is not dried up...by the rivers of water. So it's green and nice. It's flourishing.

Amen. Glory! Somebody come around you they like you for shade, they like you for fruit, the more and more they come. One time they come, "Nice shade boy, the sun hot!" They say, "I so thank God for you boy. I come and get... I feel refreshed, like all my tension and pressure leave me." Next time they come around and you have something now...fruit and they start to eat your fruit. Say, "God, that Word was good boy, the way you show me that and show me this, it build up my faith. I felt nourished boy. I feel nourished by that word, like you ministered to me?" See? You're solid. Then they say, "Wait nah, is where you plant." "Who plant you here?" You say, "Jesus. I am part of His garden." Jesus. See? Is where you're planted. But the locusts does come and I'm getting something –Is something I'm going to... The locust does come.

Thou shall have olive trees throughout all the coast.

What verse 39 say? ...verse 38 say?

Thou shalt carry much seed out into the field.....the locust shalt consume it.

Verse 39 say...

Thou shalt plant vineyards...

The worms will eat it, verse 40 say

Thou shalt have olive trees....

You catch that? That is barley. Your seed, your grain and wheat. Your corn, then you plant vineyard, that is your wine, and then you have olive trees, that is your oil, watch the consistency of the Bible. Why? That's because you does need that for the worship. You have to worship in Spirit and Truth.

The Word is Truth, the Word is your seed, the wine is revelation that brings stimulation and the oil is your anointing in your life, the Holy Spirit in your life. See? But then now the locust attacks that. When the locusts attack that and cut off your drink offering and eat your grapes down. You're talking the Word but you're dry. You're talking sometimes and it's not even getting you happy and the person's saying, "If that not making you happy you want to give me that? I will be sad like you. "What you have have you sad. He say, "Back there..." He says, "I like what he have. What he have have him happy, he have tonic!" See? Sarsaparilla!

Brother from St Kitts, how he name is? The old brother who was here in the Convention one time, he bring down sarsaparilla. Where Junior Noel is? He does make these special tonics, you know. He says he is a doctor, so you know when you look at somebody you want to know their cup runneth over. They're drinking from the saucer. "So what it is you have, what it is you have so?" See? The locust, he saying now is a curse eh, 'If you don't obey I'm sending locust eh' and locust coming. What are they coming for? They're coming for your grain, your Word! Your Word going, your seed going, you can't remember the scripture, "And what that word is again? Umm..." You see?

I remember the Word and I can't remember the brother's name! You see that? The Word coming left and right but I can't remember his name because I don't live on that name I live on this Word here. You see? So this is the thing, this is the thing. So you watch that Word. That locust would come for that Word, then when it change form... when he come from... he start to... one form eating down the leaves, next form eating down the bark and so it's going. So when he goes for the grape, he's cutting off your Drink Offering. And then when he cuts off your Drink Offering, he coming for the olive, and when he takes the olive now is your anointing gone. It's the anointing that does make the difference. The Spirit is power! You shall receive what? Power from on high, they shall be witnesses. Why? There is an anointing. Christ is in that life. Quickening power is in that man's heart and that woman heart. You understand? But if you don't walk with God, He's sending locust to take you. So, how are you going to keep the final feast? In your final feast, you have to have the oil and the wine and the corn. Joel say, 'Your floors shall be full and your vats shall over flow. When I pour out my Spirit in the last days in my sons and my daughters they shall prophesy.' It will be sons and daughters with corn and oil and wine inside of them. You understand?

If he could stop this final feast and we come up before God empty. We say, "Boy! The Seven Seals open, yes boy! I come out of denomination when I see water baptism and serpent seed. Eve eat an apple?! You can't make me believe that no more boy. God

send a prophet!” And you is a sticker? You only criticizing people left and right. You have nothing to edify nobody, you have nothing to increase somebody faith, you have nothing to instruct somebody who don’t know the way of approach. Maybe coming into healing to help them, and sickness killing them and you don’t know how to lift their faith, to create an atmosphere around them.

You don’t even have a love and compassion to enter into their suffering. You understand? How you looking for this final feast? You had to keep this Feast when we’re coming before God. He say “Do not come before me...” That’s why when they open the book a praise went up like never before. John says “Everything in heaven and earth and under the earth.” What was causing that? Prophet say, ‘The stimulation.’ The revelation when the Seals break, he see John there and he went into praise and worship because John is what? The lion? The ox? The eagle! He went flying!! Rapture age! The one who eat the book. You’re getting something? You’re catching what I’m talking about? God said, “I will send the locusts if you don’t...” What for? Because I give you my commandments...” We had a Moses. He come and tell you how to dress, he tell you when you come in the land, he tell you when the year of release come how to relate to your brothers and sisters. Is that right?

He tell us that God raised us up to be a super race, a Holy nation, a royal priesthood in this last days. A chosen generation...when a branch come from the root it will bring forth the same kind of fruit like the first one. When we come and we settle down... we don’t want that kind of church, we want a church to come into and go back out...

When he say, “Blessed are they that hunger and thirst after righteousness, you shall be filled.” And we’re not interested in having this revival? God promised a revival and we’re not paying attention. We more want a promise of a house and a motor car and something else and God promised a revival and you cannot see the revival is greater! This is the kingdom of God in you! He’s setting up the Kingdom in you now! It don’t come by observation, the Word becoming...we have received a kingdom that cannot be removed. Out of this everything will come. You want a motor car

and God will...if you get the Kingdom set up you will have transportation to go where a motor car can't go. You will have divine transportation. You will have Enoch and Elijah and Phillip's transportation because that is the Age we're in and the Thunders open to bring you into that, but Laodicea have your mind under control because you can't believe that Age we are called out and we are raised up now after they reject Christ.

Revelation 3...Revelation 4. "Come up hither John. So fly up here eagle and come into Things That Are To Be. See what Ezekiel saw; the throne, the cherubims and the hand giving him the Book to eat for him to prophesy again." It's something eh?

I'm staying so long reading this scripture...opening scripture to get to this, to show you this is a curse. I am showing you why the locust is coming, I'm showing you what the locust is coming to eat, watch the Word. The first time a truth appears in the Bible is the root of the truth, the last time it appears you see the entire revelation of what that was meant, what it was put in the Book for.

They end up in the Book... You know the book is God, last time you see locust is under the fifth trumpet and sixth trumpet. Locust coming out. This time is not little thing flying around you know, because God say them locust is a nation, is a people. Over here is symbolic; the mysteries is given in nature. An insect eating a tree but it's so devastating! But this insect now have behavior. It does march in rank and file. They resemble a cavalry, like horse men, and they'll be coming in rank and file and they're powerful, and they are so destructive. See?

Watch, they are showing some of the pictures there, which am coming too... Right now this in Israel, going on in Israel, I will break it down for you. This going on in Israel right now, it come, appeared just before the Passover and then they kind of fight it off during the Passover and thing. They say after seven weeks because from Passover to Pentecost is seven weeks. Seven sevens is forty nine, Pentecost is the fiftieth day. They say it come back, more ferocious! In the Word... when they're showing it coming in the Word is in the final feast before the deliverance. First time it come in Israel they was going out, then the next time you see in the time of Gideon and them, in the time of the showdown. Next time you

see it in...brother when you see it in Deuteronomy here you see what it coming to eat? Then they give an illustration in the time of Gideon after the prophet when God promised the revival, Gideon was doing what? Threshing wheat. If he is threshing wheat what does it tell you? Which one ripens first? The barley. The barley ripens first.

That's why when they had the Feast of Passover they come into the barley harvest and the unleavened bread. Ruth come in the time of barley harvest, not nearly until the end of wheat harvest. Barley does ripen first, then the wheat. So if he is threshing wheat, how you does thresh wheat? In the field or at the floor? At the floor. You does take the sickle and remove the wheat. Remember threshing is between, what? Reaping and gathering. 'I'll send my reapers into the field to reap the wheat.' Then you bring it to the floor. It's at the floor Ruth get the promise from Boaz when he spread the garment where she get the Holy Ghost. You understand? Okay.

So if Gideon is threshing wheat by the... what's he was threshing? The wine press. It had the barley loaf he see coming down in the Midian tent. He was threshing wheat and then he was by the wine press, when these three powers was like a locust invasion, was coming to devour the whole land. Right now some of these things are happening there in Israel and the part of Israel is hid. It's what they called the Negev Desert, that's in the south and in the south is where farmers are fulfilling prophecy because Isaiah and them said, 'The dessert shall bloom like a rose.' And the prophet talked about it and said, "Look how Israel...since they have gone back they start to transform that desert into a fruitful place." Growing all this food because of the ingenious of the people, and God through his prophet give the word that God bring them back and here is the people in the land who come back, now remember they are going to have a Passover. They are promised a Passover, 'Where did you get them wounds?' 'In the house of my friends.' They need to recognize Jesus is the Messiah, they're going to have a Pentecost. He will seal them with the seal of God in their foreheads, a hundred and forty four thousand. Is that

right?! They're going to have a (Feast of) Tabernacles because they're going to be in the millennium with the Bridegroom: Jesus.

Like Naomi was with Boaz and Ruth, they're going to get all the three under the Seventh Trumpet and their Seventh Trumpet is parallel to our Seventh Seal. You understand? So we're into something here...

We have had the church –the Christian church had a Passover and a Pentecost but never Tabernacles. It does take Tabernacles to take us out of here and the first part of that Tabernacles is what? The priest takes the book out in the seventh year, at the end of the seventh year in the year of release. When Seven Thunders utter their voices it will show them how to do what? Prepare for great translation faith, it give them faith to be? Changed. Their body will be changed; a change of dwelling place so we could travel into the Next World. Well then that opening of that Book is to bring that revival. When the Book open there, that great worship in heaven; the worship God always desire is taking place today.

The Bride will have a revival, Seven Thunders is going to bring this revival. This end time messenger who will have these divinely revealed mystery truths contained in the Seven Seals, will literally turn the hearts of the children back to the faith of the fathers! That's a promise for the end time Bride.

Now I'm showing you, I'm going to go in the scripture now to show you Visitation and Revelation for this. When that locust invasion was coming, you see Gideon in the days after the prophet and the prophet come at the end of the seventh year release, and God showing what to do to come into condition to face the challenge of the hour. From the visitation to the Sword of the Lord and of Gideon in the days after the going away of the prophet who come at the end of the seventh day...seventh year. Remember we had...last week we had a lamb, a suckling lamb seven days old. God says, 'Take the second bullock seven years old.'

Now what am doing? I'm carrying you in the Bible in Joshua, in Judges, I'm showing you them in the land, in the Ephesians in the time of Joshua with Achan when they got defeated. In the time of Samuel, in the time here at Gideon too, for seven years the Midianites oppressed them. Then God send a prophet.

But each time Joshua and them come up victorious, until they were stopping the sun and 'put their feet on the necks of all these kings'. The ones in Samuel went back and repossess all that they lost, Gideon and them come into a ministry of the Sword of the Lord. Are we promised a ministry of the Sword of the Lord? Are we promised a revival? Are we promised to repossess all that we've lost, are we promised a sin free church in the last days? Then all of them is shadow there. So if the Holy Spirit is going in the Word and bringing it out to you... because remember all of this is not in Egypt and the wilderness. All of this is not in Kadesh Barnea, all of this is in the people who come over into the New Land through the opening of the Jordon. In the days after Joshua and Moses and Brother Branham had the Joshua and Moses ministry, he brought us out of Egypt; denominations and into the Promised Word, into the New Land. He brought us into the Ephesians at the end of the Age, then when we see this friends... do you see why? Can you understand why I'm having all these meetings in the church?

Can you understand why we're there in the practice? We're there in this, we're doing this, why? Because we believe this is not a sermon. We're digging back these wells that the Philistines stop up. We believe this is real! And that is why I'm telling you, don't just make this a Wednesday, a Friday, Sunday thing. That is still church. That is you coming to church you hearing a sermon, that is not a revival. That's no evidence –it's no evidence of a revival. We're happy in the house of the Lord, that is what we're doing. If it is a revival you leave here and they meet you outside, that thing, you're over flowing. You say after you come and take in all this high octane in your tank you going off into some worldly business? You think you're going off in some worldly business and this is your ticket out of here? This is...if you're in the final feast, could you get the Tabernacles if you don't have a revival? A revival is the first thing when the Book open. This is what does empower you to take you to a change of body. That is first. Seven Thunders giving you the revival first.

Because what bring that? You see your name in the Book. You know each one of them end time seed, you are part of the end time

harvest. You get your showers of former and latter rain. You're getting teaching rain and you're getting your latter rain coming on planted Word and then a faith rising in you and you ripening in the presence of the sun under prayer, under fellowship, under studying the Word. You're ripening! What you have is being baked into reality. Somebody shake your hand, if they hold you too long they will get electrocuted. That's right! He say, "Brother what is it about you?" He say, "It's Jesus! That's just him. That wouldn't hurt you." say "That's just him, that wouldn't hurt you."

Thou shalt have.....

Verse 40:

Thou shalt have olive trees throughout all thy coasts, but shalt not anoint thyself with the oil...

Watch, from (verse) 30 to 42 He is showing you the destructiveness of His chastening by sending the locust, and the locust is cutting them off and making them empty. They cannot keep the Feast with God. Feast means an appointed time.

Feast of Passover, Feast of Pentecost, Feast of Trumpets. See? Feast is appointed times. God appoint three times a year to come, keep the Feast with God. God is the host and you are the guest. That's a fellowship you all are having, a Feast. What are you all feasting on? Christ! Christ. God don't feed man with nothing other than Christ and God does only meet man in Christ.

Is it known in scriptures God meets man outside of Christ? No, in Christ, Christ is the ground for fellowship under the blood. You might get a blessing because the rain falling on the just and the unjust, that is not fellowship. Fellowship have relationship with it. You're going down the road and rain falling and you stop your car and seeing somebody getting wet, and they might be a criminal, might be somebody else, but you have compassion on somebody, but that is not your friend. You have no fellowship with that person, that is you just being charitable because you see the person stranded there and no transportation. They might become your friend if it is something of God, but by the time you drop them there, you gone your way. You don't have to go and see them to know what is going on. You understand what I'm saying? That is why God does bless everybody.

People does get healed whether they are a Christian or not a Christian, God will heal you still, but God's children... that is covenant. That is covenant! They touch you they touch God, that is a different thing, that is...they're birthed into the family by God's seed because they were in God's loins, so in the Age they live in, the Word for that Age birth them and they come into the Body, into the family of God.

Where you want to live, outside the family or in the family? You feel something, like inside of you telling you, "I'm a part of this family, you know, that Word, that Word you talking about, that God you're talking about, I'm a part of that you know. Something in me, my heart say 'Amen',

I don't know how,

I don't know why,

I can't explain, but something down in my heart tell me, 'That's me' I'm going out of here! That Word come for me. I'm in the right place, I'm hearing the right thing. This is the hour God wants to give me an increase. I'm open Lord, bless me Lord, have your way in my heart Lord, fill me Lord!" You're living your life there. You're living your life there! Hallelujah! Glory!

Watch how God is spiritual, look how God...between 40... 38, 39 and 40 He's talking about seed, vineyard, olive trees and verse 41 He slips straight into...

Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

And then he slip back into verse forty two back to trees.

All thy trees and fruit of thy land shall the locust consume.

You could see that in the Bible? Did God go off his thought for a while and come back on? No, man is like a tree... your children are trees in your garden as we are trees in God's garden. Man is a tree. So God is showing you this is not dealing with olives because olive is just olive in the yard. Olive dealing with oil, anointed Holy Spirit. Grapes... because Jesus said, "I am the vine and you are the branches." You understand? Isaac called out tree... a good tree cannot bring forth corrupt fruit or a corrupt tree good fruit. Here is

not dealing with that kind of fruit, here dealing with...when you don't keep the Word you could lose your fruit before it come forth.

And your fruit that could benefit others and fruit that will cause you to participate in God's service and worship God because an anointing is in your life, the Word, the revelation in your life you could become an instrument of God but if that's not in your life you are just like a heathen.

They can't keep the Feast neither because you don't have the New Birth, they don't have the Holy Spirit you can't understand that. See?! So the thing here God is showing the curse. What the curse is? "I'll bless you with all these things but if you don't obey when you go in this land..." Deuteronomy; when you're in this land, the prophet went off the scene. So here we are our prophet has gone off the scene, like unto Moses and we're in the land. You get what am saying? You understand why I'm coming, right? "And we're in the land, why can't I be happy?" You say, "Well that is not personality..." Your what? No, no, no that is a creeper that wrapped around you and deformed you.

And I have a goose neck hoe! I wouldn't cut you, I will root that thing out that's trying to deform you and liberate you in the seventh year so you could go out free and full and happy! Hallelujah! I give you my title which was ***Visitation and Revelation for the Promised Bride Revival***. Now I have a subject which I'm taking the "*Locusts and the Rains Under the Trumpets*." The locusts and the rains because now, I'm bringing it to the spiritual now to show you, just like the first Exodus was natural and the second and third Exodus is spiritual. Moses taking from a natural land to a natural land in that Passover..... killed a natural animal; a lamb.

God write the laws at Pentecost, I told you fifty days after was when God write the laws in stone. Then now, God don't write the laws in stone no more. 'I write it in the fleshly tables of your hearts,' he says. 'This is my New Testament.' See? 'No man have to say know the Lord all will know the Lord because now you are the Tabernacle.' You understand?

God now is going to dwell in you. The Lord is going to write this Word in the laws of your heart through fiery trials, by

experience, by revelation he is writing that Word in your heart, you're now become the what? The written epistle read of all men. You know you are the manifested epistle, you are the Living Word. 'We are eye witnesses of His Majesty, we have seen the Lord; living epistles read of all men.' You understand? We does sing it but this is the revelation behind it. That was the Pentecost, then they came over into the land and Joshua and them kept the Passover right?

Now catch this, what it says in Nehemiah. 'And this Feast was not kept since the days of Joshua.' Why, why? Just go in the book of Judges, just go through the history, the people drift away from God. They go into things and God had to send the plagues on them and then when the time come they can't go back and keep the Feast because the locust... You have to go up before God with wine for the Drink Offering, you have to go up with grain for the Meal Offering. When you can't...when you have nothing to go up with what are you going to go up with? What you does do in church? People does come in church and stand up so. (Brother Vin stands still blankly staring) And then they're watching around, and somebody say, "Amen! They watch so. (He stares at the person). Somebody say "Hallelujah!" they watch so, (He gazes at the person) then they sit down there. And after a while then they take a nap and then they kind of get back up. They come up empty! They come up before the Lord empty, they can't offer nothing! There is no wine; there is no oil they have nothing in their life. Oh you're now understanding?

I thought you understood that already! You're now understanding that you can't keep the Feast. Isn't that sad? They never get enough wine to shout a little bit. They....all the stimulation like it kind of throw up (He motions, out of the bottle) and you take a little water and they kind of shake it up and they throw it up. And take a little thing so but now it have more water so the intoxicating power gone, they're like Kool-Aid! (A non-alcoholic fruit drink.) So you see they're kind of cool. And they say, "I'm worshiping God in my heart." Kool-Aid! Or some sorrel, (a local fruit drink) a little sorrel, you know it's red. "What you have there, wine? But I not seeing... let me taste it and see. I find it

looking too cool. Let me taste it and see what you're drinking there." Sorrel does be (available around) in Christmas (time), no it can't be so. Look, this is what it is.

It have people who break through. They try to obey God's Word, line up with it, keeping straight. Walking with continuity with God because they believe what God say. They know how devastating locusts can be. They know their joy is in the house of the Lord, they know when their leaves eaten off they can't go to church. "I'm not feeling to go to church today" Their head stick in a television or something or they're outside there and they're doing some work...some worldly person having influence on them now and now they're kind of one foot in the church, one foot back in the world. They're going through some kind of half way life.

You know locust on that tree because that person, they're not conscience that God means what He said. And then God said, 'Through ignorance the people perish.' So they're not spending time to read the Word. So when you're not reading the Word, now you don't know what you're doing, so you're putting yourself in a place outside the grace of God through your own unconsciousness.

A little knowledge, a little attentiveness to take in that Word will make you realize you could preserve your leaves. You could preserve your fruit, you wouldn't lose it. And once you have your fruit preserved and it get ripe then you have the grapes and then you set them grapes, then you have something coming up strong, you know. When that wine start to ferment and the song service start and I start to pour out some of the drink offering. When you start to hear that shouting in that section, the Holy Ghost drop down there, you know, because why? The drink offering is being poured out!

Now, now because it don't have physical liquid thing today it is the stimulation of the revelation. So all through the service when that Word going forth, that person getting more and more stimulated, right! So this....they're enjoying the service, they're shouting, that Spirit moving there just like when God saw the priest pouring out that wine, you know.

It's the same because all of this was symbolic. That is why God say, "Bring the Drink Offering, bring so much of the Drink

Offering.” Then he say, “Bring the oil.” Then he say, “Get... take the oil and mix it with your meal, your corn.” What’s it doing? That become a Life loaf. Then he say, “Anoint the priest with the oil too.”

They anoint their ears, they start to hear the Word. You are a royal priesthood, your ears have to get anointed, otherwise you only hearing like the man in the world. You’re hearing but no understanding coming, but when the ear get anointed... hear means to understand because in the seventh year of release, if you’re tied up with the slavemaster and you didn’t go out and that ear get bore... You’re only hearing gospel, gospel, gospel. You’re hearing –you’re hearing gospel day and night but you not retaining nothing. Nothing... not becoming revelation. This is a real thing, because faith comes by hearing. When you start to understand that bringing faith. Faith is revelation, Revelation is stimulation, works is faith expressed. You start to act on it. You get energized! And that is the difference between somebody who’s hearing; have the ear to hear what the spirit saying and somebody’s ear who, the hearing is withdrawn from them. So that is the bore ear, because they decide will... they’re hearing the Word ‘They will go free.’ They’re seeing things in the world they want and they kind of figure, well they want that. If it fall through then they will come back to God. That don’t work. They’re deceiving themselves because God say, “If you hearken... you obey my commandments I speak to you this day, obey and live and disobey and die.” And what we –what we’re proving in the word is... I read that there for you to show you after like with Samuel with Joshua and here with Judges this morning I will show you, how God actually kept those words and the people suffered and they lost in battle and they lost their land and they was humiliated before the enemy and they couldn’t have no victory and the whole worship became ‘Ichabod’ the Lamp went out, glory-less. The priest get blind because God keep the Word.

If God kept it there and He don’t keep it here, He have to raise them back up and forgive them. If we do the same thing, we suffer the same penalty. That’s when the prophet say, God don’t raise... He judges this generation they have to raise up the people in the

days of Noah and the people in the time of Sodom and apologize to them because this generation is doing the same thing.

This is the...this is what the Revelation is now, to take you in the Word and know He is the same yesterday and today and forever. We're not coming to church I does tell you! We're trying to work with the Word! We're are trying to line up with the Word, line up with the theophany, the Word self! This is not some fictitious thing, we're not a...this is not a seminary, this is not some little denomination. I am not a clergyman...God is giving me a little insight to where I see truth. Truth made me free, I'm trying to share the truth God show me with you. Sometimes I see it so big but it have 'Hide your face and show your face.' You see? So when you get the 'Hide the face' season I'm talking like normal. Sometimes I show the face so you see the glory. Say, "Moses, behind that veil it get too glorious." You can't handle that and this is the final Voice; the Bride under her messenger. The final Voice.

Now you could make the statement but if the Word not coming out of you it means nothing, but if the Word's coming out more glorious you better wake up and realize what you're hearing. You recognize your day and your message! You hold back under the first fold you're in history. You're no different to the denomination, you're garnishing the tomb of the prophet when you're supposed to be the interpretation of the Promise the prophet give. He's giving you the Promise; the Bride will have a revival. She will be a super race. She will be a super church. That's you! She will be the anointed messiahs in the last days. By and through...she have the mind of Christ, she knows what he wants done with the Word, because I know what he want done with the Word. He's showing me in the Word, and I'm having meetings and instructing and I'm talking and I'm calling for separation and I'm calling for lining up and I'm calling to enter in deeper.

Why? Because I know what he wants done with the Word! Because when I'm going in the Bible I'm bring the Word out to you, not my thoughts, and who dares to say them things is not type for this hour? That is right! That is the reality! And when you're seeing that, that's troubled water, you could have deliverance. You

say, “Oh God this is the day of my deliverance, I’m entered into the troubled water, Lord.” “I will believe it Lord, I will receive it.”

Let me read some things for you, what is the ministering inspiration to go here and preach on this. And I give them the pictures so they could show while I am reading to give you an idea. I came across some articles, but when I encounter the first one I started to search, and then I realize, ‘This is something.’ ‘It have something here.’ And that is the amazing thing. I don’t go looking for thing to start to try to just preach something I see like, you know, you see something and you want to preach it. I say, “It have something here.” I’m trying to understand even this morning. The level it come to me and especially when you know God is unchanging. How many remember my message on **‘Cyber Warfare and Fallen Angels’**? Arab Spring, right? You know that right? ‘And Libya and Egypt shall fall at his steps’ right? Did they fall? Was it happening when the Holy Spirit was preaching it? ‘And he will enter into the glorious land.’ Who is that? The Roman power! Who is the Roman power? Them four insects –them four insects that eat down the church, your Second Seal. I have it right there I can quote it for you; the Second Seal. We’re coming into it just now but I want to read these articles first. And when people start to examine this they say... How many know when I was preaching that and the toe was Ethiopia, but from Ethiopia was Sudan and I show you Sudan today was ancient Ethiopia. And how Sudan now is that whole part there by the sea coast and how they take control of this of part of Africa where always have civil war because it was...all of this is parts of the ancient boundaries of the old Roman Empire and the Roman Empire, her objectives is to get back all what was theirs.

Well if Jezebel is trying to get all where she controlled in the past and that is illegal; illegitimate, and you have title deed, you shouldn’tyou should have a desire to get back all what was yours because is not these present day people here, they didn’t live back in the ancient Rome, but they are the spiritual living descendants of that system. Is that right? But are we the living descendants of the faith of the fathers? Are we that too? Wasn’t that ancient Roman and pagan Empire who killed our fathers?

Killed over sixty eight million in the Foxes' Book of Martyrs in Rome under the Dark Ages when they went down under the ox anointing? But God is going to give them children with eagle anointing coming, Hallelujah!!

They went down with ox anointing but in the last days God give them the Seven Seal mysteries and eagle anointing coming to the children in the end time because Elijah say what? "Elijah shall truly come and restore all things, all that the palmerworm, the cankerworm, the caterpillar, the locust had eaten I will" do what? "Restore." said the Lord. Then Elijah shall come with that Seven Thunders! Is that right? To bring the promised end time Bride's revival that is going to be here, that the branch from the root is going to come back in the last days say Alpha and Omega will be the same, the house of God will live again, the pyramid shall stand again, the Tree of Life will bloom again! The church is coming back and you are called to be part of that, that is why you are here, that is the Promise in the Bible. That is God's promise in the Bible.

So watch...the beautiful thing about this thing to me was, what start to strike me, I always... it come this way. When you're preaching on something, God have it to manifest wherever part of the world it is. You see? Because we; the Age we are in... the whole world is connected. You could stand up and speak for God anywhere? No. That is right. You could imagine if Jesus had this and Adam had this? If Isaiah had this in their day? Isaiah with the sixty six chapters, the miniature book, if he had Internet? You could imagine if Jeremiah and Ezekiel had Internet? Jeremiah eat that...Ezekiel eat that Book, had to prophesy. You could imagine when Daniel and them down in Babylon, Nehemiah and Ezra and them in Babylon down there and Esther in Persia if they had Internet in them days? But God put us in this Age and the part...the whole world has become Babylon, the whole world has become Babylon; the cage.

So when I read this is... and said that, "here is something here," I watch it about three weeks or more. So I'm watching and I'm preaching and preaching and I am watching it and then something said... start to like, direct me 'Pick this up.' Because, this have something, because I'm preaching here since for the last two

months on **‘Three Fold Feast of the Seventh Month.’ ‘The Great and Final Feast, The promised End Time Bride Revival, The Seventh Year and the Lord’s Release’** and all these things and then I’m putting my emphasis on the part of the book being taken and the revival and these things. So then I’m having meetings in the church because I’m trying to cultivate certain places, clean up certain areas. you know, develop certain weak places in the Assembly so we could rise up a little higher and that even came by inspiration Wednesday 15th March (2013) when I stepped down right there and say, “How many of you want that?”...because I knew that something was happening to the people from they seeing...In Zimbabwe into South Africa, into India into the Philippines, into Ukraine, into Brazil and within about less than a year did you all sit here and see around the world live, into these countries that you never had for forty years!? Only because of the streaming, and when that happen you realize and get to see, like from a next realm, “But look what it is doing to people!” “Look at we how we does hear this every Sunday, we does hear this everyday in the week. This is the same thing we’re hearing. Is that we have the cloud and they have the cloud” But you are the cloud like land scape, not like portrait. So you’re just seeing the road and you’re seeing the sky and seeing the desert but you turn it now....portrait you see a man. You see eyes, you see the wig. You see? Whereas one brother was telling me last night he said; he said, “You turn the world upside down when you turn it from landscape to portrait, the world now was flat so it upside down.” So he said, “Your world have to get upside down for you to see Him. You’re trying to live in your world where it is here, you can’t see Him.” You see? So then now, are you ready to turn your world upside down? Are you ready to move up from landscape to portrait? And then you start to see face to face! You start to see Jesus, you start to realise, my God! Do you want this? I want this too, and a lot of you now start to step out and break out of your little inhibitions as we start these meetings.

Ten hours going back and forth up to last night, we’re here practicing songs, God bless those gallant noble sisters who labor and prepare a meal for us when we come up here. Beautifully,

faithfully. (Brother Vin and congregation applauds) This is the church working in corporation and harmony and then everybody there and it becoming more and more alive. More participation, more involvement, more liberty, people feeling free, nice fellowship you could feel a...a breath of fresh air. Things loosening up. See? And when we were enjoying in it last night I said, "Where's the ministers? Where's the elders?" All of this does be going on in church we ought to be around, we have to be involved. How else could we see what is happening? This is –this is opportunities to see live into what is happening. Look at our service in the back there in Rebecca. I'm going out there, I remember how I made the statement I tell them...I said, "I come here Thursday night" It was...yes Thursday I said, "I'm getting ready to come..." the Holy Spirit bring back to my remembrance.

When we dedicate Rebecca we made it for the young people. I turn around and said, "Give me this building...I need this building quick! I want to have a meeting with the young people. I need to get together with them inside of here." The brothers and they labor. We even make the short video and we show it to the church with all the brothers there laboring; you know toiling and so on to finish up the building. The day we were to dedicate it, the full circle rainbow around the sun, so bright! And the pictures that was taken and then you see the big coconut palm, one out of the two, and I say, "There we started the church in Coceyea village." See? So here now when we're seeing these things and then come in there I said, "Look what is happening here!", knowing this season is for the young people and you see how they came out. It was such a power that was released through there in the meetings. When we were about to finish the first night, I come in the Tuesday night, I kind of speak for forty five minutes or an hour or so and I say, "Time to close up." They say, "No, you can't stop." We want to go on. When we go on we had the service, then they start to praise. Then the clock went about an hour and a half to two hours after twelve. I say, "What is happening here?!"

Then we come back here Thursday night the Spirit come back different, little more like teaching on anointing. They stood with the Word so sweet, the scriptures start to open. A young man came

from a next church, he shook my hand. He walked up to me and say, "Nice church" Walked up to me, you know, and he shake my hand and say, "Brother, God bless you!" and with a gratitude, you know. So I asked one of the brothers. "Who is this?" Last thing I find out now, one of the brothers met him in another meeting young people was having. I don't want to say this sacrilegiously, I say this with respect but just to make my point to show you. He was there asking one of the brothers, "I say um, Tuesday again, Tuesday again?" He say, "No, no I think I have a different plan this week." He said, "My! I come down and I get stake! Up there the people have bread and cheese man!" You know what I think? A lot of people have this mental concept of what they think they have to give the young people, and they thinking some kind of worldly pattern and they don't know. Nobody can't get into the Word.

You see, people doesn't realize what this is. You think you could open your Bible and just find these things? Is not so at all. You better have the Guide! You see? And you better be seeing in a certain vision to know where you are positioned in the vision to know what you looking for. So they are trying these type of things. Brother Branham said, "You're looking for revival but you're working against the laws of revival." You have to work by spiritual laws to achieve spiritual things. You see, the quotation is one thing, but when you know what is to be done, is like, "How to move this from here to here. What is the diagnosis? What is the process?" If that don't reveal to you, boy you could beat the turtle, you could try to drown the turtle, you could do all kind of thing. That turtle don't move until you don't get a fire under the turtle to get that turtle out of that shell. Remember the story about the turtle with the shell? They're trying to get the turtle out of the shell. They beat that turtle with a stick, the turtle didn't come out of that shell at all, they put him under water and baptise him and hold him down. When they bring him out he still in the shell, they can't get that turtle to move at all, one get a torch fire, the turtle went going and the shell was right here! You see? So you see until you don't find the element; the supernatural element, the mysterious element. So it is. Oh my!

Let's make...like I have to close up soon I can't even get where I'm going but I have been enjoying myself. But I'm not going long today because I wasn't supposed to be preaching this morning, but I didn't make any arrangements so I end back up here. Sometimes I want encouragement too you know. When I say I want encouragement, in other words, we are working in the back here doing something. If I don't see people in the back here how would I know what you're coming to preach? Because we have a whole gear box down and we inside working. Next thing you come with a lot of things and start to shine up and polish up the car. That's why I say be in and around and get involved. That shouldn't be coming out in the open but it come out anyhow. It's nothing bad, we're in the house.

A locust plague. Now this is what I'm reading couple things and show you a locust plague shy of biblical proportions in Israel.

This is one of the headlines: "A Locust Plague Shy Of Biblical Proportions In Israel." And they show you the picture of this Israeli man running through a swarm of locusts on Wednesday in the village of Khemhin in Israel's southern Negev Desert near the Egyptian border. This was March 6th 2013, and it say,

"For many Israelis the Biblical comparisons were irresistible."

When the people see this, everybody start to quote scripture. They say,

"For many Israelis the Biblical comparisons were irresistible. Locusts were swarming across the border of Egypt three weeks before Passover, like a vivid reenactment of the eighth plague visited upon the great Pharaoh. Others with a more modern sensibility said it felt like Hitchcock."

It is like, this is like, frightful kind of things you know. It's like apocalyptic, you know.

"According to one researcher..."

Catch this eh,

"According to the researcher, the locusts had originated from the desert of Sudan and moved north in search of food. Israel first announced that it was on locust alert..."

First I thought I was going to preach and call my message "Locust Alert!" Third Exodus had gone on locust alert. They're

coming to stop that Drink Offering, they're coming to stop that anointing, that olive, they're coming to get that harvest that Joel...read Joel I went through...how much? About sixteen, seventeen messages on Joel.

Then from Joel we went into **"Stars Wars"** and the battles. That is right!

Now watch, watch how they're quoting Exodus but they're having it wrong. You see. The –the first time you hear locust you think Exodus; the plague in Egypt. What making them think that too it's right before the Passover it showed up. Remember Passover is when Israel was under the blood of the lamb eating the unleavened bread because first, the barley had ripened so they could eat the unleavened bread made with barley. You see? But you can't get wheat until Pentecost because the wheat is not matured yet. That is why when you come to Pentecost...the Feast of Pentecost is not barley, it took two wheat loaves that you make unleavened and you burn it with fire.

You keep that Feast because barley is typing Christ who was without sin. He became poor for us that we might become rich. Barley is the poor man's food. See? And you don't leaven the barley, you leaven the wheat because in Christ have no leaven, but the church has leaven, because we're born by sin and it takes that Holy Ghost fire to purge us, to purify us with the baptism of the Holy Ghost and fire on the eighth day and loose us from that grip. You see? That they became a sin free church, sin couldn't stand among them. You understand? Because all these Feasts were prophetic.

Now watch...now this thing is happening in real, so Israel first ...they were on a locust alert on the Monday after large swarms were spotted in the Cairo area.

"The Food and Agriculture Organization of the United Nations warned that wind and climate conditions increase the chances of an etymological cross border invasion."

Etymology is when you study about insects. It's like the part of zoology that deals with insects and so on; the history and science and description of insects. So locust is under insect classification. So the Ministry of Agriculture set up a hotline for swarm sightings,

because when locust come they're going for your vegetation, they're going for your gardens.

Now remember when I was telling you just now these Israelis come back. Six trumpets sound and rushed them back to their homeland. These farmers now get plots that the government give them and they're sowing in the desert and through the technology and the science that they developing there they are transforming a desert into a massive food production operation. Well the beautiful thing about that now is that while they're transforming this and scripture is being fulfilled, the locust came straight there. You catching something? Six seals open and rush us back to the Promised Word and we're under the Seventh Seal, we farmers who get our plots...I have a little regional plot here and I have seed. 'He who had precious seed go forth sowing in....' and I sowing my seed here in this region over the last few years and a crop has come up in this region.

And I doubtless shall come rejoicing bringing my sheaves! But before we could even see them sheaves and them coming to maturity it have so much of sheaves still in the field maturing in the presence of the SON, and you're seeing locust invasion coming. So these people are fulfilling prophecy. And this locust invasion is a challenge, an obstacle that they meet where they embark on now under the inspiration, 'The desert shall bloom again' and the transformation in the land. Now they find this is not an easy thing. We see message churches raised up, one time about forty in the country. And I always say it don't have forty churches, it have forty little groups, because when you break it down, there are about four planters. Four men sowed in the Region and what they have? This church split and that split, split. But the people just go on with the same old doctrine. That the first thing was; this one commit adultery and this one do so and this one do the other, so churches break up for all kind of different things. This one couldn't get along and this one start to do their own thing with the same old doctrine. Sowers is God give you seed to plant. You have a concept, you have a revelation. See? And you are sowing that revelation of a portion of the Word God open to you.

A Seal open, a mystery unfold, you catch something, then you begin to proclaim something, that have seed. That is why Paul say, 'I planted, Apollos watered, God give the increase.' See? Jesus planted; the Son of Man for the Age, but Jesus didn't plant in Corinth. Brother Branham plant for the Age but he didn't plant it here in Trinidad. See? He didn't plant in Jamaica. He was in Jamaica, he didn't plant....let us see in Venezuela and some of these places he didn't plant. Men under the ministry, now that is what the Holy Ghost is given for, more machinery to continue the same work in a many-member body. So Paul and Peter and them get that revelation now, they went out. Peter the circumcision, Paul the un-circumcision, but is the same Spirit. Is the same Jesus. 'Now when it pleased God who separated me from my mother's womb to reveal the Son in me that I might preach him to the Gentiles.' So he is still the same Jesus, but using other flesh. Still the same God that was in Brother Branham to reveal the Son of Man using other Gentile flesh. Just like Jesus, 'All that God was he poured into Christ and all that was in Christ he poured in the church.' You understand the principle? So that is how you understand. The principle does be easy, but if you don't understand that principle you get a lot of mind block, but it is the same unchanging God.

So they now find it's a challenge they are faced with and the same way we are finding; I say I come to keep the Seven Feasts the great and final feast I looking for Bride's revival. Why do you think I'm laboring so for? Because locusts have a lot of people. They can't come up with no drink offering, they can't produced oil. 'Your children are like... what? Olive plants round your table.' That's your children. 'Your wife is... what? A fruitful vine. That is wine, that's the church and the children that is being born through the womb of the church. That is a mystery of pastor and congregation. That is a mystery of Christ and the church because the Feast of Tabernacles was spoken more than any other Feast in the Bible. It is called the Feast of feasts. It is the great feast. It is the climax feast. The Passover is a foundation for that. Pentecost was a second fold to that.

If a man see Jesus died for his sins and don't come in the Holy Ghost, then what? If that man get the Holy Ghost and died and go in the grave and it have no full redemption what is that? You understand? But this Age people are coming to a new body, and we see the last sign before the change of the body already too, and the mystery open to bring this faith to be changed. No matter what side of the Bible you go you see those things.

So here we are trying to bring this, and we are seeing something eating down the fruit. When you see something only eating down your fruit, you know you have locust on your hand. That is the palmerworm. That is the insect in that stage. So these locusts gone straight to attack these plantations where these people are interpreting prophecy in the physical in that land because they tied to that land. Abraham and his seed was given that land; the natural seed. Watch. So the Ministry of Agriculture now, when they realize what was going on, they realize the economy of the country is under pressure here, because now they have to import food or they could run into an economic depression and the price of food, it could inflate it. Food get scarce and they're in a situation, so they set up hotline for swarm sightings. I hope you're catching...I reading this but I hope you catching what I'm saying?

Sometimes they attack believers in the east or believers in the south or believers down in the west, where ever the locust invasion start to move. And when it start to move in these areas now, you find believers, boy this one start to get cold! They start to eat off here! This one start to go through this here, insect jump from one tree to the next tree! When he finish eat this one, he eat this one friend, because they bunching together and they have no immunity. They have no resistance and they don't have the Seal of God.

Because remember when we come to Revelation 9 the Angel say, 'Touch not them who have ...what? The Seal of God. Not them who're in the message, Seal of God mean the message in you. Seal of God mean the message in you! It have you in the message, but it have the message in you. That's why I say it is time to get the message in you. Because the locusts come out of the pit. Revelation 9, Revelation 10 is what? The Angel coming with the open Book, not closed Book, and say, 'Eat this quick!' Why?

Locust on the loose and they're coming! When they come like a flood, the Word is anointed in you to raise a standard. You have something in you to shoo those things off your sacrifice!

You see a church with the ministry of the Sword of the Lord to deal with that. (Brother Vin reads)

"Tuesday, grasshoppers the size of small birds were reported on balconies in gardens in the central northern Israel, but the largest concentration and ominous black cloud of millions settled for the night near the tiny rural village of Khemin, Israel southern Negev desert not far from the border of Egypt."

Then now, that was for the Passover that start to move in, in Israel at the Passover. Now this is May 9th, 2013 this is a few days ago, they say..... farmers fear renewed locust plague. They kind of fight it off. What they do? They get helicopters and pickup trucks, and pickup trucks loaded with insecticide and helicopters in the air. So they go on a two-offensive; on ground and air assault because they're flying in the air and then they have them on the ground too where they're hatching out, and so they're coming from both fronts. Now you see how the Ministry of Agriculture, which is the farmers' ministry, the sowers of the seed who trying to protect the harvest, because they can't come up to God empty.

If I can't bring up a church in this end time revival, I have been successful to be leading you into tribulation. You understand what I'm saying? And I'm not bound for tribulation. I done seal already. My seal done seal. I'm in the body. This is not a gift out the body, this is gift in the body. I'm trying to get as much in the body as I can, to see this revival move. See? Now that is the reality we have to face you know, and we're conscience of this reality.

So the Ministry of Agriculture start to say,

"Alert! Everybody on locust alert in this region!"

So all through the day, "Remember if you see a sighting of a swarm call up the number right away!" Then you're seeing them men get in that pickup truck and they start to move, helicopter men start to move. What you think that is? The standard against the enemy. Men armed with power to destroy that swarm coming in! Now I'm giving you the natural so you could understand the spiritual. If you read Revelation 9 –Revelation 9 is the supernatural

devils, but in flesh. In flesh...some they called them Home Land Security, some they called them C.I.A. some they called them F.B.I., some they called them M.I.6, some they called them... you know, Trinidad Security Forces and, they called them....they have all kind of name they called them. You see?

Because the hour is coming when you will not be able to operate, we will be the forced either to abandon our faith...get domesticated and go in into one of the religions there, because they will say, "Mr. Vinworth, you can't preach anymore because umm...we asked you two weeks now to produce your certificate where you went to Bible school and so so." "You are illegally gathering people in the name of a preacher. You are a fraud!" You understand? That is why I'm trying to put the Word in you right now! Sometimes I come here...you're not going to flood my phone, "Hey Brother Vin..." I say I link you up to your theophany, I give you a channel of communication, I get you to establish your faith. In other words the same faith I have is the same faith you have! Same expectations, same word, same message. I lace up my shoe I teach you to lace up yours; have your foot shod. You're always prepared. I put on my breast plate I tell you get your breast plate. I have my sword, I say get your sword. I have on my helmet, I say get your helmet. I'm on my white charger. I say look yours there get on it and ride!

He didn't say invincible soldier, he say invincible army. He didn't say superman, he say super race, super church. He didn't say super believer, he say super church. Is not one person he talking about, it is multiplied form! You strengthen those around you with your revelation. Just make sure your current coming from the head, the same Spirit on the head is what does come down on the body. Do you have five different spirits on you? You got to kill four, and is not this one in the pulpit. No! That's right! We coming into crucial times here. So watch.

So when this happen now, with that onslaught, they kind of hold them off until Passover, because Passover, Jesus shouting 'It is finished!' at Passover. He crushed the serpent's head, spoiled principalities and powers! But Jesus alone, not the group. So all them hiding for fear of the Jews, shut up in place. Every man

takeoff; who gone back fishing, who gone back different things and Jesus had to go and find them in the Resurrection. Peter and them fishing, Thomas wouldn't believe, Mary Magedelene want to embalm the body, none of them don't understand what went on. They're thinking the Romans killed Jesus, then he picked them up and start to get them ready for Pentecost. Passover, (then) Pentecost: From the sacrifice, to receive the life of the living sacrifice: The life of the Lamb, when it come up now to Pentecost here, May 9th (2013)

"Israel could be looking ahead..." They say, *"Negev farmers fear renewed locust plague. Israel could be looking ahead...."* this is couple days ago, *"to a plague of Biblical proportions."*

"Because all the locusts that invaded the Negev desert last March laid eggs, and according to local farmers, millions and millions of little locust babies are just about ready to hatch. The insect horde first arrived in Israel from Egypt."

Egypt is the world, Egypt is the place you was in bondage. Egypt is the place the message take you out of and them demons want to come back and make a second claim. They cross the border. They cross the border now into Israel and the people who fulfilling the Bible prophecy of changing... the life was desert but now the life green; now seed planted, now seed watered, now the increase coming up, and they start to attack them. That very thing.

You understand? How many know natural Israel is a type of the spiritual Israel? How many know when you watch the natural, what natural Israel being faced with, you understand what going on in the spirit realm with spiritual Israel? You okay? You look pretty sharp this morning I tell you. During the course of the service is like you come up a little higher. You're right there on the button, just couple more minutes...I will finish read this and close and leave out the other part for a next day. Might not be a next day maybe until I come back. It don't look so because I have to try to be little wise too, can't be dollar foolish and five cent wise.

(Brother Vin reads again.)

"In April government officials predicted the danger to Negev crops..." that is in the south where they're doing the farming,

“...was minimal because the number of locusts was laid in the sand, relatively speaking to know that large. A locust can eat its weight in plants everyday meaning a single swarm could devour about one hundred thousand tons of food plants every twenty four hours.”

Not by tons, a hundred thousand tons of food plants every twenty four hours, a single swarm.

“Plague of Locusts Return to Israel.” This is the next one now. This is the 14th May (2013), this was on the day it was written, when they had their 66th anniversary. *“Plague of Locust Return to Israel for Shavo.”* Shavo is Pentecost.

“Fundamentalists were working overtime before Passover to describe just how as in Biblical time the Jews was spared from the plague. Now the locusts are working overtime just in time for Shavo. Thousands of grasshoppers seen near Ramont Nagave, the plague of locusts that Israel defeated just as the Passover holiday approach has come back in a fury seven weeks later on the eve of Shavo.”

Which is Pentecost. The point I’m making is they are writing this because something is showing them this have a biblical connotation to it. They noticed when they appeared was Passover. *“When we thought we would have it under control and now come back in full force at Pentecost.”*

Now this don’t mean nothing if that Word don’t open to them, but it mean everything to me, because in this season I am continually preaching to you Passover, Pentecost and Tabernacles and I keep showing you, you can’t come up before God empty, you have to come up with what God bless you with; your corn, your oil and your wine which is in Joel 2 is the prophecy for the last days when God restore and he send Elijah who came with the former rain. The restoration could not come. Pentecost thought they were the restoration, he say, “How being, it could not be, because the early church had Word.” The early church had a Son of Man ministry, and a Son of Man ministry was promised to come back at the end of the Age, so if the Pentecostal get a little shower, they thought that was it but they had no Word. They was part of a Reformer Age, not Restoration. The restoring ministry; Elijah is to

come at the end of the Pentecostal Age. At the end of the seventh age, like Judges 6, at the end of the seventh year God sent a prophet to Israel who blast the people, then the prophet went off the scene. He say, (chapters) 1 to 6; the people fell away, 7 to 10; God sent the prophet, then the prophet gone off the scene. After the prophet gone off the scene, he say, then the Angel of the Lord followed the prophet's message of deliverance and came to Gideon. And when Gideon was hiding because the locust invasion was in the land, he was threshing wheat. So my point is, if you understand the Word with revelation, you know the wheat is harvested and threshed. He was threshing the wheat. Your first two harvests for the year had gone already, and it takes two rains to bring up the harvest. It takes two rains to mature the crop; the former rain and your latter rain, then the presence of the sun is to ripen. The mature thing now is ripened and he is threshing that time after the two harvests.

In other words, the Passover had gone, the Pentecost had gone, he done reaped the wheat, the only thing left was the final Feast. So when these locusts was coming it was for the final Feast. When the ministry of the Sword of the Lord went forth, when he offer the burnt sacrifice and the Spirit came down and God and man united and he blew the trumpet. Because he was from Manasseh, Manasseh was from Joseph. So as I heard Brother Bowen praying this morning, 'Levi in the loins of Abraham,' Gideon was in Joseph when Joseph was saving the world. Then the Angel of the Lord come down and say, 'Thou shall save Israel from the Midianites, you will smite them as one man.' 'Thou mighty man of valor go in this thy might.' Here what it was, he say, "Look how the Angel of the Lord followed the prophet's message for deliverance, this is an hour of deliverance and when he start to blow the trumpet in Abiezer; that is where his father's house was in Manasseh. In Manasseh inheritance, they have a challenge in the land that they are brought into under Moses and Joshua to possess, and that challenge is rising just before the final Feast, he is threshing the wheat. He has barley and wheat already and he's hiding it. The wine press dry so you could thresh in the wine press because he hasn't reaped the wine yet.

The grape in the field and the olive in the field and the pomegranate in the field. You understanding? And the Bible said they come up like grasshoppers, like locust on the land. Deuteronomy: 28 the people had sinned against God and God sent a plague of locusts before the final harvest and the final harvest is coming in the days after the prophet because the prophet was the first fruit.

Who was waved over us? With this harvest, the Gentile age is finished, the Bride is taken out and the world is going into tribulation. You understand? This is real friends, this is real and Gideon was like a coward. The man was hiding but he's carrying the Word in his heart, because that prophet spoke on it, it burn into him. So when the Angel appeared...now the Angel knows exactly where he is.

Does God know who has part of this last day revival? That's right. The Angel knows where the continuity is going to be. He say, 'Thou mighty man of valor!' We see that in Barataria 1986 **'The Sword of the Lord and of Gideon, The Burnt Offering at Harvest Time, Super Sign, Preeminence is First Then Power to Perform a Paradox.'** All that we come through under one inspiration. **'Economic Depression, Three Powers in the Land, A Mystery at Harvest Time in the Wheat Age When the Seed Come Back to Seed.'** Now I'm bringing it to...for you from another side with the mystery of the locust and the Bride to come up with this oil and wine and corn to keep this final Feast that is going to bring us into the new tabernacle.

When the Book is open and we have to have this end time revival, because the revival don't come before the Book open, is when the Lamb open the Book then the worship starts in its fullness because now the Spirit of Truth and the Word and the Spirit is coming and when the Word in the Spirit come, we know who God is and we know how to worship him.

And we see our names' in the Book and we know we are the end time seed sign through whom He's showing His victory and the reason of His death. A people who is not going to the grave but come into a new body. There's never been a people do that in

seven church ages; in six thousand years there's never been a people do that.

God take symbolic men, one like Enoch and one like Elijah but no group like this Age. And this Age, the dead and the living would come up together. That never happened before either, because in Jesus' age just the risen dead went up, but in this Age is living and the sleeping resurrected; all going up together, so this is a first. And this is what is happening that we are in. We want to be conscience of it and this is happening when this is laboring here. Plague of locusts show up in Israel among the people who under six trumpet; the Feast Of Trumpets they come back in the home land...for what? For the Day of Atonement.

Feast of Trumpets is the first fold of the threefold feast in the seventh month but we here have our Feast of Trumpets. Seven Thunders gathers the Bride back in the only provided place of worship in the Promised Word and we have seen the high priest reappeared in that Cloud that come back at evening time and we have to stand sinless, spotless, virtuous to marry to the Son of God.

You are justified; you never did it in the first place, **Invisible Union**. The scape goat went with all the sins of the people and then the next thing left now is the change of dwelling place and we are having that, then it's going to go to them and then we are seeing what the locusts doing there, we are seeing there but...

Could you see me in my helicopter this morning spraying and Brother Sammy in the pick-up truck Friday night spraying? Land assault and air assault! We're coming on two sides spraying it out. You know why? This field is for God. The vine here that is planted by the well whose branches go over the wall.

The olive trees that is producing this golden olive oil that anoint kings and priest and have the lamps stands lit and not going out at all. It is that tree that the dove went and get the leave from and 'lo in her mouth was the olive leave.' God have them in this field. That's right. The grains of wheat that come up to maturity in the image of the life in the seed; certified seed.

Whole wheat. See? God have them. Not wheat in cocklebur here now, it coming from that into even the outside going to become wheat under the Seven Thunder. The outside is coming to

glorification, it's already in a heavenly condition with that quickening power inside holding it in full obedience to the Word.

Why this is happening in Israel? Why it is they're running there but...? While they're running there and they're trying to type Egypt because of the location. I am seeing Joel, I'm seeing Judges, Joel say, "Howl! Wail!" He said "Because the Drink Offering is cut off from the house." The oil...the olive tree is gone that is connected to the last feast but that is where God say, "Hurt not the oil and the wine. Touch not these men who have the seal of God in their forehead." Why? Because that is God's elected seed, he will have people who will worship him because he ordain people in this hour to fulfill His Word. Are you one of them?

You know you are one of them, you're striving in every way to take that position, amen. Let's stand to our feet. Let's stand to our feet amen. They say,

"They are easy targets now but in two or three days when their wings develop it will be a total disaster."

They come in at them and they was struck with a...they come in at them at the Passover and they thought well they get rid of them. They come back hard at Pentecost! Seven weeks and now when we look in the Bible, it is the final Feast they really coming for, that They don't come to that final feast we will bring this drink offering, His Drink Offering will not be cut off. We will come up with this wine, this new wine, we will come up to this golden oil pressed out. To get the olive oil they have to put it in the olive press. To get the grapes, the wine: the juice they have to put it in the wine press, they squeezed it out and that is why some of you going through your...the final testing before the promise and that is why the squeeze is coming, to squeeze out everything, pressed out. But that don't worry you as a believer.

Because he promised, "Little sister, when it get real dark and gloomy, fear not there will be a man here that can turn on the light." She say, "Who is that? He say, "That is the chief engineer, the one who design the church." He say, "He is the one who is among us right now dressed in the power of his resurrection." He is the one who come in this open book, the man from General Motors. He is the One who designed this church way before the

foundation of the world and ordain what it would be, how the mechanics would be set up, how the dynamics would come down and the headstone. While we're working with the dynamics in a measure, the headstone will be coming down. And then send a surge of the current, they're going to lift this thing off the face of the earth.

Oh my brother, when I see this locust invasion coming I know what that means in the Bible. See we have gone through Joel; fifth, sixth and seventh trumpet. I show you Joel have three chapters, each one is tied to a trumpet. How Gideon, they blew the trumpets. Why? Because the trumpets and the locusts that was coming in the ministry of the Sword of the Lord at harvest time in...when you go to the book Revelation the locusts is connected with the trumpets; Woe...woe...woe by reason of the last three trumpets and when they open there was a plague of locusts come out.

And these locusts not going after natural vegetation like those in Israel there in the natural, these going after men and women who don't have the Seal of God. Demons from the pit coming to be incarnate, but the Holy Ghost has come down to be incarnate too. He is coming to be incarnate too. Pentecost was the earnest, we have received the earnest of our inheritance until what? The redemption of the purchased possession. The earnest is like a down payment; that is like a first fruit. As Paul say we have the first fruits of the Spirit. Why? Because in the last days you will be filled with all the fullness of God to bring the change of body and lift us off the earth. So in this hour the fullness is coming down to bring the Feast of Tabernacles because they went to the grave with the earnest. They had the first two feasts but didn't keep the last one.

This is where we at. And here in the natural the very people rush back to their home land to fulfill the prophecy. They find themselves doing what? Battling locusts to keep the field, bringing forth the promises, the things that they planted in their prepared ground.

You are God's garden, did the Bible say you are God's cultivated field? Did he say your heart is prepared ground, that the good sower sow the seed and the seed of Promise find a place to grow inside of you? You're bringing forth your fruit into

perfection with patience. The husband man coming in now to reap what he had sowed, because you bring it forth out of a dedicated life, a consecrated life. What are we going to do with it? Offer it to God in worship. Offer it to God in worship. The grapes coming up as a Drink Offering, the oil coming up as the anointing. How wonderful. How wonderful these things are. Nobody else: (Words of a song) “Arise thou mighty man of valor and brave the fight victory is in thy favor go in this thy might the Midianites are running, there is spiritual Armageddon, shout the Sword of the Lord and of Gideon.

Arise you moping eagle cease hopping on the ground can't you hear you brother screaming there is virtue in that sound, arise eat and be strengthened for your journey must be long...,” Amen! It's happening friends, it's happening. You could catch that inspiration and you can see Gideon received a supernatural visitation that brought divine revelation. That moved him into a ministry of the Sword of the Lord. It was in the days after the prophet had blast the message, sent the people and before that ministry could go forth them Midianites came in and camp in the land and he was afraid, but God was determine...Under them latter rain showers God was sending down dreams, interpretations, even the fallen, the just and the unjust. He went by the camp and hear a man tell a dream and don't have an interpretation and that was a confirmation on his side with among the elect the fleece. He put the fleece, the fleece was wet and the ground was dry, then the ground was dry the fleece was wet and God was confirming, giving oath of confirmation, because God had come among the elect to bring that message and when God point out these things and now offer the burnt sacrifice, take the second bullock or....bull. He say, “Offer it on the top of this rock, upon the wood of the groves.” Did the elect clear out groves? Is that why the locust was coming, they had groves among them? Is that why the Philistines take their land, they had grove among them? Is that why Ai smite them because they had an Achan among them? Did God come to Joshua and show him how to come back from defeat back into victory? Did God come down to Samuel, back from defeat back into victory? Did God come down to Gideon and show him how to come out of

defeat back into victory? Are all these people in the Ephesians? You see? I believe this is the way.

I see men over the years read a bunch of books and say; try to get the people to roll, try to get the people to bawl, try and get them to spin... with no Word. I see the Word is opening, showing the continuity of a prophet... 'I give you two signs like Moses, call a people out!' The impersonators raised up, God defeat them. Then God took his prophet up into the Cloud in the mountain, came out with the Word. The prophet speaking things into existence bring the Word among the people, instruct the people who coming into the Promise. Then they were under a Joshua commission, the Father let them see: "We are in an Ephesians again" That it brought the people beyond Kadesh Barnea, a Pentecostal Age with just the first fruit into the land and display the land and say, "Here is a prophet like Joshua stop the sun, this is like a prophet in the last days." He says, "God did something greater than that!" He says, "The elements is there, all to stop the movement of the elements, so in this day he created out of nothing."

You could imagine them Pentecostals sit down, and say, "Who Brother Branham think he is? This man going off! We tell you this man he's crazy! Look where he's carrying himself now! He greater than Joshua and Moses?" He was far greater than them! That's right! He had the new birth, they didn't. He had more gifts than all of them put together. That's right. He had the Seals and the Thunders. That's right. He had, not an animal sacrifice, he had the mystery of the real sacrifice. Moses, even Joshua, even Jeremiah, even Isaiah was in him. Adam was in him...all of them was inside of him, Abraham was in him. But it takes revelation to see that. See? Why when people look at the Bride today they kind of... "They is just Trinidadians and people on the earth they kind of... figure, what we doing? And we trying a thing. We trying a thing?! You could imagine if the real thing come what it will be, if this is 'trying a thing'? And this 'trying a thing' open up the Bible so back and forth for thirty years or more none stop?

More than that, you could imagine when the real thing come what that's going to be? Could you tell me what ...? But it had not been reveal already, this is the reality friends. But you today, you

can leave this place with a great assurance in your heart. The locusts...you understanding in the natural realm what is happening? They are coming to cut off what is required by God from us to keep the final feast!

When Gideon went out there I show you he is threshing the wheat, that means wheat harvest was already over. If the grain was not in the field, the grain was in the threshing floor, he's threshing...he used his wine press to be a threshing floor. The grain is bread, the wine press is wine.

You know what bread and wine is? That is the mystery of Christ. You see the symbols in the Bible and the Sword of the Lord and the Angel of the Lord followed the prophet's message who gone at the end of the seventh age at harvest time in the wheat age, not the shuck age, the end of the Age; the end of the world.

After the Angel came down in Revelation 10 with the open Book, and the seventh angel finish the mystery, is it something to go on after that? Is Revelation 10:8 to 11 in the Bible? Is that Book going to go into a people? Is that people on the earth in the days after the prophet's gone? It is here? If it's not here then it's somewhere else on the earth, but it have to be here now, and then if it here now then they would be saying something close to this.

Where it is, now with preaching back in Egypt we can't fumble around in some ideas, it have to be somebody standing up there with a clear vision and continuity fifty years afterward, where we are and find in the Bible, what is to come in continuity to the messenger going.

I can't put a plague of locusts among the people who are rushed back from all nations. We are rushed from all denominations, they are rushed from all nations, back to the Promised Land, they're waiting for Seven Trumpets to open to them, where they will come and get the Holy Spirit and then all that natural ...will turn to spiritual and they'll realize that Roman power who come and bring the nation in a covenant is the locust that kill six million back there in the holocaust when Moses and Elijah start to rip the Seals and show it was Roman powers, that Jezebel who was drunk with the blood of saints and martyrs, when Elijah come and shut the

heavens for three and half years and take them out of that Jezebel system; 144,000.

And when Moses come and take them out of that Pharaoh who deal subtly with the people to enslave them and bring them under the control, Gentile powers...Pharaoh was Gentile, Jezebel was Gentile, Rome is Gentile, Rome and the Jews will be in a covenant and shut up Israel in the system, about a hundred and forty four thousand. They will get two wings of the Great Eagle, the woman will fly! She will come from the sun to the moon, the moon to the sun rather and she bring forth the man-child to go in the Feast of Tabernacles, and then the dragon will spew water out of his mouth to make war with the remnant of the woman's seed. That is many of you, all who don't get the Holy Ghost, who come up without oil and wine and Word and seed in this hour.

Who didn't have enough rapturing faith, the rapturing power to keep the final feast and come in the new tabernacle to take you out of here. It mean some of the locusts was able to get on your tree and eat you down to nothing, because you didn't have the Seal of God in the forehead. So the Angel couldn't tell them leave you alone, because the Angel say, 'Touch not these who have the Seal of God.'

And Revelation 7 show the seal of God; a calling and a sealing between the sixth and seventh seal and a calling and a sealing between the sixth and seventh trumpet. Between the sixth and seventh trumpet Michael, that Mighty Angel come down with the open book to deliver the names in the Book. Between the sixth and seventh seal, the same Angel come down on the Jewish side to deliver a 144,000 names found written in the Book. Daniel: 12; the seventh seal, 'For time and time and a half a time.' You understand? What a privilege. What a privilege. What a privilege! What a blessing friends to be in a church like this, in a time like this where we are not hearing cunningly devised fables, where we're getting the Word; the scripture's being laid out, where God is showing us the laws for this revival. Understand the battle that is coming, understand how they eat down your leave and keep you out of fellowship, eat down your fruit and get you into immorality. That's right. How they eat down your bark and strip you if the

doctrine that does protect your life, and you have to learn how to abide in the Word, in the doctrine, so you could have the immunity, you could have the repellant in this hour. They say they came back like seven times stronger, if they come for Passover and they come for Pentecost. The book of Joel show they eat down the harvest, but Revelation show God, a voice from the throne saying, "Touch not the oil and the wine."

A measure for a penny, a measure of barley for a penny. Wheat, barley, oil and wine under your Third Seal. Prophet say that is what? The Word doctrine. Rome start to put leaven in the doctrine and give it out as prayer and charge for penance and purgatory and rob the people their money, but Elijah in the last days bring it back original, the Word! The Word is loose among believers again.

The Seal is open and the Word is loose, it turned, it loose. The Word is loose. Paul say, 'Pray that the Word of God be not bound,' but the Word is loose, the evening message loosed the Holy Spirit. What bound it up is when they put creeds and dogmas into the Word, the Spirit of God can't operate through a creed and dogma.

But where the Word is kept pure and original watch the Spirit of God move. Let's bow our hearts for prayer. May we invite Brother Melville our minister brother here to come and pray, and as he would go to pray we are having our prayer meetings, we line up with prayer, we understand the power of praying men.

We understand the necessity of prayer, we understand the channel of our prayer, we understand that prayer goes together with sacrifice. We know this is the time with the evening sacrifice and the praise is coming up through the sacrifice that is offered and so by the grace of God as we stand here today, have confidence my...my brother, my sister. Little brother, little sister, you are here. It's not a struggle thing, it is a sincerity in the heart, is a faith in the heart, it's a yielding to the Holy Spirit, is believing the Word. They mixed the Word with faith in them that heard it and as you have heard it this morning, you say, "Father, maybe I don't understand everything but I believe it, dear God. As with the little I grasp, I believe." Because this is what the devil would like, them demon powers, them locusts...this locust invasion that come from the bottomless pit, these supernatural powers, they are coming to

make sure we don't keep this final feast but Lord God we have come back out of Babylon to Jerusalem." And Jerusalem is rising and we have the spirit of Nehemiah and the spirit of Ezra, the spirit of Haggai and the spirit of Zechariah and dear God we are seeing a Jerusalem being rebuilt, we are seeing men and women building the breaches we stretch our hands, and our hands are strengthened for war in this hour.

Because the Glory of the latter house will be greater than the glory of the former house. He will send down the former rain and the latter rain in the same season. There is a Promise; this end time Bride revival, if we see it in Gideon typed out there, they received visitation then he had revelation he knew exactly how to offer the sacrifice, he knew what to do. He knew how to blow the trumpet, he knew how to gather the men, he knew how to go forth in the battle, God show him how to elect the ones who is going to win the battle by, three hundred out of thirty two thousand and he knew how to set his church in order and he knew what to tell them what to shout. When to shout. He say, 'As you see me do, you will do also.' And they was lined up. Did Joshua do the same thing? Joshua say, 'No man shout until I bid you to shout!' Watch how God move with these men who was leading the people in that hour into the promises of God, in the face of all opposition who was trying to stop them from their conquest.

You believe that today and as our brother pray? He done praying for all of us, we're all praying for ourselves too but he is leading in prayer. We're all standing united and we are praying because you know your need, you know your own individual need but together as a church as we stand here with the Holy Ghost in our midst in the service here. And may God who is so faithful and will keep every promise, pour the blessing down into your heart my brother, my sister, and God bless you today all through this Region, all into Canada, all into England and all cross the face of the earth, may God bless you all. Give you that special, that unspeakable gift by the grace of almighty God, thank you Jesus, thank you Lord.

(Brother Melville prays).....

Could we lift our hands? We worship the Lord. Amen, praise His mighty name, thank you Lord. How great is our God, how greatly to be praised! Blessed to His wonderful name! Thank you Lord, we thank God for that inspired prayer. Amen! Feel the Holy Spirit interceding through our brother for our sins, amen. Hallelujah! This is the kind of spirit filled church where the Spirit of God could move from office to office.

Amen. Hallelujah. Glory be the God...thank you Lord, thank you Lord, thank you Lord! May the spirit of real brotherly love...turn around and greet your brother and sister, tell them God bless them amen. Hallelujah. Hallelujah. Hallelujah. Glory. Thank you Lord, hallelujah.

As the song leader comes amen, praise his wonderful name, just greet each other just move around a little bit.....let everyone feel welcome amen. Let's move from heart to heart. Oh this is the place; one mind and one accord in this hour, hallelujah. Thank you Lord, hallelujah. We have a reminder of a family day on Sunday, Sunday we have a family day. All the saints you know was asked to remember that, you know you come out, come with your little basket, you sit under the trees pray the Lord give us good weather, we have couple tents up as well, you come and have a wonderful time because after that, the saints leave for the foreign field to go to Brazil. We tell you special thank you. I have them, I guess to sing some songs here at the end for you so they could express their own appreciation, for all the help that you give, to make it possible for us to take some of the singers and musicians, you know, and some of them helped themselves as well, so we are so grateful by the grace of God. And in the week we will give you the other major announcements, but we want you to remember the family day.

Also we have a note here. There are about fifteen visitors in the service today, and among them are Mr Michael Claxton and his wife, the elder brother of our Brother Chester and Brother Peter. God bless them. Also Ms. Joan of the U.S.A, the sister of Brother Leroy Williams. All of you visitors, you come here maybe the first time, maybe you come before, may God richly bless you, we certainly appreciative to have you in our midst.(Congregation

applauds.) Remember, you want to talk to someone, you just see one of the deacons there at the door, and if you desire some literature, to talk to someone or someone to talk to you a little bit about the message, you believe, why we're different, what is really happening here, maybe you come and somebody brought you....introduce you.

I trust that it's been a real blessing for you being here in our midst today. You take something in your heart, that you desire to come back another time. God bless you and to the church God bless you, all through the Region God bless you.... (*Brother Vin leaves the pulpit*).....