

Third Exodus Assembly

The Battle  
Is Not  
Yours But  
God's

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**The Battle Is Not Yours But God's**  
**Campinas, Brazil**  
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Let us pray.

Our beloved Lord Jesus, we bow our hearts in your great divine presence, this evening. We are so thankful to have you in our midst, dear God. We have already felt your presence going ahead of us. We thank you dear God, for preparing our hearts through the ministry of song and causing us to sense the nearness of your Holy Spirit. Lord, it always lifts our expectations and anoints the faith within our hearts, when we can sense that you are close to us. And that's how we feel this evening, Father, because we know something good always happens, Lord, when we could be lifted up in an atmosphere like this.

I pray this evening, dear God, Lord every heart in this room would be so tuned in to your great Holy Spirit. You will make your people so sensitized, that Lord they would be conscious that you are present and able to meet every need. Oh gracious God, may your Holy Spirit break the Bread of Life unto us. Cause us to see your plan, Father. Cause us to see the hour that Lord we could reach out and touch. We can take a hold of every blessing that we would have need of. That when we leave this place this evening, we can leave different to when we came in. May you grant it, Father.

Lord, we thank you to be here. We thank you to be in the midst of your people. Lord, Your beloved servants, Lord, who felt led in their hearts to arrange a time like this. And we believe it is your will, Father, because you are here. And Lord, we commit everything into your mighty hands now. May you direct our paths, dear God, sanctify us now. Lord, let us not be in the way, this evening. But may the Holy Spirit speak expressly and may faith come by hearing, and hearing by the Word. And may faith bring us to the power and may the power produce the promise because you are a God who has said, your promise is sure to all the seed. Your promises are yea and amen. You are a God who keeps your promises.

So may the sick be encouraged, this evening? Those who are expecting deliverance, those who are seeking a closer walk with you, those who are crying out for more of your Holy Spirit, those who desire victory, dear God, oh God may the Holy Spirit minister unto us personally and individually, even collectively, this evening. Grant it, Father.

Lord, even the strangers and visitors in our gates, may your presence be seen and felt by all. And may it cause us to fall on our faces and surrender our hearts to you. Grant these things, Father. We pray and we ask these mercies, knowing that you are all-sufficient and we ask these things in the almighty and powerful Name of our Lord Jesus Christ, amen.

The Lord bless you this evening. It is a very great blessing for me to be here in Campinas, to be with my beloved friend. God gave me some good friends in this country. Friends I treasure and hold dear in my heart. I know your pastor for many years, our beloved Brother Jaoa. And I met him back in 1991. He spoke about the church here to me but I have the privilege to be here for the first time.

Our beloved Brother Raimundo, very dear and precious friend. And I met some wonderful ones last night also. And it is nice to see the church tonight. You sing very beautiful. It brings the presence of God in the meeting. And when His presence comes like that something good always happens.

So I want to encourage you to believe. God never disappoints faith you could be certain, God always responds to faith. Amen. A person with reasoning might be disappointed. A person with no expectations might be disappointed, but he that cometh to God knowing that He is, not was or will be, but He is a rewarder of them who diligently seek Him, they cannot go away disappointed. Amen.

Praise his wonderful Name, very happy to be here, feel comfortable, amen.

I would like to invite your attention to the Book of Psalms 46 first. I want to preach a very small message, this evening. More like prayer and exhortation.

Psalms 46:

*God is our refuge and strength, a very present help in trouble.*

'Very present help' do you believe that? Amen.

*Therefore will not we fear, though the earth be removed, and though the mountains be carried in the midst of the sea;*

Amen, though there is a mighty earthquake and the earth be removed, even carrying the mountains in the sea, faith will not fear. Because we know God is 'I AM that I AM' very present, present tense in the time of trouble.

*Though the waters thereof roar and be troubled,  
A big Tsunami after the earthquake,  
...though the mountains shake with the swelling thereof. Selah.*

*There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.*

*God is in the midst of her; she shall not be moved: God shall help her, and that right early.*

Amen, 'God is in the midst of her', amen. 'There is a river whose streams make glad the city of God'. Who is the City of God? Heavenly Jerusalem, the Lamb's wife, the City of the living God, hallelujah! And the Lamb is the light of the City. 'God is in the midst of her'. And the world is falling apart around her. But 'she shall not be moved'. She has received a kingdom that cannot be removed. Though there are all kinds of shakings, she is tied to the absolute of God's Word. Amen.

Let's drop down to verse 10:

*Be still and know that I am God:*

Hallelujah! Glory! 'Be still', don't be flusterated. Don't be tense and worked up. Don't be nervous and confused. Be still, hallelujah, and know that I am God. Amen. Not to know about Him, know Him, to know Him is life. Hallelujah, glory!

*...I will be exalted among the heathen, I will be exalted in the earth.*

*The Lord of hosts is with us: the God of Jacob is our refuge. Selah.*

Amen, may the Lord add His richest blessing to the reading of His Word. You may have your seats. Praise His mighty Name.

So we just want to go as quickly as we can go. I would like now to drop over in II Chronicles, chapter 20. And I'm taking this

little inspiration out of a message the Prophet preached called, **Stand still and see The Salvation of the Lord.**

You know, God is so great. Sometimes the prophet speaks a small message, maybe something to give a little encouragement to the people because we are living in such perilous times. We are living in a great shaking time. He said, 'the world is again falling apart, and in the last days there will be earthquakes in divers places.' Fearful sights, men's hearts failing for fear, so much difficulty in the world today, a time of great trouble. Two world wars have already shaken the earth. And the Bible says, 'the second woe is past and behold, the third woe cometh quickly,' that would clean off the whole earth. The end of all flesh is come.

And just like it was in the days of Noah, God sent a prophet; God, rich in mercy making a way of escape to escape the coming judgment. And the prophet Noah received a mystery from God to take a people out from the world that was about to perish and raise them up above the judgment and bring them back to live in the New World, after that old world would pass away. Amen. That's why we are called out, friends.

This world is about to be destroyed by fire. The earth is to be burnt after this Elijah. Hallelujah! We have seen the last sign before the gentile world is to be burned with fire. The prophet showed that sign. He turned His back to the people and discerned the hearts of the people. And he went back to Genesis 18. He said, 'What was the last sign the elected church saw, (amen) before Sodom was burned with fire?' It was God in a man like a prophet, hallelujah, who had come to the elect. They were already called out. They were not in Sodom. They were waiting for the promise. They were waiting to be changed. They were looking for the promised son. Hallelujah! And God appeared and gave a sign. It was the last sign before Sodom was burned, before they were changed.

So it's a shaking time, the sign of the time. There was a sign. And then there was a voice of the sign, hallelujah! And after God showed the sign, the Voice spoke, 'Shall I hide from Abraham what I am fixing to do?' Hallelujah! Aren't you happy God opened Seven Seals? Hallelujah! After we saw the sign of knowing the secrets of the hearts, God opened Seven Seals to show us what is

about to happen; show us where we are. **What Time is it, Sirs? Is This the Sign of the End?** Amen.

And the Bride is being called out, being gathered together and being prepared for great rapturing faith. Faith to be changed and the enemy coming in like a flood, gross darkness on the earth and upon the people but 'rise and shine, thy light is come'. Not Luther's light, not Wesley's light, your light. It shall be light at evening time. And at evening time the same Son of Man, who was in the morning time is to come back in the evening time. 'Even thus shall it be in that day when the Son of Man shall be revealed'.

Oh my, I'm so happy that God by His grace let us recognize our day and our Message and His presence. Hallelujah! Because the Message was introducing He, Himself, **A Greater than Solomon is Here – There's a Man here that could turn on the Light – Who do You say This is? – Christ is the Mystery of God revealed – It is the Rising of the Sun,** hallelujah! He was introducing Him to us.

And then He says, **The Presence of God unrecognized.** The Pentecostal people couldn't recognize the day, couldn't recognize the Message, couldn't recognize the presence of God. Hallelujah! He, who came with the open book, God Himself descended from Heaven with a Shout. Hallelujah! They couldn't recognize It, **God in Simplicity being revealed in Humility.** And they stumbled over it. They held on to the denomination. They held on to their creeds and their dogmas. And they failed to see, **The End-time Seed Sign – The Super Sign,** God and man united together. Hallelujah!

But our eyes have seen like Abraham, he looked there and he saw a man coming. Hallelujah! There were three of them but he didn't say, 'Lords' he said, 'Lord'. Hallelujah! He could recognize the appearing of the Lord. Hallelujah! He sat in the tent door. He was waiting for that visitation. He was expecting to be visited. Because God had told him a couple months before, this set time in the next year, Sarah will have the child. Hallelujah!

And he began to do some mathematics. 'It will take nine months for conception and the baby to be formed. And there are only twelve months in the year. So God has to appear sometime now'. One month passed, he saw the full moon. It went to first quarter, last quarter, full moon and then a new moon started. That

was the calendar, signs. God put it for signs and for seasons. Amen. And when it came back around the next month, he was in that tent door. He must come because He is exact. He keeps His Word, amen. He is right on time. He is reliable. He is dependable. He can be trusted. You could tie your soul to His Word. You will not be disappointed. Oh my, that was a great thing.

And then he saw this Man. He had a certain walk. He had a certain movement. He doesn't move like ordinary men. He moves with a divine authority. Hallelujah! He had met Him as Melchizedec before. He had met Him as El Shaddai and now He was in flesh. And though He seems to be disguised in flesh, human flesh, hallelujah! Abraham could recognize, 'That's my friend. He is coming.' Hallelujah! 'I'm under expectation for His visitation'.

Oh thank You, Lord. He is still the same. The same way he dealt with Abraham, He deals with all Abraham's seed, the same way. That's the Word. That's what He says. Amen. My!

II Chronicles 20. This was in the time of Jehoshaphat. This was in the days when Ahab and Jezebel were united together. This was the midnight time for Israel. They had got into false union. Ahab had taken the people into idolatry. Idolatry was throughout Israel but in Judah they tried to stay true to the Word. They were all one people called out at one time under the exodus propheth.

Listen to this close. I have my own way of speaking. So if you listen close you could understand something.

They were one united people for a season under the prophet's message. The prophet came with a Pillar of Fire, Pillar of Cloud; two signs to confirm his commission. God had met that prophet on the mountain. He came and he called them out of the system. They were one people. But at this stage of their experience they had separated because one went towards idolatry, towards organization. And now, it was the ten tribes that was the northern kingdom.

And Judah who had the messaic promise, 'the scepter shall not depart from Judah until Shiloh comes.' When Messiah comes He must come from the tribe of Judah. So Judah stood there and tried to maintain their separation and not be influenced by the northern kingdom. The northern kingdom had gone into false union. Ahab

an Israelite got united with Jezebel. Jeroboam who was before Ahab had put some golden calves. He started to make all kinds of men priests, who weren't supposed to be priests, so he could maintain this great control. He began to pervert the Word of the prophet, amen! And God had separated those two people. And here we are seeing in the time of Jehoshaphat in chapter 20, he had just made a great mistake. If you read from chapter 17, Jehoshaphat had fortified himself against Israel.

Maybe I could just read one or two of those places just to show you quickly. II Chronicles chapter 17, verse 1, it will help you understand. Take it like a little Bible lesson tonight here.

*And Jehoshaphat his son reigned in his stead,  
and strengthened himself against Israel.*

Did you catch something there? Not against the Philistines, not against the Amorites, not against the Syrians, against Israel. He strengthened himself and fortified Judah so they aren't influenced by Israel, because Ahab and Jezebel were united in Israel and Jezebel was killing out the true prophets. And they had all kinds of men who weren't supposed to be priests because a priest had to be born a priest.

In Israel the priesthood and the kingship was by heredity. The priesthood was in Levi and the kingship was in Judah. If you weren't from the tribe of Levi, you couldn't be a priest. If you weren't of the house of David, you couldn't be a king. You must be in Aaron's family. You must come from Aaron's loins. He was the great high priest. And you must come from David's loins to be king. Because Aaron and David were a type of Christ, Christ is our great High Priest. Christ is our great King, the Lion of Judah. Amen!

You see, when you see all kinds of things going on today, there is nothing new under the sun. What was, is, and shall be. Amen. My! So he is strengthening himself against Israel.

*And he placed forces in all the fenced cities of  
Judah, and set garrisons in the land of Judah, and  
in the cities of Ephraim which Asa his father had  
taken.*

*And the Lord was with Jehoshaphat, because he  
walked in the first ways of his father David, and  
sought not unto Baalim;*

*But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel.*

*Therefore the Lord established the kingdom in his hand;*

Do you see that? Because he didn't get influenced by Ahab and his kingdom: because he separated himself, because he fortified himself to make sure his people don't come under that influence, God established the kingdom in his hand. Sometimes a man might be understood for separating his people from all kinds of unscriptural influences because if you are ecumenical, you say, 'No brother, we are all in the Message.' It sounds good but watch the Bible. Watch the Bible here now. All these two kingdoms here were called out under the exodus prophet. They were one people when Moses called them out, amen. Now remember all scripture is given by inspiration. And these things were given to us for examples. Amen!

II Chronicles 18 now.

*Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab.*

Do you notice something here? Here is the same man who separated himself, fortified himself, stayed true to what God's Word had established, and God blessed him for it. But now we see the same man in union with the very same thing that he had separated from. What happened? Ahab didn't attack him physically. You see he had fortified his kingdom. In other words to keep the balance of power, if Ahab had a thousand chariots, he made sure he got about a thousand chariots. If Ahab had two thousand archers with the bow, he got two thousand. If Ahab had great walls around his main cities, he put great walls around his cities.

Just like Russia and America. One power begins to move on, the other one had to balance that power, amen, in order to check the aggressive power. But then there is a thing called diplomacy. You could be diplomats. (We are in the Hotel Diplomata.) Amen. So the diplomats get together, say now, 'we could work together. We are aware that we have differences but we can, you know, still work together. I wouldn't mention this and you wouldn't mention that.'

Now the Word says, 'Two can't walk together except they be agreed.' So Jehoshaphat strengthened himself, fortified himself because he expected, maybe an invasion from Israel. But since he didn't see any invasion; because Ahab watched him how he was fortifying himself, so Ahab changed the strategy.

That is what the enemy does to people all the time. God had fortified Adam and Eve by the Word, amen, 'Stay away from everything that is wrong.' But how did the enemy come? 'Yea had God said.' He came another way, so unsuspecting. He didn't come with hostility. He didn't come with aggression. He came in the form of the serpent. Satan comes as the serpent and takes the kingdom by flatteries. And when he gets control then you see him become the dragon. He comes with an anti-Christ spirit first, looks harmless, amen, but then watch when he becomes the beast.

Amen, now remember it is anti-Christ, false prophet and beast. That is the three-fold mystery of Satan. Amen, coming harmless, amen. But in this hour, watch when he is uniting religion, politics, economics, what will he do? You will have to...He will bring a squeeze upon us and force people like in the time of Daniel to worship the image. And those who don't bow down, he will kill them. Except you have the mark of the beast, you can't function. But right now, 'Oh separated brethren, one love, the ecumenical move, we are all one; Jesus prayed that we will all be one.' The prophet said, 'Not that kind of one, amen, when Jesus said, 'I and My Father are one,' that kind of one, God dwelling in us, that kind of one not that next kind of one, amen.

So Ahab didn't attack his kingdom. Ahab attacked his heart. 'Oh Jehoshaphat, look at us as Israelites. We are one people and the Syrians are coming and they want to take Ramoth-Gilead. Are you going to stand up and see your brother being slaughtered by the enemy? Why don't we show some solidarity before the people?'

And so Jehoshaphat went down to Ahab and Ahab began to wine him and dine him. And Jehoshaphat loved fellowship. And when he got so intoxicated, he said, 'your horses are my horses. Your men are my men. We are one!' I could imagine when he went down there Ahab had all the little school children to come out. And they're waving Judah's flag and Jehoshaphat is driving. And he is driving through the streets and he is just, you know,

blessing the people. Then they had this great state dinner and he gave his great speech of unity.'

You know the story. I'm just giving a little background to come to chapter 20. Here was a man taking his church that was separated, that was having a revival, that was undefiled, that had the Messaic promise and he is leading his people into false union with a man who was cursed by the prophet Elijah; a man who was influenced and controlled and manipulated by Jezebel, amen, a man who stood up there and watched all the true prophets get slaughtered, a man who allowed the spirit of idolatry to be loosed in the land. He carried his whole church into that, thinking he is helping the cause of God.

You know the story, they went up in the battle and Ahab disguised himself. And the Syrians thought Jehoshaphat was Ahab and the assassins got close to him. And they drew their bow and when they were about to kill him, he cried out for mercy. And they realized, 'this is not Ahab' and God spared him. And then he is going back home and a prophet walked out the woods. He said, 'Thou enemy of God, you love what God hates.' It shook him.

Sometimes with good intentions, good men get so influenced not knowing the Spirit of God, not knowing the mind of God; men who have responsibility, amen. In an hour when the world was falling apart, when that Jezebel system is devouring the land, when Elijah has already gone off the scene. Hallelujah! And Micaiah had spoken the word of Elijah; he was reiterating it. And Jehoshaphat heard it and he still didn't listen because he was having prestige with this big group, with this great influence. Oh his ego was inflated, oh my.

But the Bible says he went back throughout Judah, repented to his people and he brought them back to God. He brought them back to the Word. Look how powerful a position; even though we might make a mistake, even though we overlook things that offend God, it doesn't change us from being sons and daughters of God. God knows we will make mistakes, hallelujah! And when God sees sincere confession, God pardons.

But sometimes the enemy doesn't understand that because you could only see through your own heart. So Satan might think, 'If somebody - one of my men does that to me; if one of my men does that to me, I will make him pay.' But God is not so, God is saying,

‘I will wink at ignorance. I know how to correct my children. I know how to train my children, ‘As a father pitieth his children, so the Lord pitieth them that fear Him’. He understandeth our frame. He knows that we are dust and ashes. Hallelujah! God is rich in mercy. Hallelujah! And so, God had pardoned Jehoshaphat.

But the enemy thought, ‘Now is the time to get him because he is under condemnation. The prophet rebuked him. He nearly died. He carried the people into false union. I’ll finish him now. God will never stand with him.’ And that’s where the enemy makes the mistake. Hallelujah! You might make some terrible mistakes my brother, my sister. You might get out of the will of God. You might have good intentions but poor discernment and it might cause trouble.

The prophet told us about the girl. She loved kittens. And one day it was raining; it was so cold and freezing. And she saw this kitten, shivering, cold, at the point of death. And her heart full of love and compassion, instead of her running to shelter somewhere, she reached out, taking the cold and the rain to go to help the kitten. And she picked up the kitten, put it under her coat, ‘Oh poor kitty, I’m going to try to help you.’ But she realized her own heat was insufficient to keep that kitten warm.

So she got a revelation, ‘Hey, I could light up the oven. That will heat him. That is hotter than my body temperature.’ Say, ‘don’t you worry little kitty. I guarantee you; you are not going to die today. I am here to save you. God led me to find you in the cold. I am your refuge. I am your present help in the time of trouble.’ She took the kitty and she put it in the oven and she kept looking in and the kitty is squirming under the heat. She said, ‘Oh my, you are still freezing. Let me turn up the heat a little bit for you.’ My! By the time she opened it she bar-b-qued the kitten. Amen. She had good intentions. She had good motives. She had a good objective but she had poor discernment. She tried to help one in the time of need. She risked her own health to reach out with compassion.

But you see Jesus walked by the pool of Siloam and there were so many sick people and He didn’t try to heal every sick person. He healed one man and walked away. Amen. And the prophet says, ‘you see, compassion is doing the will of God’. Amen. See, ‘it is not by might or by power, it is by My Spirit, saith the Lord’.

So let's get to II Chronicles 20 here now. This is our scripture. We come right into the message tonight. That was a little background to show you now. We strike this and close. The great thing here is a prayer that a man prayed. And this is the hour, so many people do not know how to pray, cannot pray, do not have faith when they pray, pray a lot of faithless prayers, prayers that lack power to get to the throne of God. Amen, under this Message of the hour we should be a praying people.

Elijah came and restored. Elijah was a man of like passions who prayed earnestly, who shut the heavens, who opened the heavens, amen. That was the same spirit that came back in this day to restore. He didn't just restore water baptism. He didn't just restore the truth of Godhead. The Angel told him, 'You were born in this earth to pray, to pray for the sick.' He could pray a prayer and twenty-five thousand could be healed. And at one time this man couldn't even pray. Did you read the life story?

He was in the wood shed. He didn't know if to kneel down this way. He didn't know if his hands should be like this or his hands like this. [Demonstrates] And he tried to pray and he became so frustrated. No prayer could come out and he became just disillusioned. He said, 'Oh God, I can't even pray.' He said, 'But I know you could read.' So he wrote a letter and he went in the wood and he tacked the letter up on a tree. He said, 'God, I know you pass through these woods. You are going to see my letter and you are going to read it.'

What was the mystery that a man who couldn't even pray came to a place, he prayed for kings, potentates, monarchs? He prayed and twenty-five thousand were healed at one time. What secret did he get a hold of? Until he could tell us that the most powerful weapon that God could put in the hands of a man, more powerful than the atomic bomb is prayer. Hallelujah!

If we are walking in this Message, how we should know how to pray effectively, fervently. How the prayer meeting should be one of our main services. How we should desire to have that communion. And I trust as we read this, it will stimulate the desire within you to pray. You heard all about Jehoshaphat's mistakes just now, all his failures. But watch the same man in an hour of great testing; watch how he prayed. And watch the results that followed his prayer. Amen.

## II Chronicles 20:

*It came to pass after this also,*

What this, after what this? What I just explained to you in chapter 17 and 18 and 19. This is chapter 20. He had come back to God.

*It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.*

Who is Moab and Ammon? That's Lot's children. Who is Lot? That is Abraham's family. Who did Lot represent? The lukewarm church; his children had a perverted birth because they came through false union. You know how Lot had children. While Abraham and Sarah were being changed, Lot's wife was changed into a pillar of salt. Amen.

Then Lot had incest with his two daughters, they drunken him. He couldn't accept what the angels were telling him. He was arguing and reasoning with them and they gave him his own desire. They told him, 'go on the mountain'. That is where Abraham was. That's where Abraham had... But now, Lot's children, Moab and Ammon, they united to fight against Abraham's seed, they from the tribe of Judah who had the promise. This battle is a battle of family.

*Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side of Syria; and behold they be in Haza-zon-tamar, which is En-gedi.*

You noticed what happened? I want you to understand that. If you don't know the geography – this is geography here. It is telling you where they are coming, what route they are taking. And it is telling you, how far they are in the land already. And when he heard that;

*And Jehoshaphat feared,*

Why is he afraid? They have come into the land undetected. They've come in with an intent, a great invasion. And they are coming in through a channel where their movements were not monitored. So there was nothing to check them from advancing so far into the country. And Jehoshaphat realized, the host that is

coming, they were in a very vulnerable position to put up the right defense.

Sometimes the enemy comes in the home. Sometimes he comes in the church. Sometimes he comes in your life. And he comes in so, with guile, undetected and gets a grip in your life or a grip on the home, or a grip in the church. And then you need a miracle from God. You need some divine help because the gates were not fortified, amen.

Why do we put deacons in a church? Not to decorate the church, that's not cosmetic. (Why do you put deacons in a church? That's not cosmetic.) That's for a function. That's a defense system in the body. Amen! That's why they stand at the door. That's why they hold the mystery of the faith with a pure conscience. That's why they are there to keep order in the church, to guard the ministry, amen. Why does the church need that? Because all hell is against this truth: amen because all hell is against this truth.

And look at Jehoshaphat, he feared;

*...and set himself to seek the Lord, and he proclaimed a fast throughout all Judah.*

It was a matter of national security.

*And Judah gathered themselves together, to ask help of the Lord: even out of all the cities of Judah they came to seek the Lord.*

Isn't that a wonderful picture? The same man sent out a call among his people and found that his people responded in the fullness. Some didn't say, 'Well God's punishing Jehoshaphat. He misled the people the other day.' And they have a grouse in the church and they want to create some contention. They understood Jehoshaphat was the king in the kingdom. Hallelujah! They understood his love for his kingdom. They came out in full support. They didn't break ranks, a united church in the face of an invasion, hallelujah, with an approaching enemy but they gathered together to ask help of the Lord.

*And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court.*

Now all scripture is given by inspiration, friends, 'not one jot or one tittle shall in any wise fail. That's a punctuation mark. The

Bible wants us to see where the man stood up in the congregation. It shows to us the position he took up in the house of the Lord. He went;

*...before the new court.*

*And said, O Lord God of our fathers, art not thou God in heaven? And rulest not thou over all the kingdoms of the heathen? And in thine hand is there not power and might, so that none is able to withstand thee?*

*Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend forever?*

This doesn't sound like a man in panic. This man didn't say, 'Oh God, now we're going to die, now we're going to die. The enemy is coming, help us Jesus. Help us, Jesus.' Watch the man here. When he got an idea of the enemy, of the numbers coming armed, coming for war, deep into the nation, and he couldn't gather up Judah to go and start to fight. He realized, 'No, no, no, we have to handle this by prayer.' So he gathered the people, he talked to them. He united them together. They say, 'We have a crisis here.'

And so he goes before God. And when he goes before God, four questions, he is not questioning God. This is what is called a rhetoric question. It means he already knows the answer to what he is asking. But it is the form that he took to address God, he said, 'Art thou not the only God in Heaven, the only God? Because there was another one in Heaven who wanted to be God too and you kicked him out of Heaven. To let him know, Heaven could only have one God, the Supreme God the all-powerful God. So he said

*...art not thou God in heaven? (and he said) ...rulest not thou over all the kingdoms of the heathen?*

In other words all these people who're coming against me, You rule over them.

And he said;

*...in thine hand is there not power and might, so that none is able to withstand thee?*

*Art thou not our God, who didst drive out the inhabitants of this land before thy people Israel, and (you gave it) gavest it to the seed of Abraham thy friend forever?*

He is quoting Genesis 13, verse 15. He started at the God of creation. Watch the prayer. He started with God in Genesis 1 and he is coming down in the prayer. And he is looking back to where God gave Abraham this land. Catch the thought behind this. Look how this man was instructed in the Word.

He looks at the borders of the territory. He realized, 'I'm not in the children of Ammon's border. I'm not in the children of Moab's border. I am not a Syrian.' He knows he is a seed of David. He knows he is a seed of Abraham. He knows he is of the tribe of Judah. He knows, 'I'm standing on God's given territory.' And he is telling God, 'It is you gave my father Abraham this land. And this enemy wants to come in to move me from my God-given ground.'

In other words, 'Lord, it's not me they are attacking. You said you gave it to Abraham forever. Not a lease for a hundred years. Not a lease for two hundred years, you gave it to him forever. Amen! He said in other words, 'But Lord, look at the audacity of these people. They want to prove you are a liar. They want to take away from your children what you gave them. It is not me they are coming against. It's you they're defying.' Amen! He took up the Book of Genesis. That was the title deed. That was the royal grant to that land. Hallelujah!

If God gave you health and said, 'By His stripes you were healed.' If God gives you peace and joy, if God gives you your children, 'believe on the Name of the Lord Jesus and you and your household shall be saved,' and the enemy wants to come in and take this one, or takes your health; if God gives you peace and the enemy wants to come in your home and disturb your peace, what do you do? Get flusterated? Do you react and carry on? Or you go before God and say, 'Father, did you not call me to serve You? And didn't you give me this promise? And when you gave me the new birth, am I not entitled to these things? Are these not your promises to us as believers?' Hallelujah!

Oh my! He is not praying like a man who had condemnation, 'I made a terrible error. I got rebuked. I misled the people. Well I

can't even pray for the next three years. I am not feeling like I could have faith before God.' No, no, no, this was a man who was under the blood of bulls and goats that couldn't obliterate sin. It could only cover sin, yet he could pray with that kind of faith.

How much more, when we are under the blood of Jesus Christ, glory and we could stand with confidence, knowing we are standing in a vindicated Message. Elijah has introduced the Lamb of God to us again. Just like John forerun the first coming, so he foreruns the second coming and introduced the Lamb with seven horns and seven eyes. He introduced the Lamb with seven horns and seven eyes. Amen, glory!

So then you see, when you know you are pardoned, you are pardoned. When you know you stand justified, when you know that sincere confession put that in the Blood, and you don't have to walk around with guilt anymore because if your heart condemns you, you cannot have confidence. But this is the confidence; you know that God heareth you. And you have the petition you desire from Him because you asked according to His 'will', the word there is, His already expressed will. Amen and His will is His Word.

And when you see you are lined up with His Word, you could stand with confidence. You could put your hand on that child and say, 'Satan, you want to take this child from me. God gave me this child. I, as a mother have a commission from God to raise this child in the way of the Lord. That's my commission and I am obeying God's commission. And I rebuke you. Take your filthy hands off my child because I dedicated this child to the glory and the service of the Lord.'

Oh my, but today so many believers, they don't know their positions. They live below their God-given privileges. They don't understand what God has made them. They let past failures destroy their confidence because they fail to understand the power of the Blood. Amen! But watch Jehoshaphat here. It's a crisis. The enemy is coming. Three powers: children of Ammon, children of Moab and children of mount Seir which is Esau's children, Lot's children and Esau's children.

But Jehoshaphat to pray this prayer, he went and stood in a certain position. He had known something about that before. He began to pray from Genesis 1, this God who was from Heaven, this

God, who gave the land to His friend, Abraham forever; this God in the days of Moses and Joshua, who drove out the inhabitants of the land when God gave that land to Israel.

And verse 8:

*And they dwelt therein,*

He is still praying.

*...and (they) have built thee a sanctuary therein for thy name,*

He was standing up in the sanctuary. He is standing in the sanctuary. Now he is not in Genesis. He is in Chronicles, the house that Solomon built. And when Solomon stood up right there and prayed the dedication prayer, this man is watching the Word. This man is following the mystery of God. This is not just a church man, saying, 'I'm an Israelite. I'm no Egyptian. I'm no Canaanite. I'm an Israelite. No, he went deeper than that. He watched God giving a covenant.

Do you see the things that God did in this day? How do you relate to it? Do you believe that God put that sword in that prophet's hand? Do you believe those Seven Seals were opened. Do you believe that is given back to you as a believer? Is that not the title deed to every promise? Isn't that what placed Adam as a god in the Garden of Eden? Where everything was under his feet? Is that what we have?

When the prophet says, 'you are the sinless spotless, virtuous bride of the Son of the living God that you never did it in the first place, what you say? 'No, that is not me. That is not me. I'm an old dog. I am not worthy to even serve God.' No, no, no, you have to say what God says. Confession means to say the same thing. Two cannot walk together except they agree. And if you are disagreeing with what God says, and you want to say what you feel, what you reason, then you are not going to go anywhere. You have to say what God says. 'Lord, You say I'm the sinless, spotless, virtuous Bride. I know you are not talking about this. You are talking about the eternal life, the soul in me; the real me because that never sinned in the first place.' Hallelujah!

But if you see yourself as a Brazilian, if you see yourself as this earthly house of this tabernacle, then who is the one living in the tabernacle? It says, 'if this earthly house of your tabernacle be dissolved, you have another one.' So you can't be the tabernacle.

The first man that was made was a spirit man then God put him in a flesh body to contact these three dimensions. Amen! But you are a spirit son and a spirit daughter of a Spirit God expressed in a flesh body. Do you hear that?

You are not a body with a spirit in it. A dog is a body with a spirit in it. A cow is a body with a spirit in it. A monkey is a body with a spirit in it. But you are a spirit son and a spirit daughter of a Spirit God, an eternal attribute of God expressed in a body of flesh. Your father had a sperm and your mother had an egg. And your father and mother came together and a body was formed in your mother's womb. Your father and mother could only produce a body through a sexual union because that body comes from the sperm and the egg uniting together.

They couldn't produce a soul, amen. The soul comes from God. The soul is the real you, hallelujah! It is because you had to be expressed according to God's plan in God's time and season. You needed a body to live on earth. And God provided a body for you through your father and mother but your soul comes for God. That is the real you and that is eternal as God is eternal. That never sinned in the first place. Hallelujah!

You see the elect of God is the only ones who have two natures in one body. Amen. The Holy Ghost baptism quickened the seed in you but in those who have no seed – you see the water doesn't make the tomato, tomato. The water doesn't make the cabbage, cabbage. A cabbage seed has cabbage life in it. And when the rain falls, the rain only brings up the life that is already in the seed. The same rain falls on the Baptists, falls on the Pentecostals. They speak in tongues, roll on the floor and still believe Eve ate an apple. Still cut their hair and paint their faces because there is nothing to quicken.

But the elect who has that seed in them, that gene of eternal life, they are the ones that God comes to quicken. Amen, they are the ones the Holy Spirit is hunting out. Like the mama eagle when she flew over the barnyard, she didn't spend all day trying to get some chickens to fly. She looked in the barnyard. She saw the eagle among all the chickens and the message was for that one. All the rest heard the message, saw the eagle, saw Malachi 4:5, saw Revelation 10:7 flying and screaming. All of them heard Seven Thunders and said 'that is fanaticism'. But the little eagle he

started to realize, 'I'm not a chicken. I'm an eagle.' His amnesia began to leave. He began to discover, he has a law to fly inside of him. He began to get faith to operate in what he had and he started to get air-borne, amen. Hallelujah!

Time is up. We will try to finish this quickly. Watch Jehoshaphat. Watch how he is flying here now. Something in him started to come out in the crisis. He wasn't falling apart. He stood his ground. He approached God. He looked back at the Word. Oh, and what a prayer meeting that was.

What a prayer meeting we could have here tonight. That you could walk out of this place knowing, 'I'm not going to be afraid. I'm not going to be intimidated. I'm not going to fall apart and die of pressure.' Amen. 'I'm going to stand my ground. I'm going to claim my promise because my faith is in God. He keeps His Word.' Amen. And he began to pray in verse 8, He said:

*And they dwelt therein, and have built thee a  
sanctuary therein for thy name, saying,*

He is in II Chronicles 6 now. He said:

*If, when evil cometh upon us, as the sword,  
judgment, or pestilence,*

(Where are you going? I'm just quoting where he is praying from.)

Verse 9,

*If when evil cometh upon us,*

That was Solomon's prayer. He is quoting back Solomon's prayer. You realize, to pray this prayer he had to know the Word? He wasn't just praying all kinds of things in his mind. He is praying according to the Word of God. He is praying according to the covenant. He is praying according to his position. He is bringing these things back before God because he remembered, Solomon when he dedicated that building and he prayed that prayer the Glory of God came down. And he knows that God was still the same God.

Now when we stand to pray here, we have to know the God we are praying to, right now, was the God who was with Joshua when he stopped the sun; was the God who was with Daniel in the lion's den; was the God with the Hebrew boys in the fiery furnace; was the same God with Elijah on Mt. Carmel; was the same God in Jesus on the mountain, was the same God with Him when he

walked on the water and stilled the storm; was the same God in Paul when he shook the viper in the fire; was the same God in the prophet when he touched Donovan Weerts on his ear and the cancer fell off; was the same God in Bombay when he challenged them and opened the blind man's eyes.

If when we have a crisis these things don't come into our minds, then what are we going to be praying? What have we been introduced to in this Message, when he said, **A Greater than Solomon is here? - There's a Man here that can turn on the Lights, amen, the mighty God unveiled before us.**

When we have a crisis, we have to say, 'Lord, You are the One who opened those Seven Seals. You are the One who called us out of organization. You are the One who gave us a new birth through this Message. Lord, You are the One who is preparing us for the rapture and this enemy wants to come and interrupt your plan. And I am faithfully trying to raise my children. And the enemy is trying to come and take this one. The husband you gave me, the wife you gave me, she wants to be - the devil wants to take her and mess up her mind. God, You gave me my wife. I love my wife. I don't want a next wife. I want this one delivered.' Hallelujah! You are going to find God is real in this Message. Because we have the most powerful Word that has come in these last days. We have the title deed in our hands. That's right.

He said: 'You said,'

*If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, and we stand before this house, and in thy presence, (for thy name is in this house,)*

And he was standing in the house and he is talking about the house. And he is saying, 'You say, when the enemy comes against us...and I am sure this is the same house that Solomon built, and this is the place that he was standing. And I am positive this is the same land that You gave Abraham forever. And I know I'm an Israelite. I'm from the tribe of Judah. I'm a descendant of David.' Amen. He knows that is a doomed enemy. Oh my!

He said:

*...and cry unto thee in our affliction, then thou wilt hear and help.*

So he quoted about Abraham, about Joshua and them, about Moses, about Solomon. Amen. And then he says:

*And now, behold, the children of Ammon and Moab and mount Seir,*

Three united powers like religion, politics and demon power united; two hundred million supernatural devils coming against the Bride in a great invasion, hallelujah! And the bride knows her position. He said:

*...whom thou wouldst not let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;*

That was in Deuteronomy chapter 2; verse 8 and 9. He knew the history of these people. He said, 'Lord, You spared these people. We could have slaughtered them and you spared them, and these people are so ungrateful, after you showed them mercy, they are coming against us. In other words, 'Lord, are you not the righteous Judge? You are not going to stand there and let those people throw us out of our possession. Would you stand for us?' Amen. You have to know what belongs to you.

He said:

*Behold, I say, how they reward us to come to cast us out of thy possession, which thou hast given us to inherit.*

He promised us health. He promised us our children. He gave us a home. He gave us peace and joy. These are things He gave us to inherit. And the devil comes many times to cast us out of it.

*O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon (on) thee.*

*...but our eyes are on thee.*

This mighty One who came down from Heaven, with one foot on land and one foot on the sea, 'our eyes are on Thee. This One that Eliezer introduced us to, the Bridegroom, this One that the chief reaper introduced Ruth to, the great mighty Boaz.' Hallelujah! 'We have been introduced to one in this hour.' Hallelujah! 'Our eyes are on Thee. We are not going to look on the problems. We are not going to look at the symptoms. We are

not going to look at what they are saying. We are going to look to what God says.

*And all Judah stood before the Lord, (and) with their little ones, their wives, and their children.*

He had finished praying. The little children were there. The wives were there. Amen. The men were there. Everybody was there. And the prayer was offered. God is a prayer answering God. God is a prayer answering God. Watch God's response to the prayer. This is the elected people gathered. This is over two hundred million demons coming at them. Three powers uniting and the Spirit of God...

*Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the Lord in the midst of the congregation;*

*And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not your's, but God's.*

Hallelujah! Hallelujah! The battle is not yours tonight, but God's. The battle is not yours tonight. 'It is not by might, it is not by power, it is by My Spirit saith the Lord'. Every mountain shall be removed. God will make a way where you can't see no way. He is able to make a way. Hallelujah!

Listen. This is the prophecy going forth after prayer. First was prayer, then prophecy following prayer. Then it went into praise; prayer prophecy and praise in the elected church. The Spirit of God, Revelation 10:1 coming upon a prophet: Revelation 10:7, the elected Church, Judah, the one with the promise, Revelation 10:8 - 11. And a word out of the mouth of the prophet to give faith, to give assurance; Revelation 10: 3 and 4, hallelujah! And three powers, religion, politics, demon power coming against the Bride. But the Bride in her God-given position, hallelujah!

A minister in his church with his congregation, hallelujah, in touch with God can call Jesus on the scene and watch Him go into action. Hallelujah! In the time of crisis, in the time of the great invasion, the enemy, coming like a flood but God raising up a standard. Hallelujah! What is the standard? The Word coming

out from the mouth of a prophet, “Thus saith the Lord – Thus saith the Lord. Have no fear. Don’t be dismayed. This is not your battle. God will fight for you. This battle is the Lord’s battle.”

In other words God told Jehoshaphat, ‘I see the case you present. You showed me my responsibility. You reminded me of My promise. You reminded me of my covenant. You showed me your position. You stood exactly where Solomon stood in the same house.’ Hallelujah! ‘You addressed me as the God of Heaven, the only God. And you are also realizing that the God of creation, the God of Abraham, the God of Moses and Joshua, the God of David and Solomon is the same living God talking in your midst - talking in your midst’. Hallelujah! ‘Speaking through Jahaziel, a prophet on the earth, in the days when those three powers are united, coming in, in secret to slaughter; coming in with a diabolical plan, amen! But before they could make their move God comes on the scene because God’s people –You see the bride takes her veil and puts it on the Bridegroom’s shoulder. She transferred her rights to Him. He has to protect His wife. Amen, hallelujah!

He said:

*To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.*

God telling him where they are today, and telling them, where they will be tomorrow. And God has His own GPS system. He pinpoints their location, exactly where they are going to be. The message that was coming through the mouth of the prophet uncovered the scheme of the enemy. Those Seven Thunders that broke the Seals, opened the First Seal, opened the Second Seal, opened the Third Seal. What was he doing? Uncovering the scheme of the enemy, how the enemy is going to come, how in this great **Uniting Time and Sign**, he will gather his powers together. They will come from an international world to an age of globalization, a great information revolution that will unite the planet; nations uniting, businesses uniting, churches uniting, armies uniting.

But while all that uniting is going on, uniting that man could see on BBC and CNN; there’s another uniting, **Invisible Union**, God

and man, the Bride and the Word united together, hallelujah! Because the Holy Spirit is moving; and in that hour, in God's church, they know how to pray. They know how to get a hold of God. They know how to bring Him on the scene. They could get a Word of, 'Thus saith the Lord', when the enemy comes like a flood. In the time of crisis, His presence is not far. He is right in the midst, the God of creation, the God of Abraham, the God of Joshua, the God of Solomon was right there among them, speaking.

And the message was taking the fears out of them, 'be not afraid. Don't be dismayed.' Hallelujah, 'This is my battle.' I am come down, hallelujah, one foot on land. There is a beast that comes out of the earth and one foot on the sea. And there is a beast that comes out of the sea. Two beasts in Revelation 13 that are going to control the world but this one who has descended to a prophet with, 'Thus saith the Lord,' he said, 'Stand still and see the salvation'. You will see the salvation - You will see the salvation. He will be magnified in your eyes. Hallelujah! My...God!

God knows exactly what the enemy planned for you don't you be afraid. He knows every move the enemy is going to try. Did you ever hear the prophet on those tapes? Under that discernment he is seeing everything, what was, is, and is to come. He said, 'Let the devil try something here now.' He said, 'I've got him measured.' Hallelujah! He says, 'Satan, you hid from those doctors. Those doctors with all their instruments couldn't see you. But the Holy Spirit knows you are there. Come out of the woman.' Hallelujah! Oh thank You, Lord. Glory!

May we fly up, tonight, into a place? You could walk a little closer with God? Get anchored in and watch the Holy Spirit move in your midst. God gave you a true servant. A man that down through these years made a stand for truth, tried to keep the people in the straight Word. Hallelujah! Glory be to God! And in this hour when the call goes forth and the believers gather together.

"And when the saints begin to pray, then the Lord will have His way, and the glory of the Lord is coming down, is coming down, down." My!

*You shall not need to fight in this battle: set yourselves, stand ye still,*

Like I told my brother in the airport, when they told him he couldn't come in the country. I said, 'The only thing you could do in these times, brother.' I said, 'Stand still and see the salvation of the Lord.' He is here tonight. They sent him back to Miami, oh my, but he is here tonight. Glory be to God! He was testifying to us at lunchtime of the hand of God. He didn't get flusterated.

When I went outside I told the rest of the brethren, I said, 'He took it like a man.' Amen, not flusterated, nothing is going wrong. Nothing could happen except God permits it. But God does these things to show us His glory, to show us His power many times. Hallelujah! These are little training times for days to come, hallelujah, that we can know what God can do and how quick He can do these things.

And God said:

*...stand still, and see the salvation of the Lord with you, O Judah and Jerusalem: fear not, nor be dismayed; tomorrow go out against them: for the Lord will be with you.*

*And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the Lord, worshipping the Lord.*

And the enemy is coming in, three powers but they are on their faces worshipping. They are worshipping. Said, 'But don't you realize you have a crisis? What are you worshipping about?' 'We heard, 'Thus saith the Lord' from the mouth of a prophet.' Hallelujah! 'We have a message that uncovered the scheme of the enemy. We have a revelation that God will fight for us. Fear not, little sister.' He said, 'Fear not, it is going to get dark and gloomy but I'm touching the Chief Engineer. There is a man here that can turn on the Light.' Hallelujah! Glory be to God!

*And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high.*

I want you to read the rest of the scripture. I won't take the time to read it. The time is passed. But these people under the influence of the Word that God spoke from the mouth of His prophet, in the hour when those three powers were uniting, all hell

coming in an invasion against the elect. And the elect heard from heaven, not from a seminary, 'Thus saith the Lord' from heaven. Amen. They begin – they didn't even see the enemy yet but they're already worshipping God. They're praising God.

When you are prayed for, you might have a tumor this big, but take your eyes off your enemy. Put your eye on, 'I am the Lord that healeth thee of all thy diseases.' Look back in the Word and begin to pray, 'Did You not go to Calvary? Did you not go to Calvary? Did you not pay the price? Is it not true that you stripped the devil of every legal right, that you broke the power of Satan? Am I wrong for believing that? Shall I not praise you for my healing in the face of this enemy who is trying to dispossess me of my inheritance? Did you not say above all things I must prosper in health?' Hallelujah!

Do like Jehoshaphat, look back in the Word. Approach Him on the basis of the Word. Tie your soul to the Absolute, His unfailing words of promise. Take your eyes off your problems. Forget giants, how tall they are, say, 'They shall be as bread.' Hallelujah! Look to the God who gave the promise. They acted with faith. And they had full assurance that the victory was promised. If God was going to do the fighting for us, God can't lose a battle. God can't lose a battle.

They were happy. The Bible says, they got up early the next morning and they were going down to the place that God told them about. And King Jehoshaphat stood up and he began to set his church in order. He called for the singers. He said, 'we had prayer. We had prophecy. Now let us have praise.' Hallelujah! And they began to sing. And he said, 'Believe in the Lord your God, so shall it be established. Believe His prophet so shall you prosper.' And they began to sing and they began to dance. And while they were going, the enemy, they saw them dead all around. God had come down and God brought an end to that enemy.

They were praising God and thanking Him for secured victory. Isn't that what the Word says? 'When you pray believe that you have received what you asked for'. Believe you already receive it. Start to thank God and praise God for it and you shall have it. And so they were worshipping God, they were praising God and when they looked they saw a defeated enemy. They saw the enemy destroyed. And the Bible said it took four days. They had so

much riches among the enemy, it took them four days gathering all that spoil. What was a great trial that sent them to their knees, turned out to be a blessing in disguise; hallelujah!

The prophet told the story he saw in Germany one time, a picture of a great cloud, angry dark cloud like a storm. He is driving and watching this thing. But as he got closer to it, what was like a big angry cloud, a storm was really angels' wings beating together. Think it not strange concerning the fiery trials as though some strange thing is happening. Don't fall apart. God knows how to work all things together for good. Hallelujah! The trial was something to enrich them. Every man went home a little richer, hallelujah!

What a great thing, under the message of this hour. In the face of this great battle, he said, 'it is supernatural devils unseen to the eyes but we can see what they are doing.' They are coming through politics. They say, 'It is a war on terrorism. We have to secure our borders. There's an enemy out there!' And the people get all scared give up certain rights. 'We need powers to watch everything. We must have proper surveillance.' And the people are so scared they give up all their rights. And the world was changing around them.

And it is prophesied out of Revelation 13. The beast that came out of the earth, the United States of America, in prophecy, Ahab, the beast that came out of the sea; Jezebel, that Roman power, a Vatican Washington Alliance, amen, a plan to establish Catholicism and take control of all trade and commerce. That right now they are expanding the Panama Canal, billions of dollars on a project so that bigger ships and more cargo...for what? Trade and commerce; buying and selling, your third Seal. All these armies uniting, invasion of Iraq, Afghanistan, troops moving in and bases being set up to take control of a region and take control of their resources. Amen! And the people are so unsuspecting.

But a prophet, when he opened the Seven Seals, the word, 'thus saith the Lord' from the mouth of the prophet, showed to us, all hell will be against this truth and churches like this is going to be shut down very soon. But God rich in mercy, among the elect who have recognized the day, recognized the message, and the presence of God is not unrecognized. They know how to call Jesus on the

scene and watch Him go into action. Hallelujah! They understand the time clock is striking the hour.

God is moving a church into prayer, lamp-trimming time. Those virgins woke up under the midnight cry, saying, 'behold the Bridegroom cometh', the Seventh Seal, the coming of the Lord. They trimmed their lamps. They got oil to go in with the Bridegroom. And there was another group heard the same Voice, heard the same message had no oil. Don't be caught there, friends. This is the hour. Learn to work with the oil in your house.

In the time of Elijah, the widow, her children were going into captivity. When you see them in the church today, many of the young ones are going into captivity. The creditor's coming and taking them, but she cried out to the man of God. Elijah the prophet was off the scene but the robe of Elijah and the Spirit of Elijah was still in the land. Hallelujah! He said, 'What do you have in your house?' She said, 'Nothing'. He said, 'Nothing? Think again.' She said, 'I have a little oil in a pot. He said, 'Say that again let me hear. What do you have in your house, oil?' He said, 'I'll teach you to work with it.'

He didn't give her any oil. He gave her teaching to work with what she had. She thought it was nothing. Yet that oil was the power to liberate her and liberate her children, never to go back in bondage. Let's work with it friends. It's a late hour but this victory is secure. This mortal will put on immortality. This corruption will put on incorruption.

Let us stand to our feet. Stand still and see the salvation of the Lord. You don't have to fight in this battle. God has come down to fight for you. You may not know what to do tonight, but put your eyes on Him. That's what Jehoshaphat said, 'we don't know what to do. We don't know how you are going to do it but our eyes are on Thee.' The Holy Spirit fell, God responding to prayer by prophecy. And from prayer and prophecy, they started to praise God. They started to behave as it was already done, finished. No more complaining, no more fretting. No more worrying. God was their Refuge, their present help in time of trouble. They found true security, the Name of the Lord, a mighty Tower that the righteous could run into. Demons tremble in that Name, friends. You are healed in that Name. You receive the Holy Ghost in that Name. Hallelujah! What a great time.

Let's just bow our hearts around the building, tonight. You might be in your crisis. You might be seeing the enemy coming in. You don't have to fall apart. You don't have to be confused. But tonight as you hear the Word, 'faith comes by hearing and hearing by the Word of God.' The power in prayer, the prayer answering God, praying according to His Word believing in Him Who gave the promise, knowing it is impossible for Him to lie and then praising Him and thanking Him even though we have seen no evidence of anything taking place.

But they believed with their hearts, they confessed with their mouths and they were not ashamed. God brought His Word to pass. God gave them a victory. That's you, tonight. You can have the same. Let's believe Him, tonight. How many would believe Him in this place, tonight. If you believe raise your hand and say, 'Lord, I believe you. I'm going to receive this, Lord.' He can do this for you, my brother. Mother, He can do that for you. Father, He can do that for you. Young man and young woman, He can do that for you, tonight. God will bring His Word to pass in your life.

Lord Jesus, we thank you tonight, Father. Truly you are the same yesterday, today and forever. You are a prayer answering God. You put these scriptures in the Bible. Your prophet said that's the same as today. God came down in the midst of the elect. God was speaking through a prophet. The enemy was coming in an invasion but the people believed the word of the prophet. They heard it. They recognized it was the truth. And they went to acting upon it and they saw the miracle.

Lord, we believe that, tonight. We hear it, tonight. We are confessing it, now. You are our Healer. You are our Comforter. You are our Deliverer. We believe that, tonight. We take you at Your Word, Father. Oh God, we cast our cares upon you.

May Your Holy Spirit, bless your servant. Bless the officers in this church. Bless every father and mother, every young man and young woman. Bless the children. They were all gathered in that prayer meeting when Your Holy Spirit spoke, dear God, and gave them a word of assurance. It brought joy to their hearts. It took away all worry. It took away all fear. May You bless Your children, tonight. May You break every power of the enemy. May You show that You are the conquering, the mighty Conqueror that is unveiled before us. Have Your way, Father.

We thank you, tonight, for your presence and Your Truth and your anointing that is in this place. And everyone that is praying according to their situation, may you hear and answer. And may they see the results as you confirm Your Word in their hearts, that you would keep that Word. You would keep that promise. You will take that responsibility.

Grant it, Father. In the Name of Jesus Christ, we praise you and thank You for Your mercy endureth forever. How great is our God, tonight! How greatly to be praised, tonight! Thank You, Jesus. Oh glory be to God in the highest. Thank You, Lord. Hallelujah!