

"OF WHOM SPEAKETH THE PROPHET THIS?"

[" I'LL RIDE THIS TRAIL ONCE MORE "]

Dove Leading Eagle In The Second Fold Of The Seventh Seal, The Final Quickening Unto The Rapture

ACTS 2:22-36

22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

23 Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

24 Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men [and] brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

32 This Jesus hath God raised up, whereof we all are witnesses.

33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

34 For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand,

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

ACTS 8:26-40

26 ¶ And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to [him], and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water: what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

DISCERNMENT.OF.SPIRIT PHOENIX.AZ V-9 N-3 TUESDAY 60-0308

21 Just take **the minister** today: if **he** has the baptism of the Holy Spirit, and he knows that if he preaches that Word, it's going to cut his fame down; it's going to put him in a little bitty church somewhere, or maybe out on the street. But he knows that something in his heart is burning. He sees the Coming of the Lord. He doesn't care whether that he has a big church or a little church. He doesn't care whether he has today's food or not no food. He doesn't care whether he has good clothes or doesn't have good clothes. He's only mindful of one thing, and that's the very Life within him crying out.

He's trying to achieve something for the glory of God, and that man, in doing so, will act the very Life of the Spirit that's in him. Do you follow me? **He'll act it out.**

35 Now, **the Spirit of God working in men makes men act like God.** No wonder Jesus said, "Is not it written, 'Ye are gods'? And if they called them God to whom the Spirit of God came to, how can you condemn Me then, when I am the Son of God?" If you could see the Spirit of God in Moses, which he was God. Moses was a god. Joseph was a god. The prophets were gods. The Bible said they were. They were gods because it--they had completely surrendered themselves to the Spirit of God, that they were working for the glory of God.

And when a man is so anointed with the Spirit... Now, let this go real deep under the fifth rib on the left side. **When a man is anointed of the Spirit of God, his habits, his actions, and everything is God moving in him. Sometimes he's misjudged.**

37 **Look at David, in the 22nd Psalm he cried, "My God, my God, why hast thou forsaken me?" as if he was, if David was the man.** "All they that pass me by shoot their lip out at me." **He was so anointed with God, he was so perfectly surrendered to God, and the anointing was on him in such a way and when he cried by the Spirit of God, if somebody'd been standing there and say, "Why, look, he thinks somebody is shooting their lip out at him. Why has God forsaken him?"**

It wasn't David; it was the Spirit crying out through David. "My God, my God, why hast thou forsaken me? My bones all stare at me. They have pierced my hands and my feet."

40 Well, somebody said, "Listen to that hypocrite up there. Who's hands is pierced? Who's feet is pierced?" That's the intellectual.

But one who had discernment of spirit knew that that was the Spirit of God in him crying out. When a man is anointed of the Spirit of God, he's got the action of God; and the action of God is never to break us up. The action of God is to draw us together for we are one in Christ Jesus, and God's purpose is to bring us together. "Love one another."

45 Now, the same Spirit that was in David, that was manifested in fullness in Christ, is in the Church today crying to the people, "How oft would I have gathered you."

DISCERNMENT.OF.SPIRIT PHOENIX.AZ V-9 N-3 TUESDAY 60-0308

56 Now, we see **all those prophets** speaking. Every one of them was glorifying God and the coming Messiah. And **when they got in the Spirit, they acted, and spoke, and lived the life out just like the Messiah did. If it did, that side the Cross, speaking of His coming, how much more will it after His coming, will put the Spirit of the Messiah in the Church to act, do, work, and live like the Messiah?** It's the Spirit of God.

74 Now, we see here, then we find out in His--in His death, **when He died at the Cross, and crying all the things the prophets spoke of Him,** "They pierced My hands and My feet." **There it was fulfilled.** The prophets was right. **They thought it was themselves or cried like it was themselves, but it was manifested in the Cross.**

"He--He was numbered with the transgressors." That's what he was done. He was with the transgressors. "In His death He made His burial with the rich." He did; He was buried in a rich man's grave. "I will not leave His soul... He will not leave my soul," said David, the Spirit of God in David speaking out. "He will not leave my soul in hell, neither will He suffer His holy One to see corruption," like as if David would be the holy One. **It wasn't David, it was the Spirit of God in David crying out. See, the Spirit of God in the man crying out.** Someone said, "Listen to that old hypocrite up there."

He wasn't; it was the Spirit of God in him crying out. See, the Spirit of God manifests itself, "Not leave His soul in hell, neither will I suffer My holy One to see corruption."

CHRIST.REVEALED.IN.HIS.OWN.WORD JEFF.IN SUNDAY 65-0822M

123 You know, in the Old Testament alone, it's more than two thousand times those prophets said **THUS SAITH THE LORD.** Now, if a man says **THUS SAITH THE LORD, it's not the man talking.** If he would, he wouldn't be a prophet, he'd be a hypocrite (See?); 'cause it wouldn't never come to pass. One chance out of ten hundred thousand times (See?) they might guess it. **But if it's THUS SAITH THE LORD, the Lord God has said it. If I'd say, "Thus saith Orman Neville..." My brother say, "Thus saith Mr. Mann..." If I'd say, "Thus saith Brother Vayle," out here or some of these other brethren, any of you, I'm speaking what you said. If I'm truthful I'm saying just what you said. And these men being prophets said, "It's not me. I have nothing to do with it, but it's THUS SAITH THE LORD." So the Bible is THUS SAITH THE LORD by the prophets.**

124 Notice, **They took Christ's Spirit upon themselves and forecast the events that would come to pass. Talk about forecast, they said what would take place down through the Ages as they set, stood, laid, walked with the Spirit of**

Christ upon them; in so much that they acted like Christ. And the readers would read it and think that the prophets was speaking of themselves.

You remember the eunuch when he was reading Isaiah 53:1, about how that "He had--wounded for our transgressions, bruised for our iniquity, the chastisement of our peace was upon Him, with His stripes we were healed?"

CHRIST.REVEALED.IN.HIS.OWN.WORD JEFF.IN SUNDAY 65-0822M

The Eunuch said to Philip, "Who is the prophet speaking of, himself or some other Man?" See? The prophet spoke as if it was himself.

125 Look at David crying in the Spirit, "My God, my God, why hast Thou forsaken me? My bones they stare at me (at me, David.). They pierced my feet and my hands (David.). They pierced my feet and my hands, but Thou wilt not leave my soul in hell, neither will Thou suffer Thy Holy One to see corruption," as though David was speaking of himself being holy. It was the Son of David, that germitized, spiritual Seed coming down through there. Though David himself was a cocklebur, but on the inside of there was a wheat grain. You get it?

So the whole Bible is not the word of man, neither was It wrote by man, brought by man, or neither can It be--be revealed by man. It's God's Word revealed by God Himself, His own Interpreter. Christ revealing Himself in His own Word.

126 Look at Christ standing back here in David. David couldn't even think now. His mind had gone from him, as it were. And he was hanging on the cross, like you see the statue here, hanging on the cross crying, "My God, My God, why hast Thou forsaken Me? All my bones, they stare at Me. They pierced My hands and My feet. They thrust My side." See? "Why art Thou so far from Me? All the bulls of Bashan compass by; they wag their heads, saying, 'He trusted in God that he would deliver him; now, let's see if He will deliver him,'"--**speaking the same words.** So you see, when God was made manifest on earth here, **He said the same words David did.** You get it? So you see, It's not the word of man, it's the Word of God. **That was God in David. That wasn't David; he didn't know what he was saying; he was just so in the Spirit.** That's the way Moses was. He was so in the Spirit, passed out of the dimension that he was living in, and stood there face to face and that burning bush, talking to--to--to God Himself, Said, "Take off your shoes. The ground you're standing on is holy ground."

I'd imagine when Moses left there, he thought, "What happened? What taken place? What was it?"

Said, "Go down in Egypt; I'll go with you."

He said, "It's so real to me, I must go." He got his wife and his children, and--and his child, rather, and his stick in his hand, and took off down to Egypt to deliver the people. See? **God speaking Himself through the prophet.**

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphe", masked in a Pillar of Fire, God, "En morphe" in a Man called Jesus, God, "En morphe" in His Church: God above us, God with us, God in us, the condescending of God.

Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat, God drank water. God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it. And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And avindicated--vindicates to the world that we are alive in Him. Whew.

68-1 The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs. Where'd they come from? Nobody knows; they wasn't there before. But the Creator, God working through a man created things--a living species.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

The very God that made the first frog can make the second frog. He makes all frogs.

Oh, my. You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel, can make squirrels where there is no squirrel. He can do anything He wants to. He's God. He's God. His Life... Oh, my.

68-2 When I think of it makes me shiver. Oh, to live with Him: going home with Him to live with Him, going home with Him to live with Him forever, having Eternal Life...

This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man one. God and man was one there, and God and man is one here. See? What is it? Being filled with His Spirit. Him having the preeminences. That was God's achievement.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

171-4 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

From a little Group of the True Seed of the Word, God will present Christ with a beloved Bride. She is a Virgin of His Word. She is a Virgin because she knows no man-made creeds or dogmas. By and through the members of the Bride will be fulfilled all that was promised of God to be made manifest in the Virgin.

171-5 The Word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the Virgin.

It was an Angel that had brought her the Message. But the Angel's Message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her.

172-1 The members of the Virgin Bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads.

172-2 Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His Bride. He shows Her His Word of life. She receives It. She never doubts It. Therefore, nothing can harm Her, not even death. For if the Seed be planted, the Water will raise It up again.

PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Here is the secret of this. The Word is in the Bride (as it was in Mary). The Bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His Name for She has "Thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose.

172-3 Those in the Bride do only His Will. No one can make them do otherwise. They have 'Thus saith the Lord' or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the Bride.

She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the Bride that work which He left for this specific time.

339-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

This is the end. For seven out of Seven Ages, I have seen nothing but men esteeming their own word above Mine. So at the end of this age I am spuing you out of My mouth. It is all over. I am going to speak all right. Yes, I am here in the midst of the Church. The Amen of God, faithful and true will reveal Himself and it will BE BY MY PROPHET." Oh yes, that is so.

Revelation 10:7

"And in the days of the voice of the seventh messenger, when he shall begin to sound, the mystery of God should be finished as He hath declared to His servants the prophets."

There it is. He is sending a vindicated prophet. He is sending a prophet after almost two thousand years. He is sending someone who is so far from organization, education, and the world of religion that as John the Baptist and Elijah of old, He will hear only from God and he will have "thus saith the Lord" and speak for God. He will be God's mouthpiece and HE, AS IT IS DECLARED IN MALACHI 4:6, WILL TURN THE HEARTS OF THE CHILDREN BACK TO THE FATHERS. He will bring back the Elect of the last day and They will hear a vindicated Prophet give the exact Truth as it was

with Paul. He will restore the Truth as they had it. And those Elect with him in that day will be the ones who truly manifest the Lord and be His Body and be His Voice and perform His works. Hallelujah! Do you see it?

340-1 A momentary consideration of church history will prove how accurate this thought is. In the Dark Ages was almost entirely lost to the people. But God sent Luther with the WORD. The Lutherans spoke for God at that time. But they organized, and again the pure Word was lost for organization tends toward dogma and creeds, and not the simple Word. They could no longer speak for God. Then God sent Wesley, and he was the **voice** with the Word in his day. The people who took his revelation from God became the living epistles read and known of all men for their generation. When the Methodists failed, God raised up others and so it has gone on through the years until **in this last day there is again** another people in the land, who under their messenger will be the **final voice** to the **final age**.

340-2 Yes sir. The church is no longer the "mouthpiece" of God. It is its own mouthpiece. So God is turning on her. He will confound her through the Prophet and the Bride, for the Voice of God will be in Her.

Yes it is, for it says in the last chapter of Revelation verse 17

"The Spirit and the bride say come"-Rev.22:17

Once more the world will hear direct from God as at Pentecost; but of course that Word Bride will be repudiated as in the first age.

365-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

But thank God, at this moment, this Age is not over. He is yet crying. And His cry is not only in the spiritual ears of men by His Spirit, but once again a prophet is in the land. Once more God will reveal the truth as He did to Paul. In the days of the seventh messenger, in the days of the Laodicean Age, its Messenger will reveal the mysteries of God as revealed to Paul. He will speak out, and those who receive that prophet in his own name will receive the beneficent effect of that prophet's ministry. And they that hear him will be blessed and become part of that Bride of the last day who are mentioned in Revelation 22:17,

"The Spirit and the bride say come."

The Corn of Wheat (the Bride Wheat) that fell into the ground at Nicaea has come back to original Word Grain again. Praise God forever. Yes, listen to the authenticated prophet of God who appears in this last Age. What he says from God, the Bride will say. The Spirit and the Prophet and the Bride will be saying the same thing. And what they will say will have already been said in the Word. They are saying it now, "Come out from among her now and be ye separate." The cry has gone out. The cry is going out. How long will the voice cry? We do not know, but one thing we do know, it won't be long, for this is the last age.

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

20 Now, I want to say that there's something just getting ready to happen. I know it. Many of you here remember when Brother Junior Jackson come to me a little bit before going towards Arizona of a dream he had? A strange thing... How many remembers that? And the Lord gave us the interpretation, and it happened to the letter. Now, he's just had another dream, something.

And the strange thing, a man was here the other day from Oregon. Doesn't hardly know me and was--dreamed the same dream about, that Junior Jackson dreamed, and--and come told me.

I--I don't know the interpretation; I'm waiting for the Lord. But I know it's going to be something from God. Just remember that. **THUS SAITH THE LORD, it's something coming forth from God.** I don't know what it is, really striking, very striking.

Frankly, according to the--the dreams that both men...One of them I'd... He might be a Baptist, Presbyterian; he--he might be setting here this morning. I don't know. He was here the other day; I don't know the man. But he told the dream with tears in his eyes. And it shook him. He come all the way from Oregon here to express it. Brother Jackson come in like manner this morning. One man not knowing the other, one thousands of miles from the other, and both dreams just exactly on the same thing.

So the Holy Spirit is withholding the interpretation thereof from me. I don't know what to tell the men. But I know God is fixing to do something, and it'll be glorious in our eyes.

KNOWETH.IT.NOT JEFF.IN V-2 N-10 SUNDAY 65-0815

31-3 Then Billy run in and said, "Daddy, that man's gone. I can't..."

I said, "Who's that out there in that car?"

"Oh," he said, "some guy come down from Oregon"; Said, "got some kind of dream, and I told him I wouldn't give him no false hope. There's three hundred here waiting now." And said... And I told him just to write the dream out. Said, "I got a pile of them here that high anyhow and they're just add it to it."

I said, "Bring him in. Give him five minutes."

Well, as soon as the man walked in... Five minutes. He said, "I'm Reverend Walker (I think his name was,) from Oregon." I think he was some other denomination. I don't know: Presbyterian, Episcopalian, something.

He said, "I met you about twenty years ago. I come down to Grant's Pass where (not Grant's Pass, but I forget the name of the place.) there," and said, "Whole country... headlines in the paper every morning," said, "everybody knew about it." Said, "I couldn't even get to the building where you were at, but I seen you go up one day on the street. I walked up." He said, "four or five men around you and I shook your hand, you... I told you I was Brother Walker, and you told me who you was, and we passed a couple words, and then three or four big men

with you just pushed you on." He said, "I wasn't your critic, and I wasn't for you." He said, "I just didn't understand."

31-7 He said, "It went on that way for a few years, and after while," said, "I... A man told me to come listen to some tapes about three years ago." And said, "The man played the tapes, and when he did," he said, "I heard him talk." He said, "This man believes that you was a--a prophet." Oh, he said, "I told the man, 'I don't know about those things: might be, for all I know.'"

So said, "Then another man moved into our town, had a meeting, and I met him, and he said, 'I'm God's prophet for this day.'" He said, "How many of you guys are there anyhow?" Said, "I--I hear where that a man down here is listening to tapes said William Branham, back in the east was a prophet of the day, and things like that."

He said, "This man..." (I ain't going to call his name, 'cause it doesn't sound right here. You see?) And he said, "I know William Branham." Said, "But he's all false in his doctrine." Said, "He isn't Pentecostal; he doesn't believe in initial evidence." And said, "Another thing," he said, "these major and minor prophets, there is no such a thing." He said, "'You're a prophet or not a prophet, and that's all.'"

32-2 He said, "Well, mister, I--didn't argue with you about it; I just said I heard this man say that this man William Branham is... This man claimed that he was a prophet." Said, "I just wondered how many there was."

He said, "But I want you to know this. I'm the prophet of this age."

He said, "You are? The Lord bless you and be with you."

He went on, never paid any attention to it. And said he started on amongst his brethren a series of three or four meetings. And he went down to the Post Office and said, "Don't--don't change my mail. Leave it here." Said, "I'll come back about four or five days later."

KNOWETH.IT.NOT JEFF.IN V-2 N-10 SUNDAY 65-0815

"All right," they said. They put a ticket up there not to change it. He went down, seen his daughter. And on the road out, he--he stopped at a church, and he had that night's meeting. The next morning he said he just happened to think, "Go get General Delivery," and when he did, one letter had crept through the Post Office and got to his daughter. His daughter sent that General Delivery.

32-4 He opened it up, and it said it was a man, Mr. Hildebrandt, which is a friend of mine; that'd been playing the tapes. Said, "Mr. Hildebrandt had a word from Roy Borders (And that's one of the managers, you know.) that I was going to hold a meeting, back here, for--from the twenty-eighth to the first. Come back and see for himself."

He said, "Now, looky here, them guys trying to pull me in something like that." See? He just flipped the letter over in the wastebasket and went on (See?), like that. Went on and held that meeting that night, and the next morning then he started holding his heart to crying right there in the room.

32-6 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened. He said I dreamed; I'm

going to say I was asleep and I dreamed." Said, "I thought my son in the market stuck his hand in a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, putting them back in the sack." Said, "Some of them rolled out and rolled down." Said, "I went to try to get them and under--on the grass." And said, "They rolled under one of these chain-lock fences, and there was a big super highway running there. I looked back east." And he said, "The--the--the chain was hooked against a big rock back in the east. I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." Said, "**A voice shook the whole earth.**" Said, "**The earth shook from under my feet.**"

33-1 And said, "**After it quit shaking, I heard a voice.**" And said, "**Brother Branham, it was your voice.**" Said, "**I knowed, just something said to me.**" Said, "**It said, 'I'll ride this trail once more.'**" And said, "I started looking up the rock like this, and looked on in a-past the clouds, and way up there standing on a rock that reached from the east to the west in a pointed shape like that, like a pyramid. Run back there to the east," and said, "**there you was standing there on a horse, that I never seen anything like it in my life: great white horse, white mane hanging down.**" And said, "**You was dressed like an Indian Chief, with all the things the Indians use.**" Said, "**It had a breastplate, them bangles on the arms, and all down around like that.**" And said, "**You had your hands up like that. And said, 'That horse, standing there like a military horse, with a prance like this, walking, me standing still. And said, 'You pulled on the reins, went riding off towards the west.'**"

KNOWETH.IT.NOT JEFF.IN V-2 N-10 SUNDAY 65-0815

33-2 Said, "**I looked down there and there was a whole lot of scientists,**" The next morning (That was Saturday.)--**on the next morning I preached on scientists, you know, being of the devil.**

And he said, "**Scientists there were pouring things in tubes and mixing them.**" Said, "**You stopped the horse, raised up your hands and begin to scream: 'I'll ride this trail once more.'**" Said, "**The whole earth shook. Them people shook,**" said, "**looked up at one another, like that, looked up to you, and just shrugged their shoulders, and went on with their scientific research.**"

And said, "**You started going on towards the west and when it did, said I seen this man that called himself a prophet (you know.)**" Said, "**He come up on a horse that was mixed with white and black together.**" And said, "**He got up behind this great big horse.**" Said, "**It was way up above the clouds, and the road wasn't over about that wide.**" And said, "**That horse just...?... with the wind blowing the feathers and everything on--on your garb,**" and said, "**then the horse's mane and tail blowing: great master, big white horse walking right in line...**" And said--

and said, "This guy run up behind you, came from towards Canada." (And the man lives in Canada.) And he said, "Come back and said he took his little horse, trying to knock your big horse off, turning him around: make his hips hit against the..." Said, "Never moved the big horse; he just kept walking." Said, "Then, all of a sudden," said, "you turned around." Said, That'd be the third time you spoke, but the second time you said, **I'll ride.**" And said, "You didn't speak like you did; you commanded." Said, "You turned around and called the man by name and said, 'Get off of here.' You know that no man can ride this road here, without God be ordained him to do it. Get off of here."

34-1 And said, "The man turned around; and said the man has wrote me letters." And said, "Across his horse's hips (that black and gray and mixed up together)..." Said, "Across his horse's hips was wrote his name, signature, just exactly like is on this letter. And he rode off towards the north."

Said, "Then you went on down; that big horse turned around way, as far west as you could." Said, "You stood, raised your hands up like that." Then he started crying. He said, "Brother Branham, to see that horse standing over there, war bonnet and everything like that..." And said, "That breastplate and everything shined." Said, "You held your hands up a little while. And said, 'You looked down again, picked up the reins, and said, I'll ride this trail just once more.'" Said, "The whole earth shook back and forth like that." And said, "There was no more life left in me. I just fell down by the side of the rock, and I woke up."

He said, "What does it mean, sir?"

I said, "I don't know."

34-3 Next morning Junior Jackson, who dreamed about the Pyramid, you know, when I went out west, you remember that? He called me a month or two before that. He had a dream that was burning; he had to tell me. But I said, "Billy... There's about twenty standing out there."

He said, "Junior Jackson down there said that he had to tell you that dream."

I said, "Send him in just about five minutes."

KNOWETH.IT.NOT JEFF.IN V-2 N-10 SUNDAY 65-0815

He brought his wife in, and he said for a witness. He said, "I dreamed, Brother Branham, me and my wife was out riding." And said, "I looked back in the east, and I saw look like a spot, like one of those flying saucers."

35-1 See, the world don't know what that is. You know... You know, it's all in... We know what it is. See? We know it's investigating judgment Angels (You see?), and they... How that the Pentagon, all about how it comes right down to the intelligence; how they go like a flash and be gone; pull away from anything they got. See, and they don't realize what it is. See? Let them think whatever they want to. They call them flying saucers or whatever; they don't know. See?

35-2 Said, "I seen it coming, and I watched it. And what it was, it was a man on a horse, and said he was coming with lightning speed." Said, "I seen he was going to come down in front of me, and I stopped my car, jumped out. When I did," said, "the car-- horse was standing in the road, a great white military

horse walking in a prance. That's the Word, of course, you know it, walking in a prance.

Said, "There was a man setting on there." He said, "He was dressed in western garb: wasn't a cowboy," but said, "looked like a chief over rangers or something." (See, all of his chief authority from the west. The Indians over the Indians, rangers over the...) See? And said, "The man had his hat pulled down and had--was looking sideways." And said, "When he turned sideways," said, "It was you, Brother Branham." Said, "You never talked like you did. You said, 'Junior' (called him three times.)" He said, "I'll tell you what to do." And said, "Then you pulled upon the reins of this horse; he made about three lopes and took to the skies, and you were gone towards the west."

35-4 He said, "Just a minute. I looked around and here come a horse smaller than that one of the same breed, but smaller, and stood." Said, "I walked around." He said, "He must have sent this back for me. So I got in." Junior's done a little riding too; and he said, "You know how your saddle fits you, Brother Branham, the stirrups and everything." Said, "I thought, 'Well, this fits me just right.' So I pulled upon the reins, off to the sky." Said, "I pulled on the reins and stopped him, turned him around and went back." See? "When I went back," said, "I stopped the horse, got off, and talked to my wife, and the horse was gone." And he was worked up.

35-5 **Then day before yesterday, three days ago come Leo Mercier, coming down with exactly the same dream, not knowing nothing about it, about trying to breed a big white stallion to a black mare, and they couldn't do it: nervous.** Said, "I walked up there; and said, 'Leo' and told him what I did. I don't want to say it here. See? I told him what I did. He said, "Don't you see not to know this. I didn't know Ed Daulton had a son-in-law, and the son-in-law had a dog with this name. You'll know, Leo, that your dream, but when you wake up, remember it." And said, "I never heard such a command."

36-2 **About that time Roy Roberson come in, said, "Brother Branham, you remember back there before you left the church the first time? We... I seen you setting like, in Palestine.**

KNOWETH.IT.NOT JEFF.IN V-2 N-10 SUNDAY 65-0815

We was all the board and everything, and setting like the Lord's supper table, and then you talked, and you--you wasn't sure what you were talking about." Said, "A white cloud come down and got you, packed you away."

How many remembers the--the dream of Brother Roy? And said, "The white cloud packed you away." And said, "Then you was gone, and I walked through the streets screaming and crying." When I came out here and that little old arm crippled up like...?... He dropped the rake and started crying when he seen me come up out there. I hadn't seen him, so he was telling me the dream. And he said... And he was raking... and said, "And you went away, so I walked the streets everywhere trying to find you; I couldn't find you nowhere. I was screaming, 'Oh, Brother Branham, don't leave.'" Said, "**A white Cloud come in and got you and packed you away from us towards the west.**"

36-4 That was before the pyramid or anything. He said, "It packed you towards the west. And I cried and walked the streets, and after while I went and set at the table. I happened to look up there at the head of the table." Said, "I could just see that much of you was snow white." Said, "You were standing there and said you spoke with authority. There wasn't no guessing to it." Said, "Every man understood exactly what you was saying."

Oh, my brother, sister; now, everyone of you conscious I know what that means. See? Just watch. Stay close to Christ. Let me warn you now, as a minister of the Gospel that--that this... Don't take any foolishness. Don't imagine anything. Stay right there until this inside of the inside is anchored to the Word, that you're right in Christ; 'cause that's the only thing that's going to... 'Cause we're in the most deceiving age that we ever lived in. It would deceive the very elected if it was possible, because they have anointing. They can do anything like the rest of them.

36-6 Clean your lives up; pay your debts; owe no man. Jesus said, "Now... Now, I don't mean things like your house rent and stuff. You got to do it. Get all your things off your hands. Get everything right. Make ready. Get ready. Remember in the Name of the Lord, something's fixing to happen.

I'm going into the hills this week, not exactly to hunt squirrels, 'course I like to hunt squirrels; but I'm going out there for this purpose, saying, "Oh, God, I don't know which way to move, and I don't want to miss this. Help me."

You pray for me. Will you do it? I'll be praying for you. I hope by the mercies of God that I meet everyone of you, and we meet in a better land than this here.

37-2 And what are we coming here for? What are we doing? Are we coming here playing a game? Are we coming here meeting as a lodge? It's... Christ can't come until that church is perfectly right. He's waiting on us. I believe we're at the end.

CHRIST REVEALED IN HIS OWN WORD JEFF. IN SUNDAY 65-0822M

14 I'm trying to for myself and for all of us together, try to be ready, for we know we're getting near something, very near of something's going to take place. So we want to be ready. When the Coming of the Lord is drawing so nigh now, we want to be ready for that great hour.

83 I told you the other day; I say it again; that even civilization itself today is absolutely contrary to God. Civilization is contrary to God. Education is a million miles from Him. Science is a million miles. Science and education is trying to disprove God (See?) through theological seminaries, and schools, and rooms of science, and so forth.

They've had their shake. How about the vision the other night of the man when he screamed to those scientists down there pouring that stuff in like that. They just turned, and looked up, and went on. **There'll be one more ride.**

149 But we've got one of the most dreadful times to go through that ever laid before human beings. Now, **I'm just waiting for the hour** and when we can get-everybody can get a chance where you can get off from work and spend a few days, and we can get set up somewhere where I can speak on **those Plagues and things that's to fall in the days, and throw about two or three weeks together, and bring that together, if the Lord let's me live to do it and will inspire me to do so. See how **those things** will be dropped in and **those Thunders**, then **you'll find out what that man and them people has been dreaming about and all these things there; it'll come to pass.** See? You'll notice **what them revealed, that great Thunder a-coming forth out of the--out of the skies.****

Now... Of course, the whole bunch of you, **you know** that **I know** what that--**what that means.** You see? And... But **let's just wait till the time comes** (You see?) for it to...?... Now... And **it'll be more in season.**

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

16 Now, in doing this, I have come here for the purpose of teaching the last Vials, **last Seven Vials, and the last Seven Trumpets, and the last Seven Thunders** of the Book of Revelations, **tying them together in this hour that we're now living to follow the opening of the Seven Seals, the Seven Church Ages.** So we couldn't get room to do it, so I--I hope that soon as I can, we'll can get a place sufficient for that either here, or in Louisville, New Albany, or either put up a tent, so we can just stay as long as the Lord leads us to do.

SATAN'S.EDEN JEFF.IN V-2 N-20 SUNDAY 65-0829

We're watching for the coming,
Of our blessed Saviour,
Lo, and behold the fig leaves
Now becoming green,
The Gospel of His kingdom,
Has gone to every nation,
And were near, the end can be seen. (Is that right?)
And gladly may we'll herald the message,

Of His blessed appearing.

Soon He's coming in Glory, to tell the one and all.

Then awake you saints of the Lord,

Why slumber when the end is nearing,

Let's get ready for that final call.

29-3 She'll turn at the West and ride back again one of these days. Just remember. She sure will. And that's right. Until then...

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP SHP.LA 65-1128M

4 And I understood that in France this morning, there's better than two thousand Frenchmen on a several day fast that we'll come bring the message to France in French. The whole Protestant nation, Protestant part of the nation of France... And so we are...

It's just begin blooming now, just begin... The shuck's pulling away so the wheat can lay out there now. See? So just keep reverent; keep praying. See? Remember, they that wait upon the Lord, renew their strength.

Now, there's... I was getting pretty old, and I thought, "Will I... Will there be another revival, I'll see another time?" And just remember, from the West will come a White Horse Rider. We'll ride this trail again. That's right. Soon as we get ready. It's a promise.

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 SUNDAY 65-1128E

210 The third day I went back; I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the West. Something attracted me off to a big rock, about noon time, said, "Lay your hands against that and pray." God in heaven knows this is true.

I laid my hands against the rock and looked up towards heaven and started praying, and I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot, I looked back. And there was wrote in the quartz, in the stone, white, "Eagle" just exactly what the vision said that the next Message would come forth by.

I was so excited I run home, got a camera, and come back the next day, and took the picture of it. It was still there, wrote in the rock, white, "Eagle" (Dove leading eagle).

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 SUNDAY 65-1128E

216 Dear God, I thank You for these things, Father. You give Noah the sign; You gave the world the sign, and You gave me a sign. And the next day, seeing that eagle flying, O God, there's a Message coming forth now, and I pray, God, that You'll let the Dove lead. Grant it, Lord. It's led me to a faith I never had before. I know, God; I know it's going to be all right; so I thank You for it, Father.

225 Why, me an old man, suffered all my life, why did He heal me now? I believe I'll ride this trail again; I got to bring a Message. And I say to my Father tonight (as Junior seen in a--a dream the other night of the wings of this Dove moving in these windows here), Lord, Your servant's reporting for service. Amen, I'm ready.

TRYING.TO.DO.GOD.A.SERVICE SHP.LA SATURDAY 65-1127B

319 Notice, God told the prophet, said, "Eat the scroll," in the Old Testament. The prophet of the New Testament, He said, "Eat the little book." Why? That the prophet and the Word would be one. See? That's the Ark, the Word of God. God has promised His Word, how It would be fulfilled and how It would come to pass when He chose His Bride, how it would be done. It's happening right before you, in the Name of the Lord, and that's by the original Word. The evening-time Message is here.

How many remembers Haywood when he wrote,
It shall be Light about the evening time,
The path to Glory you will surely find.

322 Yes, the evening promise of the Seven Seals, of Revelations 10, Malachi 4, Luke 30 and 10. Read Deuteronomy 4, 4:1 and 4, then 25th and 26th verse, and see what He said about for this last day. This was Moses saying to Israel to keep every Word, don't you add one thing. Moses, that prophet had been up there and seen that Word of God. And It was wrote out to him and a-vindicated by God's Own hand writing It. He said, "You keep every Word; don't you add one thing to It or take one thing from It." You can read that in the 25th and 26th verse of Deuteronomy 4.

Notice. Don't you add to It; don't you take away from It; 'cause if you do, God will take your part from the Book of Life. And it shows that you wasn't His seed."

324 Remember. Everything that God has promised us, everything that God spoke to us, everything that's been told to you in the Name of the Lord, it has happened. God has never made one promise null, but He's kept every promise that He said, and has told us, has been the Truth for these twenty years, Shreveport. I've preached to you through the power of God, and the courtesy of your pastor, and I take you to record today. Even to women passed bearing; men, children, afflictions, healing, prophesies, things that would happen; not one of them has ever failed. Now, stay away from those denominations; they're leading you to death.

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP SHP.LA 65-1128M

265 Now, quickly, let us look just real fast now, and then go in about... In ten minutes we'll be gone, the Lord willing.

Now, let us look at some that has been quickened into this House of God, of their Age... Enoch... (In ten minutes we'll go, if you can just suffer that much longer.) Look, Enoch was the living Word of God of his Age; he was a prophet.

A prophet is God's reflector. How many knows that? The--the reflector doesn't reflect itself; the--the reflector isn't the reflection. There has to be something strike the reflector--reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all, but he's in direct line with that reflection, God, to reflect the image of Christ the Word (See?); nothing else can do it. You are a reflector; **that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that Age. You got it?**

269 Notice Enoch, God's perfect reflector in type. When God was through--through with him, He just translated him (See?), took him up. The mechanics that he had reflected become dynamics with the Spirit, and took him up. Same in the days of Elijah. Elijah, even to his bones, where that reflection... Reflector of God in his body being made manifest the Word of God. They laid a dead man on it; he sparked to life again.

We are flesh and bone of Him, as long as we are the Bride of Christ. You believe that? All right. He died for us, and we die to ourselves and are buried in His Name, that we would no more be of the world, but in Him, of which both the Family in Heaven is named after Jesus Christ. That's Ephesians 1:21. For both heaven--the family in heaven... What's the family in heaven named? Jesus. What's the family on earth named? Well, that's the House of God where the Blood's at. Is that right? That's the Door, that's the Gate, that's the place He put His Name, and the Word was made flesh and dwelled among us. It's the Word reflecting and sparking off the Age that you're living in. That's what He was; that's what Moses was; that's what Jacob was; that's what the rest of them was; sparking off that Word of God, the reflector that God was reflecting Himself. And come to that perfect Image of God, **Jesus Christ, God's Masterpiece; was struck that He might take the rest of them for a Bride that's been a reflector of Him.**

271 Moses was in Him. Joshua was in Him. And if you are in Him, you was in Him before the foundation of the world, the family of God; you suffered with Him; you died with Him; you went to the cross with Him; you raised with Him; and now you're still with Him, setting in heavenly places, reflecting the Message of the Age to the world, the Light of the world. "Ye are the Light of the world," but if it's hid by a denominational bushel basket, how are they going to see It? **By your traditions, you make the Light of no effect. By trying, you denominational, trying to keep the Light away from your church; you won't go in; neither will you let them. Amen.**

Let's just stop. My, I got too much here. We--we just won't... Oh, my. Five minutes we got.

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_SHP.LA_65-1128M

273 You see Who the door is? Where did God put His Name? In Jesus. How do you get in His Name? How do you get in there? By being baptized in there. How by? Water? By Spirit: one Lord, one faith, one baptism, that's Holy Ghost baptism.

The water baptism just put you in fellowship with the people, that you recognized that you have accepted Christ. That's the True. But it's Spirit baptism. I can call the Name of Jesus over you and baptize you; that doesn't make it so.

But when once that Holy Spirit really genuine Word comes into you (the Word, Jesus), then, brother, the Message is no secret to you then; you know It, brother; It's all lit up before you. Hallelujah. Praise be to God. Amen.

I.HAVE.HEARD.BUT.NOW.I.SEE SHREVEPORT.LA 65-1127E

1 Just back there listening to an associate brother of ours in the Lord, that just come from Indiana, stirred by a strange dream. He's never been in Shreveport before in his life. But he dreamed the other night that he come to Shreveport, not by his car. And he come with a--or--or come somewhere to a church where I was speaking. He said, after I had preached and prayed for the people, said, "Something's going to happen." Said, he was back the next day. And he said, he knew the building, how it looks. Said, "There's a--there was a civic auditorium across the street, but they never went in the auditorium." Said, "It was on this side in a stone building that had a wing to it, and the building set just like this." And the--the boy is a dreamer; I've seen his dreams and know that they're true.

3 And he said--and he said, "Then on the last night" that I "was speaking and praying for the sick." And I said, "Something's fixing to happen.' And sounded like a clap of Thunder." And said, "The people begin screaming." And said, "As the Thunder begin to go away, why," said, "It made a Voice, and begin speaking." Says, "That speaking was going on, that through these lattices (windows up here) come the Glory of God, moving in, in the form of the Pillar of Fire." He's never seen It. He's heard us talk about It, but he's never seen It himself. And said, "There It was, come through the windows up like that, and formed that Light like you see in the picture, right above the audience here." But said, "It was rumbling off something." And said, I "stood, and said, "That is Jehovah God."

And said he was reminded of (when thinking about It) when Moses called the--brought the people out of Egypt. And they said, "Let Moses speak, and not God, lest we die."

He said, "Everybody was laying on the floor, their hands up, screaming." Said he was screaming too, "Lord God, I love You. I love You." And his wife shook him and woke him up.

I.HAVE.HEARD.BUT.NOW.I.SEE SHREVEPORT.LA 65-1127E

6 See him going down the aisle right now, Brother Jackson, a former Methodist preacher. And he was so disturbed till he come down; and said when he walked in, he was so astounded, just exactly the way he had saw it

in a dream. I don't know what it means. The Lord's kept it from me. But something could happen, and seeing Brother Jackson dreamed that, knowing him as a honest, real--real man, servant of God.

And I--I know of him dreaming dreams, coming to me, and the Lord gave me a interpretation, it'd be just perfectly like that. Even to, one time, **my going to Arizona, he had the dream of it.**

And he's very much disturbed. He's with his wife; he brought her. She's to be mother right away, and the only way he could go was by airplane. He didn't have a penny to come and somebody give him the money. And so it's kinda worked out mysteriously, so something could happen; we hope so. We don't know just what the Lord will provide for us.

36 And then **tomorrow night** I'm going to ask a favor, that is, for a healing service. And I--I want an old fashion healing service. And if the Lord willing, I want to speak on **a subject that alarmed me today...** When Brother Moore and I were talking out together, my precious brethren, we were discussing Scriptures. And how lovely it was to be with them brothers, like old times. And he said, "You know, Brother Branham, all the preaching you ever done for us here in Shreveport, **the Lamb and the Dove was one of the most outstanding messages you ever brought us here at Shreveport.**" Said, "I guess with **your Message** so strenuous to you today, you never get to one like that."

"When I miss That, I miss **my Message**":

38 Tomorrow night, if it be the will of the Lord, I want to preach on a subject on: "**On The Wings Of A Snow White Dove,**" tomorrow night: **the Lord coming down on the wings of a Dove,** that is, if the Lord willing, my voice don't get too bad. Now... So, pray for us.

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 SUNDAY 65-1128E

191 Now, notice. And mama, she said, "Billy," when I come back, she said, "come here, son, and set down." She said, "I had a strange dream. I dreamed that **I seen you laying sick, just about to die with your stomach as usual.**" How many diets has she cooked me. And she said, "**You were building a house upon a hill.**" And said, "I seen **six white doves come down from heaven,** cooing, in a letter 'S' and **they set upon your chest.** And you was looking, and **the one in front was trying to tell you something.**" Said, "They was real glossy, white doves. And they took their little heads and put against your cheek, and going, 'coo, coo, coo,'" And said, "I couldn't understand it." Said, "They just kept going, 'coo, coo, coo.'"

I said, "Oh, I see it, praise the Lord." And said, "They formed their letter 'S' again and went back up into the skies, going 'coo, coo, coo, coo,' **going back home.**"

ON.THE.WINGS.OF.A.DOVE SHP.LA V-7 N-5 SUNDAY 65-1128E

Well, **the little animal** that I saw **was six inches long. The string of doves** that Mom saw **was six; six is incomplete. I knew** that **someday** I'd see **that seventh one. That was man, suffering; so on and on it went.**

225 Why, me an old man, suffered all my life, why did He heal me now? I believe **I'll ride this trail again; I got to bring a Message.** And I say to my Father tonight (as **Junior seen in a--a dream the other night of the wings of this Dove moving in these windows here**), Lord, Your servant's reporting for service. Amen, I'm ready.

236 Christians, I want you to listen. If I would stand here and try to quote to you of the supernatural things that I've seen happen even in **the past three years.** I'd be here this time next Saturday night, telling you. I don't even speak of it so much, 'cause it sounds like it's almost impossible, but I tell you the truth. It's exactly the truth.

We're living under the leadership of the great mighty Jehovah, the same One that was with the prophets in the Old Testament, with the Church in the New Testament, He's here today taking a Bride out of the Gentiles for His Name's sake. Believe it. Won't you, people? If you ever did believe it, believe it right now. That's true. I want you to do it. We don't know what'll happen yet tonight. We don't know what will happen. We're just waiting under expectation.

216 Dear God, I thank You for these things, Father. You give Noah the sign; You gave the world the sign, and You gave me a sign. **And the next day, seeing that eagle flying, O God, there's a Message coming forth now, and I pray, God, that You'll let the Dove lead. Grant it, Lord. It's led me to a faith I never had before. I know, God;** I know it's going to be all right; so I thank You for it, Father.

And tonight, send down Your Message again, Lord, on the wings of the Dove of the Word. Grant it, dear heavenly Father. And every one that passes through this platform tonight, and out yonder in the meetings across the country, may **Your great Dove of faith** fall into their hearts and give them faith, Lord, for their healing. Remember that God is not a respect of person. **He could send the Message to Noah, could send It to John the Baptist, could send It to me, can send It to others.**

I pray that **that Dove** will fly into every heart right now, Lord, with **Its little, golden beak,** and whisper that, "By His stripes... By all My wounds and stripes you are healed."

God, grant that our transgressions will be blotted out, our iniquities will be forgiven us, and that our sickness will be healed. It's in Your hands, Father. In Jesus Christ's Name. Amen.

219 With your heads bowed just one minute longer, how many here would like to say, if you can and want to say this, "Brother Branham, I've been wrong all my life. I've wanted to serve God, but tonight I'm ready to surrender. Pray God, that **that Dove** will fly into my heart tonight. **I can feel It flutter its wings as He comes in**"? Raise your hands, will you? Here in the visible audience, my, all over the building.

ON.THE.WINGS.OF.A.DOVE SHPLA V-7 N-5 SUNDAY 65-1128E

Way out into the audiences across the country, way up to Brother Hunt and Brother Coleman, out to Brother Leo and them, down into Tucson, over into Branham Tabernacle, across the west coast, raise your hands everywhere: "I want the Dove to fly into my heart tonight. Bring me God's sweet love on the wings of a snow-white Dove, the Holy Spirit. Bring It to me tonight, Lord, and drop into my heart the faith that I have need of."

In the Name of Jesus Christ, I pray, God, forgive our sins. **The wounded Dove has brought the Message back, O God, "It's finished." We believe that. Just give us faith to believe It, we pray. In Jesus' Name. Amen.**

GOD'S.POWER.TO.TRANSFORM PHOENIX.AZ SATURDAY 65-0911

252 Enoch was translated from death by God's transforming power. What did God do that for? For a type of the rapturing church that's coming. Yeah. Elijah was the same.

Jesus' body was quickened after it was dead. And in the grave, Jesus' body was quickened by the Word of God, and transformed, from a dead, cold image to a resurrected, glorified Son of God; because the prophet (Psalms 16:10, if you want to put it down, 16:10), said, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption." O God.

That Word has to come to pass, It's God's Word. Plant It in your heart, if you want to go in a rapture. If you want to be Christians, genuine, place this Word. As I believe it was Ezekiel, God said, "Take that scroll and eat it up," that the prophet and the Word would become the same. And every promise in there has to manifest itself, because it's God's original Seed. Don't you let some educated theologian out here try to pump It out of you. Don't you let him spray you with that carnal science, and knowledge, and education. Believe God.

THIRST TUCSON.AZ V-16 N-6 SUNDAY 65-0919

64 So therefore, no matter what a church would say, what anyone else would say, if you're born of the Spirit of God, you become part of the Bible. God told Ezekiel; he was a prophet; He said, "Take the scroll and eat it," then the prophet and the scroll became part of each other. And that's the believer when he receives the Holy Spirit; the Holy Spirit wrote the Bible, and the Spirit of God is the Word of God. "My Words are Spirit. In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." Hebrews 13:8, "He's the same yesterday, today, and forever." And when you are a part of that Word, oh, then let something come up contrary to that Word, [Brother Branham snaps his finger several times--Ed.] there's a little buzzer sets off right quick. See, It's to warn you that death is in the road. We should never do that. There is a also...

REV.CHAP.4.PT.3.THURON.MERCY JEFF.IN ROJC 645-716 61-0108

347 Now, let's just go back and see Matthew 10:1. Just turn back now so we... Then we're going to close just in about another five, ten minutes, at the most, the Lord willing. All right, let's get Matthew 10, see if Matthew guards the Acts of the apostles.

Did you think that--that God don't put a guard around His Word? Here's that ox, lion, man, eagle. Isn't it still setting at those gates right here on earth right now? They're the Gospels, the four Gospels. See? And you notice, every way they went they went straight forward. They don't contradict one another; they stay with one another. See? One goes with the shrewdness of a man; the other one goes with the swiftness of an eagle; the other one's a pastor... One's evangelist, to fly like evangelist. See? The other one's a pastor; the other's sturdy; the other one's shrewd. See, guarded on every side, God guarding this Holy Ghost Gospel. Believe it, brother. All right.

356 Now, let's go over here to John 14:12 and see if--if--if John's going to back up and guard the precious things of Pentecost. In John, 14th chapter and the 12th verse, Jesus speaking...

Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; 'cause I go to My Father.

Oh, brother, that gate there, that eagle was setting right there, 'cause that's the evangelistic service, you know, flying like an eagle. Swiftness, go plumb up into the prophetic land up there (You see?), and foresees things, and tells things that was, which is, and shall come. See? Setting right there guarding, said, "The works that I do." Watch that eagle. See?

Here's the lion, the servant. Jesus gave them power. And He protects it; He protects Acts 2:38. He backs her right up there, that lion.

Here comes that swiftness of the Gospel, with this eagle, saying, "These works that I do shall you do also. More than this shall you do," fly across the world with it. Like the dove that had the mate's head pulled off, and pulled under the blood, sprinkled down, crying, "Holy, holy, holy, unto the Lord," clean the leper. Yeah.

Of Whom Speaketh the Prophet This (I'll ride this trail once more)

Of Whom Speaketh the Prophet This (I'll ride this trail once more)

Of Whom Speaketh the Prophet This (I'll ride this trail once more)