

Third Exodus Assembly

Things
That Are
To be Pt.1

Pastor Vinworth A. Dayal
31ST Dec 2008

Things That Are To Be Pt.1
“Old Year’s Night Service”
Wednesday, 31st December, 2008.

Congregation sings ‘Jesus is here right now.’

Let’s just bow our hearts for prayer as we look to Him, all around the building. Let’s now just bring our thoughts and our hearts, and our minds to the place where we know that we are focused upon the One in whose presence we’ve come to gather, our Lord Jesus; conscious of his divine promise and knowing that he is a God who keeps all of his promises.

Look deep within your own heart and desire that you could be so aligned with the Holy Spirit that you can hear that still small voice of the spirit of God speaking to the inner man. Where you can know that you are locked in, you are tuned in; your receiving set is so tuned in, that your ear becomes attentive to the voice of the spirit and faith can move through that channel; and that atmosphere of faith could be all around you because you are not in the humanistic realm, you are not in the realm of the human spirit, but down in the realm of the soul, that soul that is part of God’s word, that soul that is eternal as God is eternal, that makes you part of God, those divine potentials; that’s the place by the grace of God.

That’s the place that you so desire to be; that’s the place where you want to know that you feel connected. You can feel that he is close; he is near because in your heart you are drawing near to him. And he says, *‘If you draw near unto me, I will draw near unto you.’*

Beloved Jesus, Our Gracious Father, we bow our hearts in your great presence, Lord we have come here tonight for service, and each and every one of us, no doubt, even the strangers and the visitors, we made our way up into your house, not just to keep a tradition, but because of the things that we have seen down through this year, and knowing how you have dealt with us in such a close way; in such an intimate way. In a way that you’ve enlightened us and sensitized us and move our souls into the channel of revelation, that we can see the day that we are living in. We can see the great symphony of God’s word, this great drama of God’s

word that is unfolding and as the music changes from one phase to the next and Lord God, to see the junction of the music where we are placed dear God; God we know just about here things are suppose to happen.

And then to see the Holy Spirit, Lord trying to move our hearts and our minds, our souls into such a place, like how it was with Zaccheus who desired to see you Lord; he wanted to see you. He wanted to get a good view of you, he climbed up a little higher, he get on the right branch, that when you was passing by he could have seen you, knowing you had to pass that way. Like John Sproule who stood there looking and looking but was not being quickened because he was looking from the wrong angle, he was in the wrong place and he couldn't see the things that he needed to see in that position.

But then there was one who instructed him, where he needed to get positioned, how he needed to be positioned, to kneel and look up. And when his perspective was changed, when he looked at you from the right angle he was so smitten, he was broken because that's where the power of the vision would have the kind of effect upon him.

We too have heard of you, we too have looked upon you and yet, oh God, we too realize that there is something still missing for many; how we ask dear God tonight that even as we stand here praying, hearts and minds could be brought into the attitude to realize dear God, that we are caught up in the midst of the revealing and the unfolding of your word and the things that have been prophesied, coming to pass and coming to pass with such rapidity.

As your prophet said 'only the born again Christian could keep with it.' How we desire tonight to know that, by experience and by the results of the experience that we are truly walking in the rhythm of the symphony and that the spirit of the Composer is upon us Lord, and every move we make is reflecting you. As it is written *'the Bride has the mind of Christ and she knows what you want done with the Word.'*

God how we desire that kind of knowing, that kind of knowing oh God, that comes when the mind of Christ comes in, when the human mind moves back and the mind that comes by the spirit of wisdom and revelation in the knowledge of Jesus Christ: this great

quicken power quickening us and our faith moves up into another level, where there is no wondering, there is no uncertainty. Lord, it is there we want to walk, it's there we desire to walk dear God and we know that in a service if we would come knowing what we have need of and knowing how to ask and coming with the right attitude of approach, giving you your respects, giving you your right title, (hallelujah!) knowing what you promised for our time and coming in that attitude Lord, we could expect to receive these things.

Oh God, blot out all our transgressions Father, remove all hindrances now; we lay aside every weight and every sin, we come without reservation oh God, Lord all your children, not just here but all through the region and across the face of the earth where your children are in unity with us by way of the Internet and that we could be in one mind and one accord, that the blessing that you desire to impart to us in this late hour that we are living in Father, God we could be recipients, beneficiaries of that which you made secure.

And now that the hour is here you desire to release upon your Church, into the hearts of your Elect; we could receive these things Father. Oh God that we can see the Holy Spirit acting the word out through us, God in us! *'In that day you will know as I was in the Father and the Father in me, so I in you and you in me.'*

We desire this leadership tonight, *'as many as are led by the spirit of God they are the sons of God.'* Dove leading eagle oh God; let that dove come with the olive leaf as it were tonight, as we the eagles on the seventh mountain with the open window and the light from the new world shining in, Lord we are fixing to enter into that new world and those things to take us there can be ministered to move us into that place Father.

We know that this would have to be a divine order; a divine operation of the spirit; for it's the spirit of God that searcheth the deep things of God, not the spirit of man that knoweth not the things of God. So that's why we come Lord desiring and submitting ourselves and asking in faith knowing that you promised the spirit of wisdom and revelation will come to the Church in this hour as Gabriel came to Daniel to open them deep secret things to get the Church ready to go out and they did went out in that hour when Gabriel came, so let it be now Father for us.

We pray and we ask this blessing for all your children that are gathered, in the name of the Lord Jesus Christ, for your honour and for your glory, Amen.

God bless you, we are certainly very thankful tonight. You may have your seats. God's peace be with you. We are happy to be here and want to welcome you all in the house of God; knowing tonight we have the Supper. We were taking a little time in the room with the elders desiring that we all could be in one mind and one accord, knowing that when we have a service like this, we don't just want to come and have service in the unconscious way, or just in the religious traditional way, but we want to walk with the perception.

It was even my prayer tonight, asking the Lord that when I would stand here behind the desk, I could stand in the place and have the mind of the spirit and stand with the perception of the time we are living in and the people that is in attendance, not just here but across the world where many are streaming the service, throughout the region and many others in different parts of the world. And knowing the junction where we are at and how God have dealt with us, placing us, enlightening us, posting us that we can be with the frame of mind, that when we would pray or ask for something or approach God's table, there could be something that is connected to God; approaching in the attitude, in the manner; walking in the consciousness, being sincere and not letting the present things around us affect us and distract us; because the things of the spirit, you have to be in the spirit to receive the things of the spirit.

And the things of the spirit can only be grasped by faith; reasoning can't put you there to grasp it. It have to start with a believing heart, it have to start with one that is under expectation and these are things you cannot manufacture. Expectation comes by knowing your time and your season and what God promised. That means that's a soul that has been edified by the spirit of God, by the word of God. And that's a person that believes in God's word and know God keeps his promises.

And that's a person that is wanting to be in harmony with God; like Simeon in the temple, he was expecting to see the Lord's Christ. He carried it in his heart; he knew it was written in the Bible, what he was looking for was promised in the Bible. He looked at the events, he know it was the time and the season, the

Messiah should be here. He count the time; he didn't know how he was going to come, whether he was going to come in a stroller with a nice new baby suit, he didn't expect maybe he was going to come in swaddling clothes; a poor woman coming, who have a bad name, because people thinks that she committed adultery to have that child, because they didn't believe that *that* was the Immaculate Conception.

Even Joseph get trouble at the beginning but Simeon knew the God who had put him under expectation, the God who had made the promise and he knew he was a saint of God, and he knew God told him he would see the salvation of the Lord, he will see the Consolation. Just like us.

And then one day, he saw the Word in the temple. You see the word in the temple yet? [Bro. Vin points to the heart –Ed.] Which temple you looking for the word in? This? [Bro. Vin makes gesture of the building – Ed.] When he saw the word in the temple [Bro. Vin taps his heart –Ed.]

When he saw a little ridicule woman embracing and holding the word and her face shinning with the glory of God, because no matter what the reproach was, they couldn't paralyze her faith where that baby came from because she had angelic visitation and the angel quickened her to the Bible '*a virgin shall conceive*' and she knew that she was the person. She knew that was being interpreted in her life regardless what people say. It moved Simeon into a next realm.

That's the expectation we want to be, in the house of God. You could have that, that's the kind of people who comes into that kind of condition, who receives the things of God and who knows that God keeps his promises. And that's how we want to be tonight. And I, myself asking the Lord, 'Lord keep me there.' That when I stand here, I'm not just thinking about "aye, look whose here, I'm preaching and maybe want to say that for this one or that one" I don't preach that way and that don't influence me. When I come here, I'm conscious this could be my last service in life; but one of these days I'll preach the last message.

And then when I see the time we are living in and I see how that God came this year; I walk in here tonight I still remember one year ago I stood here saying "Revelation 10:1, My Light, My Salvation and the Strength of My Life." He has hidden me in his

pavilion and though I look around and see the time of trouble: Economic troubles, Political troubles, Social troubles, I see the things struck the world, I'm hidden away.

And though I see demon power raging and I see how they are manipulating the society and I see how they are going to come in, how they are going to bring the persecution. And we know the host is numbered to be over 200 million supernatural devils anointing people and political power, religious power, economic power, demon power uniting together, coming, yet you know by the grace of God you are standing in a place *'that though an host should encamp about us in this we will be confident.'*

The reason we are confident is because just like Moses at the Red Sea, he was hearing a voice speaking to him and saying *"What you crying to me for?"* Nobody was hearing that voice, only Moses. The telephone ring on the inside, he picked up the receiver and God said *"What you crying to me for? Haven't I trained you? Didn't I call you? Wasn't I with you at the burning bush? Wasn't I with you in Egypt? wasn't I with you here? Speak and go forward!"*

And all of a sudden Moses said, *"Stand still!"* Amen and he stretched the rod and because he was now in alignment with the unseen host; it wasn't nothing in the rod had magic doing that. No, the unseen host, that was like the conductor with the baton in his hand, when he did that, (wave the baton) the heavenly symphony begin to play and the sea began to rise up and wall apart and the people began to go forth with faith on dry land.

And I believe that *that* is where we called to walk friends. I have left what they call 'the message' many, many years ago. Come and sit down and go through and Old Year's night tradition and these things. No, the message is alive. It's not no longer we in the message, it's the message in us; the message in us! Hallelujah! We used to be in the message but then one day the message came in us, then we became living epistles read of all men because we know we are the message. 'The word made manifest, this is what the scriptures says, and our names are seen within, redeemed and perfect without sin. Yes we are anointed and inspired by the Original Life.' Amen. And this is where by God's grace he has called us to walk and we are certainly desiring to walk.

And here tonight to all the lovely saints gathered throughout the region, Bro. Karan and Bro. Fredricks, Bro. Dirk; our beloved brothers with the little group down in Crane in Guyana and we have Bro. Dion and Bro. Monty, Bro. John; the elders here with the little group also, by the grace of God come over to be here and they represent those that are there. And those that are there are joined in with us here and we are grateful for that.

So who's in charge over there tonight? [Bro. Vin speaks to the elders from Tobago- Ed.] You didn't tell me, so I kind of guess it must be couple of the brothers who help, that they have been instructed and they know well, just make sure that the service over there is not disrupted in any way and I'm sure they have left some instructions which I am reiterating by the spirit here right now for them also.

And then, the saints from Grenada, Bro. Vaughn, Bro. Cyril, all the brothers there; Bro. Cambridge and they who lead the songs, Bro. Calvin and these brothers and all the saints of God, our beloved brothers and sisters we are very, very happy to know that they are there tonight.

And up in St. Vincent we have Bro. Elijah and Bro. Derrick and the host of gentile warriors there by the grace of God. Suppose to be with them when the New Year break in, because their anniversary normally comes in December but they hold it back so that I can be with them, you know, maybe not to preach; I don't think it's to preach, so they are hearing that right now so I'm kind of fixing that just good, maybe just to be with them there and talk a little bit because you know, we so appreciate the great faith and the love that they have for the word and standing there as a real Church.

And all these precious brothers and sisters, you know, we are so thankful, through the islands and up in Dominica tonight we have Bro. Charles, Bro. Florian, Bro. Moses and these brothers there gathered by the grace of God. I have a little blessing to ask in a little while, I'm sure they have it in place so when I just switch over to that; the couple who came in recently that is to be baptized, they so want to get lined up before the Old Year go out. So they went and they arranged their civil marriage and everything else. They have been living together for years you know, and they want to put things in place. I'm sure by God's grace we desire to ask the

Lord's blessing that he can bring some peace to their heart. That they can, you know, maybe not look on by people who maybe think 'what kind of Christian they are playing? and what they doing now?' But they can know that they have made a stand, a separation, it's been recognized by others in their midst and the officers there, you know, who are there watching over the flock, that they know that they are believing.

And then out in St. Lucia, you know, keep a prayer in your heart, you know St. Lucia is a strange place, a lot of battles; but we have some die hard believers there, amen. They know how to take a good knock down and rise back up and I trust by the grace of God tonight that they are encouraged. And you know, I asked today, it hasn't been reported back to me, that they would call all the saints and tell them what has been taking place and how the service will be tonight and what time we will start and everything else, just as a reminder, so when we are here we all can be in the place, in the attitude that God can bless us.

Our beloved saints up into St. Kitts, Sis. Elverna, Sis. Jackie, we so thank God for them, you know, they have been standing, you know, like a cliff hanger. You are hanging on the cliff, the winds blowing strong and you taking a battering and some who used to be with them have kind of fall off the cliff, they look down and maybe they are not fully dead yet so they have a chance to revive and they are holding on for life. May God give them something special tonight by the grace of God, amen. [Congregation Claps – Ed.]

And out in Barbados, Bro. Jason, Bro. Alpien. We have his daughter here with us as well and that is the one I was trying to remember, tonight when we were talking. You know, she came Sunday, she says 'do you remember me?' I know the girls face but ...I say's, "yes" but I can't tell where I saw the face and well then she identified herself to me and... you want to raise your hand where you are? [Bro. Vin Speaks to Sis. Sarah Brade-Ed.] God bless her heart, amen. [Congregation claps-Ed.] God bless you.

Sis. Charlene is here from Dominica as well and so we are thankful to have these precious saints that are here with us by God's grace in the meeting, amen. And Sis. Shonna from Grenada is also here. Where is she at? God bless you, amen. Praise his wonderful name. [Congregation claps-Ed.] I hear the song was

singing but I didn't get to see....you all give her a little place in the song to sing too? [Bro. Vin speaks to song leader-Ed.]Or you just cut her out clean? They cut you out clean? [Bro. Vin speaks to Sis. Shonna] You mean they do that? We have to have a little meeting. They have to learn to give honour where honour is due. It's a good thing I kind of come in behind here to ensure that the writer of the song and the first one who sang the song.

And you know sometimes I think, in the mother church, the mother should honour the children, you know, sometimes the mother take away the children thing and eating it and enjoying it and the children say 'well mammy that is mine.' You know, so even though they eat it together, well praise the Lord, but you don't just take it over completely. I mean when she's not there, she's not there, but when she's there at least, you have to have her there by God's grace. So that is how it should be, we certainly want to do that. And then to all the strangers and visitors tonight in our gates, may God bless you for being here; I trust that, you know, you have a good time tonight.

The time is..... [Bro. looks at his watch-Ed] You know it slips away and I said Sunday I would like to, you know, in the preaching of the word, we kind off cut of early, so I'm going to try to be faithful to that and you know, I want the service to be, not so much what we would say but what you would feel, what you would receive, what you would experience; that your expectation can be met. The Holy Spirit can-sometimes it's not, you have a lot of things you would like to say; preachers always have a lot of things we would like to say and then sometimes on an occasion like this, we have a lot of people listening, we always have a lot of things we want to say.

But then sometimes, you know, the Lord just want to come down; he himself. The One we are talking about, he just wants to come on the scene and say you know, 'just let me move a little bit.' And then one of those little touch and experience and so on, is worth more than we can hear by the grace of God. So this is the sensitiveness. This is a year where we want to go into, where we need to be more sensitive.

In the message I started to preach Sunday to show you the... as I said it was a message to move your soul into closer contact, into closer association with the unseen world, because there is no

rapture for anyone unless there is a connection with you and the unseen. Because it is... the ones that is coming to pick you up is coming from there. And the place and the condition you need to be in, the instruction is coming from there, so it's not walking by sight because the body we are moving into, is even unseen. And people who walk in the unseen is people who have come into an experience, where they are walking with the Lord and it's not like hearing about the Lord, reading about the Lord but what they hear and what they read has begin to become actual in there life.

And now they are convinced and now they are tied and connected and then when they come and they look around and see believers; in five minutes; from the time they hear the spirit start to speak, they can tell the spirit is present, the heart get locked in, they start to get witness, their faith start to draw from the Holy Spirit; that's how things happen. When you conscious of your environment, when you conscious where you are.

And I trust by God's grace if there is anything of these three dimensions is still on your mind and holding you back and you know, your mind is somewhere else; you are in the building but you find you getting interference in your channel, that now and again thoughts coming in and different things coming to move you out, and then you kind of get back to 'what he was saying just now? I missed a part, my mind went blank.' You know, you want to be in the kind of channel where you sitting; because it's not really me you want to hear, your soul is linked up with the God who is in the meeting.

We are all here and we can see who is here, but then we need to know 'He is here too.' And even though you believe it by faith '*where two or three is there*' and you know he promised to be there, it have a 'He is here.' It have a 'He is here!' And when you get into the He is here, then you know 'Lord Jesus, I am believing for this, I come expecting this, I know you are present.' Your faith is moving into a different level. Amen?

So to our beloved brother and sister in Guyana (Dominica) Brother Attison Lawrence and Sister Joann Lewis who asked that prayer would be offered upon their union and the blessing of the Lord pronounced.

I would like to read out of 1st Peter 3 quickly, just a short reading here; just so that we could pray.

1Peter 3:1

Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

While they behold your chaste conversation coupled with fear.

Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

For after this manner in the old time the holy women also, who trusted in God, (The holy women also, who trusted in God) adorned themselves, being in subjection unto their own husbands:

Even as Sara obeyed Abraham, calling him Lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

The prayer answerer is speaking there, the One who answers prayer; tells you right away how your prayer can be hindered. No married man or married woman under the word here, where you are thinking you can have your own life, 'it's an individual thing yes, not me and that nah.' No, no, no. It's a responsibility thing. It's a headship thing. It's a government thing, it's a vow thing. It's a mystery of reflecting Christ thing, because the husband and the wife is a type of Christ and the Church.

*..... as being heirs together of the grace of life;
that your prayers be not hindered.*

It didn't say your service attendance would not be hindered, it didn't say you will change your dressing; it didn't say you would change, maybe your reading and your praying and all these

different activities. In other words, you could keep doing all your religious duties and activities, but if that disharmony is there and you allow it to go along like that, those prayers are worthless in God's sight. He might not discard it completely; He'll put it away and say, *'I can't answer this now. I have this shelf for prayers I can answer yet but when this thing fix here, I'll attend to it.'* But it is dependent on you getting your answer.

How many believe the word of God? Maybe that is good for Old Year's night because you know, you're going into the New Year and you want to- every man of God here, every son of God wants to walk in the New Year in front, his wife at his side by the grace of God, the children seeing good example to follow; nobody drunk walking sideways and then turn around and start to rebuke the children and the family and they only saying 'but daddy, is you I'm trying to follow.' And the wife is saying 'but husband is you I'm trying to follow.'

Let us be conscious of our responsibility and our leadership if we have to get God's favour. Remember you can't go back in without living by every word. Remember one word broken took us out. Remember this is the age of headship; this is the age of the sons of God. We had two months of men's meeting for the man, the sons of God that comes in the presence of God.

1Peter 3:8

Finally, be ye all of one mind, having compassion one for another, love as brethren, be pitiful, be courteous:

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Let's stand to our feet. I trust that Bro. Charles and Bro. Florian are there with the couple: Bro. Attison Lawrence and Sis. Joann Lewis, as we go into prayer; and if you stand up next to your wife and kind of feel like, you know, you don't want to by-pass a blessing. As Bro. Branham used to say *'all who have cancer right now;'* he's praying for one with cancer here; he's says, *'all who have leukemia right now, stand to your feet.'* Well I'm saying 'all who's married right now, want to be married and want to be a real son of God, maybe right here by the grace of God'

Play softly for me; [Bro. Vin speaks to musicians-Ed.] And you know, right here by the grace of God, I'm sure God is not just going to look to those people but you who can pull if the spirit wants to impart something here and you say 'I have need of that same thing too, I would like some of that into my relationship; my life and you want to draw for it, I'm sure he will not overlook you because he always sees the faith of his children. Amen.

Let's bow our hearts in his presence.

Gracious Father, we stand before your word that is opened in this sacred desk, the infallible word of the living God which we have read, and that which pertains to marriage as you have given it to the apostle who had the keys to the kingdom and he wrote it here in 1st Peter chapter 3; and it had become the Bible; and you said *'heaven and earth will pass away but your word will never pass away.'* *'If you abide in me and my word abide in you ask what you will.'*

Father, how we want to be real sons of God in this hour, how we want to be real examples; how we want to be true husbands in this world so filled with adultery like in the days of Noah-fornication, unclean living dear God, people breaking up families; foolish women plucking down their own houses, men ruling with a dictatorship spirit over their families. God, so many depriving themselves of the blessings that you shed your blood to make so secure; but while we have this opportunity tonight, standing in your presence on a night like this Father, knowing oh God how we want to enter into the New Year dear God and not just the New Year Father but because you said- *'teach us how to apply our heart to wisdom, knowing that our lives is like a hand breadth, oh God we come up like a flower in the morning and then in the heat of the day, its withered away and we are gone.'*

So we want to take into consideration how we are living our lives which is ebbing away with each passing day Father, knowing oh God that you sent us into the earth to be reflectors, to be the manifested word. Not to run around and have a healing revival but to be a lived voice thundering out in sweetness, in purity, in holiness to show that the word has become flesh and flesh has become the word in this hour of the rapture, a church maturing coming to perfection, living by every word.

God as we ask this blessing upon Bro. Attison and Sis. Joann standing there in Dominica and to all these throughout the region who right now- spouses, husbands and wives, God looking back to the time when they walked down the aisles that day when their hearts were beating with anticipation; they were coming to be married. Oh God when they felt so deep for each other to make that vow. Maybe the enemy have come in and robbed them, disturb them, mislead them, but oh God they could receive something from you that can put them back in alignment with each other and in alignment with you tonight, that Lord God whatever it is that came in, it could get under the blood through confession to each other in sincerity, in your presence.

Through fixing the things that need to fix in the way that your word require of it; there will be nothing that anyone would want to be so naïve to think that they could explain away the value of the word and just make it something that they don't have to confess- that they don't have to fix. Knowing oh God, as long as something is not under the blood- it could only get under the blood when it's put under the blood in the right way, the provided way for things to go under the blood; they could walk away justified.

Lord Jesus, I pray that we would not have a couple that is here walking together in your word, even those who may have unbelieving spouses that they desire to see delivered; that they desire to come into harmony, we are asking Father, let this great Holy Spirit who can do what we cannot do, what no marriage counselor can do; but what submission to your word can do Father.

Lord we pray as you look down tonight throughout this region, you would hear the prayer on the inside of the hearts of your children. You would see the attitude of those that believe your word and want to humble themselves under the mighty hand of God. Let none stand in that deceitful place of trying to reason away the word of God and to suppress the convicting power of the Holy Spirit, Lord, that they would open their hearts and let you fix what they try to fix and could not fix and did not get fix but that there could be a healing process begin tonight; a miracle could be performed, barriers can be torn down and be removed because of the power of the blood and the grace of God; when we could find a place to obey you Father.

And to Bro. Attison and Sis. Joann; your grace has been extended unto this couple Father; they've come from a background of sin and darkness, of alienation but hearing of their experience; where they are tonight and what they are desiring and the efforts that they have made to begin to align themselves with your word as an expression of their faith, that they have heard the truth and they are walking in the light making the blood of Jesus Christ effective; that the cleansing power of the blood can begin to cleanse them from all sin and all the defilement and all the things oh God that was between them and contrary to you, Lord will now be broken up and they'll be loosed from it and it will go into the blood and you would recognize it, Father and your hand of grace and mercy would be upon them.

And the love that they have in their heart for each other and their willingness to do this, Lord will give them a new lease in life; a new beginning. Even as the Old Year pass away, may all the old things of their life pass away; and even as the New Year would come in, may you make all things new for them Father. May you bless them and in recognition of what you have done for them, may they begin to walk in obedience, may they begin to show their gratitude and their appreciation; may they begin to honour you with their lives that others would see the light of this- the life of Christ; the message of the hour so displayed through them. That people would be so affected; that they will know if God can do that for them, he can do it for others and their testimony would have effect and through their lives others will be won and drawn to you Father.

We pray and we ask, that you who can take the confusion out of our lives and make something beautiful; would make something beautiful out of their relationship and they would be real Christians and they would have godly respects and they would be planted by the rivers of water and they would grow up to be trees of righteousness and their lives and their testimony and their relationship would be something honouring to you from this day onwards. You said, *'though our sins be as scarlet, it shall be white as snow; though it be red as crimson, it shall be white as wool.'*

Knowing they desire to be baptized, we know that spirit of justification can move within them and awaken them to this; knowing oh God it is just because the baptizers are not there, is

why they are not under that water but in their heart, their sins are already gone because of their faith in what you have done, oh God, may you have your blessed way Father. May you have things in place, that as Peter did say to those ‘*who would forbid water?*’

When that time comes we would be doing that just to fulfill the written ordinance, to give sanction and witness of the work that you have done in their hearts. May they have the confidence, may they enjoy the peace and may they go forth with the victory of this great blessing that is being imparted unto them tonight by the authority of God’s word, in the name of the Lord Jesus Christ, we bless this couple Father, for your honour and for your glory. And to all the other couples that is also believing, may they receive that which your word is imparting Lord as they in their hearts line up, oh God and laying aside every weight and every hindrance that they might come into harmony with you and your word.

Now Lord, the remaining part of the service, we pray you would lead us and direct us in all that is to be said and done and when we would come to your table, every heart would be in attendance and every mind would be in the right place and the great Melchisedec, this great King Theophany Jesus would be the very One ministering the articles of his death, burial and resurrection to us, as we remember you and do show the Lord’s death till he comes; as we would go into the New Year like that. Grant it Father in the name of Jesus Christ we pray and we ask it, amen.

Praise his wonderful name, God bless you. Let’s turn to the scripture; we’d like to take a reading again, out of **John 14**, which I started there on Sunday. John 14.

‘*Feeling the strange call of God*’ I was calling it on Sunday; I’d like to speak ‘**Things That Are To Be**’ I want to use the same title the prophet used, ‘**Things That Are To Be.**’

Jesus speaking here; John 14 verse 1.

Let not your heart be troubled: ye believe in God, believe also in me.

In my father’s house are many mansions: if it were not so I would have told you. I go to prepare a place for you.

He was going to the cross, the hour had come; Moses and Elijah a couple days before this had appeared to him, and they spoke of what he will have to go through when he goes into Jerusalem. He

came into Jerusalem on that Palm Sunday and then on the feast of the Passover a few days after, which was John 13 he had the Passover with them. So he knew this was the hour that had come. So when you read this, '*I go to prepare a place for you*' it's not like, 'I'm going up in heaven and I'm going and start to build houses up there for you' no, no, no, no; this was the preparation, this was the path of the preparation.

Because without this they can't come out of the old nature; this is what was going to take them out of the old nature- the new birth, and without the death there is no Holy Spirit; the corn of wheat would abide alone, but if the corn of wheat fall in the ground and die then other corns of wheat will come up to be like the corn of wheat. And on the Mount of Transfiguration he passed into glorification to show them what was coming after he goes through death and resurrection; what was coming.

.....if it were not so I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also.

And whither I go you know, and the way you know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way....

There was something about the ministry of the Son of man; the way to become the word again was opened and being revealed through that ministry, because that ministry was a ministry of God and man united. That wasn't just a prophet coming to preach, that was the word made flesh for redemption; to bring the man who by-passed the word back to become the word again. In this day, that same ministry repeated itself.

That's why in this ministry it opens the mystery of heaven, it opened the mystery of the body you by-passed, it opened the mystery of the new birth; it opened the mystery of the Stature of a Perfect Man, how to get into the body. There is not another ministry that opened those things in this generation; one man in this generation opened these things. Because one man in this generation went beyond the curtain and came back with the

revelation; many people were dying seeing a little part of heaven but when they come back all they could say, oh is a beautiful place, is a light.

But nobody went and saw people who they lived with, nobody went and got the scripture opened; nobody went and understood Jesus was a little higher up and he would come and judge them, nobody understood these things. But that was given to one man and that man was foretold in the Bible that he would finish the mystery of God and these things were the mysteries that, *'eyes didn't see and ears didn't hear, neither have it entered into the heart of men but it has been revealed to us by his spirit'* Paul says.

Because he was one that God took there and saw it and he came back and wrote it and even the apostles couldn't fully understand it. It had to wait in the last days when another one like Paul gets the same experience in the time when it is to be revealed, at the coming of the Lord. That's what we have in our possession in the message, the way to go to heaven, where heaven is, how you get there; a message to give you faith for rapturing grace.

Only one people on the earth have a message to give them faith to be changed because it takes the thunders and no theologian could reveal the thunders; it had to come to a prophet like Daniel, like John because it was sealed up in the Bible. It had to wait until the Seventh Angel come, because when Christ is coming with that open book and the thunders uttered their voices, it was in the time of the Seventh Angel, amen? This is important. If you don't understand that *this* way, you could be looking for things and don't know what you are looking for.

He says, *'I am the way,'* I am the way: without the way there is no going; *'I am the truth'* without the truth there is no knowing, *'I am the life'* without the life there is no living. Only he had that kind of life manifested at that time on the earth. Caiaphas didn't have it, Nicodemus didn't have it; when he asked Nicodemus about the new birth he says, *'shall I go back in my mother's womb?'* You understand?

Only he knew because he was ministered to by angels, His ministry was by vision; he could speak to the storm, he could walk on the water. Only he was God and man in a union, only he didn't need a new birth on the earth, he had the right birth. In this age one man at the end of the Pentecostal Age had the right birth for the

age; and then through him others would get the right birth and others connected to him. That's right! Because there was not a single church from the Catholic to the Pentecostals who could of teach what the new birth was. Just like when Jesus came, no Sadducee, no Pharisee, no Essenes or Stoics or Greeks or Herodians; none knew the new birth, Jesus had the mystery of the new birth. The Son of man is who brings this revelation of the new birth.

.....No man cometh unto the Father, but by me.

May the Lord bless the reading of his word. You may have your seats. I would like to go over into St. John 17. We'll read from verse 1, St. John 17.

These words spake Jesus...

You know, like I was explaining to you Sunday, from (St. John) 13:21 to St. John 18:5 Jesus is only speaking to the eleven apostles, there is no sister, no brother, no stranger, nobody; it is them alone. These are the hidden things were being made to an elected group before he went to the cross and raise the sleeping saints. That's why these things that is coming out in this hour is only for the elect, not even the big crowd who following the message; because the end of time seal is a total secret, only for the Father's spiritual genes, them who are foreordained of God to go in the rapture because the rapture is a revelation only for the Bride; the elect of God, the names of the book, the one who have seed and could be reborn. St. John 17:1:

These words spake Jesus, and lifted up his eyes to heaven....

He's finishing here. So when you are reading St. John 14 that discourse goes on all the way unbroken. You understand? Because that was after the supper and before they arrest him in Gethsemane, St. John 18:5 is where Judas reappear to kiss him to identify him for them to take him away. So 14, 15, 16, 17; it is one session and all these mysteries are coming out. So sometimes you reading your Bible and you don't know this because you are not following what is happening in St. John. St. John 3, He started off his first doctrine 'you must be born again,' St. John 14 'in my Father's house are many mansions' from the new birth, he comes to the theophany. St. John 17 'that they may be one as I and you are one Father.' Oneness.

John was the eagle; John didn't write like Matthew, Mark and Luke. They talk about Mary and the angel come and she conceived and they went down into Bethlehem. And the other one talking about the wise men came and you know Herod wanted to kill the child. But when John started *'In the beginning was the word and the word was with God and all things was made by him.'* He goes back to who Jesus really is, he goes back to- the Jesus before he became flesh. When he was El Elohim come down in a theophany shaped body as Melchisedec and there he created everything. And this King Spirit, King God became Melchisedec and then become Jesus. Coming from spirit to word to flesh; this is what this is.

So when we come to John, this is the Eagle; Matthew was the Lion, Mark was the Ox, Luke was the Man and John was the Eagle because there was to be an eagle age come with an eagle anointing and these were the guards guarding the word; guarding the mystery.

That's why when the seals are being open and the first living creature say *'come and see'* and the second living creature, Revelation 6 says *'come and see'* why? They were guarding it. Did four cherubim guard the Tree of Life? Did Israel camp around the Throne and God was in their midst? Veiled? A mystery sealed up? Guarded by the four living creatures? Was the Book of Acts guarded by Matthew, Mark, Luke and John? That's right. Did it come down through Seven Church Ages the same way? And then under the eagle the mystery comes out; it's the pattern of God from Genesis to Revelation.

That's why John's Gospel is not the ordinary gospel; John's gospel *'I am the true Light, I am the true Bread, I am the true Vine, I am the Light of the world.'* In John he started out with *'you must be born again* –St. John 3; St. John 4- *I will give you water you would never thirst again, in your belly will spring up a well of everlasting life, St. John 7- he that believeth on me as the scripture saith out of his inner most being shall flow rivers of living water; St. John 14, 15 and 16- the Comforter, the Spirit of Truth, the Guide will bring back things to your remembrance, teach you all things, show you things to come; St. John 17 – I and My Father are one, St. John 20- He breathed on them 'receive you the Holy Ghost,' St. John 20 and 21- here he is in glorification, moved right*

through the clothes, the linen clothes. And John saw the linen clothes wrapped. Move right through the wall and say *'handle me, it is I,'* in glorification. John gospel is not the normal gospel. John gospel is for people in this age. How the word- *in the beginning was the word and the word was with God and the word was made flesh and dwell among us.* All of this came back in this day.

That's why the Bride's gospel, the Bride's revelation is different to the others; the Bride's understanding of the Bible is different to all denominations. The Eagle- because we are in the Eagle Age, there is no more beasts after the eagle; was just four. An eagle prophet before the rapture, two eagle prophets: Moses and Elijah after the rapture. And between the Gentile Eagle prophet and the Jewish eagle prophets, a cluster of eagles; God's eagles, *'where the carcass is there will the eagles be gathered together'* a prophetic Bride with prophetic insight, eagles in this hour. *'And the woman received two wings of the great eagle that she might fly.'* Not ordinary people.

Aren't you glad God made you special? [Congregation says 'Amen'] Because it have hawks, aren't you glad you are not a hawk but you are an eagle? [Congregation says 'Amen'] It has vultures, aren't you glad you ain't a vulture? [Congregation says 'Amen'] How do you know the vultures today? They eating old food that is already rotten for a past age but the eagle is eating the fresh food, the fresh kill. How you know the hawk? The hawk at one time was like a cousin to the eagle, he used to kind of fly and hunt his own food; but today he sits down on the telephone post waiting for a car to mash a rabbit or a dog and then he hop off the telephone post and he begin to pick because he get too soft to fly into the word.

What you think these denominational ministers thing is, just warming over some microwave thing; but the real Bride flies into the word. The real Bride flies in the spirit and brings the fresh word out to put a rapturing faith; to lift people above the world and the things of the world. Take them out a church life, take them out of some social life and bring them to rugged everyday living for Christ on the battlefield making converts for Christ. Amen. Rugged Christianity;

Give me the old time religion it's good enough for me, it will make you stop your lying, it will start the devil flying; it will bring

things from under cover. Not some social thing to put you to sleep, it will make heaven high and hell hot and keep the gun barrel straight, amen. That when you come out its either you get convicted, either you run to the altar, either you get filled in your seat, amen, either your sin leave you and your faith get ignited; you must go through something positive when you come around the presence of the Holy Spirit revealing the word of God., Amen.

That's why believers get what they expect, that's why believers who know their time and season, know the kind of blessing God promised for this hour when you see the squeeze come; they know the kind of blessings God promised for this hour. And they know we are Bride- the Bride being gathered-we around the revealed word, we have been walking this way for thirty-five years. You come expecting because you see God never decrease, God was increasing mounting higher and higher, making the word plainer and plainer. Amen. You've seen that over the years!

That's why you can expect! You see God never fail, Hallelujah! You might fail because you didn't take the word and apply it, you might fail because you take the word and put it on a shelf; you might fail because you get it in 'the us' 'we have it' in the collective revelation group and you never made it personalized. When all Israel went in the land, 'praise God Israel in the land, we in the new land' then when Joshua divided up the tribes, each tribe says 'we in the land' but then nobody in the land ain't get their portion yet. But then one day Caleb say, '*give me my mountain.*' Give me my mountain! It came from a big group thing, 'we all in the message and we all in the promises and we all in the Ephesians' until somebody knew they in their position, they have the victory.

And he could turn to his daughter, amen, a church that he birth and say '*such as I have, I'll give you some living water, I'll give you the upper spring.* You up the upper coast; I'll give you the upper springs and you'll come down and enjoy the lower springs too, amen!' Yes sir! He was from Judah where they used to praise God; where they used to go forth first in the battle, where the Lion guard the eastern gate. Hallelujah! Glory!

He knew Malachi 4 had the Joshua Commission, brought them over into the Ephesians, open the seals on the back of the book that we can come into this great place where a huge portion of heaven

await us, amen. He knew-that's why-because he knew what it was he didn't leave it on a 'we in the land,' because even though they were in the land circumcision had to come; make sharp knives because the reproach of Egypt was in the land when they were in the land and that rolled away the reproach of Egypt. And when you look at them, nothing Egyptian, it was gone, under them sharp knives, it was gone.

It is either two things; it's either the Church got circumcised and the reproach of the Egypt was rolled away or either they have that as a sign that it have no Joshua there and it have no sharp knives; its some old dull, rusty old cutlass that can't cut off the excess flesh around the Church. But around that Church had a lot of excess flesh that had to be circumcised; because Abraham couldn't go into the new name, he couldn't come into the new body without circumcision. They couldn't go into no inheritance and stand in their own position with their own landmarks and these things without circumcision. No captain could come down without circumcision. That's right friends.

That's why if you say you are in the message these are the places you have to walk and you know; you look back and say 'I was circumcised. I am a circumcised person.' You say 'check me out the world is gone from me, it's cut off.' You have to come to a place, not just 'I'm in Ruth, and I'm in Sarah and I'm in Esther.' A lot of people does hide in that kind of knowledge but 'I'm circumcised because I didn't fight up under the sharp knife, I submitted under the sharp knife because I understand Joshua wasn't against me; God say get the Church ready for possession.' You understand? The plan- you know the plan, you understand the plan; God is bringing us in by a plan and the plan is recorded in the word.

That is what took place at the end of the exodus; the coming of the prophet calling them out, bringing them now into what the prophet prophesied, so now its going to become actual, they are going to actually possess those things. What part of the message are we at? Coming out of Egypt? Just dinking some water from the rock? Or are we coming to possess the things promised unto us, prophesied unto us; the thing that has been waved when he came back among those Pentecostals at Kadesh Barnea and begin to wave it to a people who were not going to go in. But another

generation was going to come in and they would be circumcised. You understand? That's right. That's right.

That's how you know, because you are checking yourself with the plan. If I'm preaching something different to the plan, then I'm taking you away from the promise, I'm not bring you to the promise. I've got to bring you out of Egypt, I've got to bring you through the Red Sea, I've got to bring you through the wilderness, I've got to bring you at Kadesh Barnea, I've got to bring you through Jordan, I've got to bring you into Gilgal.

If I bring you in another way, I deceive you and you'll think you come in and you by-pass all that because God love you so much. No, no, no God have one way to make a Christian and this is the hour of total deliverance because the uncircumcised couldn't possess anything, not an inch of ground though they are standing in all the promises.

Though we are standing in the new message, from laying of hands all the way to the spoken word, we are not going to possess an inch without circumcision. That's the plan. 'Feeling that strange call, feeling that strange call' I want to get into that; feeling that strange call. Oh it's great, it's great.

So watch Jesus here; I want to open something here for you. After St. John 14; I was showing you how he came in St. John, how St. John is a special book. I'm showing you how he started with '*you must be born again*' in St. John; then he opened up '*my Father's house has many mansions,*' then St. John 15, to 17 He goes into '*the Comforter, the Spirit of Truth, the Guide*' then St. John 17, *He's in the oneness* we had before the fall. This is where, when you come through the new birth and the theophany is where it's going to bring you, with a glory that you had before the foundation of the world. Watch.

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Isn't that conscious? A man could only pray so to the Father-it's either two things: He has to be real crazy or he has to really

know who he is. Because you don't go and talk things in God's presence that you have no rights on, you know. But he's saying,

....glorify thy Son, that thy Son also may glorify thee:

*As thou hast given him power over all flesh,
that he should give eternal life to as many as thou hast
given him.*

*And this is life eternal, that they might know thee
the only true God, and Jesus Christ, whom thou hast
sent.*

That we might know the only true God: El Eillah Elohim; the self existing one and Malachi 4:5 whom he have sent. Let me tell you, we can't even come into the new birth without knowing that; you can't know the true God unless you know Malachi 4:5 whom He have sent. '*Behold I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord, lest I smite the earth with a curse.*' God is saying who he is sending and that one who he is sending will turn the hearts of the children back to the faith of the fathers. No other one is sent to turn the heart of the children back to the faith of the fathers, no other one is sent to finish the mysteries of God; that is given to one man on this earth. That man have come and sounded from 1946-65; his message; from going forth with the healing revival all the way, right down to the second fold of the Third Pull, the opening of the word.

*I have glorified thee on earth: I have finished the
work which thou gavest me to do.*

This is one who prayed one time and even preached '*My meat is to do the will of him that sent me and to finish his work.*'

He is saying now:

*I have glorified thee on earth: I have finished the
work which thou gavest me to do.*

This is one who understood the first pull of his ministry, the second pull of his ministry and the third pull of his ministry, to say these words. He is looking back from his birth in Bethlehem all the way he stands here, before Calvary. From the woman receiving the Seed to the woman Seed going to bruise the serpent's head to fulfill Genesis 3:15; He's standing there knowing these things.

*And now, Oh Father, glorify thou me with thine
own self.....*

Catch this.

And now, Oh Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

He was the only person that ever walked the face of the earth who could remember back there. I wonder if you understand that. He knew of that glory he had there because John 1 tells us what? *'And all things were made by him and without him there was nothing made, that was made.* And in Genesis 1: *God created the heavens and the earth.* Period! Billions of years back there. Genesis 1:2 *And the Spirit of God moved,* to start now to bring up an Eden out of the dark chaos. But way back there, before angels, before there was an atom, before there was a molecule; and now he knows of that glory. He was the One who created it when angels could not be created if he didn't create them, star dust couldn't be created, atoms and molecules and the atmosphere couldn't be created if he didn't create it. Because to have a creation you have to have a creator and there is only one Creator, amen?

Verse 24:

Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedest me before the foundation of the world.

He's not saying 'you love me because I was born in the earth and since I was a baby I serving you. Remember Lord I was in the house of God since I was twelve years old talking to the doctor and the lawyers. Remember I didn't commit adultery and I didn't drink and smoke. And then I went and get baptized when I was almost thirty and you send down the dove.' He's not praying that you know, he's praying: *'for thou lovedest me before the foundation of the world.'*

..... that they may behold my glory, which thou hast given me:

You know what the Bible says, in 2 Corinthians 3:18? *'We beholding the glory is changed from glory unto glory to become the word.'* There was a glory that was in him that they couldn't see but he carried three of them on Mt. Transfiguration and they saw that glory, when he was glorified before them. And when he was glorified before them, they looked and they saw he passed into

immortality and his garments were brighter than any Fuller soap can make it.

And Moses was there; and Elijah was there; Moses had died fourteen years before, Elijah was translated without seeing death eight hundred years before. Moses and Elijah never lived together in the same age yet the two of them appeared right there. And yet they came and the Bible in Luke 9 tells us what they were talking about. They were talking about '*He was going to go into Jerusalem and he will die, he'll be killed there.* How did they know that? They were prophets, they were prophets. 'But they died and gone, were they still prophets?' Death didn't change their nature. What is God doing there? God is revealing Moses who died and resurrected, Elijah who didn't die and was translated. God is revealing the resurrected ones and the translated ones with Jesus glorified. Showing to us a mystery of the kingdom because Jesus said '*come, I will take you and show you the kingdom of God coming in power.*'

And here we are in this hour when the resurrected saints are to come up and the translated saints; like I was saying Sunday, Moses and Elijah is the Lamb's Book of Life. Because the Lamb's Book of Life is those in Christ and those in Christ; some done die and is the family in heaven and some is alive and is the family on earth. They make up the Bride. Moses represent the Bride for seven ages and Elijah represent the Bride in the Bride Age who will go in the translation at the end of the Seventh Age; the eagles.

These men; their life had a mystery of the Rapture and the coming, because Jesus; the prophet says 'watch the order- and there appeared Moses and Elijah' he says 'watch the order, Moses first then Elijah.' *The dead in Christ shall rise 'first' and 'we who are alive and remain, we shall not all sleep, we shall be changed in a moment in the twinkling of an eye. This mortal will put on immortality; this corruption will put in incorruption.'* When? At the Last Trump.

Then what does that do to you when you know Six Trumpets done sound already? And between the Sixth and Seventh Trumpet, Michael descends with the Book to deliver the names found written in the Book. To release the mysteries to show us how to come now into rapturing faith; and when that is happening the Moses group done gone and the Elijah group is here on earth. They

are getting ready; they are being preached to by their messengers right now to come from theophany to glorification. We are being preached to here from that same inspiration to come to theophany and glorification; to come from the new birth to theophany and glorification. Because they are still not complete where they are; they were not in that stage of their life in theophany yet because they had to come to...they by-passed that and they had to come and live out a time on earth.

In that realm is the realm of the overcomers, it have nobody over there who didn't overcome; the ones who didn't overcome is in a next compartment. They are in a next place; they are not mingling with them. Even on earth the word separate them. That is why tonight the real Bride; she might be mingling here, looking like they mingling but she is walking- the one bump in here [Bro. Vin illustrates to the flesh] she already separate from all unbelief. And the others here clinging to the world and they watching and they want the world still and they going through this pressure and they can't give up this and they find how you will know and they trying to walk by sight and they want to wait until last minute to dash in. They might end up with ochro; it have no dasheen here. It's an entrance being ministered, it's an entrance being ministered, you coming into.

Let me read something quickly for you. Questions and Answers on Genesis.

The prophet says, *'Can I take off my coat?'* I take off mine already. *'It's getting hot up here, I've got a tore shirt on but you won't notice that. Why? Jesus didn't come to get the laundry but'* No, he said, *'Jesse didn't come to get the laundry. But look we have a subject here now that means more than a torn shirt in the pulpit, doesn't it? It means eternal life.'*

Notice, God(in the beginning) knew in the beginning that he was going to have men and women and he knew the Saviour would be here; he'd had to bring Jesus and he'd be crucified. And Jesus told the disciples when He was here on earth that he knew them even before the foundation of the world, before the world was ever come into existence.

And God said also, or Paul speaking in Galatians said that 'He ordained us and called us in him before the world was ever formed.' He says, *'think of that, anybody would like to hear what*

the scripture says about that?’ He says, ‘I don’t mean Galatians, is Ephesians.’ He’s really quoting Ephesians.

So he goes to Ephesians and he reads how we are chosen in Christ before the foundation of the world and predestinated unto the adoption. And then he goes and he says,

‘Now, Paul speaking here to the church of Ephesus. He has chosen us in him. Now we are all members’

Now follow me close. I want to make a point here.

‘Now we are all members of the body of Christ, is that right? And God before the world was ever formed chose you and I in him; before the world was ever formed. Whew!’ He says ‘My! Isn’t that wonderful!’

Now the first man now, he made; the first man in his image and we are returning back to that image; that’s right, to our first created image.

When God created me William Branham, I was before the foundation of the world; he made my being, my spirit; I wasn’t conscious of anything as far as I know of, I was there. I don’t believe you are getting it.’

People maybe start to look at him a little... He says ‘I don’t believe you are getting.

But now, just a minute, Jesus told his disciples that He knew them before the foundation of the world and Paul said here that He chose us in Him before the world began. Now, there was some part of me, Orman Neville and the rest of you all here that’s in Christ Jesus; (because you were in Christ Jesus before the foundation of the world) that’s in Christ Jesus before the world began. And here’s to my analysis of that.

I think that the people today that are possessed with this Spirit or the Spirit is part of these angelic beings; spirits that were taken off of God, that never fell in the beginning and resisted the devil’s lie in heaven.

The two-thirds of the earth is in sin and more than that, which two-thirds of the angels was kicked out and these demon spirits come into people and habitate their body. See what I mean? These demons they once existed and they came to the people and give them a nature. Jesus cast seven of them out of Mary Magdalene.

You know the Bible says that.

If Jesus cast seven devils, then that means seven devils were in Mary Magdalene. Pride, boast, big people; you see, unclean, filthy, vulgarity, emulation, strife all these things. Them was spirits that was made up back there when God began to make man off there in His own image; created those supernatural beings, those spirits.'

'Now notice, how about dad or mother when they were dying and saw their loved ones standing there, they recognized them but it's in the supernatural body.

Now here's the glorious part. On the return of Jesus at the resurrection, it won't be that body. That body then, that supernatural being, that God created in the beginning; that will return to the earth to get another body, not born by a woman but created by God.

That body: that supernatural being that God created in the beginning; that will return to the earth to get another body not born by a woman but created by God.'

I'm just going to give you some things so you can see ahead so you wouldn't start to worry and then you'll lose connection. If this earthly house of this tabernacle be dissolved, you have another one in heaven. That is what we are getting to, a part of you. There are bodies terrestrial; the terrestrial came through sex; your father and your mother coming But the celestial have nothing to do with sex; it's a part of you. What are we getting to? How Jesus could have know what he was back there. Because Jesus didn't by-pass that body, Jesus came in that body and that body took on flesh. We by-passed that body and we came as a sinner; Jesus didn't born by sex, you know that.

Sex birth can't bring the word: sex birth bring us lower than what God made man in the beginning; sex birth bring us fallen, where we need redemption. Sex birth didn't bring us a saint, sex birth bring us a sinner who need another birth to begin to see the kingdom of God. *'Except a man be born by water and Spirit he can't see the kingdom of God. He that is born of flesh is flesh.'* Sex birth brought a flesh man that walk after the course of this world; that is dead in sins and trespasses.

That's why you are struggling tonight, many of you; because the sex birth don't have the ability- it don't give you the ability to live the word that you are hearing preached. That's why you get

condemned so many times hearing the word. And that's why you try harder and says 'you see 2009 I want to stop drinking and stop smoking or stop doing wrong things, I want to turn a new leaf and live for Jesus now.'

You can't do that that way. You are going to stop trying, you are going to start surrendering; you are going to start to surrender and say 'this year Lord, I'm surrendering to you; give me the new birth Jesus. I'm believing you; I'm laying aside my own thoughts and I'm coming and lay my life on the altar.' That is how you start. Not you going to try; what you going to try with? You don't have the Holy Spirit; you need it, you see. So when you try, you are trying with the energies of the flesh.

That is what Abraham did trying to bring the promise and bring an Ishmael. So that is what you bring most of the time: an Ishmael and you call your moral life the promise, until it start to mock and persecute and do all kind of things that is not suppose to come out of an Isaac. But until you bring Isaac you are going to hold on to Ishmael and think you have the life and the life and the life for the promise and you have the wrong thing. Because you is still Abram, to bring the real thing you have to become Abraham; the 'H' have to come in. When the 'H' come in you are coming into a change of body after but until the 'H' you are still Abram and you have an Ishmael and you going into more and more trouble. You are not going into a new body; you are going into more and more trouble.

When God comes down, God coming to bring circumcision; God coming to put the 'H', God coming to give new birth. 'H' in the Hebrew represents God; 'H' could only be uttered in the Hebrew by an out breathing like [Bro. Vin breathes out through his mouth-Ed.] The breath of God, the 'H' coming in, part of God's own life to make you a little Elohim, hallelujah! And from a new name you are going to get the hidden manna, glory be to God! He said, *'I'll give you a white stone with a new name and I'll give you the hidden manna and I'll bring you to a new body.'*

We've been showing you this year, this last year that have run out; you all have heard the messages from all over the region. From November when we started there, the 27th, 2007; and I came and I called the three meetings there and the earthquake struck, in the epicenter in Fort de France in Martinique and felt all the way down to Guyana. Right here in Trinidad, I was just studying when

it happened the day, then the next day they says it hit the Central Bank; that's the only place get damage – some tiles fell of the Central Bank. In Fort de France in Martinique a store and the Bank was affected there too.

. And I came and I preached and I showed you. I preached **'Because Thou Hast Kept the Word of My Patience', 'I Will Keep You in the Hour of Temptation' and 'Being Kept in the Midst of the Economic Siege.'**

And from there until this present time, the last thing I preached for you was **'Perception and Deception'** and before that was **'The Emerging New World Order.'** And right down to that present time-and Sunday I started here, **'Feeling the Strange Call.'** So for a year you have had the messages that you know was one focus, one thing – was what was happening from the time the Subprime Mortgage Crisis struck! And then there we see the judgment begin to move; we see Fanny Mae, Freddie Mac, Merrill Lynch; we see AIG, we all these different things; we see Lehman Stroff, all these big businesses with over a hundred and something years in existence, all those things came crumbling down.

We see the thing struck into the earth; into Europe, into Britain, out into Asia, everywhere and the ripple start to shake across the world. We see the big 700 billion bail out plan and we see Mr. Obama calling for six hundred and seventy-five to seven hundred and something bail out plan again. We see how even the president, George Bush here when all them motor car industries which was going to bring the economy flat on its face even further and then he step in there to take some of that money that they say they were going to help these businesses and the banks and so on and to try to keep it afloat so people could have their jobs.

And I keep telling you they didn't want to use the word 'recession' all through the year. I told you they are lying and deceiving the people and you have seen these words come to pass so accurate in the face of all what they were saying. Yet the Holy Spirit went from scripture to –from Joseph in Genesis all the way down to Revelation bringing it out of the Bible and proving these things back and forth for a year. Proving- look how these things are coming. Then I came back, and I said 'Ok. You see those things now; then when that hour comes we know its time to move

into something very, very soon.’ I came and start, **‘Feeling That Strange Call.’**

I want to drop this right in, because I’m watching the time here. This morning I received an e-mail from a friend and brother of mine in Honduras, called Bro. Raymond Gomez. He’s a Pastor there; he has a very fine church. I came back and I showed two messages that I preached in his church, one before was: **‘Divine Laws are governed by Divine Promises’** and the other one was **‘By Faith Joseph.’** And I showed those two messages from his church. And he has a very good size church there, I think, the biggest maybe in Honduras and he has that church there up in a place called Lejamani.

This brother, he translates the messages that we preach here, he puts it on the radio over there and he even, the ones we have in book form he translates them. And he is a brother that believes very, very strong just like the brothers here who recognize that there is a word that has come forth to take the message of the hour that we have in tape and book and dovetail it together with the Bible and show us the continuous unfolding of this revelation.

This morning when I was checking my mail I saw this from him. And he says, “Let me tell you that this morning, I have wakened up a little thoughtful because of a dream that I had. Remember, I don’t dream often but when I get one it’s a very certain revelation from the Lord. This is my dream:”

He just felt led to send this to me because he has faith in the ministry. He believes that I will see something, maybe it’s something that God showed him; he himself believes it and he share it with me.

He says “I was standing up and there was a parade passing by. The strange thing was that the parade was of people from other ages wearing clothes according to their age. They begin passing in front of me and these people represented every year that had already passed. For example the person that was representing 1500’s disguised like how Columbus used to dress; the person representing 1700’s was wearing clothes like George Washington. Then someone announced that the next person was the man representing 2009.” He says, “I was scared to death. He was coming all in black and he got a very ugly child in his hands. Someone told me to go running to a secret place; to a refuge. There

was a refuge and I got in, he got in to but then he became inoffensive, harmless. He came but didn't hurt me at all."

He was right there; in other words, he was in the midst of this thing and there was no fear because of where he was. When he was outside the refuge he was real scared and he fled for refuge and when he come into the refuge he don't have to fear the thing he was running from.

"There was a refuge; I got in." He says, "Someone told me that this...." This is the one who is speaking in the dream, "that this coming year 2009 won't be good at all for the world, likened to the darkness of the Dark Ages for the world." These things were perfect. "But we have a refuge place---the word and if we keep inside the light of the word, it will happen and it won't harm us in any way."

When Israel was brought into Goshen all the things around couldn't affect them; they had light in their dwellings. In Goshen they were under the refuge--the Blood and nothing could touch them while the plagues were heaping up and heaping up and heaping up; all the troubles, from economic troubles, from pestilence; all these things that was filling Egypt because of the rejection of the prophet that God had sent to them. And we know that's a perfect type to this hour. All you have to do is go back to The Token, The Third Exodus, back to The Angel of the Lord; back to these messages you know Israel type the Church. Okay.

"Let's pray for one another; we are close to the end. Soon we'll go up and we'll leave this horrible place, this pestilence house, a new body is waiting for us. Shalom, the dawn of a new day."

Now he didn't hear the message I preached Sunday and on Sunday I too, preached in the desk; you remember when I came out, I says, "I was dreaming, I was talking to my daddy and we was talking about the parade and how you have to inspect each one and Paul was going with his group and I said I was preaching to a group too" in the dream and I says, "and then I begin to see and image of the church and the ministers and the officers and I tell you and how we are going" and then I said, "and like Sis. Omega Johnson's dream" and I referred to it. You remember it.

And I was sharing with the brothers, in my very notes which I never even got to Sunday; I won't even be able to get to it tonight, was about the parade because that was part of my message.

Because Paul, in writing in Philippians talks about this parade and that's what Bro. Branham brings out on the Rapture message and in the Rapture message you'll hear when the Rapture begins; he talks about- he says 'I was standing looking at the great Armistices' parade of the World War Veterans how they were coming. And they were coming in sections and then here comes the ground soldiers – the foot soldiers, here comes the next part of the other soldiers and so they were coming wave after wave" and then he says "so will the rapture be; the last shall be first and they'll come up age by age.

And the people from Paul's age, and the people from Irenaeus age and the people from Martin's age and so they would be coming up; there will be a great parade and we'll go to the sky." Because he says, "Christ the first fruits and they that are Christ's at his coming." Paul speaking of the order and the word order there and the same word that Paul is using in Philippians also is speaking of a Parade.

Because that's how when the Old Testament saints arose, he led captivity captive, all the way as he shows it in Hebrews 11: from by faith Abel all the way down how they went up. They came up in the first resurrection, the overcomers and that's why I'm reading this to get to the place to show you that dimension; the sixth dimension, the place where he went: it was the realm of the overcomers because those people was getting revelations "we will be going back to earth to pick up our bodies." Not the rest in other compartments, they not coming back to pick up nothing yet. Because 'the dead in Christ' those that was in Christ. 'And by one spirit we are all baptized into one body. '

And they were the ones already restored back to their youth, others we like the souls under the altar; didn't get the Holy Ghost like foolish virgins and those who do good works, still in the old nature crying for revenge. But over here, they have perfect love and right now you are reflecting what you are in the spirit world. It have people here right now can't forgive; they holding grudges and they are vex; they might be believers, they might really get salvation and come up in the second resurrection because they have no representation in the realm where there is perfect love, so its hard for them to love and forgive here. Because you are only reflecting where your influence is coming from; when you don't

have a revelation you say, 'no, we in the message, we are not in denomination so we are going in the rapture.' No, no, no it have foolish virgins called out under the midnight cry didn't go in with the Bridegroom.

Don't get intellectual with the message, get the Holy Ghost. The Holy Ghost will save you from being intellectual and putting your own mind, injecting your own thoughts in the word. The Holy Ghost will keep your soul lined up with 'Thus saith the Lord.'

And when you are sensitive- that's why I'm saying, if we not preaching something now to get you aligned and move you closer to a perfection that can pull you there; what going to pull you there if you have no perfection to pull you there? Because the energy to get there is not coming from you trying to come out of here, it is something from there pulling you there. It was that mama eagle pulling this little eagle up there. He had no way to get up there and couldn't get up there until he saw himself fully expressed. This is an hour to be sane, this is an hour to check and see if you are in the faith, in the revelation. It's important.

This is an hour you don't want, as I told you Sunday and I'll say it again; 'what didn't come from there can not go' and you have to look in your own life and see what you are holding on to, what influencing you and what hard for you to let go, if you didn't come from there. The most I can do is tell you and if I'm telling you what the word say and in you there is something that don't want to take the word and then I'm going further to read the word that God sent and vindicated – vindicated word and you don't want to take that, then its not just me alone you rejecting; you are rejecting me who is saying what the messenger said and if the prophet said it and then the Spirit and the Bride is saying it, who is the final voice, it don't have no other voice. Every other voice after those two voices is uncertain sounds; is uncertain sound, because you are not a Jew in the 144000. Let me see if I could read for five minutes again because I have to stop.

As I say, I don't want to- I'm not trying to say a lot of what I would like to say but just to create a feeling here as we wind down for the Supper.

That body; that supernatural being... you understand how I'm bringing that? Jesus in St. John 3 was talking about the new birth; Jesus in John 14 was talking about the mansion those who have the

new birth will go to, the theophany. Jesus in St. John 17 is talking about where you existed back there before you were expressed in flesh in the earth. Because the only way to go back there you had to be there; your origin- your origin; what is your origin? *'We were chosen in Christ before the foundation of the world. Our names were put on the Lamb's Book of Life before the foundation of the world.'*

'Those whom he foreknew...' like he told Jeremiah, *'before you were formed in your mother's womb, I knew you and I sanctified you and I ordained you to be a prophet'* and he didn't come in his mother's womb yet. He can't be talking about the body, he's talking about the soul, he's talking about where you were in his thinking, in his foreknowledge. *'Those whom he foreknew is them he predestinated'* Romans 8, *'those he predestinate is them he call.'*

That means there's things in your life that you experience; you didn't know you were predestinated, you didn't know you were chosen, you didn't know you were going to be king; like David. He was chosen to be king and didn't know he was chosen to be king. Born from Jesse loins to become king, in the right tribe to become the very one in whose house God will come through yet he don't know. But it had a time he will come to know it; he didn't know it until the prophet was sent. When God sent the prophet Samuel; he started to talk to him and tell him *'God reject Saul and you are chosen.'*

Here he is when he was called under the message of the prophet, he started to get a revelation he was chosen even before the prophet came on the scene. God had chosen him and the prophet didn't even know he was chosen, then God sent the prophet to him and the prophet now became the mouthpiece of God. And the prophet began to tell him the thoughts of God concerning him. Then he was anointed; not just called, he got anointed.

Let me tell you; did God know you before he send the prophet? Did God send the prophet to call you? Is the message to call the Bride? Is the message to gather the Bride together? Does the message call you to come out of Babylon? Then the one who called you, you end up in the presence of that one; the messenger of that hour, the one with the Word; the one that wasn't sent by

man, the one that wasn't in the school of the prophets, the one that God send with the Word; The one with the open vision in the days after Eli, the blind priest – the church. God sent him.

And all of this, David didn't have before the prophet come. He know about Jesse, he know about his brothers, he know about the kingdom with Saul; he know about the feast days when they go up to Jerusalem and he have a lot of church knowledge but no knowledge of himself in God's plan. That knowledge begin to come under the prophet.

Have we received a message that begin to tell us where we were before birth and where we will be after death? When nobody could reveal where you were before birth, when nobody could reveal how your name is in the book and how you will come to know your name in the book. When nobody could reveal you by-passed part of the word, part of yourself and come into flesh and born in a family.

Your father and mother could produce a body but they couldn't produce a soul. Your mother and father didn't produce a soul, they produce your body. But you are body, spirit and soul and your body is not you; that's the earthly house that you dwell in, the real you is the soul inside that body because you don't believe with the body, you believe with the soul. You can't walk by faith with the body; the body is see, taste, hear, smell and touch. You walk by faith because of the soul inside; your new birth is not because of the body, your body is the sex birth. Your new birth is because of the soul inside of you.

What is the difference between you and David? That message tells his past, present and future; out of the mouth of the prophet. Then you hear this man start to write hymns; some different kind of hymns, then you hear this man start to kill giant; then you hear this man now who didn't go to no military school become a captain of the soldiers, start to understand the arts of warfare. Then you understand this man now who was taking care of sheep now, begin to have a kind of kingly character and brother he's ready to set up a whole kingdom and rule. Then this man fought for Zion; capture Zion and dwell in Zion and make Zion his headquarters and the seat of his throne and his royal authority; and the word of the king went forth from Zion.

Because he was living out the mystery of Christ who would get a Mt. Zion; the Lord chosen and desired habitation; that *'I will dwell there and here would be my rest forever and this shall be the seat of my authority.'* Amen. Hallelujah! And David made it his royal residence.

Christ have fought for a people, Christ have chosen that people to be his royal residence; Christ have chosen a people; that's the temple of my rest. *'I don't dwell in tabernacle made with hands. Know you not you are the temple of the living God. You are lively stones building up a spiritual house. You are the heavenly Jerusalem, city of the living God the Lamb's wife. I will dwell in you and walk in you. My authority: you will be the final voice for the final age. You will sit with me in my throne. I'll rule through you (amen) and judge the earth through you.'* *'Know you not that the saints shall judge the earth.'* Oh thank you Lord!

A people friends, a people in this hour. We are going into this year, what kind of people we ought to be. Look at the truths in the message that has quickened us.

'At the last trump, the dead in Christ shall be raised incorruptible. We shall not all sleep but we shall all be changed, at the last trump; we'll be in the heavenly bearing not the image of the earthy but the heavenly.' Do you know that? Do you know at the last trump....? And do you know that there's a shout and a voice between the Sixth and Seventh Trumpet? And do you know the shout is already gone? And the shout was *'the master is come'* and do you know the trump is when he is bringing up Lazarus?

Do you know the trump takes us to the Marriage Supper? And do you know he is walking in union with the living family members? Revelation 10, He descends when? Between the Sixth and Seventh Trumpet. What utter their voices there? Seven Thunders. What is that for? These divinely revealed mystery truths will literally turn the hearts of the children back to the faith of the fathers; it will show you how to prepare for great translation faith; it will give you faith for rapturing grace; faith to be changed in a moment, in the twinkling of an eye. Do we have that? Have we heard that? It will reveal to you your origin; it will reveal to you where you come from, it will show you where you was the word; where you was suppose to come as the word but because of the fall, you by-passed the word to come as flesh man.

Because earth was intended to be the testing ground, earth was intended to be the stage of pre- theophany life. And you couldn't know God as healer, you couldn't know him as saviour; you couldn't know him as redeemer. You couldn't know that in Eden, you couldn't know that in the sixth dimension, in the faith civilization you couldn't know that. Adam and Eve were put into flesh so the fall could take place. Eve was made a by-product, not in the original creation so the fall could take place. She was made so the serpent could get to her. Why? Why? Because God is a saviour, God is a healer, God is a redeemer; God is a provider.

Those attributes can't be expressed in Eden. It can't be expressed in the sixth dimension. In Eden, the timeline, the lifeline and the continuity was broken! And when it was broken then God slay a Lamb. Because when God come down it was not the Eden before the fall; because Eve was already dead and Adam was dead when God come down. When God come down they were clothed in fig leaves. God kill a lamb when they were in fig leaves. God didn't kill no lamb in Eden when they were clothed in glory. No, no, no. Between the Sixth and Seventh Trumpet is the time of great trouble when Michael shall come, in a time of trouble as there was not since there was a nation. When those days would be cut short for the Elect sake; because if it was possible, no flesh would be saved: Matthew 24; no flesh would be saved but for the Elect sake because the Elect is here.

And after the tribulation of those days: amateur tribulation; then great tribulation coming; where are we living? Between amateur tribulation and great tribulation; way back in 1960: the beginning of sorrows – when five planets aligned themselves and 70,000 houses nearly wash away and a prophet says, 'it's the birth of an infant church.' You understand? Between woe, woe: the earth filled with violence and the third woe: the end of all flesh; between the six trumpets that destroyed the earth and rush the Jews back in their homeland, before the last trump, God drops down in there with the thunders. What for? To seal away a people, take them out of Blasphemous Names and bring them into the place where he place his name. Write the Father's name: the name on the loins in their forehead to let them know where they come from.

Under the thunders when the name begin to be written; we reach a stage where we found out we are not the son of Charles and

Ella, of Newton and Sylvia. He lived for years knowing he is the son of Charles and Ella but then he met an Angel between the Sixth and Seventh Trumpet. He met an Angel who had the open Book, who began to refer to him his strange life in the Bible and then he knew he was not the son of Charles and Ella.

And after he knew he was not the son of Charles and Ella, he begin to operate now conscious from the Lamb's section, he was the servant at supper time going out to call the halt, the lame, the maim and the blind at evening time; supper time with a healing revival. *'When the fig tree begin to put forth its bud and all other trees'* he knew he was that servant going out there; the young rabbi in a healing revival. And he begin to operate like that. Moses with two signs, *'as Moses was given two signs, so you shall be given two signs'* to confirm his commission; he knew he was that, between the Sixth and Seventh Trumpet.

Between the Sixth and Seventh Trumpet when Michael appears with his mighty angels in flaming fire, the Pleiades and Orion appeared; the Pleiades and Orion appeared because it was time for immortality; when the name was going to be glorified, when he was going to fulfill the work of faith with power which will change this body, to bring our redemption complete.

Then friends, if at evening time when the same Son that was revealed in the east is being revealed in the west; because that's the evening time: when the Elijah introduced the Son of man, when the Lord himself shall descend from heaven with a shout; when Eliezer is introducing Isaac to Rebecca; when the chief reaper is introducing Boaz to Ruth, at harvest time. Then did Ruth come into a place where there was a burning desire? And Naomi begin to see it. Something was happening in the field, something – when she sit down next to Boaz by the table and he took the parched corn and he begin to give her, when he begin to dip the bread in the vinegar and reveal the mystery of the broken bread and the wine as we have here tonight. Of the parched corn; the corn that fell in the ground and die and come back up and was broken and baked in a heated oven to give nourishment; when he begin to give her that, something happened. She went home and she says 'Naomi, something happened,' and then she began to discover- Naomi says *'that's your kinsman.'*

Then the next thing is ‘shall I not find rest for you?’ Naomi says, ‘we are not settling down for just the blessing of Calvary girl, we are coming to get the Holy Ghost, to become joint heirs and go to the future home.’ A burning desire! She start to feel a call for marriage, so Naomi see it inside of her and Naomi start to reveal the possibility and she begin to see the possibility and Naomi in a season start to bring out the revelations of Deuteronomy 25, how – what kind of claims you have on your near kinsman. ‘If your husband dead and you didn’t bring forth seed; and the obligation he have to you as his brother’s wife.’ That when she at midnight decide to go down to the floor because from the time she get that revelation, where his is and what he is doing, she can’t stay in the house no more.

How some of you does stay home from service when that revelation is made known to you; where he is threshing the wheat and separating the chaff from the husk; how could you be home in the house? You tell me, if you understanding. That is the difference, that is where we does separate sitting down and reading about the word and having it in the head here and kind of day dreaming about it and the people who catch the mystery that is going on now; get in the rhythm of the symphony and they start to walk there and they start to act on it: hearing, recognizing and acting and they start to move.

And them kind of people does have a different attitude and when they talk about the mystery it does sound different to the one who talking it from the head. It has two different... you could hear the difference in the sound; one it’s not real but the other one it’s so real that they are the living, walking manifestation of what they are talking about; they and their message is one. They themselves are the message, because the word herself is taking the word itself and revealing herself in the word itself. Can I get a witness? That’s nothing but the truth, amen! Nothing but the truth!

Let the musicians come for me. I’m just trying to throw a couple handfuls for you here because I have to cut everything. So I’m just trying to give you a couple handfuls, amen.

Like Abraham had a burning desire at the end of the Pentecostal age, after the revelation struck him of the time and that a visitation is in the thoughts of God for him. He knows a visitation is in the pipe, *‘I will, at this time next year Sarah is going to have a child.’*

1909, Branham was born; 2009 is an hundred years, and when Abraham was an hundred years, the promise was coming on the scene. Oh brother, oh brother. And Abraham.... You know why people can't sit down in the tent door? No circumcision; he was not in the tent door until El Shaddai come and he recognized his impotence and had to accept there's nothing in him; not even to produce another Ishmael because El Shaddai wait until his body was now dead. And he became so disgusted seeing that Ishmael was no the promise and where he was, in the condition he was in; totally dead now; he can't even bring forth a next perversion, much more the real thing.

And the horror and the nightmare was to have to live with Ishmael. But El Shaddai came to make the promise certain. He says, 'let us start with the place you trusting in. Let us start there that is the source of your problem. This- you can't come into the promise in this condition; we'll start here.' He says, 'I won't do it, you take the knife and put it on yourself.'

Let me give you a good idea here, the day this church will have a real victory is the day when you don't just walk up here and stand up for somebody to pray for you. You ask me clearly; if you are a believer and some of you who does be there are believers for fifteen; twenty years, I does be seeing in that line. You tell me you don't know what you doing wrong; you tell me you don't know where you are compromising. Could somebody pray for you who when you check: 'when last I talk with you? How much of my life you know? How much of the inside things you know about me?' but you come in a church tradition and that's why you have to keep coming.

But the day you will come and not wait for somebody to pray for you; because from the time you leaving that seat, you coming to God and you say, 'Lord, I think about this- I think I'm the best person to pray for this and I think you will respect me more because when a person is praying for me many times sometimes they hit one or two of the things and then sometimes they don't touch the real thing. And I don't stop them and say don't pray for that, pray for this about me.' But you see, you hoping now that prayer will work even though you don't have to expose the other part because you ain't learn yet to talk to God about your own self, when God knows.

Because nobody get into things without first God convicting them and giving them road blocks; people get into things by passing the road block. But God does warn you before you come into those places. The Holy Spirit – a man fights his way to them places, you don't just fall so. And that's why when you relating to man in the humanistic realm you don't get anything because God don't respect them kind of prayers really; God- the blessing will go back to the person who is praying for you because the word says if you bless somebody and they are not worthy it will come back to you, so the person will be blessed; they might feel more inspired to pray for more people later on, in their ministry or whatever.

But for you, you did the sinning and God is expecting you to do the confessing and God is expecting you to do the praying. And if you say 'well I don't know how to pray' then why when you look at yourself, you know how to sin but you don't know how to pray; then you lost. Because you learn how to sin but you never learn how to pray. And how could you be in church for fifteen years learning how to sin when that ain't preaching and you are not learning to pray when that preaching all the time. How many could say 'Amen' to the truth? [Congregation says 'Amen' –Ed]

Let's stand to our feet; this is the place friends, this is the place. Do you feel that strange call? This burning desire that Abraham had after the visitation; that struck Ruth. How could you have a knowledge that the Master is come; you say you know the Master is come, how many know the Lord himself- how many is it revealed to that the Lord has descended from heaven? How many is it revealed to that 1 Thessalonians 4 has been unfolding since 1963? How many know if you are walking in the message fifteen, twenty years; ten years, eight years; then all them years you walking, hearing the Lord have descended and how if you know he is here and it never bring a desire and a desperation in you to want to get to know him if he is really here. You know why? You live your life in such a shallow place praying church prayers 'Jesus, talk to me; Jesus' and then you get frustrated if you don't know what to say. You have to say, 'Lord you here? What them servants behind the desk is saying that you are here? Show me you are here I'll follow you.'

When people start to get in that kind of place with God; 'I don't want to walk in some imagination Lord and if you are here, would

you not reveal yourself to me? Wouldn't it help my faith Jesus if you are here in this hour? Am I not part of your plan? Lord, look in my heart, I don't know much of the word but Lord what am I doing here tonight? Because I love you Jesus, I want to know you better; I want to get to know you better that I knew you before. I'm hearing a word that I don't fully understand, Lord give me the grace to read the Word maybe that would help me; I'll be able to- when I hear the word and I'm reading the word it will connect. Things will come to life but if I'm not reading the word and I'm hearing the word, when I come and I hear things I have nothing to relate it to.'

Doesn't these things make you look inward and see things that you are lacking? Don't carry these things over tonight. This table here has a strength in it. You know why? He prepared this table in the presence of your enemies. *'Surely goodness and mercy shall follow you all the days of your life as you dwell in the house of the Lord forever.'* There is something here tonight; when they took the Passover in Egypt and they went out there was not a feeble one among them, their shoes didn't grow old and fall apart, their clothes didn't go threadbare for forty years there was something kept them.

If he could keep your clothes and he says, *'isn't your body more than the clothes'* and if he said *'isn't your life more than the body;'* you think he's just interesting in keeping your clothes and not your body? He knows you need a good, strong body to serve him. He knows the life in that body- if that life is aligned with him, then all that he is can move into you and you can become the temple that He indwells. Wouldn't that be great?

Abraham knew he had entered that zero hour; his faith and expectations became so stimulated, so inspired he left everything and sat in the door because when God said *'this time next year'* ninety-nine years old, oh God, he started to count the time. He knows, nine months for conception and at the end of nine months is the birth. He says, 'nine from twelve is three' He have to come in these three years – in these three months rather. And he's waiting and in the second month he appeared because when he appeared, he said *'I will return according to the time of life,'* in other words, next twenty eight days and it will have life signs in

the body so conception could take place. And the Bible says, *‘and when he was an hundred years, the promise was near.*

Now let me ask you now, look at the visitation of El Shaddai; look the nursing from the breast, look at the walk before me and be thou perfect; look where he was waiting for a visitation from the Divine Visitor and then he begin to see the Son of man coming in the clouds of heaven- and saw him and he came to the Ancient of Days; from the clouds of the appearing of the Angels to the Supreme Judge. Something was happening from the voice coming after the sign that discerned Sarah’s heart and say *‘why did you laugh.* In an hour like this you laughing; in an hour like this you still giggling about the word and the promise. In an hour like this you still fighting up to see who you are and can’t believe who you are, because you watching your own symptoms and you ain’t hearing my word. It is I tell Abraham call you Sarah. Where you think he get that name from? I changed your name and now I who change your name come to you to make the name stick. Because that name came from my thigh, I put the ‘H’ inside of you to let you know without any shadow of a doubt that this is the time of life for you.’

In other words, ‘I have come to bring an end to your struggling faith.’ The Seventh Seal, the coming of the Lord is an end of struggling nature, struggling faith, struggling to believe; struggling to accept God’s word. I’m going to give you strength to judge me faithful. I’m going to give you dunamis to conceive.’

This was happening when? When the Lord descend in the time of trouble; when the world is again falling apart; when he come down with the Book, when he is revealing to the Elect in that very hour, when the days are cut short. When he opened up the revelation of the time to the Elect, how they living out the time and how the promise is going to be confirmed in them. Where they was getting that knowledge from? From a supernatural visitation because they became into association with the intelligence from the other world; the One who chose them and predestinated them, the One who was coming now to bring them to the new body. He had bring them from the old nature to the new nature, he bring them to the new name, he bring them to the hidden manna; shall I hide these things and now he was finishing up his work as the author and the finisher, bringing them to the new body.

He was giving them something he kept back for twenty-four years to give them in that hour. Something to inspire their expectations; something to change their relationship with each other; something where no Hagar could come between no more; don't you want something where Hagar can't come between no more? You want to see the promise? Out of your faith give virtue, strengthen those around you. When you are dealing with an unbelieving church too, a barren wife who can't conceive seed, could you imagine?

When you sitting in the tent door looking for the change and the visitation and the wife still laughing and can't believe what you are saying; the time is at hand. When the God who give it to you have to come now and give them their own personally so they could start to believe what you saying. It's not unknown in the Bible, it's under the Seventh Seal; Genesis 18 to 21 is the Seventh Seal. Mistress Lot was becoming more worldly; she was moving into a pillar of salt, she was going to get a change of body; from trying to play young and going in the gym and all these aerobics and implants and everything to be the number one woman, in Sodom, in the cocktail parties and the tea parties; sixty but want to look like twenty-five.

Sarah was getting word, Sarah was getting revelation; Sarah was getting rebuke and shaking, Sarah was getting uncovered; that 'Yes you did laugh! Stop your pretending.' But Miss. Lot ain't getting that; Miss Lot didn't get no new name; her first name is not even written. Yet Sarai name is written and her new name Sarah is also written. Yet God say 'Kings shall come out of her' He says 'Not Hagar; Sarah! This set time next year.' Don't you believe?

You have it on a – that is the trouble, everybody only know the word on a dispensational level but when that same word come down on a local level, and a personal level and you realize no, He come tonight and he's calling your pretence and he's calling your unbelief. You know why? Because the hour, the faithfulness and the spiritual judgment to judge him; you does go in the market and judge which tomatoes better and pay the price for it, you does go in the clothes store and judge which garment is better than which and which material better than which. You does go in the restaurant and go through the menus and judge which food better than which.

But the time come, she had to judge God; is He faithful or is He not faithful? Does He keep his Word or does He not keep His Word? Could he lie or is it impossible to lie? Could he do what he says or can't he do it? Judge for yourself! She had to do the math; she had to do the math. She had to say 'Yes Lord.' Like Martha 'Yea Lord, even now; even now, my brother shall rise again.' Hallelujah! 'Yeah Lord, I could come back young and this promise son I could receive. I could step into this.'

Paul says, 'we do earnestly desire.' Is there I'm trying to work my way. Abraham, it was in his behavior. The revelation was no longer a thought and work out next year and so and so. He was in the tent door; he was waiting, he had already broken the sound barrier. 'But Abraham the cattle dying; you think I didn't hear you, you think I don't know that; you think now is the time for cattle? I'm waiting for my visitation because I believe –because the shower he gave me there last year is more than he gave me for twenty four years. He showed me circumcision, the new name, the name of the son, the time and season he's going to come, who he's going to come through.'

His ways are past finding out: *who hath known the mind of the Lord.* You see where this is? Let's go for a little prayer right here because we don't have time for any other thing. You make that place in your heart before God and then we'll come to the table and by the time we reach here 2008 will be history, we are in the dying stages, the last few minutes, it's going out in out time zone. In some parts of the world, it's gone already but the time zone we live in, it's going out.

Don't you want everything, the part of yourself you've been holding back for years; the baggage you have been carrying, hoping God accepts and trying to get the minister to come down to your carnal level because you don't want to die and you don't care if the whole church have to fall apart and you don't care if the minister have to displease God; you don't want to accept 'I made a mistake here, is my own lust carried me there; is I went after my bear and my cougar and end up on the death walk and now I'm waiting, hoping that my wrong and the evidence of my wrong and my disobedience become accepted. That's in the Catholic Church; you sprinkle water on them and you tell them now everything okay. No, when you do something wrong, you analyze it and you

recognize it is wrong, you separate from it, you admit your mistake, you put the mistake aside and you go on with God. And you learn obedience through the things you suffer and you learn to walk closer to God.

David, when he came and saw three years of famine, he went to God: *'Lord what is causing this?'* He says, *'Saul's sin'* he says *'Oh ho.'* He now had to go to make an atonement for that; to remove that and the thing was the people who he went to – and when he went to Rizpah; he says *'your two sons have to be part of that.'* She had to give up them two sons with pain and not only did she give it up you know, she went and guard it; when all the animals coming to devour the sacrifice, she stayed there day and night shewing them away because she wants God to accept that sacrifice so the rain could come back.

When David saw that, he went and dig up the bones of Saul and Jonathan. Sometimes your zeal to repent and fix your wrongs right will cause kings; who-just in their conscience realizing *'I could have given Saul a better burial. I kind of write a nice song concerning him but I didn't give him the burial as a real king of Israel. And I could of think like this woman because look what she had to go through; with her children and look how she was willing even to ensure that God be pleased and God answer; and she waited there day and night.'* And when David heard that, he said *'my God.'*

Sometimes, your readiness to revenge your disobedience: *'and having a readiness to revenge all disobedience that your obedience might be fulfilled.'* It will spur even the good Christians, the overcoming Christians to start to find places where they could still go deeper with God. I am saying, when you start to feel this call, when this perfection start to move and you know; Abraham knew the change was coming; Martha and Mary knew the sleeping one was about to raise, they had the expectations.

Abraham had the expectations; Sarah knew *'oh God next twenty- eight days'* that's what it means, *'I'll see the signs in my own body, things that I thought I could never see in my body; things that I laugh at and say *'shall we have pleasure.'*' She had the word and then she started to see the evidence and then she held the very child and then she became so zealous, she says *'cast out the**

bond woman and her child because he will not be heir with my son.'

Watch how she grow and accelerated in that revelation until God say to the laughing one; telling Abraham now *'listen to what Sarah said; hearken to the voice of your wife.'* Sometimes you only know 'I am the man, I am the man!' and you can't hear when God saying hearken to the voice of your wife because your wife talking the word and you trying to run from the word; and you become a decrepit believer trying to claim I am the man and the man means: 'I am the leader, I am leading by the example, I am leading by the Word; the government is on my shoulders and its not a dictator government and I love my wife as Christ love the Church.' That is the mystery.

The couples meeting coming you know; these are little dropping off telling you its coming. This year, God get the men together; where is the results in this church of the men's meeting? Where are the results in the lives of the men? Men in this church must be walking- I'm walking with the understanding; I know my standard; I understand what the Church Order is.

I'm still longing to see song leaders in this church take up their responsibility as song leaders and get their anointing from the head and don't kill the anointing from the head coming down on them; and trying to work with their own anointing. When God comes and the angel of the church come and take the word and say 'this is how it must be' and then they still going on and nothing has been put into place of what was spoken to them. They are killing the very thing, they come like- just like Sarah; laughing and they have their own idea, they have their own program. That can't work. Because they are so close, as a forerunner to the word coming and out of this harmony with the word because why? They are in the humanistic realm.

When David says, *'I want a drink from that well.'* His wish was their command because they know that is where the anointing was. When you have people ain't zealous to implement and put what the word says, knowing where the word is coming from; it shows they love their own opinion more than the word.

The young sisters: do not end up bankrupt; an investment was made in you all. Learn to hold it and learn to share it and keep the

fire rekindled in one another and the young brothers also because an investment was made in you this year also.

We had meetings with the officers, we had meetings with the men; we had meetings with the singers and the musicians, we had meetings with the young sisters and the young brothers; then we have meetings with the couples that we announced. Why? Church Order; getting a people ready to go out; you hear the word Sunday? What we looking for, just people in the building? The behavior; look Abraham's behavior, look Ruth's behavior; look Martha and Mary's behavior. Why? They understood he had come, they understood it was time for oneness, they understood it was time for the change; they understood it was time for the resurrection. And though all the trouble was around them, they were moving into that channel, they were in association; they were being instructed, they were being directed.

When we could get the word that clear, that precise according to the plan; according to the program for the age; when we could get the word in that way, when God could come, confirm the word by dream, here and over there in Honduras; Sunday and by Wednesday morning showing us the time that is coming, when God already uncovered those things by the word; already. But now dreams, visions, dimensions, prophecy: hidden communication.

Can we recognize the preached word becoming the manifested word? Or are we sitting and waiting for more preaching and preaching and preaching and preaching? When will the people start getting pregnated under the preaching and start to have life signs inside of them, knowing the word conceived within them.

Let's just open our hearts; this burning desire to be more like him, this perfection that we are striving for that's pulling us; this strange call, this earnest desire to be clothed upon that mortality might be swallowed up of life. 'Earnestly desiring not to be unclothed but to be clothed upon' who was he speaking that too? That could only apply to the people in this hour; a people who will know like Abraham, like Martha and Mary they were walking in the unfolding of the fulfilling of the coming of the Lord.

The Lord descending from heaven with a shout in the time of trouble, between the Sixth and Seventh Trumpet; the Second Woe and the Third Woe; between the earth filled with violence and the end of all flesh. Economic falling apart, politics falling apart,

religion falling apart; the morals corrupt, rotten but in that time is when Michael descends. In that time is when *'I will come like a thief in the night and the world would not see me but you would see me.'*

Sodom didn't know that the Lord had come but Abraham knew; Abraham's faith was being anointed. At midnight when Boaz was threshing the grain between reaping and garnering Ruth knew where he was and what he was doing, she moved into position quickly; washed herself, anointed herself, dress herself and came on the approach taking the place at his feet. Boaz understood and how he complimented her for her faith and how he gave his sworn oath: *'I will do the work of the kinsman;'* the willingness of that kinsman in that hour at harvest time; in the days after the chief reaper. It was burning inside of her to come into that oneness to go to that future home, to find that rest, to be so filled with the spirit where he could spread his garment over her. Bearing the reproach and going down there to lay at the feet of that man.

Can't you fellowship with them places? That's why it's put in the Bible, to show you the deeper life, to show you the identification and the experience, to birth your soul into them places; to press in and find your break through until those words begin to become spirit and life within you. Like Esther, *'if I perish, I perish.'* Esther had the mind of Christ; she knew what he wanted done with the word in that hour; she knew she had to go in. Rebecca had the mind of Christ revealed to her by Eliezer when he saw- under the coming of Isaac. He said *'that's your husband.'* She quickly veiled herself and came into submission to him. Ruth quickly got into position, having the mind of Christ knowing what to do with the word in that hour.

Sarah had her own mind but the time came, she laid aside her own mind and came into the mind of Christ so she can judge him faithful. The Bride has the mind of Christ –look at Rahab; she didn't know how to even save herself much more her own family; trapped in the pest house into a low life condition but when them two spies came and begin to open the mystery of the scarlet thread and how to apply it and where to place it and what could stay the wrath out and the judgment; and how her family could come in. She had the mysteries of atonement and the value of atonement

and the security of the atoning work being given to her in that late hour.

What a revelation to receive in an hour when there is the oncoming wrath of God. She didn't need no other revelation other than how to keep the wrath out, but that was the revelation she needed and that was the thing that opened to her. She had the mind and she knew how not to save herself but all that is connected with her also. It brought her into oneness afterwards with Salma, to go out of Jericho and bring her into Bethlehem. Can't you see? Can't you see friends?

It's you I'm talking about; that thing that dropped down that make your life different, that call that moves your life into a higher position with God, into a deeper place with God to make you begin to walk by faith and bring you out of the realm of sight where you are controlled by the word from on the inside. Where not only you have something that could save you, you can impart it to others and bring others also into the security that you have received. They were receiving it; they were receiving the mind to know what God wants done with the word. What are you going to do with it friends?

You in your own heart right now where you are, all around the building, all in the side rooms, all through the Internet, all in the islands, all in Guyana; all across the nations, those who are in attendance tonight; let's lift our hands as we go into prayer as the last few minutes tick away.

He'll find you- 'I would that all men will stand praying, lifting up holy hands unto God.' You pray, you talk to God; talk to him in a way that you are expecting a response from the spirit on the inside of the inside. You are in a good place tonight; you are in a place where God's hand is outstretched to you and all his marvelous things he has put within your reach. All these things he has dropped like Boaz dropped them golden grains of wheat into Ruth's scarf with a sworn oath; a divine promise '*He will do it.*'

Hallelujah, hallelujah, hallelujah Jesus. Hallelujah, praise your mighty name oh God, praise our God. We see the darkness descending Lord; we could feel the hot winds of judgment accumulating and moving across the land, moving across the world; but Lord we feel the sweetness of the Holy Spirit sensitizing us of your visitation, of your nearness

And seeing the light that shines in our path, that unfolds into the new day that is breaking upon us giving us light to keep walking; to hear the spirit spoken words, to see the pictures of the Bible being brought out. It's not just some beautiful pictures, it's bank drafts, full of such spiritual value to move our souls up into such a realm, oh God; to move us up into a nearness, a nearness that we have not walked in before; when your light would shine and we would see an entrance; doors within doors, coming through the secret passages of the word, coming up the seven steps into the King's Chamber; coming into the presence of the Eternal, the all wise God, the author and finisher of our faith.

Come back to the One that we came from; like the French soldier with the amnesia when he begin to see the water tank and the tree and the trail and the rock and as he begin to walk the amnesia begin to go and something new begin to dawn within his soul. And as he drew closer and he saw the little cabin and the little steps oh God and begin to climb up and the expectation and the anticipations in his heart as he begin to knock on the door and the joy unspeakable and full of glory when he saw the one in whose loins he came from. When he begin to see oh God, the law of navigation kicked in and led him back to the place of his origin.

So dear Lord Jesus tonight, as the light shine into these places and as our souls says *'rise and shine thy light is come'* and as we begin to walk and feel the glory of the Lord coming upon us and we begin to feel the dawning of this new day, this great Shalom in this darkest hour; so dark but oh God; *'God is our refuge, a very present help in the time of trouble.'*

That same voice that spoke when the prophet was on the death walk; that same voice that saw him struggling in the energies of the flesh, in the human mind waiting for him to fall on his knees and surrender, waiting for him to acknowledge and confess that he was lost and didn't know the way. The Guide; the Guide that he had left behind, trusting in his own ability, having confidence in himself but you proved to him *'it is not him that willeth or him that runneth.'* You proved to him *'it is not by might nor by power.'*

He couldn't come out of the death walk; that's when he begin to confess and humble himself and he saw love, mercy and grace, oh God, when he couldn't come to you, you came to him. He heard the voice saying *'God is a very present help in time of trouble'*

when through his own self-will he was causing his wife and his son, his love ones connected to him- he was going to cause them to perish.

Oh God, what a lesson you taught him, Oh God; He said from that time he trusted you to wash his car, he trusted you to cross the road; he trusted you to do everything oh God. He learned to rely and depend upon you for everything, he began to acknowledge you in all his ways; he consulted you in everything, that you can direct his paths. So dear God, we come tonight, when we see the darkness, when we see the things prophesied in the Book of Revelation and Daniel, when we see the conditions on the earth and the world falling apart; when we see the uncertainty of the hour. Your prophet tells us we can't just be haphazard; try to walk out there and bluff it; we've got to know for sure, we've got to be tied to something real; something that would not fall apart when the world is falling apart. We've got to be tied to something that is an absolute.

Like Paul, *'whether in life or in death, that Christ was going to be the center of his life. For me to live is Christ for me to die is gain. The life I live, I live by the faith of the Son of God who gave himself for me. It's not I that liveth but Christ who lives in me. I can do all things through Christ who strengtheth me.'* He found that place Father; he found that place; *'that I may know Him in the fellowship of His suffering being made conformable unto His death and knowing Him in the power of His resurrection. That I might be found in Him to whom I have fled for refuge not having my own righteousness, but the righteousness of God which is by faith in Christ Jesus.'*

So dear God tonight, this is the place Father, we want to come and tie, this is the place we want to anchor; grounded firm and deep in the Saviour's love; sure and steadfast oh God. Tied to something unshakeable, unshakeable foundation as David sang *'he would set me upon a rock, he will hide me in his pavilion; in the secret of his tabernacle shall he hide me.'*

He knew in there, there was a work, there was a Blood sprinkled mercy seat where the just demands of the law was satisfied. Where there was an appointed time the priest goes in, oh God and the people that is represented in their priest, you see them without spot and without blemish and when he comes back out on

that day of the Atonement, oh God the congregation go up in rejoicing and they send that scapegoat far away into a land that is not inhabited and they stand without spot 'the sinless, spotless, virtuous Bride just like she never did it in the first place.'

In this day when we see the high priest coming out of the sanctuary, when we hear the jubilee trumpet, going back to our origin, oh God to dwell in that land we were taken out from, to dwell in that land where all things are under our feet; to dwell in that land where we have dominion, where we are in union with you. Oh God, how we ask tonight Father as we see this year coming in, as it is being born in its infancy right now, let all the old things that hindered us, that paralyzed us, that kept you out of our lives when you desired to come in a little deeper; let our convictions go deeper Father, let our principles be reinforced and stand even stronger. Where we found that the things that we believe, we didn't believe it as we ought to and the enemy begin to press his way through and we begin to compromise, not holding these godly principles of your word that you gave us to live by, in the way that we should hold it; we find ourselves becoming defiled in so many ways, in so many things.

Oh God, search us oh God, know our hearts, try us oh Saviour, know our thoughts we pray, see dear God if there be some wicked way in us, cleanse us from every sin, and set us free oh God. We could stand fast in the liberty with which you have made us free; walk forth in that freedom with which Christ had made us free in this New Year and not be entangled again with the yoke of bondage of past years. The years that we spent in vanity and pride caring not that our Lord was crucified, knowing not it was for us he died; as we walk around the Cross tonight bring its scenes before us, let us be trembling souls.

We who tremble at the word like Ezra asked those who tremble at the word to come close to him at the time of the evening sacrifice, that we'll be separated from all defilement, that Jerusalem can truly be what you intended it to be, the purpose why you called us out of Babylon. You show the Nebula in the sky, a city four square having the glory of God. We talk about it, we rejoice around it but that time is over Father, we must become it; your chosen and desired habitation, that for which you fought.

You said you will write the name of the city of God, the heavenly Jerusalem, Mt. Zion the Lamb's wife upon us that we truly be Zion's children; the Elect Lady and her children. We look forward Lord as the days we know will get darker and as you showed in the dream and as you are speaking to us of this strange call to go back to that Eden, to be restored to our youth. To go back to the theophany we by-passed and come into glorification.

We know we are in that cycle, we know that this is the hour that these things will happen, we know it's in the time of this great trouble these things that are to be, will be. You said look up and lift up our heads, our redemption draweth nigh; when we look up we see the coming of the Lord, the coming of the angels, we see those Seven Thunders ; we see the great Capstone coming to cap the pyramid of our lives, let this settle it Father.

This uniting time, when the Bride is united to the Word, may it be for everyone that is here. Let us as families oh God begin to be real families; let there be godly respect and love and unity, let as we come together in the house of God to become the Church family the Church home let it be real; that it would not be one thing at home and a different thing in the church. But that which is at home is what it will be in the church; that which you have spoken in your word, when that word comes into us Lord whether it's at home, at work, in the church it will be the word that has come into us projecting itself out of us. That is what we desire Father.

Let there be respect one towards the other. Let us men in the assembly as you have taught us: we are leaders, we are the heads of homes, we are the heads of families, we are men that carry responsibility; let us be united in the word, let there be a word fellowship that begin to emanate from each of us that we truly will be so united Father that the strength that is intended to come from this unity, one with the other and with you; each one who have united with the word, united with one another, united with the word; it'll be like it was on the day of Pentecost where they were in one mind and one accord.

That we will not just be a bunch of people under the same roof but we'll be able to work together, achieve together; we'll see the blessings of that unity; that we'll have our young people growing up seeing godly examples, godly influence that they could respect,

examples that they could emulate. That there will be no generation gaps; we will have respect whether it's young or old as we walk together in the word, together Father.

Let us oh God be minded of the word of God and the witness that you intend to give through us, that you didn't just give us light to enjoy for ourselves but that we would spread the light and others who do not have this light can be enlightened by this light Father, and souls can be won to your kingdom. Let us not lose this burden but may this burden grow stronger in us as we know the time is running out, and the willingness to sacrifice knowing the importance of this Lord.

Let us be a people that is maturing into such a spot that by what we set as priorities and what we strive and endeavor to achieve will reflect this maturity and this responsibility to show that this revelation is not in our heads but in our hearts; becoming spirit and life, that motivates us and inspires us to keep pressing this battle oh God.

Let us all search our lives Father in these moments, dear God when we would be ministered to, these articles of the Bread and the Wine, it would not just be something natural that we can hold in our hands and chew in our mouths and digest with our stomachs but Lord we'd be so quickened it would take us back to you who is to be remembered and the reason and the purpose why you ordained this ordinance and the knowledge that you have of our need to have this ordinance and to exercise in it, in carrying it out, much more as we see the day approaching. And the value that is to be derived, Lord when we know what it is to do show the Lord's death; looking back to that death and looking forward to your coming; till he comes.

And this feast that Abraham had with Melchisedec and this supping that you promised '*if you open the door I will come in and sup with you*' and knowing it's Supper time, it's evening time. And now Melchisedec in flesh is supping, oh God in this evening time, the mysteries of the God, the word of God, the broken bread and the stimulation of the revelation that can lift us up from the dust to the stars.

Dear Jesus, let us not come as carnal Christians but as they did in the exodus after seeing the signs of the prophet; after hearing the message at evening time on the Token, after moving into the

refuge to be safe from the plagues and the darkness that had enveloped the land and the locust that was devouring everything and the death that was sweeping through killing everything that was not under the covenant blood.

So dear God, let us have that consciousness; if they could have had that under the blood of animals how much more when the Holy Spirit is here to quicken us and teach us, the inside teacher in this Third Exodus. Grant it Lord, we look forward to see your promises be made manifest, we look forward to see our families be delivered, we look forward to see the revival in this church growing and intensifying and flowing out to others; we look forward to see they that know their God do great exploits, those who the Seven Thunders have uttered their voices to could take the word and hand it there; to see the Third Pull in this hour of the squeeze start the rapturing faith to the going away of the Church. To see the Church so unified that Satan will become powerless before us and the Bride become the invincible army that she is spoken to be in this hour.

Dear Jesus, search us tonight, hear the prayer of each one, hear the cry of each heart; as David said *'hear my cry oh God and attend unto my prayer'* Lead us to the rock that is higher than us.

Bless your ministering servants; gallant servants, obedient servants, humble servants, bless them Lord. Bless their loved ones and their families, continue to strengthen them, continue to endure them and impart to them more and more of yourself that Lord they would make full proof of the ministry that you have placed within them, they would see the power of God increase as the revelation increases in their life dear God they will hit the spot. They will be stars held in your hand and they would operate by the authority of your Holy Spirit, they would see the church that they are ministering to, be swept Lord into eternal glory.

Bless the officers of this church; faithful, loyal men down through these years, they have helped carry the burden and responsibility so gallantly oh God rallying together to see the word of God be fulfilled that the work could be carried out in a manner befitting of spirits of just men made perfect; with strong shoulders oh God. Bless them; send down a greater measure of the anointing of your spirit; that is what we need Lord the power of the Spirit of the living God in our lives.

Bless the heads of every home, bless every young man, bless the mothers oh God; bless the young women oh God, bless the wives. May we be a people that is beautified with your salvation, a peculiar people, a royal priesthood, a holy nation, a chosen generation. You could call us Hephzibah and Beulah; oh God let us be truly the Lamb's wife as a church, as a people oh God in this hour.

Bless our faithful musicians, and singers and song leaders, song writers; let us so move in the spirit not just in writing and singing and playing and leading but in the order, in the ministry, by the principles, catching the mind of the spirit, seeing our praise be perfected and inhabited by you. Seeing the glory fill the house where the ministers can't even minister, where the minstrels can play and evil spirits can be cast out and the presence of God can come upon the ministers. So let it be Lord Jesus.

Let us be a different church this year, one walking closer; one without spot, without wrinkle, one with a vision of what a sin free Church is; to enter into that consecration. Let the spirit come in a greater measure where we can be convicted, we can be compelled that no man would have to telling us, the Spirit on the inside would be driving us oh God; Driven by the spirit of God. Jesus may you grant it.

Bless our faithful Sunday school teachers and our librarians that labour sacrificially, unselfishly. The unsung heroes, our janitors, our custodians, our cooks, our parking attendants; in rain, in the heat, in the night watching over our vehicles, bless them oh God.

May your love be so shed abroad that it will bind us together, purge us from all evil, where there are barriers, take them down Lord; where there are wounds, reservations because of those wounds and indifference, lack of forgiveness; let the love of God find its way into these places, we could be knitted together by love and healed and all grudges could be things of the past and all barriers and fear to open up and forgive; we'll not be prisoners to these evil spirits which they are, because he that feareth is not made perfect in love. Because *perfect love casteth out all fear*. We do not have a spirit of fear and bondage; we have a spirit of love and power and of a sound mind.

Let the love that is there among our theophanies, where our theophanies are gathered together in that land and we in our souls

and in our bodies are gathered here together; let that love flow down amongst us here that we will be like we are over there. And those who find it hard to get along with each other here, can catch the vision that over there, they are in harmony and they can feel the pull that is calling them out of the negative into the positive and they could get the break-through that they have need of. Grant it Lord. Help us in these places, we will be a better people if you grant these things to us in this year dear God. You'll be able to work in a greater way, in a more effective way in and through us.

And like all these examples being referred to this evening, the Bride who had the mind of Christ; how at one time they didn't have it, like Rahab, like Rebecca; the parents were trying to influence her with their mind, the mother and the brother but she got the mind that Eliezer had and she said '*I will go*' and it brought her into something so real. Sarah couldn't have the mind, she had her own mind that was fighting the mind she should have but then she opened up and she got away from the carnal mind and came into the mind and she knew what you wanted done with the word; not disbelieve it, to believe it, to confess it, to humble to it and she came into the promise like Rahab how she came into it Lord.

Like Ruth, how she received it and was instructed and conformed to it. Like Esther trying to resist with her own mind but then the mind dropped down and she saw '*for such a time as this*' and she could move into that mind. So dear God, let it be Father, let it be. Like Mary, she didn't know how this was going to happen, she was wondering but then she inquired of the Angel, the same source that showed her, her life in the Bible and made her understand why the visitation was and for what purpose He came and she said '*how shall this thing be*' and she knew Lord. She could now align her soul and be influenced and submit and say '*be it unto me according to thy word*' and didn't have to try to inject anything to help but to let go and let God.

Let it move down into every heart tonight, let us move into the New Year like this, let us move in like this Father and as we get ready to come to your Table and all our beloved brothers and sisters; God I'm sorry, I'm so sorry Father, it's not your fault Lord, it's our slothfulness. So many times we hear things Lord, so many times it falls in the place of our office but so many times we wait

for those who is not in our office to tell us what we should do because we fail to recognize the importance- let us be like the woman who recognized that You needed a service to be done, she didn't know how she was going to do it but she became inspired and she discovered she had the tears: the water to wash your feet and the hair, oh God to wipe your feet. Like the other woman, who got the alabaster box and anointed you Lord and you said, *'this is unto my burial.'*

Let us be like that, that when things come in the line of our office we could see the value of these things to the Body and we would be more quicker Lord, knowing that so many can be affected because we are still yet to look outside of this local body to the extended part of us and we need to be seeing clearly by faith because our sight cannot see them where they are and what their needs are, but when we hear it oh God how we want to seize upon it and be quick. Let us in this New Year Father rise to the moment, seize upon the opportunity, capitalize because we are watchful, we are observant, we are sensitive, showing that we are under the influence of the Holy Spirit. That you can be pleased Lord, that your purpose can be served, that your word can be carried out in a manner befitting of what you are deserving of; that we can hold the word in high standards and not bring it down to a low debased manner and give you what you don't deserve, what would be a dishonor to you.

But when we give something to you it shows our love and how we are more taken up with your things than our own things oh God. Make us look deep tonight, take us deeper Lord. Sometimes we think we are deep and yet we are so shallow Father, sometimes we think we have arrived and we are so far; places still yet to go to truly come to be to the place where we must arrive. Let us not think we stand less we fall, let us not think of our selves more highly than we ought to think of ourselves but let us see and examine ourselves in the light of your word. Let us not be carnal and compare ourselves with one another and with others and think that we are justified because we see ourselves a little advanced or better than others but let us look to the pattern: Christ Jesus and put the pattern upon ourselves and keep beholding him until we are changed into that very image.

And when we hear your voice saying, *'this is my beloved son, this is my beloved daughter, this is my beloved Bride in whom I'm pleased to dwell in'* then and only then Lord will we have that satisfaction. We want to be approved by God, men and women approved by God, not approved by one another Father; approved by God.

We commit all ourselves into your hands; forgive us for all our mistakes, for all our failures, for all our short comings, for all our negligence, for our slothfulness, for our disobedience for this past year and the years that have gone by. Let our account be settled tonight, let our sheet be clean tonight, let us come to the table as a people oh God whose account has been settled, let it be a new dedication, a new consecration. Let us not come absent minded, let us come focused; let us come Lord with purpose and objective.

Help me Lord, as your servant, God so many times I see myself so insufficient and incapable to lead this people forward, all I know to do is trust in you. So many times oh God I see what you expect of me, how I should carry myself and carry out your word; sometimes under the strain, sometimes oh God I just feel oh God; to let go because maybe somebody better could carry it out Father, knowing oh God it's going to take you to give the witness to the measure where your people can believe that you have sent me to them Lord. That they can rally around the gift, then we'll see a golden age, then we'll see a Church in rapturing condition; to believe in them who God has sent.

As you said *'if you believe in God, the angel of God; you believe in the angel of the age, then believe in the angel of your church.'* Because that is your only provided way for a total deliverance. So many try to get it outside of the provided way but when the Angel came in this day, He told the prophet, *'get the people to believe you'* because he was the one you sent at that time Father. Then you said *'as the Father sent me, so send I you.'*

Then the Son of man, God in human flesh was sending others; that by and through the members; in a many membered body, others you sent, directed by the Angel in service and the sperm coming through them is how you always led your Church; through foreordained men led by angels.

Oh God, let us be a scriptural people, let us be a scriptural church if we are looking for scriptural results. This is the time

Father, you are setting us in order to go, setting us in order to...we caught that early this year and started the men's meeting. Then you came and you showed the dream, then you came and you witnessed it today through the dream of our brother Raymond Gomez.

Let us come, as we would come family by family tonight; let that father, let that elder son; let that mother coming with hers, let that young couple come, let that single man believing for his unbelieving loved ones; that young woman come; let them come in faith dear God as they come to be identified with you again; to keep and stay in that identification through which every divine promise and every divine blessing as you promised, will flow out to them. That they come in the faith that they can know that you are a God who will keep your promises. Thank You Jesus. Blessed be your wonderful name.

We don't know what this 2009 holds for us but we look to you who holds it dear God. Let us walk closer to you and you order our steps in your word, is what we ask of you. We dedicate us all to your service tonight, in this New Year 2009 that we will live; we lift our hands to you, Lord in acknowledgement that we believe and we are identified with the things that have been prayed, knowing that we are not praying amiss but praying according to your will and your purpose, praying according to your plan and the junction and the hour that we are in; confessing our sins, purposed in our hearts to rise up, that Lord, you would receive us tonight and your blessing would rest upon us all and you would give us good success and you would prosper our ways, that your name will be glorified and be admired in us and you would fulfill the great work of faith with power. We ask these things for the glory of God in the name of our Lord Jesus Christ. Amen.

Why don't you turn and greet your brother and your sister; Tell them God bless them. "Happy New Year to you." Though the year is going to be dark and get darker, may your faith grow stronger, may God give you courage; give you strength as you go on in this New Year to walk closer to him than you did last year; to live everyday in this year as though he is coming today. If he doesn't come today, tomorrow you want to live as though he would come.

Now after you greet each other warmly with love, with consideration, with feeling in your heart as a people that is getting

ready to go, as a people hearing and feeling that strange call; as a people knowing the earthly body is fixing to be dissolved and we are preparing to enter into the heavenly. As a people like the birds and those animals in that sixth sense, that sense that they have that tells them danger is at hand and they begin to move together; like the ducks moving, knowing the winter is coming so we are moving in order, in rank and file; moving out.

And with that soberness in our hearts we are getting ready to come to the table tonight, by God's grace we certainly want to come in the spirit, in the feeling of what it means to be at his Table. That he would truly be the center of our lives as we apply the blood upon our chest; proudly displaying the message of the hour and going forward. Not to be ashamed of him but to give every man a reason of the hope that is inside of us.

[Bro. Vin switches over to the Communion.]