

Third Exodus Assembly

Josephs'
Manasseh
And
Ephraim

Pastor Vinworth A. Dayal
7TH NOVEMBER 2004

**JOSEPHS' MANASSEH AND EPHRAIM
SUNDAY 7TH NOVEMBER 2004.**

...no He'll never let go of my hand.

(Oh how many could sing, He's been faithful. Let's lift our hands to Him. Maybe He has been faithful to you. If you know He has stood by your side, in your hard times, in your dark times then you know He is reliable and He can be trusted.)

He's been true,

(Oh, confess it with faith)

when storms have assailed,

(Let that be shed abroad in your hearts, today. His holy love, even as you sing about it.)

...holy love,

(that amazes me,)

...amazes me, (Oh think about it. ...is that He loves me)

...is that He loves me,

(His great elective love)

even when

(His unconditional love)

I fail,

(Oh, and He'll never let go. He can't. He won't. Hallelujah!)

...my hand

(Thank you, Lord. Thank you, Jesus. Oh, it makes us feel so grateful to have a God, Who would love us that way, Who would give us strength to face every circumstance, Who would bring deliverance, Hallelujah, Who would supply our every need.)

...on that happy golden shore.

(What a hope we have with us today!)

No He'll never let go of my hand.

Let us pray.

Father, we thank You. Thank You, dear God, from the depths of our hearts. We sing of this great holy love, this amazing grace, this great unconditional covenant, to know You are the unchangeable God. Truly, oh God, You have shown to us the immutability of Your council. You confirmed it by an oath. You brought an end of all strife in our minds. You gave us Your great

settled peace. You set us upon a Rock that we shall not be moved. This and so much more You have done, oh God, that we might be comforted, that we might know beyond the shadow of a doubt that we are Your people. It pleased You to have us to walk, Lord, with this blessed assurance in our hearts. No wonder, when the songwriter began to understand it, he said,

“What have I to dread? What have I to fear?

*I have blessed peace with my Lord so near,
leaning on the everlasting arms.*

Learning to lean, learning to lean,

Gaining more power than we ever dreamed.”

Oh God, let this great work continue to abound within us, that we might grow in faith, grow up in the knowledge of this great grace, established, oh God, rooted and grounded, settled, perfected oh God, because of the sufficiency of what You have done for us in Christ Jesus.

We stand, today, dear God, bowing our hearts and worshipping You, because only You, dear Lord, only You could have done this for us. When You reached down Your hand for us, to see where You took us from, to see what we were and to look now and see where You have placed us, and what You have made us. We look ahead and see where You are taking us, oh God. We say, thanks Lord, from the bottom of our hearts, Father.

We give our lives to You, Lord. We don't want to have any reservations concerning these things. We want to yield and surrender that we might be filled more and more with Your goodness. We want to see this goodness and be influenced more and more by it, that dear God, we would so purpose in our hearts not to turn from the right and from the left, so that You would lead us into all of Your will.

Fill the heart of every brother and every sister with this great desire, here and the unseen audience of those throughout the region and across the lands. Take everyone of Your children, our precious, loving, brothers and sisters that You have caused us to give birth to and which continue, dear God, even to multiply and replenish because the of life deposited in those who have been birthed. And to see the assemblies growing and to hear the reports coming back and to be encouraged by their faithfulness and their stand and their great loyal faith that they have in this Word and

their love for You. May they ever prosper and abound with all of Thy richest blessings? Meet every need in their midst and our midst, today. Grant it, Lord.

Bless as only You can bless. Work as only You can work. Let there be deliverance. Let people be delivered from the power of indwelling sin that has tried to deform, that has tried to enslave, that has tried, oh God, to keep captive. Let there be such deliverance that Your children will walk in victory, in liberty, being set free by the power of Your divine revelation.

As we pray in the Spirit to give unction and utterance, to minister it in its richness, in its clarity, oh God, let the Word be so directed to the places, God, where there is darkness, where there are chains, where there is deformity, where there is fear, where there is doubt, that there would be such deliverance. Sin would be obliterated in every form, and faith and strength and power would move in through the revelation of the Holy Spirit, in every heart and every life, today. Grant these things, we pray, Father.

Our sister Lisa, dear God, with chest pains, God, knowing she has been hospitalized. She is there in the Mt. Hope Hospital but we look to the great hope that we have. The great expectations that we could have because of revealed faith, oh God, that You are a God, Who keeps Your promise, and because of the authority that You have invested in Your Church, You sent Your Word and You healed them.

In the Name of Jesus Christ, we, part of the great ransomed Church of God, standing here, under the precious blood, God, raised up to carry out and fulfill this commission that You gave to Your Church, we send the Word of healing and deliverance to our sister Lisa. May the great Angel of God minister the blessing? May You drive away, Lord, every symptom of pain and the cause of that pain, every devil that tried to rob her of her health and afflict her. May their grip and power be loosed from around the life, the body of your child? May she prosper in health? This we ask in the Name of Jesus Christ, today, for Your glory and for Your honour.

Thanking you in advance, Lord, for all the blessings and all that we believe, standing here. Let it be ministered now and let it fill the hearts of Your children, in the Name of Jesus Christ, amen.

Praise His mighty Name. Do you love Him, this morning? Are you happy to be in His house? Amen.

I would like to invite your attention to the book of Genesis. I trust that you have been enjoying this little series on Joseph and it's helping you. I'm trying to speak it, more in a way on personal life, the lessons that we can learn on how that seed of perfection was cultivated and grown until that perfection was manifested; until in every way he was a type of Jesus Christ, a type of the Spirit filled Church, a mystery of the end-time Bride.

And that that seed that God put in you in this hour, is being cultivated and you're being brought through the same pathway of suffering, so that you might come into glory and you will be able to identify and learn and receive faith and have settled peace. And that the God Who is the Author and Finisher, Who is building this masterpiece of Christ, the true Joseph in Your life so that you can see these things being made actual in your life and in your experience, this Word becoming personalized in you that you can see this virtuous life in you. Blessed be His wonderful Name!

Genesis chapter 41: I don't need all the verses I'm going to read but I think it is necessary to give a little background because of the way I would like to present it to you, this morning. A little inspiration, I was reading there and you know, sometimes something strikes you, one little Word and it is not much of a big message. But a Word that you believe is needy that if it could be inspired and presented in the light that the Holy Spirit gives it, it would certainly help you in your life.

I know many of us have places where we have struggled. We have gone through things that have lingered with us and have had negative effects in our lives. We hear the Word many times and we want to be free from it. And yet it seems that we still are chained and shut up under the influence of these things but how we desire to break free.

Like the little eagle in the egg shut up in a world, we want to break free from that to come into a greater realm that we could live and walk in. Sometimes, we live that little kind of little life there, you know we can't see much expressed. But then, when that eagle broke out of the eggshell, it was a bigger world. He was in the nest, now. And he could see things and experience things he couldn't experience in the eggshell. But when he began to fly

from that nest and see the great mountains and the valleys and hunt and find his own food and these things; and take his place in the bird kingdom at the head of the chain, think of what it was for him; and he looked back to see what he was in that egg.

You look back to where your life was as a sinner, knowing the things of the world, the lust of the flesh, the lust of the eyes, the pride of life; wrestling with things in your mind, evil thoughts and carnal desires and different things. And then, you come to live and walk in God's presence being used of God, an instrument.

Think of what that is, friends. Think of what that is. But you made a journey to come to where you are. It is not a Cinderella story. It took suffering and pain. It took victory, the times you were held in darkness, the times you lived in defeat, the times you were chained, the times you struggled but then, you overcame.

Joseph the overcomer, tested and tried before the promise; Joseph the son of prosperity; Joseph, positionally placed with authority; Joseph giving out the corn, amen; Joseph walking in the vision fulfilling his real purpose. Think of what it is. That is you. That's you – you were born for a purpose. Do you believe you were born for a purpose? Do you believe that you are being elected, called, anointed and placed? Do you believe that God wants to fulfill His Word in your life? One time you were a sinner but look at where you are, today.

I want to speak this morning on, **Joseph's Manasseh and Ephraim**. Joseph's Manasseh and Ephraim. They meant something in his life. These attributes were potentials in his life that he had to give birth to in his journey, to this glory. And when he gave birth to them, they marked certain places.

I believe you have equipment in you that you have to give birth to. That is why God put it in you because he knows what you will meet in life's journey. But it takes certain conditions to give birth to it and when you give birth to it, it marks certain junctions in your life. It marks a place in your life. You know, God did something there. Amen.

I believe every believer has places like that. Sometimes, through self-discovery, you discover things in your life and you say, "My goodness, this was lying inside of me. Look how God brought it out." Think of all that beautiful fragrance and beauty in that little lily, that seed down in the mock and the mire but when it

comes forth, look at what it did, amen. It could minister something into the world it came up into. Is that right?

Think of Joseph in the prison. But then, think of him in his glory, saving the world, saving the world; salvation of Joseph the saviour, this hidden power that was in Joseph that came out amen. All these things we have preached on for you within the last few weeks. I trust that you're watching. And for a little subject I want to take, **Forgetfulness first and then fruitfulness.**

A lot of people today, can't forget certain things and because they can't forget it, they can't move on with God. They can't drop it. They've become a slave to it. They've become defeated by it and they can't think above those things because it holds their minds captive. And that's why they long to be fruitful but they have to forget those things first.

And you try to forget it and you can't forget it but then, God could make you forget it. How many know He promised to wipe away the tears? He wipes away the hurt and the shame, amen, and He brings His joy. And then your heart is so full of joy, you can't even remember those things anymore. Forgetting the things that are past and reaching forth for the things that are before, pressing on the upward way.

A little message of encouragement to you, today - Genesis 41, verse 39.

And Pharaoh said unto Joseph,

He is out of prison now. Coming out of prison ended the suffering. The coming out of prison ended the suffering. From Genesis 37 to 41 were the years of suffering. From Genesis 41 to 50 were the years of glory. First came the suffering and then the glory that followed the suffering. So now, it is changing from suffering to glory, the ending the sufferings. He is now entering into glory.

*And Pharaoh said unto Joseph, Forasmuch as
God hath shewed thee all this, there is none so
discreet and wise as thou art:*

This gift in his life opened up a mystery that was sealed in symbol form. And through that a plan was revealed of how to express himself as saviour because by that revelation he saved those who were going to be destroyed in the famine. If he didn't open that mystery everybody would have died in the famine. But

he opened up that mystery and he revealed the famine was coming. He revealed, 'store up the food'. He revealed when the famine comes you'll have something to eat and so he saved lives.

If that second fold weren't open (I just want to inject this here. It is coming to me) we would have been shut up, living in a historical part of the message. And in the year 2004, we would have been lukewarm, formal and powerless, confused, not knowing who we are with amnesia and can't face this challenge. Do you get what I'm saying?

It passed in an unknown language. It laid in symbols and shadows and types in the Bible. It took the prophetic mind of God to come back around and open those things, to teach further on that truth, and place the Bride and show her, her position, and caused her to know as she was known, so that she could live and walk in this faith. That's THUS SAITH THE BIBLE, amen! Glory be to God!

That's why he stopped at the seventh verse and never went beyond the seventh verse. Part was left back; by and through the members of the Bride, He will finish these things. Wait until those Sons of God catch the mysteries in the last days. Wait until those shepherds find the Messiah, then you will have the message Angel on the earth. Then you will know how to prepare. Then watch wise men come with those gifts. Then you could worship Him Who has come. Amen! Oh I feel that, amen! It is so real.

That's why you must never lose sight of the reality and what is happening. Put value to being here and being in His presence.

*And Pharaoh said unto Joseph, Forasmuch as
God hath shewed thee,*

"God hath shewed thee." He didn't figure it out. He didn't learn it. He didn't try to use his mind.

*...God hath shewed thee all this, there is none
so discreet and wise as thou art:*

*Thou shalt be over my house, and according
unto thy word shall all my people be ruled:*

"If you say it", in other words.

...only in the throne will I be greater than thou.

*And Pharaoh said unto Joseph, See, I have set
thee...*

Placed positionally, "God hath set in the church."

...I have set thee over all the land of Egypt.

*And Pharaoh took off his ring from his hand,
and put it upon Joseph's hand, and arrayed him in
vestures of fine linen,*

Change of raiment, change of office.

...and put a gold chain about his neck.

Before that, he was wearing prison clothes and his feet were in fetters. Did you get that? Yours are coming off. Yours have started to come off. Yours are ordained to come off if you are Joseph. If you are part of the Spirit filled Church in the last days, yours are ordained to come off. It is only six inches long. Hallelujah! It is only so much. Your suffering is only so much. He appointed an end to your sufferings. It is not worthy to be compared with the glory that shall be revealed in you. The light affliction is for what? For a moment - Glory!

*And he made him to ride in the second chariot
which he had; and hey cried before him, Bow the
knee: and he made him ruler over all the land of
Egypt.*

*And Pharaoh said unto Joseph, I am Pharaoh,
and without thee shall no man lift up his hand or
foot in all the land of Egypt.*

God is getting ready to glorify a Bride. His Name shall be glorified and admired in all of them that believe and He shall perform the work of faith with power. The hour has come that this Bride is to be glorified, friends.

*And Pharaoh called Joseph's name
Zaphnathpaaneah; (Revealer of secrets) and he
gave him to wife Asenath the daughter of
Potipherah priest of On. And Joseph went out over
all the land of Egypt.*

*And Joseph was thirty years old when he stood
before Pharaoh king of Egypt. And Joseph went out
from the presence of Pharaoh, and went throughout
all the land Egypt.*

*And in the seven plenteous years the earth
brought forth by handfuls.*

The scene changes; verse 39 to 46 shows us, his being placed by his king and given power after his time of prison is over. Then

verse 47 begins to show us the seven plenteous years. This is the unfolding of the vision He revealed now. God was going to give him corn like never before to store up.

In 1962, watch that Joseph of the age, knowing the famine was coming stored up the food, so that in this hour of famine we could have something to eat. But he died before the famine finally came and the storehouse was still closed. But when the famine starts the storehouse has to be opened, to bring out a Word that could save a people because Joseph is Christ in a one-man scripture, in a body ministry. The same Spirit that spoke to the Prophet will speak by and through the members of the Bride. And what the Spirit said through the Prophet is already said in the Bible. Jesus does all three things. Is that right?

We are getting to a place I don't want to go. That is more like prophetic things. We're on personal life here but that is some background so you will understand it better.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities:

All though Egypt, in every city, he had storehouses. In that whole region of Egypt he had storehouses where that food was. They could eat that same food. Yes! I'm seeing about five or six different Josephs. I'm seeing Joseph in the Bible in Genesis. I'm seeing dispensational Joseph. I'm seeing age Joseph. I'm seeing regional Joseph. I'm seeing local Joseph. I'm seeing all kinds of Joseph here.

I don't know where your mind is but all scripture is given by inspiration. And the same way God deals with an individual, He deals with the church. The same way God deals with the Church, He deals with the age. The same way God deals with the age, He deals with the dispensation because these are principles in the Bible. This is not history. These are principles of God. Christ revealed in His own Word, Who He is, What He is, how He works, that is what I'm looking at.

And he gathered up all the food of seven years, which were...

I have a storehouse here from 1980, where food is stored up inside of here. That's right. And those who were born, brother, during the time when that food was coming out in, the years of

plenty in Barataria, amen, now that they have grown up, they go back in the storehouse and they hear the tape they were dedicated on. They hear the tape that they were married on. They hear the tapes they were baptized on. And they start to know, now that they are twenty-four, what was preached when they were babies on quilts. And they start to understand something about what they are in. If that storehouse weren't there and that food weren't stored up that history would be gone. They would have amnesia, amen! But God preserved their spiritual life.

...the food in the cities: the food of the field, which was round about every city, laid he up in the same.

And Joseph gathered corn as the sand of the sea, very much, until he left numbering for it was without number.

After that he stopped numbering, it made no sense. It was too much.

And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

And unto Joseph were born (my text here) were born two sons before the years of famine came,

Isn't the Bible beautiful? It specifies. It specifies. It places her birth. After he came out of prison, he got the wife. Then we heard of the seven years of plenty. But before the famine came, two sons were coming in there, potentials that were in his loins, attributes that were locked up. But now to be expressed after being placed positionally amen, in the plenteous years and before the years of famine. This is coming out of his life. Keep that in mind. That is what I want to preach.

...which Asenath the daughter of Potipherah priest of On bare unto him.

And Joseph called the name of the firstborn Manasseh: For God, said he, hath made me forget all my toil, and all my father's house.

He said, "God made me forget" not "I forgot it. I tried to forget. I prayed to forget it. I tried to get it out of my mind. I couldn't go it but God made me forget it. And this boy has marked the place where I am no longer battled by those memories. I could forget that. God wiped it away. I am no longer tormented and

haunted and enslaved by that bitterness of my past. Do you get what I'm saying?

Every one of us needs a Manasseh, this morning. Every Joseph here needs to give birth to a Manasseh. If you can't give birth to your Manasseh, your Manasseh is inside of you and you can't give birth to your Manasseh, brother, you can't break through the shackles of your past that have chained you and locked you up in the humanistic realm because if your heart condemns you, you can't have confidence. If those thoughts hold on to you, you can't be free. But if God could make you forget that past, if God could erase that, tear up that old book and put it in the sea of forgetfulness – because when you are placed, you can't have that old past. Hallelujah!

When you are walking now, in the reality of your vision, you can't have that old past. When you meet those brothers you can't have revenge. You can't have 'trying to get back'. You must have divine love. And as long as those thoughts are there, you can't forgive. There is hate and bitterness inside of you, amen! Thank God for a Manasseh, amen!

Some of you there need to get your Manasseh out of your, amen! Contact your Manasseh inside of you. Get your Manasseh into expression because every Joseph is equipped with that potential. Manasseh is for when he meets the brothers there would be love, despite what they did to him. He forgot the toils and the past, in other words, all the troubles that he suffered at their hands in the Father's house. This is what it means.

*And the name of the second son called he
Ephraim: For God hath caused me to be fruitful in
the land of my affliction.*

“In a country where I was designed to be slave, held in bondage, falsely accused and imprisoned, where I was sold into slavery and where I was afflicted because of the hardness of my brothers' hearts and their jealousy and their envy, God turned it and made me fruitful in such a land. The great Husbandman, the Vinedresser made me fruitful, in a land that was not designed for me to become fruitful, a land that was designed for me to perish, and when they spoke of me I would be dead and gone. I wasn't dead and gone, I was there (hallelujah!) becoming fruitful. But before I could be fruitful, I had to forget those things first because I

could display the fruit when the brothers come.” Do you get what I’m saying?

If there are people you can’t meet, and greet and hug and talk with genuinely from your heart, you have not gotten Ephraim as yet. And you can’t get Ephraim until you get Manasseh. Manasseh is first born. Manasseh is first born. Manasseh makes the way for Ephraim to come. Oh my! We could have prayer service right here. Hallelujah! Manasseh makes the way for Ephraim to come!

If you can’t drop those things, “I could never forgive her. I could never forget that. Do you know what they did to me? Do you know how that hurt me? Do you know how I suffered for that? I could never forget that.” But God can make you forget it, this morning. If you are Joseph, God can make you forget that, this morning. That is Manasseh in Joseph’s life. You can forget that, this morning.

And then, watch Ephraim come forth. ‘Ephraim’ means ‘doubly fruitful’, because he had fruit all the time but now, he became doubly fruitful to Egypt and to his brothers. Is that right? ‘Manasseh’ means ‘forgetting’, God caused me to forget. God did two works. He attributed the two works to God. God made me forget and God caused me to be fruitful.

If God could make you forget and God could cause you to be fruitful, brother, you have come from suffering to glory. You have overcome. You are ready for the Third Pull. You are ready for a ministry, placed positionally, because a placed son who learnt to be a prisoner must forget and must be fruitful. Watch, the Spirit fixes the time this happens.

And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

And Joseph called the name of the firstborn Manasseh: for God, said he, hath made me forget all my toil (or all my troubles), and all my father’s house.

That’s his brothers who he suffered at in his father’s house.

And the name of the second called he Ephraim:

For God hath caused me...

See? God had made me.

...God had caused me to be fruitful in the land of my affliction.

Because had He not 'caused me', in that land of my affliction, I would just be a bitter person because of all that I went through because that was a place of affliction. But in that place of affliction I was like the lily, I rose up out of the mock and the mud. I might be in the world but I am not of the world. Oh my! I could come through a sewer but I could smell like a rose. That's right.

And the seven years of plenteousness, that was in the land of Egypt, were ended.

And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

Famine started to strike all of those little countries round about where Joseph was, where a placed son with a prophetic vision, who had forgotten and was fruitful was. Think. You say, "You're talking about yourself." Locally, yes, but not Sylvia and Newty's son, eternal life who is Jesus Christ, who is the Bible, inside life. Human life is the book of life.

Let me tell you. If you're in the Lamb's section, then you can preach that mystery. If you're in the book of life you can't preach that mystery, so you have to leave it either in the past or in the future because you are not sure if you have eternal life. But if you have eternal life, eternal life did not come from your father and your mother.

Eternal life is the identified Christ of all ages, in every age in the believer, one form of eternal life, Zoe. "In that day you will know, I in you and you in Me." What day is this? The day of the famine. What day is this? The day of a perfect Church. What day is this? The day of the Spirit filled Church in the last days. That's Genesis. This is Revelation.

And when all the land of Egypt was famished,

Now the famine hit Egypt too.

...the people cried to Pharaoh for bread:

Bread was on everybody's thoughts. Everybody was dying without that bread.

...and Pharaoh said unto all the Egyptians; Go unto Joseph; what he saith to you, do.

The Methodists had famine. The Baptists had famine. The Jehovah Witness had famine. Every denominational country had famine. Is that right? And then, even all of Egypt had famine too.

And the famine was over all the face of the earth: And Joseph opened all the storehouses,

There was stored up food, hidden food that was preserved for that hour that was to be eaten in that hour.

...and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

May the Lord bless the reading of His Word? You may have your seats.

God had given that food seven years before. Do you get what I'm saying? God had given that food during a time of great bountifulness. And though they were eating from it, it was really designed and intended for when the famine got severe.

We are still eating the things that we ate down through the years, as it gets more severe. It is amazing to think that God revealed things like Seven Trumpets and all of those things that were sealed up in the Bible sixteen years ago. God opened those Vials and things back in 1984 and all of those things back there. Think of it.

It was about twenty years ago God gave those things back there. It is amazing to think that but God, knowing the hour that is coming, God knowing the conditions, God knowing how it was going to affect people and their lives, and their existence and the need for sustenance and the place to find it, after a while everybody knew where the food was. Do you get what I'm saying?

Let me tell you, the hour is here in this region, if they are living in St. Vincent, they have to know where the food is. If they are living in Grenada, they have to know where the food is. In all of those cities there is food stored up, this same food, this same food. Out in St. Kitts there is the same food. Out in Dominica there is this same food stored up.

They could go in different cities and all was stored up by a prophetic vision. That's right. And that son had to be placed by God and that son had to be dealt with to forget.

Because think about if you store up bitterness, think about if you store up hate and religious politics, when famine comes and people want things to eat and they can't eat a pure Word. They are eating all kinds of church politics and strife and preaching down one another and different things. He was thinking of storing up food to save life and to keep people healthy, so they could go through a difficult time.

Why are many dying today? It's because of what they are feeding on, what they are feeding on. Because Paul said, people preach the gospel for all kinds of different reasons. I always say, "Have discernment of spirit."

You don't hear this pulpit talking about, this church and that church, and fighting and pulling down people. No sir, there is too much of food here. It's food, food, food and more food. Food so bountiful, you can't keep up with it. You are drowning in food because it is without number like the sand of the sea. After a while you say, "Give me a rest. Give me a little rest, here." You get locked off after about ten minutes in the service. You get so much in ten minutes, you kind of lock off. Why? It is coming too fast and too much because it is years of plenty. It is years of plenty.

And the king over the whole kingdom was directing people who were asking the king for food. He was directing them to whom they should go and where to find the food.

A man said, "Brother Branham, I went to Billy Graham meetings. You know they told me I have to repent and they baptized me. Then after a while, I find that I was so fundamental." He said, "I moved on to Oral Roberts' place." He said, "You know I went there but then after they kind of shook me and jerked me and rolled me and everything else." He said, "But then after, you know, I dreamt I was coming out of this Church and I was coming here." He said, "And I saw a Bride and a Groom coming out." He said, "And then, it was you and I've come to this place." He said, "What it was, is that you were coming into the Bride." God was directing the man. The man wanted something more. And God was directing him the same way He directed the opossum.

Sunday was so real. Look at where the sperm was coming through the body. I mean on Friday night. God knows where to direct His servants and where to direct the people to His servants in the Bible. That's right. That's God. That's God of the Bible.

And so, when you look at these things and it gives you confidence. We are not saying this in a way to glorify any person and any Church. You know, I don't believe that kind of thing and I don't preach that kind of thing. But I have to say these things to bring truth to scripture and the ways of God and that's the focus. Because you see, if I am sent to you and this is the place God gave me to preach, this is where I have to preach.

And then, to those who come here, if you say God brought you here, then God brought you to hear this Word here. Then that would be your own testimony because no man could come except the Father first draws him. And since nobody came and campaigned around your house and politicized you, then something in your heart led you here. And if you stayed here, that was your own decision because in here, there is no spirit to proselyte anybody. Do you understand what I'm saying?

So the thing is, as you search the scriptures then, we see the mystery of eternal life because that is what the scripture holds, eternal life. From Genesis 1 to Revelation 22 is eternal life, and eternal God and eternal purpose being revealed in Christ. And so, as we look at these things, we see this thing unfold.

So I'm speaking on, **Joseph's Manasseh and Ephraim**, because Manasseh and Ephraim weren't just two sons of the flesh. These two sons of the flesh had spiritual identification to Joseph because he called this that name because he said, "God made me forget. This child in this season is my sign that God made me forget. His coming brought a wiping away of all my bitter past and my fears, and all of these things I struggled with that I tried to forget and I couldn't forget, and I needed God to make me forget. I needed God's power so I could forget."

And I want you to see that these things don't come through human ability. He lived it. He said, "God caused that. God's sharp knife, God's love covered a multitude of sin. God's blood obliterated that and broke up everything. God's Spirit came down, moved my spirit back, took over, and did that." He said, "That is Manasseh. When I think of Manasseh, I think of God making me

forget my troubles, my pressures, all my toil. God made me to forget the totality, all, the totality of my troubles. It means even the totality of the mischief from those belonging to my household because it was, 'my father's house'." He was part of his father's house too. His brothers were part of his father's house, but that is where he found a lot of his enemies. His most bitter enemies were in his father's house.

There were people in the world that loved me. I have good friends back in the world when I was a sinner back there, brother, they wouldn't let anybody do me anything if they see me in the road. They would say, "Leave that man alone." They call me wherever I go, even brothers who passed through the church superficially and are in sin today.

But there are people in the message who profess to serve God and love God, and are men of God and everything, brother, they would rejoice the day I die or something evil happens to me. Do you understand what I'm saying? Only because of a Word that God gave to me to speak that I have no doing with. I can't see this for myself. If I could have seen this for myself - I have the least ability. I am one of the most uneducated ministers that there is, as far as education goes, though I went to one of the best schools. But God designs a man's life and gives him failures in certain places, not to make him ashamed but to let other people know that that's not man, that is God. I am not proud that I dropped out of school. I wish I could go back to school because that could influence my children to be bad in school. Do you understand what I'm saying?

So the thing is now, when you look and you see how many a times God does things, people say, "What university did you go to and so and so and so?" And then they are shocked when they realize, "He dropped out of school." Then they say, "What kind of books are you reading to get these things?" And you know you go through all kinds of things. And I realize they are trying to figure out where it is coming from. Their mind cannot tell them it is God. It is a channel of God. It is a servant of God. It is God's grace. It's because God so loved He gave. Because when they look at you and size you up, they figure God cannot love you too much but God loves all of His children the same.

He might not bless us all the same because we are blessed in a certain way. When I say 'blessed' I mean 'gifted', for the work we are called for. He dealt every man the measure for that man, but all of the measures are the same quality because all have the same Holy Spirit, but one is called for a little work, one is called for a big work. One goes through more suffering than others. One goes through more persecution than others for different things but God wants to tell it through their life.

So, sometimes you envy a person, you should envy the amount of persecution that they are getting too. Envy that nobody is saying anything good about you too. Envy that nobody is pulling you down the same way too. Then you could feel okay. Do you understand what I'm saying? Because without that, this can't come that drives you to God. That gets you into the presence of God. That makes you want to walk closer to God because you realize there are so many powers around you wanting to pull you down.

You don't want to be shot at and you are full of arrows and full of scars. That is why sometimes when I preach. Do you think I enjoy me preaching sometimes? I hate my preaching maybe more than some of you. Do you know why? Because I find that I'm a little rough. I find that I'm a little hard. I find, sometimes I should be softer. I should be a different kind of man but do you know what has me like that? It's what I went through.

When people beat you up everyday for years, pull you down, and can't say anything good about you, it is not easy. You are always living to defend yourself. You always have to watch this. You are like a man of war like Joshua. "Whose side are you on? Talk fast." You are not quick to hug everything. You talk to people in a way to check them out. You shake them sometimes, to see if the devil sent them or God sent them. Then people walk away and find, "He is rough. He is this way." But they don't understand, they don't walk in my shoes. I am not planning to hurt people. I love people.

Brother, look at me out there I was burnt up by the sun, going among people, brother, who preached against me and tried to destroy me. And we went where they don't even want to go for their own people. And I am in the sun day and night, 'day', you can't say sun day and night, but in the day. When you come back

in the night, you are tired and you get up early in the morning to go again. Do you get what I'm saying?

And if you only know, with all of that, all of those ministers sat down there in that meeting and say, "You." Until they realized that I'm the problem. Do you know it was I who caused Ivan to go to Grenada? Do you know that when I went to try to help everybody was afraid? Because they feel I got down there now to assess the damage - "Why are you putting it in that man's hand? He will come and meet the people and when he meets the people, he will seduce them and pull the people away from the church." And I sat down there.

That is why Ken had to come down, you know. I enforced it, I said, "Send a man on the ground. I don't have to go through that. Come and see for yourself and stop listening to telephone calls up there." And when they came and saw for themselves and heard from Brother Felix, that is what produced the testimony. Do you think it was something nice that produced the testimony? They saw where the truth was, where the fruit was, where the Word was and they saw who was going up in the sun. And they saw who was using their own money to go four times, while people sat down there. And it was for the first time, two months after, some people were going to see some of the people in their own church whose houses were blown away.

So, when you see that type of thing, you realize, sometimes you speak in a certain way. You see I don't talk those types of things in church. Do you know how many things that I don't talk in church? A lot of you know very little of me in certain ways because I don't talk about those things in church. Because when you preach the Word that causes so much confusion, much more if you talk about yourself. But people outside there say, "You say so and so. You're talking like you alone have the truth and this and that." And they talk all kinds of things.

And that is why the brother was saying, ninety percent..., he asked me things. I said, "Brother, let me tell you something." I said, "Like I told the other ministers and all." I said, "There are twenty years of tapes inside of there. People always have free access to it. Go and hear and see if I used my pulpit to preach against people over the years." I said, "No way, you can't find it.

I don't have that kind of spirit." And that is one of the things I guard the most in my life and ministry, that.

That is why there are brothers around me who see, brother, I have strong battles, and then I had to come in and preach, the next morning or a few hours after and I come to the pulpit and not a word comes out about those things. Brothers who traveled with me over the years and brothers who are around me here know that. And sometimes, they come thinking that I would talk about some of that but that is shut away completely because that is not sheep food. The commission is, "Take this stored up food and feed the Bride. Feed my sheep and feed my lambs."

That's why, sometimes when you take a person through a little walk and a little tour of what really went on, it wakes up a lot of people. Because they sit down there, in a church, sometimes with their own little idea and their own little fabrication in their minds of what they think it is and has been. And they kind of figure out, maybe it's a big church and you stand up and kind of 'play yourself' (show off) because of pride and so on. But it is not that, friends.

Brother, do you think pride will cause you to go up there, and burn up in the hot sun for all of those people who are not in your church, who are criticizing you? And you are spending your own money to go and do it too. And then they sit down there in a meeting and don't want anything to do with you. And then they turn around and blame you because they didn't go and visit their people. They didn't do certain things because you came and tried to, you know, present the thing. I said, "Ah, they are children. They are children."

And that is why we were saying, when we went and met some of the people in these churches, brother, they said, "Brother Vin, I was in Barataria so many years ago. Brother, I remember when you came and preached here in this church. My! Look at you. You got a little old now. I remember when you were a young boy standing there." And all of these people were so elated. It was like they remembered. But when that Word came among them too, it was to build up their faith, to push them to Christ, to bring them to know this Christ. Sure that is not an easy thing. That cuts and slices. That strips. That empties out people. Because how could you come to Christ with a Word that does not empty you out?

How could you have power without circumcision, a Word that is not circumcising you? It is unknown in this Bible.

So the thing is, you when you look now, you realize, “No, no, no, we are faced with things.” And I wish I were a sweeter person. You know, I think I’m sweet but I wish I were sweeter. You know what I mean, you know, nice, ‘how are you going’, stand and talk all day with this one, go by this one here. Like the prophet said, “I was not called to be that kind of preacher.”

But the thing is you have to know whom you are connected with. And then, you know a person by motive, by objective, by attitude and you start to see in their heart. And that’s why a wife knows her husband. He talks to her a certain way, she knows, “He didn’t mean that. Watch and you will see five minutes after.” Do you understand what I’m saying? She knows. She lives with him. She is around him.

And that’s why a church should know. Paul said, “Know them, who labour among you.” Because all hell is against this truth - How do you deal with all of hell? You have to first see all hell. Not just quoting the book seeing where this book is from, you have to see all hell. And you have to see how all of hell is trying to paralyze this truth and you have to see when the truth gets paralyzed what kind of church it’s producing. Do you understand what I’m saying? And people don’t realize the reason the devil can’t have his way here, is because of the way the Word is here.

And they don’t realize why a lot of places end up, the way they end up in the message, is because there is not that kind of Word and that kind of ministry there. Because for someone to further their own reputation, someone to establish themselves in the people, someone to appear to be so sweet and nice and so caring and interested but half of the time they are seducing people, manipulating and politicizing people. That’s right.

You have to know that Word when it comes there, is it just somebody flipping a page and trying to throw something out at you when you come to service? And you know that man is not waiting before God. That man is not studying. That man is spending no time in God’s presence. That man realizes that he has to preach on Sunday, so he looks through the Bible and finds a little thought to kind of recycle a lot of stuff.

But when that Word comes in you, you realize where that Word is coming from. You start to realize that Word is fresh all of the time. You start to realize what it takes to wait here before God to get that, friends. Then you start to realize, what God did. And you start to realize, how God is really seeing you as an individual and as a church collectively, so that He would want to put somebody in chains and in handcuffs and imprison him and shut him up to keep you fed well, to keep you moving on with God, to keep you living victorious.

And that's why, you watch and see the ones who turn that down. Watch and see where their portion is because they sat there and they never knew what they sat around.

Do you think that all of those people who wanted to stone Moses and criticize him knew who Moses was, even though, God prepared that birth and God protected that life and God raised that life and how God beat that man for forty years in the wilderness? Do you think they would want to stone and criticize him every two minutes down the road and murmur and complain? No, they were around something and they never knew what they were around. They were so selfish in their own lives; all they could see was themselves and what they wanted and how it should be and everything else and they couldn't see what God was doing.

You have to grow up, man. I'm talking to you like a church that should be grown up. Because if a church is not grown up, tell me how could they be commissioned to do that work. Find it in the Bible, where God sends babies and children to go and do that work. It is unknown of in the Bible. God loved them, nursed them on the breasts, "Who shall teach doctrine? Them that are weaned, weaned! Whom does meat belong to? They that are of full age. That's the Bible, friends.

So to get a church there, look where that church has to come to, to walk in the Word. And that's why when I say 'Church' I don't mean people under a roof. I'm talking about stones cut and cemented with a rock confession and a body built up, a spiritual house built up that God could tabernacle in. That's right. A vine that has been pruned, that is why it is fruitful. Could you find an un-pruned vine that is fruitful? Show me one. It is unknown. What does the pruning of the branch make it do? Bear much fruit.

You have to know Bible principles. When you don't know Bible principles – that is why He said, “We are God's husbandmen. You are God's husbandry. You are God's cultivated field.” Have you ever seen a man break up fallow ground? How do you think he does that, is it with a knife and fork? Brother, in today's world the use a backhoe. Do you understand what I'm saying?

And do you know what that ground was? Man's heart, man's heart – to do what? Plant that seed to give them former rain to start a crop growing. The Bible, friends, apostolic teaching, apostolic church, I'm preaching apostolic doctrine here. I'm quoting what Paul and they said in the Bible, “Root up and plant, break up and build.”

What is happening? God wants to grow in people's lives. God wants to build a house that He could tabernacle in, walk in people, and live in people. God has no other plan for this age but that. Man wants to build organization and build a program, and have this day and that day and this day and celebrate everybody's birthday. And you know, give everybody's child who loses a tooth a lollipop or something. And you know do all kinds of things to promote things in human ways that catch people in the spirit realm and kind of make them feel loved and cared for.

But I know a deeper kind of love than that kind of love. I know a love that will tie your soul to God and His Word, that brother, come what may, you will say, “What shall separate us from this love of God that is in Christ Jesus? No famine, tribulation, persecution, peril, sword, nothing could separate you from that. Why? Because you came into something that is genuine, not some human program that is playing on your spirit and working you up in your mind and these things.

No, you have something that when somebody is really testing you and provoking you, brother, you are not easily provoked. Do you understand what I'm saying? Something that could endure all things; something that could believe all things; something that can hope all things; something that doesn't behave itself unseemingly; something that doesn't think evil. Do you get what I'm saying? That's it, friends. That's my portion. That's my portion.

I have to preach that way. I'm designed to preach that way for the work He has called me to do. Every man is designed to preach

the way that God made him up to preach, to do the work he is called to do. And every man who is employed as a faithful employee in the Master's service, he works unto his Master because his employment and his reward come from his Master. And his gifts and his equipment come from his Master, for his Master's people because the Master owns all. And he has to keep seeing what the Master wants, and what the Master says is right here in this Word. This is the voice of the Master. This is the plan of the Master. This is the will of the Master.

And here we are, forgetfulness first and then fruitfulness. Joseph, in that hour, (think of it) it was a hard time for this boy. Let's go the Genesis 49 and read a little portion there that I read when I was preaching there on the fruitfulness, Joseph being a fruitful bough. I want to get that because Ephraim spoke of the fruitfulness and Manasseh spoke of the troubles in the father's house.

And watch the prophetic eye of Jacob reviewing the past of Joseph and pronouncing future blessing. He was reviewing Joseph's past. He is pronouncing future blessing upon him. And the same Spirit that was in the father was in the son Joseph. And the same way the Spirit made Joseph understand what Manasseh was in his life, what Ephraim was in his life, watch the same Spirit in the father identify with the same experience and revelation because one prophet cannot contradict a next one. And if the Holy Spirit gave something there and called it 'God caused that', the Holy Spirit cannot come and deny that afterwards. Do you get that?

So, when a person has a genuine experience and says, "God showed me and God told me." That is why I am leery of that today. Everybody wants to and is quick to say, "God say and God say and God told and God showed." And then two months after that or two years down the road, they can't quote that again. They don't want to stand with that any more and that's a temporal god talking temporal things.

But when, you have the eternal God talking the eternal truth that is good for all eternity. And that is why people who say, 'God says', they know to be quiet and they don't want to say that for showmanship or to impress people. They want to know that is the

Holy Spirit in their hearts saying those things because they will mislead people too. They would cause people to trust in a lie.

Now watch, Genesis 49 verse 22: He had blessed ten and he had come to the eleventh one to bless him.

*Joseph is a fruitful bough, even a fruitful bough
by a well;*

Oh my, he looked at him and he is seeing his fruitfulness. "He is a fruitful bough even a fruitful bough", double fruitfulness, double fruitfulness. That is what Ephraim means, 'double fruitfulness'.

...by a well; whose branches run over the wall.

The archers have sorely grieved him,

He is looking back at his past.

*The archers have sorely grieved him, and shot
at him, and hated him:*

This is after he revealed himself to his brothers. This was in his father's presence now. There were all being blessed by the father and this was all dealt with and done with as far as Joseph was concerned. After the father died the brothers still had that little complex.

But watch, but this is the father speaking and he is speaking of his double fruitfulness and then he went to, 'The archers have sorely grieved him and shot at and hated him.' Well when you look back in Joseph's past from 37 to 48, who shot at him, who grieved him, who were the archers? The brothers of his father's household - Is that right? Because chapter 49 is reviewing 37 to 48. In chapter 49 the father is present reviewing his life from 37 to 48.

And the Holy Spirit had to speak it, even though the brothers were there. Because sins forgiven and done with could be told and could be spoken of without people getting trouble. They are not supposed to get trouble. And a person, knowing that 'God has freed me and blot that out, if that is spoken of nobody is trying to make me look badly'.

How many know Brother Branham said, "Yes and Lyle was in the man's bedroom with the man's wife and the husband was coming down the corridor with the double-barrel shot gun." He said, "Lyle, is that how the story went; and you had to jump through the window?" He said, "Yes, that was Lyle." He is not

trying to humiliate Lyle. He is trying to glorify God. And Lyle knows he is bringing that up to make a point because Lyle knows he loves him. But Lyle knows, the Bible tells about man's good and man's bad. It didn't just say, "David killed Goliath and David was a good king and David wrote all of the nice Psalms." It said, "David planned to take the man's wife too." God tells everything.

But some people now, get blown up like a frog sometimes, brother, when anything is mentioned about what they used to do. Do you get what I'm saying? Now if it is mentioned in a bad negative way, you'll know that that person has a wrong motive. But then, if we are part of the Bible then that is the Bible. The Bible is a book of truth because God wrote every man's mistake and failures, to do what? Not to reveal the man, to reveal Christ. The book is a revelation of Jesus Christ. Watch.

The archers have sorely grieved him, and shot at him and hated him:

But his bough abode in strength, and his arms of his love were made strong.

He had arrows of love. They had arrows of bitterness and jealousy and they were shooting those fiery darts of the devil but he had a breastplate. He had a shield of faith to quench those fiery darts. He could rise up in that realm and see God's purpose, he said, "No, no, God sent me." He could see the bigger picture. Are you getting that?

Now, I want you to get your heart and your mind now, in a place because I'm speaking directly to the inside man, now. I want to come down here because this is supposed to be a little exhortation, right in a little place here, to stimulate a desire for you to bring forth your Manasseh, so you could have your Ephraim if you are Joseph. You can't be Joseph without Manasseh and Ephraim. They are part of the drama. They are part of the mystery. And there were two things that God did in bringing Joseph into fruitfulness and fulfilling His will. And Manasseh and Ephraim were junctions. It was marked there. That was where the beat changed in his life.

But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob;

How did the mighty God of Jacob make him strong, so that he could abide in this strength, and instead of firing back fiery darts to defend himself and attack them back, he is saying, "No, I forgive you." He said, "Don't even grieve for all that you did to me." He said, "That was God, to save lives." Do you get what I'm saying? God made him forget. God made him forget. The God of Jacob made him forget.

Didn't Jacob go through experiences with Esau, and for all of those years Esau wanted to kill him? But how did Jacob face Esau? Hallelujah! Joseph was with Jacob at that time. It was when Joseph was born he went back to the land. Joseph was the sign to go back to the land of his fathers. What are we seeing? Seed, life, traits, what you are born of, and what seed you are born of. Look at what Jacob was. This was prophetic.

It was a prophetic blessing on the sons. He is saying, "The archers shot at you but you abode strong. You have a bow too." He said, "Your bow abode in strength. Their bow shot at you but your bow abode in strength. And this strength that you abode in was by the hand of the God of Jacob." Why the God of Jacob, there? How did Jacob experience his bow becoming strong? In other words, a man preaches what he experiences. Jacob was blessing him in terminology familiar to Jacob, and experience that revealed this God in Jacob's life. He didn't read that book and recited over to people. That was the God in him, the way he knew that God.

For all of his life, a big part of his life, they were fighting from the womb. They came out fighting. He was holding his heel. They fought there and then the revenge for Esau. And what was the big high part when Jacob became Israel? When he met God, when he met God; because God had a plan for his life, and the thing he feared he had to come back and face, the thing he ran from and tried to shut out of his life.

Like many of us running from a lot of things, shut it out of our lives, trying not to bring it up, trying to bury it in the past. Have you been catching where these messages have been going? Have you been catching what God wants to do to this assembly? Have you been understanding what God wants to do in the lives of individuals whom He has called here? Have you understood how

He is showing you the road to come into this power and to manifest this blessing?

It has to do with your subconscious. It has to do with your memory. It has to do with things back in your past there because your life is ordained to come through a certain way. Your pathway of suffering has to bring you to a place of glory. Every experience in your life has been a link in the chain of your life, has been a building stone in the bringing up of that life to the place that God ordained it to be. Your whole life has been the history of a plant, sown and cultivated until it bears fruit.

Every chapter of your life is a measure of experience where certain things were accomplished in that life, where you have to be taught life lessons, to take the position that you were born for. So that, when you live your life, you are not just living your life as a Trinidadian. No. What is the message? It struck you and started to reveal to you about your soul because up to that time, you lived in your body. "I am my father's son. I'm this here. I'm from Trinidad. I live down here. We have this. We have that." You feel security because 'we have money in the bank'. You feel you have power because you have education. You feel you have different things like that. Do you understand what I'm saying?

But when the message met you, it told you that was temporal. The outward man perished. That came by sin and death but you need a new birth, the inside man is tied to the real Father. That's your purpose. The real you is not the body. The real you is the soul. That's part of God's Word for the age. Then you start to live now, not outside life, you start to live inside life. Not in the book of life, human life that came by sex birth, you start to live divine life, deity, the deity part of you that comes by a new birth that comes by election and predestination that comes by foreknowledge. You start to grow there.

And down through the years, as you come to church and you hear the Word, and the Word places you and shows you your age and your time and your season; and shows you the plan, how it started in Adam and how it unfolded down through the Bible through the fall and these things, through the coming of Jesus, the New Creation, through the Church Age and the Seven Seals and then, bringing you now to the Bride in the Bride Age, you start to see now, where you fit in the plan of God.

You start to understand the time you live in. You start to know what you could be focused to in this age. You start to talk about overcoming. Your life is growing up now. You are not a church member anymore. You are not talking about religion and man-made religion anymore. You are talking about association with God, walking with God, led by God, empowered by God.

There you don't make excuse. There you don't murmur and complain. There you don't evade things. If something comes up, "Lord, what is that? What are You trying to show me? How should I handle that? Show me where that is in the Bible? Oh God, I'm going to church, today. Send a Word for me. Give me the light. Let the Word be a lamp unto my feet. Let me have the understanding. I'm at a place here where I need an absolute to tie my soul to, Lord." You are living there. Is that right? Are you understanding me clearly now? Good, my!

Look at how Satan tried to give him illicit love, illegitimate love, adulterous love. Is that right? He refused it because his principles went too deeply. He had learnt lessons from Judah and Reuben and Dinah. He had learnt these lessons. That couldn't happen to him. He watched what happened to the family. He watched the shame of the family, though it was a God given family, called by God. He watched that shame and he held his head high and said, "That wouldn't happen to me. I'm called for a purpose in this family. I might be in this family. God chose my birth. I didn't choose my family but God has a purpose for my life." He lived there. That's right. The experiences were not a stumbling block. They were stepping-stones for him. He needed to overcome there.

Then watch something. Then from there, he came to the place where God gave him true love in the end. Is that right? Are you afraid that you wouldn't get love and you want to take the illegitimate love? Do you want the devil to run ahead and give you false love and false union? Look God had real love planned for Joseph. All Josephs, God has true love planned for them. You see how nice it is to say, "I am Joseph" and when you get down to being Joseph, do you see how it is?

You see that's why you can't walk in the Word carnally. The Word is too deep. The Word is God, you fellowship with the Word. Sometimes the Word is painful but you take it anyhow. Do

you know why? It will heal you. It will heal you! When you fight up with it and you put the Word out. You will remain with the abscess. The thing in you will get worse. But when you take the Word in, even though it is painful, it will heal that thing. It will cut that malignant thing out and you will grow into strength, and you will come into the thing that God has for you.

How many have a little faith to receive that Word while I speak to you right now? It just takes a little faith. It takes a little submission. It just takes a little submission to say, "Oh God, I take medicine. Why can't I take this? All medicine is not sweet but Lord, it is good medicine and those are man-made medicines but this is divine medicine." Do you get what I'm saying? It will help you. It will help you. It will cure you. It will cure you.

Don't just put the medicine on the shelf. Don't just say it is good medicine. Don't just say, "That is the prescription of the divine Physician." Take it. Take it. And if you are really concerned about your health, you wouldn't cry and argue and they have to sugar coat it for you, and 'this is sugar coated'. If you care about your health, you will take it. Even though it is bitter, you will take it.

As I told somebody the other day, it was the same brother. I said, "Brother, let me tell you something." I said, "If anybody suffers under my hand with my preaching is my own people." I said, "People talk about licks and he stings." I say, "It is only my people, not to fight other people." Why? I'm trying to train a church and raise up a church because I have a vision. I have a vision. I was sent by God with that vision.

*The archers have sorely grieved him, and shot
at him, and hated him:*

But his bow abode in strength,

How are you handling yours? How are you handling yours when they are shooting at you and those fiery arrows come out of their tongue to pierce you? Sometimes it is malicious lies. Boom! They hit you. Brother, and you know it is a lie and it is stink, and that stench gets all around you. And the first thing that happens is rage flies up, especially when you know something about someone, and especially when you know something about the shooter. Brother, well now those things are coming out in the open. Now, your mouth will start to rant and rave and say all you

know about them. They do for you, "I will do for them. They will understand where I'm coming from. They'll know they don't mess with me." Whoo boy! I tell you.

You need a Manasseh to forget. You need a Manasseh to cause you to forget all of that. It is inside of you, Joseph. Joseph, your Manasseh is in potential form. That attribute is in you. You can give expression to that attribute. That's hidden resources. That's hidden potential, untapped resources. Manasseh and Ephraim are untapped resources, hidden potential inside of Joseph.

Start to discover. When he needed it that was when it came forth. He was getting ready to enter into the full glorification of his ministry. All the years of suffering were over. That's when they were born. That's when they were born because now that he was going into this, it couldn't have any lingering. "I understand now, why that was. Trials were hard and sometimes many, and oft times my feet were weary. And I've come through the waters and I've come through the flood and I've come through the fire. And I had rejection and I had persecution. And I was the topic of their evil conversation and their scandal and everything else. And they laughed at me and they ridiculed me and they humiliated me and they sold me into slavery and they made merchandize of me. And then, when I went into the land of my affliction, I was falsely accused and I hated them even more. And I was shut up in prison with all of those convicts down inside of there. I thought I escaped Potiphar's wife. Well to be in the prison was better than to be with that caged tiger, but down inside of there were some jackals, coyotes and wolves, who were seeing me nice in a next way too. But God was with me in Potiphar's house."

And the Bible says, "The Lord was with him in the prison house." And it was only because the Lord was with him; He was his shield and exceeding great reward. Because some through the trials, some through the fire; some through the water but God, the great Potter is doing His work, friends. He was molding that vessel and preparing it for the good work that was to be done in that age.

The Husbandman was pruning away because He knew Ephraim, 'double fruitfulness'. He knew you are fruitful in your father's house. He knew he was bearing fruit in Potiphar's house. He knew you bore fruit in the prison house but He knows, in this

hour you have to have double fruitfulness. Amen! And God purged the branch through those hard trials to make him doubly fruitful. But that could only come after he had forgotten. God said, "I'll wipe away your sorrows." He shall wipe away the tears. The Lamb shall wipe the tears away. The former things have come to pass. Amen, I'll give you a Manasseh to let you know the former things have come to pass. I'll give you and Ephraim to let you know, new things do I declare unto you."

When Manasseh came he knew "My troubles are ended. My troubles are ended, it is wiped away." Amen! Oh God, and where was Manasseh all of the time? Inside of him, inside of him! You have something in you. A greater than that Manasseh, that gene of eternal life, that divine attribute of God, amen! That's what makes you a Son of God, that same chemical that might only be a spoonful of what the whole ocean is, is inside of you.

And you have a power, a hidden power, a transforming power, a quickening power, a power that can raise you up, a power that can change him from a caterpillar into a butterfly, a power that could free your mind from every shackle and every chain. You don't have to live in fear. You don't have to fight up, "I can't do it. I can't do it. I can't do it. I can't forgive them. It hurt me too much. I can't release that person. I can't do that." He found out he couldn't do it too but then he said, "God made me forget it."

Then he said, "God came on the scene. God took something that was dormant in me and brought it into expression. God took attributes that were in me, in a designated appointed time, He marked the ending when I came out of that prison. And my place in the age was revealed to me and I started to be invested with authority and I started to get a change of raiment. And now, I'm clothed in the Word now. Now, we weren't talking in symbol form anymore. It was coming to reality form. Hallelujah!

Weeping endured for a night but joy was coming in the morning. Hallelujah! The darkness was past and the true light was about to shine. It was the changing of the beat, the great symphony of his life, the great drama of God's Word for the age that was to be interpreted in his own life. It had come to a junction time and God marked it.

Do you believe that your life from that cradle, when mama looked at you and the doctor brought you, or the sister or the nurse

or who ever it was, whether it was a home delivery or a hospital delivery and said, "This is the baby." And there your life started in the first note and the symphony of your life that was written had junctions and changes. Amen!

And he had a 'father's house' part. He had a 'Potiphar's house' part. He had a 'prison house' part. He had an, 'over all of Egypt' part. He had a 'suffering' part and a 'glory' part. He had a first climax and a second climax in this life; God wrote it.

And the Bride of Christ in this day, she is not just to come to justification like Luther or sanctification like Wesley. She is to go past that. She didn't come with the gifts of the Spirit like the Pentecostals. She is to come into the formed image of Christ. She is to come, brother, like Enoch and Elijah and they, only far greater. Amen! To be glorified without even seeing the grave.

Do you believe as the elect of God, called under the opening of the Seven Seals at the end of the Seventh Age, after Elijah has come, after Revelation 10 is fulfilled, that you being born in that time, and God finding you in a little piece of dirt, seventy miles by forty miles in the whole planet earth, knew you were there. And God gave that message, and a man stood there in the presence of angels caught up in the air and came back with this interpretation.

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...with all the deception and misinterpretation. God beat it out and brought such a clear Word. And people could sup with the Word and get called too in this late hour, to be a part of this.

When you walked in, you see the spirit of just men made perfect. You see nobody fooling around with denominationalism. You saw nobody playing church. You see a people in this hour serving God, coming to church service after service, day after day and the Bible opened up and made you understand your misunderstood life. Amen! You know that's an Intelligence, Somebody who knows you, Who knows your past, who knows your present, who knows your future. That could only be the Spirit of the Composer of the symphony of your life. Hallelujah!

And that for you is a climax - How many know the Bride revival is a big climax, a great crescendo? Brother, you know she is coming to that great crescendo on the Seventh Peak. Amen! She is coming into the formed image. She is coming to the place where this mortal shall put on immortality. How many know that

the rapture, the translation, that's a great crescendo? Think of it, friends. Think of it. Can you see? Do you understand?

Let's look a little bit at what he went through. His father even picked it up. I read it here for you. And Joseph now, he says, "God had made me to forget all my troubles". In other words, all the totality of my toil, my troubles, 'mischief' the word means. Mischief means trouble, from these who belong to my father's household. "All my father's house, He made me forget." It was difficult for him to forget, friends, the mischief and the cruelty.

Have you ever had people disappoint you in life? Have you ever had people lie to you and you lose your confidence in them? You get to find out they wanted to exploit and manipulate you. You get to find out they enticed you and seduced you. You get to realize some people there, brother, they hurt you, people who you trusted, people you confided in.

Sometimes, you have a little friend in school. I'm bringing this down on a small level. You have a little friend in school, and to that friend, you told something in confidence and that friend probably goes and tells another friend. And right away, they violate that friendship because that friendship was based on trust. And that trust meant you could have confidence. And that person, carnal, not understanding the kind of friend that they have, and not knowing that by speaking those things to the wrong ears and the wrong people, the kind of hurt and shame they could bring to that person.

And that person told them only because they felt that they would pray for them and encourage them or that person could be a help to them or that person could understand them. And that person, brother, had a loose tongue, a gossip tongue. He took that and he started to use that to slander and different things, and that hurts. I'm trying to describe something.

There are many ways. Look at what his brothers did to him. They lied in wait for him, "The dreamer is coming. Okay, let's do it. You all laugh and talk to him nicely, like everything is all right. We will take him by surprise." The next one says, "Look a caravan, sell him to them, to those slave masters there." The next one says, "What will we tell daddy? We will tell daddy this." And all of this was to destroy this, who God put among them with the fruits to help them.

That was the blessing in the family. And these people were so carnal and selfish and jealous and envious, they were blinded and couldn't see God's Word, and the way God set up the system in the family, to bring blessing in the family because that reflected Christ. He came to His own and His own received Him not. 'The light shone in the darkness and the darkness comprehended not.' That was God's plan to bring salvation to a world by accepting Christ, and that was God Himself, produced in the flesh.

And when God was produced in the flesh, the Sadducees and the Pharisees, brother, they conspired subtly to kill him lest the whole world go after Him, though He was sent to save the whole world. Is that right? That's what they did in the last days, in the second crucifixion of Jesus Christ, like they did in the first crucifixion.

It's time for you to grow up, grow up in the Word. You will understand the Bible a little more. How did Jesus live? The Bible says, that He was a man of sorrow, acquainted with grief. The emotion He expressed the most was crying, many tears. Because He was a man who loved people and people hated Him; the man who had the Word to free people and then, to have these people misrepresent your motive and objective, they said, "This man has come to pervert the nation with strange doctrine." They said, "He is Beelzebub." What is that? They tried to find ways. They tried to take the minds of the people and put them against Him. Look at the disciples....They tried to trap Him in His speech and His teachings. They said, "This woman so and so. What do you say?" Constantly, they put it under the microscope and they tried to tear down everything He was doing.

Every little Joseph has a measure of that in their life, if you are part of this. Because you can't come into glorification without suffering, and there is a measure of suffering left back for the Bride. And that is not...that is suffering for the Word. That is not "I got a toothache and I couldn't sleep all night." No, no, no, that suffering is suffering for the Word, bearing the reproach for the cause of the Word. Because Peter said, "If you suffer as a busybody, that is your business." If you go and interfere with somebody and you get a good lash that is not suffering for the Word. You don't say, "The Bride has to suffer." The Bride doesn't go and interfere in people's business. The Bride is no

busybody. Amen! The Bride is about the Father's business... Oh thank You, Lord! Glory! That is good Word. I can't get moving.

You see it was difficult for him to forget. I want to pick up where he said, "God had made me forget." In other words, "I couldn't do it for myself." He testified of it and he marked the child's name by it because it was a work that God achieved in his life. It was something that God saw that he needed, to have done in his life, to get him ready for the next part of his ministry. This forgetfulness, this fruitfulness, Manasseh and Ephraim, Joseph spoke of it, as a result of the divine outworking of God's will. He said, "God did that. God had me. God caused me. God caused me." That's His intent. That was God's intention. God caused that to happen. God deliberated over that. Do you get that?

He began to understand that all these things were working together for good. He began to understand all of these things - in other words, God by revelation - Get this. God by revelation began to lift him up to see, "It is not your brothers. It is not the sisters. It is not that church. It is not these ministers. It is not flesh and blood." The trap is to hold you in the humanistic realm and keep you in defeat because you are walking by sight.

But My plan is to raise you up out of the humanistic realm, in the realm of revelation to look to the unseen because I am working all of this together for good. You are like Joseph coming out of this, so you are battling. You think that you are shut up in prison here, but you look and see that putting you in prison is to build certain character. It will teach you full dependence. That man forgetting you there is to teach you not to trust in the flesh of man. ...I will make the king come looking for you. ...no, I am going to create a need in all of Egypt that when they search throughout all of Egypt, there will not be a man who could solve this problem. And I am going to bring the very king right down to your very place to get you out of there. And he is not calling you to do you a favour. He is calling you because they need your help. He is calling you because they need your help, because there is nobody in the kingdom who could do this. In that way I will glorify myself in you. In that way I will show how My Word and kingdom will stand regardless, regardless of family, regardless of officials, regardless of institution, regardless of government, My

Word will stand when I speak it. It will not return unto me void.” That’s right.

So, God started to give him revelation to take the chains off the man. Because when people get hurt and they start to suffer pain and they start to experience rejection; and they are ridiculed and humiliated for no cause or they did nothing to warrant that; and they feel that it was injustice and they didn’t get justice in the system because of a crooked trial with no evidence and all kinds of fabricated lies - They shut the man up in prison and held him there because of an official knowing he had an adulterous wife.

He couldn’t go and say, “My wife has an adulterous spirit on her. I know she was chasing the boy for a long times now.” No, he had to save face and let that boy suffer in prison. That is why you don’t hear about him after that part of the story. His name was blotted out after that part of the story because he prospered under that boy’s gift. The land prospered under that boy too. That’s right. Yes sir. Understand friends, your life is not an ordinary thing. That is why God put some of the smallest and minutest of details in the Bible about his life.

Look at what I was reading on Friday night? And the Bible tells you ‘even’. You could visualize him standing there in Gaza. You could visualize the man reading the Bible in the chariot but the Bible gives you a zoom and the Bible tells you what the man was reading. The Bible zoomed you into the verse inside the man’s scroll. *“And who shall declare this generation? He was led as a sheep dumb before his shearers, He opened not his mouth”*. The Bible didn’t show that alone you know, the Bible zoomed into show you God’s thoughts for the man, to show you how precise God is, how precise God is.

Forgetfulness, forgetting the things that are past, there are some things that we need to forget. There are some very, very things we need to forget. The reason we can’t forget certain things is because we have become so scarred and complex over these things and these incidents and these unpleasant things that from that day that caused us to live differently, with a different attitude and we grew in that for years.

And we don’t realize how we’ve become hardened through some of those things and we get calloused. And some people, brother, we see them a certain way, and we hold them a certain

way and we wouldn't give them any space in a certain way, and we deal with them a certain way. God has a ministry of double fruitfulness and to come into double fruitfulness, God is saying, "To come into double fruitfulness you have to come in there. You have to come in there to double fruitfulness in this hour, to go into that second chariot to save their lives."

It was so when the brothers came. Here's how he was talking, he said, "You didn't do me anything. God sent me. God called for the famine. That was God's way." He was talking from there. He didn't say, "You all did this and you all did that." When he mentioned to them, "You all sold me into slavery." He was just letting them know, "That is what you all did. You all were part of the drama too. I'm sorry that you all didn't get the starring role." We are spiritual Josephs by election, the end-time Bride. You couldn't get that role. You got a next role. Do you get that? Oh my!

He found it difficult to think about those brothers, the toil of his father's house, the land of his affliction. "I came in here and they put me on a block. They greased me down. And men were haggling over the prices that they wanted to pay for me. And the merchants were exposing me all over and turning me around trying to show my worth and my value and they all brought down God's gift to a few pieces of silver.

And here was the Saviour of the world standing there. When he went into Pilate's judgement hall and he said, "I have powers. Don't You know I have powers to set You free or to kill You?" He said, "You have no authority over Me." When they laughed at Him, "Look at Him, He can't come down from the cross. Come down now, we would believe You." And started to mock Him and ridicule Him, He endured the cross. He despised the shame. He endured the contradiction of sinners against Himself. And how did He do it? - By looking to the joy that was set before Him. He rose up and looked beyond that, and saw the Lamb slain before the foundation of the world. He saw Abraham with that slain Lamb. He saw Moses with that slain Lamb. And He knew all down, that's what His life meant to the world.

Where are we living our lives? What are we free from? What depth of work God did in us, and wants to do for us, even now?

You need a Manasseh. Every Joseph has to have a 'Manasseh', 'God has caused me to forget. God has caused me to forget'.

I need a Manasseh. I want to say, "I have my Manasseh. I have no hate. I have no resentment. I have no bitterness. Brother, I stand here not as a hypocrite, I could say, "I pledge to love all of my brothers and sisters, to love all of my enemies, to pray for men who spitefully use me and say all manner of evil against me and persecute me."

Jesus taught us how to keep things out of our subconscious minds that want to control us, and enslave us, and shut us up with bitterness; which defile many, putting a root of bitterness inside of them. But God sent a Manasseh and Manasseh caused you to forget that. And now you've forgotten what they have done and you see what God intended. Do you get that? You've forgotten what they did and you see what God intended.

It pleased God to bruise Him and put Him in to grief because that's how the masterpiece can speak. My! And when that happened He began to see and accept and know it not by quoting a scripture, he began to see God working that for good. He began to accept, accept and not argue, and not debate, and not change that stand, and not believe that now, and tomorrow go back and argue again, and then fight up when you see the brothers. No, no, he believed and he accepted, "That is God's will for me. In my life, He is the Potter and He knows how many revolutions in the wheel. And He knows exactly how long in the oven and He knows how intense the make the heat because He knows the work that He is preparing me to do." You see He struggled with it. Joseph knew, "I don't want those seeds in my heart."

Joseph, you don't want those seeds in your heart. He was pulling down every root. Every time it tried to conceive, the mind battles - do you know how the mind battles rage? If you know somebody is against you, you know somebody is planning for you, you know people are saying all kinds of things about you, they want to destroy you and your mind wants to get into defensive gear, how to counter-attack. And then He says, "Laugh at it."

Like He told me, "Laugh at it. Accept that you have to get beaten up." You mean, accept I have to get beaten up. When I accepted that I had to get beaten up, that took away all of the 'fight

back'. You all see my Manasseh, you know. I am not talking Manasseh, you all saw my Manasseh, right inside here.

After I held that book up here, I said, "How many read this book?" I said, "Every body read this book." I said, "Everybody read this book. If that is me, go ahead. We had a good time together while it lasted."

I purposed, I said, "God, I'm not going to fight this. I'm not going to defend this. I lived for twenty-five years and I crossed day and night trying to be true. I never staggered in my pulpit." And they used that to ridicule me and said, I did this and did this and did this, as if I came to deceive the whole world. They started to identify me as 'Satan's superman' in the book, the great deceiving ministry that God used to deceive the world, the chief Nicolatian, Satan's son-in-law. But right there, my Manasseh was inside of me all of the time.

And after I preached on, *Joseph a Fruitful Bough by the Well*, I started to get fruitful in Tobago. I started to get fruitful in Grenada. I started to get fruitful in St. Vincent. After that I started to get fruitful in Dominica and St. Kitts and in St Lucia, I started to get fruitful, do you know why? He made me abide strong.

You have your Manasseh inside of you. You have your Ephraim inside of you. You can't bring Ephraim before Manasseh. A lot of people are trying to bring Ephraim before Manasseh. You have to bring Ephraim after Manasseh. What did he say? What is Manasseh? First-born, first-born, Manasseh is first-born. Bake a cake first. Bake the cake first then watch the cruise not fail. Is that right? I got to close here. We'll pick it up a little further.

I'm barely - now scratching. Naomi, bitterness, brother, she had a bitter time. Out of the will of God, she went down there. She started to regret her decisions. Look at what it cost. Marlon died. Chilion died. Elimelech died. She was bereft of her sons and she said, "Don't called me Naomi, *pleasant*. Call me Mara, *bitter*." Brother, sometimes that bitterness of disappointment, that bitterness of bad decisions, that bitterness that brings grief and pain because of getting out of the blessing of God, out of the boundaries of the Word where God planted you and put you. That lack of faith when circumstances come and you run down where you could get that bread; you are walking by sight. They paid for those things.

But brother, God wiped that away when Ruth came home and said, "Do you know whose field I was in today? A man named Boaz. And the man gave me favour and the man told me so and so and so." He started to wipe it away. And when she held that baby in her hand, brother, she was rejoicing. When Ruth came back home with that six barley measures, brother it started to do something for her. She was going from a height to a height to a height. God was making her forget the bitterness. Because what did he tell her? He is more to you than ten sons. This Obed is more to you than ten sons. Oh my! Think, friends.

Look at Hannah, with all her persecutions and different things, but she prayed and she prayed and she cried and she kept in there. Brother, she went through a hard time. She was bitter but she was trying to pull up those roots all of the time, all of the time. But then one day at the altar, one day at the altar, brother, she got something to show that God wiped away all of that past. She could forget that. She could forget that. God made her to forget all that toil, all that mischief, and all that trouble when she held that child in her hands. Think, friends.

Look at Ruth, grief and pain, a young girl coming into marriage and then disappointment, husband dying and going. Her home got lonely. She had now to make a decision to leave father and mother and country and everything else because God came upon you and you can't serve that God down there. And you realize, you have decisions to make and you have to go where that God is. Because you see that God even chastened His own people by being in that place and you know you couldn't serve God there. You know you have to pull up all stakes and walk by faith now and you have to come into obedience. But her convictions started to get deep, she said, "Entreat me not to leave thee." Because why? Faith started to take a hold from the inside.

Some of you don't go deep enough, that is why faith doesn't take a hold. You come there, you know it is right, you see it but to drop the things and forget those things. And God here, with the Holy Spirit wants to put that strength inside of you and say, "You could do it. You could do it. Obey him, drop it."

Watch Ephraim come right after. Watch the double fruitfulness come after and watch the glorification that was there. He said, "Go tell my father, you have seen me with all glory inside of Egypt."

When did it happen? Before the days of famine got severe. It happened during the time of plenty while the corn was coming in abundance.

While God was coming with all of that revelation, God is showing you, God is showing you, 'Zaphnathpaaneah' is not just to reveal secrets. It is to forget too and become fruitful too. A lot of people only want to explain the types and shadows and they only want to explain the symbols. And they only want to talk the revelation part of the Word but the giving up and the dropping. Zaphnathpaaneah, Manasseh and then Ephraim, forgetfulness first, then fruitfulness. Joseph had the two. He had forgetfulness and fruitfulness. He had Manasseh, first born, who made the way for Ephraim to come, double fruitfulness.

Then when the brothers came there was no bitterness. There was no remembering, "What they did to me and they humiliated me and I will do for them. And what will you do now? I have power now, I am no little boy again?" No, no, no, brother, if he had loved them then, he loved them so much more now. If he had believed what God was showing him back there, he believed it so much more now.

Because God had dealt with you, God had dealt with you, friends. God gave deliverance and when that deliverance came, you were able to pull down the strongholds. Can you pull down your strongholds, this morning, of reasoning that is telling you, you can't do that and they will laugh at you? What is it to you if they laugh at you? You are seeing God's plan for Joseph in the Word. You are seeing His plan for the perfect life, the beloved life, the reflection of Christ in the Word for this day that closed the book of Genesis, the seed of the Bible. The same life that did that had resurrection faith, "Carry my bones there." That is the same life.

He didn't have revelation of the mysteries. He could forget. He could forgive because he could cover their sins with love; cover a multitude of sins. Didn't David do the same when Saul was persecuting him? He shot arrows, javelins constantly, and David said, "Touch not God's anointed. Leave him alone. Saul and Jonathan, stronger than lions, swifter than eagles, let it be spoken in Gad or published in Ekron." When they dug back up the bones

he could still find something more to do when he saw Rizpah. Dig back up the bones and gave them a decent burial.

God moved from stage to stage to show that there was nothing in his heart against all those that persecuted him. God wiped it away. Without that that is not the third pull, friends, because there are things in your heart to condemn you. There is a little leaven in there to leaven the lump. And if your heart condemns you, you can't have confidence before God because you have to speak and don't doubt in your heart. And he says, "If you could forgive seven times a day, then you could say to the sycamine tree, Luke 17, then you could say! And you could forgive your brother trespasses, St Mark 11. That's right, because faith is based on forgiveness. Look where we are getting, friends. Look at what we are talking about. Look at the double fruitfulness! That's right.

Are you going to live that church life? A lot of you get cozy in that church life. A lot of you are settled down in that church life. A lot of you think church life means church clothes, fig leaf, fig leaf. Where is the blood of the Lamb? Church clothes are fig leaves without the blood of the Lamb. God's showed you that had no value because the blood of the Lamb comes first. Then the church clothes could mean something. Otherwise it is only covering up sin. Otherwise church clothes are only covering up sin. In other words it is a deception. They are trying to deceive God and all, thinking God will look at their clothes and get deceived. But they were only deceiving themselves because God was not looking at their clothes. And they took off and ran with their church clothes because they had no blood of the Lamb. They found at that hour they couldn't have confidence before God. There was something in their hearts to condemn them that wasn't covered by blood.

Does God's children want natural electricity with this? Think, friends. This is a divine Word. Could it be done? This is a junction day in the church. This is a junction day in this church. I say that in the Name of the Lord Jesus Christ. I was just reading yesterday, and I struck that and something just came over me and I said, "Oh God, where do I start? There is no concordance for that. You have to start to walk in your heart and your inspiration." This is what it is. Look at what it is.

Look at Samson, brother, look at the shame, look at the reproach, look at the failure, look at the disappointment, look at the irresponsibility and God made him forget that. Because when that hair began to grow and that Presence came back around in sovereign grace, he prayed, "Lord, let me die." He got sincere. He wasn't just praying now, he was paying the price. He was willing to pay the price. That is the key, friends.

A lot of people get sincere and only pray but are not willing to pay the price but it wasn't just prayer, it was willingness to pay the price. He saw what it was going to cost him and never backed down. Joseph saw what it was going to cost him and he preferred to make that place available to God, for divine Love to dwell in, to tabernacle more of Deity than to keep some darkness in there and keep some self in there and have some reservation in there. He saw what it was, if God could have the preeminence in there.

God can still cause us to forget. I want to close with that, this morning; God can still cause us to forget. How many can lift their hands and say, "God can cause me to forget." Brother, those bitter hurtful things that scarred you and caused you to come into double fruitfulness now, in this hour, amen. Because God has equipped every Joseph with this hidden resource, with this hidden protection. He equipped everyone.

You can't be a Joseph if you don't have a little Manasseh and a little Ephraim inside of you. And God knows when you need to give birth to it. Did you get that? He came into glorification because he could birth those two. Did you get that? He told his brothers, "Go tell my father. See my glory." When the father came he already had that Manasseh and Ephraim there and his forgive and forget. Is that right?

What a thing, friends! We all need that, this morning. Let's stand to our feet.

Through it all, through it all –
I have had many cares and sorrows.
I've had questions for tomorrow.
Many times I didn't know right
From wrong but in every situation,
This God of Jacob caused me to abide strong,
And gave me blessed consolation,
That my trials only come to make me strong.

He began to let me take my eyes off of the agencies, which He worked through and He focused my faith upon His purpose. And He lifted me up out of the humanistic realm, looking at man and blaming one another and He freed my soul. The caged eagle didn't have to beat its head against the bars wanting to come out. The caged eagle didn't see a big cage shutting him up when he couldn't break through to fly where he was born to fly.

Brother, that entire cage began to move back and Joseph began to fly. He began to mount up. He began to fly up into a realm where only eagles can fly, way up in the sky. He was empowered to fly. And brother, the brothers saw where he was flying, where God had raised him up to walk.

Look at Jesus, while they were trying to break every bone in His body, while they were spitting on Him, humiliating Him, ridiculing Him, a man came in there with the big sledge to break His bones. Man had the spear, firstly ramming it into His heart, all of these things there. The Man thirst, 'I thirst' and they gave Him vinegar, and all that He was going through. They whipped Him and beat Him, "Prophecy, who hit you? Look at Him, He can't prophecy. He lost His power. I tell you, He is a fake" and all these things. While they were doing all that to Him, brother, He could look beyond that. He could look beyond those things and see, "Unto this end was I born, unto this cause came I into the world. What shall I say, Father save me from this hour? For this cause came I unto this hour."

He saw the Lamb had to be slain, couldn't die of old age. It couldn't get run over by a Chariot. It couldn't get poisoned. He saw without the shedding of blood there is no remission of sins. I trust today - Jesus in all of that, He had His Manasseh. He had a life in Him that He could say, "I forgive you."

They stoned Stephen and bashed his head in and while his brain was falling out, his skull was cracked and everything, and he was leaving that body, he said, "I see Jesus the Son of God, standing at the right hand." He said, "Father, lay not this sin to their charge." Think of it, friends. Think of it. The Son of Man in the Alpha Bride, they had that with them.

Look at the Prophet in this day, he could say, "If you draw a circle and shut me out. I would draw a bigger circle and bring you back in." He said, "I want to run down the banks, even though

they are rejecting me, ridiculing me.” He said, “I got to be in that condition.” He said, “I built up a complex and got scarred and complex because of the rejection and humiliation and say, “Man, I don’t have to go to them, who are they to begin with? A bunch of buzzards and Rickies and Rickettas and everything else.” And God told him, “Don’t you do that.” To make sure that root of bitterness didn’t get him.

He got so complex, friends. He was even planning to take his wife and go out into the woods and God said, “You are seeing a blind man going down a precipice and you are laughing, and you don’t intend to go and help him? He said, “That is the condition you are coming to.”

He said, “Like Moses, forty years after Moses said, they wouldn’t believe me. They are a bunch of hypocrites, I tried with them already.” God says, “No, go back.” God said, “Go back.” I’m sending you.” And this same Moses who they say wanted to be a judge and ruler, God made a judge and ruler over them.

Isn’t God’s ways strange, friends? God wiped it away from us forever. Would you let him cause you to forget?

*There were times when giving,
And loving brought pain,
And I promised I would never,
Let it happen again;
But I found out, that loving,
Was well worth the risk,
And that even in losing I’ll win.*

Purpose in your heart friends, you will have this divine love. Purpose in your heart you will have something genuine and not put on. Purpose in your heart you will not try to go and live a pretentious life. Purpose in your heart, as you see God’s plan, He is giving you a power to pull down every stronghold in your mind.

That is what He gave to Job. And a readiness to revenge all disobedience, that His obedience might be fulfilled. He was able to bring every thought into captivity and there was no more strife. The God of peace had come in and given Him the peace of God. They could kill him. If it was God’s will for them to kill him, let them kill him. If that was God’s will for him to live in the dungeon for the rest of his life, let that be God’s will but he had faith in that vision. It was going to come to pass. It was going to

come to pass. And when he had power, he proved because he had a Manasseh and an Ephraim, he could display that power. He could display that power.

To those people in the service, the Prophet said, "I forgive you. I forgive you." To that woman he was condemning, he said, "Sister, I don't want to condemn you anymore. Who can help you? Who can produce that? Who can bring that to pass? It's inside of you, your Manasseh. Your Manasseh inside of you can do that. Your Manasseh is the strength; your Manasseh is the key. Who is your Manasseh? - Hidden potential, the Holy Ghost, that God. Who is your Ephraim? Who gave you fruitfulness? He said, "God hath made me, God hath caused me." It was the God in him, friends. Praise His mighty Name.

(I've had many tears and sorrows.)

I've had questions for tomorrow,

And many times I didn't know

Right from wrong;

But in every situation,

God gave me blessed consolation,

(Oh that my trials)

Only come to make me strong.

Through it all, through it all,

I've learned to trust in Jesus,

(Oh my, I've learned – Are you learning?)

Through it all, through it all

I've learned to depend upon God's word.

(I've been to a lot of places. Oh and I've seen – there were times,)

I felt so all alone,

(But in my lonely hour, those precious lonely hours. Then He comes on the scene and He gives you that power to rise up, break through the hindrances. You have that inside of you, Joseph. You have that Manasseh. You have that hidden potential. You have that Ephraim to come forth but Manasseh must come forth first. God did that in the life of Joseph showing you that's in the life of every Joseph.

Through it all, through it all

*I've learned to depend upon God's
Word.*

(Oh sing it, through it all)

Through it all..

(Oh He is your anchor in those dark times. He'll prune you.
He'll nail you down and tie you. He'll purge you.)

I've learnt to trust in God,

Through it all, (hallelujah!) through it all,

I've learn to depend

Upon God's word.

Hallelujah! Do you realize this is not a message of entertainment? This is not a message about some information. This is a message designed to show you how to come into victory, to identify and point out to you, what is keeping you from becoming fruitful, double fruitful, what is required of you if God is to bring you into power.

When we started on this, on the Sunday morning of the convention, how could we have known where we were going to go? The last few messages, some of the things I preached down through the years, things like these were all just coming out. The last three messages, *Joseph Hidden Power – Joseph the Saviour – Joseph's Manasseh and Ephraim*, are speaking and opening to you why he was able to walk in a place where all of these things never paralyzed his faith; why he could forgive; what was the secret he had; what was the repellant that kept that thing out of his life that tried to grip him and deform him and hold him in a place, sensual; and the fight to take things into his own hands and to deal with people a certain way; to show how this love of God made him endure all things, and he was not easily provoked and he did not behave himself unseemingly, and he didn't think evil.

If you look through Joseph's life from chapter 37 to 50, every time he spoke, he spoke of "God caused this to happen. How can I sin against God?" he told the woman. He told Pharaoh, "It is not I that know this, but God will reveal to you your dream." Then he told the brothers, "It is not you who sent me here. It is God who sent me here." And then, he told his brother, "God will bring you out when the time comes." Every time he spoke, he saw a sovereign God, Who knows all things, and Who has all power to

bring to pass all things that He has purposed, and make it work to His own honour and glory. And he saw that He was the great Potter and he was just clay. And so, he lived and walked in this place where he could not be affected by these things.

You would be surprised to see, how you could live your lives with greater power, have greater influence, and God could do greater things through you, if you could only break out of that place, this morning. And the secret to come out of there is locked up in your very own life. God is identifying to you what you have in you, and now you have to travail in birth to give birth to that.

Just say, "Lord, I know it is inside of me. And I am not going to live in bitterness. I'm not going to have revenge. I'm not going to be unkind and unfriendly. I'm not going to be that kind of heir. Lord, let your love come in me. I see that I'm sitting under the message of a Prophet who was like a maniac, who wanted to break up every bone in his body, who loved a bull and had respect for the creatures of God, who loved the bees and they went back to their nest. Oh God, and he had told us that that was the secret of his success. And that same love he saw beyond the curtain of time is to come back among a people. And God, here You are opening up this great secret to us, this great mystery of how Joseph's love covered a multitude of sins. How with brotherly kindness, he laid down his life for them; how though they did evil to him he never rendered evil for evil but he overcame evil with good. Lord, this is what I want to be."

This is what we are called unto, friends. This is beyond church life. This is beyond social life. This is beyond nice clothes and money. This is beyond position and these things. This was the prosperity, prosperous life. Let the Holy Ghost make you prosperous, today. Let this God of Jacob make you abide in strength that when the archers shoot at you, you could shoot back a different kind of arrows. You don't want to shoot back the same kind of arrows. You'll shoot back a different kind of arrows, by God's grace. Purpose that in your heart my friend, my brother, my sister. And I believe that God will do this for you.

If any of you here, is here for another reason and another purpose outside of what I have spoken; and if what I have spoken, this morning, have influenced you to be here and you see something that you want in your life that the Word has opened to

you, and you find yourself maybe tainted, or you find yourself handicapped and paralyzed, you find yourself struggling with things, you find you have been a person who have been victimized and hurt and used and abused and ill-treated, and you have scars and complexes through these things, and it got you in a certain attitude, but today, you see God can cause you to forget these things, and that's why you are here, you are believing for that, then, I can pray generally for you. When I say generally, I don't have to go to you one by one because you are here for that. In other words, you responded to the Word. You responded to the Word.

And friends, let me tell you, this is not Philio love we are talking about. This is Agape love. This is not reasoning we are talking about. This is faith, where you are walking in a realm where you know God has planned your life, even before you came here. And the things that are happening in your life, you think it not strange, as though some strange thing is happening to you. God gave you those trials as testing to see your reaction.

And then, you are learning now, to cope and handle these things in your life, how to manage your anger, how to deal with your pressure, how to deal with your bitterness, how to deal with your resentment, how to deal with revengefulness, that these things are being put under your feet.

These messages are designed to put these things under your feet, friends. No matter what people have done to you, there is no reason, there is no excuse, there is nothing legitimate whereby you can say, "I can hold that because they did that and if they did that -" That is nothing. That's Pharisee-ism. What we're talking about is, what I preached in the Bible, which is the life of Jesus Christ.

This is the life of Jesus Christ. This is beyond you. This says, you can't do it but God can cause you to forget it. This is saying, "Like Abraham, you tried to make yourself fruitful but God came down and said, "I will make you exceedingly fruitful." This is not by your might and your power, friends. This is nothing about you and me.

This is, you saying, "Lord, I have come to that place. I have recognized. I am defeated, Lord. I stand corrected, Lord. I stand surrendered here, Lord. Lord God, I know I am nothing. I know I am a failure, Lord. But I'm taking You at Your Word, this

morning. And what You did there, You are the same today as You were yesterday. And if he had that battle and I too have that battle, and he had a testimony that you did that for him, Lord, I can have the same testimony that you can do that for me. Because you sent Your servant with a message here, this morning, to preach and say, '*God can still cause you to forget*' and God can still cause me to forget."

My brother and my sister, do not walk away from this service, this morning, in that same condition otherwise a worse thing will happen to you by the grace of God. But while Jesus calls today, if you hear His voice, harden not your hearts, today. But have a surrender in your heart, have a receptiveness in your heart, have a willingness in your heart to receive God while I speak to you, in the Name of Jesus Christ. Oh praise God!

Let's just sing that chorus before we pray, *I want to live*, and you purpose in your heart,
(I'm going to live.
I'm going to live the way,
You want me to live)

I'm going to live the way,

"I purpose that in my heart. That's my covenant here with you, this morning. There is no fruitfulness. There is no Ephraim without Manasseh being born first. I am not going to live in a rare-view mirror with the troubles of the past, holding me in bitterness, keeping me in anger." It was twenty years, seven years of plenty; thirteen years in Egypt and then he had Manasseh and Ephraim. You might have carried things for many, many years, but today is the day, now is the time. You must purpose that you will carry them no longer.

And all out in the region, who would hear these tapes. The Holy Spirit is speaking expressly to His children, His elected children. And let us make every provision, let us yield, let us submit, so He could shed abroad this great divine love in our hearts by the Holy Spirit.

As we bow our hearts, how nice it would be for Him to wipe away all that bitterness, all that grief, all that pain, all that disappointment, all that mistreatment, all that cruelty, all that evil that you have suffered at the hands of others. That which may

have gotten your life bitter, made you hard in places, have robbed you, have caused you to look back, have caused you to evade and avoid, have caused you to speak with pain and resentment because of how you have been affected.

You've become scarred. You've become complex but Jesus knows all about those troubles. There is not a friend like the lowly Jesus. When he was giving this inspiration, He was thinking about so many of you, knowing you were going to be here in this service, knowing that you have gone through these things because you are born for a purpose. And because you did not fully understand that purpose, those things lingered.

But now, you see the expected end. Now, you see where you come from. Now, you see God's purpose more clearly. Now, the days of your suffering are ended and you are getting ready to enter into your glorification. And God appointed this time in your life to give birth to what you carried as potential in you, and it is designed to cause you to forget and cause you to become more fruitful, 'for such a time as this', He remembered. He saw your dark nights.

He knew in that weeping, a woman when her hour is come, she comes in travail and sorrow and tears and anguish, but then, there's joy because a man-child is born. Her travail is over. She rejoices. The weeping endured for the night but joy came in the morning.

You have had a long dark night, many of you, and sometimes you thought He forgot you. Sometimes you couldn't even sense His presence. He seemed so far away from you. Sometimes it seemed like He couldn't even hear your prayer. Sometimes, you seemed so shut up in that prison, you are going out of your mind almost. There is such a pressure upon you. You try to look for human help and human assistance and even that fails you. But all of that time, God had a reason and God was working and God was not late.

Now today, my brother, my sister, I pray that your heart and your mind, the Holy Spirit Who knew you before the foundation of the world, Who called you, Who ordained you unto this life, "You have not chosen Me but I have chosen you and ordained you that you should bring forth fruit and that your fruit should remain." He didn't put you in the other class. He put you in the Bride class. You are Joseph. You are the perfection that He is to bring into manifestation in this hour. He is showing you, how that life grew

from stage to stage and what was necessary in that life and how He brought that development. That's why you have been through what you have been through.

Now, as you have felt that He has spoken to your heart, and you have caught and heard what the Holy Spirit has said today to the church; and that has influenced you to come forward here, as a sign that, "Lord, I have recognized Your voice. I understood the call. I mark this spot today, like Joseph marked it in his life. And I purpose in my heart, Lord oh God, that You caused me to forget. I wouldn't have to look back there. I would no longer be under the pressure and the torment, the bitterness, the strife and all of these things. Let your grace - my heart is opened to You Jesus, because I so desire to be doubly fruitful, in this hour, so that all of your will could be done in my life."

Lord Jesus, standing here with this group of believers, these spiritual Josephs, these dear God, members of Your bride that You elected before the foundation of the world; they that You appointed unto this end; they, whose lives have been previously marked out by a design, elected, called, anointed, placed; they, dear God, You called the Word predestinated through the Word written for this hour.

Oh God, may today as they stand here, Father. You know what each has suffered. You know the battles, oh God, that rage within their minds. You know, dear God, the instability of that human spirit that was influenced from one thing to the next, oh God. You know the faith that they long for within their soul, the understanding to enlighten their minds that they could know why these things are; how to deal with it, how to handle it. Oh God, the strength that they see, Lord God, was missing, Lord, that they were unable to hold that spirit subject.

But today, a channel in Your Word has opened up and light has shone forth, Lord and virtue has flowed out of this faith, this revelation pouring into their hearts, oh God. So that they could pull down every stronghold and bring every thought into captivity to the obedience of Christ, and have a readiness to revenge all disobedience that Your obedience might be fulfilled. And dear God, they could walk in union with You, in harmony with You. May You grant it today, Father. Break every fetter. Loosen every

chain from their minds. Cause every devil, oh God, to loose its grip from around them.

Satan, you liar, you deceiver, you, who try to resist and hinder these children of God, you, who try to manipulate them and exploit them for your own selfish purposes, the light of God's Word have shone upon you, today. You are exposed and in the Name of Jesus Christ, your power is broken. We command you to turn them loose. Take your filthy hands off of them. We rebuke you in the Name of Jesus Christ.

Lord, let this great revelation and this great faith be planted so deeply, oh God, within their hearts. May it be watered by the Holy Spirit? May dear God, they grow in grace and begin to mount up with wings of an eagle. And begin to rise and live far above this humanistic realm to walk in that world of perfect faith, in that realm of divine revelation, oh God, where they could understand what You have made them in Christ and they could rely upon that, Lord. And that they could see their positions that You are revealing to them, oh God, that you chose them and predestinated them unto that placing and that adoption. And they have been tried and been tested and now they have come out victorious, over-comers, knowing that they possess that hidden power within them, that hidden resource, that hidden potential, Lord, that which could make them forget, that which can bring them to fruitfulness, Lord, that they might truly be that Joseph that You spoke of in this hour who would be here, in all of his glory and all of his fullness, showing that perfect church, Father. I pray and I ask, that these who have made this step of faith today, coming expecting to receive this, let it be theirs, Father.

Let this be now the chains that bind. Let this divine love empower them and Lord, let them capitalize upon every opportunity. God even for those who have done them evil in the past or who might be the instrument by which you brought chastening, by which you brought pressure, You, the great Potter knowing how You do these things in Your great workshop, Lord. Lord, that they would be able to capitalize and show love and sweetness. All resentment, all bitterness gone, a thing of the past, obliterated, so that they could walk and live in this victory and be governed and be influenced by this divine love. May You grant it, Father in the Name of Jesus Christ.

We give You thanks. We give You honour and glory, Father. Thanking You for Your Word, thanking You for Your truth. Thanking You for the quickening influence that is upon that Word, today. Thank You for the glorious light that has shone in our hearts, the greater Light of the knowledge of the glory of God in the faith of Jesus Christ. May this hidden treasure be hidden in our hearts, Lord and ever be the influence that would influence us? So, we could live to Your honour and glory and to love all men in the Name of Jesus Christ, amen.

God bless you. Have you seats. I so appreciate being here in His presence. I preached His Word and I enjoyed preaching it to you. I hoped you enjoyed hearing it and you received it. It means something special to you. The kind of Word that would lead you into a deeper fellowship with Jesus Christ, to love Him more, to know His ways better, to be enlightened by His truth, to want to be a reflection of Him. A letter written by His hand for the world to read, and to see and to know, He lives in you.

Let's just sing that little chorus; '*So let my life be a picture of You*'. Amen, He is the Vine and we are the branches. The life of the vine is in the branch and it empowers the branch to be fruitful. Amen, God bless you.

Remember to pray for the little visit to St Lucia this weekend. It is not going to be like big meetings. It is more like a little dinner and fellowship. We are having a few people that we have spoken to and shared intimately what we believe. And then, from there we are supposed to have a couple other services.

We don't know what God will do. We know what He can do and we want to be available, and we want to be under His direction and leadership, so that He can do what He desires to do. And we know whatever He does it would always be for the interest and benefit of His people and He shined that light forth.

We, as a church have a part because it's a body ministry. It is not a one-man ministry. And collectively, we could afford Him the privilege and the channel, so He could work and fulfill His Word in.

*...for the world to read and to see
and to know you live,
live in me.*

(Oh, so let my life. That's the prayer, to be closer to Him today.)

Let Your life be a picture in me,

(Hallelujah!)

Let it be a letter, written by your hand

For the world to read and to see,

And to feel and to know you live,

Live in me.

(Oh sing it sisters. Written epistles in this hour, read of all men. When you see a godly daughter, you see a reflection of the condition of the true church. That's what you want to be, a little Esther, a little Ruth, a little Mary. You don't want to be an Athalia, or Jezebel or someone like that, no sir.

For the world to read and to see

(And to feel, and to know You live, Lord. Live in me. Come on brothers so let your life.)

...be a picture of You

Let my life be a picture

Of you,

(Oh let it be a letter – hallelujah! Hallelujah, you are the light of the world. You are the salt of the earth.)

...live in me.

You know, maybe I should say this. If we have at least between five or ten people who would like to go on this little trip, we don't have it closed up. We are not going with a big set of people and if you are interested in doing that, then that will be fine. But we don't have any homes to stay in as such. We have to pay our way all the way through.

So, if you all are interested, you can check the office. They can tell you the particulars. So you can have an idea as to what the airfare is and what the hotel accommodation is there. And if you are interested to go to help do some little work, ground work, out in St Lucia and talk to a few people in the street and testify and visit a few people and get them in the meeting and see that the little work there begin take off, you are more than welcome.

The harvest is ripe and the labourers are few but you know, as I said, there will be a cost. We can't afford the cost for you but if

Joseph's Manasseh and Ephraim 7/11/2004

you could pay your own way to go, then praise God. You are more than invited to go. God bless you, as our brother comes.