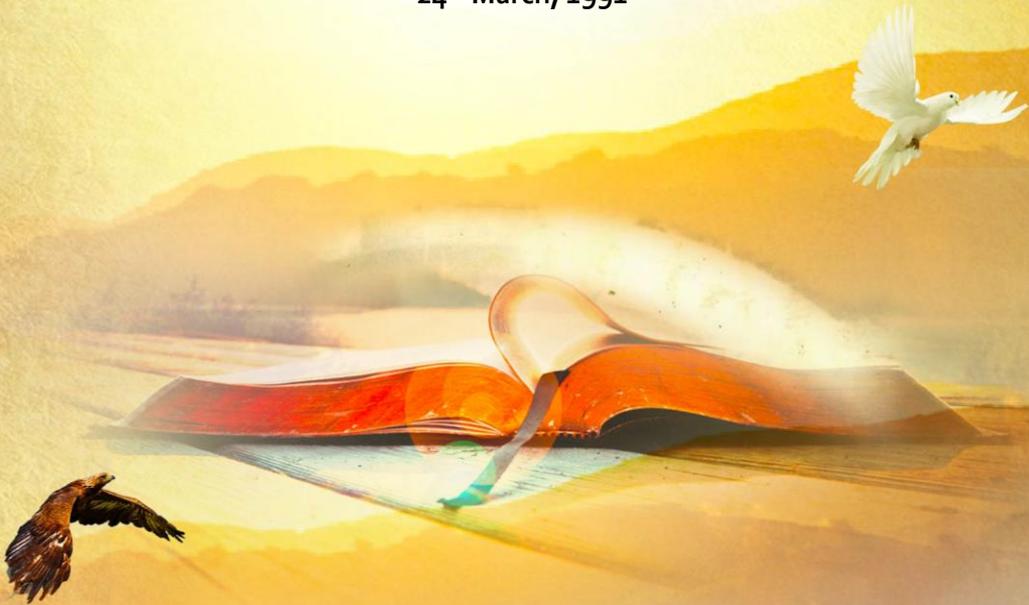


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Third Exodus Assembly

# The New Science Of War

24<sup>th</sup> March, 1991



Vin A. Dayal



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Third Exodus Assembly

## **The New Science Of War**

24<sup>th</sup> March, 1991

TRINIDAD

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Bro. Vin A. Dayal



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

So I was thinking, I said, "It is a new science of warfare we have moved into." That's the Age, the mind Age now. Oh, everything is coming out now, out of the mind of man. But what about when God brought everything out of His Mind when those Seven Seals opened. That's what God did too. And all that came out of the mind of man, has just put the world in an insane condition. But here it is, God's great Secret in the back-part of His Mind is being put into the heart of the Bride and She has the Mind of Christ and She knows what He wants done with the Word. [Page 19]

Under the Six Seals, man did it their way. Under the Seventh Seal, there is only one way provided by God. We're doing it God's way. Hallelujah! That's what it is, friends. God and man becoming one: one in Life, one in Word, one in Spirit, one in works, one in faith; one in virtue. Look at it. God coming down. Oh, it is tremendous. [Page 30]

**The New Science Of War**  
24<sup>th</sup> March, 1991



# THE NEW SCIENCE OF WAR

TRINIDAD  
SUNDAY 24<sup>TH</sup> MARCH, 1991

**BRO. VIN A. DAYAL**

[#352 - Songs That Live -Ed.]

*Mercy rewrote my life,*

*Mercy rewrote my life,*

Oh, thank You, Lord. Oh, let's lift our hands, let's sing it with one voice, one more time.

*Mercy rewrote my life,*

*Mercy rewrote my life,*

*I could have fallen my soul cast down,*

*But mercy rewrote my life.*

Oh my! Why don't we praise Him! We should be thankful this morning. Oh, we should have fallen, our soul cast down but mercy. Blessed be His wonderful Name. God rich in mercy, rich in grace, rich in love, hallelujah; to cleanse us, to forgive us, to put our sins so far away from us, to raise us up, give us new strength; give us a new lease on life, (hallelujah); give us overcoming grace and power. Hallelujah.

Glory and praise be unto His wonderful Name. Thank You, Jesus. Thou art plenteous in mercy, Lord. Your mercy endureth forever. It's from everlasting to everlasting. How great Thou art. We thank You Lord, that we can find grace and favor in Your sight. Hallelujah. Oh, God we bless Your Name. Thank You for that precious Blood this morning. Hallelujah. Glory and praise be unto Your wonderful Name. Amen. Hallelujah.

Let us pray. We have a prayer request. Prayer is requested for Bro. Steve McQueen, with nervousness and cold. If there are any others this morning, as we stand in His Presence, who has faith to lift their eyes to

look unto Him: our Help, our Strength; One Who promised. Not just promised but the One Who made it secure by paying the price for these things; One Who so cares for us that He is here to bring it to pass in our lives this morning, that we can receive it from His nail-scarred hands.

May we look to Him with faith, like Moses told them, "Look and live." Then Jesus coming said, "As Moses lifted up the Brass Serpent in the wilderness, so the Son of Man must be lifted up." He *must* be lifted up. If He was not lifted, then we'd all perish. But whosoever believeth on Him, that is lifted up in their midst. Oh and God took that runaway prophet, a commissioned shepherd, revealed to him that Atonement and gave him faith to lift It up. Oh what expectations he looked with. And to the people that he spoke it to, that they could see Him lifted up right before them for the problems that they had and he expected them to pass out from under the dominion of death and come back into real Life.

Oh friends, how much greater it is this morning. Would you look and live this morning? Hallelujah. Believe on the Lord Jesus Christ. He has appeared unto us a second time for them who believe. Hallelujah. He has appeared with salvation and healing, every redemptive blessing, waving it before us: "Look and live."

Almighty God, we thank You for Your Divine provision that You have made. We thank You for this great grace that has been extended unto us. We thank You, dear God, that You are a God plenteous in mercy, full of compassion, One Who is not looking Lord, on how good we are or how much works we have done but One Lord, Who is giving us a free gift this morning because of Your great Love with which You have loved us; One Who is even giving us the faith to believe it and that we can receive it Lord and go on our way whole.

Oh God, to think Lord that You loved us so much and You condescended so low, went to such great extent to

make this so real unto us. Let that faith fall into our hearts. Let the revelation of that Word strike us Lord, that we can see how much You care for us; that You said cast our cares upon You because You careth for us.

May hearts be encouraged to draw nigh into Thy Presence today! May they come through all their fears! May they come through their skepticism! May they come through all speculation! May they come through all unbelief, oh God! May they come through everything that the devil would try to throw in their way to try to hinder them from coming to receive Your grace! May they come right through it, Lord! May they break right through into this great Glory, this great Shekinah Glory, this great August Presence that is here.

Minister unto each and everyone that is in need. Let them see that veil rent in twain. Let them see that new and living way. Let them see, oh God, You standing here unconquered by traditions, in plain view among Your people, oh God. Let them see the great promise that is here under the Seventh Seal. Hallelujah. Glory be to God. Let them see this Rock, this smitten Rock and this Ever-present Water flowing out Lord. Let them see this Atonement lifted up, oh God. Let them see this Way opened up. Let them see this Red Sea. Let them see the smitten Lamb. Hallelujah! Let them see this great redeeming Christ. Glory be to God. Let them see It, Lord.

And may there be assurance flowing into their hearts, giving them a hope, steadfast and sure that they can see Lord, You took their place and that it is a finished work. Blessed be Your wonderful Name. Sickness cannot stand in Your Presence. Death cannot stand in Your Presence. Weakness cannot stand in Your Presence. Oh God, the weak is made strong. The sick is made well. The dead is made alive, oh God. Hallelujah. Let hearts accept that challenge. Let hearts

accept that challenge, Lord and walk into this promise, this morning.

This brother, touch him. Take away all nervousness, oh God, all weakness. These that stand here, whatsoever their needs are, You are all things unto us. Without You we are nothing and can't do anything. You made us to possess all things. Blessed be Your wonderful Name.

Unto You I lift my eyes Father, expecting Your help this morning to bring this Word to my people that they might receive nourishment and strength, instruction in righteousness, that we might know how to go and how to walk and how to serve You in this Hour. As You bring us into this great victory, this great Divine promise of full, complete Redemption, of full adoption Lord, oh God, a redeemed man in that Eternal Age at the end of the Seals, standing here with all things under his feet, oh, that we might stand in that place in a reality, Lord. You've come to bring us into it. You are here ministering this unsearchable riches unto us. May the Spirit of the Living God make this actual in our experience, make it real and personalized, that it would no longer be a conception, it would be a reality.

Oh Jesus, You said, "In that day You will know I in You and You in Me. We shall know as we were known. We will have a perfect realization." You said those things and You are here to bring it to pass and we believe it Lord and we are here with open hearts to receive as You will give freely unto us this morning. How shall You not freely give us these things if You offered up Your only begotten Son. Hallelujah! Oh God, "Hereby you shall know that the Living God is among you." You said, "As I was with Moses, so will I be with thee."

These unfailing realities of the Living God, it's Your Word, Father. You are responsible to bring It to pass. We are responsible to believe It. We want to cooperate with that Word. We want to stand in harmony with You

here today so that Word can find pre-eminentes and we could see It produce those results in our daily lives: taking care of our problems, taking care of our situations, oh God, seeing the Mighty Conqueror possessing every gate of the enemy, everything that the devil will try to throw before us, the great Mighty Christ living inside His people, showing forth His victory, (hallelujah!); His strength being made perfect in our weakness. Oh, glory be to God. This is what You promised, Father. Strengthen us in the inner man. Strengthen our faith. Perfect that faith, Lord. Grant it, Jesus. We pray and we ask all these mercies and blessings in Thy wonderful and precious Name, amen.

Amen. God richly bless you. Let's turn in our Bibles this morning to the Book of Joshua, chapter 5 we are going to begin reading from. I want to welcome everyone within our gates, all the strangers and the visitors. May God richly bless you and keep you.

We have a few notes of praise. Sis Georgia Noel would like to praise God and give Him thanks for the prayer and the witnessing to her friend on her deathbed last Sunday. And the friend died on Tuesday. We had an opportunity to talk to the sister.

Bro. James Leung Chee would like to thank God for healing him in the prayer service after prayer was offered for him on Friday.

Bro. Sam Daniel and his family sincerely thank the saints for their prayer and support in their time of bereavement. Still asking that God will remember them in their prayers.

Sis. McClashie wants to give God thanks on her birthday today. May God give her a real Birth-day. Amen. May everyone of us who doesn't have a real Birth-day, get a real Birth-day. And if you have a real Birth-day, may God remind you of that Birth-day, that you will not struggle in this life anymore; where you will know, all fear is gone. Amen. He is in control. He has given that unspeakable Gift of the blessed Holy Spirit.

Joshua chapter 5. I want to begin reading from verse 13. We were kind of speaking on chapter 4 and 5 last week and for the previous weeks, at least. I should say, since for the last three months I have been preaching from chapter 1 to chapter 5 here and this morning I want to go into 6. And in chapter 1 to 5, they didn't possess anything but they were coming through a Divine way that God was bringing them so that they could possess. You don't go in and possess if you don't come the way that would enable you to possess.

A man who is not born again, who doesn't come through Calvary, who doesn't come into a real experience with the New Birth, who doesn't die out, who doesn't see Christ going before him, he's not going to possess anything. He might try to bluff his way through things. He may succeed with positive thinking today and tomorrow and then fall right back the next day. But when you know where God has brought you through, hereby you shall know with a surety, God will drive everything out from before you. Everyday you could look back to that place where you know it is finished; it is settled. Amen. See? That is what it is.

And here they were coming to go in to take these things now. And we were speaking about that New Ministry and how God is bringing us into that New Ministry and just seeing and coming through these experiences. Because friends, let me tell you, when the Prophet stood there to speak to those squirrels, he knew it was a man under the Blood of Jesus Christ that was greater than a man under the blood of bulls and goats and that he had no condemnation and he stood there as a son reunited with his sonship and all things under his feet. That was in him first before he spoke. He didn't speak and then try to want to know whether he was saved or know those things afterwards. It wasn't like that. God brought him a certain way, showed him his position and then he had perfect faith because he knew his position.

And these are the things that we have been dealing with and I trust you understand that when these messages come forward, you relate to it in the way that the Spirit is presenting it. Because the Spirit is presenting the Word in a way to free you from yourself and to bring you into a real union, that these things can become workable; can become real in your life. So you don't try to bluff these things.

If you used to relate to these things with a 'hope' and a 'wish' and a 'maybe' and a 'wonder if' before, you are going to realize that you had a wrong conception. Let all that flesh be circumcised. All that energy of trying to do things in the flesh, trying to do things with positive thinking, trying to do things with human energy, God cut that away from them. And I trust that these things are being cut away from you. Do you understand what I'm saying? Because God cut those things away from them before they went in to possess the gates of the enemy.

They went into battle, friends! In other words, there was an enemy that was going to start to meet them everyday and an enemy that they would have to conquer to take what was there. They knew there was an enemy while coming through the wilderness. They knew there were people there they were going to have to contend with. When they started to see it, some of them got scared from the enemy and they felt that they couldn't take it.

But then God was revealing to them, bringing them in a way that they were going to know that no enemy was going to stand before them. Remember, Canaan is not a believer now getting saved. Remember, Canaan is not a person coming through the wilderness and still wants the things of the world, still wants garlic, still wants onions, still wants to go back, still wants this. Remember, Canaan is not that, you know.

When we are dealing with these things we are dealing with people... Let me tell you, you remain buried in the

Jordan because twelve stones remained there. When those twelve stones were taken out, that was people who came into a new life. See? You were dead unto sin and you were freed from sin and you're alive unto God. Amen. You are in heavenly places. This is what we are dealing with. May God help us!

Joshua chapter 5, verse 13. They had crossed over. They had put the stones in the Jordan. They had raised the stones in Gilgal. The manna ceased to fall. They ate the old corn. It was a new diet. They were in a new land. They had a new experience. Do you understand what I'm saying? Glory. Then something happened. Something happened! Verse 13:

*<sup>13</sup> And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand...*

When a soldier has a sword in his hand, it speaks of alertness. It speaks of 'battle-readiness'. Do you understand what I'm saying? It speaks of vigilance. It speaks of, he's expecting trouble. He is looking for confrontation. He is ready to deal with confrontation. It's a drawn sword. Not a sheathed sword; a drawn sword. A revealed Word. Not a hidden Word; a revealed Word. That's the Sword now.

This morning, may some of you lift your eyes and behold that Man. Do you understand what I'm saying? Because that Man is here. That Man came down in Revelation 10, with that revealed Word. At the breaking of the Seventh Seal, there is One Who came, not to follow, there is One Who came to lead. There is One Who came to take over. There is One Who came as the Headship. There is One Who came as the Captain because there is going to be another Ephesians. Is that right? Alright now.

Now if that Seventh Seal is broken to you and you know that the Lord Himself has descended, you know

He's here. If you saw that Word create squirrels, you know that Sword is revealed. Amen. Yes, sir! You could tie that mamba in a knot; that enemy in a knot. You know He's here. Amen. In other words, that was the revelation Joshua was getting. Before Joshua even started to take anything, he started to get a revelation of One Who could lead him to take everything; by Whose might and Power he had overcome. Not by his own might but by that One. That is how the scene unfolds. Remember this Book is a revelation of that inside life now and that's what we are looking at.

*<sup>13</sup> And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?*

Because Joshua was expecting a battle too, you see.

*<sup>14</sup> And he said, Nay...*

From the time Joshua heard that Voice, he knew he had heard that Voice before.

*...but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth...*

Look at the realization of the Presence. I could never accept that if you know God's Presence is here, being revealed to you by revelation, you wouldn't have reverence. When Isaiah saw it, he said, "Woe is me." When Peter saw Him, he said, "I'm a man with unclean lips." Is that right? Sure.

Bro. Branham preached *In His Presence* [1962-0909e - Ed.] when he saw those Angels coming; when he would see that Divine One coming to him many times. He said, "Don't you fear them. They are planning a trap for you, those Ministers in Chicago." Amen. He said, "Go, stand up by the window, I'll tell you what to do." Amen. Hallelujah!

Bro. Billy Paul said, “Daddy, you’re going out there to fuss with them?”

He said, “No son! I’m going to guard the mercy seat. I’m not going to fuss with anybody.” Amen. He said, “Remember that time in 1950 when Dr. Best and they came? He told me, ‘Go down in the meeting.’” Hallelujah. Glory. Brother, he said, “You saw God in healing, now watch Him in battle.”

Amen. Hallelujah. Glory. So, brother, it was—he got reverent.

*...and did worship, and said unto him,  
What saith my Lord unto His servant?*

Submission. He knew Who it was. He wanted no thoughts coming. “What You say unto me.” Like Paul, “What will Thou have me to do, Lord.” Like Samuel, he said, “Speak Lord, Thy servant heareth.” If you recognize God, let me tell you, you don’t want any thoughts of your own. Let me tell you, the reason a lot of people hold on to their thoughts and their ideas and they are struggling, is because they haven’t recognized God yet.

*<sup>15</sup> And the captain of the LORD’S host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy [ground]. And Joshua did so.*

He didn’t argue, didn’t delay, didn’t retaliate; nothing at all.

*... And Joshua did so.*

He spoke and Joshua did so. Now let’s break into our scene. There is a Divine silence between chapter 5 and chapter 6 and the scene unfolds again. Another curtain is drawn. The curtain is being raised and another setting appears and it begins to describe now.

*<sup>1</sup> Now Jericho was [securely] shut up because of the children of Israel: none went out, and none came in.*

*<sup>2</sup> And the LORD said unto Joshua, See, He said, “Do you see?”*

*...I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.*

I like that. It didn't say I *will* give; "I *have* given." It was already finished as far as God was concerned. Get that! Because He told them in the beginning, "I've already given you the land of your fathers," Joshua 1. "Every place the sole of your feet tread upon, that have I given unto you." God never changes. Watch in chapter 6, the same One came back and said, "See? I have given it to you. See? I have healed you." And you look and still see all the walls standing. "See? I have saved you." And you look and still see all the symptoms there. "See? I have delivered your family." And it's like they are still not delivered. Right there, many of us fail; right there.

Now watch the next part now.

*<sup>3</sup> And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.*

*<sup>4</sup> And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.*

*<sup>5</sup> And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.*

*<sup>6</sup> And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.*

*<sup>7</sup> And he said unto the people...*

He talked to the priests and he talked to the people.

*...Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.*

*<sup>8</sup> And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.*

*<sup>9</sup> And the armed men went before the priests that blew with the trumpets, and the [rear-guard] came after the ark, the priests going on, and blowing with the trumpets.*

*<sup>10</sup> And Joshua had commanded the people, saying, Ye shall not shout...*

“Now you may hear the priests blowing with the rams' horns and you'll want to shout but you shall not shout.”

You say, “Well, I was so excited; I got enthused.”

“You shall not shout.”

You say, “Well, I can't help myself.”

“Well you need some temperance.”

*...nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.*

*<sup>11</sup> So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.*

*<sup>12</sup> And Joshua rose early in the morning, and the priests took up the ark of the LORD.*

*<sup>13</sup> And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the [rear-guard] came after the ark of the LORD, the priests going on, and blowing with the trumpets.*

*14 And the second day they compassed the city once, and returned into the camp: so they did six days.*

*15 And it came to pass on the seventh day, that they rose early about the dawning of the day...*

That's when the morning star is out there, in that go-between, that conjunction.

*...and compassed the city after the same manner seven times: only on that day they compassed the city seven times.*

So it meant they could have gone around seven times each day but God said, "No, just do so much for each day and stop."

But a man says, "I have it worked out already. Six times and then seven, that is thirteen." He says, "And the kind of stamina I have, I could make that thirteen in two days and once I meet God's quota and I finish it fast, it's okay."

No, God didn't say that. God didn't say that. That is where reasoning comes in now. You need to cast down that reasoning now. That is injecting your thoughts now into the Word. You see?

*16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.*

Let's drop down to verses 20 and 21.

*20 So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.*

*21 And they utterly destroyed all that was in the city, both man and woman, young and*

*old, and ox, and sheep, and ass, with the edge of the sword.*

Amen. Hebrews 11, verse 30.

<sup>30</sup> *By faith...*

By revelation.

<sup>30</sup> *By faith the walls of Jericho fell down, after they were compassed about seven days.*

Let us pray.

Father, I pray dear God, out of the depths of my heart, knowing the need in this Hour and where You'd like us to walk and how You'd like us to behave and how You'd like us to handle the circumstances that confronts us at this time, how to deal with the problems in our life, in our home, that Your Word could operate through us, that we could know how to cooperate with that Word, to see the Word produce the results that It has always done whenever It found pre-eminentences in the hearts of Your believing children and knowing that You are the same yesterday, today and forever. And here God, "Now is the time," as Your Prophet said, "not to be fresh recruits but trained soldiers who knows how to take the Word and hand It there."

Lord, may You speak to us. Take these Divine things that You have recorded here Lord, open them up; inspire them to our hearts. May we receive such a Divine insight as to the spiritual teaching that lays within this knowing, that we are in a spiritual Ephesians. It's happening again, Lord. We look unto You, the Captain, the Divine Intelligence, that You would lead us into victory in this Hour, knowing that for this cause You have come. We commit the service now into Your hands. Speak to us, in the Name of Jesus Christ we ask it, amen.

God bless you. You may have your seat. I want to take for a little title this morning, **"THE NEW SCIENCE OF WAR"**. "THE NEW SCIENCE OF WAR". And as I was kind of looking in on this, I always like to find

something that would remain with you, at least if it is in one word, it could contain the volume of what we are trying to communicate and fellowship around and especially in the unfolding of the history of this present world that we live in.

And if we see things in the natural realm reflecting the happenings of the spiritual realm, then it would cause you to stay in that spiritual channel, knowing that the natural things only type the spiritual things and that we understand the spiritual world as we walk in the Spirit each day, by the natural things that we see everyday in our lives. Because God speaks to us out of things in our environment: things that relate to our person and to our occupation; things that we see around us daily. Even in the lives of others, He could unfold to us teaching that we could see the will of the Spirit.

Because He made us to look at the flower and life coming up out of the earth, to know that it is spring time. He put that for us to tell the time. He put there the leaves falling off the trees for us to tell time and say it's autumn. And He made the geese, you know, to pick up that cold winds coming across the mountains to tell them winter is coming and it is time to fly southwards. And He gave them a sense to navigate and find that place, even though they have never travelled there before, territory that they have never explored, a journey they have never made but He put a sense inside of them. He Divinely designed them (amen) and He put everything there in their course, in their journey, to take them to their destination.

And when the Prophet of this Age came and he saw those things and he saw the plan of God in nature, he said, "Well, if God gave the ducks that and then we have the Holy Spirit, we have a greater sense, a Super Sense, how much greater it is for us today (amen) in this great Hour of the Rapture." And he took those things and proved to us that the unchanging God Whose character

and Person was being revealed through nature, (amen), continues on in His Word. Amen. Because the same nature of the same God is in His Word as it is in His creation. He said, "Let us see God in His creation. Let us see God in His Word." It was the same God that we were seeing.

Then when we saw Him in His son, in a man, it was the same God that we were seeing. When we see Him in His people, we will see the same God that we see in nature, in His Son, (amen!) in His Word, will now be in His people. Is that good? I tell you! Amen. You look and you see then—you could say, "But that brother is an Eagle." Why? You are seeing the God in nature, now in His people. You say, "But that brother—those people, like they are mighty Gentiles." You see the same God Who's in His Word, in His people. Amen! Glory!

What is it? It is one God revealing Himself. There is no way that you cannot be—no place that you cannot be, where you are not exposed to God. If you are at home reading the Word, you are going to see God in His Word. If you are out walking outside in the yard, you are going to see God in nature. If you go and fellowship with a brother or a sister, you are going to see God in His people. And if you know Him in His Word and you're walking among people, you will see Him in His people because you will see now, the Word with skin on It. And then when you leave the people and you get alone with nature, He drops back into His creation again and you see Him in symbols of nature all around you. Amen.

Why? It is God. He doesn't ever want us to be in a place where we would not see Him. We are forever in His Presence, His veil, His conceptions! Is our minds locked up by dark theologies of men who are probing and trying to find Him through science and these things? Because they have bypassed the principle by which they should look for Him. How to find... They have failed to come through confession and repentance by a way that they could find Him.

Like the Greeks were trying to find Jesus but it takes meeting some disciples of His who knows Him, who could bring you and point Him out to you. Amen. Then Jesus will show you how to have a continued and ongoing experience in knowing Him, by showing you where it will begin in your life – at the Cross. Amen.

Friends, I tell you, the more you walk with Him everyday and the more we live, even as time goes on, things are happening all round about us that we are going to see the realities of God. And as we look at this little subject this morning, “THE NEW SCIENCE OF WAR”, they are talking about high-tech warfare now.

And I just want to kind of use some of that to background some of the things that I am saying in my subject on, *A Redeemed Man In The Ephesians*. [1991-0203, Pt. 1 & 1991-0213, Pt. 2 –Ed.] Amen. Because that’s my theme now for the past three months, that we want to look at this man, this man whom God has prepared, this man whom God have dealt with, this man whom God have brought to the Cross, this man whom God have shown that he needs to be buried in the Jordan to the old life; this man whom God have shown, “I have raised you up.” Amen. “You are freed from sin.” Amen. This man whom God have shown His provision and how He brings Him to pass out from under the dominion of that Serpent that bit him back in the Garden of Eden and now bringing him back to Life and immortality. Amen! This man who has joy, this man who has been redeemed by the Blood and power, (amen,) this man who is victorious; this man who will stand in these last days. Brother, when the Squeeze comes, you will see him speak and the Word will flash like lightning, this man who will have all things under his feet! This man, the devil will find out, he can be tempted in all points and yet without sin; that that is Jesus in Bride form. Amen. Hallelujah! Glory!

You want to be that kind of man. That is what struck our hearts. That is what we realize we were hungering

and thirsting after. That is what made us realize we couldn't fit in with the world. That is what had our lives tormented – because we were veiled from that. But when that fiery Sword (amen) rent that veil, brother, tore off those denominational veils and brought the hidden Word into plain view, exposed It to us; (amen!) when He took the Seals off of Himself and He brought us into His Presence and the Word went into our hearts and woke us up, (amen!) we realized why we were different. We realized why there was something we wanted (amen) in life, amen; something that drove us, brother, which is a passion; we would give anything to get it.

And now that we are being led into it, now that we are being brought step by step as God has taken over our lives, as we begin to yield and submit it to Him, as He begins to convince us of not trying to live by our own will but as He confirms to us, our life is already laid out in the Word; as we learn to accept that there is a plan written in His Word to reveal our lives. Amen.

And we will always have mind battles and mental blocks and dark places, if we don't let the Spirit of Truth lead us and guide us into all Truth. But when the Spirit of Truth can lead us and guide us into all Truth, even though we are in the valley, God shows us those places, men like Job and they on their ash heap, and shows us how to deal with that. Glory! Brother, even though an host encampeth round about us, God show us places in His Word where we can deal with those things.

So we no longer look and whether we are having a nice time or a bad time, we enjoy God's purpose. We see His great plan that He is unfolding. We see what He is making out of us; what He is bringing us into because He has given us revelation that we will not be shallow, we will not just be a mental believer but we will be a believer in a relationship with God – walking with God, amen; talking with God. Amen. “*Silala naye.*” Glory! “*Sihlala naye.*” [Zulu song meaning, “We sleep with Him. We sit with

Him.” –Ed.] Amen. Glory. Everyday you are walking with Him. Thank You, Jesus. Amen. Why? Your life is victorious. It is exciting. Amen.

But, you know, sometimes you meet somebody, they are all confused, they are all slumped down. They were on the mountain but they don’t know when they went down on the ‘down escalator’. Next thing, they find themselves on the bottom. They are looking for the escalator that is going back up and they can’t find the escalator that is going back up. It’s like somebody turned the button off. They are walking around, looking now for the steps to climb back up; they end up somewhere out on the fire exit. They don’t know how to come back down from there.

Brother, I tell you, it is bad business. Amen. All the signs all around them are pointing them as to what to do and they can’t read the signs. They get lost in the mall somewhere; end up in some fashion store or something; end up in some disco. Amen. But when you can find your way around. Amen. When you know where you are going. When you could pass through those things; don’t be entangled inside of it.

Why? Because God is bringing a people to let them know. Let me tell you, the devil was put there for us to know Him. The devil wasn’t put there for us to run and hide and dodge the devil. The devil was put there for us to know Him. The devil was put there so God could reveal Himself. The devil was... That’s why he said, “When you get to find out, the devil is only some stuff that God has on the side of the road to bring you crying, ‘Abba Father.’” Amen. Then, brother, you can glory in all things. You could praise God in all things because you know God isn’t losing you, (amen) if you find like you are not hearing His voice everyday or out of the blue or something. No, sir! Amen! You will know that Seed in your heart is a Seal unto your Redemption, (glory,) that crave that God put inside of there. My!

This is the Hour, things are happening all round about us and you look at people to see how they are coping with it; how they are handling it. You know, when we were in the Book of Daniel and we took it from the standpoint of the time, trying to show the time, this great calendar of God and we went inside of there and began to show the prophecies and what has come to pass and where everything is placed and what events we are expecting to happen and these things.

But then we came to the Book of Joshua when the war started and the Holy Spirit said, "Okay, it is time to fight now." Because war is not 'talk about war', it is war now. It is not seeing where the enemy is and what they are doing now. It is, "Prepare for battle." Amen.

And I said, it is an Hour of great spiritual conflict (amen) because of the natural things it's only speaking. But then there was something that happened in the war, the way that the war turned out to be. You know, they said it turned out to be a technological war. One side was with more superior technology that the other side was living in a past Age and didn't know anything about. And these people were coming in another Age. Amen. They were so far advanced: all kinds of 'tomahawk' missiles and 'apaches', brother, you might think it was a *Western* [movie -Ed.] going on. Amen. The amount of things that was happening back and forth; all kind of things being guided by lasers and all kinds of things were happening.

Brother, *Newsweek* [an American magazine -Ed.] called it 'the new science of war'. And while I was studying this, it just struck me. I said, "Yes, I'm going to use that - 'the new science of war.'" It is a nice way to put it because it is going to keep us in, 'the weapons of our warfare are not carnal'. We are in a higher realm than the enemy now because the Intelligence is here. Oh my! Brother, we've come out with weapons (amen) that it's going to be a blitz. Amen. Hallelujah! Because,

brother, you watch and see when God begins to release now, these weapons out of His arsenal. Amen. Yes, sir!

I was reading about the tomahawk missiles, coming up this morning. I'm saying that while I'm in this inspiration here, let me just kind of read some of these natural things to keep my mind spiritual. Yes! Sure! I like to say it that way, you see, to let you know that God is a paradox God. Amen.

I was reading that there and I was fascinated. They have this bomb they call the Tomahawk Cruise Missile and they say it is a missile with a mind of its own. See? Unmanned. There is a computer inside of it. In that computer, is stored satellite photographs, images, a library of them stored in the computer, of the topography of the land. If it is being released from about fifteen hundred miles away, then every place on its course, from its launch to its destination, every place it has to pass, there is an image to tell it that it is on course. And then, you know, inside of there also, they have this electronic eye of the camera comparing the natural landscape now with the images stored in the computer.

And they had this report of this reporter down in Baghdad in the Al Rasheed Hotel. He was looking and seeing this Tomahawk Cruise Missile coming and all of a sudden, it made a couple of ninety degree turns and then it went straight down to the Ministry of Defense. Maybe it reached a junction of about four places to go; didn't know how to turn for a moment, had to go back into the memory of the computer, pull out the images, compare them and say, "Uh huh! It is down in this street here" and went down this way, brother, and destroyed the thing with pinpoint accuracy.

Well, that was tremendous. I said, "My, look at this type of warfare now." See. It was like a tomahawk. Some of you saw *The Last Wagon* [a movie -Ed.], when the man pelt the tomahawk like that, it went straight to the target. The missiles were released with unerring

accuracy. Amen. You know, they get names for these things (amen) and, you know, it inspires them in the natural but how much more when the Mind of God takes it. Amen.

Because they are only catching a teeny-weeny [tiny - Ed.] part of the Divine Intelligence. Amen. Because God is the greatest General there is. God is the greatest Weapon Designer there is. Amen! And who has the intelligence to guide a missile like God when a missile is being guided by God? Amen. Hallelujah! Glory!

God said, "I'll make you a polished shaft in My quiver." [Isaiah 49:2 -Ed.] Amen. All of us are instruments in God's quiver. When God wanted an Elijah or God wanted a Moses, He brought one on the scene, (amen,) a man who could shake the place. Amen. Glory. Brother, you look and see, God designs them with this and they come with God's Intelligence and they bypass all money, women, popularity, everything and they are going straight to its purpose. Amen. Nothing is going to stop it, brother. It is going to fulfill the mission (amen) from the time it is launched (hallelujah,) until it completes its destination. Glory.

So I was thinking, I said, "It is a new science of warfare we have moved into." That's the Age, the mind Age now. Oh, everything is coming out now, out of the mind of man. But what about when God brought everything out of His Mind when those Seven Seals opened. That's what God did too. And all that came out of the mind of man, has just put the world in an insane condition. But here it is, God's great Secret in the back-part of His Mind is being put into the heart of the Bride and She has the Mind of Christ and She knows what He wants done with the Word.

That's why the people can't understand. They look at a man and say, "How could he do this? How could he do that? What is happening over here?" Because they look for some great, big, old-time thing that a seminary will churn out but they don't fight with those kinds of

things anymore. It doesn't come out of those factories anymore now. Amen. Hallelujah. Brother, it is designed differently. God brings them out of the wilderness, out of the backside of the desert. Amen. He sends them out there.

You see an old hillbilly, 'ain't', 'tote', 'fetch', 'carry', can't even talk right but came with the Power of the Almighty God. The power of the Spoken Word in that missile could create worlds. You talk about power! Amen. It could blast a hole through all organizations and bring the Elect out. Amen. You see God on the scene. You see God on display.

Brother, the realm God moves in, when God began to bring out weapons, Hebrews 4:12 – quick and sharp and powerful. Brother, denomination tries to go back in their factory and impersonate it. Some man comes out “You have a backache.” “You have a headache.” Brother, he's exposed quickly. Amen. Hallelujah! They couldn't impersonate it (glory!) because it came from God (amen) Who was a different Intelligence, brother, the kind of images, going way back before the foundation of the world and the kind of accuracy. He was even telling you your street, your name, your phone number, everything; about your past life, your future life, everything. Even some who left this earth and went on the Other Side, he found them over there too and said what they were doing there. Glory! Amen. I tell you!

Some people can't adapt to change. Some people's minds are so bogged down and brought to function under this ritual and tradition that it is hard, it is difficult for them to shake out of it. And God in this Hour is perfecting the faith of a people. God alone knows that is what He's doing. The world doesn't even know it but in the hearts of men and women, God...

Brother, like we were watching those brothers yesterday and they were remarking—Bro. Joe was saying, “But look at those brothers there and look at the

amount of wires. They have to have a revelation (the electrical brothers there) of the amount of wires in their hands; so many different colors.” We were watching them.

You know, it’s like God is down inside of your heart then, tying little pieces together, working on certain things, bringing you to a certain place, holding out certain areas, fusing certain things; dealing with you in a certain manner, that you look and you see your life being lit up now. The darkness is moving back. You’re being affected. You are seeing the new results that is coming out from God attending to your situation; from the inner workings of the Holy Spirit in your inner life. Amen! Glory.

You see a man wiring a place. First you see the man go in the house. You don’t know what the man is doing and then the man comes back out, then you see the whole house that was in darkness, now has lights all over. And that is what God does. God slips into your heart, gets inside of there, (amen,) something happens. After a while, you start to see Light comes on here now, Light comes on over here, Light comes on over here; this is working now. Amen. Things are happening.

Because somebody who went in there, began to attend to everything; knew exactly where he had to go and fix. That man isn’t going with things to start to rip off the ceiling and maybe try to install something else. He knows the wire. He makes the first check. He makes the second check. He knows what wire to check. He knows, “If that is so, this is the problem I should get over here.” He knows which part you open up to attend to that. And that is what God is doing.

If we can only let go and let God have His way, if we can only yield to the Holy Spirit, we are going to realize that these things that we talk about, isn’t any great imaginary thing out there. It is a real thing, simple, everyday; with you all the time. Amen.

Oh, it is tremendous! You know, I'm having a good time in this Book of Joshua here. Oh, I'm just marveling because it is that Seventh Seal – the Book of Redemption. That Seventh Seal was the Seal of Redemption and when it broke there, it released the Holy Spirit, our Joshua. It brought the Intelligence, the Chief Captain, the Lord Himself. That's what it brought. It brought a new way to come out of denominational Ages and back into the Land of our fathers. All of this it has brought. It brought a full Redemption. That's that Seventh Seal, friends. The Prophet said, "I could go back in Genesis and take it in shadow and types and bring it all down through the Bible for you and show you what it really is."

And, you know, you are inside of there and you know that is the man. And all these things that we took last week, look God... They couldn't cross until a certain time. What was God doing? From Joshua 1 to 5, He was unfolding these things. He was unfolding, look... I preached *Our Jordan And Our Gilgal* [1991-0317 -Ed.] and I said that you must have those experiences that took place at the Jordan and you must have those experiences that took place at Gilgal. That is your preparation right there for this ministry. Amen. Stay there and learn those lessons. It's put there.

That is where Paul and they got it from. That's why they came into that New Land, that new Life. That's why they could talk about 'living by the faith of the Son of God', when never a man could talk about living by that faith. That's why they could talk about the New Birth, when nobody before their Age could talk about the New Birth because they understood those things. That's why they could talk about: "Delight in the law after the inward man," through their discoveries of those things. That's why they could use terms like 'in heavenly places in Christ'. They started to coin [invent - Ed.] their own phrases. They started to come out with their own terminology. Why? Because they were

breaking into a New Age and inspiration was coming to take things back in the Old Testament and apply it and identify certain experiences they were having present tense.

Like the Prophet, he preached the Message in a way. Why? They couldn't understand about 'astronaut Age' and all these different things and 'Third Pull' and 'Spoken Word' and 'Wheat Age' and 'Formed Image'. They couldn't understand those things but he was catching things in the Word and bringing it out because that is how it was being revealed for this Day; 'mechanics' and 'dynamics' and these things. He was bringing those things out because it was relevant to the promise. If you go back in the Old Testament and read, you don't see 'heavenly places' and those things but you see what they're talking about. You see they took that and applied it here and they called it that over here. Because they saw spiritually they had, the spiritual, the greater experience, to what they were having in the natural.

My! And you in your life, you want God to deal with you. You hear about these things. You hear about the promise of this Hour. [Tape skips -Ed.] "...talking something in 'seventh standard' and it's like I'm in 'first standard'. [Grades in Primary school -Ed.] When am I going to get up there? Maybe I should try to learn some seventh standard work at the same time." If you start to learn seventh standard things and you don't have fourth and fifth, then you have no continuity in what you are saying, then you'll fall back here. You'll run into problems.

Take your time and come through the stages. You will never be late. They'll hold that there until everyone crosses over (hallelujah!); until every man crosses over. At one time they were all on this side. At one time they were all at that side. But at one time, some was on this side and some were on that side. Glory! Amen! And when you watch and see how God was doing those

things, (amen,) brother, it gives you confidence. It gives you confidence.

High-tech warfare. Brother, God was going to introduce a new kind of warfare that the people in Jericho never even understood the weapons of that kind of warfare. They were trying to hide behind the wall and spy through peepholes and all kinds of different things and God was coming with a new kind of strategy. God was bringing a new type of warfare. It was a new Age because the Intelligence had come down. Amen. The Chief Captain had come down and He was coming with revelations. Amen.

Joshua and Caleb had known some of those revelations because they saw what happened at the Red Sea when God told Moses go and camp in a certain place and pull them out. Joshua and Caleb had known about that but this new group didn't know about half of those things. So they were now seeing when they saw how God fights. Hallelujah! They didn't understand some of these things. It was kind of strange to them. They would have been quick to want to lean to their reasoning but God had some seasoned ones (amen) who were trained, who had the experience with Moses (amen), who saw how God was with Moses and knew that it is the same God here now. Amen. Because the church was growing up into that level at that time. Oh my! It was tremendous.

Let's read a Scripture here, 2<sup>nd</sup> Corinthians 10:3. The new science of warfare! You don't fight as one beating the air. Be temperate in all things. You endure hardness as a good soldier. Brother, those soldiers went outside there. They are getting their little mail now and then, they're happy; they open up their mail. Brother, they have to try to keep sand out of their gun, try to keep sand out of their truck; try to keep sand out of this. It's hard. The nights are cold outside there. They have to pray out in the sand itself. They showed you pictures of those men bowing in the sand, praying

to their god. Sure. And there's a war going on; harsh conditions.

Other people are at home. Civilians are at home in their beds. They lay down there. They're meditating. They are changing channels on the TV by remote control. Amen. See? Brother, they have all their... They are watching some show and they all gather around and they are eating their popcorn and having a good time. Then they go outside and they, you know, drink some lemonade with their sunglasses on. But these fellows outside there, brother, they are checking everything. It is a different atmosphere.

And some of you have to endure that! It is not a bed of roses. Sometimes God puts you out there to toughen you up a little bit. Brother, they are having military exercises even before the battle, that it has such a wear and tear upon them, having to go through those exercises as if it is for real, expecting to make an assault on the enemy. See? Sure! Some of them die before the battle even started. They get themselves blown up and all kinds of things in exercises. It's not easy!

And God had—God allowed this to be blasted forth across the whole world: war, how hideous; how when soldiers are in battle, what they have to contend with; the nerve rattling experiences of waiting out – whether you are going to be attacked or not; whether you are going to lose a certain type of weapon or not – the tensions; the stress. Sure. Even what parents and families were going through at home, was something else, knowing the dangers that their children face outside there.

So we are talking about warfare now. 2<sup>nd</sup> Corinthians 10, verse 3:

*3 For though we walk in the flesh, we do  
not war after the flesh:  
Amen?*

*<sup>4</sup> (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;)*

Jericho was a stronghold, a fortress. Paul is saying here and in the original Greek it reads like this:

*“Since the arms of our warfare are not of flesh but divinely powerful for the demolition of fortresses. Demolishing reasoning and every height rearing itself up against the knowledge of God (amen) and leading captive every mind to the obedience of the anointed word.”*

That is what it says in the original but I’m going to read now how it says it here.

*<sup>5</sup> Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;*

*<sup>6</sup> And having in a readiness to [punish] all disobedience, when your obedience is fulfilled.*

And that sixth verse is setting up a message right there, which I have to bring later on when we come to Joshua 7, with Achan because they had to be in readiness to revenge all disobedience and put evil away from among them. Watch!

But look here, he is saying now—Paul was watching people trying to deal with their problems in that Ephesian Age. He was bringing them out of Judaism into the Holy Ghost; from a spiritual condition into the baptism of the Holy Ghost. And he was anointed and commissioned, after he met that Pillar of Fire, to turn them from the powers of Satan to the Power of God.

In Acts 26, he’s commissioned, bringing them from darkness to Light, (see?) bringing them into that Ephesians because he had seen that spiritual promise – what Jesus came to do. And he knew that he was commissioned to go to the lost sheep of the house of

Israel and bring them out and show them. And that's why he preached the Book of Hebrews and all these things, separating law from grace, showing them to call them out, to break that influence of legalism around their life and bring them into the revelation of what God did in that Day and what the original covenant was.

And then, he looked at the same people here in Corinthians and he was seeing them in that Age, how when they had their problems, they were dealing with it with carnal weapons; trying to handle spiritual problems with a carnal approach because they were losing—they were becoming complacent and they weren't realizing that all these things were for a purpose. They weren't understanding that their experiences were in the Word of God and that there was something in the Word for that present hour, to show them how God was dealing with them and why they were encountering those situations; that it was Divinely predestinated to confront them in that Hour. Do you understand what I'm saying?

Now you listen to me this morning. I know some of you will want to come to me afterwards, right after service sometimes, after I preach a message like this and say, "Brother, you know, I'm going through so, so and so." Here it is right here, right now.

Everything that you are going through is predestinated to you. Everything there has a purpose in your life right there at a certain season. That's why the church needs to be posted. That's why God posts His Church. That's why God goes to the Scriptures. That's why Paul back there went to the Bible to show them how to deal with the things that was bringing fear. Like how fear was coming upon the children of Israel by the Red Sea and God had already freed them from that and they were fearing a thing that they were freed from.

And he didn't tell them to pray for it to leave them. He said, "Put your eyes back upon the things that you took your eyes off of, where God did the work." Amen!

He said, "What happened to you, is that you got out of focus because you have been freed from that. Don't be entangled in that bondage. Stand fast in the liberty. Walk in the newness of life. There is no condemnation regardless of what the devil puts in your mind." Amen. "Cast down that thing." Amen. "Go on forward." God doesn't save you and lose you. Amen. Learn to take ahold of the Word. Be sincere with the Word. Let the Word work through you. Accept the Word on the basis that God gave It. Glory.

And here it is, he looked back at warfare back in the Old Testament and Paul noticed that every time God was going to fight war, God never fought war without strategy. Because God is a Captain. He's a General. That's one of His attributes. And the attributes of a captain, is strategy in battle; studies the enemy's tactics, knows how to find his weak place; knows where he could paralyze the enemy. Amen.

And no doubt Paul looked back at maybe Gideon, when he fought the battle. And Gideon said, "Look, everybody bring empty vessels." That's a strange strategy. "Take a lamp and put it in your pitcher; your empty vessels. Then when we are going forth in the middle watch, no man shout until I tell you, then look on me. Then when I give you the sign, break your pitcher and have your vessel in your hand and say, 'The sword of the Lord and of Gideon.'" [Judges 7 -Ed.] Strange! That was God's way to do battle.

Maybe Paul looked at Jehoshaphat when he was fighting there and God said, "Get the singers. You don't have to fight this battle, Jehoshaphat." Amen. "You go forth and do this." And Paul began to look at that and realize, "But wait! God had a way." He said, "You come around from this way, come by this cliff and you are going to see the enemy coming through the wilderness of Ziz by the sea there." [2<sup>nd</sup> Chronicles 20 -Ed.] Amen.

Brother, he began to observe those things, like Moses, how God said, "You camp right there by Baalzephon and

where the Red Sea is, right against the mountains.” He said, “And Pharaoh is going to say that your God left you no retreat. Your God is a poor General.” He said, “But that is going to make him overconfident and bring him out and then you will see, I’ll get glory upon the Egyptians this day and you will know that the Lord fights for you.”

That same life (listen to me now)... Could God change? Then when that God Who was in Spirit came in flesh in Jesus, everything the Master did, He had a certain approach. He had a way to do it. He had a way to get around to it. He had a way to attend unto it. Amen. Hallelujah.

The Prophet called those fellows ‘doctors’. He said, “Dr. Moses.” “Dr. Simon Peter.” He said, “They diagnosed the case; He gave the prescription.” What was he talking about? They had spiritual discernment. The Word in them discerned the situation. The wisdom of the Holy Spirit in them, knew how to divide the Word and apply the Word; knew where to place certain things because they had a revelation of God’s plan for the Age.

Sometimes you don’t understand why a man is so confident, why he is so sure of himself. No. He knows the plan. He knows what God is doing. He knows the experiences that make up the plan for the Age. He sees how God is going to work in this particular Age. He sees the types that reveals God’s way of working. He sees the types that reveals the way the believers should behave and live. He sees the kind of conditions that they will be confronted with, the kind of test that would come at a certain time. Glory! It is all revealed in the Word! It is all revealed in the Word.

So when things happen, it don’t scare you; it doesn’t get you topsy-turvy. [Upside down –Ed.] You don’t go looking at circumstances and forget what God said in His Word. You don’t get all perplexed and confused and think maybe God is punishing you or it is good for you that

God let that happen to you or all sorts of things. No! You trust in Him. You know He's faithful and true.

Say, "Lord, I don't understand every way and maybe You're doing this to get more glory unto Your Name but my job is just to praise You anyhow. I don't have to take the matter into my own hands because I know that Your hands are more capable than mine." Hallelujah. "I was glad when You took the responsibility and just help me to believe You. And what You require of me, let me do it faithfully."

And as Paul looked at those Corinthian believers, little babies, you know, they were crying as soon as a little thing happened to them. They want to be lifted up. 'Mommy' had to come or they would cry and they would bawl and they're spoilt and they're fretting. And if this problem came, they wanted God to take it away and... Uh, uh, uh! [Meaning no, no, no. -Ed.] And he said, "We walk in the flesh, yes, but we don't war after the flesh. The weapons of our warfare are not carnal," he said, "but mighty." And then he began to go into now, "imagination and reasonings and high things that exalt itself above the Word of God" and he puts the battle in that sphere. Is that right?

Now watch. Now here, all that was recorded in this Divine record of how Israel conquered—in Israel's conquest of Canaan's land, how they conquered that land, how they took it, is that a type of our spiritual experiences today? Is that natural warfare a type of our spiritual warfare? Well watch. If that was a type of our warfare, God recorded specific battles and God in those—before they could have the victory in those battles, God gave specific instructions. Is that right?

As we begin to open up this, let's see it. Because what we are dealing with is, whether we who say we have crossed over, whether we say we have been born again and have the Holy Spirit and be faced with the problems that are confronting us, though we have to war a warfare against the enemy to possess the promise for

this Age that God has spoken about; whether we are working in harmony with God that God could lead us into victory and take care of every situation.

If God is with us and if God is leading us, then we don't back up. We don't have any fear. We don't get nervous wondering what the outcome is going to be. We know what the outcome is going to be. God said, "See? I have given it." They knew the outcome. Is that right? They knew the outcome. The first thing God spoke was the outcome.

You say, "But look at my wife at home. The spirit that she has, she wouldn't cooperate with me. It's like the devil there, he wants to break up my home. And it's like my children, they start to get rebellious. I don't know what to do. I'm in a situation." See. You are seeing territory that you have to conquer. You are seeing land that is yours, that God gave to you by promise. You see the promise – when God called you, He called your wife. God said, "Believe on Me and your whole household shall be saved." You see the promise. It is given. But when God gives the instructions now, sometimes God says, "Okay, it's seven days you have to go before even this comes to pass. And each day I'm going to give you something to do before the deliverance comes." Are you getting me now?

And here are people who want to see the promise. They are hearing God saying, "I have given it." They quote it, they testify of it and then they complain and they wonder; they find themselves in a situation. Because what happened? They don't know how to relate to it. They are not cooperating with God's Word in carrying out God's instructions as regards to the possessing of what God has promised them. Are you following me? [Congregation says, "Amen." -Ed.] Alright! Now, let's dig in inside of there. I want to dig in inside of there.

God came and told them it was given and God told them what to do to get it. Just a couple of weeks ago I

was talking to a brother. He told me he had certain domestic problems and so on. We spoke of it. We looked at the situation. The Holy Spirit put certain things there and I said, "Now, you are going to do this and you have to do this." I said, "But also on this side, you have to do this now." I said, "You watch and see what is going to happen." He agreed.

Oh, the anointing of the Word was there. The inspiration of the Holy Spirit was opening the Word, placing it in the Scripture, showing this and showing that. Oh, it is enlightening! You're happy. It gives you hope right there on the spot. Why does it give you hope right there on the spot? Because that Word is striking your faith right there. The little faith seed is being watered right there, so you get expectation right there. You could leave what you are doing right now and go and attend to it sometimes.

And then what happens, after two or three days, something else comes and shakes you out of it. So you do it one day, the next day, you get up late. So when they are going down to march around Jericho, you're tired and the rain is falling and you have to pull the covers over your head and you can't go out today. "I'm going to pick up tomorrow. I'm going to make two rounds in the evening to make up." Do you understand what I'm saying?

What is happening there? You are not cooperating with the Word but you want to see the results. And you want God to give fresh instructions as regarding the same thing that God already gave instructions for. And because you are carnal, you are not relating to it as a spiritual problem and realizing that it's demon spirits that you are dealing with there that is holding people in an attitude problem or a flesh problem. Do you understand what I'm saying? Sure.

Watch when the Prophet told the brother... He had his own strategy about what to do. The Prophet said, "No, no, no, no, no. You just carry some flowers and

candy home and behave a certain way,” he said, “and watch and see that wall fall down.” Is that right? Because that was the Divine Captain giving him instructions how to possess that piece of ground. And that the very lovely wife that God gave the brother to fellowship and to minister to him and to take care of his children and keep his home nice and peaceful and wait for him when he comes in the evening, brother, he thought had demons, and wanted to drive it out and the home wanted to break up and everything else and it was just that he needed to find the Divine Intelligence as regarding the situation.

What about Naaman, when Naaman came? He had his idea to get deliverance. Is that right? But then what did Elisha say?

Elisha said, “No! You go in the Jordan and dip seven times.”

And he specified the place.

He said, “Okay, I don’t mind dipping seven times but let me choose my own river.”

Do you see what I mean? He had to cast that down. It was exalting itself above the Word already spoken. He was trying to alter the instructions to suit himself. He couldn’t have any deliverance.

So watch. God has a science in fighting war, a new science. It is new to us. When you come into that New Land and you come into that new Life, come into that new experience, come into that New Birth, (see?) come into that New Ministry, it is a new science of fighting. And that is what I’m talking about: “THE NEW SCIENCE OF WAR”.

Under the Six Seals, man did it their way. Under the Seventh Seal, there is only one way provided by God. We’re doing it God’s way. Hallelujah! That’s what it is, friends. God and man becoming one: one in Life, one in Word, one in Spirit, one in works, one in faith; one in virtue. Look at it. God coming down. Oh, it is tremendous.

Joshua was there and he was walking, he was looking for a way to take the battle. They were in Gilgal in chapter 5. They had come out of Jordan in chapter 4, they were in Gilgal in chapter 5, where they were circumcised. He called the place 'Gilgal' because it means *rolling*. He rolled away the reproach. But verse 13 says, "And he was nearby Jericho." He was looking to see how to take the battle and he was maybe kind of doing his own surveillance, checking out the land to be taken. He thought he was going to be the captain but he was only the visible human leader.

In Joshua 1, when he was commissioned, that was the visible human leader but in Joshua 5, the real Leader came. The people were going to see the visible leader and hear the visible leader speak but the instructions were coming from the Unseen Captain. Hallelujah! And they knew it by the results. Hallelujah! They knew it by the results. Glory. Then they knew: "*As I was with Moses*" [Joshua 1:5 & Joshua 3:7 -Ed.] was right there amongst them. There was a Presence, a Power that had come down amongst them.

Joshua knew the type of strategy. He had seen it when they fought the battle with Amalek. Remember when they fought Amalek in the wilderness there and they had to hold Moses' hands up. And from the time Moses' hands were going down, brother, Aaron and Hur had to hold up his hands while Joshua and they fought the battle. And it wasn't by Joshua's might they were winning, it was because they were holding Moses' hands up.

So he knew. He had his little experiences coming up, knowing one day that Unseen Captain Who had come to Moses and said, "Moses, when you go down there, you'll put your hand in your bosom." Strange, isn't that so? "You are going to pull it out. You are going to put it back and it'll come back clean. You'll take your rod and you'll throw it on the ground. You'll take up sand and you'll throw it to the east and you'll call for flies."

Amen. God has a way of doing things. “You’re going to bring them out here Moses, then you are going to go and speak to the rock. You are going to take the rod and you’re going to gather the people.” And Joshua was watching those things. His eyes were on Moses. He was watching Moses. He was watching all the things that were happening.

You see, let me tell you, you are coming along in the Message friends, you’re learning things. Ever since that Holy Spirit quickened that Seed inside of you and the Inside Teacher came in there, maybe not a whole great volume, but you’re learning little by little, coming along. Little by little you’re learning, coming along.

And then you hit a spot now where God begins to give you a lift now. That same One Who was teaching you little things, starts to teach you deeper things to get more revelation in your life now. God trusts you more and puts more power inside of there. God deals with you a little differently. You do different things. God stands behind your word in a greater way now. God is showing...

What is he doing? He’s coming up greater all the time, greater all the time, greater all the time; bringing it up. Amen. See? Why? Where God Himself will be the ‘All in All’. That is where the great revelation of Christ in your life is – of you from the Word Seed coming into the Word image; coming to put on this Word body. That is what it is – to enter back into this immortality.

And look at Paul, a spiritual Joshua, over here looking here. He had the Captain Who used to come to him in the boat too. He said, “The Angel of God, Whose I am and Whom I serve.” He had his Unseen Leader Who used to come to him and say, “Paul, be of good cheer.” He said, “I’m going to show you what to do when you get inside of there. You don’t bother with it.” He said, “I’ll give you all that sail with you on this boat.”

[Bro. Vin knocks the pulpit twice -Ed.]

Oh, I wish I could find grace in God's sight like that. Amen. If I could have all that sail with me in this boat, Lord, I'll be happy. I won't be sad, I'll be more than glad. Amen. I don't care how dark we have to sail through, I don't care how much cold water and dark nights we have to come through, (amen,) I don't care, brother, if the boat is smashed to pieces and we are all holding on, clinging to a little piece to make it to the shore and a viper is waiting to bite us when we get there but if God says, "I'll give you all," I'm happy. Amen. Yes, sir! Glory. Amen.

Now watch. He was watching them in that Age and he was watching the battle because he was trained. He told them, "Don't be ignorant of the devices of the enemy." Is that right? He said, "Look, there are many coming here like angels of Light but are fallen angels, (is that right?) coming in here to corrupt your minds." He was telling them, "Don't be ignorant of their devices." Paul was watching what was happening. He said, "After my departure, grievous wolves"; different things.

Brother, he was watching how those spirits were working in those churches. He was watching what they were doing. He had a vision of the plan for the Age. He knew how to fight the battle. He knew how to wield the sword. He knew what made him successful was his Leadership. He was following that Pillar of Fire. That was the Dove that was leading that Eagle. Amen. That was the One that he followed, like Moses followed that same Pillar of Fire. That was the One that he was getting his information from. He said, "I didn't shun to declare unto you the whole counsel of God because that Angel, whenever He comes to me and tells me these things, I look back there and it is right with the Scriptures." Hallelujah.

And then here those churches, they had their battles. You watch the Corinthian church, look at the problem in that church but look at the strategy being given to them to deal with the problem. Look at the Hebrew

church and the problems in the church. Look in every Age when God came and said, "I know thy works. I know your persecution. I know this. I know that about you." He said, "I know you have them among you. I know the doctrine of Balaam; I know this." God knew everything that was in the church right there; couldn't mash up the church. They had to be shaken in mind and troubled in spirit but God was saying, "Do this about it. Do that..."

Look at Elisha. They got all, "My! There's death in the pot." They said, "A brother in the church has wild gourds that he's throwing in the pot."

He said, "Leave him with his wild gourds alone. There is a handful of meal here." Glory be to God! Amen. "Throw the meal offering inside of there." Praise God! Amen! Yes, sir! "You see they have some old, little, funny [strange -Ed.] teaching bringing it there and trying to pour it in the pot." Amen. He said, "Don't be bothered about that! The Holy Spirit will take care of him. Just give me the handful of meal by the time." Glory be to God. "Let the saints eat." Amen. Thank You, Jesus. My, I tell you!

Brother, God was working among His people in such a way and Paul and they knew it. They understood that in that Age. And he was telling them, he said, "The weapons of our warfare are not carnal." You don't go and make a scene and fight this and there is scandal and so on. No! He said, "We don't fight like that at all." No, sir! We don't handle matters like that. No, sir! No, no, no, no, no! You don't run here all topsy-turvy. No! You don't fight like that. You don't take territory like that. We are not trained that way. The Divine Captain didn't come with those things."

You go back on the Seven Seals and see what He came with when He descended, what He spoke. See? Hear the instructions. Amen. When those Seven Thunders uttered their Voices, that was the Captain talking. That was the Captain sounding there. Amen!

See what He was saying. Glory! Then you'll see a real Ephesians. Then you'll see people overcome; take every bit of territory. When the disciples were there fighting with the man, Jesus said, "Bring him to Me." He said, "Bring the boy to Me." Glory.

My! Now watch. So, all that was recorded in that battle—in those battles, God... In the Book of Joshua, God recorded the battles that showed how the promise was possessed. Is that right? It is a Book made up of a series of battles. And it showed God's role as Captain in Divine Leadership and the people under the influence of the Divine strategy being revealed to them, that the enemy was just powerless before them.

When the Prophet said, "I was coming down to the Jordan." He said, "And right there is the Promised Land with all the promises."

And when he came down there the Voice said... He saw the great enemy waiting for him. Is that right?

And the Voice said, "You can bind him and even the worst of him." He had already given it in his hand. "What you say, it is going to happen. Don't be bothered." He said, "I'll tell you what to do. Keep the Feast with the unleavened bread of sincerity and Truth. Enter into your secret closet. Be not as the hypocrites (is that right?) and you will bind him."

He said, "Right there like Joshua, I said, "Oh God, break to us the Seals that are on the back of that Book then, that I can enter into that place, I could live in that atmosphere then; I could see this New Ministry come into operation in that New Land. Open up that way that I can come in there, where the time is going to come, we wouldn't even have to lay hands on the sick. The Love of God will fall among the people and take all the evil out. The sick will be healed by a word." [1961-1210, para. 311 -Ed.] Amen. Do you understand my drift? Do you see where I'm coming from? Alright! Now, watch me.

We are coming into this now, in a way that you have to catch it now. Oh, it is real, I tell you. You're talking

about spiritual life and power. Well, let's come to the Word – that's where it is. You are talking about battle: "I can't face this, I can't overcome this; I can't overcome that." Well, let's go down to the battleground. Let's go to the battlefield. Let's see how the battles were fought. Let us see how the victories were won. Let us see the strategies that were employed. Let's see how people who dealt with opposition, so many times greater than them, humanly. Let us see the obedience, faithfulness. Let us see the sincerity in carrying out God's Word the way It is, how effective that is. Let us see how people learnt to cooperate with God's Word, even though it was strange in their mind to do it. But let's see how faithful God was in giving the results of the promise. Do you want to see that? Well, that is where we are at. That's why we are looking in here. Look at those things.

My! Time slips away, isn't that so? I'll have to start to... Let me jump a little bit then. I know it is kind of hot this morning but that is good. The battle is hot and heavy. Amen. We are in the heat of the battle. Glory.

You know as I was reminiscing on these thoughts, I began to look back and see when the deadline for the war came, when they said they were drawing the line and they drew the line; when they talked about 'and the path to war now'. And, you know, then they had to employ the strategy: "How are we going to fight this particular battle? What is the first attack are we going to launch?" And I began to look at it. Until it was marked, 'target', 'total victory'. And then you see 'victory' when the battle was over and it was won.

Now that it became history, I looked back at it and I saw how it came up. I said, "Really, well, right locked up in here, is a lot about the warfare right here to unlock these things as we go into the warfare." And the first thing that struck me was 'the new science of warfare'. The people of Jericho was so mesmerized... You know, when you're fighting war, the first thing they say, "Well, the first thing they are going to come against

us, they're afraid to come on the ground so they are going to come in the air. Look out for the pole-vaulters as they try to scale this wall here." They said, "And you dig in and entrench yourself behind the wall."

Well, the people at Jericho, they were deeply entrenched. They had built up a great defense system. Jericho was a city that you could have run the chariots around the walls. And, you know, Joshua had used his intelligence services to gather information about the city, when the spies slipped in. You know that! They went in so they could plan their strategy. So, they went in there and they saw what they were going to be up against.

And you don't send the whole troop, you send a couple of spies in and those spies infiltrated the defenses. And they were missiles with a mind, a certain intelligence and they knew how to evade defenses and they knew how to recruit enemy assistance and get people to divert over to their side. They knew how to do it. And then they had a Divine Leadership that led them to the right house. So when they came back, they said, "The land is exactly, the fear is upon the people" and everything else. So the time came now...

Watch! Now we are dealing with spiritual problems. It's the same thing we have to deal with. But I am just kind of giving you a little background a little bit and then for the little children, I kind of just give them a little drama because they want some action. Otherwise, they are going to sit and listen to me talk all this high talk and they can't get me where I'm coming from. But when we talk about the spies and all these things, they get glued right there. If I can get a little drama behind it, it's alright. Maybe they could hear it by faith.

Now watch. So when they came back now and Joshua decided it was time to go back into the battle, he knew the deadline was coming because the people of Jericho already knew Israel was on the way and they

had prepared for an invasion. And they were expecting to be invaded because they were next in line, so they had shut up their gates. The Bible said, "It was securely shut. None came out and nothing went in." And they entrenched themselves. Like they were saying—all the time they were saying, well, they gave these people seven months or six months to entrench themselves. They fortified themselves. They dug down deep. They got down in all their bunkers and they prepared for the attack.

Well, when you're fighting war, (the same way it's in the natural, the same way it's in the spiritual,) Satan wants to know where you are coming from. And that is why sometimes God gives you the inspiration. He doesn't even give it to you sometimes to walk in the pulpit with but He comes on the spot and He speaks it and you don't even realize what you are saying.

Like the Prophet said, "Lady, I don't even know what is going on there." He said, "I'm in a vision world here." He said, "I have to play back the tape to hear it. That was Him Who spoke to you, that wasn't me. He just used my voice but whatever He said, that's the truth." Sometimes God doesn't tell you things upfront because He doesn't want the enemy to know it. You get it just when you have need of it. Take no thought in that day. I will put it in your mouth and you will say it.

And friends, let me tell you, when you understand the Spirit of God in your life, you learn to trust God that way. You learn to relate now because when He's teaching you those things, He shows you: "That is the reason why. This is why this." You don't get it all at one time. But after a few months and a few years, you accumulate the way how He deals with you. You learn to study it out and you start to see why your experiences fall a certain way and God teaches you things about yourself and how He works in and through you that it makes you able to yield yourself a little more, with a little better understanding, to let God flow through you.

Because a gift is, you coming out and God coming in! It is Christ having the oversight, the leading; the pre-eminences.

Now watch! So those people in Jericho, let's look at them because that was the problem. In other words, that was their natural problem and they couldn't overcome their natural problem by their own strength because the enemy was too deeply entrenched behind that wall and too fortified for them to ever be able to have any advantage over the enemy. If they had to win that battle, it was going to take Divine Power. And that is why the Divine Captain came and that is why He came with Divine strategy. And He had to give them Divine Leadership because they only had to cooperate with Him. He wasn't going to leave it up to their strength to do it.

Do you think to get that child to go right or to get that wife to go right or to get that husband to go right or get all these things attended to, do you think He's leaving that up to your strength after you said you've become a Christian? I thought those things were finished on the Cross. Do you have the philosophy that God gave man wisdom and man knows what to do; man doesn't need God's help because God gave man wisdom and man knows what to do?

You know, people say that, you know. They say, "God gave man a mind." See? No. God gave man a mind and then God wants that man to submit that mind back to Him to get God's Mind. God gave man a mind and He wants man to say, "This mind is going to lead me insane, Lord. Take it away from me and let Your Mind come in." Sure! That is what God wants.

And we are going to see that the strategy... Now listen to this carefully. Could some people walk around a wall like that and break down the wall? That doesn't break down walls, friends. God broke down the wall. But the people needed the wall to be broken down for them. The people needed the victory over the enemy. But God was

going to give them something to do, that was going to bring their spirit and their life in discipline to God's Word; to bring them in submission to God and when they came in submission to God, God will do for them what they have need of, for God to do for them.

Listen to me now. This is what we are looking at. But before we get there, sometimes you can't grasp the reality of the Word and you don't go deeper than the surface, if you don't understand the natural properly. You need to study your natural because your natural is put in a natural form but in it contains the spiritual lesson God wants to teach us.

This type of enemy, God knew the enemy and God knew how to fight them. When Jesus went against Satan in the wilderness, Jesus knew how to fight him. Is that right? He didn't fight Him like Eve. He didn't fight Him like Moses. Is that right? Brother, what he was able to use and overcome all of them, he couldn't do it on Jesus. Why? Because the Lord knew him! The Lord knew his strategy. Because He fought... He said, "I beheld Satan fall like lightning from Heaven." He had fought him already. He knew how he thinks. He knew when he hangs forward or he leans backwards, how he throws his punch; where he's strong. Is that right? Well, He knows His enemy! On *The Contest* he said, "You study your enemy." [1962-1231, para. 12-15 -Ed.]

And here was Paul saying, "We don't wrestle against flesh and blood. The weapons of our warfare are not carnal. We wrestle against principalities and powers." So the weapons of our warfare must be of a different kind. In other words, "We don't fight with that technology. It is a new science of warfare that God has, to teach us how to deal with problems. Then we don't get frustrated, we don't get all gloomy, we don't get a nervous breakdown; we don't feel the whole home is falling apart. We find things in the Word to deal with that." Glory!

I want to bring it in a way to help you. I want to bring it in a way that we are going to start to see territory being taken inside of here. We are going to see people dealing with... Because I felt, two weeks ago when I was preaching there and I was bringing that message on “Hereby you shall know that the Living God shall drive out all the enemies before you” [1991-0310, *Being Dead Unto Sin But Alive Unto God* –Ed.], I felt God was giving strength to the church to deal with problems, that we don’t just back up in a corner and become frustrated. No!

It doesn’t go down well with me how people one minute will say, “He’s here. Revelation 10 is fulfilled.” 1<sup>st</sup> Thessalonians 4, they explain that to me and then tells me, “You know, I’m going through a thing.” I realize they have it in their head; that’s the only place it is. Because when He came He said, “I will never leave you nor forsake you. Lo, I am with you always.” He came to lead. He came with strategy. He didn’t come to go to the Pentecostals and the Baptists, He came for His Elected ones. He went hunting them out, whose names are in the Book, quickening them and transforming them and bringing them back to the Word. It is them He’s working on. Amen. So when He’s there, He is passing you a certain way.

And that’s why I believe all these things we have to do... Like the brothers were asking me, they said, “What you think? Do you think that we have time? Do you think we would finish everything before this thing comes?”

I said, “What are you worried about? He is faithful and true. What have I to dread? What have I to fear?” Why am I worried about where the money is going to come from? That is His business. If I am going to do this for ourselves and we are doing that just to make a name, well then, we have to have fear. But if this is by His leadership and His blessings is upon this and He approved this, then He is the Author and He is the Finisher. If He wants to bring it down to the final point,

(amen) but just before he met the brothers and they, he said, “You will see the bear rise. He said, “Are you doubting, Bud?” Amen. Brother, whatever is in His Mind, let it be manifested. You stand flat-footed! Amen. Glory be to God. Amen. It’s either we are walking with God or not. Amen.

Friends, let me tell you, somewhere in your life, you’ll want real things. You’ll come to the place in your life, you’ll want real things. You’ll desire that. You can’t live with impressions and make-beliefs and people looking at you and patting you on your back and things going along like normal. You’ll want those things!

And if God haven’t brought you to that place yet, you are going to still try going along and you’re nervous now and then, you’re confused next day and so and so. But you watch when God brings you to that place – you’ll walk in victory everyday. Because then you know, you are not living for yourself, you are truly living for Him. The life you live, you live by the faith of the Son of God. It is Christ that liveth in you. Glory be to God.

Whatever God’s will is, you walk right in God’s will. Amen. His ways are different from our ways. His thoughts are higher than our thoughts. Amen. We have no thoughts coming. If the Captain is here, what do we want a thought for? Do you want to think when the Captain is here? Do you mean you have that gumption to stand up and express *your* thoughts after you say you’ve seen the Captain? I don’t want to display that degree of stupidity. You have to be an idiot or something to stand up and talk like that. Brother, when you meet Him—from the time you see Him, you say, “Woe is me.” Brother, two wings over your face, two wings over your feet and you fly with two wings. Amen. Yes, sir!

And they were wondering, “How are we going to deal with this?” Could you imagine if they had some counsellors... You know, this is an Age of marriage counsellors and this counsellor and you go to this

counsellor and this counsellor. Everybody has advice to give for a fee. And everybody wants to make their advice sound so expert and make themselves so knowledgeable. I thank God that, brother, when wonderful Counsellor, Mighty God, (amen,) when He came down in Revelation 10, we got the real counsel. Amen. Glory. We've got the whole counsel, right here in book and tape form, we have it. Amen. Yes, sir! Could you imagine if advice was sought about the best way to take Jericho, what strategy shall we employ?

I was reading about this man, they said this man, this general who fought here, Schwarzkopf or whatever the man's name was. Norman, 'Stormin Norman', he felt he was the successor of Alexander the Great. And then they had this next man who thought he was the successor of Nebuchadnezzar. So here you have Alexander the Great and Nebuchadnezzar; king of Greece and king of Babylon meeting on the battlefields. Alright. Each one wants to come with different strategies in warfare. Then you have the Israelis on one side and they didn't go along with that strategy. Maybe if you give the Turks a chance, they would have come with another strategy of their own. Everybody has their strategy.

And if you have a problem... You get a lot of people sometimes, they go to this sister, "Hear this! I'm going through so and so. What do you think?" And the sister says, "Well hear this..." They don't even have a discernment that this person, even though she's a Christian in the Message, she is still under the influence of her mummy. And her mummy was an old Methodist, a good, old Methodist, who didn't live to see the Seven Seals open when the Intelligence came, so she is giving reformer methods. And she says, "Well girl, my mummy used to say so and so and so."

Now she has a Pastor who has a commission, who met the Pillar of Fire but she fears to come to the Pastor because he is not just going to give information upon

request. He is going to find out maybe, how you got in this situation or what you spent your time doing that this developed to that degree or other things—problems that relates to that problem may come up too, which you could hide from the sister and the sister don't have the discernment to go quite there.

Then you find now, she got a strategy from somebody who never even fought a war, who God can't even trust to lead somebody into war; goes out there and the whole thing backfires and the home falls apart. And then the argument starts: "Well, you didn't understand me when I was saying so. I didn't tell you so. And anyhow I heard it from Jane and Jane told me so." And then when you check it back, Jane says, "Well, I heard it from Harry. And as a matter of fact, he wasn't talking to me. I overheard them." And they are going to fight spiritual battles. Do you understand what I'm saying? They are going to deal with problems.

Now let me tell you, under the Seventh Seal in this Hour, to possess your inheritance, not just to get a relief for a day but that the Life of Christ in you would be on display, is what we are talking about. That the gates of the enemy would be possessed. That you would know how to deal with that situation, to see God bring a total deliverance. Do you understand what I'm saying?

When He was coming with that strategy, Jericho couldn't rise anymore. Jericho was to be done once and for all when He dealt with it. That enemy who had entrenched itself behind these big walls... Because sometimes you're facing an enemy that you find entrenched and you bomb it, it doesn't come out. It peeps out there, it sees you and it goes back in. It doesn't come out.

After a while you say, "It's Serpent's seed." It's no Serpent's seed. You need strategy to deal with it. You need Leadership to deal with it. You need some submission. Forget your own thoughts for once and

accept a better advice. Learn to realize that God put somebody over you and submit yourself. Amen. And start to cooperate with the Word if you want results. Because half of the cases people give up, God comes and attend to it afterwards and deal with it and you see it could have always been dealt with if it was approached the right way upfront. Amen? Sure.

Change your methods. Your methods are outdated. It is back in a past Age. That was before the Captain came. And now that the Captain has come, we have the Captain's methods. Because you don't have to fight this battle, this battle is the Lord's and the Lord is mighty in battle.

So in Jericho, these people, when they were building their city, they knew one day they could be attacked. Like this man, you know, when things started to happen, even before there was war or an invasion, people in Germany started to come up, people in England started to come up. They said, "Here are the plans." It could have even be photographed and put. They say, "There are bunkers all through here in this place, underground, so many feet thick. This man—we were the engineers who built it for this man years ago. You could bomb it all you want, you can't touch the man. The man is still inside of there."

See, you meet an enemy who entrenches themselves that deeply, fortifies themselves that strongly. Even long before they are approached with warfare, they fortify themselves and arm themselves there. You find some people for years and they still have the same spirit. It's a wrong spirit. And they grow with it and the spirit grows and gets stronger. And as the years go, the spirit gets more knowledge and the spirit becomes more experienced and no matter what you say, you can't pin down the spirit. It has defenses all how. It has a quote for everything. It takes God alone to get that spirit out of there.

When God came on the scene, God didn't come up without an answer. When God came, He came with an answer to the situation. Are you understanding that? When King Theophany, the Word, King Word came there with the drawn Sword, the revealed Word out of His mouth, He began to speak exactly what—show us how we're going to handle what we were going to be faced with in this Age.

He said, "I'm preaching these messages not to make you shout but to keep the attack of the enemy off of you; to deal with the problems that you're going to be faced with in this Age." Because he said, "You are going to meet the devil out there but I want you to be fortified. Not fresh recruits but trained soldiers because you are going to meet that devil." Amen. He said, "I'm bringing the Word in a way that you will be able to be equipped and fortified; you'll be dressed with the Word." He said, "Wait until those Seven Thunders utter their Voices to that little group. They could take the Word and hand It there. They will cut the enemy to ribbons."

He was seeing that it didn't matter, not even in the grave, people, who the enemy was holding there, they would bring them out of those strongholds. God was going to open up everything in this Day and set His Own free.

I remember when I preached on that in a little different way in Czechoslovakia last year and showed them how the wall... God's strategy was directed to the wall when He came because there were Elected Seed behind the wall. And God had to break up the wall to bring them out, you know, the Berlin Wall because they had them—nothing could go in and nothing could come out. They even controlled them with passports and immigration laws and everything else. Brother, who tried to smuggle and who tried to climb over the wall, got shot and everything else; so tight was the control. Nothing could come in; securely shut. But then God burst the whole wall up because He was determined to

get His Elected ones out. Now watch! God had a Joshua Commission to go in there and pull the Elect out (see?); bring them out under the Token. See?

Now watch. But we'll look at this a little differently here: the things that we are faced with, the things that you are faced with. You know your problems, I know mine. And sometimes these devils entrench themselves, fortify themselves in there. Sometimes you try to pray it out, you try to fast it out, you come through the prayer line back and forth, you try to go and jog and all, it doesn't come down.

You know like the story where the man was praying in the prayer meeting, he said, "Lord, take these cobwebs out of my life. I pray, You take these cobwebs. Clean up my life, Lord; all the cracks and crevices, Lord. Take these cobwebs out of my life." And this person next to him, hearing him praying, "Take these cobwebs out of my life," he went close to him and knelt down and prayed, "Lord, help him to kill that spider, Lord. Help him to kill that spider." It isn't the cobwebs you want God to clean up, it is the spider you want killed. When God kills that spider, there will be no more cobwebs.

Let God deal with the root of the problem. Amen. Let God come and deal with that nature down inside of there that is pushing up all this gossip and malice and backbiting; all these kinds of things here. Sure. All this maliciousness and these things; enticing spirits. The Prophet said, "Enticing spirits got in the church." And it got inside of there, he said, "It's demonology in the religious realm," religious demons. He said, "If you hear some of them pray, it'll make your hair raise and then you watch what they go and do afterwards. Strange!" He said, "They pray like an angel and behave like a devil." See. When you watch those things, it doesn't go together. Enticing spirits, seducing spirits! Now look.

And these people had fortified themselves against all attacks. So they felt, "As long as we have this gate shut, we'll stand right there and watch them because the first

place they are coming, is over those walls. They will come with their ladders because they know that is the only entrance that they could get, to get over this wall.”

But God had a different way. So when the children of Israel started to march around for one day and went back in, they were stupefied. You know, it came like, all this thing is heating up, heating up, heating up and the people felt, “It’s like they would never attack.” And when they started to offload bombs on them like that and they looked for retaliation, there was no retaliation. They couldn’t imagine what was happening.

You see, sometimes the enemy gets themselves confused because they look for a certain type of attack and they can’t read what is going on. Sometimes they feel, “We’re safe in the night.” In the night, ‘apaches’ are everywhere lighting up the place, bright, destroying all their strongholds. They couldn’t understand what was happening.

Now when you see God was coming in and showing now, these people, that was their inheritance, friends. They were not just fighting a battle for territory, you know, that was an inheritance. They were heirs of a promise and God was leading them to take what was theirs. They had an obstacle before them and they didn’t get frustrated: “How are we going to deal with this thing? What do you think we should do? Let us have a counsel. Do you think we started at the right place? I wonder.” They didn’t have time for that! There was one Voice. The Voice was speaking the Word and from the time the Voice began to speak, they began to fall in line with the Word, though it was strange to their reasoning. Look what happened!

God had required them to obey something. The first time they heard the Word, do you know what they could have thought? “Who fights a war like this?” Say, “I wonder what military book Joshua is reading? Where is he getting his strategy from?”

Because they said that they took this war and they began to outline the strategy that this man was fighting with. They said when Stonewall Jackson [General in the American civil war -Ed.] and they were fighting the civil war, and General Lee and they called some other generals, who had favored certain types of attacks and certain types of approaches in battle and they said, "Well, this man is using this style of fighting. You come in here on the flanks, you attack from this side, then you follow up with your forces here and you do certain maneuvers for diversion," or whatever it is. It was all a strategy.

They're not going into the warfare and say, "What do you think we will do?"

They say, "Well, we don't know. Whatever comes to me when the time comes. I don't have anything."

You hear fighters going in and they say, "Well, I'm going to wear him down in the first seven rounds because I suspect his legs. And I'm going for the head because I know he cuts easily. And it's an old cut he got in the last fight and if I can open up that, it's trouble. I'll get an early knockout. If he tries to box me, I will be in problems." Now fighters study one another's strategy. So though those people from Jericho were under invasion, they were studying these people, what they were coming with; what they were coming with.

Somebody say, "Well girl, you know, I know in the Message you're not suppose to go by Baptist people but this Baptist lady, she's a different kind of Baptist. Don't tell anybody I told you this. I went up by her because a friend on work told me the lady is really good. And, you know, when I went by her, she told me certain things, you know. Girl, I tell you, I thought it was only Bro. Branham who used to know those things but she told me certain things about my mother and how I grew up from when I was 'small'. [Young -Ed.] And I got well, you know." See?

Now that is sounding like humor. There are people right inside of here who went and did those things

already. Sure! Under pressure, on their mind, when you're just in church sitting down, when you're just going to church and going back home and trying to live a good life and you don't understand the strategy of the devil, you don't understand how to use the Word and apply the Word; when situations come and advice from carnal people sound good, good, good. It sounds eloquent sometimes especially from influential people.

Like you're a domestic servant and you have a boss and your boss has a strong spirit and she starts to talk to you: "Girl, so and so and so." Well, you already have a submission for your boss in the natural as pertains to your work but you don't have the sensitiveness to know that that boundary ends right in the boss's house as far as cleaning out the boss's house but not into your personal life and your belief. That's territory she has no right on. God has control over that there.

But sometimes those territories get invaded by people you are in submission to. So next thing you say. "Well, my boss told me so and so and what do you think I should do, girl?" And you want to look good in your boss's eyes. It is the only way that you want to show your boss that you kind of respect them and you kind of appreciate the time that they helped you: "So, this is how I'll show my appreciation because if I go to tell them no, they will think I'm ungrateful."

Well, if I have to carry back what they gave me, let me give them back to begin with. If I have to compromise with the Word and sell out to the devil, whatever natural, help me to give it back, rather than sit here and then God is talking to you through the Word and the Word is battling what your boss is telling you and your boss is a carnal unbeliever who doesn't even know the Mind of God or the plan of God for the Age and you're battling with the Word coming to you, showing you what God said through a Prophet and vindicate by the Pillar of Fire.

I think God doesn't want me to close. God sent that rain. [Rain began to fall -Ed.] I'm trying to wind up this thing here but... You see, when we get here, the devil starts to tremble. The Prophet said, "When the people come through the line, you watch them in their face. They know the Holy Spirit is going to reveal them and they get nervous right away." From the time the Word starts to get down there, people start to get nervous. They feel a little tense. They feel a little bad, especially if they have friends in church who knows about them.

First thing they sit there sometimes and they are thinking, "They went and told the Minister about me." Or the second thing, they are looking across to find them to see what the expression is on their friend's face too. Because they feel, well maybe, "I don't want my friend to know I'm getting exposed" or "they may think now..." Let me tell you, don't go through those things. If you are going through those things, it's really the devil that has you bound, you know.

If you don't fear deliverance, then what is going to happen, you'll hug up your friend after service and say, "Oh God girl, isn't God good? Look how God delivered me this morning. God took it out of me. God confirmed it. Look God exposed it. I thank God to be in a church like this, (amen,) where the Holy Ghost could come and root it out." The girl says, "My Jericho fell down this morning." She says, "My devils are on the run." Amen! They are not fortified in there anymore. I'm not fighting up with them anymore. Today was my seventh day. Today was my thirteenth round. I'm shouting now." Amen! "God has given it into my hands." Hallelujah! Amen. Glory. God has given it into your hands. Oh my!

Friends, I'm looking for a New Ministry. What is going to happen when you find yourself in a situation where you're called to stand for God and may have to speak the Word and what is truth out of your heart to represent God and for God to show forth His victory in

a situation, where that Word may expose somebody that you're holding a secret for? Ask me! Where God called you to make a stand for His Word, again sometimes people who helped you, what are you going to do?

Could you be so much of a servant of God, in humility to say, "It is not my Word; as a man I would have thought differently but this is what God said" and trust that God give them a heart like Eli when he realized that Samuel had the Word right there for him and he feared it was going to be judgment and he saw the boy reluctant to speak it and he said, "Son, whatever it is, say it"? He said, "I know for a good while now, I'm not going too good." He said, "I watched my home fall apart. I watched all kinds of things happen in my life." He said, "If you have the Word of God, tell me fast. I mean to say, who is greater than God and God's Word. And who am I to say God shouldn't use you and I shouldn't get vex with you if God use you to tell me because I must accept that God could use whom He wants and know, I still mustn't get vex with you." Amen.

But some of us don't have that kind of grace. Some of us get vex when God use people to talk to us and correct us. But watch something: the weapons of our warfare are not carnal. We don't fight up with problems. God has a required approach to every situation. God has a way to do things. God has a manner in doing things. And all the situations that we are faced with, God has dealt with these many, many, many, times over and over and over; many, many, many times before, so it is nothing new to Him. God is an expert in handling these things.

Under this little, feeble ministry, I saw homes that were on the verge of mashing up, I saw the Spirit of God brought it back like that and put it right back together. You see people there with fear, brother, they are afraid of their own shadow and saw God brought them out with confidence and faith. I saw people who couldn't even trust God, to believe God to meet their needs and

these things, brother, they don't have a little spiritual pride to believe that God could attend to their situation that they don't have to be looking for handouts and all these things, and see God put strength in them to stand up there and be a real man and trust God (amen) to take care of them. I saw God take all kinds of hard spirits and make them mellow; cleaned them up. Lives that were rooted in sin and bound there and God broke those things and brought them out. Sure. Why? Because the Word is quick and sharp. God knows how to deal with those things.

Look at the strategy a little bit. Paul knew that the weapons of warfare were not carnal. He said, "Look at you Corinthians, you have this in the church, that in the church; that in the church." He said, "Look over here, you Galatians, this is happening to you here." And he began to go back to the Word to show them. He says, "No! We don't fight as one beating the air. We strive lawfully as a good soldier. We endure hardness. We are faced with hardness many a times."

Brother, in Vietnam when they fought that war out there, you talk about swamps, mosquitoes, you talk about fog and mist, you can't tell day nor night. You talk about being soaked in the rain out in those rainforests outside there. You couldn't even see a motorcar or a street. You're out there in jungles back and forth; all kinds of strange sounds in the night, couldn't even get a good night's sleep; on your nerves almost. People were getting paranoid sometimes from being bombarded everywhere; didn't even know where the enemy was coming from. You're in a territory thousands of miles away from your home. You didn't even know it and there was no real plan to survive inside of it. It's just raw courage and being patriotic to your nation and committed to the cause that they sent you into battle for as a soldier, trying to be faithful to the command of a commander over you in a platoon, where

you grew up training to be a soldier to obey a command and go forth.

Some of us look at the gallantry of Moses but we don't realize how Moses learnt to obey commands, learnt to stay with it the way that God told him. Even when that next rod came, Moses didn't jump out with anything else. No! He stood flat-footed: "God told me to do that. God will take care of the rest. I don't know what to do from there. I have nothing to add. If that fails, God has failed. It isn't my reputation at stake. I'm not here to prove I have a big reputation or a big image. If God didn't interrupt me, I would have stayed in the back of the wilderness. I was contented to live a runaway life."

Let me tell you, some of you sometimes don't even realize the kind of Person God is because you don't even look and see what it is to be a prisoner for the Lord. It is God Who came into your life. It is God Who turned you around. If God really put those burdens upon you, if God really called you there, let me tell you, you just want to carry it out faithfully to victory or defeat. It is God's prerogative. It is what God wants. You just surrender your life there.

But that is the place many people can't come to. That is the place that fights many people in their mind. That is the place many people fear to live there because they feel they wouldn't 'enjoy life'. They have to 'enjoy life'. I don't know what they call 'enjoying life'. To me 'enjoying life', is when you go on the next side and you have all eternity where there is peace forevermore.

Now watch. He told them, He said, "Now, we are going to this battle here. You have your problem and I've given you the solution to deal with it." Think of it, you know. God told him, He said, "I'm going to give you your solution." They knew there was an unknown Power amongst them. The people at Jericho didn't know it. They knew by revelation God had come down. They had seen that Power operate; open a new way for them to come over in that land.

If you think it wasn't a power that brought you in this Message, well, then you are not looking for any power to deal with anything you'll face going down the road. If you know it was the Quickening Power that quickened you when you were dead in sins and trespasses, raised you up, opened up His Word to you, brought you into this realm to live this life, then you will know what kind of person you were. And that Power that has you living this way, you'll know that Power could take care of every problem you'll have down through life's journey, let me tell you, if you've experienced salvation, if you've experienced what I'm talking about; if that was real to you there.

That's why whenever Paul came to a hard place he said, "Men and brethren, let me testify to you." He said, "I am not disobedient to the heavenly vision." He took them back to where he met that Pillar of Fire; where that commission came. Amen. He knew friends that That was God right there. That was a Tie-post, an Absolute. He said, "These things don't move me." Amen. Yes, sir!

They said, "Well, bonds of afflictions await you."

He was looking at his North Star. He said, "These things don't move me. Let me finish my course with joy." Glory.

And brother, here Joshua was. Joshua knew, "I couldn't cross there." Joshua knew, "It was that Power that opened up there." Joshua knew, "It was that commission that was revealed to me to stay in this Word; meditate on It day and night." Joshua knew, "That same God told me, 'As I was with Moses, so will I be with you.'"

When you're faced with things, what do you resort to? The things that you're faced with right now in your life, what are you looking for to handle it for you? Whatever it is: with yourself, with your children, with your job, with the church, with believers; whatever it is! How does it affect your mind? Some of you feel you can't go on and serve God. You love the world. You like this.

Things are hard on you. People are beating you with a stick. You are not enjoying yourself. You're going through a hard time. Do you see that God could deal with those problems?

A child doesn't have to be frustrated, you know. A child could get together and pray. Little children like them, young girls like these here, could get together and pray. Get down and pray and say, "Lord, my heart is not like that. They are misunderstanding me, Lord. Lord, do something. It is bringing a frustration upon my life. I know this is the way to live and I know I don't want to go in the world and live like an unbeliever. I'm trusting You to do something. Talk to my parents; show them."

Like the Angel came to Samson's parents and showed them, "This child is born for a purpose. Treat this child a certain way." Like He came to Miriam and them; like Jochebed, saying, "This is a proper child. My hands are upon it." Like Eli saw with Samuel.

Let me tell you, God is not a God for 'big people' alone, God is a God for everybody. 'Big people' doesn't make you predestinated. God is dealing with Seed. Amen. God is dealing with what is down in your heart; what God put inside of there. You don't have to be frustrated and... Oh, you might be under parental pressure, you might be under all kinds of pressure but that is not the way you come out – by rebelling, retaliating, disrespect. You don't come out of it that way. You are just making yourself worst. You are just letting those pressures show what is really inside of you.

You look to God for comfort. You look to God for wisdom. You don't just 'clam up' [refuse to talk –Ed.] and they can't get anything out of you. Sometimes the reason that they are dealing with you too, is because they are experimenting with you because they don't know what is really wrong with you and if you talk, they will know exactly what is really wrong with you. And

one of the best way is to start to talk. Start to say what is wrong with you and be truthful about it.

And parents must not make their children feel that they are all holy; don't even get a bad thought in the day, that they are just angels in the Presence of God day and night and that their children have all these bad thoughts going through their minds. The children have to know, the parents are going through the same thing. The same devil is fighting the parents too. They just might be a little more grown up in the Lord and know how to keep it off.

Then if the children know that, then they could say, "Daddy and mummy, how do I deal with this? How do I handle this? When you are faced with the devil bombarding your mind, daddy, what should I do? Daddy, sometimes I get bad thoughts. How should I handle that? Sometimes friends give me pressure. I don't want to do that but I feel so bad in school. But how do I deal with that, daddy? Mummy, how do I deal with that?"

That is the way it should be. Don't you think so? Well if you think so, train them like that then. Don't make it difficult for them if you think it is like that. Because what is the sense you are agreeing with me and then you are not dealing with them that way. You are only confessing to what you know is right but then not applying it.

When you look upon them, you must be able to see the spirits. You must know where he wants to lead them. You must know the type of pressure those spirits could bring on a person's mind who is trying to make a little stand for the Lord, if you have experience in fighting and have come through those stages of the battle already. Wouldn't it be? That is why out of your faith, you could give them virtue and strengthen them because you've come through the battle there already.

Sometimes you just drive them further away and make the enemy's hold become stronger, when you

could have released them from under the power of the enemy's influence at a premature stage before it got so strong upon them. And by the time you try to deal with it and get the right strategy or make the right approach, you have problems.

Let me tell you, we need to really, with these messages here... When I started these messages on *Redemption* here, I told you, I said I felt that God did something in my life for me personally and also for this church. He is doing something for you out of these messages. We must receive it. And I trust that you are opening your hearts to receive it. It is not a time to debate now, it is a time to obey. It is not a time to question and wonder. If you are wondering and questioning now, you're in the wrong church.

You should know them that labor among you. Sure. You don't try to figure out now if the Minister is of God now. That is twenty—you've come twenty years late. This is something God has vindicated around the world. Don't try to figure it out now, you want to submit your heart and obey and walk in the Truth now.

Let me tell you, they knew, Israel knew there was an unknown Power amongst them. They knew there was an Unseen Power in their midst. Do you know there is an Unseen Power in our midst? When they came up to that hour to go into that ministry, they knew that Power was there. They knew there was One Who had come as the Captain. They knew He had come as the Intelligence.

In other words, they had come in now into the Mind Age because the Intelligence was there. Now they were not going to go into battle with their mind and their strategy. Now they were not going to go in with their ways of fighting; with their weapons of warfare. They were going in with His strategy because He had put His Mind into them and they had the Mind of Christ to deal with the problem and they knew what He wanted done

with the Word. They now, were committed to carrying out the Word the way It was given to them.

In other words, they came to the junction where they knew that if victory is to be secured, we have to cooperate with the Word for the Word to work for us and that we can get the results that the Word promised. It is going to take cooperating with the Word.

Naaman had to do it the way that he was told to do it. When Elisha said, "Bring me a new cruse," they had to bring a new cruse. When he said, "Bring a handful of meal," that is what they had to do. When Jesus asked Martha and them, "Do you believe?" He said, "Roll the stone back." They had to go and do that. Leave the raising of Lazarus for Him. "You go and roll the stone if you believe Me." They had to cooperate with Him. When He told the blind man, "Go and wash in the pool of Siloam," not any other pool and that man obeyed that, he was going to get the result that the Word was talking about. When he told the woman, "Bring me empty vessels and get the oil and pour it in the vessels," if they did that, they were going to get the results. Do you understand what I am saying?

They had to cooperate with the Word. He was teaching them now, that... And when they heard it friends (watch it) and they recognized that that was the truth, they recognized that that was God's thoughts being expressed, the people themselves started to come into submission to the Word and cooperate with the Word and obeyed and carried out the Word diligently, the way It was given to them.

Let us look at some of the things they were told where... You see, Satan wants us to break that Word. Because if he gets us out from behind the Word, we are disarmed. Is that right? How did he get Eve out? He came and tampered with the Word God gave to her and he made her misconstrue the Word. So that is always the attack of the enemy. So right away you could know

what could have brought defeat in dealing with that situation, was how to handle that Word.

One of the first things was, he said, "Here, get seven priests. They are going to blow the ram's horns while we are going around. Get the Levites; they are going to hold the Ark. Get the men of war; they are going to go before. And they must not shout except I bid them shout."

Sometime you see somebody doing something and you don't have anything to do. And you have to sit down while they are doing something and you start to get 'the scratching'; you start to get 'the itching'. Because when those men took those rams' horns and started to blast those rams' horns like that, you say, "Wait a minute! I'm washed out. I want to see me in action too." And you sit right there. But you are to sit down! You had to keep quiet.

In other words, there was something there that they had to keep still; hold their peace. For seven days they had to hold their peace. Not even a word must come out of their mouth. Some people can't keep quiet. Some people they have to talk, talk, talk, talk; chatter, chatter, chatter.

Let's turn to James 3. It was going to require temperance. What God requires of them to fulfill to bring the victory, is something they must have in their life to live out. A lot of people, their problem is not that maybe they don't feel they have enough faith but they don't know how to deal with the problem. Sometimes God says, "Don't say anything about that. Leave it alone. Bypass that." Their axe is so sharp that they have to criticize everything. The easiest thing for the devil to trap them and grieve the Spirit, is to show them a fault. Who! They pull up their preaching socks and they start to blast left and right, blast left and right. And God doesn't want to deal with the problem like that at all. Hold your peace. Leave it!

So what if the man is smoking? Let the man smoke! That is not your problem. God will attend to that when the time comes. God wants you to just do this. Show some kindness. God knows why He wants the man to see something first but you feel that you have everything to tell. You want the man to see how much knowledge you have sometimes. You have to talk and impress people with how much you know and this and that and the other. And then you leave the man standing there, his mouth is dry and everything else and you gave the man a good long talk about making a long journey in the desert and you didn't carry enough water, when you were supposed to walk out, see the man thirsty and draw water for the man and for his camels. Do you understand what I'm saying?

You don't know when to hold your peace. You think that is the way God works. And they look at you, every person you meet, that is the approach you make. It shows, you have it all wrong. You have it all wrong. You are sounding brass and tinkling cymbals. An old, outdated, as Bro. Carl DeSouza used to say, some old, rusty sword you found, (amen,) you're coming to fight with that. God forbid! Amen.

James 3, look at something here. He said:

*<sup>1</sup> My brethren, be not many [teachers]...*

In a church where you see there is a lot of revelation going on, everybody wants to teach. Everybody's looking for itching ears. Everybody wants to show how knowledgeable they are.

Let me tell you, the men who were holding the Ark, they didn't come and say, "Hear this! Carry the Ark for me a little while and give me your ram's horn. I'm multi-crafted, you know." And then the rest of them in the back finds, "So can't we get a chance to show ourselves too? We want to show ourselves." It didn't have that. Each person had their thing cut out. Joshua said, "You carry the Ark, you blow the trumpet, you don't say anything; in silence." And he began to lay the camp out

just as God was showing him. And sometimes just the place where he tells the man, "Don't say anything," is the fellow who wants to talk plenty.

*...knowing that we shall receive the greater [damnation].*

*<sup>2</sup> For in many things we [all stumble]. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.*

*<sup>3</sup> Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.*

*<sup>4</sup> Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the [pilot willeth].*

*<sup>5</sup> Even so...*

Look how he's bringing it. He's typing.

*<sup>5</sup> Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!*

*<sup>6</sup> And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.*

*<sup>7</sup> For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:*

*<sup>8</sup> But the tongue can no man tame; it is an unruly evil, full of deadly poison.*

No wonder Isaiah said, "Woe is me! I'm a man of unclean lips." Do you want to go over in a New Ministry? That tongue has to get cleansed. Look at Jesus, under humiliation, under the accusation of false accusers, He stood up there and was dumb before His shearers; openeth not His mouth. He was there silent, silent, while He was going through that hour fighting

the enemy because He knew how to fight the enemy. And on Golgotha's hill, on the Cross, He cried with a loud voice and all that were asleep in the graves, awoke and came out. He knew when to hold His peace. He knew when to shout. And He knew, this is a time to hold your peace. But it wasn't looking good to take all of that humiliation in front of a crowd.

That is where so many of us lose the battle and fail to see God operate and then find out like, we're always waiting to see the Supernatural: "One of these days!" We are always waiting to see it. When God is doing it everyday with people who could be in submission and just carry out God's Word the way God requires It; people who could just cooperate with the Word in simple everyday life, seeing God dealing with situations, pulling down big, mighty strongholds, Paul says.

Jericho was a fortress. They saw a big, mighty stronghold pulled down and leveled, just by obeying God's Word; taking God's approach to the situation. Casting down their own reasonings and didn't let it exalt itself above God's Word and cooperating with the Word that the commissioned Joshua was instructed by the Unseen Captain to speak unto them. Because they recognized he was only the visible leader but the real Leader was God. But they had to obey. They had to wait. They couldn't be hurry.

He said—God said, "Go down one day and come back."

A man says, "Do you know what happened?" He said, "I clocked it." He said, "Do you know how much time we made that first round in?" He said, "We made that first round in two hours twenty-eight minutes and thirty-five seconds." He said, "I believe if you calculate that, if we rest so much time for tomorrow and we go forth and do so and so..."

Brother, sometimes you hear some kind of explanations from people. As the Prophet said, "Well worked out explanations." You tell them what the Word

of God says but they explain a whole other thing for you and it is just simple obedience to the Word. Well what happens? The devil stays right there and gets stronger and can't move because they don't realize it is a devil that they are dealing with there and the weapons of their warfare are carnal and they could never pull down that stronghold.

Look at the woman with the drunk husband. Do you remember the woman with the drunk husband? He came home and broke up everything in the house, cursed and carried on. As I see this sister here, she has a drunk husband and I had a drunk daddy who used to come home and do the same. So he said, "I have a wife up there who is a real Christian." He's telling all his friends and they, you know. He is saying, man... They started to talk about Christians and how Christians are real hypocrites, you know, in the bar.

They say, "All of them is a bunch of hypocrites. None of them are any good. I've never seen one of them living the life. They always want to preach you a sermon but they can't live one."

The fellow said, "My wife, she is a real Christian. Come up to the house."

So they all went up in the house. They stumbled in the house drunk the night and he said, "Where is my dinner?" They sat at the table and they started to talk about the race horse and this and that. I remember when my father came home, a long time ago, he'd talk about the race horse and he'd talk about the draught game and he'd talk about this and he'd talk about the other. You know, he's telling stories since he's small and when he used to work and all kind of things. You know how drunk people are. It's just things coming out of his subconscious; a whole atmosphere of demon spirits.

From the time she saw him coming in the night, she went outside and she's humming, "*Must Jesus bear the Cross alone, and all the world go free?*" [Bro. Vin sings - #801

- Songs That Live -Ed.] Oh my! She was putting out the eggs and things and bringing it on the table and started to serve them and so on. He sat there and he started to drink. He started to eat it and said, "You know I don't like my eggs this way!" and he pelt it on the ground. "This is the way you cooked the eggs?"

She got down there and started to heap it up there and says, "I'm sorry, honey." She said, "I hope I can do it good for you this time. I'm going to do them over; just be patient. I'm going to come right back now. You just fellowship with your friends here." And she goes, "*Must Jesus bear the Cross alone?*"

The Prophet said, "When those rest of drunks got there, every man started to get sober. The whole group was converted right there because they saw something real."

Why? She realized it was a spirit she was dealing with. She didn't go to the preacher and say, "You see me, I want to live alone. If it is like this, I could live the life by myself. It is God Who called me." And he knows, in the next two months she's looking for a next husband or some new admirer is going to be visiting the house. See? But, brother, when she went right back there, right there in the toiling, she knew, "Wives with their chaste conduct coupled with fear, have saved your unsaved husbands; adorned with an ornament of a meek and quiet spirit. [1<sup>st</sup> Peter 3:1-4 -Ed.] Because you know to overcome evil with good and be not weary in well-doing. [Galatians 6:9-10 -Ed.]

What is that? Strategy. It may take you a little while. You'll have to go around for a few times. See? God may say, "You will go through this about six times for six days and then you will have a season, you will get a seventh fold portion of it but still don't lose courage. When I bid you shout, you will shout loudly." Amen! "Everybody will see." He will come to the altar, you will sit there in his baptism and when they stand up and say, "God delivered this man," you wouldn't know what

kind of man he was Sis. Sharon. Amen. This man... Amen! And you will see the deliverance. You will know, "Thank God! God still employs the same kind of strategy."

But sometimes you have to obey. They had to wait; no shortcuts. They could say, "Well, we could do so and so and so." God said, "No! What do you want a shortcut for? Go back home and rest and wait." Some people want instant miracles like that; instant miracles. They're hurry for it. And God wants to show them first what kind of spirits are in them. "Look how impatient you are. Look how anxious you are." It is an anxious and an impatient spirit that looks for a shortcut. That's why he said, "But the testing of your faith worketh patience and let patience have its perfect work that you will be entire, wanting nothing." [James 1:3-4 -Ed.] Is that right?

They had to take their time and go slowly and painfully and come back. And all that time, the enemy was confused. He couldn't understand why these people don't fight him. Because he wanted them to retaliate with the same kind of pressure he was bringing upon them and they were not fighting back in the way that the enemy was expecting them to fight. And all that time, God was weakening the foundation of the enemy.

And the unseen host that Elisha had seen when he said, "There are more with us here than with them," Joshua had known that the Angel of God was encamping round about them. The first thing that God let Joshua know was, "It is not going to be by your might nor by your power. It is by My leadership, My direction, My revelation; it is going to be by My power and I'm going to require your obedience. And you're going to do it My way because I must have the pre-eminences in doing it."

Do you feel you could take a new approach this morning to your problems? Do you feel that you're

willing to try out God's way now? Do you feel that the thing you are complaining and murmuring with, it is only frustrating you because maybe you're looking for shortcuts and you're fighting with the wrong strategy or you're not patient enough to follow God's way; obedient until it comes true?

Maybe you want to shout and that devil fortified in there, will never come out. Maybe the devil is trying to get you to run ahead of the Spirit after the plan has already been laid. God said, "I have given it to you but I have a plan for you to possess it. And though I've given it to you, you have to follow through in the plan; obedient to the Word, the way It's coming to you." And obedience to the Word: you hear It, you recognize It to be the Truth, you go to acting upon It and then you watch the paradox take place.

Well, do you know something? After they did that, they didn't have to holler. They weren't hollering and getting nothing. When they shouted, the wall fell. But a lot of people are shouting and the wall isn't falling. He said, "That's the reason they holler and don't get anything because they don't realize, they have to come a certain way."

Friends, let me tell you, every situation that you are faced with, the Holy Spirit has a way to conquer that thing. Sometimes you may not know God's way. Sometimes it may take waiting. It may take patience like Elisha. He tried lying down the boy, he tried giving the servant the staff, he tried doing certain things but when God's way was revealed, he put his hands upon his hands, he put his eyes upon his eyes, he put his mouth upon his mouth and he breathe upon him seven times and the boy sneezed seven times and came to life. Is that right? Because God's way was revealed now. No human—it was the end of human effort.

It's not by might nor by power. It's not by your struggling friend. What we are coming into here... God told Joshua, He said, "You speak to that sun and watch

it stand.” God told the Prophet, “You speak to that storm.” See? He was showing us friends, to come into this—to begin to possess these things, it’s going to take a certain way though it was given by promise. When the God Who made the promise came to make the promise a reality in the lives of the heirs of the promise, there was a way that they had to follow to see it become actual in their experience. That’s why it is not going to be ‘helter skelter’ [in disorderly haste or confusion –Ed.], running here wild all over; if you want to do this, you run here.

Like a brother told me the other day, he said, “I’m taking a rest from service. I want to go and visit other churches.” See? He has a revelation of how to get it. See? He has a revelation of how to get it! He wants to get it without even a commission. I don’t know if he’s reading *The Sixth And Seventh Book Of Moses* or *The Aquarian Gospel*. [By Levi H. Dowling –Ed.] That sure is not in this Bible! Maybe he found the eighteen missing years of Jesus and came up with something new. See?

But when the Unseen Captain came, you came under His Headship. It is Headship time. You’ve come in submission to His Word. They must be in union with Him. Holy union with the Word and then holy faith and holy works come in a holy union and watch God produce the results. Let me tell you, the results that is going to come friends...

You see your parents at home, they are all tied up criticizing there and they won’t come in. There is a way for God to bring them. You may have to go in everyday after service and say, “Mom, how you’re doing? God bless you. You know, I’m sorry to come in so late, you know, but everything is alright. There was a transportation problem tonight, you know and...” You just have a way about it.

Not, “Never mind. She’s an old Baptist. What does she know about this? When she goes down in her Baptist church...” And you see it like that. And you start to fight with carnal weapons and you are trying to

overcome that devil without love, without even a discernment. You don't even know what condition, when it's all kind of mixed-up theology that has her mind muddled up to make her see things the wrong way to begin with. Do you understand what I'm saying? It is a new science of war.

The enemy was so blitz in this war, they didn't even know what was happening. They saw missiles come in this place, watch this hotel then say, "No, this is not the Ministry of Defense," compared this, then went up this street and blew up the place down here. They said, "Well, we are safe in the night. They could only make their attack in the day since they are flying these planes."

In the night they have something they call 'apache' – a certain kind of helicopter; infrared vision in the night, lighting the whole place, blow up certain strongholds and move back out before they could even wake up. They run all in the night; they can't even see where they are running in the night. People are flying around all in the camp bombing them out. Do you understand what I'm talking about? Before they could even look for a place to run, they blew up all their bridges and everything else from under them. When they started to send their missiles, they sent a patriot, brother, to find that missile and destroy that missile coming, before it could even come here because their weapons are of a higher level to this. And this is what we are talking about.

You are coming to a place the devil will sift you like... Jesus told Peter, He said, "Simon, Satan will sift you like wheat." He said, "Put back your sword. You don't fight like that." He pulled the sword and he wanted to defend the Word and show he's valiant and courageous, you know, real defending of the Message of the Hour. Jesus said, "You stand up there a man. You don't even know the things of God." He said, "Cool yourself, okay." See?

He went out weeping. He couldn't even stand in judgment hall because he couldn't even deal with those things. Because in his mind, he thought it was a big excitement, a big kind of 'carnival' atmosphere; a show outside in the streets for everybody to see. From the time those demons started to breathe there and say, "You are one of them! You!" Brother, he caught himself, he said, "Me?" He said, "I don't know that Man." See? Fear.

Let me tell you something: through His Word, what He is bringing to us to show to us, it is hard for you sometimes; it is strange to you sometimes. But if you recognize there is an Unseen Power being revealed to you in the Presence of that Captain, Jesus Christ Himself Who is among His people, came back as the Head over the Body, that the two could be in a union, that He could bring the Church into that Ephesians, into the promise of this Hour; people who He has shown by revelation, how to come into identification with Him, what He can accomplish with Him, where they stand, how they are going to live by His Power, that they don't have to struggle in the energies of the flesh, let me tell you, they will possess every gate of the enemy.

In that battle, they had to have patience. They had to have temperance to control that tongue. They couldn't be anxious and impatient and look for shortcuts. Victory was sure but they had to overcome themselves first. And that is why, you see where He had to circumcise them. That is why they had to be buried in Jordan and then circumcised because when they were coming into battle now, then they could be in submission, then they could be in obedience, then they could wait; then they could trust.

And the man who hasn't come through that Jordan and died out, the man who hasn't fed on that Old Corn and understood these mysteries, the man who is not circumcised and has all that excess flesh cut off and is trying to live by the energies of the flesh now, when it is

Christ that liveth in you and not you that live, that is gone. That is separated. That is severed from you. That is the man, who when God comes and says, "Do it this way; do it this way," for that man, it is not strange for him.

Like when He said, "Go back in the blizzard," he said, "I don't understand why He said go back in there; that is sure death. But if He said so, well I'm going." And when he walked in there, He said, "Now speak!" Who was that? That was the Captain talking.

He was a missile guided by another Intelligence, a high Intelligence. And in his computer, in his memory, there were all the images of all those who were guided by that same Intelligence. And whenever it came up to a situation, it brought back one of those images and he got anointed because he put himself right back in the scene again. Do you understand what I'm saying? And he was ready to explode. He was ready to release the power that was locked up inside of him.

Friends, let me tell you, this is high-tech warfare and God wants to bring us up into the Mind Age, into a higher realm of fighting, into fighting by His strategy – the strategy of the Mighty Conqueror because He said, "Because I have overcome, you will overcome also." Why? Because I have overcome already. He knows the way, friends. He has come. I AM now come to lead you into battle. Just follow Him. Don't try to put your own thoughts. That's where he begins to disarm you and defeat you and bring you right back down into the humanistic realm.

And those things that you face this morning, and some of you young people, those things that you are fighting with in your mind, find God's way this morning. Don't be frustrated. Okay! Maybe you think maybe I don't understand all of what you're going through, the extent of what you're going through. Do you believe Jesus knows what you're going through? Well, if you

all know and believe that Jesus knows what you're going through...

Like they were telling me, there was some little thing written up in the sisters toilet saying, "Give the young sisters a chance; they have feelings too." Somebody wants to give vent to their frustration. Something is frustrating somebody. Somebody wants to have their way. Somebody feels that they can't have their way. Somebody feels, the best way that they can get attention is to rebel. Those are carnal weapons.

There is One Who is standing here among you Who knows what you have need of; Who is saying, "Come all you that labor and are heavily laden, come and enter into this rest. Come, let us reason together." If there is something that is frustrating you that you can't handle of your own self or you feel that you are being dealt with the wrong way, or you feel maybe that you are seeing another way that is right, come. Come in love. Come in sweetness. Come in humility and let us see the God Who cares. Let us see the God of this Bible show His will; show what His will is; show what Life is and what death is.

And if you feel nobody wants to talk to you and you have to go through there, it means the devil is trying to hold you in that little world. And I say, forgive us. If somebody in the church maybe have dealt with you in the wrong way that you misunderstood and caused to drive you back into that world and you don't want to talk to anybody about it and it makes you want to be all defensive and fortify yourself down in a stronghold, I am saying, there is One here this morning Who could take you into something greater than that. He'll not only solve your problems but He'll release you of your tension, your frustration; all these things. He'll give you joy, amen; give you something real.

Let me tell you, this Gospel I am preaching here, has something real; *is* something real. That is why I am not afraid of any condition. I don't feel any problem is too

big. I don't see anything that is unsolvable. This Christ I am talking about, I don't see any condition that's too deep that you can't come out of, if there is Life inside of you that God can get ahold of and deliver you. Amen. I don't see anything to wear the patience of God out. I don't see anything to make somebody feel that the God Who gave the commission is not able to keep the commission. Amen! I don't see any piece of territory that is unconquerable. I am seeing the Love that could calm a raging bull and turn back the wild hornets this morning.

Amen. And these things that I'm saying, whatever it is, how deep it is, how fortified the devil may be, what kind of defenses he might have, no matter what you come with, He has a defense for it. I'm saying the God Who has come down, brother, will take that stronghold this morning (amen) and bring deliverance that we could see the victory.

It might be something that you pray about in your life, might be something you tried to drive out; might be something that you have there and you think, "Well, I just have to live the rest of my life with that; I can't get delivered from it. Maybe I'll make it for good works or something." I'm saying that devil might be fortified and is making you feel that he's an impregnable fortress. But I want to tell you, the Word of God is more than a match for him this morning. I am here to say that the God Who is here, brother, He is sounding, "No retreat."

This was a war without casualties. They tried to fight that war and they said, "We hope we get few casualties. We're trying to use a strategy that we will get limited casualties." Because they didn't want to see any set of body bags going back and these things. Let me tell you, in this war, the only time they had casualties... This was a 'free from casualty' war.

What kind of man could bring a strategy that could fight a war that is free from casualties? What kind of Captain is that? What kind of power at work is that?

Defeat only came by their disobedience to the Divine strategy; by refusing to follow the Divine Leadership. When they questioned the Word and they injected their own ideas into the Word and exalted their knowledge above the Word and tried to do things contrary to the Word, is what brought their defeat.

Let me tell you friends, when God came in Revelation 10, the Bride was ordained, brother, and She had it secured, that there was not one gate that is going to stand before Her because He came to lead us on to certain victory. We've been made more than conquerors, if you know what I'm talking about. If you can see that God is determined, you shall know He will drive out everything from before you.

They marveled. When they came into that kind of warfare and they saw that first battle strategy, they were amazed. Joshua in that camp... Maybe Joshua told Caleb, "Caleb, this is what He said, 'As I was with Moses'. Do you remember that time there? Do you remember the time when He fought Amalek? Remember the time with the Egyptians at the Red Sea? 'As I was with Moses' – do you see what He was talking about now, Caleb?" The rest was saying, "Whoo! But God is something else, okay? Didn't you see? The walls fell down in truth!" See?

Let me tell you, you are going to see paradoxes because the hour is here for paradoxes. I don't say that presuming, I say that knowing fully well that is the truth. Could you obey God's Word? Could you receive It? Could you carry It out? Could you take It from a visible leader, knowing that is coming from an Unseen Leader, the real Leader? You will see things that you never dreamt of in your own life.

Because if He has sent this ministry among you to take you into the heavenlies, to bring you through the Jordan, to bring you into the Old Corn... And you know we've come through the Jordan in this ministry. We know we were buried there. We know we were

circumcised under this ministry. We know this ministry cut away the flesh that was in my life. We know that this ministry fed me the Old Corn – the hidden Word. We know that this ministry revealed to me the Unseen Captain and His plan for this Age; His provided plan. I know I've submitted to the Headship, the Leadership. I know I'm looking forward with expectation for the deliverance because I am obeying every Word that is being spoken to me.

Friends, let me tell you, you are going to see those things. We expect trouble because we know, as long as there are disobedient people, there would be trouble. They will try to get you to give them strategy for God to change His Mind about His Word. Sometimes they say, "That is too hard for me. My, I don't think I could walk around that thing half of that time. I could only make a quarter of the circuit. I feel I'll faint. The sun is too hot." If you want to cross your bridges before you reach them and back up on the Word, it is up to you.

"But old man Moses, if he said, 'Cross over' and there is a wall there, there is going to be a hole in the wall there, if I have to go through the wall." They had to trust Him. God put them in a spot: "You do that and trust Me. I've given it into your hand. The king, the city and all the mighty men of valor, I've already given it." He said, "See it! I've given it unto you. Just do what I tell you and you would walk into it."

Oh my! I believe it, friends. I want you this morning, throughout this place, as we get ready to stand to our feet, if there is a place in your life where you know that you reason with something, you are wrestling with the Word, you want another way. The Word has already spoken to you but you're not taking that way because that way humiliates you; that way seems hard for you. You get your advice from other people. They have the vision for you. They know where they are leading you. Well sure, go ahead! There is no argument with that. What I'm saying is, if you recognize what we are trying

to show here in this Ephesians to come into those things that is spoken for this Age, that there is a way we are going to come into it.

And every battle they fought, in the natural, in conquering that land, was a type of the problems that we would face in our life as we fight this battle, pressing on to a full adoption, a full, complete Redemption in this Age, the same way they fought until they got rest and was placed positionally in the inheritance. But when they were fighting to possess it, it was fighting under Leadership, under guidance; with the knowledge of how to approach the situation with the strategy being given by God, with no reason of their own self and it's so they were coming into it. And that is the way He's bringing us into it.

I am saying, a lot of those weapons that you have this morning are outdated. A lot of those methods of fighting are useless and ineffective. I'm saying, why prolong with a useless, ineffective, outdated method that can't face the challenge that you face in your life. I'm talking about a new science of war, where the weapons are not carnal but are mighty in the pulling down of strongholds; that we are going to deal with problems the way God gave us the Word to deal with the problems. The Prophet said, "We have the Word and we've come for the sheep."

When Elisha came to that bitter water, all that bitterness there among the people, he knew it was going to take a new cruse and some salt. When he came there and that widow's children were going into captivity and was being taken by the bondsman, the creditor, and she was full of fear, he knew what it was to pay the debt off and settle it once and for all and release the Holy Spirit in those empty vessels. When he saw the death in the pot and the poison and nobody could eat and they were going to starve, he knew exactly what to do in the situation. When he saw Naaman with all that leprosy upon him, he knew what it was going to take to deal

with that leprosy right there. He didn't back up. He didn't get scared. He had the Word and he knew what he was going to do with the situation.

Some of you come many times to see if the solution you are getting is agreeable to what you want for your situation and when it is not agreeable, then you go right back dissatisfied and look for something else because you are strong-willed, heady and high-minded and would not come down from your high horse because you think that you know God enough and you stay right there and that devil gets stronger and does more damage. You can't praise God, you're not an asset to the church, you're no help, you're not an inspiration to anybody's life; nothing at all. You're more gloomy than, brother, how it is maybe right now in Kuwait. They can't even see the sun. Everything is smoky and dark. Do you think the sun isn't shining because they are not seeing it? It is still shining.

Young or old, great or small, be purposed in your heart this morning, that "I will submit myself to His Word because I know that He has come and why He has come." Joshua knew He had come and Joshua knew why He had come and Joshua saw by the revelation He was bringing, what was going to happen to the enemy that was standing before them.

See a conquered land this morning, friends. The children may look a certain way; see them delivered this morning. See the Word coming to give you the power to deal with it. The home may look like it is falling apart; see the God that has come down is greater. By His Power, you will have victory because you are not fighting in your own strength. All the attacks of the enemy, slanderous voices, malicious spirits coming against you, see that the Presence of that God that surrounds you, is an impregnable wall that they can't come in upon you as long as you stay in His Presence, humble at His feet, where He could lead you this morning.

And then in this church there is going to be a shout, there is going to be a real shout. Not the shout like when they went with the ark and Hophni and Phinehas—and the Philistines said, “What meaneth this shout in the camp of the Hebrews?” It was an empty shout. They said, “Man do or die, today we are going in battle.” They charged in the battle. Hophni and Phinehas got slain. Eli fell back and broke his neck; Ichabod, yet they had one big shout in the camp. It was an empty shout because the Glory was not there amongst them. But watch when Joshua said, “Shout!” Brother, that wall fell down and all those people were trembling with fear; were running for their lives. God had given them the victory.

Let us stand to our feet this morning. *We’ve been made more than conquerors, overcomers in this life. We’ve been made victorious by the Blood of Jesus Christ.* I don’t know where to find that Bro. Bishop...

Just get in the spirit of worship. Sometimes we just get right up, the musicians too themselves, we just can’t get together right but just release yourself unto Him. His Presence is here, friends. If there is anyone this morning, this message is a message of deliverance. This is a message directed to the problems we are facing. This is a message of instruction, how to deal with the things that stand before us, that we wrestle with all our might and don’t seem to get the victory over. This is a message showing you to get yourself right, line up with the Word and now watch the difference when you take God’s way. I’m looking for results. I’m looking for it.

[#208 - Songs That Live –Ed.]

*...conquerors,  
Overcomers in this life.  
We’ve been made victorious,  
...the Blood of Jesus Christ.*

*We’ve been made more than conquerors,  
Overcomers in this life.*

*We've been made victorious,  
One more time.  
Overcomers in this life.  
We've been made victorious,  
Through the Blood of Jesus Christ.*

Count it all joy.

*Count it all joy...*

*Count it all joy my brothers and my sisters,*

[Sis. Arlene James leads and the congregation continues singing -Ed.]

*We've been made more than conquerors,  
Overcomers in this life.*

Oh my! Just worship Him. Lift your hands, sing; give Him glory.

*We've been made victorious,  
Through the Blood of Jesus Christ.*

If trouble comes...

*If trouble comes knocking at your door,*

*Don't be afraid, it's not like before;*

*Oh, don't you give in,*

*Don't let it bring you down,*

*Oh, you don't have to worry anymore;*

*You don't have to worry anymore;*

*Jesus said, oh, there would be tribulations,*

*Oh, but He said, "I have overcome."*

*"I have overcome."*

*Brothers and sisters, well now's the time to stand,*

*Don't you know the battle is already won.*

*Oh, sing it!*

*We've been made more than conquerors,*

*Overcomers in this life.*

*We've been made victorious,*

*Through the Blood of Jesus Christ.*

*Hold on, we're getting stronger everyday,*

*Oh, there's no reason young people*

*Oh, for you to go astray;*

Oh, *don't be leaning to your understanding,*

Oh, *lean on Him and we'll all say...*

Oh yes! We've been made...

*We've been made more than conquerors,*

*Overcomers in this life.*

*We've been made victorious,*

*Through the Blood of Jesus Christ.*

Oh, one more time, "Hold on..."

*Hold on, we're getting stronger...*

Oh, can't you feel that strength coming in?

Oh, *there is no reason...*

Be purposed that you will stand today. Amen. Oh my! Purpose in your heart. Cast down all reasoning.

Oh, lean on Him today....

*We've been made more than conquerors,*

*Overcomers in this life.*

*We've been made victorious,*

*Through the Blood of Jesus Christ.*

Oh, thank You, Lord. Thank You, Jesus. Hallelujah. We feel that strength coming in, Father. We feel that virtue. Oh God, strengthen us in the inner man, Lord; God, strength to cast down all reasoning, strength to cast down all imaginations; strength Lord, to pull down every stronghold. Oh, keep pouring it in, Lord. Hallelujah! Hallelujah! Hallelujah, Lord!

Oh my God I pray, give witness in the hearts of Your children Lord that they can have courage, that they can rise Lord and take You at Your Word, Lord that they will know that Your thoughts are higher than their thoughts, Your ways are higher than their ways; oh God, that the weapons of our warfare are not carnal. It's not by might nor by power. Oh God, it's not by our own strength, Lord. We don't want to fight as one beating the air but Lord God we want to have positive results. We want to come Lord, as trained soldiers. We want to strive lawfully, Lord.

Lord, I pray today that these things would be revealed in the hearts of Your children. Lord, it would anchor their soul. It would let them know that there is a provided way, there is a provided approach, if we expect to see the results Lord, that You've promised in this Hour. And though You've promised these things Lord, yet there is a way we must approach it, Lord.

Oh God, I pray Lord, everyone that stands in Thy Presence today, You know their problems, You know their needs, You know the situations; You know how the enemy have fortified himself. He doesn't want to move. They have been trying many things Lord, yet it seems that the enemy is still standing there, fortified, entrenched and they don't know how to, Lord, drive him out. But You said, "Hereby, you shall know that the Living God."

By faith the walls of Jericho fell when the children of Israel encompassed it by revelation, when they knew that the Captain, the Divine Presence, the Intelligence, was there. Oh God, they had recognized He had come on the scene. There was a holy union – God and man being united together. The Word coming down from the Headship was being put in the heart of the Bride. Oh, that was the great Secret Lord, (hallelujah!) the Word was now in the Bride and they knew what You wanted done. [Tape skips -Ed.]

...Jesus. Let these things Lord become a reality to them who desire to see the Word operate in this Hour; to see the Word produce the results – the Word that they are believing, the Word that they have identified themselves with; the Word that they have submitted to, Lord.

Oh God, may we be temperate! May we bridle our tongues! Lord, some may have to hold their peace. Some are blasting on the rams' horns. Some are giving a witness of the Gospel, carrying forth the Ark. We cannot all do the same thing. Each person has their work cut out Lord, but Lord, in harmony, each one

under Your Headship; each one Lord working together, Lord. Lord nothing could stand before that because the church was united with the Headship (hallelujah) and the revelation would be made plain. It was more than a match for the enemy.

I pray, hearts would be encouraged today to know that history is again repeating itself, even on a higher level, Lord. Oh God, may the weapons of our warfare be spiritual! May we move into the Mind Age! May we move, Lord, forward into battle with the Mind of the Unseen Captain. Oh God, may we not try to use our own methods but may we be submitted to Your strategy, Lord. Oh blessed be Your wonderful Name. Knowing that the battle is the Lord's and the Lord is mighty in battle. Hallelujah. Oh thank You, Jesus. Thank You, Lord. Blessed be Your wonderful Name.

I pray Lord, Your people would return to their homes today encouraged, with expectation to encompass, Lord, the enemy fortified, under the instructions of the Word, encompassing it Lord, by faith knowing, it shall fall down. You will deliver it into their hands.

Some wants to shout before the thing happens but Lord, when You bid them to shout they will shout. Some want to run ahead of the Spirit Lord, some want to look for shortcuts, some are impatient Lord, some are not temperate, Lord and they're getting things crossed up but I pray Father, today they would get straightened back out; today they would come into the channel of the Spirit, Lord where they could be led by You, Lord. Oh God, then they will see the enemy, hearing the conquerors tread, by faith they see the victory ahead. *Victory ahead. Victory ahead. Through the Blood of Jesus, victory ahead. Oh, trusting in the Lord.* Let it be like that, Father, for it was so in that Ephesians, it was so in the second Ephesians and it will be so in the last Ephesians. Oh God, let it be, Lord.

Move this church into that sphere. Let them see it is You again on the scene. Come and have Your way

Father, today into every heart that is opened up and has an invitation saying, "Lord, come into my heart. Come into my life. Be my Head. Jesus, be the Lord of all." Oh God, hearts that realize, they cannot do it on their own; they cannot trust in their ability. They don't have any confidence in the flesh but their trust is in the Lord. Oh God, may You grant it today, Father.

I pray, even the young people, as I've spoken to them, some are under frustration, some want to rebel and retaliate, Lord, let them see there is a better way. Oh, as the Spirit of God said, "Come, let us reason together." Oh I pray Lord, just in the very hour when You put on my heart to see them, to talk with them, knowing they are under a lot of pressure; trying to do something to help them, the devil is trying to run ahead and make them take the wrong road.

Oh God, may they hear the cry of the Spirit! May they recognize Father, that it is You and may they back up Lord and come into submission to You Father, knowing oh God, it's only the enemy trying to sift them like wheat. But like Jesus told Peter, "Simon, I've prayed for you," Lord, I pray for them today. May You help them, Lord! They savourest the things of man and not of God.

May You give them a Divine revelation that it will not be in the energies of the flesh. It is going to take the Holy Spirit. It is going to take You coming into their lives. Bring them to that Jordan Lord, that they can cross over. Bring them to Gilgal where the reproach of Egypt could be rolled away. Bring them to the place where they could eat the Old Corn, Father. Bring them to the revelation where they could see the Unseen Captain, the Headship, the Divine Leader in their life, where they could go forth into battle and expect victory. Oh God, bring them through that way, where the believer is walking in this Hour. Grant it, Lord. Grant these things.

Father I pray, You would give witness and confirmation, not for them to know I'm saying the truth

but that they could know by this Word in their own hearts; by faith in the Word. By faith they compassed the walls of Jericho and it fell down flat. Hallelujah! Oh God, Paul wrote it there. He looked back at it. It was mighty through the pulling down of strongholds. Hallelujah. So let us apply these principles Father, and let us have this victory. Grant it, Lord.

Let us learn from these things and become a people, strong in the Lord and in the power of His might, putting on the whole armor of God, that we can stand against the wiles of the devil in this evil Day, knowing that we wrestle not against flesh and blood but principalities and powers; spiritual wickedness in high places. Awake! It is high time we awake out of sleep, put on the armor of Light and the breastplate of faith and Love.

Oh Jesus, may we buckle the armor tighter this morning! May as soldiers we report for duty and service! Lord, Your servant this morning is reporting for duty and service. And all these Father, are looking unto You, our Five Star General. You are our Captain, a greater than 'Stormin Norman', (hallelujah!) to lead us into battle. Oh my God, by faith we see the victory ahead. Thank You, Jesus. Blessed be Your wonderful Name.

Oh, could you lift your hands and say, thank You, Lord? Praise Your wonderful Name, Lord. Hallelujah. Glory and honor be unto You. Hallelujah! Hallelujah! Glory! Hallelujah! Glory. Hallelujah!

Paul said, "I have fought a good fight. I've kept the faith. I've finished my course." Be determined in this Hour, friends. We are not of them that draw back but them that believe to the saving of the soul. Let us finish our course. None of these things move us. We are moving on forward. Victory ahead. Victory ahead. You may have your seats. By faith I see the victory ahead. God richly bless you.

I hope that you appreciated His Word today. I hope you feel that you are being equipped for the battle. We

are not going to run from problems. It is there for us to overcome. It is there for us to conquer and show God's might and Power. God is here to lead us to possess every gate. We just want to be in submission. We just want to take His instructions. We just want to walk in obedience. We just want to be faithful to His Word knowing, He is faithful and true.

*When the host of Israel, led by God, round the walls of Jericho softly trod; trusting in the Lord, they felt the conqueror's tread.* I hope you feel it. I hope you feel Him – the Mighty Conqueror, unconquered, in plain view. He's here with us. That is why we have courage – because we know He is here. The enemy doesn't know He is here with us but we know there is One greater, Who is here amongst us.

And we know why He has come and we heard His Voice: "See? I have given it into your hand and here is the way you're going to take it. See? I've given you your family and here is the way you are going to take it. See? I've given you those things on the job; here is how you are going to deal with it. See? I've allowed your neighbors to behave that way but here is what you are going to do to overcome it. See? You don't have to be afraid of these things coming; here is what is going to happen when it comes." Amen. Just stay with the Word friends and watch and see He makes all the difference.

[#275 - Songs That Live -Ed.]

*When the host of Israel, led by God,  
Round the walls of Jericho, softly trod;  
Oh, they felt the conqueror's tread,  
By faith Paul said...  
...victory ahead.*

Onward to victory, oh my, with the Blood on your chest proudly displaying It. Not in the arm of flesh but in the Lord. Oh my!

*By faith...*

*David with the shepherd sling and five smooth stones*

*Met the giant on the field all alone;*

*...he knew what God had said,*

Oh, he went into the battle with God's strategy.

Hallelujah.

*Victory ahead!*

Hallelujah!

*Victory ahead,*

*Through the Blood of Jesus,*

Oh, come in through the Blood. Amen! That's it.

*Trusting in the Lord...*

Oh, they fell.

*By faith...*

Look at Daniel. Amen.

*...thrice each day,*

*Then unto the lion's den, led the way;*

Oh believe Him, friends. Victory is sure. He's never lost a battle yet.

*Victory ahead! Oh, victory ahead*

*Through the Blood of Jesus,*

*Victory ahead;*

Oh my! By faith, do you see it this morning?

*...victory ahead.*

What about the mind battles?

*Often with the carnal mind, I was tried,*

*Asking for deliverance, oh, oft I cried;*

*Trusting in the Lord, I reckoned I was dead,*

Dead in the Jordan. Dead. Amen. Died with my Lamb on the altar. Oh my! No condemnation now.

Hallelujah. Oh my!

*Through the Blood of Jesus,*

*Victory ahead;*

*Trusting in the Lord...*

Oh my! I know He's near now.

*By faith...*

Oh my! In that Third Exodus.

*When like those who've gone before...*

Oh my!

*By death's river cold and dark...*

At the Jordan now.

*Oh trusting....*

*I will never fear or dread.*

I see the Ark going before me. Amen. I see the Ark opening up the Jordan coming into a New Land, into a New Ministry this morning. Oh, the battle will be hot and heavy; Life and death is coming to the final struggle. Hallelujah. Michael and Lucifer are on the battlegrounds again. Hallelujah. Oh my!

*By faith...*

*Often with the carnal mind...*

Mind battles are over. Amen. Cast him out of your mind.

*Asking for deliverance oft I cried;*

*Trusting...*

I didn't know how to identify but now I know.

*...I reckoned I was dead,*

Oh my!

*Victory...*

Wave that banner. Amen. Glory.

*Through the Blood...*

Oh my!

*Victory...*

*Trusting in the Lord...*

Oh, and you would.

*By faith this morning.*

*When like those who've gone before...*

That's our Message in this Hour.

*...to that land,*

*By death's river cold and dark, I shall stand;*

*Trusting...*

Oh, no more fear for it; He abolished it.

*...victory ahead.*

Oh my! Sing it. Oh my! Praise the Lord. Amen. Feel the Conqueror's tread in the camp; know He's near. Oh my! Hallelujah.

Oh, *when the hosts of Israel...*

That's the message, this morning.

*Round the walls* we are going. Around that problem; around those circumstances. We are going to keep marching around, trusting God's Word.

Oh, *by faith...*

Oh my!

*Victory ahead!*

Hallelujah! Oh my! Oh, one more time, "Victory..."

*Victory ahead,*

*Through the Blood of Jesus,*

*Victory ahead;*

Oh my!

*...hear the conqueror's tread.*

I hear the Captain walking. Amen. Oh, one more time, "Victory..." Joy in Redemption. Victory! Amen. Hallelujah! Oh, let it be real in your life today. Sinner, backslider, whoever you are this morning, may God bring deliverance. For every backslider and sinner, victory ahead. There is deliverance in the house of God this morning. Amen. It is not make-belief; it is real. Oh yes, now. Oh my!

I think we can sing it again, "Victory..." I'm feeling happy this morning. Amen. Oh, thank You, Jesus. Glory. Oh yes now, victory ahead. Oh my!

*...hear the conqueror's tread,*

Oh yes!

*...victory ahead.*

Oh, give the Lord a wave offering. Amen. Wave to the Holy Spirit, the great Captain among us. Lord, we wave to You, Jesus. We hear You walking among Your people. By faith we hear the Conqueror's tread. We know we shall possess every gate of the enemy. No weapon formed against us shall prosper. You will lead us in a way that the blind know not, oh God. You would make rivers in the desert for us, Lord. Hallelujah. You will possess every gate that stands before us. We look unto You, Lord. Oh thank You, Jesus. Blessed be Your

wonderful Name. Hallelujah. Oh my, oh my, oh my!  
Thank You, Lord. Oh my!

It does you good to praise the Lord. It does you good to feel happy. When you start to feel happy, you realize you don't like to feel sad. Sometimes the devil makes you feel that you like to feel sad. Sometimes the devil tells you, "You're gloomy! You're normally gloomy by nature." The devil tells you, "Well, you know, you are the melancholy type."

Let me tell you something, if the joy of the Holy Spirit comes upon you, you are going to realize you like to feel happy. Do you know why? God didn't make you to feel sad to begin with. Amen. And that's why He's bringing us back to a place where it is all joy, all peace. Is that right? Amen. Praise His wonderful Name.

We have a little dedication. Somebody wanted their baby to be dedicated, so they are here this morning. So let's just sing, *Bring them in, bring them in*. Amen. We are over officially but if you want to stay and see the dedication. It's nothing exciting but very sacred and sincere; something that God has placed here. It's exciting for those who know what it means really. Amen. It's maybe nothing dramatic to the natural person but oh, to put them in the arms of Jesus Christ, amen; put them into a Place of safety where the devil can't touch them.

[#329 - Songs That Live -Ed.]

*Bring them in...*

Oh my!

*...bring them in*

Yes, Lord.

*Bring them in from the fields of sin;*

*Bring them in, bring them in,*

*Oh, bring the wand'ring ones to Jesus.*

Oh, one more time.

*Bring them in...*

Amen.

*...bring them in,*

*Bring them in from the fields of sin;  
Bring them in, bring them in,  
Bring the little ones to Jesus.*

You know, it is wonderful to be in the house of the Lord. Everything that is happening is exciting. Amen. You know, I look at these little boys here and these little girls here, I'm thinking, they are no different than mine. I said, do you know something? They were held at this altar just like this and maybe they didn't even know it. They were told by their parents that they had been dedicated to the Lord but they never knew it.

But they sat there, when they began to grow up a little bit and they began to observe that parents bring their babies, when they are born, to be dedicated. Maybe they witnessed baptisms and said, "I know I'm going to be baptized one day," but maybe they never looked back and said, "I was dedicated." You see? And that between dedication and baptism, they grew to the age of accountability and knew that God gave them an experience and called them and brought them to the knowledge of the Cross and these things. And when they came to the age of accountability, they knew what they wanted to do with this Jesus called Christ – if they wanted Him to live in their hearts, He Who they felt all their life, Who preserved and watched over them, would now come into their hearts and begin to live and lead them from the inside.

That is exactly what He wants to do for you boys and girls. And as you approach your baptism age time, you are going to find that if you reached to that time and you are still not clear about it, it means to say, you didn't take your lessons in Sunday School too well because you should be knowing that I'm coming around to the time, I have to know what I want to do with the Lord. I don't have to wait until I go and try out the world. I have to know what I want to do with the Lord – whether I want to walk in water baptism.

And when you see how the Holy Spirit makes a real believer feel, and you feel Him sometimes in your life and you know it is different, you say, "Lord, I want *that* to live in my life. Because as a little child growing up, you grew up in the atmosphere of the Holy Spirit in church here, in the house of God, in your home, so you are not afraid of the Holy Spirit in the way of fearing It but you desire That in your life to make you a real man or a real woman because That is what it is going to take and That is the answer to take you through those troublous teenage years, just to bring you right on through; keep you pointed to the Cross.

So you look here this morning, you all were dedicated just like this, right here at this sacred desk when you were small. You can't remember it now because just like this baby here wouldn't remember it... If we go on for two or three or four years and then she sits in the front seat with you all and she wouldn't have to see somebody else coming up to know that she was dedicated. When you see it this morning...

That is what they are coming to do. Babies are born and they are bringing them and we lay our hands on them and ask the Lord to bless them and keep them and watch over them when they go to school, when they grow up in the home, they sit under the right influence; the Holy Spirit comes into their life. That Angel of God is with them there; would be with them down through life's journey.

Like I was telling my little boy at home, he has an Angel with him. I said, "Don't be afraid to go and sit the Common Entrance [Primary School exam for promotion to Secondary School -Ed.] there in the room on Thursday because there will be an Angel in the room with you. Remember that. Remember to look to Him for help. Usually in this situation... Don't get all nervous. Think about that One Who is near, Whom the Lord has sent there to be with you in the room to keep you calm as you go through your little testing time, that you'll come

through there and He's there to shine upon you and keep your mind clear, that you wouldn't get all out of focus and your mind is muddled up. No. You'll be right there." And I'm glad I remembered that, so I'll have a little word of prayer for some of you too.

So you watch this morning here by the grace of God and know that this was done for you. And because you all forget that sometimes, you want to run here and you want to run there and you want to run after this and you want to run after the other because you forget and you don't realize, you were dedicated to the Lord, that no evil spirit would come upon you to take ahold of your life. No sickness could try to bring you to a premature grave and snuff out your life, until God's purpose is fulfilled for you. That Angel is commissioned to stand there and watch over you to make sure that you fulfill the purpose in life's journey, that God have given you life and God brought you in the world for, that you will serve God because He has sent you to do that. Amen.

Amen. A little darling girl here, Abby Gemini. Amen. We just want to ask God's blessings for her and dedicate her to the Lord Jesus. And have respects and let's bow our heads and close our eyes in prayer.

Father, we thank You for our brother and sister, their quiet disposition that You've given unto them, a meek and quiet spirit, coming into the house of God, taking up their place of duty, walking circumspectly as wise, redeeming the time, knowing the days are evil. They may not know it Lord but their lives are not hid; it is visible. Their lived voices resound and is heard; a testimony that is true, Lord. We see Your hand upon them. We thank You, You can enrich the Assembly by bringing in people who would devote their lives and are dedicated to this Message, be in submission to the Word and giving faithful support, shining the Light where You have placed them, Lord. What else can we ask of them?

Continue to bless them and strengthen them. Continue to have Your way in their lives, Lord. Meet

their every need. Give them grace and wisdom and understanding. Build them up Lord, to raise up their family in faithfulness that You have given unto them and given them a sacred charge. I pray, dear God, that You would bless them together. They will enjoy happy times together. You will be the center of their lives, Lord. You will be the One that will lead them and guide them down through life's journey and then across the river at the end, into that Celestial Land.

Oh gracious God, as they bring their little baby girl, Abby Gemini this morning for dedication, we pray Your blessing upon her, Lord. May the sweet Holy Spirit ever rest upon her! Give her a meek and quiet spirit like her parents. May she grow up Lord with love in her heart, with tenderness and in beauty, with a love for You and Your Word Lord, God in the way that You can take a little newborn flower and shine forth such beauty and such a message and comfort so many hearts. Take this little newborn babe Lord, and let her life, as it grows in tenderness by Your grace, springing up Lord, would bring joy and comfort and happiness Lord to her family and loved ones.

By faith I place her beneath Thy precious Blood. May she be preserved there free from all harm and all danger, all accidents, Lord! May Your guiding Influence be upon her life. Keep her in health and strength. We thank You, Lord. Let her life fulfill Thy purpose and bring glory to Thy Name. For we dedicate her unto You for a life of service, in the precious Name of the Lord Jesus Christ, amen and amen.

Well, God richly bless you. Work continues on, on the building. My, I tell you, we had a good time yesterday. You know, God just moved in a wonderful way. We needed a bulldozer to come in and bulldoze the other part of the land and God just moved ahead of us. We didn't have time to make a request. We didn't have time to... We were trying to organize a few things but the Unseen Captain came and it was all organized

and it was on the scene and the people were just coming in with such speed, until we wanted to know if they wanted to finish the work in one evening.

And they are up there right now bulldozing and working there and everything is going on, on schedule because our deadline to finish the internal work is the 31<sup>st</sup> and the external work is the 14<sup>th</sup> of next month. Dedication services are on the 25<sup>th</sup> to the 28<sup>th</sup>. So just let's stand till. Some of us want to move, some of us want to run here or run here but right now God has us standing still to see His great mighty hand of deliverance. We're looking for Him to perform a paradox, another one, continuing paradoxes; paradoxology, our God, amen, our great God, to bring this work of faith to a great completion, that it might be dedicated for His glory.

Let us keep working steadfastly, keep our hearts united, keep our efforts channelled towards the service, keep our offerings coming in and may He be pleased in all things. May His richest blessing be upon you all! May He make His peace to shine upon you! May He give you whatever you are asking for in this Hour! Amen. And may He give us something special as a group, as a church, as a Body of believers when dedication time comes. Amen.

Do you love Him? Amen. *Singing I love You, I love You.* I don't want to close. I don't want to finish. I just love Him. Oh, a little word of prayer for them; I forgot that already. The enemy is here, you know, but God is here too. You see? Back and forth, you see how he tried to take it away, God brought it back; he tried to take it away, God brought it back. It doesn't matter what he does, God is in control. Amen. Let's pray for them. They are ours. These are the kinds of tests they know best and are faced with and it's a challenge to them and our God is also more than a match to take them through these things.

Father, many of our boys and girls, this coming Thursday Lord, Thunder's day, will walk in an examination room. No doubt, pressure will be on their minds. No doubt, little nervousness and tensions will want to come. No doubt, as they go down through those papers and they see questions, the first glance of them, if there is not an answer or it doesn't quickly come to memory, hearts may want to beat or fail for fear.

How much You know these things, Father! And when we as little children have little obstacles, there is a tender hand that can hold our hand and keep us steady in the pathway, can lead us and guide us that we will not stumble or fall and bring us through Lord, keeping our feet assured, step by step until we cross over. There is a confidence. There is a quietness. You said, "In quietness and confidence you will have strength." Thou shall have perfect peace whose mind is stayed on Thee.

Let that peace that You spoke of, so fill the hearts of our little ones, our boys and our girls. They would enter into that room, they would take ahold of that examination paper and they would go down through those questions, Lord. May the God of Daniel Who gives understanding and skill, may the Holy Ghost Who brings back things to remembrance and teach us all things, Who searcheth the deep things, Who revealeth dark sentences, may the omniscient God be so ever-present to endue them. You said, "If any man lacks knowledge, wisdom, let him ask of God, Who giveth to all men liberally." May they remember that, Father!

May they remember Your Angel is there watching over them! May they have the confidence and the quietness, the clarity of mind, quietness of spirit; confident in purpose. May they not falter or fail but with a steady hand and a clear mind, may they go down through those questions. Like when Daniel and they were tested and they came out ten times excellent. Aren't You that same God? Can You not give to them these things also?

For You said, “Ask and it shall be given and whatsoever things you ask.”

How many times we heard the Prophet say, “When little John has to go for an exam, pray by the table. Ask a blessing. Put it in the hands of the Lord. Commit your ways unto the Lord and rest on the Lord. Trust the Lord.” So we obey that instruction, taking it as Divine strategy, asking that it be carried out diligently and faithfully by these and You would give the confidence that victory is assured. Bless them Lord and give them good and high passes.

We commit everyone here that would be having to face that exam, Lord. Bless Thy children. Let them come out with an excellent spirit. Let them come out with a testimony. Let Thy Name be praised. Let their little hearts know You are a God Who cares in all things. What is important to them, what is right and honest and of virtue, what is good in Thy sight, what is pleasing and acceptable unto You, if we ask with a right motive and objective, we can be justified that we have what we asked for. Thank You, Father. Blessed be Your wonderful Name. We know You are faithful. We commit them into Your hand, in Jesus’ wonderful and precious Name we pray, amen and amen.

[#581 - Songs That Live -Ed.]

*I love...*

Oh, *singing, I love You,*” if you really, really love Him in your heart, if He really means much to you, if He’s special in your life; He’s your all in all. *I love You,* Jesus, with tenderness, with love and adoration.

*Singing I...*

I love You, Jesus.

*I love You, Lord.*

God bless you.





## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)