

Third Exodus Assembly

Is This The  
Sign Of  
The End,  
Sir? Study:  
Pt. 1

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3<sup>rd</sup> November, 2006

## **IS THIS THE SIGN OF THE END, SIR?**

### **STUDY: PART 1**

*Friday 3<sup>rd</sup> November, 2006*

Praise His mighty Name. Let's just stand to our feet, tonight. Let's just lift our hands around the building to give Him praise and thanks, tonight. Hallelujah! We thank You, dear God. We invite Your great august presence. Lord, that Your Holy Spirit would just overshadow this entire building, oh God. Every room, every place where Your sons and Your daughters are gathered together, tonight. Lord, and we have come and assembled in Your divine presence, coming in Your Name, this evening, coming, Lord, to inquire of You, dear God. That Your great Holy Spirit, the Spirit of Truth, the Seventh Dove that is amongst us, Lord God, could take the things of Christ and minister it unto us, this evening. Bring back things to our remembrance, teach us all things and show us things to come.

Lord, we thank You, Father. We do look unto You, this evening, knowing that You are the Author and the Finisher of our faith. And Lord, as we have come remembering that You said, "blessed are they that hunger and thirst after righteousness for they shall be filled". And we know that that is promised in this hour, Father. You promised to send down the Holy Spirit in Its fullness, dear God, that You might fill Your Church to overflowing in this hour. Oh, we come emptying out this evening, Father. Fill our cup, Lord. Oh Lord, quench the thirsting of our souls. Bread of heaven feed us till we want no more. Fill our cups, Lord, and make us whole this evening, Father. Lord, as we draw near unto You, may You draw near unto us, this evening. May Your great Holy Spirit engulf us, this evening. Oh God, let the veil shut us in to Your great divine presence, this evening, that dear God, we can have such an encounter with You, dear Father.

We come expecting these things, Lord. We know this is the time, this the season. Lord, that You would take the veil, as it were, dear God, and shut us in. Lord, like Ruth and the threshing floor, dear God. Cover us with Your garment, oh God. Take Your skirt, we want to hear the secret things, Lord. Oh God, You would whisper the secret things, this evening. May You grant it, Jesus.

You have identified this time. You have been dealing with us in these things, Lord. And so we come this evening that we might receive more and more and more of these things, Father.

May You grant it, Lord. In the name of Jesus Christ, we pray, this evening. Amen.

Let's just sing the little chorus as we invite Him into our hearts, in our midst. Amen. 'Fill my cup, Lord, I lift it up'.

*Fill my cup, Lord*

*I lift it up, Lord*

Oh, come and quench

*Come and quench this thirsting of my soul*

Oh, Bread of Heaven

*... feed me till I want no more*

*Fill my cup, fill it up*

*And make me whole*

Amen. All around the building, everyone, just lift your hands and worship, as we sing it again. 'Fill my cup'. He promised that. You can sing believing, expecting it as a prayer, knowing that He is a prayer-answering God. He promised where two or three are gathered together in His name there He is in the midst. Let us come with purpose. Let us come focused, believing, expecting to receive. He will not fail us.

*... Bread of Heaven*

That's what He is, the living Bread that has come down in this day. If any man eat of Him he will never die, he'll never hunger. Hallelujah!

*... here's my cup*

*Fill it up*

*And make me whole*

Oh, let all the men sing, tonight, 'Fill my cup'. Hallelujah! Sons of God in the presence of God worshipping the One true and living God, tonight. Hallelujah! Ask Him tonight. Draw near to Him and He will draw near to you.

*... and quench this thirsting of my soul*

Oh, Bread of Heaven, living Bread. Bread of Heaven that has come down in this day, that we might eat the unfailing body Word.

*... no more*

*Fill my cup, fill it up*

*And make me whole*

Amen. With all your heart and soul, all around the building, one more time, 'Fill my cup'. Everyone sing it. Hallelujah!

I lift it up, Lord

... *it up, Lord*

Hallelujah! We do have a hunger and we do have a thirsty tonight.

*Come and quench this thirsting of my soul*

Bread of heaven, tonight. He said, "I am the Bread of Life".

... *I want no more*

*Fill my cup, fill it up*

*And make me whole*

Oh, just give Him thanks, just praise Him. Hallelujah! We worship You, Lamb of God. We thank You this evening, Father, to be in Your great august presence. We thank You, dear God, that You are a covenant-keeping God, tonight. That Lord God, You have appointed a time like this for us, Father, we can come and gather and assemble, oh God, that we can enter into Your great mighty presence and receive, oh God, revelation. Your prophet said, "We esteem it above our very own meat". We could never overemphasize the importance of revelation, oh God, because there is no prevailing power as the revelation of the Word. May You give us life-giving, Lord, continuous, prevailing revelation by which we can become the living Word of God made manifest. Hallelujah!

That's how we come, Lord, that You will reveal Yourself. Christ being revealed in His own Word to us. Christ, the mystery of God revealed, being revealed and made plain. May You grant it, Jesus. May You grant it, this evening. Thank You, Lord. Thank You, Lord.

The manna was so important for them in the First Exodus. That is what sustained them in the journey. Everyday God would tell them to go out and gather, and that manna would come down from Heaven in their midst. God was providing their food, giving them each day their daily bread. Then in the Second Exodus, the One Who the manna was a type of, He, Himself, came down. He said, "I am the Bread of Life that is come down from Heaven". God, again, always giving His children, not bread from a seminary, but

Bread from Heaven. The Bread came down from Heaven. In the First Exodus, in the Second Exodus, the Bread came down from Heaven.

And in the Third Exodus, Revelation 10, the Bread has come down from Heaven again. Hallelujah! Glory be to God in the highest! Revelation 10:1 coming down with that open Book, friends. Out of Heaven, not a seminary, the unchanging God. And every time it took them to a place, in the First Exodus it took them to the promised land. In the Second Exodus, it took them to the baptism of the Holy Spirit. And in the last days, it is going to take us into immortality and into Glory. The Bread has come down that we can feed upon it. Amen. That's what we have tonight. That's why we come. That's why we consider it important to get in the Word. Amen. Because in the Word is the nourishment. This is what He provided for us to live by. This is what He overcame the enemy with. Amen. When the Dove led Him the wilderness, He overcame the enemy by the Word. Glory be to God in the highest! When that Dove has come down and we have to go through this wilderness on our way to Heaven, it will be the Word we will overcome the beast by. Hallelujah! Glory be to God!

Let's just sing this song, 'Break Thou the Bread of Life'. He made Himself known in the breaking of the Bread. ...

... dear Lord, to me

As Thou did break the loaves beside the sea

Beyond the sacred page...

Many would just come up to the sacred page. It is time for it to go beyond the sacred page. See Him come out of the pages, amen, that you, now, can become the written epistle read of all men. Amen. Many men read the Bible, but this is the time, amen, for the fifth Gospel, the Book of Acts, God in the people. Amen. The living Word amongst them.

Oh my, this is that time, friends. Do you believe that? Then behave like you believe that. Behave like you are in the presence of God. Behave like you came in the house of God. Enter His courts with praise and His gates with thanksgiving. John had to get in the Spirit to get the revelation. John didn't just come... No. John said, "I was in the Spirit". Nobody told John to get in the Spirit. John testified that he was in the Spirit. Amen. Don't wait for

someone to tell you to get in the Spirit, you come in the Spirit and you are going to get the revelation. That's what you came for tonight, amen. Glory be to God!

It was already announced to you during the week, Sunday and Wednesday, why you were coming tonight. Nobody has to tell you what you are coming for, you should come expecting, tonight, to find that place with God tonight. Glory be to God! When you have that kind of attitude you can get something from God. Amen. I gave you all that I had to give you already, I have nothing else. I emptied myself to you. But it is time for God to give you something, amen, that man can't give you. Amen. Glory be to God! Hallelujah!

Break, Thou, the Bread of Life

Dear Lord, to me

... *the Bread of Life*

That's a prayer again.

*Dear Lord, to me*

As Thou didst break the loaves

Beside the sea;

Oh, desire it tonight.

Beyond the sacred page,

I seek Thee, Lord

... *seek Thee, Lord*

Oh, my spirit pants like the hart thirsting after the water brook.

... *pants for Thee*

*Oh, living Word!*

Oh, blessed Thou the Truth, dear Lord

That's where prevailing power comes. And there's no prevailing power like the revelation when He can bless the Word to your heart.

... *dear Lord, to me*

As thou did bless the bread

... *bless the bread by Galilee;*

Then shall all bondage cease

The Truth makes free, friends. You shall know the Truth and It shall make you free.

All fetters fall

... *fetters fall*

And I shall find my peace

... *my peace*

*My all in all*

Let's lift our hands and sing this verse.

Teach me to live, dear Lord

... *me to live, dear Lord*

*Only for Thee*

As Thy disciples, our fathers, the Alpha church

... *disciples lived in Galilee*

Oh, then all my struggles o'er

... *struggles o'er*

Then victory won

I shall behold Thee, Lord

He will be unveiled when He breaks that Bread. He will make Himself known in the breaking of that Bread.

... *behold Thee, Lord*

*The living One*

Bless Thou, the Truth

One more time.

... *Thou the Truth, dear Lord*

To me, to me, dear Jesus.

He said search the Scriptures they testify of Him.

As thou did bless the bread by Galilee

It was multiplied when He blessed it. Hallelujah!

Then shall all bondage cease

And you think of that place in your life where you need deliverance. And say, "Lord, break my bondage in this place, tonight". You believe that and expect to receive it in the course of the meeting. That's the attitude He wants you to come in the service with in this hour.

*And I shall find my peace*

The peace that passeth all understanding, friends.

*In all*

Hallelujah! Every head bowed, every eye closed. We are grateful tonight, Father, for this blessed opportunity to come and gather in your divine presence to seek Your face. Desiring a clearer vision. Desiring a deeper understanding. Desiring to see the Word become more personalized to us. Desiring to see You in every

Scripture in the Bible, to see You unveiled. To come to know You, whom to know is life eternal. To know You in such a way that the Word becomes operative in our lives. That we can see the water turned to wine in this hour, in every heart, dear God. Just like it was water in those vessels, but then it became wine, Father.

So, dear God, the water has been poured into every vessel. But now by Your great grace and power, may that Word become, Lord, a Spirit-quickenened revelation within our hearts, dear God. Father, dear Lord, can quench the thirst of those, dear God, in this hour that is desiring, dear Lord, to see, Lord God, the Word made manifest, to see the promises become identified in the hearts and lives of the heirs of the promise.

May You grant it, Father. Let this great Dove, this Leader, this Guide, this great Spirit of Truth, this Comforter, this One, oh God, Who knows what we have need of to step out into that new world, this One Who knows where to find it, oh God, to take of the things of Christ, to search the Word. Because this new world, Father, is locked up in Your Word. And Lord, as those things can be brought out and ministered unto us, we have an entrance to enter into these unfailing realities, these great divine promises that You have made for this hour.

Oh God, You said, "Ask and it shall be given". And so, as we recognize where we are identified and what is the next step for us, and knowing that You are the One Who has brought us thus far, and You are the One we are expecting to complete the work You began in us. We ask tonight, Father, that Your great Holy Spirit... You designed it in such a way that Noah could only look up, because You wanted Him dependant upon You, Lord. It was not going to come by his own thinking and his own reasoning, but his faith in the Dove, Lord, that was in his midst. The One that was appointed, oh God, to go and to bring that and display it unto him. Lord, we know that speaks of You, Father.

And these things, oh God, in this Message and You gave me a dream, Lord, back in 1978, Lord, how the secret to the power of the resurrection lays in this Message. And You have confirmed those things down through the years. For Your prophet said that this was a mystery that was going to be opened to bring faith to be changed in the church. You have been so gracious to let this unfold

down to a place that now here, Lord, what we did in amateur form back in those days when it was just a few of us, Lord, we come tonight to look in to these things again.

This time we pray that the Spirit of God would take into consideration each and every one, Father, every name represented in the Book here. And Lord God, out of Your great divine grace that You will give to us out of the unsearchable riches to bring us into the fellowship of the mystery. May You grant it, Father.

Sanctify us, forgive us of our sins and our shortcomings, all of our mistakes, all of our failures, blot out all of our transgressions. And may we even as we sit under the voice of Your Prophet, God, thinking of what it was when he came in that night to preach this Message. Having a vision that no vision from a little boy from eighteen months old to that time and even after, struck him like that, Father. Oh God, this Seventh Seal mystery that he said, "If the vision is Scriptural, it must be interpreted by the Scripture". And how the Dove did lead the eagle to find in the Bible, oh God, the Scripture to interpret his vision.

Oh God, take our hearts and our minds up in the supernatural realm where You can write Your laws within us, Lord. No man would have to say, "Know the Lord", we will all know You. Teach us, Lord, as only You can and reveal Yourself to us that we might be so set upon a rock that we shall not be moved. It is a very shaking time that is here and it is going to get greater, until everything that will be shaken will be shaken off. This is the Kingdom being revealed. You said we have received a Kingdom, in the form of this great Message, oh God, made Spirit and Life, made power within us that can never be removed.

Let it be the portion of each one, Father. Grant it we pray as we look to You now asking these mercies and these blessings in the all sufficient name of our Lord and Savior Jesus Christ. Amen.

Amen. I would like to invite your attention to 2<sup>nd</sup> Peter chapter 1, to take up a reading. Tonight we came to study the book and before I would have you seated just if while you stand there, I would like the deacons to look in the side rooms as well, because we can't see if somebody there does not have a book, just lift your hands if you haven't received one of these books, **'Is this the sign of the end, Sir?'** We have some up in the front here. We have

some in the middle over here. We have the back on the side here. We have down in the back. So please quickly, just lift your hands, and you are going to get a book coming to you by God's grace. Then you just find 2<sup>nd</sup> Peter chapter 1. This would be our Scripture reading tonight, so you would be able to sit and just follow in the book afterwards.

2<sup>nd</sup> Peter chapter 1, we use for a reading here tonight. And these tapes I trust that the brothers on the audio and the video, I ask that they would pay special attention because just like what we did on, '**On The wings of a snow-white Dove**', so we are doing this. And it goes out throughout the region. And they even asked us in Grenada, they even sent an email and they were asking that the tapes, that some of it would be paid much more attention in making them because they have all kinds of problems over there when the tapes are not playing or it is not done a certain way. And we certainly have to be in remembrance this is a time when you come take it as a post of duty. Don't just take it as something lightly that you do around the house of God. But it take it as something that we do for the Body of Christ that is depending upon it. And we are trying to fulfill this sacred responsibility that the flock can be fed the Word of God.

I trust that everyone is feeling fine and you are blessed being in His house tonight. Amen. Your heart and mind is focused and you are sensitive to the Holy Spirit that we can receive all that God has for us at this time.

*"Simon Peter, a servant and an apostle of Jesus Christ,"*

This is the one, Peter, who had the keys, speaking here.

*"to them that have obtained like precious faith with us through the righteousness of God and our Savior Jesus Christ:*

*to them that have obtained like precious faith with us through the righteousness of God..."*

I was reading some things similar to that on Sunday gone there, with Noah. How he had the righteousness of God which is by faith. And even them in the New Testament walking in the same faith.

*"Grace and peace be multiplied unto you through the knowledge of God,"*

That's why we want to know Him, because it increases and multiplies the grace of God in our hearts. And grace is the Holy Spirit and peace, in this tension-filled age, this neurotic age. Your soul can be anchored, your mind can be stable. It comes by the knowledge of God, and God is the Word.

*“According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:”*

And we are called unto glory and virtue. If you are in this Message, you are being called unto glory. And that's why the suffering of this present time is not worthy to be compared with that glory. Joseph was called unto glory and virtue. Virtue is power, strength. His strength is being made perfect in our weakness in this hour too.

*“Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust,*

*And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;*

*And to knowledge temperance; and to temperance patience; and to patience godliness;*

*And to godliness brotherly kindness; and to brotherly kindness charity.”*

And that's the full stature of Jesus Christ right there, we know that.

*“For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.”*

And that's the condition of the world today, they are unfruitful in this knowledge. That's why we have so much of denominations, so much of denominationalism, and it is just lost people. The Bible called it harlots, and the great whore. But we desire to be fruitful. We desire to see these things abound in us because we are called unto glory and virtue.

*“But he that lacketh these things is blind, and cannot see afar off;”*

And that's why people struggle with the mystery. That's why they cannot retain God in their knowledge. They are trying to have a spiritual thing without the Spirit. They are trying to have the mystery of God without the Life of God. This is what holds it... This is what causes the Word to fall into a place where it can take deep root and grow, and outside of that is like a stony heart, and the Word cannot grow in such a heart. That's why He said, "Break up the fallow ground", to get the heart in condition.

*"Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall."*

So you don't listen to what people tell you in the world, "Nobody can't do this", and you know... Here is the Word saying, "You shall never fall". Over in Jude it says, "Now unto Him who is able to keep you from falling". Those things are for the eagles in this day.

*"For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ."*

*Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth."*

And this is why we are having this tape study, "That we might be established in the present truth". Here is a Truth that has come in this day. Not Luther's truth, not Wesley's truth, not the Pentecostal's truth. A present Truth, a Word promised for this day. Seven Thunders, Seven Seals, a Word promised for this day. After denominational ages have run out, then the Book shall be opened. There was such a time when the Word was to come in such a fullness. That's the Truth we want to be established in. "We know Jesus saves. Glory to God, hallelujah, He died for me on Calvary", but we have to go deeper than that. We are called to go deeper than that.

*"Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;"*

*Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.*

*Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance."*

Look at Peter, the one who was told, "Feed the sheep and feed the lambs". Do you see the burden upon him? He said, "Right now I know in this tabernacle, in this body here, and I am able to preach to you, and I am able to remind you, and I am able to make you understand what God has done in this day". What was Peter talking about? Elijah had come, and foreran the coming of the Lord. And the Son of Man was revealed, and that Message loosed the Holy Ghost. And they were walking in the benefits of this. And they knew that the same God that was in the Son of Man was in them. And they had people coming around who didn't know what day they were living in and still wanted to look at the Sadducee church and Pharisee church and these things. And he said, "No, no, no, no, no. I want you to be established in the present truth because this truth brings you to live like Jesus lived". Amen. And he said,

*"Knowing that shortly I must put off this my tabernacle,"*

Jesus had told him so in John 21, the time He was going to come. And then he says, "But I want that even I go, you know that while I was with you, you have been established in the truth. So when I am not here, you will be able to continue in that truth". That was his burden. He was given his commission in John 21 when the Lord told him of His death, about feeding His sheep and feeding His lambs.

*"For we have not followed cunningly devised fables, when we made known unto you the power (the Dunamis, the Coming, the Perusia) of our Lord Jesus Christ, but were eyewitnesses of his majesty."*

This Coming that we have seen in this day being unfolded, that was rehearsed on the mountain. So Peter is saying, "We saw the Dunamis, and we saw the Perusia". We saw the Power and the Coming. Where did they see it? It was rehearsed on the mountain. Jesus passed into glorification, Moses and Elijah in theophany. Are

we going in theophany? That's right. Are we going into that glorified body? That's right. It was there being rehearsed on the mountain, and Peter is talking about it.

*“For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.”*

Are sons and daughters to be adopted in this hour? Is this the hour of adoption? Tell me in which age are the sons of God to be made manifest? He said, “In this age”. This is the last age when there is to be a super race. That's right. They saw that on the mountain. They saw him adopted and placed positionally. When the Angels came in this day, ‘**Sirs, is this the time?**’, what we are going to study, he was on the mountain adopted. He was bringing a Message to change the church to put on immortality. That hour had come. That lays in this Message. That is what this Message is about.

*“And this voice which came from heaven we heard, when we were with him in the holy mount.*

*We have also a more sure word of prophecy;”*

In other words he is saying, “We had the Old Testament Scriptures, we had the words of the prophets. We didn't have some theologian's words. We had from Genesis to Malachi, and we knew that that was the inspired Word of God. But when Jesus came and said, ‘Lo, I come in the volume of the Book’, and He made all those Scriptures manifest, then we had a more sure Word. We had the Word vindicated and confirmed”. He said, “If my Father does not bear witness of Me, don't believe Me. But if I do the works, then believe that I was He that was to come”.

And Paul said, “And God in sundry times and diverse manners spake in the prophets”. But in these last days in His Son... And I told you in His Son is the fullness of the Word. The prophet was part of the Word. Denomination took it and said, “No, no, no. He is talking in Jesus now”. It doesn't mean that. He is talking to His Bride now. It means Jesus was the fullness of the Word. The Son, the revelation of the Son, it was a Son Who was promised since in Genesis. A Son Who will be the everlasting Father. A Son Who will be the mighty God. A Son Who will be Emmanuel, God made

flesh, God with us. A Son was promised. Abraham was promised the Son. Eve was promised the Son. David was promised the Son. Is that right? But the Son came through Mary. And the Son was God Himself to be made manifest in the virgin.

*“We have also a more sure word of prophecy;”*

Peter and they knew that that was what they had. Friends, when we don't know that that is what we have, we are missing the Message. Because they understood that is what Elijah and John's ministry was about when he introduced Jesus. And when Jesus went in the Scriptures, and Jesus went and identified Himself in the Scriptures, that is what He was doing to the church-world. And that's when He asked Peter and they, “Whom do men say I, the Son of Man, am?” And Peter said, “Thou art the Christ, the Son of the living God”. He said, “Upon this rock, now, I will build My Church, on this revelation. Everybody in My Church has to get this revelation”. Do you get what I am saying?

So we just can't be in the Message and, “Brother Branham said, and...” No, no, no, no, no. This is what we understand it was God in a man and a prophet, God with us. But then after, it was God in them, and Peter is writing here as a witness, an eyewitness of His majesty.

*“... whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn,”*

And we heard a Message saying, “Shalom”. That day has dawned, friends. That was the fulfilling of this Scripture. They walked down through Seven Church Ages, since Peter spoke this, and then one stood between the world falling apart and the Millennium being ushered in and said, “Then Son of Man is being revealed between the Son of God and the Son of David. Look the great JVHU appeared in the skies”. And identified that we are at that time fulfilling these prophecies. The Morning Star had appeared. Shalom, the dawning of a new day.

*“... and the day star arise in your hearts:*

*Knowing this first, that no prophecy of the scripture is of any private interpretation.*

*For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”*

May the Lord bless the reading of His Word, you may have your seat. We are grateful tonight to be here in His house. And we begin our tape study tonight, **'Is this the sign of the end, Sir?'**

This message is the key message of the Message. This message is the key message of the Message. Because when this took place, this was a prophecy, that we will see tonight. And how God dealt supernaturally in a way to bring one message that He had never dealt with the Prophet for fifty-three years. It was 1962, December 30<sup>th</sup>. And when he said, "Is this the sign of the end, sir?", as the message is titled, that '*this*' was a sign, and the '*this*' came in a vision. And the '*this*' was Seven Angels in the form of a pyramid. And this is what he was saying, "Is *this*", in other words, this blast and Seven Angels in the form of a pyramid, "Is *this* the sign of the end?" And what end? The end of time. And that's what he is bringing out in this message.

So as we would go through this, and tonight we would begin in page 1, paragraph 1, until page 23, 27, rather, to the end of paragraph 183. So we are not even coming to the vision tonight because we would stop at the sixth straight dreams. There are six dreams, and then a vision, and then the great vision. So we would take the six dreams and the vision tonight, which we would hear him, himself, tell on the tape.

And this message to the Prophet, he never had such an experience. Brother Branham had hundreds of thousands of visions from a little boy, eighteen months old, he said he remembered seeing his first vision. And then when he came to this place in his ministry, 1962, December 30<sup>th</sup> to preach this message, it was an introduction to the greatest event of the New Testament after the resurrection of Jesus Christ. All of creation waited for the Lamb to take the Book. And Revelation 5, that's why John wept, there was no one found worthy. This message is what brought the Christian church, from Paul's time, to that very junction, this message.

That's why when you miss this message... The reason we have a thousand interpretations of the Message today, just like we have a thousand interpretations of the Bible, is because this message is misunderstood. There is no way to understand the Seventh Seal without this message. Because the Seventh Seal begins when this message which is prophecy begin to become

history. When this message begins to become history... Because this message is a prophecy. What we are hearing tonight is a prophecy setting Scripture in order and laying it there.

And that's why it has a question mark. That's why he preached it with a question mark. And he put it there and he told the church, "Look in on this". And he as one man stepped out now by faith in a vision, believing that he who did the work of an evangelist was going to have a change in ministry. He looked all the years to see a man raised up to fulfill Malachi 4:5, and then the time came in 1962 he had a question. "I must get off the scene now so this man could get on the scene, because there is no further I could go in my ministry". He said, "If I am not that man, God has to raise that man. If I am that man, God has to change my ministry". And he preached, **'The way of a true prophet'**. He said, "Many of you call me a prophet because I see visions". But up until that time, he had not the identification of the prophet of the age. Because the prophet of the age, according to Malachi 4:5, will turn the hearts of the children back to the faith of the fathers. The prophet of Revelation 10:7, and it's a prophet, why? "Because in the days of the voice of the Seventh Angel, when he shall begin to sound, the mystery of God would be finished, as he had declared to His servants, the prophets". He said, "Who are the prophets?" The ones who wrote the Bible. And if it's a mystery, it cannot come to a theologian because there is only... "Surely the Lord thy God will do nothing (Amos 3:7) except He first reveal His secrets to His servant, the prophet". And a mystery is a secret. It is something that is hidden. And if that is to be brought out by this Angel, he'll have to be a Prophet. And it is not going to be them, it is not going to a group of people. Because Malachi 4:5 is one man, "Behold, I send to you Elijah, the prophet, and he..." personal pronoun, singular, "In the days of the voice of the Seventh Angel, one man, he..." personal pronoun, singular.

Up till that time, all he was doing was just correcting and straightening out Truth that reformers had, like water baptism. Some was saying in the name of the Father, Son and Holy Ghost. Some was saying in Jesus' name. He was taking the Scripture and showing, "No, no, no, no, no. Father, Son and Holy Ghost are titles. Jesus said, 'In the name of the Father, Son and Holy Ghost'.

And Jesus' Name, many men are named Jesus." Things like Godhead and no eternal hell and these things. But the end-time Prophet, he was to reveal the things that Daniel sealed up and John sealed up. Daniel sealed up Truth that was hidden in the Book, "Leave it, Daniel, it is for the time of the end. Don't write it, John". So there is unrevealed Word and unwritten Word, this end-time Prophet, whoever he is must come and make it dovetail with the Bible.

When he had this vision, he said, "You know, even before the Angel came to me in the cave, He told me on the river, as a young boy, a Baptist preacher, preaching my first little revival, and baptizing the seventeenth person, that Light came down and said, 'As John was sent to forerun the First Coming, your message shall forerun the Second Coming". And from that time to 1962, there is no message. There is no message that came. When he had this vision, this vision is not like somebody hanging over somebody, you know, some dark shadow or something. This vision was not like telling somebody their name or what they were sick with, or what their father was praying for, or about their uncle in an insane asylum. This vision had to do with Scripture in the book of Revelation. This vision wasn't even like the ones he saw in 1933, with Fascism and Communism, and the fourth vision with science, and the fifth vision with moral problem, and the sixth vision with a woman rising in America, and so on. This vision had to do with Truth, Truth being revealed, mysteries coming forth from God.

This is something on an individual basis. This is something that has been preached in the church from the beginning of the church. But on an individual basis, you must have this now. We come right back to this place now. I feel impressed by the Holy Spirit to bring this following, **'On the wings of a snow-white Dove'**, and, **'I will ride this trail once more'**, and those things. Because those things, and what we are preaching now on Noah on that seventh mountain, and so on, this has to do with the end of time, this has to do with the end of time. And this is what this message asks. My purpose in studying this message with you is to prove to you what those Seven Thunders really are, and to prove to you the point that he is making in the message, and let you see it as

a church, that what is supposed to follow Seven Thunders is the end of time. That's the question, that's on the message.

'Is *this* (blast and Seven Angels) **the end** (the sign of the end of time)' If this is the Seventh Seal, the end of time Seal, when it starts, it is a total secret. If this, when this thing begins... And never in the days of his ministry he ever came to the pulpit with such an impact of a vision in his life, in his ministry, and not even in the days after his ministry he had anything like that. Because that was the changing of him from doing the work of an evangelist to become the mouthpiece of God to the last generation where the Angels came and he was caught up in that constellation and coming back East as God. Like Moses went in the Pillar of Fire and God said, "I will make you God to Pharaoh and Aaron will be your mouthpiece". And in the message, "**The unveiling of God**", he said, "While Moses had the Word in him to be given out to that age, he was God to the people". That is why Abraham even saw a man came walking and called him, "Elohim". Because Abraham knew, "That is looking like man, but I recognize who that is. That is God veiled in flesh".

The Pillar of Fire that was above him in the first and second Pull, was now coming through him, the Logos, and out of the mouth, the Logos, the Word, the Concept, to unveil this God. The seed, the original seed, the spoken Word that created the worlds into existence, is what was going to be coming out of this man's mouth. If you can catch that, then you can understand how a squirrel was manifested. What Jesus didn't even do in His own earthly ministry. He turned water into wine and He multiplied bread and fish. But He never created anything outright like He did when He did it in Genesis 1. You see, Jesus is the One Who creates, all things were made by Him. But in His earthly ministry He didn't do it, He left it for Bride form. He left it for Bride form to show His victory.

And that's why, friends, this message is important. This church cannot be the same church if when we listen to this message we get a revelation. We will be the same if we get no revelation. Do you get what I am saying? We will be the same and we will go along up today and down tomorrow, and people will have to push us, and wind us up, and chain us up, and get us going.

But if this is really opened to you and you realize here we are in the year 2006... *This* is 30<sup>th</sup> December, 1962, *this* is about forty-four years ago. You will understand how he shook under the power of this vision to bring the message to the church.

We are going to turn the tape on now. And may God bless you. May the Spirit of wisdom and revelation in the knowledge of Jesus Christ rest upon each and every one of us. May you in the side rooms, you too sit like if you are out here in the congregation. Not because you are behind in a private room, don't get relaxed. Just sit there if you are relaxed, you are under the atmosphere of the Holy Spirit listening attentively to the Word. If you miss what I am saying, it is okay, but hear what the Prophet is saying. Hear what he is saying, and hear how he is saying it by God's grace. So God bless you and may He feed your soul tonight.

**IS THIS THE SIGN OF THE END, SIR?**

<sup>1</sup> *Thank you, very much, Brother Neville. Good evening, my precious friends. So glad to be back again, tonight, in the service of the Lord, our God.*

<sup>2</sup> *[Brother Neville speaks of the microphone, "This is the live one, here." –Ed.] This one's a... This is it. Oh, yes. That's fine.*

<sup>3</sup> *I held you so long, this morning, till I feel like I ought to be real quick tonight. My, how it was terrible, and standing up, and it's as bad tonight. So, won't be long till we'll have some room for you, see, as soon as the church gets completed. No, but we're not planning on staying too long tonight.*

<sup>4</sup> *But, tomorrow night, we're aiming to stay a little while. Tomorrow night, if some of you can come in, tomorrow night, why, we expect to have a great time in the Lord. There will be some fine men here tomorrow night. We'll, all of us having a time...*

<sup>5</sup> *[Brother Branham's brother, Edgar Branham, says, "Oh, honey, wait! I've had a request to ask you. I forgot to tell you. But, a lot of people here said that you're always in a rush, getting out of service. But tomorrow you can have all the time that you wanted, from seven to twelve, if you will just take it. Now, that's what the audience here asked me to ask you. So now you explain it to them, if you don't think so." –Ed.]*

<sup>6</sup> *We're going to serve communion at midnight, tomorrow night. I'm sure you'll –you'll like to have... be in with that. When the rest*

*of them is whooping and hollering, and shooting, and drinking, and so forth, we'll just bow reverently before God [Blank spot on tape –Ed.] and take the communion, and start the year out with our pledge, hearts to God, in dedication to Him.*

*7 And there will be some fine speakers here tomorrow night, sure enough. There is some fine... Brother from Georgia is up here, Brother Palmer, a wonderful speaker. Brother Junior Jackson will be here tomorrow night; Brother Beeler, Brother Neville. Oh, my, my! And just on and on, fine men of God who will be here, Brother Wilbur Collins, and all of them brethren that's been giving us such great messages. And maybe others will be dropping in, so we'll expect a great time tomorrow night.*

*8 Now, my wife said, "Don't you say this," but I'm got to say it anyhow. I'm sorry I said empire, this morning, instead of an umpire. [Brother Branham and congregation laugh –Ed.]*

*Billy, sitting back there, said, "There he goes."*

*9 I said, "The empire; he has to have an empire." I meant, and umpire.*

*10 I'm like they said about the Dutchman, you know. "And don't take me for what I say, but what I mean."*

*11 I said, "I think they understand me, after all these years." You know, this is about...*

*12 This is thirty years I been behind this pulpit here. Thirty years in this tabernacle! You ought to be knowing me by this time, shouldn't you? Oh, my! My education is sure limited. But I—I know I can't talk, but I make a truthful noise to the Lord.*

*13 And, brother, I believe it was Dr. Lamsa, of the Lamsa Bible, that was in the translation, said...*

*14 One time I was speaking, and I didn't know he was there. And he come back and was talking about the Urim Thummim, and then he was speaking of that Light. And he said, "What's the matter with these people today?" and I said... He said, "The reason that people, the translators, could not translate the Bible correctly, that the translators tried to translate in the high Yiddish. And Jesus, speaking, spoke in the common class, just like the street people spoke."*

*15 And, you know, there's a Scripture over in Luke, said, "The common people heard Him gladly." He spoke in their language, I hope that's so, again.*

*16 We are happy for the Lord. Now, I know, I see them ladies standing around. It's bad enough to see men standing, let alone them girls and boys, and ladies, and so forth, standing around the walls, and little children. But, we just haven't got the adequate seating room. So, we pray that, that next time we have the meetings, after this week, after this time...*

*17 You know, the next thing up, as far as we know, is those Seven Seals. And, the Lord willing, we start on them just immediately as soon as the church is over, built, so we can get in here. We're coming in for a re-dedication. And maybe anywhere from one to two, and maybe three weeks, straight, meeting now, a coming up for the –the Seven Seals. So, we're expecting a great time in the Lord, during that time. And we'll... All of you out-of-town people, we'll mail you the cards and everything, and let you know just exactly the time, maybe a week, or two, ahead of time.*

*18 The contractor, as I understood Billy to say tonight, would be done the tenth day of February. Well, if he is done the tenth, we'll start about the fifteenth, then. So, just as soon as they're finished, we'll start right in on that.*

*19 Old Sister Kidd called me, a while ago, and she was almost in tears. She said, "Brother Branham, we tried so hard to start that old car, and it wouldn't start. So," she said, "you pray it'll start, and I'll come tomorrow." And she said, "Wonder if I could find a place to stay?"*

*20 I said, "Don't worry, we'll have you a room, Sister Kidd, soon as you get..."*

*21 You said, "Bless your heart." Said, "You know, if you're going to have services till twelve o'clock," said, "I don't want to get out on the twelve o'clock,"*

*22 You know, she and Brother Kidd is about eighty-five years old, apiece, and they're still in the ministry. You know what they do? Got a tape recorder, and they take my Messages and go from hospital to hospital, from house to house, playing the tapes. Now, if that isn't, not giving up! That's not retiring. That's holding the*

*Faith, to the end, dying with a Sword in the hand. That's the way to go. That's the way I want to do. Uh-huh.*

*<sup>23</sup> And then, and she said, "You know, if I'd get out, along the highway, at twelve o'clock, " she said, "and after twelve o'clock in the night, trying to get home, and all them drunken devils," she said, "driving," said, "running in every way, drinking." She said, "Them demons a running around," she said, "I would be scared to death."*

*<sup>24</sup> Brother Pat, she sure is a little old thing. How many knows Sister Kidd? [Congregation says, "Amen." –Ed.] She's such a... Just a sainted-looking little thing!*

*<sup>25</sup> And, when, just think, years before I was born (and I'm an old man), she was up there in them mountains, she and Brother Kidd. She would wash, all day long, on the washboard, to get fifteen or twenty cents for a washing, to send him out somewhere, that night, to preach. In them coal mines up there in Kentucky, where you... somebody had to guard you with a rifle, to get up the hill, to where you went to preach. Oh, my! Then, I think:*

*Must I be carried home to Heaven, on a flowery bed  
of ease,*

*While others fought to win the prize and sailed  
through bloody seas?*

*I must fight if I must reign; increase my courage,  
Lord!*

*<sup>26</sup> That's and I want His support, by His Word. That's what I want tonight. Now, I suppose the recorders are going now.*

*<sup>27</sup> [A brother says, "Don't forget the baby dedication." –Ed.] Oh, yes. I got... I'm sorry.*

*<sup>28</sup> A little sister had a baby here, this morning, she wanted dedicated. And I told her we would sure to do it tonight, and now. And, tomorrow night, we'll have dedication of babies, healing services, everything that we possible can go through with. We'll have plenty time. So, if the little sister is here, and has her little one.*

*<sup>29</sup> And I suppose to have some people come from way away, and was here this morning for a private interview, and for something. And they was supposed to meet in there this morning, and Billy had to let them wait till tonight. And he could not find them*

*nowhere, see, tonight. If you're here, sister, I been back there quite a little time, waiting, and seeing if he could find the lady. It was two of them, I think, that was on private interview from way out of the country. So, we –we trust, if I miss you, I'll be able to get you soon as I possibly can, maybe tomorrow night, while coming in.*

<sup>30</sup> *Now, I believe, is this the lady, coming, with the little baby with the –the blue jumper?*

<sup>31</sup> *“Jumper”? Meda, I –I –I didn't mean that, honey, ever what it is. It looks like a little dress of some... Jumper, how many knows what a –a jumper is? Why, sure. An old overall jacket, to me. So –so...*

<sup>32</sup> *Why, it is Dallas' little baby. My, that's fine. Brother, would you walk up here. Excuse me [Brother Branham leaves the microphone and goes to one side of the pulpit –Ed.]*

<sup>33</sup> *Well, well, I kind of like that little ribbon there, that you put. What's its name? [The father says, “Rebekah Lynn.” –Ed.] Rebekah Lynn, L-y-n-n. And what –what is your last name now? Stayton. Rebekah Lynn Stayton. Is that right? May I have her? [“Certainly.”] I know that's kind of hard, to give up one like that. That sweet? Here's a nice little girl. Rebekah Lynn Stayton.*

<sup>34</sup> *This family has come through much. This little, young lady here, and her husband, just recently has both been saved and brought into the knowledge of the Lord. And now, in their union, God has given this beautiful, little Rebekah, and they are bringing it to the Lord.*

<sup>35</sup> *Now, many people, they call infinite... infant baptism, in the Methodist church and many of the others, and they sprinkle them with water when they're babies. Now, that's all right, so far as I am concerned. But we always try to stay just what the Bible says do. And in the Bible, there (no) never was such a thing as baptizing an infant; nowhere down in the history, till the early Catholic church, as far as we know of, which was far as the Nicaea Council.*

<sup>36</sup> *[The baby cries out, “Ba!” –Ed.] So that's just the way of saying, “Amen.” That, see, you have... See, you have to have the interpretation.*

<sup>37</sup> *So, but, in the Bible, they brought little children to Jesus, that He might bless them. And He put His hands upon them and blessed them. And, that, we still continue that.*

*Now let us bow our head.*

*38 Our Heavenly Father, this young woman and young man come tonight with this lovely little Rebekah that has been given to them, in their charge, to raise in the admonition of God. And they bring it tonight for presentation to the Lord. And when the mother gave from her arms to mine, then I give from my arms to You, this little Rebekah. God, be with her and bless her. Bless her father and mother. May they all live loyal, long lives, and, if it be possible, see the Coming of the Lord Jesus. May this child grow in the knowledge of the Lord. And may, if there is a tomorrow, may she be a great witness to You. Grant it, Lord. Now, if You were here on earth, these woman and men would bring their children to You. But we, the ministers of the Gospel, are Your representatives. So, we give You this baby, for a life of service in Your Kingdom, in the Name of Your Son, the Lord Jesus Christ. Amen.*

*39 Bless you, little Rebekah! What a sweet little thing! May God bless you both, and the baby, give you long, happy lives, in service of God.*

*40 Come on over, a few steps. I don't know whether I'm quite strong enough, or not. This is all boy. What's his name? [The mother says, "Stanley Victor Cleveland." –Ed.] Stanley... ["Stanley."] Stanley Victor... ["Cleveland."] Cleveland. Cleveland. ["Cleveland."] Cleveland. Little Stanley, what a nice little name, and what a nice little boy! Well, I guess, about... Get up there, Stan. That a fine boy? We don't practice this. We just do this, you know, and there's nothing formal about it. That's right. He's sure a sweet little fellow. I forgot the last name. I don't think I'm pronouncing it right. ["Cleveland."] Cleveland. All right.*

*Let us bow our heads now.*

*41 Heavenly Father, this couple brings this baby, little Stanley Cleveland, to be dedicated to the Lord Jesus. And as the pastor here, of the church, and I, stand together in unity in the works of the Lord, we give to You this child for a life of service. You've give him to the mother and father; and now they give him to me, to my arms; and I place him from my arms to Yours. God, bless his father and mother. Bless the little boy, and may they all live long, happy lives of service for You. May the child be raised in the admonition of God, to serve Him, and fear Him, and love Him, all*

*the days of his life. Now, they brought children to You, that You might bless them; and we, with our hands upon the child, bless him in the Name of the Lord. And may he live a long, happy life of health and strength, in Your service. In Jesus' Name. Amen.*

*God bless you, little Stanley. You got a fine boy there.*

*<sup>42</sup> Now I'm going to ask just a little favor, for of the little folks and of the teen-age. And I know it's hard. You can't stand still very long, because your limbs cramp. But I'm approaching something tonight that I never did before. And there is something that I'm going to speak on, that I have never thought of speaking on such a thing.*

*<sup>43</sup> That's the reason this morning, I did not want to place that time before the Message, and I never got through talking about my Absolute, and I don't think I ever will. I hope I never do. He is so wonderful!*

*<sup>44</sup> But, tonight, I'm going to speak on something that I do not know. And now, that's quite a thing, for a minister to say that he's going to speak on something that he doesn't know about. But I am adventuring out, to the best of my knowledge, too, that this church might understand. And I would not, by no means, hold anything back from you, that's profitable.*

*<sup>45</sup> And then, this tape, I suppose the boys are making the tape. And if you happen to get the tape, whoever is listening to the tape, remember, if something is puzzling, to you, don't say it 'less it's on the tape. Don't say something contrary to what's on the tape.*

*<sup>46</sup> So many write in, on "The Serpent's Seed", and say that I said such-and-such. I go get the tape, play it over. I did not say it that way. See, people misjudge things.*

*<sup>47</sup> You know, Jesus, one time after His resurrection, was walking down the shore, with the apostles, and John was leaning on his bosom. And they said, "What will happen to this man?"*

*Jesus said, "What is it to thee if he tarries till I come?"*

*<sup>48</sup> And there went out a saying, that, 'John was going to live to see Jesus come.'"*

*<sup>49</sup> And the Scripture says, "Howbeit, he never said it that way." You see, He—He never said that. He just said, "What is it to you if he tarries till I come?" He never said he would tarry. But, see, misunderstanding, it's so easy.*

*50 And, now, it's—it's not that I am condemning someone for doing it. Because, I do it, myself. And all people does it; if the apostles, who walked with our Lord, misunderstood Him. And they never did clearly understand Him.*

*51 Right at last, they said, "Lo, now we understand. Now we believe. And we are sure that no man has to tell You anything, for Thou knowest all things."*

*52 And Jesus said, "Do you now believe?" See? "After all that time, do you fi... Did it finally get to you, see, that you believe?"*

*53 And that's just human. And we're all human, so we're going to misunderstand.*

*54 But if it's kind of a little puzzling to you, play the tape back. Listen close then. I'm sure the Holy Spirit will reveal to you.*

*55 Then, the little fellows, if you will just hold your "amens," the children. Just wait just a little while, because I—I want this to be surely gotten, 'cause many will not have the tape. So, I want you to be sure to get it. And let's approach it, for, I'll say, thirty-five minutes, or forty, just as reverently as we know how to do it.*

*56 Because, this is a tremendous time for me. It's where something has happened, that I don't know what to do. See? And I'm standing in the most terrific strait I ever stood in, in the days of my ministry, as I know of.*

*So, let's bow our heads now, before we approach the  
Word.*

*57 Heavenly Father, then, some time ago, I preached upon the subject of "Presuming." And "presuming" is "to adventure without authority." And maybe, tonight, Lord, I have took upon myself to interpret something to the people, without having a vision of it. Therefore, Lord, check me, where the points is to be checked; close my mouth, Lord. You did close the lion's mouth in the den with Daniel, that it did not hurt him. Lord, I pray that if I should try to interpret something wrong, You still have power to close a mouth. But if it is the Truth, then, Lord, bless It, and send It forth. And You know the conditions and what's right at hand. And that's why I come, even to this very last moment, at the pulpit, to try to interpret these things. I pray Thee to help us.*

*58 Bless this little church. This group that comes here under the roof, that sojourns with us here in the city, coming out of many*

*states. Oh, when the evening shadows are falling, we're so glad to have a place to come. When the world is so confused and do not know where they're standing, we are glad, that, "The Name of the Lord is a mighty tower, and the righteous run into It and are safe." Just not so many words, but a revelation!*

*<sup>59</sup> So, we pray, Father, as the evening Lights would come, at the setting of the sun. And we believe that that's the time that we're living, in the setting of the sun. And we most solemnly thank Thee, Lord, from all of our hearts, for the things that You have done for us. And, Lord, down through the age, I thank You for letting the visions that You have given, every one of them just perfectly, and every interpretation of dream has been exactly that way. So, we know it could only be You, Lord; for we are mortals, all born in sin, and there is not a sound thing in us. But, to think that You could take such a thing, as a human being, and wash them by the water of the Word and by the Blood of Christ; and stretch forth that hand in such a way, till the person doesn't use their own thinking, but letting the Mind of Christ, Who knows all things, let It come in and speak and use a tabernacle. Thank You, Father.*

*<sup>60</sup> Now we bless Thy holy Name. And we bless this little group, tonight, in Thy Name. We bless the pastor, Brother Neville, God's gallant servant. We bless the deacons, the trustees, and every member of the Body of Christ, both here and around the world, in the Name of the Lord Jesus.*

*<sup>61</sup> Oh, as we see this dark, dingy, horrible, shadow falling across the face of Christianity, we know the time is drawing near. There will be a Rapture, and the Church will be taken up. Lord, let us march on, looking to the Author and Finisher, Christ. Grant it, Lord. And as we move forward now, in the Name of the Lord Jesus, to undertake these things that's been put upon our hearts, we pray that You will be with us and help us. And get glory out of it, Lord, for we commit ourselves to You, with Your Word, in the Name of Jesus Christ. Amen.*

*<sup>62</sup> Now, if you've got a pencil and paper, I would like for you to write some things down, as... or anything that you wish to. Just have it ready. And then, on the tape, also, if you wish to jot the Scriptures down, at any time, because I believe it's the Scripture that counts.*

*<sup>63</sup> Now we want to read a text tonight, or read a Scripture reading, out of the Book of the Revelation of Jesus Christ. And I believe that this is the Revelation of Jesus Christ, as written in the Book. And any other revelation that would be contrary to this Revelation, would be wrong. I believe that would bear quoting–quoting again. Any revelation that will not fit in with this Revelation, and bring this Revelation to light, is the wrong revelation. It must be Scriptural.*

*<sup>64</sup> Now, in the 10th chapter of the Book of the Revelation of Jesus Christ, I wish to read the first few verses, the first seven verses, 1 to 7. Listen close now, and pray for me.*

*And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face ... as it were the sun, and his feet as pillars of fire:*

*And he had in his hand a little book open: and he set his right foot on the sea, and his left foot on the earth,*

*And he cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

*And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

*And the angel which I saw standing upon the sea and upon the earth lifted up his hands to heaven,*

*And sware by him that liveth for ever and ever, who created heaven, and the things that in them are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*

*But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.*

*<sup>65</sup> And my text (if I should call it that) tonight is this: “Is This the Sign of the End, Sir?”*

*<sup>66</sup> We all know that we are living in a—a glorious time for the*

*Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all, all that ever was, since the world began. No prophet, no apostle, never, in no time, ever lived in such a time as we live now. This is the end.*

*67 It's written in the skies. It's written over the face of the earth. It's written in every newspaper. This is the end, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a nation, but we're living when the handwriting is on the wall for time. All nations, earth, everything, time is at the end. So we must search the Scriptures, to find the hour that we are living.*

*68 Always, a true prophet of God will go to the Scriptures. Therefore he is absolute that it's going to be that way. In the Old Testament, when prophets said anything, there always, somewhere, was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word, then his vision was wrong. That's God's way of getting his Word to his people.*

*69 Can you hear me, way back, all right? [Brother Branham pauses—Ed.] I just hardly know where to start.*

*70 Now, it has been a great privilege to me to know that this tabernacle was my first church. It's a glorious thing. And I shall never forget, though I.. Jesus tarry and I would live to be hundreds of years old. I remember the day I laid the cornerstone, there at the corner; and the vision He gave me that morning, of this tabernacle. All of you remember. It's wrote in the books. And it's absolutely been fulfilled, to the letter, not one bit of it missed.*

*71 And, now, I do not believe that there's anything that He has spoken, in all these years of my life, that I have spoke to the people, but what come to pass. And many people has come with dreams, that He's let me, by his grace, interpret for the people. And many has come with dreams and with problems that I was unable to interpret.*

*72 But I haven't tried to introduce to you people a gimmick that has all the answers. I've tried to be honest and to tell you what was Truth, and I could only tell you as He told me. Then as it came to me, then I could tell you.*

*73 And I want to warn you. In this day that we are living in, there's*

many.... Not—not saying anything against people. But when you see a person that has got the answer to everything, that's contrary to the Word.

<sup>74</sup> Jesus said, "There was many lepers in the days of Elijah, but only one was healed." In the many years, eighty or more, that Elijah lived, and one leper was healed. Many widows in the days of Elisha, but he was only sent to one. And we find out that there's many things that God does, and that He doesn't reveal to his servants. And no servant is greater than his Lord.

<sup>75</sup> And, then, God will not share his glory with nobody. He is God. And when a servant becomes a place that he tries to take the place of God, then God takes his life and moves him away somewhere, or something. We must remember that.

<sup>76</sup> Now, in those visions and interpretations, I cannot tell the interpretation of a dream until I see exactly, by vision, what the dream was. And many of you know that you've told me your dream, and would not even tell it all. And when I saw the dream come back to me, I turned around and told you that there was much of it you left out, and then tell you what you left out of it. You know that's right. If that's right, say, "Amen." Amen. [Many say, "Amen." –Ed.] The things that you didn't tell me. Therefore, you see, if the.... Like Nebuchadnezzar said, "If you can't tell me what I dreamed, then how would I know you got the interpretation of it?"

<sup>77</sup> But all these impressions, we mustn't take them and say, "THUS SAITH THE LORD." We mustn't do that. We must have a direct voice, an answer from God, before we can say it's God. Not an impression, not a sensation, no matter how much it's pulsating.

You might say, "I believe it could be this way."

<sup>78</sup> But when you speak, "THUS SAITH THE LORD," it's not you. Watch on the platform. Have you ever seen it fail? THUS SAITH THE LORD is perfect, never has failed. And as long as it is THUS SAITH THE LORD, it can't fail.

<sup>79</sup> But, so far, He's protected me, 'cause I've waited on Him. I haven't tried to seek popularity, or vain glory of men. I've tried my best to live humble, and live the kind of a life that I think a Christian should live. And I haven't been able to do that within myself, but He has done it unto this day. As I say, that He is the One that's led me.

*80 Many things could be said this way, but it'd take too long. But all of you are aware of these things. And the only reason I had you to say, "amen," a while ago, you people that's told me dreams, then I'd come tell you what you left out, because of this Message being taped. Men of all nations will hear this, and when they hear that "amen," then they know there is voices there, that set under this ministry, that knows better than to do anything wrong, or to say "amen" to something that's wrong. Amen is "so be it." It's sanction it.*

*81 Now, all my life, since I've been a little boy, there's been something that's bothered me. And I've had a very odd life, hard to understand. Even my wife scratches her head, and said it. "Bill, I don't believe anybody can understand you."*

*82 And I said, "I don't understand myself." Because, I submit, commit myself to Christ, many years ago. He does the leading. I don't try to understand it. I just go where He leads, the best of my knowledge.*

*83 I'm thankful for a wonderful wife and children, and for my wife and children who has confidence that I would not tell them anything wrong. That, they believe. Every time you tell them anything, they hold right with it. They know that I wouldn't tell them anything wrong.*

*84 And would I tell one of God's children anything wrong, then? Not willfully. No, sir. God wants His children in the right kind of training. And be honest with them, and truthful with them, and He'll bless it, I believe.*

*85 Now, all along, down through the journey, there's been things that's happened, that I couldn't understand. And one of the things that I could not understand, was when I was a little boy and them visions would come upon me. And I would see them and tell my parents the things that was going to happen. They thought I was just nervous. But, the strange thing, it happened just the way It said so.*

*You say, "Was that before your conversion?" Yes.*

*86 "Gifts and callings are without repentance," the Bible said. You are born in this world for some purpose. And you don't... Your repentance don't bring gifts; they are predestinated to you.*

*87 Now, along the road, and when I was a little boy, my longing*

*was... I was dissatisfied in the country I lived in. I longed, somehow, to go West.*

*<sup>88</sup> And I was operated on, when I was shot, when I was a little boy. And when I come, from under the first anesthetic, I thought I was in torment, going down. The ether had me out. And I had been gone out for eight hours, I think. They was worrying about getting me around to myself again. They had a great operation, with no penicillin. Blood; both legs almost shot off, with a shotgun. A little boy friend let his gun go off.*

*<sup>89</sup> And then about seven months later, I took another anesthetic. And when I came from under that anesthetic, I thought I was standing out on the western prairies. And a great golden cross in the sky, and the glory of God shining down off of it. Me standing there like this.*

*<sup>90</sup> When the Light, which you see on the picture tonight, that's been proven to be a supernatural Being, by scientific research; to me, It was the same Light that struck down Saint Paul. It was the same Light that led the children of Israel, by night. Did you notice here, this Angel? "He was clothed in a Cloud." See, He was "a Cloud by day." Now, that same Light.*

*<sup>91</sup> As to people not understanding, first thought that it was wrong, that I was just saying that. But the Holy Spirit happened to have the scientific instruments, and the people there, for a vindication, and took the picture of It, several times.*

*<sup>92</sup> I said, "I see a person shadowed to death" black shadow over them. A few weeks ago when I was in a city. And when we're preaching, you're—you're not supposed to take pictures, you know, while they're preaching. And when... Same thing was when that was took; but someone had a camera. And I said to a lady sitting out there, a stranger... I was in—in Southern Pines. I said, "There is a shadow over this Miss So-and-so." A lady that I had never seen in my life. "You just come from the doctor; and two cancers, one on each breast, and you're given up. You are shadowed with a black hood, to death."*

*<sup>93</sup> And Something said to a sister sitting by, who had a flash camera, said, "Take the picture." And she didn't want to do it. Yet, "Take the picture," and she still refrained. And then again, it come, and she grabbed the camera... and shot the picture. And*

*there it is, scientifically. It's on the bulletin board; black-hooded shadow.*

*<sup>94</sup> Then, when the woman believed and prayer was made, a picture shot right straight back behind it, clear. I said, "The shadow has gone." See? The lady lives, by the grace of God.*

*<sup>95</sup> Do you see what I mean? [Congregation says, "Amen." –Ed.] If you'll tell the truth, you may be laughed at for a while, you may be misunderstood for a while. But, God will vindicate that, that it is the truth, if you'll just stay with it. See? Just hold on. Might take years, but, like in Abraham and others, but He'll always make it the truth.*

*<sup>96</sup> When that Angel there... And I suppose, besides my wife, there's people here tonight, from thirty years ago that was standing close when That came down. Is there anybody in the audience now that was there when the Angel of the Lord, that come down on the river the first time, before people? Raise up your hands. Yes, there they are. Now, I see Mrs. Wilson raise up her hand. She was standing there. My wife, there, she was there. And I don't know who some of the rest of them is, that was standing on the bank here, before many, many people, when I was baptizing at two o'clock in the afternoon.*

*<sup>97</sup> And right out of a brassy sky, where there hadn't been rain for weeks, here He come with a roar, and said, "As John the Baptist was sent forth, to forerun the first coming of Christ, you're sent forth with a Message, to forerun the second coming of Christ."*

*<sup>98</sup> Many men, from businessmen, the city, were standing on the bank, asking me what It meant. I said, "That wasn't for me. It's for you. I believe." Uh-huh. On It went. And when that Angel left, if you remember, He went westward as He went up; right out, up, over the top of the bridge, and went westward.*

*<sup>99</sup> Later on, I met an astronomer, which is a Magi. And they told me of a constellation of stars that had come together in a certain constellation.*

*<sup>100</sup> When, the wise men in Babylon saw down towards Palestine, these three stars in a constellation. You've heard me tell it many times. Do you know that's proven, these last couple of weeks, to be the truth? Brother Sothmann, you have that paper with you tonight, ever where you are? It's in the paper, a sheet of a Sunday paper,*

*December the ninth. That, a reporter went over there, and they dug up all these things. And we are actually living now, proven, that we're... This year coming up is 1970. Seven years out of date, by dug up rocks, and prove that it's wrong. It's later than you think. I didn't see Brother Fred, somehow. Brother Sothmann, are you here? Do you have the paper with you, Brother Sothmann? You have it. Maybe tomorrow night I'll have you read it. We haven't got time, tonight. So, you can see.*

*<sup>101</sup> And, watch, exactly. Those Magi's, Jewish Magi's up in Babylon, studying the stars, saw those stars fall into their constellation. And when they did, they knew that Messiah was on earth. And here they come, into Jerusalem, singing. Two year journey! "Where is He that's born King of the Jews?" Up-and-down the streets they went. And, why, Is-...*

*Israel laughed at them, "These bunch of fanatics!" They never knowed nothing about it, but the Messiah was on earth. And now you know the rest of the story, what they said.*

*Now, we'll read that, tomorrow night.*

*<sup>102</sup> Now, coming to this, that the visions don't fail, because they're from God. And all along the journey, there's been something pulling me, tugging at me.*

*<sup>103</sup> Then, when that Magi told me these things, when I was just a boy, game warden; or before that, I believe it was, about these things. And it scared me, because I was afraid of what the Magi was. But later on I found out that the Magi's of the Bible was right, because God declares it in the heaven before He declares it on earth, watching those heavenly bodies.*

*<sup>104</sup> God is no respect of persons of all nations," said Peter. Now, but those who fear Him, in all nations, God accepts. [Blank spot on tape-Ed.]*

*<sup>105</sup> And we find, then, I tried to give the thought up. But, oh, it'd take hours, to go in, how that constantly it moved that way, moved that way. But I was scared of it.*

*<sup>106</sup> This Magi said to me, "You'll never be successful in the East." Said, "You were born under a sign." And said, "You ... That sign, that constellation, when they crossed, way out in there, the day of your birth, they were hanging westward And you must go westward."*

*I said, "Forget it."*

*107 I—I had nothing to do with it. And all along, though, still, that didn't take it out of my heart.*

*108 Then, when I was up there that night, about these visions. I couldn't understand them. My Baptist brethren told me that was of the devil. And then when that Angel appeared, He absolutely threw it into the Scripture and said, "As it was then!"*

*109 When the priests were arguing about things, not knowing nothing about what kind of coats they should wear, clothes, and everything, and arguing about their differences; the Magi's was following the star to Christ.*

*110 When the preachers said that Jesus was an impostor, a Beelzebub; a devil raised up and said, "We know who You are, the Holy One of God. Why You coming to torment us before the time?"*

*111 When Paul and Silas came down, preaching the gospel. A little fortuneteller sitting on the street.... And the preachers of that country said, "These men are imposters. They tear up our churches, and so forth, turning the world upside down, with their corruption."*

*112 But what happened? That little Magi, that little fortuneteller, said, "These are men of God that tell us the way of life." And Paul rebuked that spirit in her. He didn't need any help to testify who he was.*

*113 Jesus always told them to hold their peace. But it goes to show that, sometimes, devils knows more about the things of God than preachers does; they become so ecclesiastical bound. That was so, in the Bible, and God doesn't change.*

*114 One day, coming down, five years ago, from Brother Norman's, I was driving down the road. And I just had a meeting up there, and the Lord God appeared to me in a vision. And I was setting in front of my gate, up here at my house. And it seemed to be bad weather.*

*115 Many of you people will remember the vision. It's wrote in my book of visions. I put them down so that I'll be sure that I don't forget them.*

*116 And in this vision I saw, there was something that had come through the lane, and there was stones laying all over my yard. And there was graders and scrapers, up-and-down the lane, and*

*trees had been cut down and rooted up. And I started to turn into the gate, and it was all blocked off with stones. And I got out to say to the man, "Why is this?"*

*And he got very hostile, shoved me backwards, and said, "That's the way with you preachers!"*

*117 I said, "I only asked you, 'Why do you do this?' You're—you're coming over on my side of the street, here. Why did you do this?" And he just almost slapped me, and shoved me back.*

*118 And I thought, "I'm just going to tell him that he doesn't know what he's talking about."*

*119 And a Voice spoke, said, "Don't do that. You are a minister." And I said, "Very well."*

*120 I turned around, and, to my right, sitting in front of the gate, was an old prairie schooner. You know what, a covered wagon, with horses hitched to it. And setting opposite the driver's side was my wife. I looked back in the back, and my children were sitting back there. I climbed up on the wagon. I said to my wife, "Honey, I've stood all I can stand." And I picked up the lines and pulled the lead horse, and started heading westward.*

*121 And a Voice said to me, "When this comes to pass, then go westward."*

*122 Brother Woods, the contractor here in our church, and trustee. How many remembers the vision now, remember me telling you? Sure. It's wrote down on paper. And I said to Brother Woods... He bought, from the church, this lot in between there. And he was going to build a stone house there. I said, "Don't do it, Brother Woods, 'cause they would never give you your money out of it. Perhaps, maybe...." That's years ago, five years ago. I said, "They're going, maybe, bring that bridge through here, and them stones are probably my basement bursted up, and my walks and things, laying out here." Instead of being stones, it was hunks of concrete. "And then they are going to put that down here, 'cause they said in the paper that's what they were trying to do." Well, he did not build it. Finally they decided, about a year later, or two, they was going to bring it through, down this way. So that settled it, so I just forgot it, and let it go.*

*123 Now, the strange thing happened about a year ago. I was having services one night down at Brother Junior Jackson's.*

*Sitting right here, a Methodist minister that's received the Holy Ghost, and been baptized into the Name of Jesus Christ, and is pastoring one of our sister churches.*

*124 Just to show you how God deals with this people, I say this with all my heart. I don't know of any congregation in the entire world, a congregation together any more, where I believe the Spirit of God is, than is this congregation. They got their differences. They're sure not up to where they should be, none of us, but they're as close as anybody else that I know of.*

*I'll show you, knowing what was going to happen.*

*125 Brother Jackson dreamed a dream. He couldn't get away from it; and I was leaving his church, and he just couldn't stand it.*

*126 How long ago has it been, Brother Jackson? [Brother Jackson says, "I had the dream in February of '61."] February of '61 he had the dream.*

*127 And he come to me, and he said, "Something is on my heart I must tell you, Brother Branham."*

*I said, "Go on, Brother Jackson."*

*128 And he said, "I dreamed a dream." And there it was! I just sat still, and I listened and watched. He said, "I dreamed that there was a great big hill, like out in a field where blue grass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock, up on top of the hill, like the top of a mountain. It was rock; no grass. And where the water had washed down, it had cut some kind of readings on these stones. And you were standing there, interpreting this reading on these stones." And said, "All of us," and here is the way he put it, said, "the brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stone, that mountain."*

*129 And said, "Then you picked up something, like from the air, something like a wrecking bar, or—or a crowbar." Wasn't it, brother? "Something like that, a wrecking bar, real sharp." And said, "It, how you done it, I don't know." And said, "You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off." Now, that was months and months and months before the pyramid Message was preached. And said, "Beneath that was*

*white stone, granite. And you said, "The sun, or the light, has never shined on This before. Look in on This. Watch This.""*

*130 And that's right, because, in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water. And—and then, in the beginning, He spoke for light. And, naturally, down under there, in the age that formation was, that light had never come upon that stone.*

*131 And he said, "Look upon This. Light has never come upon it before." And when all of them got up, I told them to watch That, and all of them come up to look in.*

*132 But he said, while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side, and started going towards the West, towards the setting of the sun: coming up a hill, going down a hill; coming up a hill, going down a hill; getting smaller and smaller, and went all the way out of sight.*

*133 And he said, then, when I did that, he said, "Then the brethren turned around after awhile, said, 'Did he vanish? Where did he go?'" And said, "Some took out that way; some took one way, and some another. But, a very few stayed and looked on to what I had told them.*

*134 Now notice the interpretation of the dream. Which, I never told him one thing, or none of these did I tell any of them. But, I said, "Yes." And my heart, shaking. I was watching. Now, the mysterious writing... Wait, I'll just leave it for a little bit.*

*135 Not long ago, Brother Beeler.... Brother Beeler is usually with us. Are you here, Brother Beeler? Yes, back here. Billy said, "Brother Beeler is all tore up. He had a strange dream."*

*136 I went to Brother Beeler, and he said, down at his house one night, when I was going on some calls. And he said, "Brother Branham, I had a strange dream." Said, "I dreamed that I was going down a stream of water, towards the west. And there was a road on the left side. And I was on the left side, going westward on the road, seeming like hunting for cattle. And on the right side, I happened to notice after I got down there, there you were. And you were rounding up a big bunch of cattle, and there was plenty of feed over there." And said, "Then you got those cattle and started them back up the river." And, seemingly I must have nodded to him*

to watch those cattle, and he said, "Now it'll be easy for those cattle, I know they'll go the way of least resistance. But Brother Branham wants them to stay on the right side of that river, so I'll go back up this road and keep them from coming across the river on this side, and keep them on that side." But, he noticed, I never followed the cattle, but went on, westward. He said, "He must be hunting strays."

<sup>137</sup> No more than he spoke the dream, I saw it. And then, notice. He said he got a little leery about me, so he went back to look. And said I was coming to a solid mountain. And all at once I vanished, and he wondered what was wrong. He went down, and then he had a little stream on his side that forked off to the left. (I think that's right, Brother Beeler. Yeah.) And he noticed over on my side was a terrific falls. And then, he thought I could have got in those falls and perished. Then he noticed ... and he said he looked around. He seen the effects of those falls had went down this way, and was causing an artesian well to spurt up; but the water wasn't going back in the ground. He looked across the little branch, or little stream, and he seen some little animals with round ears. He said, "I believe I will take one." And he crossed.

<sup>138</sup> Then he got to thinking about me. And he got up on a little knoll to look over and see if there was a little, bitty, narrow, ledge I could have walked around, but said there wasn't nothing. And he got worried. He said, "What happened to our brother? Wonder what happened to Brother Branham?" And when he got scared, he said he heard me speak. I was standing up on top of a mountain, and told Brother Beeler an interpretation of a dream that I'd give him not long ago. And told him to wait on the Lord, that some day I'd meet him on an island. And there he was.

<sup>139</sup> Now, the interpretation of that dream is this: Inasmuch that the stream was large, it was the stream of life. I was going westward on it, and so was he, because he was on a road. He was running down this road, and on the other side was lots of grass, but lots of thickets and briars, and jungle. But in there was much grass. That's the way we hunt for the Lord, and the food of the Lord---through difficult. Rounding up the cattle was this church, keeping them on that side. Cattle will actually go on the smooth road, the denomination, if they can---which, the road represented

*denomination. I started them back up the road to see that they did not go to any denomination.*

*<sup>140</sup> Insomuch that he saw a wall that was totally impossible to pass, that kept me from going west ... was that tax case with the government. Nobody can understand how I ever got out of it. It was a wall that blocked me off. But the Lord taken me through it, and I was over it. I will meet you, Brother Beeler, on the island.*

*<sup>141</sup> So, now then, immediately after that, Brother Roy Roberson.... Brother Roy, are you here tonight? Yes, I believe ... over at the side. He called me, and he had a dream. And he dreamed that we were rounding cattle (Now that is the third one.) rounding up cattle. And there was grass belly-deep, plenty of food. All of us brethren were together. And we come to a place for dinner, and Brother Fred Sothmann raised up and said, "Elijah, the great prophet, will speak from here today at noon." And then when we all had dinner, everybody went away, and he wondered why they didn't wait to hear it being spoke.*

*<sup>142</sup> Now, see how that exactly curbs with Brother Jackson? See that exactly ... hits exactly what Brother Beeler said? No one waited to find out.*

*<sup>143</sup> Notice, immediately after that, Sister Collins (Are you here, Sister Collins?) dreamed a dream of being here at the church, and there was a wedding fixing to take place. And when she did, she saw the bridegroom come in perfect. But the bride wasn't very perfect; yet it was the bride. Now, that's the church. There was like a communion, or a service going on here---like a dinner being set. And it kind of got next to her because that Brother Neville was serving a dinner in the church, but she said it was the best food that she had ever seen. She was so hungry, but she thought maybe that---in the dream---that he shouldn't serve it, and she and Brother Willard was going to go up to the Ranch House and eat. And when they did, the light on the right hand side went out. Now you know what that is.*

*<sup>144</sup> Now, the food.... The bride isn't perfect; but the bridegroom is perfect. The bride is not perfect yet. But the food that was being given was not literal food. It's the spiritual food that you've been having all along.*

*Let me stop here on that fourth dream, just a moment.*

*145 Do you not remember, Brother Fred Sothmann, Brother Banks Wood, when we were out in Arizona last year, when we were out hunting javelina hogs, and the Lord spoke? Don't you know the things He done perfectly, showing what would come to pass, as we went along the road? If that's right, you two brethren say, "Amen." Never misses.*

*146 And I saw in a vision.... While we were driving one day, a vision of the Lord came to me. And I was getting ready at that time, when I come back home, to go overseas. And when I went overseas, well, I saw on the ship ... or side of a sea, where the ships went out. And there was a little short man there, and he said, "I have prepared a boat for you, Brother Branham." And it was a little bitty canoe, about a foot long, but it was snow white. And he said to me, "This is for you to cross in."*

*"Oh," I said, "it isn't sufficient."*

*147 He said, "It'll go forty miles an hour up and down this way." That's up and down the bank.*

*148 "But," I said, "it won't take me across." And then he looked down, and said, "Go like they go." And I looked, and there was Brother Fred Sothmann and Brother Banks Wood sitting in a canoe painted green, with some camping rigging in the back of it, Brother Banks with a turned-up hat like this, Brother Fred with his pinched on the bill. And he said, "Go like them."*

*I said, "No, I won't."*

*149 And this man said to them (the little man), said, "Are you boatmen?"*

*Brother Banks said, "Yes." Brother Fred said, "Yes."*

*150 But I said, "They are not. I am a boatman, and I know I wouldn't go just for that, and I'm sure I wouldn't go that way."*

*Said, "Why don't you go with them?"*

*I said, "No, no."*

*151 Well, I turned, and when I did, the little man at the dock turned out to be my good brother, Brother Arganbright.*

*152 I went back in this vision, and there was a little long building. And then a voice said to me (all of you remember this, or many of you), a voice said to me, "Bring in food. Store it in. That's the only way to keep them here, is give them food." And I brought in ... had brought in great big barrels full of the prettiest carrots and the*

*prettiest vegetables and things I ever seen. Do you remember, now, the vision? [Congregation says, "Amen."—Ed.]*

*153 Now, and I told you later what the interpretation was. I was supposed to go to Zurich, Switzerland, with Brother Arganbright for five nights' meeting. I told the brethren before it happened, "I will not go." And I was down with Brother Welch Evans, down there, when it ... I gave the interpretation.*

*154 One night, I believe Brother Welch come and got me (we was going on a fishing trip), and said Brother Arganbright was calling me. I said, "All right, here it is. They are going to put me off." And many times...*

*155 Not through Brother Miner---he is one of the finest friends, but sometimes, if they can just.... If they think you are going to preach something that's against their doctrine, they just say you're going to be there to get your friends there. And they said ...*

*156 Brother Arganbright called me up and said, "Brother Branham [just what the Spirit said], you come on. Bring your wife with you, because you won't have to preach very much, because I think they only got you for one night." And said, "You might not have to preach that one."*

*And I said, "No."*

*157 "Well," he said, "Come on, you and your wife, you all come on, see. And if you do, I'll take you on a tour. My wife and your wife, and all of them, we'll go up through Switzerland and over through Palestine."*

*I said, "No."*

*158 I had the interpretation. I told Brother Welch, or Brother Fred and them, "I'll tell you in the morning. But first my wife has to say something." And when I called her, then she refused to go. I said, "Here it is," see.*

*159 Now that little white boat was that one meeting. It's all right to go anywhere here on the bank, with one meeting. But it's not enough, though it was white and good, to call me across seas.*

*160 Brother Fred and Brother ... there (represented in the vision), they represented go as a tourist, for fun. But I did not care to do that. And refusing them to be boatmen---it meant they wasn't preachers; but I was a preacher.*

*161 And then the food in that little long building.... I did not go*

*overseas, and returned to this little building, and we made dozens of tapes, of the pyramids and everything, to show the people the hour that we're living in.*

*162 Now compare even that with the others, the dreams. This was a vision. The food, here it is. This is the place.*

*163 Notice, then what took place? Then immediately after that fourth vision come on (or fourth dream was told me), up come a Brother Parnell. He's here somewhere. Right here. Billy wasn't here, and the man was frantic. He's from Bloomington, I believe, or Bedford? Lafayette, holding meetings. He had a dream, and he came down to Brother Wood and he said, "I just can't let this go. I've got to tell it. I've got to tell Brother Branham. It's bothering me."*

*164 And God knows, not one dream in between them, just come one, two, three, four, five, six.*

*165 Brother Parnell said, "I had a strange dream. I dreamed that I was going to have a meeting up there, and somehow another there was a meeting here in a new church, like." And said this new church, how it come out, that he wondered why they wasn't cooperating between the two, or something on that way. And said he was standing here, thought, "Well, being I'm here, I'll just wait, and I'll attend the services." Said, a man came through the building with a brown suit on and a book. I think he was writing. And he told Brother Parnell, said, "This is a closed meeting. It's only for deacons and trustees." Well, he kind of felt a little stepped on. So he went out the door of the new church, the church that had been erected, or this one repaired---fixed over. And when he went outside it was snowing---bad weather, wintertime.*

*And none of these people knowed nothing about this.*

*166 And when he went out the door, I was standing there, looking westward. I said, "Don't feel stepped on, Brother Parnell. I'll direct you what you should do.*

*167 And Brother Parnell and any of the rest of them know I never told them no interpretation (It's right now.), yet seeing it when they would speak it. Did you notice how quick I got out of there, Brother Parnell, to keep from having to tell you? And went on up, never said nothing to Brother Wood or nobody else. Nobody. Just left it, because I wanted to see what it was leading to. Have you*

heard me say lately, "I'm bothered"? That's what it was.

<sup>168</sup> And then, Brother Parnell, he said that I said to him, "Brother Parnell, start, and the first place you will come to will be Zipporah." (Zipporah? Zipporah, which means hyphen, or stop, or something.) I said, "Don't stay there. Then go next, and you will find an old woman. And then don't stop there. Go again, you'll find a real old woman. Don't stop there." And all the time I was talking, we were walking through the snow. I said, "Go till you find my wife. And when you find my wife, stop there." And said he looked, and we was out of the snow on the desert, and I had vanished. And he looked back and he saw his wife pumping water from a well, and some minister pulling on her, to pull her away from the pump. She was watching him---and he woke up.

<sup>169</sup> Here is the interpretation of your dream (I could have told you that night, but I just turned away): Inasmuch that Zipporah, and one old woman, and another real, real, old woman---that's churches, see, and Zipporah, being actually the wife of Moses, Zipporah. And we notice that I told him not to stop at them. No matter how old they was, they were organizations. Don't stop at them! They've lived their time. But when he comes to my wife---which is my church that Jesus Christ has sent me in this last day, and here it is---stop there! And I was gone westward.

<sup>170</sup> Then, Sister Steffy ... she may not be here because she's been in the hospital. I don't know. Is Sister Steffy...? Yes, here she is. Sister Steffy came to my house for prayer before she went to the hospital for surgery, that God would help her and bless her. And He certainly did.

And she said, "I had a strange dream, Brother Branham."

I said, "Yes?"

<sup>171</sup> And she said, "I dreamed that I was out west, and I..." (That's the sixth one.) And she said, "I dreamed I was out west, and it's rolling country. And when I looked, standing upon a hill there was a real old man with a long white beard; and what hair he had was grown down across his face. And he had a white wrap-around something, garment." Said, "The wind was blowing it." (I think that's right, Sister Steffy, like that.) And said, "I kept drawing closer. He was standing up on top of a mountain, watching eastward." And said, "I wondered, 'Who is this old man?'" And

*she moved closer, closer. And when she got closer, she recognized who it was. It was the immortal Elijah, the prophet, standing up there watching the east.*

*172 She said, "I must see him!" (She had a need.) And she ran up the hill and fell down there to speak to him in the name of Elijah, and said when she spoke, she heard a voice say, "What do you want, Sister Steffy?" And it was me.*

*173 Your dream was fulfilled right there, Sister Steffy. For immediately after that, I went to Louisville. What you were needing was the prayer, to see that she got through all right at the hospital; and the sign of me going westward, watching eastward, for my flock. Notice, when...*

*174 I went to Louisville, and when I came back, I kind of started in the gate, and there was stobs drove there over my gate. Mr. Goynes, of the city street here, was going up the lane. He said, "Billy, come here." He said, "You have to move your gates and things ... fence, stone fence, and gates.*

*I said, "Well, okay, Bill." I said, "I'll do it. When?"*

*175 He said, "I'll tell you. I'll let you know when." He said, "Right the first of the year they're going to start doing it."*

*I said, "All right."*

*176 So I started to go back in the house, and wife said, "I've got to go to the grocery right quick." I went down the lane, and a boy, Raymond King, which is a city engineer.... I always called him "Mud Ear" because when we was little kids swimming together he hit a guy in the ear with a lump of mud, and we always called him, "Mud Ear." He lives right down the lane from me about second door below Brother Woods.*

*And so I said, "Mud, come here a minute."*

*He said, "All right, Billy." He come over there.*

*I said, "That stake that you drove down...."*

*177 He said, "Billy, they're going to take the whole thing in. All these trees, these fences, everything else has got to be moved."*

*178 I said, "But the engineer told me that my property came to the middle of the street."*

*179 Said, "Yes, but they're going to expand it. Going to take it in anyhow." He said, "Mine also."*

*180 I said, "Well, Brother Wood is a stonemason," and I said, "I'll*

*just get him to move it back.”*

<sup>181</sup> *Said, “Billy, don’t touch it. Let the contractor do that. That’s the parsonage, ain’t it?”*

*I said, “Yes, sir.”*

*Said, “Let him do it.” He said, “You know what I mean.”*

*I said, “Yes.”*

<sup>182</sup> *And I turned away. And that quick, something struck it. I went home, went into my den room, picked up that book, and there it was. It wasn’t concrete blocks---it was stones. I said, “Meda, get ready.”*

<sup>183</sup> *Six straight dreams, and then the vision capped it. “When these things comes to pass, turn westward.”*

Amen. So we would like to wrap up for tonight. But we have covered a very big portion, listening to the dreams. But most of it is with one emphasis. And he was showing from his birth, all the way up until this very present time, December 1962, which he was fifty-three years old. And if you noticed the portion we read is covering fifty-three years of his life. And in those fifty-three years of his life, he gave a series of experiences. And then from ’61, February ’61, which is the first dream, he gave the date of it, with Brother Junior Jackson, on page 18 (paragraph 125). That was the first dream, Brother Junior Jackson’s dream.

And in paragraph 126, he said,

<sup>126</sup> *“How long ago has it been, Brother Jackson?  
[Brother Jackson says, “I had the dream in February of  
’61,”*

He had the dream. And that was the first dream. So from ’61 to ’62. six dreams came. From Brother Junior Jackson’s dream to Sister Steffy’s dream. He had Brother Jackson’s dream, then after that came Brother Beeler’s dream, then Brother Roy Roberson’s dream, Sister Collins’ dream, and Brother Parnell’s dream, and Sister Steffy’s dream. These were six people from his church, and in each of their dreams, you can see how the dreams tied together.

I just want to drop back before, because from birth to ’61, he was giving some other experiences which was the first as a child, way back, longing to go out West. And everything he told so far was with one objective, to show that his whole life from birth, when he was born and the constellation was hanging westward,

everything had to do with West. And we can go through it quickly. And that is page 13, paragraph 86. He was talking about having, like, visions and so on.

And paragraph 85, he said:

*“<sup>85</sup> Now, all along, down through the journey, there’s been things that’s happened, that I couldn’t understand. And one of the things that I could not understand, was when I was a little boy and them visions would come upon me. And I would see them and tell my parents the things that was going to happen. They thought I was just nervous. But, the strange thing, it happened just the way It said so. You say, ‘Was that before your conversion’ Yes.*

*<sup>86</sup> ‘Gifts and callings are without repentance,’ the Bible said. You are born in this world for some purpose. And you don’t... Your repentance don’t bring gifts; they are predestinated to you.”*

So he is talking about himself having these gifts predestinated to him from birth. He is born into the world with it.

*“<sup>87</sup> Now, along the road, and when I was a little boy, my longing... my longing, I was dissatisfied in the country I lived in, I long, somehow, to go West.”*

This is where he is starting, and this is where he is bringing to us that this is something that had to do with birth. The Bible said, “At Evening time it shall be light”, the Evening Message, the Sunset Message, that was coming. And from all that we listened to, this has been the theme.

He said,

*“...my longing was... I was dissatisfied in the country I lived in. I long, somehow, to go West.”*

And then he tells about how, when he was shot, and he was under the anesthetic. And then later on, he went back to the hospital for treatment.

And he said,

*“<sup>89</sup> And then about seven months later, (this is paragraph 89) I took another anesthetic. And when I come from under that anesthetic, I thought I was standing out on the western prairies. And a great*

*golden cross in the sky, and the glory of God shining down off of it. Me standing there like this.”*

Now all of this, remember this is vision, and vision always come to pass. And these things he was seeing, were visions God was giving him concerning his life. First with his birth, he longed to go West, from a child, then even in his boyhood, when he was fourteen years old, he had the experience of being shot, he had the experience of going down into hell. Then he came back out and he was still sick, because when they performed the operation, they left pieces of the cloth, and different things, in the foot. And then he had to go back in. And then he said,

*“...about seven months later, I took another anesthetic.”*

Because that is why he went back for the second operation. And when he came from under the anesthetic, here again something with West coming up. Now he knows that he is going to background the six dreams and the vision of where he had to go West to meet the Angels on Sunset Mountain. So he is letting you see, this is not a random thing of a vision. This is something from birth, because his life was preplanned. And we are going to go through it and you are going to see. And you are going to see that for yourself.

Then he says, in paragraph 90:

*“<sup>90</sup> When the Light, which you see on the picture tonight, that’s been proven to be a supernatural Being, by scientific research; to me, It was the same Light that struck down Saint Paul. It was the same Light that led the children of Israel, by night.”*

Moses had the First Exodus, Paul, the Second, here with the Pillar of Fire. Moses with the Pillar of Fire, wrote the Old Testament. Paul with the Pillar of Fire, wrote the New Testament. He said, “It was the same Light, that Light we having hanging *there*”. What is he telling us? That he is just like Moses and Paul who had that experience with the Light.

And then watch how he says this:

*“It was the same Light that led the children of Israel, by night. Did you notice here, this Angel? He was clothed in a Cloud.”*

Referring to the text he read for his Message, “A mighty Angel come down from Heaven clothed with a Cloud”. But he said, “Did you notice the picture that we have with the Light?” I want them to show that on the screen, the picture with the Pillar of Fire over his head. That’s the picture with the Light.

He said, “Did you notice?”

See?

He says:

*“When the Light, which you see on the picture tonight, that’s been proven to be a supernatural Being, by scientific research; to me, It was the same Light that struck down Saint Paul.”*

But the Light that struck down Saint Paul said what? “I am Jesus”.

Then he says:

*“It was the same Light that led the children of Israel, by night.”*

What did Paul say in Hebrews 11? “By faith, Moses bore the reproach of Christ”. He said, “Where did Moses bore the reproach of Christ? Where did Moses see Christ?” He said, “Christ was the same Pillar of Fire that Moses met”.

He said:

*“It was the same Light (talking about the Light in the picture). Did you notice here, this Angel? ‘He was clothed in a Cloud.’ See, He was ‘a Cloud by day.’ Now that same Light.*

*As to people not understanding, first thought that it was wrong,”*

He used to be telling people a Light was following him. He used to be telling people a Light was in the meetings, and they never believed. Now this night, December 30<sup>th</sup>, when he was preaching this Message, he goes to Revelation 10. He said, “This is the first time I am ever going to preach this”. He said, “I never preached this before”. You read that in the beginning of the Message, right? Do you remember that part?

Let me turn back to it, some of you can’t remember it. It is too far back. Paragraph 42.

*“Now I’m going to ask just a little favor, for of the little folks and of the teen-age. And I know it’s hard. You can’t stand still very long, because your limbs cramp. But I’m approaching something tonight that I never did before. And there is something that I’m going to speak on, that I have never thought of speaking on such a thing.*

*That’s the reason, this morning, I did not want to place that time before the Message, and I never got through talking about my Absolute, and I don’t think I ever will. I hope I never do. He is so wonderful!*

*But, tonight, I’m going to speak on something that I do not know.”*

And then he comes to the Scripture. He takes Revelation 10, and he goes in. And here on paragraph 63, page 9.

*“Now we want to read a text tonight, or read a Scripture reading, out of the Book of the Revelation of Jesus Christ. And I believe that this is the Revelation of Jesus Christ, as written in the Book. And any other revelation that would be contrary to this Revelation, would be wrong. I believe that would bear quote... quoting again. Any revelation that will not fit in with this Revelation, and bring this Revelation to light, is the wrong revelation. It must be Scriptural.”*

My! So here he is telling us that any revelation that would be contrary, he is going to read the Scripture to base his Message. And he goes to Revelation 10:1-7. And when he goes to Revelation 10:1-7, to bring that Message, it is talking about a mighty Angel that was clothed with a Cloud. Well that is what he is referring to here. Paragraph 90, page 13.

*“When the Light, which you see on the picture tonight,”*

That was the Pillar of Fire in Houston, Texas.

*“... proven to be a supernatural Being, by scientific research; to me, It was the same Light that struck down Saint Paul.”*

In other words, the Pillar of Fire is Jesus. Paul saw a Light that was even brighter than the sun. Moses met a Pillar of Fire. The same Pillar of Fire Moses met, Paul met. That's why Paul went in the desert of Arabia for three years and said, "Without controversy, great is the mystery of godliness". Because the Pillar of Fire told Moses, "I am that I am". And then Paul came back and said, "Jehovah of the old is Jesus of the new", that this Old Testament God was made manifest in Jesus.

Well Brother Branham had that picture there hanging in the tabernacle. And then he pointed the people to it. (*That's the picture*). And he was saying, "That Light is the Light that Moses met. And that Light is that Paul met". Jehovah of the old and Jesus of the new. It was the same one that came to him, because he was a prophet like Moses and Paul.

And then he said:

*"Did you notice here, this Angel? 'He was clothed in a Cloud.'"*

Moving from *this* Light now, he was talking about Revelation 10, his text. He never identified that Angel there as this One Who he is seeing, now, in a vision, going to come to him. Are you understanding me? I wonder if we are hearing the same tape? Maybe we have to go back through this again.

*"'He was clothed in a Cloud.' See, He was 'a Cloud by day.' Now, that same Light.*

*As to people not understanding, first thought that it was wrong, that I was just saying that. But the Holy Spirit happened to hide the scientific instruments, and the people there, for a vindication, and took the picture of It, several times."*

And then he goes on to tell the other experience, too, of how they photographed the demon over the people, too, the same way. Showing, that science, God made them testify things that he was seeing in other dimensions without any camera or anything, and he is saying it is there, and God is making the scientific instruments pick it up to prove that the Word he was speaking was from God. Are you getting that? Okay, now we are getting in the same channel.

It is strange how you have the book before you, and the tape, and still don't get it. That is why I said, "Don't check me out", I am checking you out tonight. Are you getting it? See? Now watch.

Then from longing to go West, and then the vision at fourteen years, and standing in the western prairies, and the golden cross, and this light shining into his chest. And then he goes from that into the picture. And then from there, he brings it down to paragraph 96, on page 14.

And then the next thing he has on his mind that he wants to bring to the people to show them, again, is when he was baptizing on the river.

He said in paragraph 96:

*"And I suppose, besides my wife, there's people here tonight,"*

Because this was 1962. He was referring back to something in 1933.

*"... from thirty years ago, that was standing close when That come down."*

What "that" came down? That same Light, that same Angel in Revelation 10, clothed in a Cloud. That's why he went to the Scripture, because now he has by spiritual discernment, "I am seeing it, now, in vision. This Angel, this One Who was with me all of the time, is the same Angel. From a little boy, giving me visions, showing me things in another realm. Came and it was photographed over me. This One that I am reading about, tonight. This One that I am going to meet out West". It was the same God with him all along.

Remember in, '**How the Angel came and commissioned me**', he said, "I heard the Voice that I saw in visions, but that night when the Man walked out of the ball of fire, I saw the image of the Light". He said, "It was the same Voice that talked to me since I was a little boy. But first time, I saw the image of the Light". He was showing us that this One was with him from birth, coming up, coming up, coming up. Why? He was sent to reflect this One. But now he is coming into this ministry with a different realization where it has to be identified to the people.

He said... He was baptizing at 2 o'clock in the afternoon. The last line in paragraph 96, then paragraph 97.

*“And right out of the brassy sky, where there hadn’t been rain for weeks, here He come with a roar, and said, ‘As John the Baptist was sent forth, to forerun the first coming of Christ, you’re sent forth with a Message, to forerun the second Coming of Christ.’”*

Here “He” came forth with a roar. Who “He”? The One in the Light over him. The picture of the Light. Because remember in the early ‘50’s, he said, “Now, I don’t know who that Angel is”. He said, “I never asked Him His name”. He said, “And I don’t pray to that Angel”. You hear it on the tape many times, if you search the Message. But, now, he knows.

*“Many men, from businessmen, the city, were standing on the bank, asked me what It meant. I said, ‘That wasn’t for me. It’s for you. I believe.’”* He said, “On it went. And when that Angel left, if you’ll remember, He went...” Where? “... He went westward as He went up; right out, up, over the top of the bridge, and went westward.”

He was talking about that Pillar of Fire coming down every time, spoke all those things, but he never said where It went. Now he is telling us, that day, he said, “If you remember, watch where the Ohio bridge is”. In other words, he is baptizing, “Watch where we stood up. Watch where the Ohio bridge is. Watch when the Light came down. Watch the direction it went it. What direction is that? West.” He is leading us up, showing us this whole thing from small.

He said:

*“Later on, I met an astronomer, which is a Magi. And they told me of a constellation of stars that had come together in a certain constellation.”*

And then he kept talking about those Magis, and so on, here.

He said, now, paragraph 103, no 102:

*“Now, coming to this, that the visions don’t fail, because they’re from God.”*

He is emphasizing these things. The visions don’t fail. Why? He is coming to tell us of this great vision with Seven Angels.

*“... because they’re from God. And all along the journey, there’s been something pulling me, tugging at me.”*

All along the journey, from childhood.

*“Then, when that Magi told me these things, when I was just a boy, game warden; or before that, I believe it was, about these things. And it scared me, because I was afraid of what the Magi was. But later on I found out that the Magi’s of the Bible was right, because God declares it in heaven before He declares it on earth, watching those heavenly bodies.”*

Remember when he was traveling in the bus? And the woman watched him, and the woman said, “I can tell you when you were born”. He said, “You can’t”. He said, “Tell that soldier when he was born, if you could tell me then”. She said, “I can’t tell when he was born, I can tell when you were born”. He said, “Okay, let me hear when I was born”. She said, “5a.m. April 6<sup>th</sup>, 1909”. It shook him. I explained that already to you on a previous message. I said, “How she knew that, when she studied the latitude and the longitude of where the stars and the constellation are in the heavens, she knew geographically on earth where that child will be born”. Just like the Magis knew, “You have to go to Palestine for this Child to be born. You have to leave Babylon because of the position in the heavens”. And then she knew the features that the child will have. Because people under their sign have different features that mark their sign. You know that. No. Most of you don’t know that. But that is true.

So here he is now, he is talking about that Magi and the experience. And 106:

*“This Magi said to me, ‘You’ll never be successful in the East.’ Said, ‘You were born under a sign.’ And said, ‘You... That sign, that constellation, when they crossed, way out in there, the day of your birth, they were hanging westward. And you must go westward.’”*

He is a game warden, about, maybe, about thirty years. She is telling him that in the bus. He was a fourteen-year-old boy seeing

himself out West. From a little child, he was longing to go West. When God called him, when he ran out West, and his brother died and he had to come back. You know the life story. There was something always going westward. And then this Magi came and told him that, and he couldn't understand.

Now this is what... He is bringing all of this westward because every dream is westward. In other words, the one great thing that he is born for is to preach these Seals, to finish the mystery, to bring the Capstone revelation. That's what the man is born for. And all of his life has been in preparation to bring this Message, because he is born for a purpose. Because Daniel sealed up the Book, and John sealed up the Book, and it has to wait until that time comes. When the man is commissioned, Israel is in the homeland, the six-point Star of David flew the same day. God was dealing with the man, specific. The man was observing things about West in his life. He alone watched when that Pillar of Fire left over the bridge and started to go westward.

Do you think Meda Branham remembered that? Do you think Sister Wilson remembered that? None of them remembered that. They just know, "We were by the river that day". But this man was watching the Light. The Light is talking about him, not them. He from small wanted to go West, not them. Do you get what I am saying?

When you are born for something in your life, if it has any significance in the plan of God, God has you observing things from small. Because, why? What gives you faith? Is when God starts to point back where He passed you in your life, because your experiences are predestinated. You don't plan your experiences. That's why after He passed you through certain things, He comes back and says, "Look what I was doing for you here. Look what I was doing for you here". Well, he is almost at the end of the journey looking back from birth, and looking back how he came, how he was led. And brought up to this point to see that Seventh Seal open, and bring this Message.

And he now, is putting this here to let us see his whole life of his, and birth of his, was planned for that very coming of the Angels and the Message. That's why he said, "This is the thing I wondered about all of my life". Do you understand?

Now it is the same with your life too, you know. Let me bring it a little clearer for you. Ephesians 1:3-5 says what? “Chosen in Christ and predestinated unto the adoption”. What’s the adoption? Placing. You are born to take a position like that. Elected, called, anointed, and what? Placed. He is now coming into his placing for the age. Like God told Jeremiah, “Before you were formed in your mother’s womb, I knew thee, I sanctified thee, and I ordained thee to be a prophet. But now, this day, I have set thee over the nations”. He, now, was going to be set as the Gentile Prophet standing there on the earth, that the Word is going to come to for the age. Like John was standing there and Jesus had to come to him. So now, Christ has to come to him in the Second Coming, the same way.

But from birth, chosen, born, growing up, what? Into that position. Well aren’t all the other members of the Bride predestinated to a position in the Body? And isn’t from birth, didn’t God know the day you will be placed positionally in the Body? And are you not conformed into His image through your walk? Is He not the One Who is building the Masterpiece? Does He know the things in your life to bring you into shape to take up your position? But isn’t the gift to fulfill your ministry, you are born with it, because it is without repentance? Do you understand what I am saying?

Well this is what he is bringing to us. Because he is going to step into a role, now, to say he is that Prophet of Malachi 4:5 and Revelation 10:7. This is the part that everybody is going to say, “Now he is gone off”. But this is the place he has to walk now because he can’t deny that his whole life from birth. Until he saw that he must jump in that station wagon and drive two thousand miles to go Tucson, Arizona, westward, to meet Seven Angels. Do you get what I am saying? So here from birth now, he is showing you now, “This is not a ‘vaps’ I got”. He said, “You heard my life story. You heard me talk these things coming up. You heard me talk about the Magi”. He was just bringing back things, everybody in the church knew.

If I brought back up Santa Cruz, doesn’t everybody here know that? If I brought back up under the hog plum tree in Cocoyea, doesn’t everybody know that? If I brought back up the church in

Barataria, doesn't everybody know that? But don't you know this is the place I am really supposed to be? You know, to get here I had to come through Fran Street, I had to come through Simpson Brown Terrace, I had to go through Barataria to come here. Do you know it is here God has really given me a place to preach? It is here that God really did the things that I was believing and walking in. Because in all those places, I was in my mother's living room, I was under Brother Neville's and their house, under Sandra Williams' and their garage. But here, God gave me a place to preach the Message. That's right.

So God has dealt with us in our ways, and it is the same thing that he is showing. Then look now, he drops to paragraph 114. After he gives that thing with the Magis, and he must go westward, and he will never be successful in the East.

Then he said:

*“One day, coming down, five years ago,”*

That will make it what? In 1957. Do you catch that?

*“from Brother Norman's, I was driving down the road. And I just had a meeting up there, and the Lord God appeared to me in a vision.”*

A vision that would not be fulfilled until December '62. But God gave him the vision five years before, “They are going to break up the wall. They are going to pass the road there”. Since in '57. And he wrote it in the vision book.

He said:

*“And I was setting in front of my gate, up here at my house. And it seemed to be bad weather.*

*Many of you people will remember the vision. It's wrote in my book of visions. I put them down so I'd be sure that I don't forget them.*

*And in the vision I saw, there was something that had come through the lane, and there was stones laying all over my yard. And there was graders and scrapers, up-and-down the lane, and trees had been cut down and rooted up. And I started to turn into the gate, and it was all blocked off with stones. And I got out, to say to the man, ‘Why this?’*

*And he got very hostile, shoved me backwards, and said, 'That's the way with you preachers!'"*

He said... Then he goes on, paragraph 118:

*"And I thought, 'I'm just going to tell him that he doesn't know what he's talking about.'*

*And a Voice spoke, said, 'Don't do that. You are a minister.'*

*And I said, 'Very well'.*

*And I turned around, and, to my right, sitting in front of the gate, was an old prairie schooner."*

Vision. Vision.

*"... I turned... and was an old prairie schooner. You know what, a covered wagon, with horses hitched to it. And setting opposite the driver's side was my wife. I looked back in the back, and my children was sitting back there. I climbed up on the wagon. I said to my wife, 'Honey, I've stood all I can stand.' And I picked up the lines and pulled the lead horse, and started heading westward.*

*And a Voice said to me, 'When this comes to pass, then go westward.'"*

What do you gather so far? The birth, constellation pointing westward. From small, longing to be westward. The vision in the hospital, out westward, and the glory shining from the cross. Here, with the vision, with the breaking up of the wall by his house, and It said, "When this comes to pass go westward". Everything is pointing West, "But isn't showing you what you are going West for". "You are going West for Revelation 10, but that isn't being revealed yet". Do you understand? So he brings those from birth to 1957. Do you realize that? "The last one, five years ago", 1957. From birth, from the constellation hanging westward.

Then now, paragraph 125. He said, just before that, the line before that.

*"I'll show you, knowing what was going to happen. I'll show you knowing what was going to happen.*

*Brother Jackson dreamed a dream. He couldn't get away from it; and I was leaving his church, and he just couldn't stand it.*

*How long ago has it been, Brother Jackson?...  
February '61,"*

Now having all these experiences about West, and nothing was showing, "Why are you going West?" "This is the first time God is going to show you are going West to understand what that rock that Light never shone on means. And, maybe, those Angels are coming with the revelation of that. This is your first time, now". Now it is 1961. All of his life, he was longing to go West; preaching, having healing revivals, having meetings, great worldwide ministry, India, South Africa, Mexico. Knowing in the Bible these Scriptures, but isn't having any experience from God that, "You are to fulfill that". Do you get what I am saying?

Now sometimes you may read and just take for granted that he knew that he was that person. He knew he was of God. He knew he was seeing visions. He knew an Angel met him. But when the Angel met him in 1946, the Angel didn't say, "You are Revelation 10". Do you understand what I am saying? Because all in '62, he was looking out for this one to rise. He said, "Now, if I am not that person, then I must come off of the scene and, God, this person must come. If not, and I am that person, then I can't go on like this because I am an evangelist". He was a prophet that didn't sit down in a hotel with a bunch of denominational ministers and arguing, and debating Scriptures. He was a prophet that came out of the wilderness with, "Thus saith the Lord", and went back in. Read, **'The way of a true prophet'**, you see.

And then he preached that Message in '62, when he was going through these experiences. Then he comes back, and then he comes back here, and he is bringing to the church now. Because since '61, February '61, which is '61, about eleven months, and then December '62, which is close to twelve months. So that is two years, almost, this thing has been happening, and he had not told anybody anything. Even the brothers who dreamt the dreams never knew what it meant. But he had all these experiences from a little boy coming up, about going West. And look at it here.

*“And he said,” (Paragraph 128). “‘I dreamed a dream.’ And there it was! I just sat still, and I listened...”*

He said:

*“And he said, ‘I dreamed a dream.’ And there it was! I just sat still, and I listened and...”*

What? “I sat still and I listened”. Junior Jackson was talking, and he sat and started to listen to him. But he said, “I watched. While he was talking, I was seeing a vision of the man’s dream”.

*“He said, ‘I dreamed that there was a great big hill, like out in a field, where blue grass or something was.’ And said, ‘Up on top of this hill, where the water had washed away the soil, there was a top rock, up on top the hill, like the top of a mountain. It was rock; no grass. And where the water had washed down, it had cut some kind of readings on these stones.’”*

When I give you that little book of quotes, I will put it together while we are going through, you will see when he said, “That rock was the Bible in the brother’s dream”. He mentioned it in, **‘Standing in the gap’**.

And he said:

*“And you were standing there, interpreting this reading on these stones.’ And said, ‘All of us,’ and here is the way he put it, said, ‘the brethren from Georgia, and from all around, we were all standing together, listening to you interpret that mysterious writing on those stone, that mountain.’”*

*And said, ‘Then you picked up something, like from the air, something like a wrecking bar, or-or a crowbar.’ Wasn’t it, brother? ‘Something like that, a wrecking bar, real sharp.’ And said, ‘It, how you done it, I don’t know.’ And said, ‘You struck the top of that mountain, ripped it around, and lifted the cap of it off. It was in the shape of a pyramid. And you ripped the top of it off.’ Now, that was months and months and months before the pyramid Message was preached.”*

The pyramid Message was, ‘**The stature of a perfect man**’, he was talking about; which was preached October 14<sup>th</sup>, 1962, and the dream was in February ’61.

*“And said, ‘Beneath that was white stone, granite. And you said, ‘The sun, or the light, has never shined on This before. Look in on This. Watch This.’”*

And that is exactly how he is taking his text, too, Revelation 10. Because no light had ever shone on that before, and that was the part he had reached. He had interpreted everything, and this part, now, was being opened up.

*“And that’s right, because, in the formation of the world, the world was formed before there was light. We all know that.”*

Just hold a little bit, we’ll try to finish this up quickly.

*“God moved upon the water. And-and then, in the beginning, He spoke for light. And, naturally down under there, in the age that formation was, that light had never come upon that stone.”*

That stone represents the Bible. The writings... He is the prophet that is interpreting all these mysteries in the Book that was written. And now, he had reached that unwritten part. It had no light that ever shone on That.

*“And he said, ‘Look upon This. Light has never come upon it before.’ And when all of them got up, and I told them to watch That, and all of them come up to look in.*

*But he said, while they were looking in, he looked out of the corner of his eye, I believe it was, and watched me. I slipped off to one side, and started going towards the West, towards the setting of the sun.”*

Now, he knows, “All of my life, I was seeing things about going West. Everything in my life was pointing about going West”. And right now, as he was standing there preaching that, remember the wall was already broken in front of the house. And the Voice said in the vision, “When that comes to pass, go West”. So he is preaching the Message, now, before he leaves the church

to go West. And now, he is saying in this brother's dream now, after he interpreted so much and couldn't interpret anymore, he left to go West. But he didn't know that until '61.

*"...coming up a hill... (he said, "Going towards the setting of the sun") coming up a hill, going down a hill; coming up a hill, going down a hill; getting smaller and smaller, and went all the way out of sight."*

Now keep holding on to that, okay, "...all the way out of sight". Brother Beeler's dream, he went out of sight, he ended up on a mountain. Brother Roy Roberson's dream, he was out of sight, on a mountain. Sister Steffy's dream, out of sight, on a mountain.

*"And he said, then, when I did that, he said, 'Then the brethren turned around, after a while, said, 'Did he vanish? Where did he go?'' And said, 'Some took out that way; some took one way, and some another.' But, a very few stayed and looked on to what I told them."*

Now, do you see why we have the interpretations in the Message? People ran off with the main part of the Message, that didn't open yet. 1958, he started, '**Serpent's seed**'. The messenger will start from the, '**Serpent's seed**', all the way to the Message of, 'The latter rain', where those Thunders are to come forth to give the church rapturing faith. And from '58 to '62, everything was interpreted except that part that Light never shone on, Revelation 10.

And men took off with, '**Serpent's seed**', 'Water baptism', 'No eternal hell'. That is why they came down here in the Caribbean, preached up, started all kinds of churches. And you ask them, "Is the Seventh Seal opened?" Well, they don't know. "Well he has to come back. Maybe, it is a tent. He has to come back and ride a horse. Well, maybe, something else. Well, we don't know". Well, they didn't stay looking in on it. They weren't understanding what he was doing. When we get to Sister Steffy's dream, you will see the same thing.

He said:

*"But, a very few stayed and looked on to what I had told them."*

Then he goes to Brother Beeler's dream.

He said:

*“Brother Beeler is all tore up. He had a strange dream.”*

Paragraph 136, page 20.

*“I went to Brother Beeler, and he said, down at his house one night, when I was going on some calls. And he said, ‘Brother Branham, I had a strange dream.’ Said, ‘I dreamed that I was going down a stream of water, towards the west. And there was a road on the left side. And I was on the left side, going westward on the road, seeming like, hunting for cattle. And on the right side, I happened to notice after I got down there, there you were. And you were rounding up a big bunch of cattle, and there was plenty of feed over there.”*

Notice what it does, “A big bunch of cattle, and plenty of feed, over there, west”.

*“And said, ‘Then you got those cattle and started them back up the river.’ And, seemingly, that I must have nodded to him to watch those cattle. And he said, ‘Now, it’ll be easy for those cattle, I know they’ll go the way of least resistance. But Brother Branham wants them to stay on the right side of that river, so I’ll go back up this road and keep them from coming across the river on this side, and keep them on that side.’ (This is Brother Beeler.) But, he noticed, I never followed the cattle, but went on, westward. He said, ‘He must be hunting strays.’*

*No more than he spoke the dream, I saw it. And then, notice, he said he got a little leery about me, so he went back to look. And said, I was coming to a solid mountain, and all at once I vanished.*

Out of sight, again. Do you notice that? He was going West towards that mountain, here he comes off of that mountain; Sunset Mountain. What is the attraction on the mountain? Later on, he identified all these things. But watch how perfect these dreams came. Because remember six dreams, and the vision of the wall

being broken, seven, was perfect. And then on that seven, God brought Seven Angels in the form of a pyramid coming down, for him, now, to go West, for what he was born for as a little boy.

Drop to the top of page 21. (Paragraph 138.)

*“There wasn’t nothing.” And he got worried. He said, ‘What happened to our brother? Wonder what happened to Brother Branham?’ And when he got scared, he said he heard me speak. And I was standing up on top of a mountain.”*

From riding with him, rounding up the steers, going to a place where they had more food, it ended up with Brother Branham on the top of a mountain.

*“And told Brother Beeler an interpretation of a dream that I had give him not long ago, and told him to wait on the Lord, that someday I’d meet him on an island. And there he was.*

*Now, the interpretation of that dream is this. Inasmuch that the stream was large, it was the stream of life. I was going westward on it, and so was he; because, he was on a road, he was running small... down this road. And on the other side was lots of grass, but lots of thickets, and briars, and jungle, but in there was much grass.”*

That is the food. That is the food for the flock. That is the food for the herd.

*“And that’s the way we hunt for the Lord, and the Food of the Lord, through difficult.”*

Do you think the Food comes for the church easy, here? How do you think we get the Food, here, the same way? He said, “That’s how we hunt for the Food of the Lord”. Brother Beeler was hunting for Food, helping Brother Branham there, for the tabernacle. Brother Beeler was one of the ministers in the tabernacle.

“Rounding up the cattle”, was what? Was what? “This church”. Brother Beeler and they were used to helping him, bring in the Food. But what did Brother Branham do? Left Brother Beeler with what Food they had, and ended up on a mountain out West, for the rest of the Food.

*“...keeping them on that side. Cattle will actually go on the smooth road, the denomination,”*

Why? Cattle will take the way of least resistance. People can't take pressure. People can't take going into difficult things. But that's the way we hunt the Food. We have to go through difficult. But the cattle wants the way of least resistance. When people, God has to feed their souls, and take them through trials, take them through sickness, take them through difficult times, to do what? Reveal the Word, to confirm the Word, to prove that He is the same. Do you know what happens? Those are they that want to backslide and fall away. They are looking of the way of least resistance. That is why they can't stand the test.

He said, “They will go on the smooth road”. He said, “In the dream, they will go the way of least resistance”. He said that was what? His church. And he said his church was what? The most spiritual church in the world. Do you get what I am saying?

Do you see how it is good to polish back up what you are hearing?

*“I started him back up the road, to see that they did not go to any denomination.”*

He was preaching, ‘**Why are we not a denomination**’, ‘Why am I against organized religion’, hybrid religion, Jezebel religion. What was he doing? Trying to keep his church out of a denomination. But his people always wanted to go denominational, too, many of them around the tabernacle. Because many of them came around the tabernacle and they were in the church, there, and they were not understanding a thing he was saying. And as he left the church, they wanted to vote out Brother Neville, and everything else. Watch, you are going to find out, Brother Neville was serving a nice dinner, but Sister Steffy and they wanted to go to a next restaurant, and was leaving the Food. Watch and see what he was talking about.

Then watch, paragraph 141, the third dream now. Now, that one went westward just like Junior Jackson's own, out to the big mountain.

*“...Brother Roy Roberson...He called me, and he had a dream. And he dreamed that we were rounding up cattle.”*

The same thing again.

*“(Now, that is the third one.) Rounding up cattle.  
And there was grass, belly-deep, plenty of food.”*

Food again. Interpreting the writing on the rock, rounding up the food for the cattle, and here now, Food up to belly high. Do you know how much eating those cows have to eat? Brother, you are walking in Trumpets, and Vials, and the Book of Esther, and Supernova. Brother, the amount of Food you are in, grass quite up *here*. Remember how he talked about making the tapes and storing up the Food, too? Watch the dreams. Follow it.

He said:

*“And there was grass belly-deep, plenty of food.  
All of us brethren were together. And we come to a  
place for dinner, and Brother Fred Sothmann raised  
up and said, ‘Elijah, the great prophet, will speak  
from here today at noon.’”*

Sister Steffy saw him as Elijah. In Brother Roy Roberson’s dream, Brother Fred Sothmann made an announcement that Elijah was going to speak. But up until that time, he never took Malachi 4:5 yet. Because for him to have Malachi 4:5, he had to have the mysteries to turn the heart of the children back to the faith of the fathers. So when he is seeing these things, he is knowing now, “No, no, no. I am that prophet. Oh my God...” I am going to show you where he talked about when he dedicated the church, and he put the cornerstone in. He said, “That fulfilled exactly to this very point”.

1930, when he built the church, and he put 2<sup>nd</sup> Timothy 4. And that was, ‘**Present stage of my ministry**’. And on September 9<sup>th</sup>, he showed, ‘**Present stage of my ministry**’. And he showed all man forsook him, and, now, he was getting ready for the crowning of his ministry. And 2<sup>nd</sup> Timothy 4 was what? Doing the work of an evangelist. Doing the work of an evangelist. But now the ministry changed from evangelist to? The prophet for the age. Because he was preaching that Elijah had to come one day. “And, maybe, when I see that man, I will take this church and present it to him, because we are looking for that great one to rise. It was promised in the Bible. John was not that one”. But here in these dreams, they are calling him Elijah. And he is going to meet the

Angels. And he is going to open up the part that Light never shone on. Oh, my! Do you understand? The man is catching a revelation that he is that person.

He said, “What I never attempted to do before, but, now, I have to step in there. Because if I came back said, ‘I got the Thunders’, then I have to say that I am Elijah, because it was only one prophet that was promised to the Gentiles. We had a reformer age for five hundred years from Luther, all the way up to that time. But now it is going to change from man to eagle”. Son of God in the church, and they put him on the outside, and, “All man forsook me”. And it had to turn from Son of God, to Son of Man, between Son of God, and Son of David, in the conjunction. After the denominational ages had run out, the Seven Seals Book is to be opened. And now, that’s when the Thunders uttered their voices in Revelation 10. Are you understanding me? I now know why.

I preached, myself, these last thirty years, in the church. Half of you jump at the Word, “Wow!” But, you never knew what I was saying. Because when I am showing you back all that I got where I was getting it from, and you have the book in your hand, and you are hearing the tape, it is hard for you to get it still. Look where it is.

He said,

*“...Elijah, the great prophet, will speak from here today, at noon.”*

Look how Scriptural that dream was. It already had three comings of Elijah, and one is to come together with Moses, and he is to come five times, according to Malachi 4:5. There is a Coming before the great and dreadful day of the Lord, before the earth is burned with fire. And this man is dreaming at that junction. From 1961 to ’62, that man brought a dream inside of there of Elijah coming on the scene now. And this man was preaching for years, “This Elijah is to come”, because that wasn’t John. The world didn’t burn after John. ’61, ‘**A true sign overlooked**’, go back on that Message and see. He is preaching about how John was not the Elijah of Malachi 4.

He said:

*“And then when we all the dinner, everybody went away, and he wondered why they didn’t wait to hear It being spoke.”*

Are you ready to go? Listen to this. He announced, “Elijah is coming to speak”. Elijah was going to bring the part that Light never shone on. And they all went away. In Junior Jackson’s dream, they went away. Now, the brother said, “Now, Elijah is going to speak today”. And they ate what Food it had, and went away.

*“...and he wondered why they didn’t wait to hear It being spoke.*

*Now, see how that exactly curbs with Brother Jackson!”*

I didn’t say anything wrong. He said, “Now, see how that curbs exactly with Brother Jackson”. I am understanding what he is saying. Because that Spirit Who speaks that, is that Spirit Who is here in this church. You saw in Sunday. You saw it Wednesday. And now, you are seeing it tonight, again. You saw it on, **‘The wings of a snow-white Dove’**. And you saw it down through these years. And if at a distance, it should be so close to you, now. Because, now you know I am saying it exactly how he said it.

And now you are finding out that you should have been reading more. Now you are finding out that you should have been reading more. Just ask God to forgive you for the attitude, when you want to get skeptical and question about it. Tell God that was your foolishness. And ask Him to help you to follow closer now from here on. He will bless you for it. He will bless you for it.

Now, watch.

*“Now, see how that exactly curbs with Brother Jackson! See, that exactly hits, exactly, what Brother Beeler said!”*

Notice, they were running back, where? Brother Beeler was trying to keep them, and, “Brother Branham wants them on the right side, here, on the stream of life, and not to go over in the smooth road”. But, they are taking off. You can’t stop them. They are going back in the thing he is trying to get them... Where he is trying to get them, it is hard to get them. Then, watch.

*“Notice, immediately after that. Sister Collins, are you here? Sister Collins dreamed a dream of being*

*here at the church, and there was a wedding fixing to take place.”*

You know that, right? Did Eliezer get the Bride? Was he the one to bring the Bride, had the Message to bring the Bride? Was it Evening time?

*“And when she did, she saw the Bridegroom come in, perfect; but yet the Bride wasn’t very perfect, yet it was the Bride; now, that’s...”*

What? That’s what? The Church. He was trying to get them to, “Stay in line!” Even in the preview of the Bride. “Stay in line!” But, they wanted the smooth road. They wanted the way of least resistance.

*“And there was like a communion, or a-a service going on here, like a dinner being set.”*

Not a breakfast, okay, and not lunch. Communion, a dinner. Is that Evening time? Was he going towards the setting of the sun? Was he going westward? Is that where the sun sets? All the dreams so far are westward.

*“And it got next to her that Brother... it got next to her that Brother Neville was serving a dinner in the church, but she said it was the best Food that she had ever seen. She was so hungry. But she thought maybe that, in the dream, that he shouldn’t serve It,”*

Do you see how people sit down in church... Now the dream just didn’t show Brother Branham was going West, you know. It was showing him the condition of the ministers around him. It was showing him the condition of the congregation. The Bride wasn’t too? Perfect. They wanted the way of least resistance. The ministers weren’t looking in on what he was teaching. Are you understanding me? Yet it was what? The most spiritual place on the earth. That is nice, not so?

Catch this:

*“But she thought maybe that, in the dream, that he shouldn’t serve It,”*

It is so rich, It is so deep, It is so nice, It looked so tasty, It looked like the best Food she ever seen. But she is with, “He

shouldn't serve That in the church. What is he preaching all of That for? What is he going on with all those Things for?" See?

*"and she and Brother Willard..."*

Do you know who is Brother Willard? Collins. One of the pastors in the church.

*"... was going up to the Ranch House..."*

Brother Neville was preaching, but they were going up to the Ranch House, because they found that he should not preach That in the church. Do you see grace that Brother Branham had? He is saying it to the church what they are dreaming, but yet he is not raking them over the coals. But all of these were dreams, and they didn't know the interpretations, they who dreamt it, and he saw it back over in vision, and now he is giving it. Catch it here.

*"... was going to go up to the Ranch House and eat. And when they did, the Light on the right-hand side went out."*

Hmm. God moves your candlestick. God removes your Light, when you start to get 'thing' with the food. How many knows that that is the Word? How many know one of the early visions in the tabernacle, the white fowl, represented the people in the tabernacle, who wasn't eating the Food? And then God said, "This is not your tabernacle". And He showed him the world, and He said, "The world is your tabernacle".

*"And when they did,"*

When they left Brother Neville preaching those deep things. And that's why every time Brother Branham came back in the church, he would say, "If Brother Neville removed the pianist, if he removed this one, he has a right to. He is the pastor of the church. The full authority is in the pastor". He said, "If he wants to teach Doctrine, it is up to him". Because the people wanted to vote out Brother Neville all the time. They had a bad attitude towards Brother Neville. Everybody wanted their favorite preacher in. As Brother Branham went on the field, everybody started to play politics, and like a little Corinthian group was inside of there.

He said:

*"Now, you know what That is.*

*Now, the Food. Now, the Food. The Bride isn't perfect, but the Bridegroom is perfect. The Bride is*

*not perfect yet, but the Food that was being given was not literal food, but it's the spiritual Food that you've been having, all along."*

Do you get that? See, Brother Neville... Brother Branham by discernment put Brother Neville there. Because he knew Brother Neville understood who he was, and what he was doing, and Brother Neville was keeping the church in step.

He said:

*"Let me stop here on that fourth dream, just a moment.*

*Do you not remember, Brother Fred Sothmann,"*

He goes in here, on the vision of the stored-up Food. He is stopping, now, to bring in to show you... In 1962, '**Wisdom versus faith**', you will find on that Message, the beginning, about the third month there, March, somewhere, it is '62, he is preaching on, '**Wisdom versus faith**', and on, '**Wisdom versus faith**', he had just gotten the vision, and he is telling that vision. This is later in the year, December. And he brings back the vision, because he was making all of those tapes in the tabernacle: '**The Spoken Word is the Original Seed**', '**Oneness**', '**End time seed sign**', '**The greatest battle ever fought**'. All those Messages coming up: '**Present stage of my ministry**', '**Countdown**'. He was making those Messages, tape loads, and tape loads, bringing Doctrine, and different things, to the church. And he goes in there with the vision of the store-up Food, there. And he gives that whole experience.

And paragraph 161:

*"And then the Food in that little, long building, I did not go overseas; and returned to this little building, and we made dozens of tapes, of the pyramids and everything, to show the people the hour that we're living in.*

*Now compare even that with the others, the dream. This was a vision. The Food, here It is. This is the place."*

So here is Brother Jackson, he is interpreting all that writing, from '50 to '62, the former rain, the teaching rain. Here is Brother Neville there, the spiritual Food in the tabernacle. Here is this vision, here, showing that God had him making all of those

Messages, preaching them in the church there, "Tape loads", he called it.

And then Brother Parnell, paragraph 165, the fifth dream.

*"Brother Parnell said, 'I had a strange dream. I dreamed that I was going to have a meeting up there.'"*

And then, you know, he talks about the meeting, it was like a dispute, in the church.

*"And somehow another, there's a meeting here in a new church, like.' And said, 'This new church,' how it come out, that he wondered why they wasn't cooperating between the two, or something on that way. And said he was standing here,"*

Brother Parnell, one of the ministers, who used to come around the tabernacle too.

*"...I have been in here. I'll just wait, and I'll stand the service.' Said, 'A man come through the building with a brown suit on, and a book. I think he was writing.' And he told Brother Parnell, said, 'This is a closed meeting. It's only for deacons and trustees.' Well, he kind of felt a little stepped on."*

You see, a lot of politics was going on in the tabernacle, there. Deacons, trustees, ministers, everybody. See? Do you see problems?

*"...the church that had been erected, or this one repaired, fixed over. And when he went outside, it was snowing, bad weather, wintertime.*

*And none of these people knowed nothing about this.*

*And when he went out the door, I was standing there, looking westward."*

Westward. Fifth dream, fifth time again, westward.

*"I said, 'Don't feel stepped on, Brother Parnell. I'll direct you, what you should do.'*

*And Brother Parnell, and any of the rest of them, knowed I never told them no interpretation. It's right now; yet, seeing it when they would speak it.*

*Did you notice how quick I got out of there, Brother Parnell?"*

And then here is Brother Parnell's dream.

*"And then, Brother Parnell, he said that I said to him, 'Brother Parnell, start. And the first place you'll come to will be Zipporah.' Zipporah. 'Zipporah,' which means hyphen, or stop, or something. I said, 'Don't stay there. Then go, next, and you'll find an old woman; and then don't stop there. Go again, you'll find a real old woman; don't stop there.' And all the time we were, I was talking, we were walking through the snow. And I said, 'Go till you find my Wife.'"*

Leave all those old women alone. "Go until you find my Wife". Old woman, really old woman, and Zipporah, ancient woman. See? He said, and what? "*And I had vanished*". Went out of sight, again. Talking with the brothers, teaching them, and showing them, and then went out of sight, all the time. That was him leaving the church to go West.

*"And he looked back, and he saw his wife pumping water from a well, and some minister pulling on her, to pull her away from the pump. She was watching him. And he woke up."*

See, Brother Parnell had his little church, he used to come around the tabernacle and fellowship. And Brother Parnell's church, his wife is pumping water from the well. But one of the ministers is doing, what? Pulling the church away from the well.

He said:

*"And I was gone westward.  
Then Sister Steffy."*

Page 26, paragraph 170. That's the last dream. We have come to it. We are at the end, here.

*"She may not be here, because she's been in the hospital. I don't know where... Is Sister Steffy... Yes, here she is. Sister Steffy comes to my house for prayer, before she went to the hospital for surgery, that God would help her and bless her. And He certainly did."*

*And she said, 'I had a strange dream...*

*I said, 'Yes?'*

*And she said, 'I dreamed that I was out West.'*

West, again. From birth to '57, everything was West. From '61 to '62, six dreams in the church, now, plus the vision that came to pass with the breaking up of the wall, everything was West; in rapid succession. But this time, revealing things about the Food, things about the condition of the church, things about what he is going westward for, now. Not just for out West, but for a part, "I went West for the blast to meet the Angels, to come back East and interpret the unwritten Word". See? He went West. When he came back East, he did what? Opened Seven Seals of the Bible. You know that. But watch this sixth one.

*"That's the sixth one. And she said, 'I dreamed I was out West, and has rolling country. And when I looked, standing upon a hill, there was a real old man with long, white beards, and what hair he had was growed down across his face. And he had a white wrap-around, something, garment,' said, 'the wind was blowing it.' I think that's right, Sister Steffy, like that. And said, 'I kept drawing closer. He was standing, up on top of a mountain, watching eastward.' And said, 'I wondered, 'Who is this old man?'"*

Do you see how he placed her vision sixth? Do you catch that? He placed her vision last. Do you know why? In Junior Jackson's own, he is leaving the tabernacle, going out West. Brother Beeler's and their own, he is going down the stream of life, going West. He is further out West with Brother Parnell and they. But in this one, he is on the mountain, West, looking back East. And he is the Elijah, the immortal Elijah. Are you understanding that? If I tell you, you wouldn't believe, so I wouldn't tell you.

Everything that I am telling you here, it is fresh, I didn't have a note on it. Before almighty God standing here. And I am in the Message for thirty-three years, read this book back and forth. And the things that I am picking up, I am just saying it out of the desk like this. I don't have a single note on it. They gave me a book last

night, because I have the old book. But I tell you in *this* book, it is written *here*, I showed you many times in the church while I was preaching. I said, “Down through the years, as He kept coming on this book, I used to write it”. Well, I have to write more on it, tonight.

Coming in to play the tape with you, gathered around. Do you know what they said? What was the Message on Sunday, and what was the Message on Wednesday? ‘And, lo, in her mouth’. ‘And, lo, in her mouth’. The Spirit of Truth. The Spirit of Truth.

I preached the part of the West, you can go back on those old tapes, all of the things on the West. But, all these things in between the dreams here, with the connections of it.

*“He was standing, up on top of a mountain, watching eastward.’ And said, ‘I wondered, “Who is this old man?”” And she moved closer, closer. And when she got closer, she recognized who it was. It was the immortal Elijah, the prophet, standing up there watching the East.*

*She said, ‘I must see him.’ She had a need. And she ran up the hill and fell down there, to speak to him, and a name of Elijah. And said, when she spoke... She heard a voice say, ‘What do you want, Sister Steffy?’ And it was me.*

*Your dream was fulfilled right there, Sister Steffy. For, immediately after that, I had went to Louisville. What she was needing was the prayer.”*

That was the need she had when she ran up to Elijah.

*“And she got through all right, at the hospital: and the sign of me going westward, watching eastward, for my flock.”*

He left the church in Jeffersonville, east, to go Arizona, west. She was out West. And he was on this great mountain, that he was going towards in all the other dreams. Now, he was on that mountain. But, he was looking back East, where he had left his flock.

And then from paragraph 174 to paragraph 183; and then paragraph 183 says:

*“Six straight dreams, and then the vision capped it. ‘When these things comes to pass, turn westward.’”*

The vision, he tells it... Let me just read it.

*“I went to Louisville.”*

Let the musicians come for me, and play softly. Walk with your book, if you want to play and read.

*“And when I come back, I kind of started in the gate, and there was stobs drove there, over my gate.”*

Notice that. After the six dreams came, then the next thing that happened, was what? The breaking of the wall, the vision he had in '57, it was now coming to pass in perfect continuity. All the dreams showed from him leaving the tabernacle, ending with him West, looking back East. And at that very time, and then what... And out West he is what? Elijah. Sister Steffy dreamt Elijah. And who, in Brother Roy Roberson's dream, said was going to stand up and speak, when Brother Fred Sothmann said, “Elijah will speak here today”?

**‘Just once more, Lord’**, New York, 1963, November, the woman came in the prayer line. Many times before, you hear it on the tapes, “Do you believe me as God's prophet?” Even on the film, “Do you believe me as God's prophet?” He said, “I mean, His servant”. He said, “People will not understand that”. He said, “Yes, they call me a prophet because I see visions, a prophet is a seer, like in the Old Testament”. But November 1963, **‘Just once more, Lord’**, in the New York series, at the end of the prayer line, a woman was coming to him. And he said, “Do you believe me to be the prophet of Malachi 4:5? I say it for the first time, tonight”.

He could not say that before until he had the Message. But after the Angels came, and the Book was opened, he had the mysteries. Because the Word must come to the Prophet to prove that he is a prophet. Not just seeing a vision and people getting healed. To be the Scriptural prophet that is promised, the one that is promised in the Bible. That's why the Messenger of Malachi 4:5 and Revelation 10:7 will do two things. According to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers. According to Revelation 10:7, he will reveal the mystery of the

Seven Thunders, which are the divinely revealed mystery truths that are contained in the Seven Seals. And these revelations will, literally, turn the hearts of the children back to the faith of their fathers, exactly so. Page 327 and page 328, the Seven Church Ages book. The Elijah of Malachi 4:5 and of Revelation 10:7 must have the mystery of the Thunders that will turn the hearts of the children back to the faith of the fathers. He was going to receive it here.

He called this **‘Is this the sign of the end, Sir?’** book. The Message... He said, “Have you heard my Message on the Seven Thunders? That Light never shone on, and this mysterious white Rock. I have read all man’s writings. They talked about Church Ages, and Seals, and Trumpets, and Vials. But they never spoke on those Thunders. It is there for some purpose”. But the only way a man could speak on that, he has to speak on what Daniel saw, he has to see back what John saw. Because they, by vision, saw it and sealed it up. And the same God Who gave Daniel the vision, is the same God Who John the same vision. And that same God had to come to him to show him back that same vision. And that was the Message, ‘Sunset’, **‘It is the setting of the sun’**, **‘What is the attraction on Sunset Mountain?’**

So here he was, six exact dreams, then the vision came. The wall was broken, he had to go in the station wagon and go out West, because those visions foreran the vision of Revelation 10. “If the vision is Scriptural, it must be interpreted by the Scripture. And every true prophet would go to the Scripture to interpret this vision”. He had a vision, and he went to Revelation 10 in the Bible, to interpret his vision.

And here how he says this is the attraction. This is 1965, after it is over. Page 146... paragraph 146. You can write it down.

He said,

*“Junior Jackson, listening in, you remember the dream he had that I interpreted, “going towards the setting of the sun”? And this happened on “Sunset” Mountain! It’s...”*

Now he is naming the mountain. Because on that Message, he revealed to us, he said, “Look on your map, it is Sunset Peak”. After the Angels came, and he looked on the map, he found out it was on Sunset Peak.

*“And this happened on “Sunset” Mountain! It’s the evening time, sunset time. The sunset message through a setting of history ... a setting of prophecy, rather, being fulfilled. And it shall be light at the evening time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That’s exactly where it happened. I never know it till the other day.*

*Everything, that... That shall never die; it’s constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset light. The evening light has come, God vindicating Himself. What is it? It is a fact that God and Christ are one. The white.... How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the supreme Deity, supreme authority! No other voice, no other god, no other nothing. “In Him dwells the fullness of the Godhead bodily.” The Angels themselves was His wig. Amen.*

*What’s happened upon Mount Sunset?”*

Get it now here.

*“What’s happened upon Mount Sunset? God confirming His Word. That’s what all this noise is about. Notice. It’s God fulfilling His promised Word again, of Revelation 10:1 to 7:”*

And, that’s the Scripture he used to preach, **‘Is this the sign of the end, Sir?’**

*“‘And in the days of the sounding of the seventh angel’s message, the mystery of God should be finished.’ The hidden mystery of Revelation 10:1 to 7, the last message to the last church age. Fulfills exactly, in this age, St. Luke 17:30: ‘The day when the Son of man shall be revealed.’*

*‘And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it’d deceive the elected if possible.’ The people still*

*in doubt. And, as usual, the church is just as puzzled.*

*And the God of Heaven promised the evening time would have evening light. Three years ago this mystery was a prophecy, "What time is it, sir?"*

Here he was giving the Message as a prophecy, going out West, for the fulfillment. 1965, he tells us; how it changed from the Prophet's prophecy, the Prophet who was prophecy, and how the prophecy has become history.

*"And the God of Heaven promised the evening time would have evening light. Three years ago..."*

He was sixty-five. This is (sixty-four, sixty-three) sixty-two.

*"...this mystery was a prophecy, "What time is it, sir?" But now it's history. It's passed. The promise is fulfilled. What time is it, sir, and what's this attraction? God fulfilling His Word! He's the same yesterday, today, and forever."*

'Shalom', hear this one, now. Paragraph 170. Sierra Vista.

*"<sup>170</sup> We heard the Word say that "In the days of the seventh angel." In the church age, He just said, "The seventh angel's message would be the last message." And then, we find out over here in Revelations 10, "In the days of the message of the seventh angel, the mysteries of God should be finished"; the seventh seal (the seventh seal) would be pulled back.*

*It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson; a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth, nearly." All of you know about it. It's on tape months before it happened. There it happened! There it appeared in the skies. "Shalom!" What is it? It's a-changing beats,"*

When the Seventh Seal is to be pulled back, the vision of a blast and Seven Angels came to show, "It is happening". And what was a prophecy, '**Sirs, is this the sign of the end?**' has become history. It is being fulfilled. What is Revelation 10? Those Thunders that

opened the Book in reality form. And what is after the Thunders? He raised His hand, and said, "And time shall be no more". Time runs out. And that Seventh Mountain was the last Mountain where time runs out; where the ark is. Where the Dove is ministering, before they enter into the new world.

Do you see why I came to study this Message? Do you see what kind of Spirit was in the building on Sunday? Do you see what kind of Spirit was in the building on Wednesday? Do you see what kind of Spirit was in the building on, '**On the wings of a snow-white Dove**'? Do you see what kind of Spirit is in the building tonight? You sit down right here, and have the same books and the same tapes, just like, '**On the wings of a snow-white Dove**'. "How shall you hear without a preacher? How shall he preach to you except he be sent? How shall you do the works of God?" You have to recognize who God has sent, and believe who God has sent. When the Spirit of Truth comes, what will It do? Bring back to remembrance. Teach you further on the Truth. Teach you all things, and do what? Show you things to come.

I can't make it plainer than that. All I can say it is God's grace. And I thank God for grace. I will read this last one here for you. '**Lord, just once more**', Hot Springs, Arkansas. Paragraph 41.

*"41 And as I was talking to someone a few minutes ago. If you look in "Life" magazine,"*

And I walked with it, tonight, the original "Life" magazine. He is referring to it now, what happened on this Message.

*"41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman."*

He said, "*I'm not a tape salesman.*"

*"But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first (first) get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there. And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would*

*drop down. And I'd be standing north of Tucson, Arizona, and there would be a roar...*

What is Revelation 10? What happened on the Ohio river? He said, "He came, and He roared". What was that? A prophecy of these seven Angels coming. That is the Message, "You will have a Message". "And seven Angels is coming, to do what? Bring the Message". And the Message was what? Seven Thunders. And what is Seven Thunders? When He roars like a lion roareth.

*"...and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.*

*42 Now, science took the picture of It,"*

My! It is so accurate. [Bro. Vin shows the picture to the congregation]. See? "Life" magazine. This is the one he talked about, May 17<sup>th</sup>, 1962. The one with the picture is with Rockefeller and his wife on it. See? All of this is coming back real, here for you in 2006.

*"They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It. And there, right under It, I was standing. And those seven Angels roaring out their voices, (And those seven Angels roaring out their voices) of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?"*

We didn't reach that part with the vision, but I am dropping in this for you. You see, I am not a tape salesman, but you better hear that. And then hear the Seals after you hear that, because the Seals are fulfillment of that prophecy. And that prophecy was prophecy of the Thunders that was coming to interpret the unwritten Word that Light never shone on. And what will that do? Open a mystery to show a people how to come back into immortality. And after those Thunders, "And time is no more", and time runs out on that seventh Mountain. Time ran out for the antediluvian world. "What

is the sign of Thy Coming, and of the end of the world?" What were the Seals in the Matthew 24? Answering those questions.

What has happened down through these years in this church? Could that be the same God? Could those things those people used to see, man standing on the platform there in a next dimension? Could all those things be psychology? Brother, if it was psychology for them, the camera wouldn't have picked up psychology.

Brother Ellis was telling me the other night, he said his little boy was home, and walked out the house one morning, and this big Light from the sky came down and stood up by a little fig patch, or something, in the yard there. And he ran inside, and he said, "Mommy, mommy, come quick and see the Glory of God! Come and see the Glory of God!" And everybody started to run outside, and they ran outside and saw It leaving. Did the Angel come by Manoah and their house? Did He come around Abraham's house? Did He come by Mary when she came for water by the well? Did He come in the back of Gideon and their house, by the oak tree? Did He went in the woods with the Prophet?

Then when the sisters were doing this book, I think it was one Saturday night, up *there*, all of them gathered there, printing the books. This Light appeared in the sky there, and began to flash and flash and flash. And then It disappeared. Well different ones were starting to see It, and they were calling them up, and then they came outside and they were watching this Thing. While they were printing this book, **'Is this the sign of the end, Sir?'**

I came back, which I didn't tell those experiences yet, that I am still holding in my heart to know when it is right to speak it. As the Prophet said, "I don't want to start any fanaticism around the church". But the thing is, a Word has been opening in a divine way, and people's lives are becoming more distinct in the mirror. And when your image gets more distinct in the mirror, you know how to get prepared good, because you can see exactly where you are lacking, and what you are lacking, and what you need to do. The more distinct He makes your image, you know, "But that is me, but my hair isn't fixed good. That is me and my tie, you know, is twisted. That is me, but I have something on my face".

And, that's why when He is here, don't get upset. If He rebukes you, don't get upset. There isn't anybody badmouthing you here. But sometimes we have things, and we carry things, and we are missing it when the Holy Spirit is around us to lift us up where we ought to be. Because we are still, yet, on March 12<sup>th</sup> 2006, He told you about your attire towards Him in the service. "Their eyes were opened, and He made Himself known in the breaking of the Bread". Did you hear the song I came and sang tonight? '*Break Thou, the Bread of life to me*', '*Fill my cup, Lord*'. They constrained Him to bring Him in that He could break the Bread, and their eyes became opened.

And I told you, "Constrain Him". And even tonight, I had to kind of pinch you a little bit to say, "You came in His courts with..." With all this Word breaking here, people are still coming to service and standing up, and watching me *so* in the pulpit. And people are still coming to church, "You know". Let me tell you, if you come up... This is a season when you come up into the house of God, "I can get the Holy Ghost tonight. Father, You can give It to me tonight. Lord, I am coming expecting to receive It. Lord God, if there is something in my life tonight, show it to me tonight". Start to come... When this Word breaks you, and you are not coming so, you are missing It, you are misunderstanding It. You will get caught up in head-knowledge, you will get puffed up, and you will get toppled over, and get off-balanced. It isn't coming for that. The Message is coming for preparation. It is coming to show you how to get ready. It is identifying the lateness of the hour, and the time is running out. It is getting you desperate to press in.

And when you come in that attitude, He will meet with you. And don't look at a group, it is an individual thing. You come in praising God. You don't have to interpret what is going on in the meeting. Can you interpret what is going on in the meeting, tonight? Can you lead the congregation if I ask you to say what he said, what is on the tape? Drop all of that. Start to drop all of that. Come in the meeting like you don't know anything. Say, "Fill my cup, Lord. Teach me, Lord. Open up my understanding, Lord. Write these things in my heart, Lord". That is the way to come in the meeting. You will get something from God. The problem is,

you think that you know things, and when you come in the meeting you realize you don't know as you ought to know. You don't know anything. I, myself, don't know anything. I walk in here, on the desk, and all of these things I said it just came out spontaneous.

Do you think that I could be the same after tonight, with this Message? Do you think how much more I know that He led me to the Message, to play this one for the church? And that only came out under the inspiration, '**On the wings of a snow-white Dove**'. And when I left the book of Ruth and went, '**On the wings of a snow-white Dove**', it looked kind of, "How is he leaving the inspiration, we are feeling so "Ruthy" right now? He is coming with, '**On the wings of a snow-white Dove**'".

Did you see what happened Wednesday night? He showed you the whole mystery of Ruth inside of Noah. Then you heard, "We are on the Seventh Mountain. We are on the Mountain top, and the ark is on the Mountain". But now, you are seeing what these things are coming to. It is not about knowledge, friends. It is coming back around for everybody, now. Because, maybe, I should have done it so years ago, the church would have been farther up the road. Because, now you are realizing what I am preaching, if you don't get in the Word you can't get it. But when you start to get in the Word you realize, "Oh gosh, look where he was talking from all of the time. Look what he has been saying. Look at the way he has been following It".

He said:

*"And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?""*

I'll stop there. We have gone too far already.

But our precious Sister Helen Didier went on to be with the Lord this morning, from Dominica. We got the news, and we have Brother Melville over there right now. And he is going to try to stay over the weekend. We are making some arrangements for Sister Melville to go with him because I have the wedding on Saturday. I would like to go, but I can't go. And, it is the first one that has passed away in that church, the first funeral. We had Brother Selwyn that left here recently. Their earthly journey has come to an end. They have gone to their Eternal destination. But

we are still here, because God needs to have some of us here to give witness to these things. But the path they were to play to help us get to here, they have played that part. And so, they made their exit.

A few more might make their exits, could be me too, and make my exit. But like He said tonight there, I read out of Peter then as long as we are in the tabernacle, we can put that Word that you can hear It and get It. And when the time comes and we cannot have anymore services like these, you will look back at these times and you will be grateful. And these tapes here, like, **'On the wings of a snow-white Dove'**, goes all the way to Australia, into Serbia, up into Norway, different places, to New Zealand, to Guyana.

And Brother Johnny Beaudeka called me today, I was out in the optical place with my wife, trying to get a glasses for her, and we were there, the phone rang. And his wife was in Guyana, the brothers, Brother Karan and they were playing the tapes, going through the whole series. Reached a certain place and, I think, from Monday to Friday, and they said, "We'll take a break on Saturday". The saints said, "No, no, no, no, no. We can't stop, we have to finish it out". She happened to be there from Suriname, heard, were in the services, asked for copies. They made copies for her. I think they gave her the originals, and made copies for themselves. He called me up, out there in the mall, and he said, "I listened back to the tapes", he said, "I already preached from it in the services already". He said, "Certain things God started to witness to me and deal with me".

And that's why I take the pains, sometimes, to explain certain things, because many times out in the islands, they don't have these things. They don't have books or computers with the Message. And I explain It so that they can get it, because this time is to get It. This time it is to get It.

And here, at this time, while all of this is happening, our Sister Helen, she came to the Convention, so happy. My wife was telling me she even complemented her, she found that she was looking so beautiful. And when she was telling her, her husband, Brother Daniel, was saying, "Do you see what I told you? Do you see what I told you?" I don't know what... maybe they saw something, that she was getting ready to go. Brother Branham said, "Precious in

the sight of the Lord, is the death of His saints”. He said, “Now the tree, now it is fall. And all those trees that are green turns yellow, and brown, and red. And they are at their prettiest when the life is getting ready to go back in the ground, and the leaves fall off”. He said, “It is most beautiful when it is about to die”. He said, “That is what the Bible means, ‘Precious in the sight of the Lord...’”

And, friends, I thought of little Kizzy today, twelve years, a girl who loves the Lord so much, Brother Daniel there. But now, that is going to help to pull that little church together. They are one less. She was the caterer. When we get there, she would cook all kinds of things, have it so nice. She would get up and sing her specials in the church. Always testifying. She called me up recently, and was telling me how blessed she was with the Word, and what God had done for her, and she was so grateful, you know. The way she would talk, “You are my pastor and,” you know, “I appreciate the Word”, like if I was actually living there. A kind of long-range pastor, but, you know, but in the long-range she felt close. And she said, “When you speak the Word there, things that we are going through, the Holy Spirit speaks it right there, directly to our need and our circumstance”.

And... So we want to stand to our feet and we want to bow our hearts and give God thanks for a noble life. The Message went to that island, a little group of people, but she was one. In the Bible, when Paul and they went into Athens, they even named that sister there, who had been one little sister there had come out there, hearing that Word. Damaris, I think it was, and she believed. And the Bible put her name in the city, which was the city of wisdom and learning in that age. Athens, the capital of Greece, the great intellectual with Plates and Socrates and Archimedes, and all of these great people there, who even laughed at Paul. Paul was a scholar, and they called Paul a babel, a man who was a scholar, a Jewish scholar. Because to them, he seemed so foolish, talking about the resurrection of Jesus. Yet that man was caught up in the third heaven. Yet that man, God talked to him audible, face to face. Yet that man was a star in the right hand of Jesus, who they never knew. And he preached, and that little lady came out there, and her name was written eternal in the Lamb’s Book of Life.

What do you think there? She heard the voice of a prophet, and she received that Word, coming out of the organization. Tonight she is in Glory. Where she is gathered there, there is no sea between her and Brother Selwyn and them. No one has to take a flight, because they are all gathered under one altar. They are gathered there. And if we have some to go from other islands, they will gather right there also. What a time, friends!

This is the roundup time, the great roundup. May God bless you. May you pray that God gets your heart and soul in that place. That when you come through those doors now, friends, you want to come with a certain attitude.

