

Third Exodus Assembly

My Light ,  
My  
Salvation  
And The  
Strength  
Of My Life

Pastor Vinworth A. Dayal  
31<sup>st</sup> December, 2007

# **My Light, My Salvation And The Strength Of My Life**

**Old Year's Night Service  
Monday, 31<sup>st</sup> December, 2007.**

*...Holy God to You all praises due*

*I stand in awe...*

Oh, what a privilege to be in His presence. Let's lift our hands and sing it again.

*...I stand in awe of You*

Oh, to see Him unveiled; to stand in His courts.

*...I stand in awe of You*

*Holy God to You all praises due*

*I stand in awe...*

He's such an awesome God. One more time, 'I stand in awe'. The seraphims cover their faces and cry, "Holy, holy, holy."

*I stand, I stand in awe of You*

*Holy God to You all praises due*

*I stand in awe of You*

Oh my! Doesn't it just take your breath away when you could sing that with the reality that you are standing in the presence of the mighty God unveiled before us, looking upon the mighty Conqueror unconquered by traditions standing in plain view?

To see Him in a way that for two thousand years, when the second Eve fell; and they fell from the Word into organizations and He was sealed up again, like when the first Eve fell.

But at Evening Time when the Son of Man was to be revealed again, hallelujah, when the Word will return again, the Seals would be broken. And this great access to come back into His presence, to stand in His presence, to sing what you sing, you have to have access. To have access, you have to come through the Blood. To come through the Blood, Someone had to be able and willing and related to die to make a way that you could come and stand without condemnation, because it was death to stand in His presence.

But when you can come in worship, in adoration, when that is real in your hearts, friends, when the veil of your own self-will is

torn away, because that self-will is that veil, that a man in self-will could never see Him. But when that self-will is torn away in a man's life, then he could see Him once again. You have to die to yourself to see Him.

Oh my, let us sing it one more time, *'I stand, I stand'*.

*I stand, I stand in awe of...*

Think about what you would like Him to do for you, tonight. Think of the sacrifice that you are coming into His presence to offer unto Him, tonight. Think of the power of that Blood that speaketh better things. What a confidence you can have to walk away with something Eternal, tonight.

*...I stand in awe of You*

What a holy reverence in awe, speechless, eyewitness of His majesty. Peter said, "We were eyewitnesses of His majesty." That that same God moved down here in this building, tonight. Not just in this building, but, "I will fill this house with Glory." A pyramid city having the Glory of God.

God bless you. You may have your seat, tonight. I certainly appreciate being here. I trust you feel good to be in His presence, tonight. Amen.

What a blessed privilege to know that we are gathered here worshipping Him because we love Him, because He has done something for us that we know He lives, something in your life has taken place that you know He lives. You didn't just read that in a book. You didn't just hear somebody say that and repeated what they said. "The world will not see Me, but you will see Me. I will come to you. I will manifest Myself to you." The Spirit of Truth, the Comforter, will come to you to lead you and guide you into this great knowing into all Truth.

What a blessed privilege it is, tonight! On a night like this when we would normally come and sit and reflect on the things that have been, and look forward to the things that are to be. And then taking into consideration how we have served Him, realizing we are in His presence, what He can do for us, tonight. Because a service like this, normally we come in that mood of reflection, even to rededicate, reconsecrate our lives anew. Not like the man in the world trying to make some new year's resolution or something. But as we see the day approaching, the things that we

have understood in this hour, pointed out to us by a prophet, vindicated by the Holy Spirit.

When God showed that seventh stage of the moon's eclipse into total blackout, and told us what it meant, it's gross darkness upon a world. When we have seen the Seven Seals open, and that mighty Angel descended with an open Book and told us what those things meant. When he saw those people in JC Penney store, and told us what those things meant, what is happening.

Our concept of the world, friends, is not like the people in the world. Our concept of the world is like sometimes we wonder, "Why are we still here?" But he said the church would linger a while even after the doors are closed and preach to the lost. When we think of loved ones, and family, and friends, and what God can do on a night like this when we come in, think of what God can do, friends.

What if He is to answer that prayer, tonight, that you have been praying for so long? What if tonight, on a night like this that the Holy Spirit can come and give such a witness to His Word in your life? You get what you expect.

Abraham was in the tent door because he was under expectations. Amram and Jochebed didn't fear the wrath of the king because they were under expectations. They were expecting something. They understood something about their time and their season. They saw a manifestation. They interpreted that in their minds in relation to a Word that was spoken by God. Abraham saw the angels coming. He was expecting such a visitation. Simeon in the temple was expecting to see the Lord's Christ; people walking in this realization. The prophet seeing that vision, he was expecting to receive that Message. He was expecting to meet those Angels.

When people can carry this in their hearts, something... You as a believer are not just coming along in a crowd. If something is revealed in your heart, you are expecting something to happen. If you have been serving God all these years in the Message, and just going along, if something has been made real to you about why you are called, what we are called unto, what has already happened, there will be an expectation in your heart. That's right.

And God works in time, friends. You know, God has times to everything. Things are mysteries. There's a season. And to every purpose, there is a time. So God has things that revealed His

purpose, things He spoke in the Word, and He has a time and season to bring It to pass. And He described time and season by sign.

And the believer knows, “There is a time for this. There is a time for the threshing of the grain. There is a time for the gathering of the grain. There is a time for the doors to close. There is a time for the Bride to be caught away.” God has time and season to all these things. There was a time for the prophet to appear. There was a time for the First Pull. There was a time for the Second Pull. There was a time for the opening of the Seals. There is a time for us to be called and recognized our day and our Message. All these things have been a time in your life as an individual, has been a time for the Church of God collectively in this age.

And here we are gathered, tonight. And if we come with purpose and objective, it’s a time and a season. And you can be expecting. You don’t just come expecting like just tonight of tonight. But if you have been walking down through this year, if you walked down through this year and last year and you heard the things the Spirit pointed out in the Word. You saw the things the Spirit showed in signs and gave witness and confirmation. You are under the effects of the things the Holy Spirit had pointed out in the earth, in the modern events and went back in the Bible and posted the church, then you are walking in an expectation. You are not just coming. You wouldn’t just come in tonight, and just stroll in tonight and say, “Well, I am going to Old Year’s Night...” No, no, no.

All these things in your heart are being watered, coming to life, fellowshiping, being quickened and the insider Teacher teaching you further, “What meaneth these things? What is the attraction? What meaneth these things?” It is later than we think. **Sirs, is this the sign of the end?** “Could it be my brethren?” Way back there.

What time is it, friends? What kind of life are we living at present? What kind of influence is upon our life? What kind of fruit are we bringing forth in this hour? Does the fruit testify that you are going in the Rapture, you are moving into position for translation? What kind of fruit are you bringing forth? Is a rapturing faith coming forth?

Enoch walked with God and was not. And Elijah walked under the influence knowing, “Move from Gilgal, you are there long

enough. Move from Bethel, you are there long enough. Move from Jericho, you are there long enough. Move! Cross Jordan.” Any day, you are walking in a vision. What a place to walk tonight, friends! What a place! What an hour! What a time!

May, tonight, as the faith rises in your heart, as you get sensitive, as your heart gets open, as there comes into your heart a real objective and purpose, strength to lay aside the weight, lay aside every sin, to take the sword and circumcise away in your own life things you know you are carrying that too long. Why? There’s a thirst in your heart, thirsting for the living God to confirm... There’s a taste in your soul, a holy man’s taste to see the Word confirmed in your life.

But if Satan gets in there and perverts your thirst, and tonight you sit there thirsting for a temporal thing, thirsting for something in the world, going after an illusion, after the Eternal has come down in this day and unveiled Himself. And a call went out, and now you are under the final Voice, the Spirit and the Bride is saying, “Come.” She under her messenger becomes the final Voice to the final age, the Voice of many waters going out. Think of it, friends. How we need to keep the Word in our remembrance to know we are walking in step with the Holy Spirit.

I have two precious servants of God here. I would like to call them to give a little greeting, tonight. So just get settled. Don’t be too tense. Let faith move in your heart. Amen. Amen. Let faith move in your heart. And we want to honour Him, tonight. Because we know it’s not what we can do, it’s how much God can do. And when God can do things, He can do things suddenly, quickly, by the grace of God.

Do you believe that, tonight? Are you happy? Are you glad to be in His presence? Are you looking forward to being on His table, tonight? Amen.

I would like to call Brother Elijah to come. Brother Elijah Walters from St. Vincent coming to give you a greeting, tonight. [Brother Elijah gives his greeting].

Hallelujah! Amen. A gallant soldier that God has raised up there in the Upper Coast, amen, holding the Blood-stained banner high. We are thankful for it.

We have our beloved Brother Didier here. I could remember the first time, it was in 1999, he stood right here and had given a

little testimony. We had come back from the Congo, I believe, and you know, we had such a wonderful time. And in those days he used to be in the bench, and I told him, “You have a ministry in you, brother. You need to really exercise”, you know. And he was there believing, maybe he had a calling, but he needed somebody of a certain experience to tell him, “You have that inside of you.” And today he is a servant of God ministering. And we are glad to have him here tonight. I asked him to help us in the Lord’s supper as well. Because Brother Mervyn, Brother Melville, Brother Sammy, they are out in duty in the region.

And we are glad that even for him and Brother Burkard coming in with their wives to be with us. This is kind of strange because this time of the year people normally want to be in their own places. But it is strange how God moved the two of them, and Brother Elijah, amen, to be here. So who knows what God is going to do. Maybe God has something in store, you know, when the Spirit is moving.

Like when that tsunami was coming, you know, the animals there they began to catch something; in the days of Noah, something in another realm. Like when the earthquake there, those birds and those cows and they, it struck them. God has a way He strikes His people also with inspiration. And we are certainly glad to have them. Because that means some more faith standing here, by the grace of God.

We want to call Brother Didier and ask him to give a little greeting, by God’s grace, tonight. Amen. Praise His Name! [Brother Didier gives his greeting].

Amen. Praise His wonderful Name!

Let’s just stand to our feet. I would like to invite your attention over to Daniel chapter 12, Matthew 24. Maybe we would just read from Daniel 12 first, then I would let you have your seat.

Amen. Let’s just have a word of prayer.

Gracious Father, we look to You, dear Lamb of God, praying tonight that Your sovereign grace would just sweep down into our hearts, give us unction, give us utterance, raise us up, dear God, into that place where You could have the preeminence where Your Holy Spirit could speak expressly. Knowing, oh God, as it is written in the Scriptures, “The Spirit and the Bride say, ‘Come’.” Let the Spirit speak, tonight, the Spirit that wrote the Word, the

Spirit that sealed up the Book, the Spirit that came back in this day and opened the Book, spoke through Your prophet, and promised to speak through Your Bride in this hour giving this final call.

Speak, Lord. Speak Your Word as only You can speak It. Break It as only You can break It, and make Yourself known in the breaking of the Bread. May It tie our soul into such a place that we will have such an unshakeable faith. Even as it is written, “We have received a kingdom which cannot be removed.” Oh God, in this great shaking time when everything that could be shaken will be shaken off, may our souls be anchored in, tied to the Absolute, giving us a hope steadfast and sure, an anchor of the soul.

Grant it, Father. Take into consideration the needs of Your children, the prayers that they hold in their hearts offering it up unto You with faith in the Name of the Lord Jesus Christ, the things that they come expecting that You would do for them. May they find that You are faithful, that they will not be, Lord, worried, but they will have blessed assurance as the Holy Spirit speaks peace giving comfort, Lord, to every heart.

Grant it we pray, in the Name of Jesus Christ we ask it. Amen.

Daniel chapter 12.

*And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time:*

There’s a time that the Holy Spirit is speaking of here, a time of trouble. And even identifying that in this specific time, the trouble will be such as never was since there was a nation, even to that same time. And it is in that time when things look so dark, when this whole world is falling apart, when things look in such a chaotic condition, throwing people into despair.

*At that time shall Michael stand up, the great prince which standeth for the children of thy people:... and at that time thy people shall be delivered,*

When this mighty Angel stands, it will be a time of deliverance.

*...every one that shall be found written in the book.*

There will be people who will come to an awakening and a realization when this mighty Angel comes with that opened Book, and begins to point out, “You are one. You are one.” And the

bondage, and the things that they need deliverance from will come by the power of the almighty God, it will come in such a measure, that everything that is holding His people, sickness, death, brother, things that may have troubled your heart, things that may have held you in bondage, things that may have held you in fear, no matter what it is...

Just like when Pharaoh had God's people shut up in that system, a type of Satan, has a grip on God's people, "I will not let them go". And when that Angel comes down and descends, amen, brother, and says, "Let My people go", there would be deliverance. There would be deliverance, great deliverance.

This here, speaking of this Seventh Trumpet, this last half of the seventieth week which is parallel to our Seventh Seal. Everything that is happening there, we are in the process of it now here. How many know this is a time of deliverance? This is not a time of bondage. That's why It says, "We don't have the spirit of bondage again to fear. We have the spirit of love, of power and of a sound mind." Amen. Something has happened in us to give us this spirit of adoption, amen, a spirit of love and power and of a sound mind.

If you have a spirit of fear and bondage tonight, it is because you are still in the old nature. Amen. If you are crying out and there's a desire in your heart, a deep calling, there's a deep to respond tonight. If you are crying for healing, there's a Healer. If you are crying for salvation, if you are crying for redemption, whatever you are crying for, you couldn't be crying for that and desiring that if it didn't have a fountain somewhere that you could get it from.

And that very One is here, tonight. Do you believe that? The Lord, Himself, hath descended from Heaven.

May the Lord bless the reading of His Word. You may have your seat. I want to continue over in Matthew 24.

How many know Matthew 24 is the Seals? That's right. That's the Seals in Word form. Matthew 24, verse 21.

*For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

Watch the same Spirit that spoke through Daniel, speak right into through Matthew here. And Matthew... Remember they were

Bible readers, friends. This wasn't a new thought. This was they looking back at the same time because that was a prophetic time. And here they are speaking, he is writing and speaking of that same time.

*A time of great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.*

*And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.*

*... but for the elect's sake those days shall be shortened.*

Drop down to verse 29. It goes on speaking about false prophets and false christs, and all these things; of the gathering of the Bride, "Where the carcass is, there will the eagles be gathered together", speaking of this very hour.

Then verse 29:

*Immediately after the tribulation of those days...*

This is what the prophet called amateur tribulation. Notice he is not talking about the great tribulation here. "*Immediately after the tribulation of those days*", he is referring back to the tribulation that they went through under that Fifth Seal, the pre-tribulations of Hitler and Ikeman and them, when they killed six million. "You shall be hated of all nations for My sake", and these things. And all those things, it only served to rush the Jews back to their homeland.

Now keep in mind if I am speaking about Israel, I am thinking of us because it's a perfect parallel. And so that which was in silence, nothing under the Seventh Seal, is spoken in the Jewish form. Amen. So that's why the real believer in this hour can understand. Because how many know Daniel 12 and Revelation 10 is the same? Daniel 10 to 12 is Daniel's last vision, a mighty Angel came down with an open Book, and there were two prophets on the earth, Moses and Elijah. We went through those things already. Revelation 10, a mighty Angel descended from Heaven, and there's a prophet on the earth, "And time shall be no more." But over in Daniel 12, "And it shall be for time, and times, and half a time." Time here shall be no more. But on that side, "Time, and times, and half a time." Three and a half years, the last half of the seventieth week; three prophets, you know that. Three prophets in

the last days; one to the Gentiles before the Rapture, two the Jews after the Rapture.

The Gentile prophet left in 1965, the two Jewish prophets are yet to come. From 1965 to 2007, here we are at the end of 2007, forty-two years after the going of the Gentile prophet, and going into 2008. And the Gentile prophet when he came, remember the earth is to be burned after this Elijah. Out of his mouth came the judgments. Out of his mouth came the Word to bring the judgments of this Gentile world that rejected their Exodus prophet. That's right. Just like out of Moses' mouth came forth the judgment that filled up Egypt. So out of the mouth of this prophet come the judgments. He already spoke it, what is going to happen, and it is happening. It's happening.

So notice:

*...except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.*

There's Elect on this side, and there's Elect on that side. You know that.

*(verse 29) Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars fall from heaven, and the powers of the heavens shall be shaken:*

This is a tribulation after the tribulation of those days. Immediately after the tribulation of those days, then we are going to come into this other tribulation here. The tribulation of those days is what he calls amateur tribulation. Go back on your, **Sixth Seal**, he talks about the pre-tribulation of Hitler and Ikeman, amateur tribulation, Woe, Woe. That was tribulations on the earth.

That's what changed the world today. War changes the world. That's what has this world in this condition where it is falling apart, economically. Why was America forty years in debt in 1963? Because between World War I and World War II, Roosevelt changed, sold, they took out of the Catholic Church and he brought in the credit card, and America went on a buying spree even up to today. And the present debt is nine trillion dollars. Brother, they said if they stacked it up with hundred dollar bills, you go past the moon, if you want to imagine that kind of debt.

This is financial troubles, economical troubles will swallow up the world; political troubles will swallow up the world. Look at tens of thousands dying in Iraq. Look at how much are dying by drugs everyday and violence. Look right in this country here everybody is holding their heads and bawling to get down the crime, seventy miles by forty miles. What is it? The world is filling up with troubles. And do you know why? Because they rejected, "Thus saith the Lord." Remember nothing happens except it happens from the Throne. God in His Throne is Who decrees what happens. Nothing could happen except it is decreed from that Throne. And one day that Throne, there will be no more mercy, none.

So think of it, friends, this time of trouble. I want you to get conscious of this time of trouble.

*And then shall appear the sign of the Son of man in heaven and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.*

And we have seen that too. They will see it; and we have seen it. The Elect there will see it; and we have seen it already here. Is it that why we are here? Is that why we know the Seals are open? Did a mighty Angel stand on the earth with that Book open? Have you been delivered? Have you found your name written in that Book? Then the Name that is found written in the Book. Did you hear how I said it? Because there are names that are being blotted out of that Book, but there are names found written in the Book. Amen. "...shall be delivered..." what a peace that is to have deliverance, to know, "I see my name."

When you see Abraham in a day like Sodom, do you see him in bondage or do you see him delivered? When you see him in the tent door, do you see a man in bondage or a man expecting the promise to be changed? When you see Sarah in bondage and that Man appeared on the scene and turned His back and said, "I will surely visit her according to the time of life", did that mean deliverance? Did that mean deliverance? Was she one of His attributes? Was she going to bring the promise? That's right. That's right.

When Joshua and Caleb and they saw Moses, they knew that meant deliverance. They remembered what Joseph said. Is that

right? “God will surely visit you, and you will go out of Egypt.”  
Oh my, they knew it was coming, friends. So look.

*And he shall send his angels with a great sound of a trumpet,*

As the prophet said, “Notice angels, plural; trumpet, singular.”  
Two angels, Moses and Elijah.

*and they shall gather together his elect from the four winds,*

Did we have a prophet like Moses with a Pillar of Fire and a Pillar of Cloud? Did we have a prophet like Elijah? That’s right. Do we have a ministry like Christ reincarnated back in the Church? They have to have the same thing, Moses, Elijah and Christ to them under their Seventh Trumpet. We have Moses, Elijah and Christ here. They have a mighty Angel with an open Book there; we have a mighty Angel with an open Book here. They come from all nations back to their homeland; we come from all denominations back to the promised Word. They are going to have the sun blackout; we had the sun blackout. Is that right? 1963 when the Pope went to Jerusalem, the earth went between, the world went into worldliness blackout the Son of Man revealed. He was on the outside of the Church. Is that right? They rejected him and put him out, and blocked the Sonlight out, and it threw the moon into what? Darkness. That’s right. And the stars began to fall; Methodist stars, Baptist stars. They could not keep their first estate. They could not keep their first estate. Watch.

*And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.*

This deliverance is coming in a time of great tribulation, troubles heaping up in the world. And don’t think that is troubles that is now going to start to happen there, you know. That is happening all here. It is heaping up and heaping up and... That’s why he said, “And three more Woes; Woe, Woe, Woe to the inhabitants of the earth by reason of the three angels which are yet to sound.” Then He said, “And one Woe is past.” And he said, “The second Woe is past; and behold the third Woe cometh quickly.” To who? The inhabitants of the earth. That’s right. Until the whole world becomes filled with violence, like in the days of Noah. To do what? Bring the end of all flesh. It starts with the

beginning of sorrows, and it ends with the end of all flesh. A time of troubles, and troubles, and troubles. And we had a prophet standing here saying this, **World again is falling apart**. This is something we want to hold before us.

As we read a little more. “A time of trouble”, Daniel says. Matthew says, “A time of great tribulation such as was not since the beginning of the world to this time, no, nor ever shall be.” And that don’t stop on Moses and Elijah, you know. The real trouble starts after Moses and Elijah. The real troubles starts... Because after Moses and Elijah you have the Vials of the wrath of God, then it brings the end of all flesh.

Because Moses and Elijah, you know, just get 144,000, and they are killed; and the beast rejoices and send gifts. Amen. They just preach three and a half years. And they just bring enough judgments and do particular signs so the Elect, 144,000, the real Israel, not this bunch of Pagans here living in Palestine, not that. All Israel is not Israel. Abraham’s seed is by faith. Paul explains that to us. A remnant after the election of grace. Amen. We are not like those denominational people just running after Palestine and Israel, and Israel. No, friends. You go you will see people with punk-head, blue hair, you see all kinds of... the biggest gay parades are in Jerusalem every year. That’s right. Not that. Not that God is talking about. The Bible calls that Sodom and Egypt.

God showed you in the sky the real Jerusalem. Hallelujah! The real Jerusalem, a pyramid City having the glory of God.

Now watch. A great gathering time of His Elect. A great time of deliverance also, Matthews speaks of. Daniel speaks of the time of deliverance; Matthew speaks of that deliverance. Daniel says this mighty Angel was going to come and deliver names in the Book, He will have that Book in His hand. We see that in Revelation 10; and Matthew 24 tells us they will see Christ coming in the cloud. When we saw Christ coming in the cloud, that was that Angel coming with the Book. Is that right? When you see the Son of Man coming, and there is a ministry like Moses and Elijah on the earth... Is that right? That was that mighty Angel delivering, that was that Seventh Seal, the same thing on that side.

Psalms 27.

We are talking about the hour of temptation. I want to show you that’s the troubles climaxing. That’s the troubles climaxing in

the world that brings on that hour. It is because of the troubles, these troubles, that hour comes. Because that hour ushers in Satan incarnate, the beast over his kingdom.

Psalms 27. A psalm of David.

*The LORD is my light...*

This is my title, tonight. Revelation 10:1, **MY LIGHT, MY SALVATION, AND THE STRENGTH OF MY LIFE**. I want to give testimony. He is my Light, He is my salvation, and He is the strength of my life. Because this Lord is the One Who descended from Heaven with that open Book. This Lord is this One Who came down in the Seventh Seal to deliver the names written in the Book. This is the One Who revealed to me a mystery between the Gentile prophet and the Jewish prophets that was sealed up in an unknown language. This One Who is interpreting that Word in my life and has become personalized to fulfill that promise, "That you will know I in you and you in Me. And you will know, 'Greater is He that is in you than he that is in the world'." Amen. "And the life we live now, we live by the faith of the Son of God Who gave Himself for us."

*The LORD is my light...*

This evening Light has unveiled to him. And what is light? The Word made manifest.

*...and my salvation;*

Your salvation is not just a little experience that you went through. The Lord is your salvation. The Lord is your Light. Your light is not just a few books that you read, and a picture that you have on your wall home. No! Revelation 10:1, "This One is your Light."

David is saying:

*The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life;*

That's why Paul said, "I can do all things through Christ Who...?" "...strengtheneth me." That's why the prophet said, "If you could only understand that Scripture, 'Greater is He that is in you than he that is in the world'." He said, "It is God the Creator in man which is His Church now." "In that day you will know I, I," personal pronoun singular, "I in you." Not the second person of the Trinity, or the third person. The very same Person. God above us, God with us, and God in us.

*the LORD is the strength of my life;*

Put faith inside of there, and virtue, and knowledge, and temperance, and patience, and godliness, and brotherly kindness. Is that right? The Lord is the strength of your life. My!

*of whom shall I be afraid?*

I heard about supernatural devils loosed. I heard they are hunting bodies. I heard about a great Squeeze coming. I heard that they will be an earthquake, amen, that everything that could be shaken will be shaken down. When that earthquake comes, I heard about the mark of the beast. I heard about the plagues that are coming on the earth. I heard about a time of trouble like never was. Amen. I heard about three Woes that is going to destroy this earth and bring birth to a new civilization. Amen.

But the Lord has descended in the midst of this. The Lord, Himself, has come down in the midst of this. The presence of God is not unrecognized. God is not misunderstood. He identified Himself by His own characteristics to show He is present. And the purpose that He came for is that He might wash a Bride with the bleeding Word, and in-dwell that Bride. And by and through the members of the Bride, He will finish this work. And she knows it is He in her fulfilling His Word that He left for this time. She becomes the final Voice to the final age.

*The LORD is my light, and my salvation;*

Amen.

*the LORD is the strength of my life;*

That's the Token. The Token, the literal Life of Jesus Christ. Amen.

*When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.*

*Though an host (of two hundred million) should encamp against me, my heart shall not fear:*

Like Elisha anointed and with the robe. Amen. As one of those whose heart had been turned back to the faith of the fathers, when Elijah repaired the altar at the time of the evening sacrifice. In the days when Ahab and Jezebel was in a union, and Elijah's message got seven thousand who didn't bow down to that Jezebel system, that God showed Elijah in a vision, in a preview of them, and said, "Watch them there, Elijah." Amen. "Your message got home." Is that right?

Elisha was one of them. Micaiah was one of them. The widow of Zarephath was one of them. Is that right? Micaiah saw Heaven opened and hell opened, and saw demon powers coming into the ecclesiastical realm. Is that right? Elisha was saying, "There are more with us than they are with them." A host encamped about him. He said, "But there is more with us here, don't be afraid. Lord, open the boy's eyes. Let him understand Elijah repaired the altar, our heart is turned back to the faith of the fathers. Let him understand Elijah saw us in vision, a Bride came marching, 'Onward Christian soldiers'. Let him understand." Amen.

*Though an host should encamp against me, my heart shall not fear: though war should rise against me, (amen) in this will I be confident.*

Amen. Like Jehoshaphat, "Stand still and see the salvation of God. Lord, we don't know what to do, but our eyes are on You." Is that right?

*in this will I be confident.*

Why? Because the Lord is your Light. Why? Because the Lord is your salvation. Why? Because the Lord is the strength of your life. Because your Lord, Michael, the great Prince, is to stand on the earth in the time of trouble when war is rising, amen, but He will have that Book in His hand. And He knows every one that is in that Book, He wrote their names there. He knows where they are expressed in flesh in the earth. Amen. And He goes hunting them out. The quickening Power hunts out the predestinated first, quickening their minds to the promise, quickening their lives to the age; he that understandeth and knoweth his place in this hour, amen, under the Easter Seal.

*He is the strength of...*

*in this will I be confident.*

*One thing... One thing... One thing...*

This focus, this obsession, this is what everything is focused...

*One thing have I desired of the LORD,*

Watch a holy man's taste here.

*that I will seek after;*

I desire it and I will seek after it. I must get a hold of it.

*that I may dwell in the house of the LORD...*

*that I may dwell...*

I don't want to read about the house of God, I don't want to read about it. "Except the Lord builds the house, they that labour build in vain." Amen. Ruth was to build up a house for Boaz. Is that right? Glory! At harvest time. Like Rachael and Leah built up the house of Israel. Is that right? She was to build a house. When we say, "house", house is a family. Is that right? Is it a family? Are you part of a house? God told David, "I will make you a house. You want to build Me a house? I will build you a house." Is that right? My!

*that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD,*

And not just to behold it, but we beholding it shall be changed, shall be changed from glory unto glory.

*...behold the beauty of the LORD, (amen) and to enquire in his temple.*

He is your Light. He is your salvation. He is the strength of your life You are beholding His beauty. Amen. You want to dwell in His house. His house is His genes. There were some expressed in every age. They had the ear to hear what He said through the messenger on the earth. Is that right? There are some in this day, the last portion, a little group of the true seed of the Word. Are you one of them?

I am reading the Psalm here, but I am not back in David's time. This is a prophetic Book. The Seven Seals have been opened. This is for the time of trouble.

*...to enquire in his temple.*

*For in the time of trouble he shall hide me...*

So David was not talking about a past time of trouble he went through. "He shall hide", "He shall..." Shall is future tense. David knew of a time that was coming. The Spirit in David knew of a time that was coming. Hallelujah! When the Lord comes down, He Who is the Light. Is that what Revelation 18 says, "And an Angel whose glory lightened the world, saying, 'Come out of her My people'"? Is that an Angel with a strong voice, saying, "Babylon is fallen, is fallen." Is that right? The One Who filled the earth with troubles, He came down and said, "My people, you come out of her." No Pope could hold you. Amen. No catechism could hold you. Catechism means you caught a child for life. None of that could hold you. Amen. You shall know the Truth and the Truth

shall make you free. The Thunders will wake you up. A resurrection out of dark denominationalism.

*...that I may dwell in the house...*

*For in the time of trouble he shall hide me in his pavilion:*

Watch.

The house of the Lord, His temple, His pavilion. Do you see how prophetic, how much revelation is here? In that time of trouble there will be a hiding place. When the plagues filled up Egypt, was there a place they went into and was safe? Oh my! Did he have a place like that where many of them came into the baptism of the Holy Ghost when they identified with the Lamb that was slain, a prophet like Moses? He was greater than Moses in a greater Exodus. Moses killed an animal, but a greater Prophet than Moses Himself was the Lamb. Is that right? And His Life came back upon the people who came out of Judaism into the baptism of the Holy Ghost, in a greater exodus; that when Titus was coming, not one of them could be touched. Is that right? The sealing Angel got them before the slaughtering angels could come.

And the first and second Exodus... Remember Titus filled Jerusalem with troubles. He cut off trade and commerce. He caused inflation. Josephus said they ate the bark off the trees, ate their shoes, ate leather, eat anything that was edible, until they started to eat one another's children; starved them out. And Jesus had warned them, "Not one stone will remain standing in this temple."

But, they refused the Message of the Son of Man. Sadducees and Pharisees came together in a union to give support to the Roman power, so they could kill, they could reject the true Messiah, the anointed Word for the hour. Are Catholics and Protestants doing the same? Are they giving their support to the Roman power? Is it to reject the Message of the hour? Then God raised up Titus for them. The same way He said they raised up Communism to destroy them also. And they were scattered into all the earth.

And only in 1946, after Great Woe, six million of them, one-third part of the men were slain. They came back, changed the world. My! And look where we are, between the Second Woe and the Third Woe. But that's when He drops down with the Book. That's when He drops down with the Book, between the Woes.

Amen. Back there He said, “Hold the winds”, under World War I, “hold those winds! There’s an Elect to get.” Is He interested in the Elect? Is that what the Book says? War in the earth, but He is thinking about those ones. He shed His Blood for them. He put their names in the Book.

He knows you tonight, my brother and my sister. With all the troubles in the world, His eye is upon you. You are a part of Him. Maybe in your puny little mind, without revelation, you don’t know your value for Him. But if it was only one of you, He would have had to become flesh and died to redeem you still. Amen. Glory! And He is determined not one shall be lost. Did He tell a parable that He counted His sheep? And when one is missing He leaves the ninety and nine and goes looking for that one. Did He tell the parable about the father sitting in the window and watching when the boy is going to come back one day?

Do you understand your value to Him? Stopped the war, shook up the world, turned systems over for His elected children. And He will do it again. He did it at the beginning of the Gentile dispensation when it was coming in, He will do it when it is going out, when those endtime Daniels begin to rise. Oh my!

But watch, my thoughts are Him, tonight. I want to speak of Him. Somebody came into my life thirty-four years ago. He drives me with a passion, amen, the Lord Himself. I didn’t hunt and fish. I didn’t go up in the mountains with Him. Amen. I didn’t follow Him around in the meetings. But He was seen of me also. He was seen of me also. And He showed Himself with me also. And He even loved me He took His photograph a few times in different countries with me. Oh my! And tonight, He is all over me right here in this pulpit here. You can tell that already.

Because I came to lift Him up, this One, Revelation 10:1 is my Light, He is my salvation, He is the strength of my life. That’s why I am not afraid of anybody. I don’t care who you are, I don’t care what you have. I don’t care what your reputation is! Amen. You could be big like Goliath, you could be fortified like Goliath, you could be a warrior since you are small; I might be a little old shepherd, amen, but God sent a prophet to call me and anoint me, reveal my place to me, and He trained me with the sling shot of prayer and faith. Glory be to God!

Oh thank You, Jesus! Isn't He wonderful, tonight? He is my Light, He is my salvation, He is the strength of my life. Amen. I purpose in my heart to live for Him because His love has been shed abroad in my heart by the Holy Spirit. I know dark days are coming, but if I could get my people tonight to say, fear not little sister, He is right here, He can turn on the light at any time. You don't have to be afraid, that's the One Who is here, the Chief Designer, the One Who designed the Church, the One Who is opening these things to put her into rapturing condition. My!

*One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD,*

Look at David, he is talking about hosts, and war, encamping against him, and in a time of trouble, but he is not spending much time on all of that. He's talking about the Lord, "Who is my Light", and His house, and His temple, and His pavilion.

Now mind you now, when this mighty Angel came down, that we are reading of in Daniel and Matthew in the Seals, when He came down in this day, the prophet took this Scripture, Psalms 27, to preach the Rapture, to begin to reveal the descending, because He descends between the Woes. He descended between the Sixth and Seventh Trumpet, between the Second Woe and the Third Woe. He descended in a time of troubles. He began to reveal to us how the whole world is falling apart. Amen. How they pulled everything off of industries. How a little earthquake could shake down the world, and everything else. How the world is in birth pains. How it is groaning and travailing waiting for the manifestation of the sons.

And here he was one, a little boy in World War I, the Angel talked to him. A little boy preacher at the river in 1933, the Angel spoke to him, between the first War and the second War. Then after the second War, the Angel appeared in the cave. He said, "This is the same One Who talked to me when I was seven years old." Two Woes past, "He spoke to me in the First Woe. He spoke to me between the First and Second Woes. And after the Second Woe, He came and told me, 'Go around the world now, because the Third Woe cometh quickly'."

Oh my! And he went out there, and he said, "You know I am waiting on Him. I am waiting on my Light. I am waiting on my

salvation. I am waiting on the strength of my life. I can't do anything by myself." But when He came there, he said, "Let Satan try something now. Let Satan try something now." He said, "Do you know how I feel? Like I could take up this whole building and walk away with it." Amen. He said, "Satan, you who are hiding from the doctors," amen, he said, "the Holy Spirit has uncovered your scheme. Come out of the woman!"

Oh my! Look at him where he walked, friends. Because this One, he saw Him overcome every situation. And this One, like the mama eagle, was teaching the eagle how to fly, was teaching him how powerful mama was. Isn't that, **As the eagle stirreth up her nest?** She tears up the nest and throws them out, because she wants to show them she could fly faster than they could fall. She wants to show them how powerful her great wings are. Is that right?

And when He sent him back in the blizzard, "Go back in the blizzard. I want to show you how great I am. I want to show you the kind of power I have." He said, "Oh God, those flakes are big like a silver dollar already. Oh my, and the scope on my gun is getting fogged up. I better put it under my coat, because wild beasts are moving. It is dangerous to be inside of here." But then He said, "I am the One, I am the great Jehovah who calmed the seas back there in Galilee. I am the Creator." Oh my!

He came there to show him how great He was. He could have hardly even seen. He was in the midst of a blizzard. He said, "Back there I spoke it", He said, "You are My son. All of nature is groaning and travailing, it is time for you to speak, give them some hope that here is a first son coming up." Amen. One with the title deed again. One with Eternal life and fellowship. One who grew up to a place where he could speak the Word, and don't doubt in his heart, but believe the things that He said. Amen.

Look where he was walking. That was his life. That's why he wasn't afraid. Three hundred ministers in Chicago; He said, "Go on up." When Doctor Best and they wanted to challenge him too, He said, "Go on up." When they were trying to trap him and they set a scheme and wrote the thing on the prayer card, He said, "Watch what is going on here. Look what they are trying to set a trap for you in that service." He was showing him. He was showing him their every move.

No wonder he was confident. In quietness, and confidence was his strength. Because this One let him see how faithful He is to His Word; that he preached, **His unfailing Words of promise**. He gave testimony. He preached, **The Token**. Oh my! That's why I always loved that series in Shreveport in 1963. He started, **World again is falling apart**; which I am coming into. Then he comes the next night, **Testimony**.

While the world was falling apart, he was giving, **Testimony**. He said, "Last night coming down to the meeting, I was back home praying for my wife, she was out in Tucson, Arizona, going there she had a tumor. It grew from the size of a walnut to a grapefruit. It was getting malignant. And I said, 'Honey, you better go and take the operation'." But while he was praying, his Light and his salvation came. He said, "Stand to your feet. Stand to your feet!" Amen. The same One Who had come in the blizzard, the same One Who talked to him as a little boy, the same One Who was by the river, the same One Who came in the cave; he walked under the influence of this One. And every time He walked, He opened something in the Word, and showed to him, "You don't have to be afraid. Lo, I am with you always. The never-failing presence of Jesus Christ shall be with you. And no man shall be able to stand before you all the days of your life."

Oh, if the Bride, tonight, can realize, friends, how much He loves us. He chose such a day to come down in for this deliverance, because He wants to show His power, He rules in the affairs of man. That's why back in Daniel's time, He waited; and they tied them up and they were bringing them to the furnace, and He is waiting, He is calm. And other people said, "Oh gosh, they are going to kill those poor fellows", you know, "God, this government is wicked. This capital punishment if you don't want to bow down to this old image." See? The squeeze upon them. And He is calm. And by the time the bands began to break the ropes, and the men who were going to push them in died from the heat, He said, "Okay, I hear them calling Me on the scene." **Calling Jesus on the scene**, to watch Him go into action.

He laid down there, waited until the boat filled up, and it looked like they were in despair. And then the prophet said He wasn't sleeping, He was just watching and waiting, testing them to the final point before He comes on the scene. Watched old

Abraham go up there, and tied the boy, and was coming down with the knife to plunge it into his heart, and He waited until the last moment. He likes to do that. He likes to do that.

But before He brings us into those places, He teaches us and shows us His greatness, His power. Oh my! Some of you come to church, but if I could get you, tonight, to walk with Him, not just come to church. If I could get you, tonight, not just to know the preacher and the deacons, and who you think are spiritual in the church, but if I could get you, tonight, to know Him. Some of you read a lot, and you read a lot about Him, but if I get you to know Him, not just know about Him, but to know Him is life, what a difference it will make, tonight.

You could go into the New Year and He could give you the unspeakable Gift. Maybe you didn't get anything for Christmas, but you can get the unspeakable Gift. Hallelujah! He can give you a surge of the current of the Holy Spirit in your heart, tonight, while you hear the Word. You say, "Oh God, I don't want to go back and live in sin in 2008. Eight speaks of a new creation. Eight speaks of a new order. Seven was completion, Lord. We got the seventh day Manna in the sixth day." Amen. Hallelujah! We fed on the hidden Manna. And Lord, now eight is the baptism of the Holy Ghost. Eight is resurrection power. Amen. Eight is the seal of God, amen, where the devil is sealed out and you are sealed in. Eight is circumcision where all the flesh, the reproach of Egypt is rolled away from you. You want to walk with Him in the eighth year, in the eighth day. Hallelujah! You want to be an eighth person like Noah. Eight speaks of regeneration. My!

*For in the time of trouble he shall hide me...he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me;*

David already knows what He is going to do. He could look back in Exodus and see how He did it. He could look back and see how He got Abraham out, and revealed Himself to him. He could see those things. He could see how he put Noah in a place and sealed him in where the wrath of God couldn't touch him. He could look back there in the Scripture, and he knows, "He is the same yesterday, today and forever." He said, "He will hide me."

Could you rely upon Him like that? Is He reliable? Is He dependable? This is somebody who doesn't have condemnation in

their heart. He said, “Blessed is the man to whom God will not impute sin.” David described the blessedness of the man, Paul said in Romans 4. “If you heart condemns you, you have no confidence.” But he said, “Though a host comes around me, I will be confident.”

*...in the time of trouble...*

This time of trouble we are in.

*...he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.*

I am still reading Scriptures. Psalms 46. You don’t bother to turn to it. I am just going to read here. Where he says:

*God is our refuge and strength, a very present help in trouble.*

Look how conscious he was, “present help, present help.” Amen. Then he goes on to talk about this City of God, and a River.

*...the holy place of the tabernacles of the most High.*

*God is in the midst of her; she shall not be moved:*

You see, David had captured Mount Zion. And David made Mount Zion his throne; he established his throne in Mount Zion. And the dominion and authority of the king went forth from the throne that was established in Mount Zion. And that’s a mystery of how Christ delivered us, Mount Zion, City of the living God, the Lamb’s Wife, Heavenly Jerusalem, the Mother of us all. Christ, He fought the enemies and delivered us and then made us His dwelling place, made us the place of His throne. And, “There is the place of My rest forever”, Mount Zion. And so David in Psalms 46 is writing about it, this great thing.

I want to take a little time here now and talk about these troubles that are coming. Because when the Seals opened, the Seals opened and revealed we will go through some deep waters before we go in the Rapture. You will go through the fire, but the fire will not burn you. You will go through the water, but the water will not drown you. “He Who keepeth Israel never slumbers or sleeps. As the mountains are around Jerusalem, so the Lord is in the midst of His people, the Lord is around His people.”

Now watch. On the Message, **Testimony**, Shreveport, he had preached that as I said just now, **World again is falling apart**, the night before, and he came the next night now. And he said,

*Like I was trying to say last night, the world coming to a place it's falling apart, politically, socially, economically.*

*... the world coming to a place it's falling apart, politically, socially, economically.*

*You say, "Economics? More money."*

*(He said) ...but where's it coming from? We're borrowed on taxes that'll be paid forty years from today. She's broke. She's bankrupt, the nation: not this nation, but all of them. And there's no way ever getting it back. And it's a trap set exactly to swing this nation into something.*

Now I am a firm believer of the Message. I am a firm believer of this prophet here. He saw the things in the Bible. He saw under the Seals the move the devil was making. When the Seals opened, he said, "That's the reason he is howling. His scheme has been uncovered." He rode for two thousand years and nobody knew what he was doing. But then that last rider, not only uncovered his scheme, but he named him also. And he showed how he was working for six thousand years to build his own Eden and be enthroned as God.

And it was happening in this world, and men he rubbed shoulders with; he having this Angel came down from Heaven in union veiled in him, Emmanuel, the super Sign, and he knew in those men, he said, "Those men who are trying to swing the church into Babylon in this ecumenical move, those angels that Lucifer pulled down are in those men right now doing these things." He sat with them. He ate with them. But they forsook him for money. He said, "Demus has forsaken me loving this present world." He said, "David had the ark in the wrong channel killing people, swinging the church into Babylon." He saw it.

Now watch something here. He said:

*We're borrowed on taxes that'll be paid forty years from today. She's broke.*

I told you the debt now is nine trillion dollars.

He said:

*And it's a trap set...*

That was a trap set. This is a scheme, in other words, to break the economy of the nation. Remember I preached for you before I

left here and I showed you how II Kings 4, II Kings 6 rather, they had that war. It was a war to break the economy. It was a war to inflate the price of goods. It was a war designed to starve the people. Is that right? I showed you it was an orchestrated war with an intent to bring the people into that condition. And it was the days after Elijah had repaired the altar at the evening sacrifice, and before Jezebel was destroyed.

Is that prophecy in the book of Revelation? Is Jezebel yet to be destroyed? Does Revelation 18 show you the destruction of Jezebel? Does Revelation 10 show you Elijah coming at the Evening Time, at the end of the Pentecostal age with a Message, Seven Thunders to turn the hearts of the children back to the faith of the fathers? That's right.

Then here we are. And in that time these things that are happening in the world are not what the media is telling us. That's how the god of this evil age is blinding the minds of the people. They have a power so strong, and they have cultured people for so many years to believe what they see and hear from the media. It's media exploitation, media manipulation. The god of this evil age is blinding them. Because why? He is revealed in Revelation 2 as the... Ephesians 2 as the what? As the prince of the power of the air. Your cell phone, your computer, your television, your radio, all these things come by through the airwaves. All the filth, all the minds of the people that they are sowing seeds and influencing them and setting trends, and they make certain things popular just through the media, and it sends a wave of sin.

Control. Why? Because we are in the mind age, the age of the mind. In the eye age, they were blind. But after the blindness, when it went to the mind, he said, "You get your eyes anointed with eyesalve." Is that right? They are blind, but our eyes are anointed. And then we see the Light shining on the Word. We see the Angel coming down. We see the open Book. We see the Woes already took place that people are still looking for in the tribulation down the road, two Woes already happened. We see that angel comes out. We see that bottomless pit opens. We see hell coming here, demons hunting bodies.

Why? Because a key was given. A key of science. A key of science and technology. A key that could open a dimensional door, gives man access into worlds that they were shut out from;

anointed ones in the endtime. Satan anointing his angels, opening mysteries from the tree of knowledge bringing an information-based civilization, a world built on knowledge where they live by the tree in the midst of that garden, which is the tree of death. He is the tree in the midst of his own garden. God, Christ, was the Tree in the midst of the first Garden, the Tree of Life. Lucifer built one and he made himself the tree of knowledge, and all his subjects.

And that's why you see all those little girls on those cell phones, and all of them with those Ipods, and they are swanky, and you know, they are dancing in the street, and they are swinging, and they are swaying, and they are talking. And they feel stylish. Why? He is giving his children gifts. A great outpouring of scientific wonders. A revival they are having. Why? Because the scientists have gone to work. And the scientists are raising them up in a higher realm, a higher branch on that tree, bringing them to mount treetop.

Many of the third-world countries are still in the lower branches. They haven't gotten ripe yet, because all that science has not trickled down there yet. Remember Brother Branham talked about the fruit on the top of the tree getting ripe first. That's what I am talking about, but I am showing you the other side of it.

You see in Trinidad here it has plenty, a lot of the science flowed through here already. See? But it's taking a grip on their minds. It's put them out into spheres where they are becoming drugged. They just have to get online. They just have to, you know, go in chat rooms because they can't keep that spirit subjected. And they are seeing all those dating sites. And they see all those sites where they are matching people. But it's Satan who studied the human being and the human mind, and he puts the things there to lure their spirits because he is deceiving them and taking them in subtlety like he took Eve. He is putting those things out there to let them take the holy veil off to take a peep at what sex is. The prophet said Satan... Eve wanted to get a peep at what sex was, so she took the veil off. Because Lucifer right there in that serpent had her so hypnotized, he had her so incensed. And that's what is happening again in Satan's Eden.

And they are getting all those sites there, oh my, where they want to see. And when they start to see what goes on, my goodness, they find out they can't resist anymore, they have to go

back for the next fix, and go back for the next fix, and go back for the next fix. And they will not admit they are getting addicted. And they need to be washed with the washing with the water of the Word. But they don't have the strength to take the knife and circumcise their flesh. But they want to sing in the choir. They want to keep fooling people that they are a Christian. But they don't have a holy man's taste. It's an unholy taste.

And then sometimes they think that they are smart; you are hiding from your father, you are hiding from your mother, you are hiding from this one. And the devil is giving you a false sense of security because you are not hiding from God. And every time you are becoming more victimized until you become a slave in chains.

And you are becoming a child of darkness, because you are becoming knowledgeable in the darkness because you don't know the Light. You ain't spending time in the Light to know the Light. You have an appetite for the darkness in the hour of the Rapture. And you are hearing the Lord has already descended, and the Shout came forth, and now forty-two years after the cycle came back around, and you are a victim in a cage. Babylon is what? The cage, the habitation of devils, the cage of every hateful and unclean bird, is what it is. It is a trap, a snare.

*And all of you are wise on that. (He said) Well, who's got the wealth of the world? Who holds it? [Someone says, "Rome."--Ed.] Sure, it does. Rome holds it. And whenever we do, when we get broke, instead of these big merchants tobacco, whiskey, and so forth,*

He is showing you how the world is falling apart. It is the troubles that is heaping up in the world causing the whole system to fall apart like it fell apart before in the days of Noah, and fell apart in the time of Jesus with the Jews. The Jewish world fell apart. That is why today they don't even know who they are. That is why when they think about God, they think about God of a stone temple; and God don't dwell in tabernacles made with hands. They are thinking about an animal sacrifice.

And sometimes some of these Christians tell you, "Hey, they made the priest clothes now, and they weaved it. And now they are breeding the red heifer." How could that excite me? We know the Blood that can take away all sin. We know the robe of the Holy Ghost a man has. Amen. See?

Because Paul, the teacher, gave them the book of Hebrews. And Paul showed them who the real tabernacle was, Who the real Priest was, what the real Blood was, what the real Sacrifice was. That's why when Moses and Elijah come, it is going to come back to them. But watch something, the same thing that is going to happen to them there is happening to us here.

Let me tell you, when you are missing the Truth of the hour, you would be just like thousands, maybe millions of people hearing, seeing... going to a meeting with Moses and Elijah, you know, over in Israel, you know. But only 144,000 are really hearing what He is saying. Only they are getting the faith to walk away from that Jezebel union, when Ahab and Jezebel go in a union there for the money. When Elijah shut the heavens for three and a half years, they will question, "But how could that be?" But some will say, "But that is the Scripture. That is Elijah." When the water turned to blood, and they explained it away and said it was the cataracts, and some red mud got down into it and got the water red, and most believed it, and some said, "No. I will believe it like Moses." The same way like when they saw the sign, in this day, what did they say? "Fortune-telling. Mental telepathy. He is reading their minds." But some said, "That's the Messiah. That's the Messiah." When he brought, **Serpent's seed**, they said, "No, that can't be. Eve had sex with the devil? That can't be." They rather believe Santa Claus. It is the same way it will be for them over there.

So when you sit here, make sure that you are catching and understanding what has come down. That out of all of that in the end, the Holy Ghost comes into your life because It gives you a faith to cause you to climb up here where you could receive the Spirit. It gives you grace to lay your life down. It makes you convinced, like Hattie Wright, "That's nothing but the truth." In other words, you have a rock confession. Not what this one says, or that one says, "What do you say? Whom do men say that I, the Son of Man, am?" You have a rock confession. It means something to you, personally, the individual, Christ being revealed. That's the new birth.

It has no security you are in this building. It has no security you are under the ministry. It has no security in those things. The security is, Eternal security is a seal, and no man gives that. John

said, "I baptize with water, but there's One Who could baptize with the Holy Ghost and fire." The sealing Angel that followed the message Angel. The sealing Angel followed the message Angel.

Brother Branham said:

*And I--I'd like to get a place where I could set down for about six weeks, and just take those things and go through them... back and forth, through the Scripture.*

*And it's astounding to see the hour that we're living in. It frightens me. It frightens me... In my heart, the joy bells are ringing, knowing that the coming of the Lord is so close at hand. But what frightens me, is to know that so many is unprepared for the hour that we are facing. That's the bad part.*

Here's the prophet, 1963, preaching, **World is again falling apart**, but the Seals open he sees his position in the Word, the endtime prophet. The Angels came with the Message; he is calling a people out of the system to escape the mark of the beast. He sees the nation, that Jezebel power in his day was voted back in the White House, and Israel's history in the book of Kings was repeating itself. And he knew the only thing left was the seventh vision, the bomb to come. Because he saw that beautiful woman wicked in her heart rose up there, and he knew, "Six of them has been fulfilled, and the last one is to be fulfilled," he said, "before the coming of Jesus Christ."

And then he is saying here, he is warning the people showing them, "The hour that we are living in, the world is coming to a place, the world is falling apart, politically..." He said, "You could put an Abraham Lincoln, George Washington in every city, they could never bring it back." Socially, he said, "Now America is leading in fashions. Miss America with her snotty-nose dog twisting, walking down the street naked." Economically, he said, "She is bankrupt." He said, "My grandchildren, in their time, they will be living..." Back there he said forty years in debt already, they are spending their money that their grandchildren should be living by. They are broke. Those children are being born into an age of depression. The things, the trouble, the time of trouble.

That's why when it gets dark, the Light really shines. In the time of trouble, friends, is He your Light? Is He your salvation? Is He the strength of your life? Are you a weak Christian, or the

mighty God lives in you? You don't have to try to fight Him to get into you, you know. You only have to surrender to get Him into you. You only have to open your heart and invite Him in. Sometimes we behave like if He is going forward; and they constrained Him, "Come in and abide with us." And when they invited Him, He came in and He began to break the bread and supped with them. "Behold, I stand at the door. If any man hears My voice," He opened that door, "I will come and sup with him."

Now watch something. **Christ revealed in His own Word.** He said:

*...Knowing that what we say we mustn't just say because we're gathered together to just haphazardly speak on anything, but it's something that will help stabilize the people, for we are going to pass through dangerous, treacherous waters. We're already sailing through them. And sometimes, I guess it's with you like it is with me, that seems like that so much of it, it's such a scary.*

*I was just talking to a young minister and his wife in the room just a few moments ago. And both of them are nervous just like the rest of the world, rest of the human beings on earth. I said, "Remember, Satan's got a punch coming at you." I don't care who you are, God... He's got a right to that one punch. Which had you rather be, that punch, be blind, or be an arthritic setting in a chair, or be nervous? See? He's got somewhere he could punch you. He's got a right to that open place. Now, that's the spot you got to keep covered all the time.*

*And to see this nervous age...*

Now the Seals had been opened here. And this is what I am showing you, **Testimony**, when the Seals opened, he saw the world falling apart. Because he saw how that ecumenical move was going to come in every denomination will go into it, and then the Bride is going to come under persecution and pressure to get in that council. He explains to us this hour of temptation.

Then he comes here now on, **Christ revealed in His own Word**, he said:

*And to see this nervous age that we're living in... And last week's tapes, I think, will reveal to you the great hideous things that we're going to speak on one of these*

*days when we can get a place sufficient, of the opening of those last plagues to be poured out upon the earth--those Vials, rather, pouring out of the Vials, and the Seven Thunders... And those hideous sights that's coming upon the earth...*

*Men now and people today are in such a neurotic condition,*

The whole world. Here is the prophet after the Seals opened revealed, **The Token**; there's only one place you are safe. When Moses came at the evening time of his message, Moses had to do one thing. Death was coming in the land, and the prophet had the revelation that Egypt was finished. They had rejected the message. Now darkness... First were the locusts. Locusts were plaguing Egypt, the same thing here in this Exodus. Then darkness, the same thing here in this Exodus. Then death, the same thing here. And a prophet standing here watching the pit open and the locusts coming, and began to identify supernatural devils. He said, "Watch what is coming. Watch how they are going to build this kingdom for Lucifer. Watch these men who are talking about Jesus, 'I love Jesus'. Watch what these men are doing."

They didn't believe he had the revelation. They didn't believe he was God's voice in the last days. They didn't believe the way he was teaching the Bible that was the Truth. They found, "No, this brother is a good teacher. That brother is a good teacher. This brother is a good teacher." But they were all teaching history.

And here was the prophet opening the Word, showing you the condition of the people, showing you the condition of the nations, showing you the condition of Israel, showing you the condition of America, showing you the condition of the Roman Catholic church and the Protestants. He placed all these things showing you their position and their condition. And then he had a Message now to call and separate a Bride from... a total separation from all unbelief. On, **Shalom**, he said, "God is separating the Light from the darkness. Why? Because the Morning Star has come down."

But you see it was like nice things to people, but they were not understanding. Because remember when the Seals opened, he looked there and realized half of what they were looking for and all the teachers drew their charts and had down there, were already happening right through them. Like Mattson Boze said, "Oh

Brother Branham, I have a prophecy a great shaking is coming.” He said, “Oh Brother Mattson, you might have a good church and do these things, but you have no spiritual discernment.” He said, “God doesn’t mean that atomic fodder out there.” He said, “When I came through there and the church was shook, that was it right there.”

Do you understand? Brother, that’s the hour and this is the place. I am dealing with this time of trouble such as was not. Each day as this trouble rises people are falling away. Because with these troubles come pressure; and with this pressure comes decision.

And just like when they went down on those six big T.V. evangelists, they had to make decisions. And their decision is not to give up all that money, all those buildings, and all those things. Their decision is, he said, to go in the system, tone down their doctrine on certain things and become ecumenical, and still get respect. And now when you had, maybe, preaching to a little few, you are preaching to two hundred nations on global satellite. So your crowd got bigger and you look more prosperous, but in your heart you know you sold out. But you don’t want to see yourself judged. See? You gave up on your stand, because pressure moved you out of your position. You could not keep your first estate, and you become a fallen star. Now you subsidize eating off of Jezebel’s table. Now you can’t stand in the open like Elijah. Do you understand what I am saying?

And that’s the hour. But the sons of God are like Elijah in the last days. God isn’t lighting a lamp under this Message to put it under a bushel. It is to show His victory and the reason of His death. Not any big public show, but He will witness that Word anyhow. There will be a ministry of testimony going forth.

And that’s where the expectation... That’s why the Bride knows, “We are working the dynamics in a measure while the Headstone is coming down.” But then it is going to come down with such a blast, she will take her flight to the skies. That’s on, **What shall I do with Jesus called Christ?**

Now watch. So he said:

*Men now and people today are in such a neurotic condition,*

He is watching, not only politically and economically, but socially. He said, “Watch what is happening to the minds of the people.”

Look last month, not last month maybe earlier this month, right there in Princes’ Town, nine hundred students erupted in riot. And teachers were running everywhere, and bags were flying, and bottles, and stones, and everything else. And while that was going on, we were in Dominica, and in Dominica that time twenty-five young girls in a school there too, were demon-possessed and the demons started to manifest, and they started to call for Catholic priests, and things, everywhere.

What’s happening? See? People don’t realize; and the crimes, and the murders. And we have been warned. That he said, “Watch the things that are going to come.” To see how they are descending into that dimension. That dimension comes here, and their lives deteriorate down where they become beasts, and come in the same condition like when he saw those people when he went into hell back there. He opened this and was saying, “Watch, we are going to go through these times before we even go in the Rapture.”

He said:

*And to see this nervous age that we're living in...*

*...we are going to pass through dangerous, treacherous waters. We're already sailing through them.*

So he said he came to put the stabilizers.

*...it's time that will help stabilize the people,*

He said, “I didn’t just come to speak something haphazardly to say something, but to stabilize the people.”

Watch the troubles we are talking about. People are not just getting bad, you know. People are being taken over because they stayed too long out from under the Blood. People halt between two opinions and didn’t choose God. If God be God serve God. They halt too long. They are like Pilate, they take it and they pass it to Herod. Herod wanted entertainment. He didn’t really want conviction, entertainment, “Do a trick for me.” He did nothing for him. He is not going to entertain politicians. He sent Him back to Pilate. Pilate realized he was under pressure and he had to do something now because the crowd was calling for His Blood, “Give us Barabbas.” He said, “Well this is your problem, I am washing my hands from this. I am done.”

This is what is happening. That is how they are getting there, friends. That's why the prophet said, "You are coming to a service, you either leave better or you leave worst." It has no middle ground. Let me tell you, that's the age, friends. We are not waiting for a prophet to come. We are looking back and seeing the rock had been thrown up, the moon had been blacked out, the pit had been opened, two Woes are already gone, and we see the world filling up with all kinds of plagues.

I am telling you '08, walk as an eighth person this year, walk as a regenerated person. Don't go into... If you came through 2005 and you went through it without the Holy Ghost, and you came into 2006 without the Holy Ghost, you are growing in more church activity, you are engaged in more religious business, then you came through 2007, and then you are still going along now, you have reached 2008. What happened, did you make up your mind to live without the Holy Ghost? You mean God is not giving people the Holy Ghost? You mean three years you served God and you didn't try to show Him your attitude, "I am hungry for You, Lord. As the hart panteth after the water brook, so my soul thirsteth for You." You know, God hasn't seen any crave in you. God didn't see any hunger. God didn't see any desperation. It has to take something to attract Him.

Buddy Robinson said, "You will find my bones laying here." Sambo told the boss, "Keep on coming, boss. Keep coming." Until he said, "When will I get this Holy Ghost you are talking about?" He stepped in the pigsty, rolled up his pants, he said, "Come in, boss. The Holy Ghost is ready for you now." He looked at that, he couldn't go there, brother. He got too classical. See? No, no, no. We have to come to that reality.

Watch, **One in a million**. I am giving you some quotations here of the prophet's vision after the Seals opened of what was coming. This is 1965 again:

*... the time and the hour that we're living, if a person don't know which a-way to go, what to do or how to turn, you're--you're not walking by faith anymore; you're just guessing; you're presuming. And "presume" is to--to "advance without official authority." So if we haven't got the real official authority to know what God said would take place in this hour,*

What God said would take place in this hour have been revealed when the Seals opened.

*But how are we ever going to face this hour? And we've got to face it, knowing by faith in His Word, the things that's supposed to be happening now.*

*And the condition of the nations the condition of the people, condition of the church, and so forth, we've got to know that, and then how to walk out to face it.*

*And the condition of the nations the condition of the people,*

And he is explaining, "Look at the hideous sights coming. Look at the condition they are getting in. Look at how the people I saw there in hell, the people here now in this dimension are coming in that condition. Look at this nation, America, I crossed back and forth, preached as hard as I could, and they are getting worse."

Do you understand? I think I am in the continuity of the Message. I have come to try to show you the troubles. But you see troubles are not earthquakes in diverse places and wars, you know. Real trouble comes when you are not walking in Light. The greatest trouble is Light is come and men refused to walk in the Light. Because if people walk in the Light, the Blood cleanseth. And you come into fellowship, you come into union. But people love darkness. People love a historical Jesus. That's darkness. David said the living God he was thirsting for.

Now watch.

*But God doesn't want us to do that.*

*(He said) If you don't know how to do that,*

*...how to walk out to face it. If you don't know how to do that, you're just--just what we used to call, kinda haphazardly; just jumping, hoping it'll be here, hoping this and hoping that, and will it be?*

*(He said) If you don't know...*

*... And the condition of the nations the condition of the people, condition of the church ...we've got to know that, and then how to walk out to face it.*

*(He said otherwise you are presuming.)*

(He said) ...You are like *what we used to call, kinda haphazardly; just jumping, hoping it'll be here, hoping this and hoping that...*

“Maybe God might give it to me,” hoping, you know, He mightn’t be vex if I do this, hoping that I am not really displeasing God with that. No, no, no. When you know the Word says something and you have a desire for it, you have to say, “Lord, take away this desire. I am desiring something that I see is contrary to Your Word. That can’t be Your Holy Spirit in me.” Because if you can’t be honest with yourself, can you be honest with somebody else? If you are not honest with yourself to go before God... See?

Now watch.

*But God don't want us to do that. He wants us to know what He has said about this day, and then meet it by faith, because He said it would be that way.*

He said the world is coming to a place where it is falling apart socially, economically, politically. He said the people are coming in this condition because the pit is opened. He saw them being deformed. He said, “Now they are wearing yellow pants and purple shoes.” He said, “Like it is a darkness...” on, **Shalom**, “pressing them into that condition.” He said, “Like it is something upon them that they can’t seem to be pure man and pure woman.”

Now the woman, she sees too much of *G.I. Jane* and *Laura Croft*, and all these kinds of women, you know, who are full of adventure, and brother, and all kinds of flips and kicks, and controlling people, and this power woman. They see too much of that. So do you think after they see that and that influences them they want to go in a kitchen, do you think they want to make a baby? And he saw them coming in that condition. He said, “Motherhood is gone.”

Remember we took it in the book of Kings. The woman was calling to the king for justice He said, “What can I do for you?” She said, “This woman and I promised we will eat my child today and her own tomorrow. We boiled mine and cooked him and ate him,” she said, “when we went to eat her own, she took off and hid the child. I want some justice.”

Showing look how that organized war manipulated the society, created such conditions, and brought the people into such mental

deterioration, and dehumanized the people just by the circumstances they are living in, and everyday is saying, “Well the cost of living went up. And so and so got harder.” But it’s all manipulation. We took the Third Seal and showed that. They made the ephah small and the shekel great, and they falsified the balance by deceit, and they hoarded the corn to inflate the goods, so the borrower could become slave to the lender. “And it is a trap to break the nations, because Rome has infiltrated the world and she uses kings and merchants and princes and big businessmen in her scheme”, he said. And he saw it coming. He said, “And they don’t even envision how strong that control is, but at the opportune time they will see, when she destroys the present day money system and demands gold.” And that’s coming even before we go. That’s the hour of temptation. He said, “I will keep you.”

That’s why all this Third Pull and Spoken Word is not adventure, you know. This is not *Superman* and *Tarzan* in the Message, you know. These are people who died, and rotted to self because they held a promise, because God lifted them up with an eagle anointing and they saw the age that was coming, they saw the world and it’s condition, the church and it’s condition. They saw why a prophet came, they saw where he dropped down in a time when the troubles are climaxing. And the hour of temptation is the climaxing of the troubles that bring it into the great tribulation. And that’s the point where the Bride is taken out, and it’s heaped up. That’s why he said, “When you all get pressed out, then watch Jehovah Jireh.” But it better be one like Abraham who loved God so much that he will hold nothing from God. When He says, “Now I know Abraham that you will not withhold anything from Me.” There, that people; His final testing. And this comes, this hour of temptation brings in our final testing.

Because this is where like it was in the beginning many will go in and give up. Because when you live for meat for the belly, and not Word for the soul, and she starts to measure the wheat and the barley, and you see the cost of living how it is going up.

And one of the brothers here, even yesterday I came back, you know, and he gave me a couple articles. I was so happy, not for the articles so much, but to see after the Word preached and went forth there their eyes got opened and they began to look at certain things, and they are observing, “Look how true the Word is. Look

the Word came and preached and pointed these things out.” And look when it shows itself in the news, they could recognize, “That’s what the Word is talking about. Look what’s coming.”

And that’s why I am bringing this, showing you how it is falling apart, how the troubles, the economic troubles, the political troubles, social troubles, all kinds of troubles are heaping up. The whole thing has become a putrefied sore. It becomes a whole demon-possession in this hour outside the Token.

And he said:

You’ve got to know it. God doesn’t want us to be haphazard and...

*...hoping this and hoping that, and will it be? But God don't want us to do that. He wants us to know what He has said about this day, and then meet it by faith, because He said it would be that way. Then we--we know you're Truth then, because you haven't got some person's word for it; you got His Word of what we must do.*

Look at the prophet teaching the people. Let me take this one quickly. (I am doing okay). **Absolute**, one of my favorites.

I want you to see how this, **MY LIGHT AND MY SALVATION**... For us to get out in the Rapture, One had to descend. And for you to know that you are going in the Rapture, that One had to come to you to quicken you, that One had to teach you who you are, how He chose you. Like He told Jeremiah, “Before you were formed in your mother’s womb, I knew you.” That is what He told us under the Seventh Seal. He said, “Lord, before I was in my mother’s womb?” He said, “Yes. Let Me carry you back here in Ephesians 1, where you existed in My thoughts. Let Me carry you in Revelation 13 and Revelation 17 and show you how your name was put in the Lamb’s Book of Life before the foundation of the world. Let Me show you how you are predestinated unto adoption, and show you how you came through the age like Luther, and Wesley, and Pentecost; the water, the Blood, the birth. But now you are coming into sonship. You are coming into, **Why cry speak**. You are coming into conditions when these troubles start to fill up the earth, then a host could encamp about you. But in this you are confident because you know Who you live by.”

Paul said, "It is not I that live, it is Christ that lives in me. And the life that I live now in this flesh, I live by the faith of the Son of God." Could you imagine the man said, "What shall separate us from the love of God that is in Christ Jesus?" He understood... And this is where I look for. You know you see church, you see... We could have a nice Message program, we could have a lot of nice things in church to look like a Message church, but in the end what pleases God is faith, who is living by the faith of God, who is coming into perfect faith to begin to understand their position, what God has made them in Christ, who is mature to the place where they become a prisoner bound in the chains of the Word about the Father's business. This is the secret of the Message. A son that the Father could trust. Because the hour is come for the revelation, the manifestation of the sons of God, a race, a whole race of them that is to be raised up under this... to ripen that what they have is baked into reality under this Message.

Think of it. We are going into 2008. The last hour and, maybe, twenty minutes or so it is going to fade out here, and you cross over into the New Year. And you are crossing over into this New Year hearing this Voice of this Word, and telling you, "At the end of this year," He said, "because you kept the Word of My patience..." You have to say, "Oh God, have I kept it? Is that me? Am I that one You are talking to have kept it? Am I just going to jump in the group and say, 'I have kept the Word of His patience'?" And I am so impatient. I am so full of tension. I am so full of pressure. I could turn loose the Word very easy to go after something in the flesh." But when you live for Him, you don't want to displease Him. You want to honour Him. You want His Name, "and His Name shall be glorified in His saints and be admired in all them that believe. And He will fulfill the work of faith with power."

When He appears with His mighty angels with flaming fire, that's what He comes down to do, friends. "Father, glorify Thy Name." He glorified it in the prophet. That Name was glorified in the prophet. He could say, "Father, I have declared Thy Name. Father, I have manifested Thy Name. Hallowed be Thy Name." That Name was glorified inside of Him. Jesus Christ reproduced in human beings. Christ formed on the inside.

Watch this, **Absolute**.

*Now, every great achievement is tied to an absolute.  
You cannot run life without having an absolute. You  
can't make an achievement...*

Now watch how deep this thing goes. This goes deep. Because what He is bringing here on the, **Absolute**, he is trying to tell you if you have to go in the Rapture, if you have to come to perfection, to maturity, that has to be tied to something that God says and you have to come in God's provided way, and you develop into that by the principle of God in your life. That is not a guess. You are not just trying... No, no, no. That's a divine principle. That's the Word of God revealed. That's the unfailing Words of promise that you tie to, you know that can't fail. That Word has measured you, and you have submitted to be measured by that Word, because He is building you according to pattern to be His masterpiece.

In other words, how does flesh become word? Can you pray to become that? Can you dream that? Can you work up yourself to become that? Can you fast your way into that? No, no. Then if you know, "I am a son of God", what is the basis for knowing that? Somebody told you that? Did you see an identification in your life met the Scriptural qualification? And you say, "I see that in my life." You go through your checklist, "I have that. I have that. I have that. I am that." You take the Scriptures in your life and it dovetailed, it matched. That's when we are coming to the, **Absolute**. To have an achievement and the achievement in this age is to bring a church into rapturing condition, into perfection to go in the Rapture. That's the achievement.

And if we are going to get a church there, and the church had been fallen away, you have to find a way what the church was built on and build it back. Elijah had to come to repair back the altar. To get the heart of the children turned back, he had to... That is why what the cankerworm, and the palmerworm, and the caterpillar ate, he has to find all of that and bring it back so we have the original Christ, the same thing again. Otherwise if that Word doesn't come back there, we can't even start. We might have wishful thinking but it is just, "God is love", and, "God doesn't mind." But when it comes down in the end, the tabernacle is so much cubits high, so much cubits wide, the brass altar is overlaid with brass, so much cubits high, so much cubits long. The laver is

made out of brass, placed here. The table of shewbread, this high; the altar of incense. Everything has measurement.

And that's where it is not you and I are trying to do it. That's where when He comes down and He comes to you and you recognize His presence, you throw up your hands and you give your life to Him. He's the Potter and you are the clay. He's going to make you that. But when you wouldn't submit your life to Him, when you are holding back on Him, when you can't give up this, when you are influenced here, then you have your life in your own hands, under your own control. He can't do anything for you. He is asking you, "Offer. Let go and let God." Because He's the Author and the Finisher. Because He has to make you in His own image. You can't make yourself into His image. To come in His image, you have to see Him, He has to unveil Himself to you so you could behold Him. Not a teaching of a doctrine; Him, revealing His own Word, what He is, the kind of Person He is, His faith, His virtue, His knowledge, His temperance, show you how He is, how will He react here, how He promised to reveal Himself here, what He would do in a situation like that and He showed you it in the Word.

Then you behold Him. Then when you behold that, you see yourself. You say, "Oh God, I want to be like this. Make me like that." He made the Bridegroom and He made the Bride. And when He made the Bride He made her the matching piece. Is that right? And when He preached, He presented to her like He will present us to Christ, a glorious Church without having spot or wrinkle, faultless. And He can look at us and say, "That's My faith. That's My virtue. That's My knowledge. That's My patience." See? He looks at you. What Adam did with Eve, that is what He is looking for. He is not looking for an eagle belt buckle, you know. He is not looking for a bumper sticker marked Malachi 4. No, no, no.

**Absolute:**

*You can't make an achievement without it being an absolute, for it is the final tie post. It's the--it's the hitch rack at the end of the journey. It's a place where you are tied to something.*

I am coming up to the close. In your life tonight, you want a place, or you search in your life and see if you have a place where you tied to something that can't fail. And the only thing that you could tie to and can't fail is the Word of God, and He Himself is

that Word. And the only thing that could take us and make us overcome in this age is greater is He who has to be in you than he that is in the world to overcome, the evils of this evil age.

Because remember you would be tested. I read Satan has a right to a place to punch you. You like women, Satan has a right to bring a woman for you just when you are feeling lonely, just when you are feeling weak, just when you are feeling frustrated. Do you understand what I am saying? And right there you have to stand up and say, “Not me. Not me at all.”

Like when he went to say, “I give up. I am going back”, when his wife died and when his daughter was dying. But Satan said, “Look at you, you are fasting, you are weak, you are praying, and look He didn’t even help you with your daughter, He didn’t even help you with your wife. Look how He treat you. You could hardly climb the pole, you are so weak from fasting. Going off saving people.” He said, “That’s right. That’s right. That’s right.” He said, “But way beneath that reasoning, the tie post, something was tied to there.” The Lord was the strength of his life. The Lord was His salvation. He said, “Though He slays me, yet I will trust Him. Though He slays me, yet I will trust Him.”

*It's a place where you are tied to something.*

*In the day that we're living in now,*

I am still talking about the troubles in this day, how we have to face it. It is falling apart. He said, “You can’t...” He is putting the stabilizers on the ship because, “We are going to sail through those treacherous waters when we see the nervous age, when we see those hideous sights coming.” Then he said, “You saw the condition. You just can’t hope, and presuming. You have to know what day it is, what is the condition, how to meet it by faith.”

And now, **Absolute:**

*In that day we are living in now, everything is so breaking up, so fragile and carried away. I think this message would be a very appropriate thing, especially to Christians when they are going through their deep waters now.*

You are going to go through some deep waters, friends. The waters started to get deep this year already. And that is the time people are tempted to draw back. That is the time when people are tempted to compromise. That is time when people will say, “I

can't live by all the Word of God anymore because things got harder, things got tighter." No, no, no. When He is the Lord of the strength of your life, when He is your Light, when you know you are a name that was written in the Book He has delivered when He has come down in this day, and by and through you He is going to finish up this work, and you are His victory. Then you see what end your life is to.

And when you are hearing a Word like this tonight, you are seeing why He wants to tie you, why He is demanding of you give Him first place, because without that you will be disappointed. But if you are going to make it, and overcome, and be victorious and inherit the promises, then He is telling you, "Tie now."

*The Christian church is passing through the deepest water it's had for the last two thousand years.*

This was not a man talking. This was a man... The Evening Light had come, the Seals had been opened, and the day... and it was being identified, and the Message of that day was calling a people to train a Church to release the grace to them to overcome in that age. Because each one, "To him that overcometh... To him that overcometh... To him that overcometh..." By what? Humility. What is the humility? "Go and kill your son whom you love." "But that is a hard thing. You mean... You are unreasonable, man. Look how I served You. I separated from father and mother, Lot, Ishmael, everybody. You are asking that too?" No, no, no. Humbled himself to the Word. "If that is what you require of me, I belong to You, You have rights of ownership over me, I am about your business." Humble. Not try to play humble and pious, you know. Humble yourself to the Word. "Go back in the blizzard!" "Why would I go in there?" No, but how he overcame? He humbled himself and went.

He asks unreasonable things. It seems out of line and dangerous. But you humble yourself to the Word. You submit to the authority of the Word. You make the Word your head. The Word is Christ. You put the Word in the control tower of your life, control your speaking, your reasoning, your imagination, your walking, control your desires. You let the Word dictate to you, because the revealed Word is your Mate, that is your Husband.

*The Christian church is passing through the deepest water it's had for the last two thousand years. Because we*

*are coming to a spot to where there's something presented to Christianity, something they have to make a decision on,*

Do you know why the Pentecostal church is going to be fed to the fowls of the air, and the beasts of the field? Do you know why Communism is raised up to burn the earth, and destroy the Catholic Church, and burn the Protestant church? Do you know why the Vials are to be poured out upon those who have the mark of the beast? Because, **What shall you do with Jesus called Christ?** The world was brought to a place of decision. They never realized when that man stood there and the Pillar of Fire was hanging there, they had come to a decision, "What shall I do with this Jesus called Christ?" The Blood was on their hands. When they didn't make the right decision... because decisions are made in the mind. He said, "You are the jury. Your mind, make up your mind. What is your decision?" When they put God on trial, is He guilty?

Mr. Impatience said, "Yes, I prayed. He said, 'I am going to heal you.' Anointed me with oil, but I never got healed." See? Waited for a week, and then didn't see anything to it, and then got talked into something else. Mr. Impatience is right here in this church. I don't want to say in the Message, in this church, Mr. Impatience.

Mr. Unbelief said, "I don't believe that. Only the prophet had that." So they don't make Him the same yesterday, today and forever.

Mr. Skeptic, "I don't know if he could preach to me. They could say what they want, that is not going to move me." Mr. Skeptic.

But then He raised up witnesses. They said, "I searched that out for myself, I watched that Word, I watched that Voice, It never leaves the Word, It never leaves the Bible. It is saying it just the way God said it." Said, "I tie my soul to It, because I know that is not a man, I am not following the man. But that Word that comes out of that man's mouth, that's in the Bible. Had I know where it was, I could have read it myself. But when He said it, I knew that was a true Voice because He said it just exactly as it was in the Word. But I checked it back myself and I know that that's God's inspired Word. Even Jesus spoke It, It is written in red." See? And people could testify.

They were brought to a decision. You are being brought to a decision. How would you want to go into the New Year? Are you going to make an Old Year's night resolution? "Lord, I wish so and so for the New Year. I wish the crime in the country go down. I wish they changed the constitution. I wish we didn't have to wait till 2020 to get a water-taxi. It's so hard to travel, we need a water-taxi this year." What are you wishing for?

How many would say, "Lord, looking at myself in the mirror of Your Word, I feel challenged tonight, and I am willing to pay a greater price to walk closer to You. I want to live today as though You are coming today. And if You don't come today, when tomorrow breaks, I want to live with the expectation that You are coming tomorrow. I don't want to get disillusioned and cool off. Because Lord, I realize You have already sent a messenger, You have already fulfilled the Scripture and sent the Message. You vindicated it. You gave us the proven Word of God to tie our souls to. By a sworn oath, You raised Your hand and swore. Lord, we have the unfailing words of promise. And then Lord, I am seeing the things heaping up now as it has been pointed out to us, and then hearing about these troubles. But it's saying that day when You come down (amen) this vindicated message of the Seven Seals showed to us the condition and the position of the nations. It showed us the condition of America and the position of America. It showed us how Jezebel came into the United States. It showed us how she is behind the throne. It showed to us how she is leading the nation to its destruction. It showed to us how she is the power in that nation, how the image is speaking with the voice of the dragon. It showed to us the position of Russia, how they de-communized. They didn't de-communise, rather, the Soviet states. And they were bound for a season, but now a new unity is being formed."

And you are seeing what looked like the prophet said, you know, like Communism it went through, you know Communism is alive as ever. Because Revelation 14 He has a sickle in His hand to reap the earth, and the Word of God cannot fail. It came out of the mouth of a prophet. And you see it in the making all around you. And then you are seeing how Jezebel is bewitching the nations with all these lies and schemes through the electronic media. And then you are seeing the insanity of the youths, and the young

people, and this generation, the generation of His wrath. The day of... When the wicked was created for this day for the atomic bomb so the righteous could walk out of the ashes of the wicked.

“And now we see You identified to us this hour of temptation.” And we saw the dollar, this last year, and the U.S. economy it got so fragile, and it is just escalating. And before, maybe, half of next year, we don’t know how long it is going to be, maybe it may even be sooner than that. That brother, as Brother Branham said back in 1929 in the Great Depression... Because remember we came through those messages, **When money fails, The woman that sits in the midst of the ephah, Maktesh.** When the Great Depression comes he said, “She will destroy the present-day money system.” And we see the inflation, and the scarcity of goods. And we see how volatile things have become this year, and is even at this present time, friends. The troubles are not decreasing.

And we are not even talking about nature yet, and the hurricanes, and the storms, and the floods, and the earthquakes. And we had the biggest earthquake right here in the region for two hundred-and-something years, right here last month. Is that right? And the only place that got damaged was the Ministry of Finance, and Central Bank. And in Martinique was the same, the bank and the store. To think of it, and little old houses, shacks, stayed, and wobbled and stayed. What are these things? What is God saying? What hour have we come to?

*The Christian church is passing through the deepest water it's had for the last two thousand years. Because we are coming to a spot to where there's something presented to Christianity, something they have to make a decision on, and I think that the Christian church ought to have something that they know that they are tied to, instead of just floating about like a leaf upon the water, the wind... As the Bible said, “Carried about by every wind of doctrine.” The winds come and blow the little leaf this way, and then another wind comes, the north wind, the south wind, the east wind, the west wind. You'll never get anywhere; you're not stabled. The Christian life should be a stabled life.*

Watch him. He is going through treacherous waters. He is here to put the stabilizers on the ship. Now he is bringing us to something here.

*It should be something that's--that's a principle that--that you are tied to that is more than life itself.*

“It should be a principle, something that you are tied to, that’s more than life itself.” What are you living for? Do you want to get rich? Are you tied to your business? What is your future? What are you tied to? Lot was tied to Sodom. Lot was tied to the mayor’s post. Lot’s wife was tied up to the head of the women’s committee, having all the tea parties and dinners and such. What was Abraham tied to? “I will return according to the time of life.” What are you tied to, tonight? Something He said about you? “And the last days as she nears the Headstone.” And there is such a surge of the current of the Spirit coming to this little group in the last days when He poured out that former and latter rain upon that Church. She will leap over a wall and jump over a troop. Amen. In this hour when He takes His sons and His daughters aside in the presence of angels, bring such an anointing, bring such a revelation into their lives where they know they are being placed and given a ministry and sent out there, and the presence and the glory of God is with them.

What is it? What is it?

*It should be something that's... is more than life itself. ... principle...*

*And you must have something that you're tied to. Some people are tied to their business. Some are tied to their families. Some are tied to a creed. Some are tied to the army post. We have different things that we are tied to. But I think, as a Christian, we ought to be tied where we know is right. See? Because you might be tied to your family, and your--your wife could leave you. You might be tied to the army, and you might get killed. And you might be tied to any different things, and it's got an end. But there's got to be a final tie post. There's got to be somewhere that--that man has got to tie for his eternal destination.*

Is the Rapture on? Have the Angels come? Have the Seals open? Is the Bride gathered? Is she taken up in the mystery of Seven Seals? Then if this is unfolding, what are we tied to? Are we moving out of here? Are those Angels going to pick us up one of these days, a theophany will come and get you? What are you tied to? Are you tied to Enoch going up there? Are you tied to Elijah

going up? Are you tied to Jesus going up? Are you tied to the promise I Thessalonians 4, I Corinthians 15, “We shall all be changed. We shall not all sleep”? What are we tied to? If you are tied to that, you are living for that. If you are tied to that, you are under expectation for that.

Why was Abraham in the tent door? He was tied to something. He knew it was going to happen. He was expecting it. A measure of it he had already experienced in his own life. He wasn't just a man going on the earth going to church now and again, didn't have any concept of the Word of God. No, no. This was a man in close communion with God. This was a man getting revelations from God, getting visitations from God. This was a man God woke up and carried him by the sea, “So shall your seed be.”

Is that why many of you don't have expectations? It is not revealed to them personally. It doesn't burn in their hearts that they are looking for it to happen in their lives? Does this have an age limit that you have to be in to get? Does this have an educational standard that you have to meet to get? Is this for whosoever will? “As many as I love...” Can't you see? Can't you see, friends?

You might be a nobody; He can reveal this to you. It will change your life completely. You could be ten years old... Did He call Samuel? First he thought it was Eli talking, but then Something dropped down on him. Eli said, “This boy thinks it is man calling him. This boy is hearing a Voice but he can't discern whether it is man's voice or God's voice.” He said, “Son, go back and say, ‘Speak Lord, thy servant heareth’. Don't just when you hear the Voice, run to man. Stay and submit yourself to the Voice, ‘Speak Lord, thy servant heareth’. Come in obedience to the Voice.”

God can give It to you. You are not too small to get It. Even unto your children, and as many as the Lord thy God shall call. The Holy Ghost is even to the little ones. God wants to put the Spirit in you. God wants to quicken your mind. You are not too small to receive that. Do you know why? Child-like faith. You are at the age you know how to believe your father and mother, a good friend, if they tell you something or they promise you something. Then how much more God Who could keep His promise. We can make promises and can't keep it. But He can keep it. There's

nothing that could stop Him from keeping it. And He said if He doesn't keep it at a certain time, no amount of circumstances could hinder Him from keeping it.

Wouldn't you tie to that, tonight? Say, "Jesus, I believe as young as I am You can give this to me. I want to walk in this year with this. I don't believe in Christmas. I don't look for any Christmas gift. But I am hearing Your Word, I believe in this promise. I believe in this promise. This is not about Christmas gifts. This is a promise for this hour. Look at the evils, Lord." Because, let me tell you something, you are not too small to get temptation. You get temptation. You are not too small to get a lot of filth passing through your mind. A lot of filth passes through your mind.

Well, if the devil could pass through your mind, and the devil is not seeing that you are too small to anoint you with certain things, to lie, to steal, to scheme, to hide, to be influenced, to follow bad company, to want to be popular, to want to be accepted by others, to indulge, to take a peep. If the devil could move upon you with such an onslaught to get you there, isn't God able too? Do you mean the devil could outdo God? Couldn't God come down and say, "I didn't make you for the devil to possess you. I made you for Me. You belong to Me. I died for you. I want to walk in you. How much more glorious it will be when you are at that age and My Word is coming through you, and My Life is being displayed through you, and My power is being demonstrated through you. Wouldn't people know that would have to be God?" If it is a big old man, or something, he is serving God a long time and walking with God. But what about you, He says, "A child laid his hand on his father and prayed. A child laid his hand on his friend in school, fell down and knocked out unconscious. A child stood up and said, 'No, no, sir, that is wrong. The Bible says so and so and so'."

Didn't Jesus at twelve years old stood in the temple with all the doctors and lawyers and they were confounded? Didn't Solomon, that young boy, had that wisdom that baffled those people? Didn't Josiah get a kingdom as a boy? Didn't Solomon get a kingdom as a boy?

I can't even get to it, tonight. When all this trouble started, and everything that could be shaken is being shaken off, we have

received a kingdom. The coming of this Angel, we have received a kingdom that cannot be removed. And what we receive is to become established in us. We received it. Solomon received a kingdom as a boy, but he began to grow up under the ministry of David, David who went forth and fought the battles and conquered everything.

Do you know when Brother Branham went out in 1946, he went out as David going to face Goliath? That's right. Then Solomon, when he came forth as a boy under the ministry of his father who had the pattern of the kingdom, and the father gave him the pattern he received from God.

Did the prophet give us a Message, a pattern for a perfect man, a man that is going in the Rapture, the living tabernacle of the living God that is to be filled with the glory of God, a pyramid City?

But then he grew up in that kingdom and then he brought that kingdom into a golden age, until the whole world saw the glory and the power of Solomon. Even the Queen of the South came from the uttermost part of the world. And when she saw it, she said, "The half has not yet been told."

1963, that Rock cut out without hands started to come. A Kingdom, and a King was introduced to us in the form of the Seven Seals Message. "Thy Word we have hid in our hearts." And that Word began to break up all the Babylonian things in our lives, all the Grecian things in our lives. Is that right? In our earth, It began to break up the image of the world, all the Medes and Persian things in our lives, all the Roman things in our lives. And it began to grow into a mountain, into a pyramid in this earth. Is that right? A kingdom that we have received. The kingdom of God didn't come with observation, everybody with binoculars looking up in the sky, "Oh gosh", everybody with telescopes. "It is twenty-seven miles high. Oh, it is thirty miles wide. They are measuring it. Science is observing it. They are in the Observatory. All the wise men are with their big telescopes on Mount Palomar, they are watching it." But it didn't come by observation. They got the picture and they put it... that is the most they could do, put it in Life Magazine.

But that what came went in the Bride. It went in the Bride. It didn't stay in Life Magazine. It didn't stay in the sky. That Word

came down. That awakening came to show your name is in the Book. That Rock cut without hands, that Christ broke up everything in your life and scattered it away from the first birth. And a new kingdom made you recognize you are an Eternal attribute coming into union with the Eternal King. And you passed from time, and you came into the Eternal church age at the end of the Seven Seals. You are no longer a time creature, because you are conscious that you have Eternal life in you now. Because that name in the Book is the mystery of Eternal life, a kingdom that you cannot be removed. And it is growing up.

And Josiah came in like boy, eight years old. Could you imagine an eight-year-old boy got this kingdom, the throne of God, the Lion of Judah that Christ is going to inherit? An eight-year-old boy got it. And as he began to grow up in the kingdom, he started to break up idols, he started to purge the place. Is that right? He started to bring back the true feast of the Passover. He started to restore the true worship. He started to repair the Word of God. He started to remove idolatry from the place.

We have received a kingdom. Has it been established in you? Does the King live in you? Has it filled your earth? The prophet said it is like a little button, it starts to fill your eyes, then it starts to fill your ears, it starts to fill your mouth. You only want to see Him, hear about Him, and speak about Him. It is filling your heart. It is filling your feet. You start to walk in His Word. He said, "Know ye that the kingdom of God is within you." The kingdom of God comes as Word only because there was a man of sin in your temple by the first birth. And the man of sin used to exalt himself inside of you above the Word of God.

But then finally when that Rock came under the Seventh Seal, Revelation 10, Daniel 12, He broke up that thing inside of you. Now you are growing up into something else.

Praise His wonderful Name! I am going to finish the quote and close. I will have to pick it up a next time.

This great kingdom, this thing that you are tied to, this is the only thing to go through this time. When that Word comes in, It breaks up everything of the world and of the first birth in you. So that's why the world gets prettier, the women are getting nicer, it has more in abundance, they are easier to get; more money is flying, more fashion, nicer things, but you are not interested

because you already lifted your eyes to another horizon. You are not like Lot's wife. You know Sodom is judged, and you are not looking back into a world that is judged with desire. You are looking for the Angels, for the change. You are looking for the visitation. They don't have to come and grab you by the hand and drag you out of the city. They brought Lot's wife out of the city, but outside the city of Sodom was not salvation. She still didn't make it to the mountain where Abraham was. That was the place where Elohim was revealing the mystery. Think of it.

*But I think, as a Christian, we ought to be tied where we know is right...*

*But there's got to be a final tie post. There's got to be somewhere that--that man has got to tie for his eternal destination. Because if you're going to trust it in your work, when your work is finished, it's done. When your family's taken, it's over.*

*But there's only one thing that I think is the final tie post. And I believe that Paul had a tie post in his life here... He said, "For me to live is Christ, and to die is gain." Now, Christ was Paul's Absolute. It was his tie Post. It was his... It was the end of all arguments. It was Christ, was his tie Post.*

Christ, Revelation 10:1, the Lord is my Light. I judge everything by that Light. That Light has shone in my heart to give me the light of the knowledge of the glory of God in the face of Jesus Christ. That Light has guided me out of Sodom and taken me out of sin, and cleansed me by the Blood, and brought me into a fellowship. And the hidden Manna, the hidden secrets of Redemption so fill my heart, tonight.

He's my salvation. The things I couldn't deliver myself from, this One with one touch, the leper was cleansed, the blind eyes became opened, the deaf couldn't hear the Word, my ears got unstopped. He gave me a new heart and a new spirit, and He poured His Spirit in me. He is my salvation.

And since then you are a witness, many of you here, you know the battles. You know how they conspired against me. You know how I don't even have a place in this island to preach. I you know how I am under persecution. Yet I stood there unmoved, none of these things move me. I didn't fight back. I was dumb before my

shearers. I opened not my mouth. I was about the Father's business, no distraction. I stepped out and began to go up the Upper Coast. And during that time, God established churches all the way up the Upper Coast, while they were writing fifteen books. Because He was the strength of my life. He still is tonight. He still is tonight. Gone around the world.

Like He told Ezekiel, that watchman who had eaten the Book, a priest with a prophetic anointing who could... with prophetic insight like the Bride has, could understand the books of Revelation and Daniel, the Thunders. "Ezekiel," God said, "I make your forehead hard and adamant."

No matter where you go and skeptics rise, and ideas in the Message, He, He Who was in the first-fold, He Who does all three things will descending. He in this uniting time Who has come down to take the headship over His body. He Who Eliezer introduced us to and the chief reaper introduced us to. He Who poured in six measures and gave us the promise of Himself. He Who carried us in the tent and took His veil off, amen, exposed Himself to us, and we even saw the Name written on His thigh, and He wrote it in our forehead, brought us into union.

He is the strength, has been the strength. He's the One that has no doubt, there's no uncertainty, there are no questions, will keep us in the hour of temptation. Because that same One has kept us down through these years when sickness tried to take your life, when the enemies rose up, when the devil tried to bring accidents and everything else, when he planned all kinds of evil things, amen, when he set traps to snare you. We don't know how we came through it, how we got over it, how we came out of it, but He kept us. He kept us. He kept us. And because He kept us and we are standing here, though we get older, He gets sweeter as the days go by. Though the hour gets darker, His revelation gets brighter and brighter, amen, before us, lightening our path. That we know...

I introduced Him to you, tonight. If you have not yet received Him, or do not know Him, or you are just coming along with the books and the tapes and a church attendance, but He is the Message of the hour. He Himself is that Seventh Seal. He Himself is that Bridegroom. He Himself is the One, the Glory that wants to

fill this pyramid city. He Himself wants to dwell in you and walk in you, that He will be your God and you will be His son.

Make Him, tonight, let Him be the Light of your life, let Him be the strength of your life, let Him be your salvation. If He's your salvation you could never get lost, you could never be defeated. If He's your strength, you can do all things. If He has that place in you, nothing shall be able to separate you, tonight, from the love of God that's in Christ Jesus.

I give you Jesus. I give you Jesus. He's the water, amen, that a thirsty soul can drink. He's the Bread of Life. He's the Healer. He's the Savior. In 2008, I give you Jesus. I reintroduce Him to you. As the prophet introduced Him, I reintroduce Him to you. I reawaken you, amen, to this great One Who has come down. "There's a Man here that can turn on the light. A greater than Solomon." Amen. Hallelujah! This risen Son, amen, among us. This One that has quickened us.

Let us stand to our feet, tonight.

Elijah, Moses and Christ between the Second Woe to the Gentiles, Elijah, Moses and Christ, between the Second and Third Woe also to the Jews. Think of it. The same thing is going to happen over there, the same thing is happening here. They have their Sixth Seal over there; we have ours over here. The troubles are filling up, friends.

This year, because of coming through those last three services, I am pointing you, get tied, get tied. In the time of trouble, He is your refuge. On Hurricane Mountain, the Voice came, "God is your refuge. God is your refuge, a very present help in time of trouble."

Oh, I had so much to go into. Elijah was touching a part of it. Moses at the Red Sea. The prophet on, **Why cry speak**, said, could you imagine when trouble was in session, here he was in deep troubles and he cried out to God, "Lord, what must I do?" He said only to find out God turned around and rebuked him, saying, "What are you crying to Me for? Why are you crying unto Me? Do you think this is a Pentecostal age? Do you think this is a Lutheran age, a Methodist age? I brought you through the water. I brought you through the Blood. I gave you a birth. I raised you up to be a man. I revealed your name in the Book. I placed you out

positionally. I vindicated your word among the people. They started to rally around you. You are taking them to the promise.”

Troubles come in, a time of great trouble, and he cries out to God. He said, “Seems like it is the thing we should do.” He said, “But when you study the Scripture a little bit, you find out God doesn’t see like man.” He said he found something. He caught God’s thoughts.

And that’s where many believers today can’t get up there. They want to run to God, run to God, asking God for different things being in the Message for thirty years, because they just came to church. But when God has been training you, He’s been teaching you it’s an age of adoption. He’s been teaching to you all the things in your life are prepared tests; He is schooling you. Earth is a testing ground. He’s opened up to you, **Things that are to be, Future Home, God’s power to transform.** He is showing you another world coming in, **World again is falling apart.** Paul said, “Everything that could be shaken will be shaken off.” In other words Paul is saying, “The world is falling apart.”

Like it did in Noah days, like it was to happen in that day, and the prophet was saying, “And so shall it be in this day.” He said, “But while that is falling apart, a revelation is coming down. One came down in the first Exodus, one came down in the second Exodus. While Egypt was falling apart, being filled with plagues and judgments, economic troubles, political troubles, social troubles, plagues, fleas, boils. Where was it coming from? A prophet was there. Why wasn’t it touching a certain people? They had believed the prophet message. He taught them the value of atonement. He brought them under the lamb. He was teaching them and placing his church away from Jannes and Jambres, bringing them into a provided place. And teaching them at the end of his ministry, it will be death to everything outside.

Brother Branham knew, friends, that is what he was... He wasn’t just like preaching sermons. The hour had come there. It’s right where we are.

As we get ready to go, let’s just take a few moments in meditation, in prayer [inaudible] before we... Think soberly. You know these things. This is not a deep message. It’s not mysterious. It wasn’t designed to mystify you. It was designed to shake you to a place of decision, to bring you into a deeper consideration of the

realities, of the hour that we have come to. The things that have been pointed out to us by the Holy Spirit from the Bible and identified in this very present time that we are living in, making the modern events clear to us, moving us into position.

God, these last seven years, moved through the islands and snatched a people out and on some have compassion. See where we are at? A kingdom we have received that cannot be moved, cannot be shaken. We have received an unshakable kingdom when this Message came to us.

How could you receive this and not walking away that this kingdom could be established within you? After you receive It, It must be established in you. You must grow up in this. It must fill your heart and life. It's something unshakable. The world cannot overcome this.

That's why Elijah could go forty days on one cake, could outrun the chariot. His food and his transportation began to get supernatural in that hour. He began to break into another realm when Jezebel was mobilizing her forces, coming to bring a persecution. Jehu was getting ready to be anointed to destroy that system also. Elisha, and they were walking in the realm of the supernatural, associate with the unseen world. In the midst of that hour of temptation, he was calm and settled, the spirit of prophecy was in his mouth. He even prophesied a boom in their economy. He could heal their pot. He could multiply their bread in the time of famine. The widow with her oil, her sons were going into captivity, caught in the debt trap of the creditor, her children becoming slave to the lender. But teaching raised her up to live in a faith economy.

Look how they walked in that hour. Look how they operated, friends. These things in the Bible are secrets. Let this kingdom that you have received become established in you.

Look where Miciah was walking. Look where Elisha was walking. Look where the widow of Zarephath was led to discover potentials, hidden resources, saw the creative power of God, the cruse of oil couldn't fail, the barrel of milk couldn't go down. Why? Their hearts were turned back to the faith of the fathers at the time of the evening sacrifice when that prophet came on the scene.

Can't you see the same hour repeating? Can't you catch the inspiration of what we are talking about? This is the time for your soul to move into those places. Do it now, for the days are coming when you better be tied to the Absolute, Something that is more than life.

[Bro. Vin goes into the Communion].