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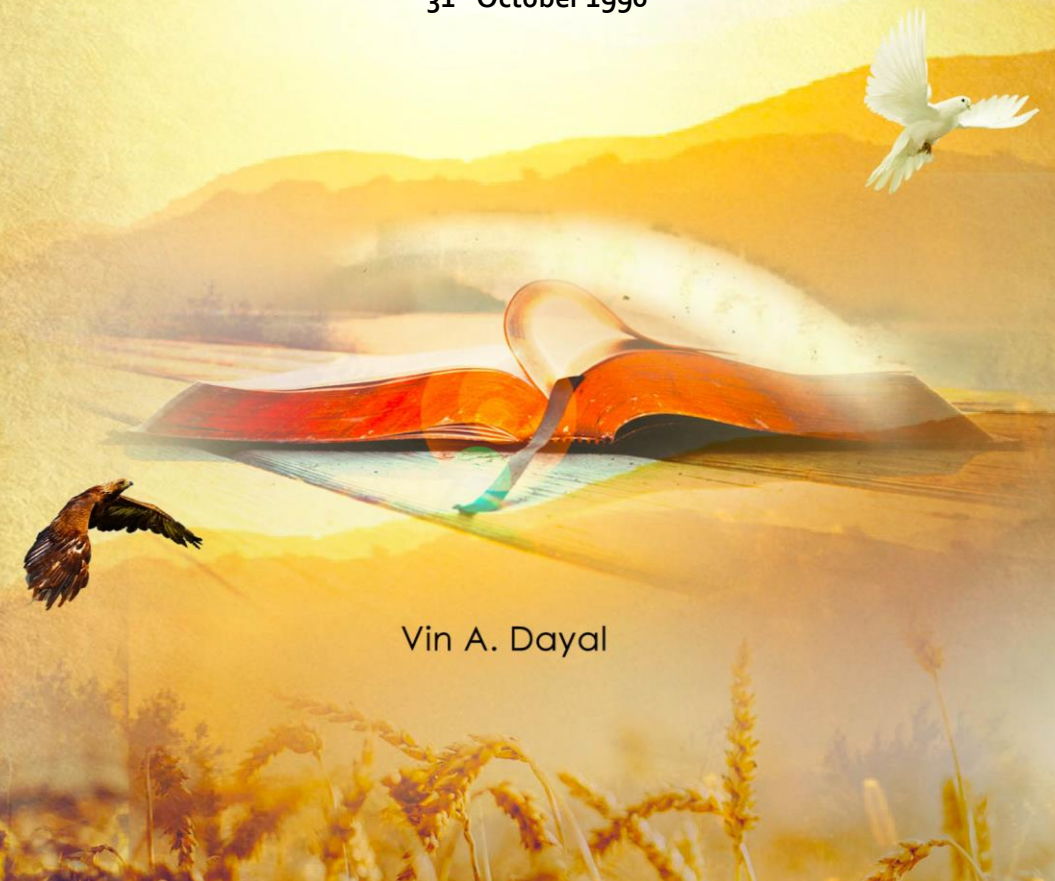
Third Exodus Assembly

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# The Four Beasts Of Daniel Chapter 7

## Pt.2

31<sup>st</sup> October 1990



Vin A. Dayal



## **The Four Beasts Of Daniel Chapter 7 Pt.2**

31<sup>st</sup> October 1990  
TRINIDAD



## **Excerpt:**

God didn't show Nebuchadnezzar that. But when Daniel saw, out of the fourth beast, Rome, the legs of iron, he saw ten horns which represented the ten toes. And the iron teeth that the beast had, represented the iron legs. Because he said, "As iron devoureth and breaketh in pieces all that is before it, so this kingdom will devour and break all." And in that fourth beast that was diverse, he saw it devour and break and stamp the residue (is that right?) with the iron teeth. So, Daniel knew that that was that.

But then he saw ten horns and another little horn. But the other little horn that he saw, it was speaking blasphemy against God and making war against God's people. So, then God was showing Daniel now, this kingdom is in relation to God's people and is in relation to God's Word.

And that is why we, it is important to us now, because there is a kingdom that is rising in the earth that is going to come against the Truth. It is going to stamp the Truth out. It is going to come against the people who abide in that Truth. That is why way back there in the Bible they knew, and that coming persecution was foretold that in the last days, the people of God will suffer. And it is going to come through changing laws and times. Do you understand that? [Pages 55-56]

The Four Beasts Of Daniel Chapter 7 Pt.2  
31<sup>st</sup> October 1990



# THE FOUR BEASTS OF DANIEL

## CHAPTER 7 - PT.2

TRINIDAD

WEDNESDAY 31<sup>ST</sup> OCTOBER 1990

**BRO. VIN A. DAYAL**

[#219 - Songs That Live -Ed.]

He has shone His Light around me.

*... His Light around me.*

Oh, that I might clearly see;

*... might clearly see;*

*If it wasn't for that Lighthouse*

*Tell me where would this ship be?*

Oh, one more time: And I thank God... Every hand  
lifted up. Give Him glory and honor tonight.

*... oh, the Lighthouse...*

That is the Message of this Hour.

*And owe my life to Him;*

*For Jesus is the Lighthouse*

Oh, and from the rocks of sin,

*...the rocks of sin,*

*He has shone His Light around me,*

*That I might clearly see;*

*If it wasn't for that Lighthouse*

*Tell me where would this ship be?*

Thank You, Lord. Hallelujah. Oh, blessed be Your wonderful Name. Thank You for Your grace and Your love, Jesus. Hallelujah. Thank You for Your loving-kindness. Thank You, Lord, that You remembered us when we were in darkness. Hallelujah. Oh, with a heart full of gratitude, we come in Your Presence to return thanks and give glory and praise unto Your Name tonight, Lord, for You are deserving, oh God, of all that we can offer.

We come offering ourselves as a living sacrifice, oh God, lifting our voices to give You praise and honor and glory, for Thy loving-kindness is better than life. Hallelujah. Our lips shall praise Thee, Lord. Thus will we bless You, and we will lift up our hands in Thy Name. Hallelujah. Oh, thank You, Jesus. Thank You. Blessed be Your Name. Amen, amen, amen. Amen. Thank You, Jesus.

How many thank God for the Lighthouse? Are you really glad to know that you are walking in the Light tonight? Amen. We can have fellowship with Him and His Blood cleanseth us from all sins. Friends, if you can remember your days of darkness, you will be so thankful for the Light. Amen. If we can remember the agony, the frustrations, the depressions, lost outside there; you didn't know where to go, what to do. Amen. The world couldn't satisfy. There was nothing the world could even offer you. You tried everything that they had to try and you were still dissatisfied. Amen. You were calling for something and then Jesus came. Amen.

How many still have their joy tonight, their joy to serve God? Amen. Praise be His wonderful Name. Hallelujah. Glory be to God. Amen. How many know He still grows sweeter as the days go by. Hallelujah. Amen. Glory. Thank You, Jesus. Amen. Don't let the Devil steal your joy. Amen. Brother, you hold fast to that. God has given you something. Amen. Hallelujah.

Those of you who have kept it, (amen,) who work with it, surely it is making you mount up in this Hour; making you rise above everything that the Devil can throw in your way. Amen. I tell you, when you have something real, you have Something real! The Devil can do what he wants, (amen, hallelujah,) but there is something in the Christian that can rise above that, by the grace of God. Amen. Hallelujah. Oh, my. We have something that this world can't buy; that this world can't offer. Amen. Glory be to God in the highest.



I tell you, friends, some of us need to get back to Calvary. Some of us need to remember how Jesus loved us. Amen. Hallelujah. Glory be to God. I don't think there is anything in this world that can turn aside a Christian, if you have seen the Love of God to you, (amen,) if you have come into His Presence and you know that He is real; you know that His Word is true. Amen. Glory be to God. Amen. That is what it takes.

Sometimes people think it takes some great, big something that you have, they think it is some special favor, sometimes they think that maybe, you have it easy, (amen,) but it is because you know He is real. Amen. You know His Blood is fresh. Hallelujah. You know that He cares. Amen. And when we can come in His Presence and we can worship Him and get in the Spirit, amen... As Paul said, "When I sing, I want to sing in the Spirit. Amen. When I speak, I want to speak in the Spirit. Whatever I do, I want to do it in the Spirit because the flesh profiteth nothing." Amen. Hallelujah.

Let me tell you, you have got to get in God's Presence, amen; you have got to empty yourself out and give yourself over unto Him and then it makes the difference. Amen. Then it makes the difference. Then you feel the difference. Glory be to God. Blessed be His Name. Amen. I just love Him tonight and know that He is real. Glory be to God. His Word is real, friends.

Let me tell you, some people are trying to come to church, some people are trying to make it, but there are people becoming the Living Word because they were ordained to become this Word. Amen. Let me tell you, trials are nothing to a Christian. Everybody has their trials and their testings, but it is: Do you know who you are? Amen. That makes the difference in your trials.

If you have trials and you don't know who you are, you are going to be frustrated. But if you have trials and you know who you are, then you know that God is using these things even to bring you to that Perfection in this Hour. Blessed be His wonderful Name. And when you

know that, you can praise Him: you can praise Him in the morning, you can praise Him in the noontime; you can praise Him wherever you are. Amen. Hallelujah. Glory.

We have a couple of prayer requests; we want to remember these requests. How many have a special need tonight? Amen. You may have a special need that you want God to meet. Amen. Friends, let me tell you, God cares, God sees those hands when they raise up there and God sees the need in your hearts. And just when the question was put to you, it had to pass through your mind, "Do you have a need, and do you believe?" Do you believe? Amen.

You know, that is what life is all about. Every moment you have to believe but not every moment faith is there. Sometimes you find yourself in a place and you want to believe, you want to have faith, and God sees that you are making an effort. You are reminding yourself: "He is true. He cares." Amen. "I believe it. I am going to stand and hold fast to His Word." And when God sees that, the Holy Spirit just picks you up a little higher. Amen. Without faith it is impossible to please God. Amen. Without faith it is impossible to please God. Faith makes the difference. This is the victory that overcometh the world, even our faith.

Let us pray.

*Bro. Rollock is requesting prayer for his friend who is afflicted.*

Sometimes it is easier to bring a request than to bring our friend, but may God give us faith to bring our friend and not bring our friend's request. Amen. A greater faith is to bring your friend. They brought their friend, they opened up the roof and they dropped their friend in the Presence of Jesus Christ. And Jesus saw the faith that they had for the friend. Amen. Let me tell you, that is the kind of way that we ought to be. Let this Scripture strike you in your heart, man. Amen.

So many times we need to step out there and believe with a little extra faith. We need to have a little more extra power to bring conviction upon people. Amen. God didn't call us to reason with people; God called us to bring conviction upon people, man. Put the Word before the people. Amen. "Do you believe? Then come in the Presence of God. I will take you where God is real. I will take you where God's Word operates. Amen. I will take you where there are believers." Amen.

Let us break through that place. Don't let us just have enough conviction to say, "You know, God sent a Prophet. You know, the Prophet, in 1963, some Angels met him." That isn't good for now, friends. If you see that and that makes God real to you, then your friend will see that God is real in you and he'll want to come where you are, he will want to drink from the Fountain that you are drinking from, amen; he'll want to be cleansed by the Blood that could cleanse you if he knew what you were. Amen. Hallelujah.

God is not historical facts, friends; God is a Living God now. That is no disregard to the Message; that is the same way as saying that Moses is history. Amen. All those things are history, but God is real here, right now. He is not I was; He is I AM THAT I AM. And I may not look like much to you, but when you look, you have to have faith that it is the same God gathered here. Amen. Hallelujah. Glory be to God.

You have to have faith that these people here are believers. Amen. You have to have faith that we are not just having an intellectual gathering but it is believers gathered to feed upon the Word, because where the Carcass is, there will the Eagles be gathered together. Amen. And if that is real Eagle's faith there (amen) and the great Jehovah-Eagle Himself is in the midst, then let me tell you, that is just as good as whether the Prophet is here. Amen. Whether Moses, and John, the Baptist, and Elijah, whether God gathered all of them

here in the flesh, that is just as good as that. Amen. Hallelujah.

That is why Paul could have said about Peter, he said, "God respects no man's person." Let me tell you, God didn't respect Bro. Branham's person. No, sir. Hallelujah. Because flesh and blood profiteth nothing! He had to have faith in the Word like anybody else, the same way we have to have faith. He didn't tell us to bring his person; he told us to have faith in the Message that he preached. Amen. And that is why we are trying to... "If you abide in Me and My Word abides in you, ask what you will." Sometimes that is hard for people because it puts their faith in a greater place. See? It makes them know that they have to stand for themselves. You have to stand for yourself. Glory be to God.

You are not going through on somebody's experience, friends. No! You have to believe God the same way. It is, "What think *you* of Christ? What think *you* of this Message? Is it good for now? Is it still good? Is it still real?" Amen. Hallelujah. And brother, let me tell you, when you can believe with real faith, then the real God comes on the scene and brings real things to pass. Then you know God is a reality for your own self. By the grace of God, that is nothing but the Truth, tonight. Amen.

Let us have faith and pray.

Glory be to God in the highest. Blessed be His wonderful Name. We thank You, Jesus. God, just speaking these few words to let the people know that we don't serve a historical God, but we serve a God Who is I AM THAT I AM, (hallelujah,) as great as You ever were. Blessed be Your wonderful Name.

Faith wants to know You personally, Lord, because faith cannot depend on another's experience. God, I pray that that is the kind of attitude that is in every heart here tonight; that as we stand in Your Presence, Lord God, we are going to realize that faith is a rugged thing, Lord. Faith holds fast to the Word and cannot be

shaken off regardless of circumstances. Faith believes, knowing that it is impossible for God to lie. Hallelujah.

Lord, I pray that where that faith is lacking, the Holy Spirit will let that faith fall into the hearts of those who desire that faith, those Lord, who are hungering and thirsting for that faith, those Lord, who don't want to just live with some kind of intellectual conception but those who want to stand and believe (hallelujah) and see God become personalized in their own lives.

I pray, dear God, tonight as we are gathered here according to Your promise: where two or three are gathered in Your Name, there You are in the midst, I pray Lord, that Your Holy Spirit, Lord, will move in this congregation tonight, Father. So many hands have been lifted up showing that there is a need, Lord. It means that the people have recognized that there is something in their hearts, something in their lives that they know it is going to take Divine intervention; it is going to take the operation of the Holy Spirit; it is going to take You, dear God, to come down tonight.

Even as they stand here believing, holding that request in their hearts but knowing that You care, Father, knowing that You are here according to Your promise, and knowing, oh God, though they stand in a place where their eyes cannot see and, Lord, where their feelings cannot feel, oh God, and where their conscience may want to bring guilt, Lord, and they may want to feel depressed, but I pray, Lord that that faith will fall into their hearts and will lift them up, Lord, into that realm above feelings, above seeing, Lord, oh God, above all these things, Lord, that the five senses want to hold on to and draw some satisfaction.

But Lord God, that faith will move them into that sphere, where Your promises are real, where Your Word, (hallelujah,) is real Lord; where they will know heaven and earth will pass away but Your Word cannot fail, because that is the place where faith rests, Lord. Faith cannot rest on a feeling tonight; it can only rest

upon the infallible Word of God. And dear God, knowing that You said, "Ask and it shall be given." You said, "Seek and you shall find. You said, "Knock and the Door shall be opened unto you." Oh God, "If you seek first the Kingdom of God and its righteousness, all other things shall be added unto you."

Lord, I pray tonight, Father, let these Words which You spoke, Lord, become real in the hearts of Your people to know, dear God, it is not what some man could say but it is what You have already said, Lord. It is not what we can feel or what sorrow, Lord God, we can feel for our own self, or what sympathy we could desire of people to feel for us, but Lord, as we hold fast to Your Word, and we believe Your Word, and we anoint Your Word, Father, then we will see this Word become alive to us; then we will see God in operation.

And I pray tonight, Lord, that those who have lifted their hands, will think upon it in this wise, they will hold to it in this manner, Lord, and they will draw from that fountain, Lord, where the Word of God could release that virtue, where the Word could speak back to them, Lord; where the Word can prove that, Lord God, the Word cannot fail.

Sight and time cannot stop that from coming to pass. Oh God, we don't have to be hindered, Lord. Lord, when that Word could bring such faith, we will not even take our circumstances into consideration but we will be strong in faith, giving praise and glory unto God, knowing that He is faithful Who promised. Oh God, let it be revealed in this wise, then Father, we'll know that soul will be anchored, then we'll know that soul will be at rest; then we'll know, Lord, all reasonings and imaginations, those strongholds, will be pulled down. Lord God, may You grant it tonight, in the Name of Jesus Christ.

And may the Spirit of the Living God come on behind that, Father, and Lord Jesus, may we see, Lord, in every heart where they are believing in this way, Lord, the

Spirit of the Living God brings to pass that need tonight; meet that request tonight. Oh God, may You grant it. Even these written requests, I lay my hands upon them, Father, asking that Your Divine grace and mercy will flow out unto those who are needy, and Lord God, we will realize that You care for us and want to give us these things even much more than we want it, Lord.

May we not be anxious, for You said, "Take no thought for the morrow." The lily neither toils nor spins but God clothes them. Hallelujah. The birds neither sow nor gather in barns. So many times, Lord, we can quote that Scripture but when we find ourselves under the circumstances to believe it and act upon it, Lord, we shirk back in a corner. Lord, but I pray that these Scriptures will become so real because if we cannot believe these simple things, how can we believe the greater things. Oh God, let faith fall into the hearts of these people here tonight and let them know, Lord God, that Your Word is true, Lord. Bless this congregation I pray. May You grant them that grace.

And Father, Lord God, tonight as we gather here to hear from You, may You speak faith down through Your Word. Oh God, we realize that we are living in the last days. Time is running out, Lord. Oh God, time is running out for these Gentiles. Lord God, we see the Jews getting ready, Lord, to receive the Gospel which we have had, which many Gentiles played around with, Lord; which they have rejected for their creeds and their dogmas. But Lord God, Your mercy, oh God, will be withdrawn in this Hour.

May we realize these things, Father. May we break into that realm in the Spirit where we can see the program of God, where we can hear the symphony being played out, where we can see the junction time that we are at; where we can understand what is happening in the Spirit, then all these things that we try to make so important, will fade away, Lord, for we'll realize, oh God, it is so much nearer than when we first believed. And

all these things that we are laboring after, the meat that perisheth, oh God, will pass away.

But may tonight there be a hunger in the hearts of the people for Eternal Things, Lord, oh God, and may our energies and our efforts be channeled in Your Kingdom, in Your service, that it might amount to something, that when we stand on that Day, oh God, we will be found as those who had a single eye, who labored for meat that perisheth not, Lord, who have stored up treasures in Heaven where moths or rot cannot corrupt, and where thieves cannot break through and steal. Bless us tonight. Lead and guide us in the paths of service. Get honor and glory.

Even the strangers and the visitors, I pray that You will deal with them in such a way tonight, even as they sit here in the Presence of God, the Word, going forth with power, will convict them, Lord; will shake them, Lord. So many times we want to be pampered and babied, but Lord, this is an Hour, it is a shaking time, Lord, oh God, where everything that can be shaken will be shaken off, but we are receiving our Kingdom that shall not be destroyed; a Kingdom that shall not be removed. Oh God, may we live for that Kingdom, Lord. May we give everything for that Kingdom, Father, knowing that this world is again falling apart but, Lord Jesus, oh God, a Kingdom of our Lord and His Christ is being revealed unto us.

I pray, Lord, that You will have Your way in this service tonight. We commit ourselves into Your hands now. Have Thine Own blessed way. We thank You in advance for what You will do, for we pray and believe, in the precious Name of Jesus Christ our Lord, amen and amen. Amen.

Praise His wonderful Name. Amen. Let's turn in our Bibles in the Book of Daniel. We were in Chapter 7 on Sunday, and I want to just continue and finish up that Chapter 7.



Well, I trust that everybody is reading now in the Book of Daniel and doing your homework. I can't do your homework for you and if you are not being convinced, then I can't convince you. But I can just make myself available to God and trust that you will make yourself available to God. And when both of us come together, then God's Spirit can be pleased to come down amongst us because both of us will be in His Name together; gathered together. Amen.

Friends, I am running for my life. If you have a revelation, you will run for yours too. What we can do for the Lord, we've got to do it now. We wouldn't have another time to put our efforts into God's service. We don't have another Age to do it, and tomorrow doesn't belong to you or me to postpone it, but if we could realize what is important in our lives and get under the effects of it, under the influence of it, then maybe we wouldn't have to wonder what God is doing because God would be so real right in your own life. You wouldn't have to be looking in your neighbor's life to see if God is in your neighbor's life; you will be seeing God inside of you. And you, being close to your neighbor, is going to have some influence (amen) because they are going to realize, there is something different that is moving you. Amen.

You see, many of us want the Word to work for us and sometimes we can't see the Word working for us, but if the Word is not working for you, maybe you need to see if you are paying the price to make the Word work for you. Because remember, according to the Word, He and His Bride is becoming one now. And wherever that Word is becoming flesh and flesh is becoming the Word, you are seeing people who are overcoming. That is the promise: "To him that overcometh, will I grant to sit with Me in My Throne." And this Kingdom that is being revealed unto us, in the days of those ten kings, when that Kingdom, that Rock is going to come, there is going

to be overcomers who will be in that Kingdom. They will sit with Him in His Throne.

We might be scoffed at and ridiculed in this world, not seen as anything. The Bible says when that Book was opened, they sang a new song. They said, "We shall reign as kings and priests on the earth." The Spirit of revelation was breaking forth something to them, they forgot their social status, they forgot what they were in this earthly kingdom because the Word was showing them what they were in God's sight; what they were going to be in God's kingdom. And friends, when you see that, there is nothing in this world that could come alongside and be a temptation to pull you aside and to paralyze your faith; that Eagle Faith sees beyond this world and this world's goods. Amen.

If you believe this Message and you believe the Seven Seals and these things, and you believe that these things are still real in your heart... You might believe it for a season and be excited for it in one season, but is it real in your hearts tonight? Because remember, you are what you are now. You are not what you were five years ago; you are what you are tonight.

You may be going through hard times, but are you fighting, are you believing; are you persistent? Are you standing there and putting every ounce of energy inside of it? Are you about the Father's business? It is what you are tonight, friends. None of us have any excuses. Whether we are on the mountain or in the valley, is our goal before us, and are we pressing towards that mark? Amen.

I have no sympathy for backsliders who just want to backslide and backslide in a corner. I have no sympathy for lukewarm people because the greatest grace that ever struck the earth, struck in this generation. Friends, we have received more of God's grace than any Age because when sin so abounds, grace much more abounds. And I don't want to frustrate that grace

because I realize that I am unlovable and He loves me too much.

The Prophet said, "If I had a million lives, I would have given it all to Him." That is the honest truth. I feel that way tonight. You know me all these years standing in this pulpit; I am not one to murmur and complain and wiggle and serve God halfway. No, sir. And if I know I am not that way, I don't look for you to be that way too, because that means you don't have that kind of example. We all have testing times but greater is He in our hearts. We have a revelation.

Daniel 7:

*<sup>1</sup> In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.*

*<sup>2</sup> Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.*

*<sup>3</sup> And four great beasts came up from the sea, diverse one from another.*

*<sup>4</sup> The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.*

*<sup>5</sup> And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.*

That was those Heavenly beings in the vision who were speaking to that beast saying, "Arise and devour much flesh."

*<sup>6</sup> After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.*

*<sup>7</sup> After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly...*

I always want you to take note of the description of the symbol that when you look at the thing in reality, know that that thing is dreadful; it is terrible. You may see it with its nice, tall steeples and stained window panes and the clergy all dressed in white and they are so sanctimonious, but if that Papal church is that Beast there, then you better know that is exceedingly dreadful; it is terrible. It is just the way that God says it because God doesn't lie.

*...and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.*

*<sup>8</sup> I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of [a] man, and a mouth speaking great things.*

May the Lord add His blessing to the reading of His Word! You may have your seats. Hold your Bibles there as we continue to read.

*<sup>9</sup> I beheld till the thrones were [placed], and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.*

*<sup>10</sup> A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the*

*judgment was set, and the books were opened.*

*<sup>11</sup> I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.*

*<sup>12</sup> As [for] the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.*

They don't have any dominion today. Iraq doesn't have any dominion, Iran doesn't have any dominion, Greece doesn't have any dominion but they still have life. They are still here as a nation. As an independent State, they are still here, but they are not a world power as such.

*<sup>13</sup> I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.*

*<sup>14</sup> And there was given him dominion, and glory, and a kingdom...*

Notice, this is another Kingdom now.

*... that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.*

And Daniel already in the first vision, the one with the image, had seen that there was going to be a Kingdom, a fifth one, that was not going to be destroyed. That was going to be a Heavenly one. Amen.

*<sup>15</sup> I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.*

*<sup>16</sup> I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.*

*17 These great beasts, which are four, are four kings, which shall arise out of the earth.*

Isn't that something, to know that those Heavenly beings, they could give him a symbol of what those kingdoms were going to be? They already know the nations in the earth and what their outcome is going to be because in that other Kingdom, that Unseen Realm, that Kingdom, it doesn't have partial realization, there is a perfect realization There. They know all things. They know the beginning from the end, all what is going to happen here. That is why here they were ministering spirits, ministering to God's representative in this realm, the things that are going to take place in this world, but he was receiving that from another Realm.

Just like the Angel, when the Angel of the Lord came to the Prophet, He could show him, He said, "The world is going to go to war; there is going to be an ecumenical move after the war, right here in this nation, right here in America." He said, "You watch and you are going to see, the Catholic Church is going to rise here." Who could have thought of that at that time. Let me tell you, those Protestants, leaders, political leaders, resented anything Catholic because they knew the history of America – they had fled for freedom of religion.

But because God knew the conditions, how it was going to deteriorate and what it was going to come to, He could tell it to His servant. And when the Prophet spoke it, it was being resented when he was speaking it. He said, "My own mother, a square-back Republican (or Democrat or whatever she was) sat down there and looked at me in such a resentful way," because of what he was saying. But he wasn't talking politics, he was talking what God was saying about those things. He wasn't talking what man's opinion was about the thing, he was talking about what God was saying about the thing. See? And then lo and behold, it all came to pass just the same way.

Well, the same way in the vision here, Daniel was being shown what was going to happen in that nation that he was in and what was going to happen in the other nations that were going to come. And here in verse 17, it says:

*<sup>17</sup> These great beasts, which are four, are four kings...*

As I told you, it also means kingdoms because it is being used interchangeably. You can see it right here in the next verse.

*... [who] shall arise out of the earth.*

*<sup>18</sup> But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.*

*<sup>19</sup> Then I would know the truth of the fourth beast, which was diverse from all the others...*

Because that was the one that was bothering him. Each one of them, he could have related it to a beast in the animal kingdom but when this one came up, there was no beast in the animal kingdom like that. It was a monster. So, it bothered him and that was why he had asked for the understanding. And now he was going to know the truth of this fourth beast who was diverse from all others.

*... exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue...*

As I told you 'residue' means, 'remains'.

*... with his feet;*

*<sup>20</sup> And of the ten horns that were in [its] head, and of the other which came up...*

That was the little horn.

*... and before whom three fell; even of that horn that had eyes, and a mouth that [spoke] very great things, whose look was more stout than his fellows.*

A great orator. A man with great oratorical skills who could speak with such eloquence; who could move the people in a great way and influence them. See. A man who has great charisma before the people. And you know, how the Prophet said in *This World Is Again Falling Apart* [1963-1127 -Ed.], "They all want a Messiah. Every nation wants a Messiah. They want a military general; they want something and God gave them a crying Baby." See. When they wanted that, God gave them a Lamb back there in the time of Jesus. They wanted somebody to overthrow the Romans and drive them out.

And here again in this Day, Russia, they want a great military genius. America, they want a great one. Here in Trinidad, we want somebody who can take us out of our economic problems. See. It's everywhere. But what God has sent is so different to the taste of the people.

He said:

*<sup>21</sup> I beheld, and the same horn made war with the saints, and prevailed against them;*

It was even becoming more and more interesting; more and more of a phenomenon.

*<sup>22</sup> Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.*

*<sup>23</sup> Thus he said, The fourth beast shall be the fourth kingdom...*

Because those four beasts represented four kingdoms, and the fourth beast is the fourth kingdom. So, the first beast was the first kingdom, the second beast was the second kingdom; the third beast was the third kingdom.

*... upon earth, which shall be diverse from all kingdoms...*

Because that beast was diverse from all the other beasts, which meant that that kingdom was going to be diverse from all the other kingdoms. That is exactly



what he is saying here because he was being given the interpretation of what those beasts meant. That was what he wanted to know and that was what he was receiving.

*24 ... and he shall subdue three kings.*

Now all these things are still to come to pass. And that is why, the way the Word is given, when you can look and you can see the Word coming to pass, you'll know where we are at. That is why prophecy is given – so we can know what to look for. Because God prophesies, you don't have to imagine what is going to come; God foretells you before time what is going to come, so you know what to look for and how to expect those things.

*25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change [the] times and [the] laws: and they shall be given into his hand...*

Church and State are going to come together and the church will control the State, because to change those laws, it is the State to change those laws. It is going to be given into his hand.

*... and they shall be given into his hand until a time and times and the dividing of time.*

*26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.*

*27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.*

*28 [Here] is the end of the matter. As for me Daniel, my cogitations [or meditations] much troubled me, and my countenance*

*changed in me: but I kept the matter in my heart.*

Okay. Now on Sunday we started that and I was— and these visions are visions of prophecy and the vision is in symbol form. We were speaking on Sunday how God could give a prophecy plain or God could give it in a symbol form. And there are times when God gives dreams, like He gave a dream to Joseph and He gave a dream to the wise men, but those dreams didn't need any interpretation; it was just direct.

But then God gave dreams in symbol form that it took a prophet to interpret it. And we took examples like in the time of Joseph, also in the time of Daniel here, we see God gave dreams. In this very Day, when there were dreams with the Prophet interpreting the writing on the rock, and the crowbar came, and the opening of the rock, and going towards the setting of the sun, all those things, which were interpreted in a real way to show that it was prophecy in a symbol form.

And then we were looking at the reason why God gave things in symbol form – that it would remain a Mystery. Though He was communicating something, He was keeping it hidden because it was only for an elected group. And that is why, to God, His Word is something precious. The Secret things belongeth unto the Lord and to them whom the Lord shall make it known to. See? God sealed up His Word because it is not for everybody, and then God gives it to His children. He let them in on His Secret because it is something privy. Amen.

Like Jesus would take, not the whole multitude, He would speak in parables to them, but then He would reveal what He was saying to His elected. He said, "Unto you it is given to know the Mystery of the Kingdom." He would take certain ones up in the mountain, privately by themselves, because God is not interested in the whole crowd. He is dealing with those who are hungering and thirsting for these things; those to whom those things mean something. And God considers you,

friends, when God will come and make known these things unto us. To him that has an ear to hear what the Spirit is saying unto the Church.

And when we see the Holy Spirit has His Word, and you think of way back in Daniel's time, the very recipient of the visions himself, he was enquiring and seeking. He had seen it; it moved him. It troubled him; he sought God for the understanding, and the Spirit would give him it in parts and told him, "Daniel, seal it up. Seal up the vision, the prophecy, because it is for the End Time. It is not for now. Even though I tell it to you, you still wouldn't understand it because you will only know it when the history is being made." And the history of those things will not be made until way in the last days.

And you know, we, as Christians, who know that God has given us His Word, we know that the Word of God is complete. That last Book of Revelation, when it was given, that was correctly placed at the end of the Bible, in the canon of Scripture because it is the complete revelation of Jesus Christ revealing things that was, is and shall come.

And then, God sent a Prophet: "In the days of the Voice of the Seventh Angel." At the end of the Seventh Age, God had shown He was going to make those things known. As He told John, "Seal up the Book, John. You will not know these things. Amen. Don't write those things; it will be for the time of the end. In the days of the Voice of the Seventh Angel, (not the fifth or the sixth but the Seventh Angel,) when he shall begin to sound, the Mystery of God will be finished."

Let me tell you, the whole spiritual world had a shaking time (amen) when a man rose up in this generation and took the Bible and identified that we are in the Seventh Age and he was the Seventh Messenger. It revolutionized Christianity. Did you know that? Because a man stood there and caught that revelation.

The crowd didn't convince him that he was that person, the crowd didn't ask him to take the position; he knew by election and predestination that he was born with that gift to catch those things and his faith told him he was that person, and he stepped out and proclaimed it and preached that we are at the end of the Seventh Age.

He knew that Elijah was supposed to be here. He knew that Elijah's Ministry was to reveal this Bible. And when those visions began to come, which were coming by the sovereignty of God and making this Word plain, he stood up in that little church, (amen,) and proclaimed those things, (amen,) that that was the Divine interpretation of the Bible. And God came down Supernaturally and confirmed those things.

Let me tell you, the whole world didn't go up in an uproar. The whole world didn't gladly receive it. As a matter of fact, all the churches thought it was absurd for a man to even think that he could be qualified, who didn't even have a learning and had a certificate or anything that he was qualified to bring that interpretation, (amen,) and it was rejected.

But slowly, the Spirit Who spoke through him, the Spirit Who was confirming His Word for this time, began to take that Word around the world. The Spirit began to find people in every nation, kindred, tongue and tribe and put that Word in their hearts, and people, rising up around the world, knew that we are at the end of the Seventh Age, knew that the Seventh Angel came; knew that the Mystery is finished. And out of those people, God is making the most powerful Church that ever stood upon the face of the earth, a Church that will not see death but will be changed in a moment; in the twinkle of an eye.

And my friend, I don't know what you think but I believe we are part of that Church tonight. I believe we are part of that group tonight. I believe we are part of that people tonight because I recognize those things to

be the fulfillment of the Scripture. Let me tell you this, if I alone was to stand and believe this in this generation, I will believe it because it is a revelation in my heart. Glory be to God.

I am glad that everybody is here, but you being here isn't making me believe it; God revealed it in my heart. And the same way, if you are here, you have to know that you are here because you believe it too. You are not coming because your friend comes, you are not coming because your mother or your auntie is coming; you are coming because God has quickened you and made you alive and showed you, you are part of the Word. Amen. Brother, we are not coming to church, we are packing the Word of God in this generation. We are sweeping this Message to the Coming of the Lord.

Let me tell you, some people believe that temporarily until amnesia sets back in, but there are some people who know that in such a way, it cannot be reversed. Hallelujah. Bro. Vin is not trying to be a Christian; neither you, if you have a real experience. You are born to be this. You dropped from your mother's womb what you are. Hallelujah. Glory.

Do you think we are supporting one another? Do you think God can't take care of... God fed His servant by the birds! God made water come out from a dry rock for His people. Some of us need to wake up. We don't realize the power in this Word, friends. We don't realize the reality of this Gospel. You have got to realize, if God has called you in this generation, there was something in your life that had to tie to this Word. And God knew, by bringing you to the Word and speaking the Word to you while you sit there night after night, while you are on your job, the Spirit keeps doing His work there; while you are at home, the Spirit keeps doing His work there. He wanted to have Moses sit down before the Pillar of Fire right there in one place and then send him out, but today, He is with you wherever you go, teaching you and talking to you; dealing with you.

He didn't send Peter and them to go and sit down with them there. No! He was walking with them, teaching them, sat with them on the mountain; sat with them in the boat. Wherever He was going, He was with them. That was the same Pillar of Fire that was with Moses, with them now, revealing to them the Word. Oh my! Sometimes I wonder if amnesia was setting back in, brother, who would have come and shook me and told me, "You are a Bride. Try to behave like a Bride. Remember, you are a Bride too." I thank God He does it for me. Amen. Yes, sir. See?

You are born to fulfill the Scripture in this generation. That is not some nice, little saying; that is a reality. When you live there, there is power right there. You talk about omnipotence; that is omnipotence right there. Glory be to God. When we can sit there in the Presence of God and the Holy Spirit can take this Word and begin to reveal this Word and bring It down like that, let me tell you, do you think if Jesus was here in the Hofmann's Head, He would have said it differently? There aren't two Jesuses, there is one Jesus. There aren't two Holy Ghosts, there is one Holy Ghost. Amen. We've got to realize where our faith is and begin to pull and believe God, and begin to realize who we are. Amen.

This church, I tell you, we just like to get enthused and boil back down, get enthused and boil back down; get enthused and boil back down. Brother, we need to know where we stand! We need to know how powerful these things are. These are not things that we discuss under the mango tree; these are things that we live by everyday. Amen.

Now watch. Look at Daniel here, in his time, he was getting that Word from God and he was putting It there and sealing up that Book. And God knew that that thing was sealed up all that time until the End Time. And God, remembering that promise, had a man to be born. The Spirit, knowing it was laying there in the Word, began to speak to that man and reveal to that man, that

when he came out began to speak these things, it began to unfold and keep those things that God spoke to Daniel right there.

Friends, a day with God is a thousand years. As far as God is concerned, it isn't even three days yet since He came back to the Prophet. He said, "Less than three days ago I was telling Malachi 4, go out and say so and so. Remember what I told Daniel the other day." It is right there with God. God knew.

And here we are looking back here, and to prove the accuracy... Let me tell you, the Book of Daniel is one of the Books that shows how unique this Bible is. Because the Book of Daniel is the Book that is most supported by history because It speaks in detail of historical events hundreds of years before it happened, concerning nations, that you can go and take any history and sit down there and begin to read the history of those nations and you see the accuracy; you see how infinite that knowledge expressed here in this Book is. You realize how omniscient God is when you begin to see those things. As I was telling you, until man with their natural minds questioned the authenticity of the Book, because they couldn't believe that a man writing there could describe those things so perfectly, but yet it was. Amen

And that is why, the way God has dealt with us in those things, was that we can have faith, friends. You see, God knows how to deal with us, because this Book of Daniel which God gave us, it was so that we could understand what was going to happen in the last days. God wants us to understand it.

You see, it may not have been, (what should I say,) that important for other generations who lived and went by because it wasn't for their Age and time. And the things that Daniel really wondered about, they never really saw it. They never saw those ten toes; those ten toes were for this generation. And it is among those ten

toes, among those ten horns, is where the other little one is going to come up.

Who is going to wear out the saints? Who is going to change the times and the laws? Who is going to come and do those things and speak blasphemy against God and these things? Who is going to be controlling the State? It is in the time of these ten toes. But in that very hour, in that time, is when the God of Heaven is going to begin to set up His Kingdom also. It is when that Rock, cut without hands, is going to begin to appear on the scene in that time.

So to us, as we were saying on Sunday, you know, Paul and them, they read it and Paul knew exactly what Age he was living in. And in 2<sup>nd</sup> Thessalonians, he said, "The mystery of iniquity that already works, and the man of sin, that son of perdition, that wicked one, shall be revealed." He called him by three names: 'the man of sin', 'the son of perdition'; 'the wicked one'. And the son of perdition was the Devil incarnate, the Beast in the middle of the Bible. And there was the Beast in the beginning of the Bible, and Paul said, "In the last days, the Beast will be at the end of the Bible too."

And then, he told them, "Remember when I was with you, I told you those things?" Because as we said, the Book of Revelation was not written as yet; It was written in AD 95 to 97, somewhere back there. All the apostles and they had died, except John who was to write those things. But look, they could have seen the prophecy of the End Time and what was going to happen in the Gentile world, and how God is going to restore the Kingdom back to Israel from the Book of Daniel. Then, they had the history.

We may more know the history from Columbus back. [Christopher Columbus - Italian/Spanish explorer -Ed.] See? Maybe in the 15<sup>th</sup> or 16<sup>th</sup> century back there, maybe some real historians may go a little further back, but back there they couldn't know that history because that was not written yet. That didn't take place yet. So they will know



history from way back, let us say, from Abraham's time, all there coming right down to their day.

They had the history. They saw how the world was changing from one kingdom to the other, they saw how it was changing over and over in the different cultures, in the different things that were taking place among the nations. The politics and these things, they saw it. Even being Jews, right in their own land, they saw the land taken over by Romans: being dictated by Romans, being driven and beaten and jailed by Romans; being burnt and crucified in their own country by a foreign power.

They didn't go into somebody's country to suffer that. Do you know that? It was a foreign power coming to their country and doing to them, who were the citizens of that country, that very thing. So they knew. They looked; they saw those things; why they had to go through those things. And those early apostles when they looked back there, they knew. They knew that was history and they were able to identify it.

Just like Daniel, Daniel was getting those revelations. God wouldn't just give him everything for the End Time, God was giving him certain things for his own time too. Because that was the Word that he fed on. That was the Word that he was inspired by. Because you and your message are one! You are not just receiving things and then you are completely ignorant. That is an experience with God that you are having.

And God in there, with that inspiration, was showing him certain things. When he looked at Nebuchadnezzar, he was the only man, maybe, in that region, in that time that had an understanding of the Babylonia power in the way that he understood it.

Could you imagine those other historians, and who were writing and these things, were seeing a kingdom maybe going into centuries and centuries, and how those big governments planned for the next five hundred years, and they are going to do this and do the

other and different things? And he was seeing, they had to fall right there.

And the Medes and Persians, when they had one hundred and twenty-seven provinces from India to Ethiopia, (in the Book of Esther tells you,) do you think they could have seen that falling to a little power like Greece coming up there? Do you think they could have seen it? No, they couldn't imagine it. When they had an army of two million, five hundred thousand strong going to war? Brother, you look and see, those nations back there were so powerful. And once you have military power and stable politics and so on, and your economy is strong, you don't see anything that could be a threat to you. But God had something to unfold!

And this is what we want to see. The thing is that... As I took the message, *Things Which Shall Come to Pass Hereafter* [1990-1021, Pt.1 and 1990-1024, Pt.2 -Ed.] to show you, when the Word of God says something, it must come to pass. That is why, when you know what is going to happen, you know how to plan; you know what to do. You work with the Spirit; you don't work against the Spirit. In every Age they overcame by the Anointing that was released to them and that Anointing came through the Word.

Let me tell you, that is why you don't fight the Word, you receive the Word, because the Word is to make you overcome. When you receive the Word, that is your Anointing to overcome. If you try to get an anointing outside of the Word, you'll get dry. Because that is God's order in every Age.

That is why you wonder how some people are overcoming and some can't overcome. Do you know why? Because they are working with the Word. They are working with the Power that has been released. Exactly. They could achieve in the day that they are living in. They could be persistent. They have a revelation of the objective. They have a goal and no obstacle can stand

before them. Why? They have seen it. They are striving to take ahold of it. Amen.

Then you watch and see, they had their testing time there. But because God was dealing with them... They were in a foreign land, subjected to a foreign power but yet the Holy Spirit, He was mindful of their condition, He was mindful of different things, but He was dealing with them.

Just like Paul in the prison... Paul was on the boat, he was in chains and yet God said, "Paul, by the way, you are supposed to represent Me in Rome." God didn't say, "How are those chains? How are you feeling? Are you down? Are you lonely? Are things going hard, boy." It was more instructions. Because God had already taught Paul that trials and testings are nothing. He said, "When I become weak, He is becoming strong in me." Paul already had that revelation. See?

So, when you look, and you begin to see God's Word at work in your life and you begin to apply the Word and exercise in the Word, things are going to happen. You see, things are going to happen, friends, because the Word is just for you to overcome the things that face you. Sometimes we have the Word and we want to use it to maybe do some miracle somewhere, but we are not called for that. God gave us the Word to overcome whatever we are faced with. Whatever is in your world, God gives you the Word to overcome that in your world. But you see, if you are receiving the Word now, then when the things in your world come there, you take that Word and you apply it, then you are going to see that, that Power... As the Word said, "The Word is nigh thee even in thy mouth." That Power is present right there. Amen.

Now look. We went through quickly on Sunday but we were just able to get up to the sixth verse with the first two beasts. So I trust that I can just try to refresh your minds a little bit, of what we were taking there with the first beast which was like a lion and had eagle's

wings. And I trust that you are remembering that. God was giving the symbol back there to Daniel and he was able to identify those things because he saw how God was dealing with him. And remember, in this Book, when you are studying it, God is not giving one revelation and then another revelation. The first foundational revelation was that image.

You noticed, as we began to go deeper into the Book and the Spirit changed the symbols, I became a little concerned for some people because I felt that maybe in their minds, they couldn't relate to the different symbols. But you see, it is good when you read, you try to absorb what you read and try to retain what you read. I mean, if you could even have a mental picture of what is in the Book, from Chapter 1 to Chapter 12, it will help you very much. You see? You know what Chapter 1 is all about; you know what Chapter 2 is all about. It is right there, so if you speak, you know how it progresses.

You see, from the time you begin to get to hold it, you are going to start to see it. From the time it is difficult to see it, it means you are not holding it as you should, and that is why I thought a little visual aid might have helped some of the people. But what happened was, to get some visual aid, I wanted to wait first and see if it was necessary because I know it will slow me down, and then I am going to have to maybe get a sheet for everybody to sit down there, because we can't put it up on a board here for everybody to see from the different angles.

But, as I said, it will help you if you study it because in one part of the Book, God is dealing with the same four powers and He is calling them: head of gold, chest of silver, thighs of brass, legs of iron; toes of iron and clay. In another part of the Book, He is calling it lion, bear. In another part of the Book, He is calling other powers: he-goat, ram. And until you can get to hold it together, it is going to be a little confusing.

And don't be discouraged if it is a little confusing while I am preaching and you are hearing it, if you are not getting it right there. It just means that just where you may not grasp it, that is just the place you want to go back home and read and familiarize yourself, (amen. See?) because I am just bringing it out of the Book here.

If God, as I said, gave it that way... God could have just given it plain without changing the symbols. But when He changed the symbols, He was giving a more clearer understanding to Daniel all the time, so he would be able to identify it when the history was being made. That was why He was giving him more symbols. Because when God said, "The head of gold is Babylon," that doesn't say how long Babylon was going to last, that doesn't say who is going to overcome Babylon; that doesn't say what kind of nature is really there in the spirit of that country. But then, God began to unfold a little more of it.

And why these first three are so important, is because when we get to the fourth beast, you are going to find out, (if you had read Revelation 13 as I told you to do on Sunday,) that beast in Revelation 13 had part that was a leopard, part was a bear, part was a lion. So it meant, in that fourth beast, it had all the characteristics of the first three. And to fully understand the Roman power in the earth at work today, you must be able to see how the previous kingdoms were absorbed into it. Do you understand what I am saying?

So, that is why when it is in operation on the earth today conquering, devouring (see,) controlling the kingdoms of this world, it is because in it were all those characteristics of the previous powers. That is why there was no beast like that on the earth, and it was diverse to the others. Do you understand that? Alright. And that is what we are building up for – to see what is happening on the earth today.

This Book of Daniel is not a Book of the past. It was a prophecy for the End Time. Every time he is told,

“Daniel, seal it up, because it is for many days. It is for the time of the end. It is for the time of the end.” Well, that is the time that we are in now, because the End of Time Seal has started. We are at that End Time, the Coming of Christ. We are in the Coming of Christ, that Rock.

So, that means these things are happening. Then we look out there, as we say, who are those ten toes? We want to know. See? Who are those trees that are plucked up, that have no more root? We want to know. We would like to know. I am not guaranteeing that we would know, that it may all be fulfilled before we go. We can’t guarantee that. But the thing is, we know the man of sin himself will be revealed after the Bride leaves.

But we already know the office; we already know the fourth beast. Amen. And we know they are going to change times and laws and those things, and a measure of it is going to start to come in before, because that is what is going to put us under pressure. You will have to be part of the ecumenical move. You will have to be part of these religious bodies in order to have the freedom for worship and these things. So we know that much.

So, that is why with the light of these modern events, it is so important to look at these things. And when you see it, how could you sit down there and just live normal when you see those things coming in, when you see the closeness, when you see those things being identified; when you see what they really are? Because that is what prophecy is given for.

That is why, those men, they walked with Jesus and He was telling them, “*O fools, and slow of heart to believe all that the prophets have spoken.*” [Luke 24:25 -Ed.] And He said, “What do you think was happening when I died there? When you heard the rumor that I rose, what do you think was happening? Why do you think the Bible said this and that for? What do you think was going on over there?” And when they saw the prophecy fulfilled, it changed them. It changed them. They were no longer

gloomy and sad. Brother, they were up and ready to go spreading the Message everywhere. They were under expectations to receive the promise and they went and set the world ablaze, turned it upside-down, because they understood what had happened.

But before that, you are a believer, sure, but “I am a gloomy believer.” You are a believer but “I have no expectation.” You are a believer but “I am just going along because I am confused, because I don’t know what happened in my Day. I don’t know how far advanced the program of God is, but I am a believer.” Well, that was the kind of believer they were.

But when He opened their understanding to the Scriptures and he showed them those prophecies, where it happened and where they were standing, they realized, the most glorious thing, the coming of the Holy Spirit, they were just a few days from it. They were just a few days from where they were going to live like He lived, and walked like He walked, and do what He did. And they couldn’t imagine they were so close to that right there, and they were so sad. And yet, all of that had happened precisely and was so secure, it was so completely done, the work on Calvary to make the promise available, and it was so secure for them but they never knew what really had happened.

That is why the Prophet said, “One of these days, people are going to wake up and see,” because he knows they were hearing the Message... In 1965 he said, “You are hearing the Message intellectually,” that was for the Age and for the church here. Many heard it intellectually for all the years. They don’t know what you are talking about.

And then some say, “I now see what you are talking about. I am now understanding this. Boy, this Word is something else. Isn’t that so?”

And I say, “I am preaching that ten years ago.”

Because it now starts to bathe down. They now start to see what is happening. Friends, it is something to

see; it is not things to learn. It is something to see; to recognize what is happening.

Now, we were showing on Sunday, to really grasp the vision in symbol form here, if we understand the symbols, we can see what God is communicating. God was communicating something and the channel was these beasts, these symbols. And He used symbols of the winds, and He used symbols of the sea, and He used symbols of four different beasts, and He used symbols of the horns, but it all had something to do with the time of the Gentiles. It all has to do with something about it.

The first thing, the four winds, we took that and we know what that symbol was. It is a very common symbol in the Bible. It speaks of war and strife; political disturbance. And we found out that the wind was having an effect upon the sea. The sea wasn't having an effect on the wind, the wind was having an effect on the sea. The wind was causing the sea to rage. It strove upon the great sea. And the sea, we found out, is also another common symbol in the Bible. It speaks of nations; multitudes of peoples. So there were political disturbances among the nations. Rise and fall of empires, is what it was.

Then we found out, there were four great beasts. And we see from the Scripture here, It says, "The four great beasts were," what? "Four kingdoms." And then It also said, "And the ten horns were ten kings," but these ten kings were in the fourth beast.

And then there was another horn which had eyes and a mouth and which rose up and made war against God and His people. And that troubled Daniel, because, "Who could this be? Which earthly king could have that kind of power that even in the days of these ten kings, one is going to rise up and be so strong? Is he going to subdue three right there? Is he going to go forth and speak blasphemies and change time and laws? Is he going to have such dominion? Is everything going to be



under his control for a time and times and the dividing of time?" He had never seen anything like that before.

Now when God was giving him these revelations, it was causing him to look back at what God had previously given him. And very quickly he could notice something about that fourth beast. Because in that fourth beast, he was told the fourth beast is the fourth kingdom. And he knew from his time to when God set up His Kingdom, there were only going to be four kingdoms. He had already seen that in the time of Nebuchadnezzar's image; there were only four metals. And he knew then, it was not going to be any more than four, until the God of Heaven set up His Kingdom.

Then here again, he was seeing four beasts and the fourth one was a kingdom, so the first three were kingdoms too, and there were four kingdoms again. And at the end of these four, he saw the resurrection, he also saw the God of Heaven setting up His Kingdom again, so he knew then, it was the same thing. So now he could begin to compare the four metals with the four beasts because he knew it was four kingdoms again, only being shown to him in a different symbol. And he knew if God would choose to show it in a different symbol, God had a reason and a purpose for communicating in this manner.

So, right away he knew there, the head of gold, which was Babylon, and that lion with eagle's wings... All through Babylon had those lions. In the city, they had those big lions with eagle's wings. Just like Egypt has the sphinx and they used to have all the pyramids and these things, they in their architecture and these things, used to have all these big lions guarding the gates, you know, and they used to have these eagle's wings on them.

Well, that was exactly what he was seeing coming out of the water. And when he saw that rise out of the water, out of all those nations was going to be a nation that was going to rise up and was symbolized as the king of

the beast, and it had characteristics of the king of the birds. Well, right away it struck him when he saw that.

And we took that in the Bible and we ran it through back in different Scriptures. And there was one that I could have read for you, but I didn't read too, which was Ezekiel 17 and in there it also speaks of Babylon, and you can read it when you go home. It speaks of Babylon, and it speaks about God giving Ezekiel a vision in symbol form, of Babylon, about an eagle. And he saw this eagle and how this eagle's feathers were plucked out and all these things afterwards.

Well, we took that and we showed that the lion, the king of the beast, the boldness of the lion, the strength and power of the lion, represented Babylon the same way the head of gold represented Babylon. And the same way the value of the metals depreciated, is the same way we find the beasts becoming more and more inferior in strength. Because first, you had the lion, and then it began to come to a bear, and then it began to come to a leopard. It was decreasing all the time until it came to a monster.

So, he began to see that there was actually a definite similarity in these things. But God did not show it to Nebuchadnezzar in that manner, but now God was showing it to Daniel in this manner for a purpose, because it had to do something with Daniel and Daniel's people in the last days. Because that is what the vision was to be about. It had to do with Daniel and Daniel's people.

So, then we went to the second one, which was the bear. And we took the bear on Sunday too, and we found out how it raised up itself on one side and it had three ribs in its mouth. Then we went back to Daniel Chapter 8 and we read, and we were showing how when the Medes and the Persians were becoming strong, what began to happen. They begin to push Westward, push Northward, push Southward overcoming those three

powers there and how they actually became strong and then they themselves became a world power afterwards.

We took that and how the leopard had four wings—not the leopard, rather, the bear. The voice said, “Arise, devour much flesh.” And we took that power of the bear and we showed that that bear represented the chest of silver and the arms of silver. Because Medes and Persia was the only kingdom that was a dual kingdom. Babylon was a single power, Greece was a single power, Rome was a single power, but the Medes and the Persians were a dual kingdom. It was two nations together: Medes and Persians. And we found out, that was perfectly represented in the two arms of silver.

Then when God showed it back, He showed it in the two horns of the ram. And then the greater one was always Persia because Persia was the stronger of the two kingdoms. And we found, that was perfect and we had to stop because the time ran out. And now we want to take the third one which was the leopard.

And It says [Daniel 7:6 –Ed.]:

*... I beheld, and lo another, like a leopard,  
which had upon the back of it four wings of  
a fowl; the beast had also four heads; and  
dominion was given to it.*

Now, when he saw this leopard, he began to realize something strange – it wasn’t an ordinary leopard because it had wings too. It had four wings and then it had four heads. Now at that time when he saw it, he didn’t understand what it was because it still was not telling him what kingdoms they were. He knew Babylon was the head of gold, he knew the last Kingdom was the Kingdom of the God of Heaven but he never knew who the chest of silver was, he never knew who the thighs of brass were; he never knew who the legs of iron were. So, by the time he came and he had these visions of the kingdoms again, between those two times, he still didn’t know because the Medes and the Persians had not yet

overcome Babylon. It was still in the first year of Belshazzar, he was having these things.

I told you it was important that you see when he was having these visions because it tells you what time he was having them, so you can understand that his understanding is still unfruitful. So when he said, "It troubled me," you know why he was being troubled – because he didn't know what it was.

So, we find out then in Daniel 8, if you want to read... Because in Daniel 8, the identity of the chest of silver and the thighs of brass was going to be revealed to him. The identity of the bear and the leopard was going to be revealed to him, because God knew it troubled him and God saw it fit now to reveal these things to him because it was time for Babylon to fall. And just at the fall of Babylon, when it was fixing to fall and the other power was going to rise, right there, God began to give him certain revelations that he was going to understand that that new kingdom coming in there, exactly that *that* was another part of his vision. He knew who it was going to be.

Now watch. [Daniel 8 –Ed.]

*<sup>1</sup> In the third year of the reign of king Belshazzar...*

Right away it tells us, it is two years after, because the first set of visions in Chapter 7 were in the first year of Belshazzar. This was in the third year, so this is two years after.

*... a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.*

*<sup>2</sup> And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace...*

As I told you, he was in Babylon seeing the vision but in the vision, he was in Shushan in the palace. The reason why I said that, is because sometimes you are dreaming and you are dreaming certain things and you

are in another place and those things are happening. And you want to know, why would God give you a dream like that. The place is different from where you should be. But you see, all these things are put in the Book for just the way it is.

Because no doubt one day Daniel really would have gone, maybe in his travels as a diplomat. Then he was also under the reign of Darius and Cyrus, so he would travel to the capital because their capital wasn't Babylon. They conquered Babylon but their capital was Shushan. That was the capital of the Medes and Persia – in Shushan, in the palace, where Esther and they were. See?

So when he would go there and then maybe walk through that palace and say, "Right about here, there is supposed to have a gate here," and, "It is supposed to have this," and he never was there before. Because he had seen it in vision! In the vision, he was transported there in that place. Do you understand what I am saying?

How many times have we seen the Prophet in this Day when he would tell us of visions and he would be in certain places, like in Finland, "And the mountain was right there," and he never was there yet. And then one day he goes there and here is the place, exactly like God showed him in the vision. What does that do? It brings faith to minister when you are there.

Now the Bible didn't say all what Daniel... The Bible only records Daniel's visions for the last Day; It didn't give us Daniel's ministry as such. It didn't give all that Daniel, where he might have helped people and done different things. You know what I mean.

Same way, like in the Message, we only read so much of what God did with the Prophet in the Message. And then we started to hear testimonies, it is so much greater things that were not even in the Message that we heard about, that what other people can testify of. Do you understand what I am saying? So, I said that,

so you know, you can see that in the Word, if you read It the right way, there is so much right there in the Word.

*<sup>3</sup> Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram...*

And I purposely believe he went to that place afterwards because he named the river where he was by. Maybe if he didn't get the information in the vision, when he actually went there and saw that river, he said, "Wait, I was standing up right here under this tree right by this river here. This is where I was in the vision. What is the name of this river?"

They said, "Ulai."

Well, when he wrote it, he could say that. Do you understand what I am saying? Because he knew where he was.

*<sup>3</sup> Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last.*

And we showed that on Sunday, how Darius had come in first, representing Cyrus really, because Cyrus was really the king of both kingdoms but Darius was his uncle.

*<sup>4</sup> I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him...*

In other words, 'in his conquest'.

*...neither was there any that could deliver out of his hand; but he did according to his will, and [he] became great.*

He became great by conquering those that were Northward of him, those that were Southward of him and those that were Westward of him, and nobody could have delivered them out of his hand when he made his invasion; when he went forth in his conquest. Those

were the three ribs right there which we had mentioned were Lydia, Babylon and Egypt. And if you take a map, as I said, and you are looking back... If you have a Bible, it will help you too, but I am not taking it because I read it from the Bible in the footnote; I looked at it in the map.

*<sup>5</sup> And as I was considering, behold, an he goat came from the west [over] the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.*

Here he saw a goat coming into the picture now. Now that may not mean much for us today in this modern civilization but back there, the goat was the symbol of... Do you see how we have the scarlet ibis on our Quote of Arms? Theirs was the goat and Persia's own was the ram. That was their symbol. Like how America's is the eagle, and Russia's is the bear, and Australia's is the kangaroo, and Britain's is the lion, so their own, Medes and Persia, theirs was the ram—their symbol was the ram and theirs was the goat.

So Daniel, being a diplomat, he was accustomed to these things. He was acquainted with that. That was why God could give him it in symbols and he knew exactly who they were. And then in the vision, he knew where they were going to make their conquest. If they made their conquest Eastward, something was wrong. But when he saw them making their conquest towards the South and towards the North, and when they made their conquest, nobody could deliver them out of their hand, and then their symbol was the ram, he knew who they were. Do you understand what I am saying? It was confirming to him, his vision.

*<sup>5</sup> And as I was considering, behold, an he goat came from the west [over] the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.*

*<sup>6</sup> And he came to the ram that had two horns, which I had seen standing before the river, and ran unto him in the fury of his power.*

This same conquering ram was now going to be conquered. This same ram that conquered nations in the North, South and West, was now going to be conquered by a power coming from the West.

*<sup>7</sup> And I saw him come close unto the ram, and he was moved with [anger or] choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.*

The same way no one could deliver those... [Blank spot on tape -Ed.] ...and I am going to refer to it, maybe not tonight, but later on in another message. Watch how first It says, talking about the ram in verse 4, when he began to conquer, he became great. Then the he-goat, when he began to conquer, he became *very* great. Watch that.

*<sup>8</sup> ...and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.*

Alright. I am going to jump a part here because... Okay, I should take it. I was going to jump it because I don't want to go into it tonight.

*<sup>9</sup> And out of one of them came forth a little horn...*

Out of one of the four horns came forth a little horn.  
... *which [grew] exceeding great, toward the south, and toward the east, and toward the pleasant land.*

And 'the pleasant land' was always Israel. Many places in the Bible it is called 'the pleasant land'.



*<sup>10</sup> And it [grew] great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.*

*<sup>11</sup> Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.*

*<sup>12</sup> And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it [continued], and prospered.*

*<sup>13</sup> Then I heard one saint...*

All of this is in the vision.

*... speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?*

*<sup>14</sup> And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.*

*<sup>15</sup> And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me [one having] the appearance of a man.*

*<sup>16</sup> And I heard a man's voice between the banks of [the] Ulai, which called, and said, Gabriel, make this man to understand the vision.*

*<sup>17</sup> So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.*

Let me tell you, this thing is going to come to pass. God doesn't lie and we are in that time.

*<sup>18</sup> Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.*

*<sup>19</sup> And he said, Behold, I will make thee know what shall be in the last end of the indignation...*

Or the Great Tribulation. That is God's indignation, when He'll pour out His fury and wrath.

*... for at the time appointed the end shall be.*

*<sup>20</sup> The ram which thou sawest having two horns [these] are the kings of Media and Persia.*

Now he knew where that nation was. Amen? He knew that nation, just like we know Venezuela and we know Brazil. We know the nations in the earth, they exist today but we may not know what their future is going to be. Well, so now he was being told, "Do you see what you saw in that vision there? That is that nation down there." It is like if he dreamt about a kangaroo and something is going to happen to that kangaroo; he saw a bear going to kill a kangaroo.

And he'll say, "What did I dream that for?"

And then a voice says, "Russia is going to take over Australia.

He'll say, "My goodness, look God showed me something."

You see? Well it is something like that then. God began to tell him, "What you were seeing in the vision is that nation right there."

*<sup>21</sup> And the rough [he] goat is the king of Grecia: and the great horn that is between his eyes is the first king.*

*<sup>22</sup> Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.*

In other words, when that notable one was broken and four rose up afterwards, they will not have the original strength of the first one. They will not stand in his power because the kingdom was divided. Notice, Greece, from one, it came up to four heads. Alright. That is why the leopard here had four heads. We will take it in a little while. But I read this so you can understand, Greece came out when God was showing him, it was going to come out into four heads.

*23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.*

Now, what was he talking about? He had revealed the ram, he had revealed the he-goat; he had revealed the four horns. Now Gabriel was revealing the little horn. It was the last thing left to be revealed in the vision. Do you understand that? After all, that is what you are reading.

Listen. He had seen a ram with two horns, one higher than the next, pushing Westward, pushing Northward, pushing Southward, and what he was pushing against, nobody could deliver them out of his hands. In other words, it was nations that he was conquering. Because he became strong, but then all of a sudden, when he was strong, when he was a world power, when he conquered those three powers, those three ribs in his mouth, another kingdom was going to succeed him.

Because in the vision after the bear was devouring those three ribs, those three nations... He was devouring them. They were the prey of the bear. The bear had pounced on them. The bear was devouring them. The bear was feeding upon them. The bear was becoming strong by them being absorbed into the bear.

If the bear goes to eat a sheep, wouldn't the sheep end up inside the bear? Alright. Well, it had three ribs representing the ones that he conquered to become

strong. Because before its conquest, it was just an ordinary power, but every time it conquered another power, it was becoming stronger because that kingdom was being absorbed into this kingdom. Alright.

Well here it was, when it had become strong now, when these three powers had come into him, it wasn't going to stay and be a world power forever; another kingdom was going to succeed it. And Daniel was finding out that Greece was going to succeed the Medes and the Persians because the he-goat that was coming was the king of Greece. And that he-goat was going to trample upon this ram and defeat this ram. So right away, he knew the second and third powers because he had already known who Babylon was.

So, when he saw Babylon was overcome by the Medes and the Persians, he knew he had already seen the Medes and the Persians becoming strong. Is that right? And then he could tell who they were going to be overthrown by, because he had already known it even before it happened, though he was not going to live to see it. It was not going to be until about three hundred years after but it was going to happen, and those who lived in that Day were going to see the accuracy of what Daniel had seen in the vision and wrote there, and they had it as the Word.

Well look at this now. So, in the vision, he saw this he-goat coming from the West and it was exactly where it was coming from. Look and see where Greece is, and look and see where Persia is on a map. It's from the West it was coming. And it was coming there from the West and it began to attack him and trample that power that was just so strong by devouring these three powers.

Well which nation, which beast succeeded the bear? The bear was the second beast, the second kingdom. The leopard! And the leopard had four heads because that kingdom was divided up into four horns. Is that right? Exactly. Because that horn was broken when Alexander died. He had no children, so he had four

generals; they divided the kingdom, and that is history too. And that was told even before the history was written, and that is exactly the history of that Grecian kingdom.

So, Daniel was seeing that in the vision, and then he was being told it. Well, he saw something strange. He had seen something that he didn't see in the leopard. Now when he saw that two years after he had seen the leopard, he could say, "Oh, this he-goat and that leopard is the same thing. This leopard and the thighs of brass are the same thing." Just like the arms of silver and the ram and the bear was the same thing. Because the arms of silver were the Medes and the Persians, the bear was the Medes and Persians and the ram with the two horns was the Medes and Persians. See? The chest of silver, the thighs of brass was Greece, the leopard was Greece, and the he-goat was Greece.

But now he was seeing how Greece was going to rise, what was going to happen to the king of Greece because the leopard didn't say anything about the king of Greece; the thighs of brass didn't say anything about the king of Greece. But now Daniel was seeing those things that when the history is being made, it was already said that after the first king died, the kingdom will be split up into four powers.

Well, when that came and was fulfilled in history, they said, "My goodness! Look, the thing is right here." Do you understand what I am saying? Exactly the way it was going to happen! Because if that part was not given, how could you prove that when Alexander died, that those four kingdoms—you wouldn't be able to correctly identify these things. So that was why Gabriel, in the vision, was telling him, he said, "That he-goat is the king of Greece, and when he dies, four others are going to rise up but they will not stand in his power." They will not have the strength that Alexander had.

And then, it means that the ram and the he-goat that were interpreted, the four horns were interpreted, the

only thing left to be interpreted in the vision now, was that little horn, who is going to come and cast down the stars of Heaven to the ground, who is going to come against the prince of the host, who is going to come and take away the daily sacrifice and these things, and that is what troubled Daniel because he was going to look towards the pleasant land.

Didn't Rome come against Israel? Didn't Israel become a province of Rome? Didn't Rome destroy the sanctuary? Didn't Rome burn the city? Didn't Rome scatter Israel throughout the world? Sure! Well Daniel was seeing it, how this little horn... Not the four from the he-goat, not the first horn on the he-goat, but the little one that came out of one of the four.

In other words, Gabriel was tracing the history of Greece straight into Rome and showing, when that kingdom divides up, it is all going to be swallowed up into the Roman power. And when the Roman power came against Israel, it means, it was because the last division of those four Grecian kingdoms were swallowed up by Rome. Because the next kingdom was... And that is why we find in Revelation 13, that Beast that came out of the sea had part of the leopard, had part of the bear; had part of the lion inside of it. Is that clear? If it is not clear, you say amen too, you know, because let me go back over it.

So now, Gabriel was interpreting for him that little horn. Because remember, when he saw the thighs of brass in the image, it never showed that it was going to be broken up into four kingdoms. But now he was understanding, the thighs of brass were going to split up into four kingdoms before it got to the iron. Do you understand that? That was why it was bothering him. He had to consider it because he wasn't getting all of that at one time. He had to reconcile these things together.

It is just like us, for years, one minute we see part of the Word revealing Christ in Isaiah, part is being

revealed in Jeremiah, part is being revealed in shadows and types, in the lamb, part is being revealed in Moses, part is being revealed in David, and then we start to put it together to realize, it is one thing being revealed.

Well, it is the same thing God was doing here. He was using different things but He was slowly unfolding the revelation all the time. The same way with the church. You see? Part was in the wheat, part was in something else; (you see?) in the seven golden sticks, part was in something else, and so God was giving revelation of the Church in different symbols, different shadows, different types, slowly unfolding the mystery of the Bride. Well, it was the same way God was dealing with these different kingdoms, slowly unfolding it.

So, that is why, what you start off with is not a bunch of jumbled things; it is one thing unfolding more and more gradually, so that when we come in the last days, it is very easy to trace, because now the history is being made and now we can identify these things. Amen.

I want to get that third one properly before we close, so maybe on Sunday we could start on the fourth, which is where we... Once we start on the fourth, it is where we are at; it is what is happening. Because the fourth is nothing we could say has happened, the fourth is the thing that is coming up now.

We are looking for that little horn. That little horn is going to rise. That little horn hasn't come up yet, you know, with a mouth and blasphemed against God. He hasn't come up yet. No. That is that man of sin to be revealed, but we know the office he is going to come through – that Roman hierarchy. It is in a three-fold mystery; it is antichrist, false prophet and then it is going to become the Beast. Then he is going to set down the mark when he becomes the Beast. Is that right? Sure. So then those things are going to come. Then when we get there, we'll come right back to where we were in the Seal of God and the mark of the Beast and

then we can get it with a real understanding. That is why we took this way.

Look, Daniel now is revealing verses 9 to 12 because verses 23 to 25 is the interpretation of verses 9 and 12. He had revealed the ram and the two horns, he had revealed the he-goat, he had revealed the four horns that came up, now he is revealing the last thing in the vision – the little horn.

And he said:

*23 And in the latter time of their kingdom,  
when the transgressors are come to the  
full...*

Alexander's kingdom was divided up into four; the four generals, each took one. One took Macedonia the Western part; one took Thrace the Northern part. And I was looking at Thrace, Thrace is Bulgaria today. When you look at it on a map, it is Bulgaria. Everyone of those nations are here. Greece is here, Bulgaria is here, Egypt is here, Syria is here and they are the four nations that the four horns were divided up into.

And it said, those beasts, all their powers are going to be taken, their dominion will be taken but they will remain for a time and season, and they are still here for a time and season. But when their transgressions have come to full, around that time in the last days, then out of that fourth beast is going to come that little horn.

So, we know it is any time, because we know that from the time the Son of Man is already revealed and the Bride is to be taken out of the way, means that the man of sin is going to be revealed. That day will not come except there is a falling away. Is that right? And right now we are being gathered unto the Coming of our Lord; right now – 2<sup>nd</sup> Thessalonians 1. So, we know it is right at hand. Between the binding of the tares and the revelation of the antichrist, some time between there, the Bride goes in the Rapture. It is all happening.

*23 And in the latter time of their kingdom,  
when the transgressors are come to the full,*



*a king of fierce countenance, and understanding dark sentences, shall stand up.*

*<sup>24</sup> And his power shall be mighty, but not by his own power...*

Because he will have power to call down fire from the sky and all kinds of different things. Supernatural power, satanic power he will have, super human power as the Prophet calls it, because it will be the Devil incarnate. It wouldn't just be an ordinary man like that standing there; it will be the Beast at the end.

*<sup>24</sup> And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and [continue], and shall destroy the mighty and the holy people.*

*<sup>25</sup> And through his policy also he shall cause craft...*

Businesses, manufacturing, industries and all these things:

*... to prosper in his hand...*

If you have a Scofield Bible, they put 'deceit' but that is wrong. They think that 'craft' means deceit but that 'craft' doesn't mean deceit, that 'craft' means 'business'.

*... and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.*

Exactly right! He will be destroyed with the brightness of His Coming and the Spirit of His mouth. When Christ comes, that is how he is going to be destroyed. Read it in Revelation 19, it is by the Spoken Word. Read it in 2<sup>nd</sup> Thessalonians 2, it is by the Spoken Word – without hands. That Rock cut without hands is going to bring his end.

*<sup>26</sup> And the vision of the evening and the morning which was told is true: wherefore*

*shut thou up the vision; for it shall be for many days.*

*<sup>27</sup> And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.*

So, what was that third beast when it was now being revealed; that leopard which had four wings? You see? Because that was the second time Daniel was seeing this third kingdom. He had seen the third kingdom as the thighs of brass, but then the second time he saw it, it was a leopard with four heads, and then the third time he saw it, it was a he-goat. Every time he saw the third kingdom, a further revelation of it unfolded. And that is what we are using to reveal what that third beast was. We are using the very same Scripture that speaks of it.

Why the four heads? Because it was going to split up into four kingdoms. The he-goat ended up having four horns, which was the four generals because the kingdom was divided into four after Alexander died. That is why it was a beast that came out first like a leopard and it had four wings of a fowl. Because notice, the first one, the lion, had two wings of an eagle, but this one had four wings of a fowl. The first one was a lion but this one was a, what? A leopard.

Now a leopard is also part of the cat family. And you know, there is something about the leopard how it hunts its prey. Because these nations became great and they became powers, (and 'beast' represent '*powers*' in the Bible,) because of their conquests, just like a beast when it starts to hunt and it is going forth after a prey and it conquers its prey; the manner in which it conquers it.

I remember, once we were in Zimbabwe and we were looking at these animals, you know, the lions and the chimpanzee and different things going through the zoo like that. And then we came to a leopard, and then Bro. Steve, he was trying to grab the leopard by the tail. And

it was such a beautiful animal. And it was so ferocious, how she was there. And we were observing the leopard.

Well, there is something about the leopard when you look at the leopard because many Scriptures in the Bible speak of the leopard. And here it is, the leopard is one of the most agile and swift creatures that there is when it is hunting; when it is conquering its prey. And the thing about Alexander, within ten years, I told you, he conquered Persia and the whole civilized world. He became king when he was twenty years old and by thirty-three he died and he had already conquered the entire world.

And back there, as I said, it didn't have any big carriers to transport your armies and these things but they tell you in his military strategy, he moved lightly and he moved swiftly and that is why he was able to conquer. And the history gives you some of the... Like when he fought the Persians, the Persians was an army of close to two million, five hundred thousand strong, and he didn't even have maybe quarter of that amount of people in his army.

But the swiftness and the strategy in itself, of all the generals that the world had known, he was one that stands out when it came to strategy in war, because of the way he was able to fight and conquer and move quickly, and the long distances that he travelled back and forth across the earth in his conquests. Because the thing is, he marched with two armies: one much lighter they said and one with a lot of the heavy artillery. And the one that he moved with, the lighter one, he could have moved swiftly back and forth making his conquest and then just followed up by the others.

Now many of these types of strategies today are what they used in invasion of war. If you understand like when they made the invasion of Grenada and they moved in there, when the real troops came in after, it was only to mop up the resistance, as they say; the pockets of resistance. Because the shock troops had

already moved in ahead and hit all the main places and broke the strongholds and then the others would just come in afterwards. Just like when they moved into Panama and those places too.

You watch and see that in his conquest, that when he went forth, God began to reveal to him this power and the agility and the swiftness of this power. Because the wings of the eagle, we found out is, what? Swiftness. And here, if the wings of the eagle speak of swiftness, then wouldn't the four wings of the fowl speak of swiftness too? Also of Alexander, not as maybe, the Babylonian power, which there was not a power like that one in the earth; that was the head of gold; that was the greatness of all the Gentile nations, but here, he who was able with the speed of movement...

They said, "His conquests were unparalleled in history because of the size of his army, because of the swiftness with which he conquered and the fierceness with which he moved upon his enemies and conquered them." After he died and the kingdom was divided into four, four heads, then they were not able to stand up in the power as when Alexander was there. Alexander died in 323 BC and by 30 BC, the last one was conquered and Rome was considered the world power by 30 BC. Rome was conquering slowly because by 63 BC, Jerusalem was a Roman province.

When Jesus was born, He was born under the Roman power, which I am going to get that for you later on when we get to the fourth beast to show you... Like when the taxation was taking place in Luke, Chapter 2, Caesar Augustus was taxing the whole world. Is that right? Exactly right. And Mary and Joseph and they had to go back there because they were under the Roman power who was ruling the world at the time, when they were having the census.

So, that third beast was clearly understood by Daniel afterwards. He could have identified it, though he didn't live to see the history made, yet history came back and

confirmed that those four heads were four generals, four kingdoms divided up, and it was succeeded by Rome.

Also, Daniel had never known to write it, that Rome was the fourth power. Nowhere in the Book of Daniel says that Rome was the fourth power. Every place in the Book of Daniel it tells you, Babylon is the head of gold. It tells you, Medes and Persia, was the second kingdom, that ram, that second beast that came up there. That was why he could have said, "You are weighed in the balances and found wanting, and your kingdom is given to the Medes and Persians." He could have identified it. He identified what the second kingdom was. Then he said, "That one who is going to overthrow the Medes and Persians is the prince of Greece." He could identify it.

But that fourth kingdom was always a mystery. But we know, because of history today, that Rome was the fourth one. And we are going to find that the early church had known it too. Though Daniel didn't say it, yet Paul and them with understanding, yet John when he saw the revelation on the Isle of Patmos and he saw that same beast come out there, out of that water, it had seven heads. And those seven heads were, what? Those seven mountains. And there is only one city that is seated on seven hills, that is drunken with the blood of the martyrs and the saints of Jesus Christ, which is that Roman church.

So right away, we know from the Bible and can prove how that fourth beast is Rome, because the Scripture bears record of it. Amen? So we are going to get that, by the grace of God, when we get there on Sunday. I want to start on that fourth beast because that fourth beast—out of that fourth beast something strange happened. When he saw the legs of iron and ten toes, he never saw another little toe rise up from among the ten toes.

God didn't show Nebuchadnezzar that. But when Daniel saw, out of the fourth beast, Rome, the legs of iron, he saw ten horns which represented the ten toes. And the iron teeth that the beast had, represented the

iron legs. Because he said, “As iron devoureth and breaketh in pieces all that is before it, so this kingdom will devour and break all.” And in that fourth beast that was diverse, he saw it devour and break and stamp the residue (is that right?) with the iron teeth. So, Daniel knew that that was that.

But then he saw ten horns and another little horn. But the other little horn that he saw, it was speaking blasphemy against God and making war against God’s people. So, then God was showing Daniel now, this kingdom is in relation to God’s people and is in relation to God’s Word.

And that is why we, it is important to us now, because there is a kingdom that is rising in the earth that is going to come against the Truth. It is going to stamp the Truth out. It is going to come against the people who abide in that Truth. That is why way back there in the Bible they knew, and that coming persecution was foretold that in the last days, the people of God will suffer. And it is going to come through changing laws and times. Do you understand that?

You see, we talk about Squeeze and all these things but I am trying to show you how scriptural these things are and where it came from, and how it was foretold, and how they looked for it. And why it is going to come through the economy, is because the man is going to cause craft to prosper and that is why he could destroy – because he will hold the power of those things in his hand. Exactly.

And here, as those things become plain to us and we look at it, we are going to see how God, in giving Daniel these things, this information about the ram and the he-goat, began to reveal to Daniel what was withheld in the other visions. Do you understand that? Because it was not shown in the image and it was not shown in the four beasts. But when he saw the ram and the he-goat, he knew then exactly the part that the Medes and the Persians, which is Iran today, was going to play, and he

knew the part that Babylon was going to play, which is Iraq today.

And Greece is still here with us today. And Syria, which came out of one of those four kingdoms when Greece was divided, is still here with us today. Well Macedonia and Greece were the same. You see? Because the Grecian kingdom was Greece and other nations. And when it was divided, one part took Greece, one part took Syria, one part took Thrace, which is Bulgaria; one part took Egypt. And all of those nations are still here with us today, and their kings are here also. See?

Let me tell you right now, right now in the Middle East is the king of Syria, is the king of Iraq; is the king of Iran. Sure! It is all of them that are involved there. And that little horn, who has not yet come up, is there too.

Why is he waiting? Now he was there all the time, you know. Remember he was there all the time but just invisible. Rome was the one behind all the wars; we found that in the Seven Trumpets. It was out of the river Euphrates that came forth those demons that killed off one-third part of the men. History says it was Hitler and Mussolini and Stalin and them, but we find out that they somehow are connected (because the Bible can't lie) to that Euphrates River. And then when the truth of these things was being unveiled, it was found out that they had an agreement with the Vatican, and they were being used by the Vatican, and being brought into power by the Vatican, and all these things that is a proven fact. Exactly right.

So we find out, the same way that little horn, those ten kings coming up there, five from the East and five from the West, (see?) those united nations, and how the Prophet identified those things, but that little horn was not being seen, but then he tells you, that iron is in every one of them. See?

I want to get for you how that kingdom is going to be partly strong and partly broken. That fourth kingdom, it will be partly strong and partly broken because right out of that kingdom is where those ten kings, God will put in their hearts to destroy the harlot. That is why Communism and all these things they give their power right now but communism is not destroyed. The communism system is ineffective at this present time as an economic power.

But Gorbachev [Mikhail Gorbachev - President of the Soviet Union -Ed.] never denounced communism. He told them, "If you want to go in the mountain too, you go ahead. You want to go, you go ahead. You can go." And he won the 'man of the decade' [Awarded the Nobel Peace prize in 1990 -Ed.] for doing it. Sure. The king of the North! And he went to Babylon and the Pope blessed Perestroika [restructuring of the Soviet political and economic system -Ed.], and then the Pope is going to go to Russia. He, on the other hand, let the Catholic Church come back out from the basement; give them back freedom of religion. Sure. See?

Because the Bible said, "God put in their hearts to agree, and to give their power. These ten kings have one mind; these ten toes." We are going to come back to it, those same ten toes. And they give their strength and power to the Beast. In other words, that little horn. That little one, they are going to give their strength and power to him. You see?

He said, "The kingdom will be partly strong and partly broken." The Prophet said it is by marriage. They tried to marry into one another to break the seed. And I told you, that is like when Athaliah was married to Jehoram and was trying to break the seed and these things. Well, there are all kinds of marriages. The same way there are all kinds of wars, there are all kinds of marriages. Do you understand that?

When Runcie [Robert Runcie - former Archbishop of Canterbury -Ed.] went to the Pope, he put on a certain ring that the Pope gave him. And he wore that ring and do you know what



he said? They were like a marriage. And just before he resigned as the head of the English church, he signed over everything to Rome. Sure. And they had it all taken out there and they broadcasted it and everything. And he was looked down upon by a lot of the English people who felt that he sold out everything to Rome and he shouldn't do it, but it all had to be done.

There are all kinds of marriages. There are political marriages, there are economic marriages; there are religious marriages. Sure. Just like in Trinidad they had a marriage. Remember when the three parties [local political parties -Ed.] had a marriage? To do what? To become strong to break the other power. Is that right? Partly strong and partly broken. And then what happened to them after a little while? It couldn't stand; it had to break up. Exactly.

You see, you go back in the Word and see, there were all kinds of marriages, because the marriage was to break the powers so they would mingle the seed. Remember there will be a marriage but I am trying to show you, it is not just natural alone. He said, "The Protestants are raising up their children Catholic and these things when they marry a Protestant person too, on the religious side. Then on the economic side, there is economic marriage.

Right now they want to unite all... Marriage is a union. Do you know that? Alright. Well, they want to unite those nations. They have those big corporates uniting together too. See. You have like Stephens and Johnson [oil and gas company -Ed.], you see them, and you have this and that, and you know. It is marriages to join their powers together, to become more powerful as one power. And that is exactly what he is going to do in the last days, iron and clay, but it is going to be partly strong and partly broken because it is a false union.

And God help me, I want to bring a message on that, more on the personal side to show, anything that is in false union will be partly strong and partly broken. And

because of false union, that is why a lot of people can't strive on and their kingdom is being destroyed. It is falling apart. Their lives are falling apart because it is partly strong and partly broken because it is a false union. Unless a man is really Born Again and comes into a real union with the Word of God, as Jesus said, "If you are trying to patch a new piece of garment with an old piece of garment or try to put new wine in old bottles," you watch, you are going to have problems. Sure. It has to be genuine. It has to be the true thing, otherwise there are going to be problems.

And that is why you see many people, they really can't stand when the pressure starts – partly strong and partly broken. Sometimes it looks so strong, on one side and then it's so weak. The Roman church that looks so strong, will be broken in an hour. It will be so weak and so fragile. The communist power that looked so strong, was broken up. Democracy that looks so strong, it is all going to be broken up. You watch and see, because it is going to come under one ruler who is going to take full control over everything.

So, on Sunday we'll start on the fourth beast. So, I trust that you see how those first three beasts, how they came, how it goes back to those three metals and how they blended back into history.

Now friends, watch this: if the prophecy that has already become history was so perfect and so direct, and God gave that part to be fulfilled before the last days, it was so we can have faith that the last part will be fulfilled exactly the same way. So when you think that you may want to go along and take the Word of God lightly and don't take earnest heed to those things there wouldn't be any room for us. Because that Word is going to come to pass as sure as anything else.

And when we see those things already moving there in the earth, would we be getting so deep and entangled in the affairs of this life and swallowed up in the world where we can't even have a Christian testimony, where

we can't have influence, where we can't manifest the power of the Word; where we can't even see the identification that the Word that we have received in our hearts, is working in and through us?

Let me tell you, as a Christian if you look in your heart and your life and can't see the Word working in this Hour, something is wrong, radically wrong. You should be the most fearful person. You should be getting down on your knees and seeking God if you believe the Word is in you but yet you can't see It working out through you. If you have received the Word, friend, and the Word can't come back out, there is something in you paralyzing the Word.

If you have received the Word into your heart: "Thy Word have I hid in my heart that I will not disbelieve Thee; I will not sin against Thee." If you have really received that Word in your heart, out of the abundance of the heart the mouth speaketh. And as a man believes in his heart, so is he. If you believe in the heart and confess with your mouth, you shall never be ashamed. That is where it starts – down in that heart. This Message was to turn the hearts of the children back to the faith of the fathers. God has come to bring that heart right back to where it is supposed to be.

And friends, as I said, when Daniel saw the things in his day, in those visions coming to pass and it had such an effect upon them, what about us when we are seeing these things coming to pass? When we are seeing that God, by His grace, as much as we need to know and as much as is going to unfold to us out of this Word, God is going to make it plain in this very Hour because the conditions roundabout us are just ripe to reveal what lies in this Book. What seems so mysterious that you struggle in your mind to get a hold of, it lays right there before us now to be revealed and inspired to us.

And if God told Daniel, "Seal it up until the last days," and you could read it today, plain, and look around in history and identify it, then tell me what time are we

living in? If Daniel had sought God for understanding and his head troubled him for many days and the Angel Gabriel said, "Shut it up, Daniel; it is not for now, because those ten toes aren't there yet. But when that time comes, I will have a Prophet to say, 'Look Eisenhower, look Khrushchev.' I will have a Prophet to say, 'Look that Stone is coming. Look, the Coming of the Lord is already being revealed.' I will have a Prophet to say, 'Look where the Beast was wounded and where it revived and came right back up.' I will have a Prophet to identify where that city on seven hills is. I will have a Prophet to reveal these things. I will have a Prophet to show the very signs before I destroy all these Gentile kingdoms with fire. I will have a Prophet to show that just after His Coming, the change of body to go into that new Kingdom that will never be destroyed, will be at hand"; that when we are seeing these things, friends, we will know what time it is.

So, you see, that is why when you get into teaching and into the prophetic things in the Word and you begin to compare those things, that is not emotion now. That is not how you feel or whether you feel to serve God or whether you don't feel to serve God. That is the naked truth as if you are reading your newspapers telling you, "Look, so and so is on." That is like you are getting it over the TV or it is coming across the radio saying, "Look, so and so; what time it is." That is like you are seeing the hand on the clock striking the hour.

That is not a feeling now. That is saying, "Look, God said it here thousands of years before, and look, it is happening right here before your very eyes. Look where we ought to be right here. Where do you stand? What do you think about it? What is your decision as far as the things of God are concerned?" That is exactly what it is coming down to; without feeling. Just to be sober: "As for me and my house, we will serve the Lord."

Port-of-Spain [capital of Trinidad -Ed.] nearly burnt down; this whole country nearly went into chaos. Some of us

maybe got excited and tried to pray and call down God that day. Where are we tonight? Where are we standing tonight? Everything got back quiet and nice; we got back quiet and nice. Is that so? Uh, uh! [Meaning No, no. -Ed.] Those kinds of conditions don't move. If Port-of-Spain burning down was to try to get you desperate to serve God, and you are seeing the Word of God being revealed and being placed to show you, that is far greater than whether you see the whole Caribbean sinking right now. Because this tells you that heaven and earth will pass away but the Word cannot fail.

Friends, when we look at the Word, the naked Word like that, what it ought to do to us when we see It. It is not psychology, it is not some make-belief, it is not some scarecrow or something; It is trying to say, "Look how faithful God is. Look how perfect God's Word is. Look how God perfectly foretold these things. Look what time we are living in." That is what It tells us. It tells you that God keeps His Word. And if God keeps those Words that He spoke, how much more does God keep the other words: how much more that there is going to be a new ministry, and how much more there is going to be a Rapturing Faith sweeping among the people; how much more there is going to be a Resurrection. And those things are going to appear to us, in this very Hour. See?

Daniel saw right on until the Resurrection, right on... He saw the Millennium and all those things in that one vision right there. He saw beyond the fourth kingdom right into the other Kingdom, right into the White Throne judgment after the Millennium; right on to the Hereafter, he had seen in those visions there. That is why the Book of Daniel is just like the Book of Revelation because It reveals to us, everything is going right back out.

And we, standing right there in those things, know that it wouldn't be long. We can count the years as months, count the months as days; any day now. It wouldn't be long, friends. Jesus said, "Like a snare, it

will come and take the whole world, because many will be caught up in the cares of this life; many will just be going along.”

But Enoch had a testimony. Out of the midst of the world that is being caught, there are some people that will be caught out. Not caught in; they will be caught out because a revelation of Rapturing Grace, a revelation of the Hour that they are living in, is inside their hearts, and they have a testimony that they please God before they are translated. Many of us want to give a testimony down the road but if you look at the Scripture closely, your testimony is supposed to be now. Before you go out, your testimony is supposed to be now. Not next year, not the year after; now.

Let's bow our heads and close our eyes.

Our gracious Heavenly Father, sometimes, God, when we preach a Word like this, I wish I had some power greater, something that could make these things go right deep down into the hearts of the people and drive all fears and unbelief out, and make them so fully persuaded, so convinced that they, Lord, seeing the reality, could just surrender all and become a love-slave and a prisoner. But Lord, I am reminded that we are just to speak It, Lord; flesh and blood cannot reveal it.

Sometimes the congregation never knows what goes through a pastor's heart, preaching these things night after night. It is so real seeing these things, Lord, and then you want to see what kind of effect it ought to take in the church among the people: how it ought to make them live, and how it ought to make them move. But it seems, Lord, that the power and the influence many times, of the things that we face and the things, Lord, that we go through in our daily lives, we cannot seem to see where these things fit in Your Word and what You are trying to work and achieve behind these things. So, in the minds of many, it is like we are going through one thing and the Word is something else.

I pray, Lord, that You will cause hearts to come closer to You and deeper in Your Presence, get into the Spirit of revelation where we realize, Lord, that it could never be two different things; it is one thing, but we need understanding. And I pray, Lord, that the Spirit of wisdom and revelation tonight, will so move in the hearts of Your children and the eyes of their understanding will be enlightened, that these deep, secret things that the Holy Spirit was supposed to come back, the same way Gabriel came to Daniel, and reveal these things that the Church will be ready to go out, Lord.

What are these things, Father? God, I believe that this is You fulfilling that very promise, that it is the Spirit of Truth bringing back to our remembrance, teaching us all things, showing us things to come, as we sit in simplicity here night after night.

Oh God, to see that Paul way back two thousand years ago could tell that early church about the Coming of the Lord, keeping them under expectations, keeping them watching and praying, keeping them steadfast, ready to give every man a reason of the hope inside of them, though they didn't even live in that Hour, Lord. But they had seen so much of this Book of Daniel fulfilled and knew that they were in that fourth kingdom and they, I believe, that maybe in a matter of years they could have seen those ten toes rise on the scene, and the world system change, and that little horn rise up, and all those things, because it was just the last remaining portion of the Word to be fulfilled. So much from the head of gold to the iron, the legs of iron, had been fulfilled in just a couple hundred years. No wonder they thought that that last portion could be so quickly fulfilled. There was such a desperation in their hearts, Lord.

But oh God, here we today, Father, have had these things pointed out by the Holy Spirit, had a vindicated Prophet standing here with the Pillar of Fire revealing

these things, and the Spirit of God giving back witness to the Scriptures to show the infallibility of Your Word. Twenty-five years have passed since then, Lord, and here tonight we see so many things happening around the world, giving further testimony and witness to the authenticity of this Book, of this Message, even the Spirit of Truth right here amongst us confirming night after night that the time is at hand.

Oh God, take Your Word, Lord, and make It Eyesalve to the hearts of Your children. Like Elisha, when he and that servant stood there, Lord, and he prayed, "Lord, open the boy's eyes," I pray tonight, Father, open the eyes of Your children, Lord, that they can see. Like Jesus, when He broke that bread and their eyes became open, they understood what He had spoken about in such a way that they went out and began to testify everywhere. It drove back all gloom and depression from their lives and made them so enthusiastic about the Word. Let those eyes open again, Lord.

Lord, I remember one time that even You anointed a man's eyes and he was still seeing men like trees. In all humility he confessed, "Lord, I am still seeing men like trees. Open my eyes." And God, You Who anointed his eyes the first time, could have given him another anointing. You didn't rebuke him for unbelief but sovereign grace anointed him a second time. Anoint us a second time, Lord. Oh Jesus, may You grant it, because we know that we cannot live more effectively than how clear our vision is, Lord.

I pray that out of the abundance of Your grace and Your love for us, though unworthy we are, Lord, and so stiff-necked at times, and wayward, and rebellious, yet Lord, we pray that You will longsuffer and teach us how to mix that Word with faith, like that woman who mixed that meal and the oil together, Lord, that it could profit us much; it could bring life to us and to our homes.

God, I pray for this church that You will keep the people under prayer. So many, Lord, are being



weakened and drifting aside and becoming cold, but Lord, may You keep us established in Your Word, keep us perseverant, Lord; God, keep us as a praying family, as a praying church. You showed us these things, Lord, to set our homes in order, to get our wives and children around that altar of the Word. We see so many, Lord, homes are falling apart and when we examine the cause, it is because of a lack of obedience to Your Word, because of a lack of applying the Word, Lord.

So many see these things as unnecessary because they think it is man speaking these things, Lord. Lord God, may You make these things so real in our hearts that we can see that these things lead to a deeper Christian experience, it brings us to a closer walk; it brings us, Lord, to become rooted and established and grounded where we can become settled, even perfected, Lord, for Your blessing is in Your Word, Lord. The more we can abide in that Word and that Word abides in us, we can ask what we will. You and Your Word are the same. Help us tonight, Father.

As we leave this place to go to our homes, I pray that we'll ponder these things, Lord, that we will consider the Day that we are living in, we will consider the vision, Lord, we will understand the matter as we feel the same Spirit Who gave these visions and Who spoke to Daniel back there is now speaking to us, Lord, because the time is at hand. And Father, we ask that You will bring us back another time, even on Sunday morning, should You tarry and allow us life that we could come, Lord, into Your house early, praying; seeking Your face.

Not forgetting the prayer meeting on Friday night, Lord. God, how we need to be praying, because Lord, as we go into this Book of Daniel, we see when he wasn't revealing the Word or receiving visions, he was in prayer. He was praying for revelation; he was praying for understanding. His prayer life had meant so much to him that even, Lord, with threats of death, it could not stop him from praying. He would rather have that

joy and fellowship with You in prayer than to live without it, Lord. It meant more than life to him.

So, I pray that the Spirit of prayer and supplication will so move into the hearts of Your people at this time. For we saw when Daniel saw that the hour was at hand, when he read the prophet's writings, he realized it was time to go out; it was a time for restoration back to his homeland. That Spirit of prayer began to move in his heart.

Lord, may it have the same kind of experience with us, as we too see that there is a time of transition from one kingdom to the next, there is a time of restoration back to the Garden of Eden, Lord; back to that real Kingdom. May that Spirit of prayer move in our hearts, Lord. May there not be one that would keep themselves away from Your house but would come seeking Your face, finding that hidden power, Lord, finding that sustaining strength where we can mount up with wings of an eagle, where we can run and not be weary; where we could walk and not faint. You said, "The young men shall utterly faint and fall on the wayside." They become faint and weary in their minds and their feeble hands begin to hang down and their feet begin to turn outside of the path. But oh God, we know that there is healing tonight. We know there is a Place, Lord, that we can enter in and really wait upon You; where we can be renewed in strength. May we find that Place, Lord.

Take us safely to our homes as we go now. Watch over us. Give us a safe journey. If there be someone tonight that You have spoken to in a special way, who feels in their heart, dear God, that Your Holy Spirit has done something for them and they want to surrender their hearts unto You, they want to enquire and know more about these things, Lord, and to find out Your will for their lives, I pray tonight, Lord, they will draw nigh unto You, for You said, "If you draw nigh unto Me, I will draw nigh unto you. Come unto Me all ye that labor and are heavily laden; I will give you rest unto your souls. For

he that cometh unto Me, I will in no wise cast out," God, realizing that we have the opportunity now; one of these days it will be taken away from us. While we have this opportunity, may we embrace it, Lord, knowing that Your Holy Spirit is here to meet our every need.

We thank You, Father, for the unfolding, for the unveiling; for these Divine Truths. May it cause us to rise, Lord, and be prepared for this great thing that is fixing to happen. We ask it in the Name of Jesus Christ, is my prayer, amen.

Turn your eyes upon Jesus, look full in His wonderful face and the things of this world will grow strangely dim in the Light of His Glory and grace. God bless you, if you have to leave now. May God go with you. If you could remain for a few moments, you want to stay and pray, you can stay and do so. If there is one that wants to, maybe, surrender their heart to Lord Jesus, they can come forward if they want to be prayed for; they want to be instructed in what is the next step, how they should go, if they feel that God has dealt with them. But we are dismissed, if you have to go.

[#188 - Songs That Live -Ed.]

*In the Light of His glory and grace.*

Oh, just turn your eyes, friend. Turn your eyes upon Him tonight; see that smiting Stone, that Rock.

*... upon Jesus.*

Oh, can you recognize Him. It is Jesus that is Who it is. Just look full in His wonderful face.

*... in His wonderful face;*

It might be a little mysterious to some but it is He. Can't you feel His Presence?

*And the things of this earth*

*...will grow strangely dim,*

*Oh, in the light of His Glory and grace.*

O soul, are you weary and troubled?

Sing to your own soul tonight.

O soul...

Encourage yourself in the Lord. Oh, purpose in your heart like Daniel. Amen.

*No light in the darkness...*

[Tape ends abruptly -Ed.]









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