



**THIRD EXODUS ASSEMBLY**

# **THE TOKENS OF VIRGINITY**

**PREACHED ON 23<sup>RD</sup> APRIL, 2011  
JUNDAI, BRAZIL**

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## FOREWORD

This message entitled, **The Tokens OF Virginity** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

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Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have greater faith in the message of the hour brought to us by God's Prophet, Bro. William Branham.

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*Excerpt:*

### ***THE TOKENS OF VIRGINITY*** ***The Three Scared Trusts Of A Virtuous Woman***

*The Bride has the cleanest bloodline on the earth; this Israel of God (Hallelujah!) who has these Seven Seals. We are the group that got the Mystery of sacred womanhood, sacred motherhood, sacred bedding ground, the Mystery of Christ and the Church. We are the ones in the Age of the marriage of the Lamb, and the Marriage Supper, and the Millennium – the Honeymoon; and who see the Mystery of the Future Home. It was given to us!*

*They didn't know it down through the Age the way we know it! That's right.*

*Why? Why us? Because in this Age, the most deceiving Age, God will have women; He must have them if He is to condemn the Jezebels of this Age. He must have those genuine ones. He must have sons standing with a revelation; their Father is a King (Hallelujah!) in another land, but they behave themselves like a King's son (Glory!) no matter what the pressures are!*

*We must have this! Our churches must have the tokens of our virginity. We can't have false doctrine in our church. Otherwise it shows we fell like the first two brides and a defiled womb cannot bring forth the promise of this Hour, because the promise of this Hour, the*

*Third Pull, is Christ reproduced in human beings. That's right. What is that?*

*That's God's confidence in you as a daughter, that's God's confidence in you as a son; sons in His image – faith of His faith, virtue of His virtue, knowledge of His knowledge, temperance of His temperance, patience of His patience; daughters of God sealed with the Holy Ghost. Amen!*

**THE TOKENS OF VIRGINITY**  
*The Three Scared Trusts Of A Virtuous Woman*

JUNDIAI, BRAZIL  
23RD APRIL, 2011 (PM)  
**BRO. VIN. A. DAYAL**

Let us bow our hearts for a word of prayer. Our gracious Heavenly Father, we are thankful for the nearness of Your Presence. We know something good always happens when You come on the scene. The faith that is rising in the hearts of Your children, the desire to hear from You; the prayers that have come up before You, dear God, in anticipation that Lord, we will receive another visitation from You this evening. Our hearts are open. Our thoughts are focused.

We look to You, the Bread of Life which is come down from Heaven, that if a man eats of he shall never die. Lord, we pray this evening that Lord, You would break this Bread in such a way, the scales will fall off our eyes, the faith will rise in our hearts, the Spirit of wisdom and revelation in the knowledge of Jesus Christ, this great Spirit of Truth, will just move in the Word and make the footsteps of Elohim so clear and give us such a quickening that we can truly walk in the footsteps, Lord; those bloody footprints that lead through the Bible.

How we desire that, Lord, knowing when we walk in the Light as You are in the Light, the Blood of Your Son cleanseth us from all sin and brings us into fellowship with You; and we know revelation is always associated with fellowship. Oh, may You grant it this evening, that Lord, You would take the secret Things and put it in our hearts that we might come to know You in a deeper way that we might fulfill all of Your will.

Bless Your ministering servants. Bless Your people. Bless the strangers and visitors that are within our gates. May You be the principal Theme of this service. Oh, may You grant it, Father, in the Name of Jesus Christ. We commit ourselves and this service into Your hands. Order our steps in Your Word and may it bring glory and honour unto You. We ask it in the Name of Jesus Christ. Amen.

I would like to greet you this evening in the precious Name of our Lord Jesus.

Such a blessing and a privilege to be here with you, to be in the company with God's servants. And to all the young people, I certainly have enjoyed speaking to you thus far. I appreciate that God would appoint a time like this where the emphasis and the focus could be upon the young people. They have such a great, important part in God's programme in this hour, and we trust by God's grace we would see this clearer as God would unfold it to us.

I would like to invite your attention to the Book of Deuteronomy. I was speaking on our Nazariteship the first night, then last night we were speaking about our circumcision and we will want to speak a little bit about our virginity. And these three things are connected to us going in the Rapture because if we are not separated from all unbelief, we cannot go *There*. If we are not circumcised, we cannot possess anything and if we are not virgin and we are fallen; then we don't have the victory. We are just like the first two brides that fell. This Bride is predestinated not to fall.

So these three things that we are speaking about, it should be identified in our lives. Am I a Nazarite? Am I set apart and consecrated for the service of God to the fulfilling of the portion of Word that He has left back for the Bride in this hour? It's important. Am I circumcised? Do I have the covenant sign that I'm one of those seeds that He is leading into the possession of that promised Inheritance? Am I virgin to the Word?

Deuteronomy chapter 22. We'll read from verse 13. Deuteronomy means two laws: the law of life and the law of death; to obey and live and to disobey and die.

Verse 13:

<sup>13</sup> *If any man take a wife, and go in unto her, and hate her,*

This is a progression. First, the man chooses a wife. He becomes married and then he goes in unto her, and that is after the marriage ceremony. In the marriage ceremony she was bride. Now, when he goes in unto her, she is wife. And It says,

... *and [he] hate her,*

<sup>14</sup> *And give occasions of speech against her, and bring up an evil name unto her,*

Could that be possible? A man takes a wife, has a nice ceremony, a nice reception, a nice honeymoon and then hates his wife? And then begins to give occasions of speech against her and brings up an evil name against her?

*...and say, I took this woman, and when I came to her, I found her not a maid:*

<sup>15</sup> *Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:*

What's that? The girl's mother is recognizing that an evil name is being brought upon the family. And the father knows, "My daughter is a virgin. I gave this man a virgin girl and now he's saying he didn't find her a virgin?" And the father has the evidence of the girl's virginity. It's called the tokens of her virginity. The custom was, she will have a virgincy test before the marriage. It means the father who is giving away a girl knows the condition of the girl. When God gave Adam his bride, the Father knew He was giving him a virgin bride. The Father knew the condition of Eve. Amen! Hallelujah!

<sup>16</sup> *And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her;*

Notice he brings it to the elders in his city and they're standing in the gate. That's like the ministers, the judges, to judge the matter. God had taken the Spirit off of Moses and put It on seventy elders because when Moses went up in the Cloud and received this message and began to preach that message, then it must have elders there who can instruct the people in what the prophet brought. So they had an order in the city; they don't run to the newspapers. They came to the elders because that is where they were supposed to bring it according to Church Order, because Moses had set the exodus people in order when he called them out. They were to be a separated people from all other peoples. They had a Nazariteship (Hallelujah!) and God is giving them a message so God's Light can be reflected through a redeemed people.

That's what it is for us this evening because we are in the exodus and we have had a Prophet like Moses and God has come down in the Cloud again to that Prophet on the mountain, and gave

the Prophet the Mysteries. And the called out people was set up this way, because God, by His foreknowledge knew the problems that would come up among the people. So when He gave the Word through the Prophet, He knew every condition that would come up. When the Prophet went up in that Cloud in 1963, God knows in 2011 what we will face in the cities. And when we want the answer, we don't have to go in some denominational book. It's right in the Word of the Prophet. Hallelujah! And the elders in the gate will judge the thing by the Word of the Prophet. That was God's pattern.

*<sup>17</sup> And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity.*

When she received that hymen test, and they would pierce that slightly so it would have some blood, and the father would have that cloth because that was the evidence. When somebody is abducted today, kidnapped – if it's a young girl, from the time the police recaptures her, they would want a doctor to give her a medical examination to see if that girl has been interfered with. And the doctor, he would sign a certificate and declare that this girl wasn't touched, she's a virgin, the hymen is intact.

Well back in the society back there, they had a way to test the virgins. And the parents, knowing the sacredness of marriage, because it was the oldest institution; it was the first institution in the Bible when God married Adam and Eve. Her name wasn't even Eve yet; her name was Adam. And God performed the first marriage. God was the first One Who gave away a daughter (Amen!) and God was giving a virgin girl. Glory!

*And they shall spread the cloth before the elders of the city.*

*<sup>18</sup> And the elders of that city shall take that man and chastise him;*

Why? Because the parents provided the evidence that what he is saying is a false accusation because he wants to loose himself from the covenant. And the only way to come out of the covenant, he had to prove he was deceived into taking a false vow. So since he couldn't do it and the parents had the evidence of the girl's virginity, now the elders take that man and chasten him.

<sup>19</sup> *And they shall [fine] him...an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel:*

He must pay compensation because he is staining the reputation of a God-fearing family. And in this law, God also knowing how honorable it is that in Israel there are virgins; undefiled, untouched, not polluted. God protects the dignity of the virgin. Hallelujah! By the law He protects the dignity of the virgin. Why did they fine him? Because he brought up an evil name upon a virgin of Israel. Oh my! I believe I'm preaching to virgins of Israel here this evening. Am I? I hope I am. Catch this now.

*...and she shall be his wife; he may not put her away all his days.*

Do you see how binding marriage is? "He shall not put her away all his days!" Why? He received a virgin. If a man received a virgin, there is no way he is going to come out of that marriage because that is what God did in the beginning. And if a man agrees knowing she is not a virgin, and he knows the state before marriage, there is no way he's going to come out of that either! The only way is if he is deceived thinking she is virgin and then finds out she is not a virgin.

<sup>20</sup> *But if this thing be true, and the tokens of virginity be not found for the damsel:*

If this thing is true and the judges tell the father, "Okay, bring your daughter's tokens of virginity."

He says, "Well, we had it there, but we think a rat took it and went with it. There is a rat that has been stealing clothes in the house."

And those elders with discernment listen to him. "Something this important for a daughter, a virgin daughter in Israel, knowing that if she is really guilty she'll be stoned to death and you left this just wandering somewhere? And this is your virgin daughter? Go and look again. Here is some rat poison." [The Congregation laughs.-Ed.]

And he says, "Well, we looked but we can't find it." Then they realize he is making excuse because he gave the man a girl that wasn't a virgin and made the man feel that he got a virgin. He wanted to settle a marriage to ease up the girl but with no

consideration for the young man. So he as a father wasn't reflecting the great Father, because the mystery of marriage is Christ and the Church. Do you get that?

<sup>21</sup> *Then they shall bring out the damsel to the door of her father's house, and the men of her city...*

Not of another city, because this doesn't involve another city, though another city is part of Israel too. But in this city there are elders *here* and the elders *here* are commissioned to deal with the problems *here*; and she belongs to this city, and these are her elders, and they have found her guilty. Then they have to bring her to the father's house, to the door of the father's house, where her judgment will be executed; so other fathers whose houses are brought into ill reputation, then they will see how God deals with this. And young daughters that are virgins growing up, will know this is serious business and they will carry themselves chaste, with chaste conduct. Amen.

*...and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so [So!]*

God's giving the law. God is saying:

*...so shalt thou put evil away from among you.*

God is giving them the way. God is describing the manner; the stoning of an adulterous woman, of one who defiled herself and with deceit and pretense tried to project that she is virtuous.

May the Lord bless the reading of His Word. You may have your seat.

I want to take for a title this evening, **“THE TOKENS OF VIRGINITY”** and for a little subject **“The Three Sacred Trusts Of A Virtuous Woman.”** **“THE TOKENS OF VIRGINITY”** and **“The Three Sacred Trusts Of A Virtuous Woman.”**

In this law—Now, as I told you yesterday, when we were speaking about circumcision, a Nazariteship; Samson defiled his Nazariteship and he went into false union. Delilah misled him. His covenant was broken. His power was gone and now he was reduced to become a source of entertainment for the Philistines.

We are not meant by God to be entertainment for the unbelievers. We are meant to be the Light of the world and the salt

of the earth. Hallelujah! This is what God separated us from Egypt, the world, for.

This law that God gave is about a young woman who wrought folly in Israel, who played the whore in her father's house and a young man who had brought up an evil name upon a virgin of Israel. This law is dealing with a young man and a young woman. God is dealing with young people. When God was giving this law through His prophet, He wasn't talking about some old mother or old father. He's talking about a young man and a young woman. Young people are whom God is giving this law to.

This law was part of Moses' message. Moses didn't invent this law. Moses, when he went up in the mountain in that supernatural Cloud: Revelation 10:1 – God came down in a supernatural Cloud. Revelation 10:7, the exodus Prophet; Revelation 10:8-11, the people the Prophet separated from the system – that's your Seventh Seal – Revelation 10:1, Revelation 10:7, Revelation 10:8-11: God, His Prophet and His chosen people. The Word of the exodus Prophet. When did he come? At the end of the Age. That's right. We have had one at the end of the Age, too. Is that right?

Egypt was about to be judged, a type of the world; but before God could judge Egypt, God anointed and commissioned a prophet to separate His people from the system. That same thing has happened.

So the Word of the exodus Prophet is the Message and this is the Message in the Seventh Age when the exodus is taking place that calls the Bride out of Laodicea, to bring her into the Bride Age, to bring her into the possession of her Inheritance; to become the Light of the world.

The city—They were from a city. This young girl had a father and a mother and they were in the Message and they came to the elders. First, we're seeing the Word of the prophet. Then we're seeing the city. Then we're seeing the elders. Then we see the father and the mother; families in that city! Then we see a young man and a young woman; young people in that city.

Then it has to do with marriage, the mystery of Christ and the Church. Then we see the stoning; a mystery of the Seventh Vial – God, stoning the adulterous church because she's not virgin, because she is living in pretense, because she is carrying out a plan of deceit because she's selfish. She wants that man so she

deceives him but the man didn't see that blood in the bed and he said, "How come there isn't any blood in the bed? I thought you were a virgin." And there is no evidence in the nuptial bed of virginity, so he brings up the matter.

We are not reading an Egyptian story here. We are not reading a Babylonian story here. We are reading a story about an exodus people that was called out by a vindicated prophet; a people who was to be placed positionally in their inheritance to live where they have all things under their feet.

That land was divided up for twelve tribes and in those twelve tribes, each tribe had their city in their inheritance; like you have the Message in Brazil, it's in all the States in the country. And in those States there are Message churches. And what are they doing? They have the Word of a Prophet. You walk in that church, you see the picture of the Prophet, you see the Pillar of Fire, you see the Cloud that came on the mountain, you see the Stature of a Perfect Man. Why are you seeing that in those churches? Because these are people who identify themselves with the Prophet, saying we are called out and set apart for the fulfilling of the plan of God and we are in our Inheritance. We are in our cities.

And they say, "Why do you worship this way?"

They say, "God gave that to the Prophet when he was on the mountain. He showed him the pattern in Heaven."

He [God] said, "Go back on earth..."

Why were these laws given? God said, "That I may dwell among you!" What was God's desire? To dwell among the people! Why were the laws given? So the churches could be in condition to keep God's Presence.

So you realize this is not an Old Testament law we are talking about. It's a mystery of prophecy for this Hour in the Bible repeating Itself. What a great thing. God knew the problems that would come up in the Message churches so He was giving the Prophet the Word.

Deuteronomy was before they went in the land. They weren't inhabiting any cities yet, but God is giving them laws because by His foreknowledge, God is seeing that in the days after the Prophet goes, about forty-eight years after, the world would become far more evil than when the Prophet was there. The Prophet went up

in the mountain when the Angels came in that supernatural Cloud – February 28<sup>th</sup>. God gave him the Word. Seven Seals opened up – March '63. And from '63 to '65 all the Mysteries were finished in the days of the Voice of the sounding of the exodus Prophet.

So, if we are in a city, if we are in an assembly, and the families have a problem, how will they handle it? They say, “This is our business. We can’t tell anybody this. Nobody must know this, you hear?” They can’t bring it to the elders. But God is showing through the law – God is giving a mystery of prophecy in the form of a law. The law is not a ‘do and don’t’. The law is describing a situation, how a young man without integrity who took a vow but maybe he’s seeing some other young lady and he already took this vow, but he’s trying to make up an excuse so he could be loosed from this marriage because he’s seeing somebody else. And God is saying, “No, it can’t be done so.”

Then God is saying, if we are parents and we have young men and young women in our family at the age of marriage, we are responsible to know their moral state.

God knew what families will have to deal with. It didn’t tell us which tribe they were from *here*, but they were from one of the twelve. And where that inheritance was, they were living in one of those cities. And from the reading, those elders had the anointing of Moses on them because God had taken the Spirit off of Moses and put It on seventy elders, because He said, “Moses, it’s too much of work for you.” And so, that’s a principle of God. God took the Spirit off Elijah and put It on Elisha. God took the Spirit off of Jesus and put It on the apostles. God took the Spirit off the Prophet and put It on the Bride. That’s a pattern of God.

It says this is happening in Israel. This is not dealing with Babylonians or Egyptians. They had their own laws. The denominations have their own system; but in God’s system, set up by His Prophet with the revelation of Serpent Seed and Marriage And Divorce that was revealed on the mountain; (hallelujah!) that was brought out to the people with the Mystery of marriage given back to them of how to choose a bride; *The Choosing Of A Bride*.

I am sure if I ask any girl between 17 to 25 that is unmarried, “Would you like to be married?”

Some may say, “My betrothal is next week.”

Others may say, “A brother is asking me, but I don’t think he’s the one for me.”

A young man, you say, “What about you?”

He says, “Well, I see two girls there. Both of them like me and I can’t make up my mind.”

I say, “Have you prayed about it? What approach are you taking?”

He says, “Well, I am dating the two and so far I’m enjoying both dates.”

You say, “Do the girls’ parents know this?”

You say, “No, we’re texting each other. We are on MSN or we’re e-mailing each other. We’re password protected. Our parents don’t know anything.”

You say, “Is that right?” You say, “Who are the elders in your city? What do the elders teach about this? Do you remember what Moses said about this?”

Because remember, Moses had a son; his first born son. He was father and mother to the first born son after the wife had died. And Moses used to lie down to sleep with the bottle under his arm to keep it warm because Moses’ son used to get up and cry for mama.

“Papa, where is mama?”

He said, “Son, mama has gone to be with the Lord.”

“Papa, why did mama had to leave us? And where is my sister Sharon?” And Moses used to be crying with this boy.

One time the Angel told Moses, “This boy is going to work with you.” Moses felt nice.

“He’ll work with me when I go forth with the two signs to confirm the commission, he’s going to bring them with the prayer cards when I am showing these signs before the elders of Israel?”

He said, “Oh yes.”

But then one day this boy comes while Moses was washing his chariot and he says, “Papa, I am going to get married!”

And Moses said, “Ah, go butt your head against a wall.” Moses’ son ran to his mother.

He says, “Mom, I am going to get married!”

She begins to laugh. So she tells Moses. She says, “Moses, do you think this boy is drinking or something? You know your father used to be a heavy drinker, Moses. You had a commission

that you shouldn't drink or smoke or defile your body but do you think it is having some chemical effect on this boy's brain?"

So they laughed at it. Next thing the boy comes back and says, "Papa, I am married!" – a young girl still in school.

Moses says, "What is this?"

He and the girl's father came and annulled the thing.

Eventually the boy came back, working with his dad, married and gave his father a grandson and he says, "Dad, you know, I think it's time for me... that you marry me and bless my marriage you know."

Moses says, "No way! I can't do that."

Do you think if God takes the Spirit off of Moses and puts It on an elder, the elder will do the same thing? Or do we have elders today who are saying they have the Spirit of Moses and are doing different things? Do you think the Holy Ghost in us will behave differently to the Holy Ghost that was in the Prophet? Do you think the Holy Ghost changes His mind about His Word? Do you think He's the same yesterday, today, and forever?

Now we're not talking about if you're in a condition and you realized you did nonsense. You had a choice and you didn't choose the Word. You chose your desire. You wanted the morsel of meat instead of the birthright but you want to come back now and get a blessing because now you are feeling differently. And every time you feel differently, you want your elder to feel differently or you want your father to feel differently. It doesn't work that way.

God's people who were called out by that Prophet was to be a kingdom of priests, a Nazarite nation, a separated people! God said, "Come out from among them! Be you separate!" in the second Exodus – 2<sup>nd</sup> Corinthians 6. Then God comes in the third Exodus, Revelation 18, "Come out of her My people! Her sins are come up into Heaven!" And then we see it in the first Exodus. God's people who are called out are a people separated and set apart for service; consecrated to the will and purpose of God. If you are a singer, you consecrate yourself to your ministry because that's your gift. If you are a preacher, you want to consecrate yourself for your ministry. Whatever it is; if you are a deacon, you are an usher, you are a song leader; you are set apart for the service

of God because all these services are connected to the Supernatural.

And Stephen, full of the Holy Ghost, full of faith and wisdom, did signs and wonders and miracles! And David played and the Holy Ghost brought healing. Hallelujah! And the minstrel played and the Spirit came on the prophet. And Elijah prophesied under vision. Whether it's Pastor, song leader, singer, musician, deacon; it's connected to the Supernatural; the called-out people. It's not a programme. It's a revelation. It's an election and calling. It's a birth and placing! It's one equipped for service!

I trust as we say this, you start to get a concept of the assembly; what we are called out by a Prophet to be brought into. It's impossible for a prophet – a God-anointed prophet to bring people into a man-made programme. No. God sends a prophet to call them out of man-made systems. A God-ordained prophet can't take you into a man-made system. A God-ordained prophet links you with God because a prophet is God's voice to the people! God is speaking through him, "Thus said the Lord!" God is working through him because God wants the people to see that's God in an office! Hallelujah! That's why He's taking them out from among men to bring them under the leadership of God.

You see, God wanted to lead His people. Exodus 23 – He told them, "My Angel is going to go with you to keep you in the way, to bring you into the place I have prepared for you." We are moving into that very thing this evening as the people of God. Could the Angel of God be here and we're not going into the place prepared for us? Could the Lord appear and He comes to receive us that we will be where He is also; that He went and prepared a place for us and came back to take us back there, and we are not moving in that line? That would be impossible if that's the Angel of God. If that's some seducing angel, he'll carry them into something else; but if that's the Angel of God, that Church is moving in step.

How many remember the preview of the Bride? There was a worldly church with worldly music coming from beneath. They were going where the music was pulling them to (preview of the Bride). They were going down into hell. And there is another – onward Christian soldiers – they were moving up into Heaven. Two influences – and there were some who were right there but

their ear was not on the Voice. Their eyes were on the worldly church (Hallelujah!) and they were getting out of step. And that Angel, that Seventh Angel, that exodus Prophet, said, “Get back in line!” So if the Angel of God is here, He has to be moving us into the Place prepared for us.

God wanted to be glorified in these people. There was not another nation on the earth; not the Medes and Persians, not the Greeks, not the Egyptians, not the Babylonians, not the Assyrians or the Syrians. No, no, no, no. God had one people on the earth: Israel, His people, (Hallelujah!) called out by His prophet. They were different to every other nation because God was among them. There is Baptist today, and Methodist, and Jehovah Witness, and Seventh Day Adventist – many *denominations*. And then there are many nations: Brazil, football and carnival; Trinidad the same; America, jokes and frolic and entertainment. But God has a people called out from the nations and denominations (Hallelujah!) and God came down on a mountain in the same way! [The Congregation applauds –Ed.]

What is happening? We are recognizing that we are in the Bible. We’re in the plan of God, and the same Word that God gave there, the same signs, the same objective, the same requirements... God is the same! And we are seeing in a city where they had the Word of the prophet. Where did they get that stoning from? The Word of the prophet. Where did they get that mystery of marriage from? The Word of the prophet. Where did they get those elders from? The Word of the prophet.

They were supposed to be reflecting what was in Heaven, because the prophet had gone up into that mountain and into that dimension and he saw where God lives, how He operates, and what kind of system, what kind of condition is required for God to be correctly worshipped and served. And God said, “Put the same thing on the earth.” He said, “The other nations wouldn’t want this but I have a chosen people who will take this.” Hallelujah! He said, “My people will walk in this. Abraham’s Seed will walk in this. Branham’s Seed will walk in this; Branham’s faith Seed.”

Branham is a father of many nations. Branham has children in Africa. He has children in Australia. He has children in New Zealand. He has children in China. He has children in Europe. He has children in South America. Yes! They are born from his

faith, the Seed that he planted! And when you see them, they know what Seed birthed them. When they talk and you hear their doctrine, you know where they got that doctrine from. When you see these women dress, you say, “Why are you dressing like that?” No, no, no. He said, “God showed His Prophet how a woman should be.” Hallelujah!

He says, “You all are really different to the denominations.”

He says, “Yes. They have a theologian from mystery Babylon, but we have a foreordained Prophet.” Hallelujah! Glory!

You see, God had a desire. God desired and wanted the young men in Israel and the young virgins in Israel to have this Mystery, so He gave a law concerning young people and their relationship who will be walking in the Message of the exodus Prophet. Do you understand?

You see, you can't be a good Christian in this Hour if you aren't reading the Word. You are not called just to sing songs, because you could be singing things and don't even know what you're singing. Could you imagine you are singing, “*I see a world that's judged. I see a dying world, but I feel the pull inside; an entrance into another world,*” and every time they see you, you're in the mall, you're down by the sea? They say, “No. You aren't seeing that next world yet.” You like music. You like the beat. You feel a thrill. You're talking about goosebumps. You're not talking about revelation, conviction, principles, what you stand for, what you believe in, what you refuse to move away from, because you know that's the truth, and that's what I believe, and that's my conviction!

Now I know many of you are like this. I believe that. That's why I'm preaching this to you to further establish you, root you and ground you in the Truth, to be a real daughter in Israel because Israel was about the God of Heaven, the Creator, where God was to come down and live among a people; where one people has the revelation of how God ought to be worshipped, what pleases God, how to serve this God. And God used to fight for this people.

He was Jehovah-Nissi, the Lord is their Banner. He was Jehovah-Raah, their Shepherd to lead them. He was Jehovah-Shalom, the Lord their Peace. He was Jehovah-Tsidkenu, the Lord their Righteousness. He was Jehovah-Rapha; He was their Healer. Glory! [Congregation applauds –Ed.]

They know we are a Nazarite nation. We have a Nazarite Church. We are a Church consecrated, set apart for the fulfilling of Revelation 10:8-11 for the Final Ride. We are the New Crop for a ‘once more, Lord’. We are the new generation – circumcised. The reproach of Egypt is gone. We have the mystery of how to possess our vessels in sanctification and honour. We know what a virtuous man is: the stature of a Perfect Man. We know what a virtuous woman is: (Hallelujah!) sacred motherhood, sacred womanhood, and the sacred bedding ground; the womb, the sacred womb that is only for the husband’s seed. Amen.

God gave the law because He didn’t want these young people to end up like that man, like that young man; [Deuteronomy 22:19 – Ed.] and He didn’t want any young lady to end up like that young lady. [Deuteronomy 22:20-21 –Ed.] So before they even had a condition like that existing in a city, God through His prophet Moses, was speaking it in prophecy.

Do you think the Prophet, though he went in 1965, and now it’s 2011, do you think he saw this condition on the earth today and that the messages he preached are relevant this evening?

The world has changed. It has become more evil than in the Prophet’s time. What an eleven and twelve year old boy faces in school, our parents never faced that when they were thirty-five, forty years. Today, in schools, they have metal detectors; schools that deal with twelve to fourteen [years], because they have gun and switch blade in their bag. They have drugs in their bag. They have drugs in the schools. That’s right. With cell phones today, they have all that music; all kinds of music: metal rock, rock music that’s glorifying violence, that’s degrading women. And those young fellows call those young girls all kinds of derogatory names because they’re seeing them as just something for man to release his sexual frustration over because their mind is twisted.

Our parents and grandparents didn’t know that. Back there, somebody was smoking cigarettes; today, it’s crack cocaine, heroin, LSD. If you go to a school from twelve to fourteen years, they say, “Have safe sex. Use a condom.” Our parents never saw that in a school yet. Many times parents are so out of touch with reality, they don’t realize the pressure upon young people today. Why is Satan doing all that? To trap the young ones. Why doesn’t

he go after the old ones? He can't use them for anything hardly. They wouldn't even fit into the fashions of today.

Could you imagine a woman with a waist size forty [inches] and you're trying to put her in a bikini by the beach? No, no. They want a young girl. Why are there all these pedophiles? Sixty, seventy, eighty year old men; and all these Catholic priests they had to spend billions of dollars in hush-up money, and all this human trafficking today? Why are they snatching all these young girls and little boys for these seventy and eighty year old men? This is the world we live in today!

That is why God had to give us the kind of Message He gave us. When our Message opened to us, we found out that hell is open and two hundred million devils came out and they are hunting bodies of young people! That's right! But that's why God had to give us a Word to sensitize, to awaken the young people, to shake them, to let them understand the greatest battle ever fought; the mind wars in the mind Age, the virtual world; that Satan desensitized them and have their head in pornography; have their mind in sports twenty four hours a day, the movie channel, twenty four hours a day; the fashion channel – all those women on the catwalk.

And every two hundred yards you drive are big billboards. You aren't seeing any granny up there, unless it's donuts or something they are advertising. [The Congregation laughs.–Ed.] You're seeing those big life size women, pretty; and the way they photograph them it is sending sexual messages. And some woman says, "Red Bull [energy drink –Ed.] gives me a thrill." Then a young man goes in the supermarket; he sees Red Bull because he figures Red Bull is what he needs. Why? It went through the eye gate. It got into the sub-conscience and now it's influencing his behavior. It's perverting his thinking. He's a prisoner being taken captive in the greatest battle ever fought. He does not have the whole armour of God. Satan is shooting those poison darts and that poison is paralyzing his mind. He doesn't have a thinking man's filter. He doesn't have a holy man's taste. He is being conformed to this world. Satan's power to deform is deforming him. What he needs is to be in a church where there is Quickening Power; God's Power to transform (Hallelujah!) to pull him out of Satan's Eden. [The Congregation rejoices.–Ed.] If he stays in Satan's Eden, he'll worship

the god of this evil Age. He'll be living desensitized and knoweth it not – and knoweth it not!

Do you know the Prophet preached, *And Knoweth It Not* [1965-0815 –Ed.], *Satan's Eden* [1965-0829 –Ed.], *God Of This Evil Age* [1965-0801 –Ed.], *Quickening Power* [The Rising of the Sun 1965-0418 – Ed.], *God's Power To Transform* [1965-0911 –Ed.]? What is he describing? The world out there that your children and my children have to battle with every day. And our mind is in some illusion, and you don't know that there are aggressive young girls in school; not like long ago, because they see G.I. Jane, this army woman. They have their gun here and they are in a shorts. They control men. These power women with the cell phones, executive suits, who are telling you that you are soft, calling you a nerd, mama's boy. This is the thing.

That's why this kind of Message, it couldn't come from a seminary. A Prophet was taken up in Heaven; (Hallelujah!) brought down that reality. And ministers, they have to realize that the church is like a clinic. There are all kinds of viruses: fashion virus, love virus, sex virus, movie virus; all kinds of viruses breaking down the immune system, destroying the spiritual defenses, (Hallelujah!) paralyzing the mind. They lack resisting power.

You're only seeing more Samsons than Josephs. They're going after the girls but not like Joseph; Joseph was running because to run wasn't being soft. To run means you're in touch with God. "As the hart panteth after the water brooks," he said, "my soul thirsteth for the living God." The Prophet said what it was. The wild dogs made a launch. Sometimes that wild dog is on two feet; eyebrows well trimmed, nails well manicured, their feet are well pedicured. Her perfume is 'Poison' and 'Temptress'. Have you ever seen the names of those perfumes? She is a predator. She is anointing a predator's spirit, but because it's so glamorized by Hollywood, because it's so popularized on all the billboards, she can't see the evil of it. She can't see how Satan is working through that, because in church her body is there and her mind is all over the place, so she can't take the Word to have resisting power; she's quick to compromise.

But God promised He will have a people here, young men and young women. That's right! And God will give them conviction.

God will give them the inoculation of this Seventh Seal. Hallelujah! God will give them an experience to hear from their theophany, see themselves in the Word, know they're born for a purpose, know the body is not you; that is the earthly house of this tabernacle. The real you is that faith woman, that faith man, down on the inside, who holds on to God's Word and refuses to be shaken from your place. This is what God promised. This is what God promised. That's why He says circumcision – cut off excess flesh. That's why He says, "Nazarite – separate from all unbelief." That's why He says, "Tokens of virginity; undefiled, sealed. Sealed!" Hallelujah!

I want you to see something. I want you to catch this really good. No other female species was required to have tokens of virginity; no female dog, no female cat, no female horse, no female deer. Marriage was not given to the animals, neither was marriage given to the angels. Marriage was given to God's sons and daughters.

Look at what the Serpent Seed did with marriage today. Cain has his own religion and in Cain's religion you could have a homosexual priest like the Anglican has that homosexual bishop. Cain has his own doctors and scientists that could give a man cosmetic surgery and make him a transsexual; turn him into a woman, push hormones inside of him, give him certain diets and exercises, put a bikini on him, and you won't even know him. You are a foolish young man who does not know how to choose a bride, you aren't listening to a Prophet, you aren't reading Deuteronomy – the laws on marriage, because you are watching the body. You find the body looks like Miss Brazil. That is right. Then he maybe has contacts with the advertising agency and his cosmetic surgeon is so good they put him to endorse products. They put him to endorse female products. So he is advertising négligée. He is advertising shorty pajamas. He is advertising lingerie. And he becomes popular and some man says, "I would like to have a date with *her*."

This is the world we are living in today. This is what social scientists, doctors of religion, senators in government, university professors, sit down and make legislation to legalize. So it becomes legal now for a man to marry a man and adopt a child; and he can still go in Buckingham's Palace and be called Sir Elton

John. And he and his spouse made a sperm donation and they have a woman to conceive the child, like Michael Jackson did, and she was only used as the human incubator for the child. So by DNA rights and blood, they have all rights to the child and they are raising the child and it's endorsed by the government. It's publicized by the scientists for a major breakthrough in genetics and it's being taught in the schools, and it's called sexual preferences.

Do you want to hang around in a half-way, lukewarm, backslidden state in the Message and don't realize what the world is becoming? You're hearing about hell on the earth, but you think it's all kinds of bats flying around and a seven head dragon. Do you see the seven head dragon? It's not how you're looking for it.

All the way in the Book of Revelation, those locusts that came out of the pit; it's in a nice model. It's in a nice man in a sports car revving and driving up through the neighbourhood. It plays golf in the country club. That's right. And that's the life you are watching and admiring. That is your favorite. You feel weak when you see them, when you hear them sing. You want to impersonate some of their moves and you don't know what socket you are plugged into and what kind of current is flowing through you. And you have Bro. Branham's picture on the wall and you have the Cloud over here. You have not understood the Message as yet. That's why God wants to speak to you.

Do you know why you are getting all that fight? Because Satan can understand things about you that you can't understand about yourself. He can see those spiritual qualities in you and he knows if he doesn't get a hold of you early and mess up your mind, you could be one in God's Kingdom who could cause a lot of damage to his kingdom. But God is so faithful. God is telling you, you are His Nazarite from the womb – from the womb! God claimed you as His Nazarite!

Your birth is connected to a mighty Angel descending from Heaven. That is how you get born again. Anybody born again in this Age, it had to come by that Seventh Seal; it had to come by those Seven Thunders. There is no New Birth outside of that! And that is connected with a mighty Angel descending from Heaven. Hallelujah! If Satan could let you see the Message is some little historical thing, but you don't catch the real purpose of

what God did and what He made you part of by predestination – God planned this for you. God is telling you...

Let me show you. When God rejected Saul, a type of the Pentecostals – prophesying, but you watch his character: self will, temperamental, jealous and full of anger but prophesying. God had to reject him because he couldn't obey all the Word. And God told Samuel, "Stop crying for Saul. I have chosen Me a king, one of Jesse's sons. Go to Bethlehem. Go to the house of Jesse. Fill your horn with oil and go and anoint My king." So the prophet is coming with a commission to anoint one who is going to sit in the throne.

Are you given a promise at the end of the Pentecostal Age that you will sit in God's throne with Him? Hallelujah! When Samuel comes, the prophet is on the scene. What is he doing there? He's sent by God. David doesn't even know the prophet is on the scene. David doesn't even know he's chosen. David doesn't even know the coming of the prophet is for him, but his father met the prophet before him. His seven brothers met the prophet before him. And all of them could tell him, "We met the prophet long before you, boy. We even had our picture taken with the prophet." It meant nothing. The prophet is sent for one that God chose, but he's meeting a lot of people before he meets the one God chose.

So finally, after God bypassed all the rest, the prophet calls for the last one. He's being called not because of his father and brothers, but because of the prophet. He said, "Fetch him and bring him here, otherwise we'll not sit down and eat. I didn't come to socialize; I came to anoint a king." So David is being called under the message of a prophet, but he doesn't know he's chosen. Then the prophet sees him. God says, "This is he."

Now he's anointed and the prophet reveals to him why he came, where he fits in the plan of God, what his position will be, what is God's thoughts concerning him. And the prophet begins to show him, "Even the job you're doing right now, ruling over your father's sheep, is a type of the Kingdom you are going to come into, because God's people is likened unto sheep and you are being trained and you don't even know you are being trained." He was elected, he was called, he was anointed, he was placed.

Well, it's the same with you! When the prophet called David, he wasn't now being chosen. He was chosen, but he's now being

called. He is now understanding by the mouth of the prophet the purpose he's being called for. It's the same way with you. You were chosen long before the Prophet came. You were chosen since before the foundation of the world and predestinated unto the Adoption, unto your Placing, but you didn't know it! But with the coming of a Prophet at the end of the Pentecostal Age that God rejected, you had to be called; and under the Message of the Prophet you begin to understand those He foreknew He did predestinate; those He predestinate, it's them He called. Hallelujah! You have to start to see yourself the way God is seeing you. That is the secret of your power!

Can you catch that this evening? My sisters, could you catch that this evening here? My young brothers, could you catch that this evening? [The Congregation applauds. -Ed.]

You see, God had to deal with you in a certain way to give you faith because that is the victory to overcome this evil Age, to overcome Satan's Eden: the lust of the flesh, the lust of the eyes, and the pride of life. Faith is the victory that overcometh the world and the Message is designed not just to give you faith, but to give you Perfect Faith, Rapturing Faith, faith to be changed!

You're finding out something about yourself as a virgin in Israel, as a daughter in Israel, as a son in Israel. You are finding out that that Prophet who came out of that Cloud, set those cities in order, put elders over them. That's right! And all those young men and young women, God's Word was laid out, because God was desiring to dwell among them.

But God knows the first young man and young woman got mixed up with the marriage. She came back defiled. Eve was the first daughter who wrought folly in her Father's house. Eve was the first daughter who played a whore in her Father's house; and God came down in Eden and brought her in the front of the house, in the front of the tabernacle, at the door of the tabernacle where the four cherubim were, and God said, "Because you have done this, in sorrow you will conceive. I'll multiply your conception and your sorrow. All your children will be coming dead from now because you played the whore in your Father's house!" God told the young man, "And you followed your wife." He said, "No more speaking to this tree, 'Move from here and go over here.' No more saying, 'Peace be still. Please, blow over there; you are rumfling

[Local word for ‘ruffle’ –Ed.] my wife’s hair.”” God said, “No more of this. I am withdrawing this authority and power from you. By the sweat of your brow you are going to eat bread.” That’s right!

That law looked back to the very first law. In the Garden had two laws: eat from this tree and live; the day you eat from this tree you die. Then they came into Canaan, two laws again. What is that? Deuteronomy; it means two laws. That was where He put this: obey and live; disobey and die!

The Third Exodus – what is it? Hear what he says in *The Third Exodus* [1963-0630M –Ed.]. “One Word broken in the Garden of Eden brought every grave yard, every hospital, every pestilence, every famine, every war.” One Word! Not a sentence, not a paragraph – one Word. In the middle of the Bible, Jesus said, “Man shall not live by bread alone, but by every Word that proceeds out of the mouth of God.” At the end of the Bible He said, “If you add one word and take away one Word, your name will be taken out of the Book and all the plagues will be added to you.” He said, “If one Word took you out, tell me how you’re getting back in without it being every Word?” What are those Seven Thunders? Every Word. A Word has come back to take us back, to take us back to the restored Eden. Hallelujah! And to go there you have to come to the stature of the Perfect Man, you have to get a New Body, you have to change dimensions, you have to go to your theophany. Hallelujah! You have to come into glorification. But we have a Word, we have a Message to take us from flesh and bring us back to the Word, and bring us into glorification, that is why the Angels came down on the mountain. Hallelujah! Because Christ is coming for a virgin Bride; no seed of man, no seminary doctrine in her womb. Hallelujah!

No other female in God’s creation—I want to break something down here for you so you’ll understand, you as a daughter of God, you as a son of God, you as a young man who is trying to live by the Word that the Prophet received when he went up in that Cloud in the mountain; you as a woman, young woman, trying to live by that Word that *that* God of creation came down in a Cloud and gave to His Prophet. God caused that Message to find its way to us.

We live in a different country, but God said this Message will go to the predestinated. God will guide it. And God found you in

this country with a hundred and something million people. God found you and brought this Message straight to you. And you have the very Word and *that* God came down to *that* Prophet on *that* mountain. [The congregation rejoices.—Ed.] And God gave you elders in your city, in your local churches, to keep you in the way.

You're coming into a blessing. You tick off Nazarite: total separation for me, total separation. You say circumcision: possessing your inheritance for you. Virgincy: Marriage Supper, Millennium, and Future Home for you. Go through your check list. This is a conference with God. The same God that came down on the mountain is here in this conference with young people. I have no uncertainty about that. You only have to hear the Word and if you have any representation, you'll have to acknowledge those sayings are faithful and true (That's right!) and it's something relevant to you. You can't say, "I don't need to be any Nazarite." Yes. You have to be a Nazarite. You say, "I don't need circumcision." Is that so? "I don't need to be virgin." No, no, no, no.

Animals—you see the birds in the yard; the male—the cock and the hen, they have sex in the open. You see the male dog and the female dog; they have sex in the open and it's not fornication. They're having sex without marriage. They are having sex and they're making a litter of puppies. The bull goes with the cow and makes calves and heifers. A man says, "I carried my bull to line it [breed —Ed.] with this cow over here." They don't think anything about it because marriage wasn't given to the animals. They are designed by God to come together for reproduction.

The animals have no soul, so they don't know that they're naked; that is why they don't wear clothes. If a man or a woman walks about naked, they are going to hold them for insanity, indecent exposure, because he has a soul and something is wrong with the mind if you don't want to wear clothes. Now when you see women today and their fashions, you know something is wrong with their mind. The Prophet called it the insane Age. They are not a thinking man and a thinking woman.

The reason marriage is given to the woman and man is because the woman was made different to all the other females. Only she can be given a virgin test because in the animals there is no hymen. There is no virgin veil there. Only the woman is put apart once a

month for uncleanness; the animals don't have that. Only a woman could commit adultery; the animals can't commit adultery. Only a woman could have sex for pleasure; the animals don't have sex for pleasure. Only a woman could send a sexual message with every part of her body; the animals don't do that. No other female is required to have tokens of virginity. No other female is put apart for uncleanness once a month because only the woman was a byproduct.

All the females in the creation, God made them male and female, male and female, male and female, but when he made the man, the woman was in the man unexpressed and God said, "It's not good for the man to be alone;" and He took part of the man to make the woman. And when He made her, He made her different to every other female. Now there is a reason for this, because she is typing the Church; because marriage is a mystery between Christ and the Church, and only the female who is part of the man could live this Mystery. Only she could live this Mystery of what the Bride of God could be like!

That's why when a woman does not recognize her calling and the virtues that are put in her and she lives anyhow, she is in a bad place. Today, look—Why do you think naked women are plastered all over the television, all over the billboards? Why? Because they don't know these things. They are manipulated. They are exploited! And so many daughters of God, when they get into that current, and so many sons of God see daughters like that and they don't have a revelation. So do you know what they do? They exploit them as well, and then, what happens? The churches start to get—as Paul told the Corinthians, "Fornication is commonly reported among you." He had to say, "Do you know you are the temple of God?" He said, "Let me teach you how to possess your vessel in sanctification and honour. Let me teach you!"

And that's why a son of God, he doesn't try to play macho to a young lady and starts to tell her about her body, and how he doesn't like that, that she must dress a certain way because he wants to see certain things, he wants to touch certain things and he doesn't know.

Now you know this country. This country has the reputation for the biggest Carnival in the world. Carnival is a festival of the

flesh. You know that. And you know the women of this country are considered some of the sexiest women there are. And this country, like many other Latin American countries, they are always making love in the street, in the car, in the elevator, in the hallways. And sometimes, when you come from a culture where you've never seen that, it shocks you! But this is normal and many of you all see that every day. So sometimes you could say, "Well, it's a cultural thing." No. That is how strong the demon power is here. And when the enemy comes in like a flood, the standard of the Word has to be high to check that thing! [The Congregation applauds –Ed.]

And the reason that battle comes so strong is because some of the greatest things God wants to do is right among you all. It's right among you all! God wants to bring forth such a powerful revival. I pray I am preaching to faith tonight who can catch that and say, "Yes brother, something in me tells me I'm different. I want to rise up and be this Word! I want to be like Ruth and Esther. I want to be like Rebekah. I want to be like Hannah and Mary. I don't want to be like Eve; get carried away with the Serpent. No. No. No. I don't want to be like Dinah; defiled herself, went looking at the daughters of the land, checking out the beauty contest. I don't want to be like Esau and Ishmael going to marry Hittites and I'm part of a lineage that the Messiah is coming through that bloodline."

The Bride has the cleanest bloodline on the earth; this Israel of God (Hallelujah!) who has these Seven Seals. We are the group that got the Mystery of sacred womanhood, sacred motherhood, sacred bedding ground, the Mystery of Christ and the Church. We are the ones in the Age of the marriage of the Lamb, and the Marriage Supper, and the Millennium – the Honeymoon; and who see the Mystery of the Future Home. It was given to us!

They didn't know it down through the Age the way we know it! That's right. Why? Why us? Because in this Age, the most deceiving Age, God will have women; He must have them if He is to condemn the Jezebels of this Age. He must have those genuine ones. He must have sons standing with a revelation; their Father is a King (Hallelujah!) in another land, but they behave themselves like a King's son (Glory!) no matter what the pressures are!

We must have this! Our churches must have the tokens of our virginity. We can't have false doctrine in our church. Otherwise it shows we fell like the first two brides and a defiled womb cannot bring forth the promise of this Hour, because the promise of this Hour, the Third Pull, is Christ reproduced in human beings. That's right. What is that? That's God's confidence in you as a daughter, that's God's confidence in you as a son; sons in His image – faith of His faith, virtue of His virtue, knowledge of His knowledge, temperance of His temperance, patience of His patience; daughters of God sealed with the Holy Ghost. Amen!

No female in God's creation could tempt or seduce the male. The female dog cannot lead on the male dog. The female dog will not go outside her species to cohabit. The female pig wouldn't do it. No female will do it. The only female who will go outside of her species is a woman. Read Leviticus. God warned them about bestiality. A woman will go with her father, will go with her son, will go with her uncle, will go with an animal, will go with a next woman. Why? She is not made like the original but God gave her something to hold herself that lifts her higher than any other species that God Himself came through a woman. Hallelujah! A woman brought forth Immanuel. Glory! Could you imagine? God didn't break the seal to put the Seed in. God put the Seed behind the veil. The seal was broken when the Child was coming out. Hallelujah!

Where is this coming from? *Marriage and Divorce*, [1965-0221m Ed.] *Invisible Union*, [1965-1125 Ed.] *Choosing A Bride*. [1965-0429 Ed.] When God came down in a supernatural Cloud to the exodus Prophet on the mountain, he came back and he opened the mystery of the Bible so we, the elders in our cities, (hallelujah!) could have virgins of Israel and young men of Israel who wouldn't try to blacken a young woman's name; or some Amnon, trying to mess up some young girl. No, no, no, no! With respect; "That's my sister. That's a daughter of God. Her father and mother have raised her to serve God. I have to respect the institution of her home. If I want to talk to her, I should get permission from the father." Hallelujah! This is God's Bible!

Sometimes you wonder how elders miss these things and you see all the boyfriend, girlfriend around the church hugging and kissing, touching; it tells you their thinking hasn't been filtered by

the Waters of separation. It tells you somebody didn't preach the Word straight. It tells you somebody is trying to build the House without the pattern. It tells you somebody doesn't understand that the elected, called-out people, God wants to dwell among them! He wants to tabernacle in them! He wants to lead them into the possession of their Inheritance. He wants to be glorified in them in this Hour!

This can't be hurting you. Is It hurting you all? Could This hurt you? It might convict you. If you made mistakes, It might correct you but It can't put you out of the Bride. No. That is election and calling. So if you made a mistake, if you were stepping out of line, all That does is get you back in line. If you're stumbling in the dark, It says, "Here is the Light to walk."

Because—Hear this, if you are a son and daughter of God, something in you wants to live right, something in you wants to please God. Something in you, if you're a son of God, wants to treat a daughter of God with respect! You had to be a legion or something, which is a demon possessed son of God, until he comes under the Voice of the Son of Man that could break the power and the grip of those devils around his life; then you'll come back to your sane mind.

Then you'll say, "Oh my God! My sister, I'm sorry. I'm so sorry." You could go to the father and mother; "I have done a wrong. I want to walk with God. I was in the Message but I didn't know better; but I'm beginning to see my position. I want to take a stand for the Word. God is doing something in my life. He's calling me to a deeper life! He's calling me to a total separation! I am understanding I'm a Nazarite! I'm understanding you have to cut away excess flesh! I say, cut Lord! Cut off everything You have to cut off! I don't want anything to hinder me anymore! You have the preeminence! I want to be a temple for Your Holy Ghost! I want that revival inside of me! I want the Power of God to move in my life! I believe this is the Hour of the Rapture! I believe God put me in this country! It's a hard place for young women to live, *but I've got to prove I am one in a million. I've got to show the power of the blood!*" (Hallelujah!) "*I've got to prove I am not from Satan's Eden. I have got to show the world that God has a race, a race of Nazarites, kings and priests!*" [The Congregation stands and rejoices. -Ed.] Hallelujah! Glory be to God!

We can still win this battle. We can still win this battle! *A son of God must not be trodden down.* Kick that... We have a song that we sing in Trinidad; one that was penned by the Holy Spirit. It's called, *Kick Him Down.* Kick him down! [Bro. Vin demonstrates by kicking.–Ed.] The Prophet said, "Michael kicked Lucifer out of Heaven!" Amen. And we have a song we sing: *Kick him down, kick him down ... A son of God must not be trodden down. Kick that mamba,* that Serpent with deadly poison. Jesus said, "You will tread upon serpents." You will tread upon serpents! Hallelujah!

We can still win this battle. There is no prevailing Power as the revelation of the Word. God is opening the Word. God is causing your understanding to be enlightened. You see your mistakes. Like Samson, he saw his condition, he saw his mistakes and he said, "Oh God, I'm going to hell. I'm a failure." No, no, no, no, no! That is not the story! He said, "I believe there is a possibility if I can show God I am sincere. Give me one more chance. Give me a once more, Lord. I will fix this. I will be tied to the Absolute. I am going to drive my stake down tonight! I am going to take a stand!" And after you have done all to stand, stand! Amen!

Can you do it? Do you have a voice? Do you have a Word voice in your heart? It might not be a big, loud voice. It might be a still, small Voice that's saying, "That's you. You can do that. God is willing to give you a 'once more'. If you are ready for it, God can do it for you." You are called to be true Israelites. In Israel, this couldn't be done.

In Babylon, they're lying on one another. They're devouring one another. They're lying to parents. This girl had her parents deceived; then she deceived the husband. She was only on self. This girl was a good pretender. She was full of deceit. She was a Jezebel. She was a Delilah, but she didn't know she was going to get a local Seventh Vial: a raining of hailstones; all raining down on her at the door of her father's house – the judgment of God. "So shall thou put evil away in Israel," because in Israel is where God was on the mountain, and then He said, "No, I left Heaven to come on the mountain, but the mountain is too far." He said, "Build a tabernacle in the midst of you all. I want to come lower. I want to come down there." Hallelujah! "I want to be close to

you all. When you all walk, I walk. Where you all sleep, I'm going to sleep." Hallelujah! "I want to be with you all every move you make." This is what God wanted.

The Cloud didn't stay in the sky. That is a picture but that photo didn't stay in the sky. That Head [Bro. Vin points to a photo of the Cloud -Ed.] didn't come for the Baptist. He didn't come to take headship over the Methodist because that was not His family; that is the family of the tares. (The evil sower sowed the tares.) He comes for the last few names in the Lamb's section of the Book. You are one of those names. You are one of those names. He comes down to settle in you. This is the circumcision we're talking about. This makes you a real Nazarite. This keeps you virgin. This is the Seal that Satan can't break. The womb is sealed only for God's Seed! Hallelujah!

We can win this battle. We are not going to give up. We are going to stand strong. I just feel led to stop here as you're on your feet here now, because you have taken a stand. That is good to see. You're standing. You were sitting and listening, but then you stood. I want to take that to mean you are taking a stand. [The Congregation responds with uplifted hands-Ed.] If you're taking a... Praise God! I didn't even have to tell you, if you're taking a stand, you lift your hand. God bless you for that! This is your time. This is your time! [The Congregation applauds.-Ed.]

I came in the first night and I was preaching. I told the brother, I said, "How did they set the people like that?" I said, "I came to preach youth convention and I have to look and try to spot where they are. How is it they didn't put them to sit down in front?" Because it's about you. I didn't come back to preach to ministers. I want people who are flexible, who are adaptable, who want to see more in their lives, who won't say, "I'm satisfied. I can't take any more." I want to see people who say, "I'm hungry for more of God. If there is more of God, I want it. If there is more joy, I want it. If there is more power, I want it. If there is more faith, I want it. If there is more prayer, I want it. If there are more things to possess, I want it!" Hallelujah!

So that's why I like this little group here. We have some brothers here, they're just like me. Age doesn't matter in this; it's how we feel. And the way they behave, they feel young too. Amen. As Bro. Bosworth, at eighty years old, told the Prophet, he

said, “Don’t misunderstand this Billy. This might be an old house. I’m a young kid living in this old house.” Hallelujah! Glory! Glory be to God. We can win this battle. Let’s take the stand.

See what a daughter of God is. See how God gave her three sacred virtues. When you have a betrothal—The reason God put that veil upon that young lady from birth, God is bringing her into the world with her womb sealed because as she begins to grow and goes through her physical changes and those ovaries begin to produce, she has those eggs; it’s all sealed – because a young man who God ordained to be her head, God will work on both sides and God will give witness and confirmation. He will know how to choose a bride and she will know how to choose a husband, because God had a Prophet to teach us this. God didn’t leave anything out. We don’t have to experiment. No, no, no.

It said, “Rebekah was the bride appointed for Isaac.” It said the parents saw that the thing proceeded forth from the Lord. It says Eliezer prayed and he was led by an Angel to find her. Look, right there God is opening the mystery of how He brings two people together. It is appointed before they come into this life and we see the workings in the time and season how God does this.

We don’t have to try anything. We are sons and daughters. It wasn’t given to animals. It wasn’t given to angels. It wasn’t given to Serpent seed. They want to marry a man to a man. They want to marry a woman to a woman. They want to change a man to a woman and change a woman to a man. God didn’t give marriage to them. They want to live common law. They want to be polygamists, but God gave marriage for sons and daughters of God. And that means, if He makes it so exclusive and there are only a few seeds on the earth in the midst of billions of Serpent seeds and God makes it so exclusive – and *that* God Who came in a supernatural Cloud to a Prophet on the mountain sent that Word right straight to you; can’t you see? We go along like, “I don’t know and I’m frustrated. I want to get married and it seems like God doesn’t want me to get married! I like this one, but this one doesn’t like me.” No, no, no, no. That is not the approach. That is Babylon and Egypt. In Israel it’s different. We are instructed in Truth. God opened the Mystery. This is why the Mysteries are opened.

People who don't understand it, they start church wars and fighting one another. But if you find enlightened ministers, they will take the Word and train their children, train their church; put faith in the hearts of sons and daughters that God says seek first the kingdom and all other things: food, clothes, shelter, husband, transport – whatever you need – vacation, to come to Trinidad for convention. God will take care of everything! [The congregation applauds.–Ed.] Because God's whole plan is about you; not about America, not Russia, not Egypt. No. God's plan is about the Bride. Russia and America aren't going in the Marriage Supper. They are not going in the Millennium. They are not going to the Future Home. It's about you. It's about you. If you're frustrated, it's because of ignorance. But the Light has come to take that darkness away, to bring certainty, to know when we pray, we have a God who answers. We have a God who answers.

So if tonight, you are satisfied in your heart, you heard the Word... I could go for the next two hours you know, but you have enough to think on and it's about you. And when you think about it and while you feel the conviction now, I don't want to put your mind on more things and you lose the conviction you are feeling now, and by the end of the service you're in a different frame of mind.

While you are here in your soberness; you heard it, you considered it, and you say, "I will apply this in my life. I know God sees me in my seat." If this camera can record you, how much more God is seeing you here tonight. God made a way for you to come. God put you in that seat where you sit. You had to hear this Word in that seat where you are. You had to be wearing that clothes tonight to hear It this way. God fixed all that. Then now in your heart, make It personal. Say, "All of us heard it and could hear it again because it's recorded, but I do not know how many are making it personal. That is not my present concern. My present concern, "I have heard it and my conviction is, I must say 'Lord, I receive It.'"

Don't do it for me. I'm not even going to ask you to raise your hand. I don't want you to do it for me. I don't want it to be church aerobics. The Hour is too late to do that. But with all the love in my heart for you all as young people, and the desire of the Holy Spirit that Sunday, in the local assembly in Jundiai, when the Holy

Spirit expressed His desire—We have about thirty-eight saints here from Trinidad. They could tell you, I had meetings the weekend before I came here. The Monday, I could hardly even move. I had no voice. I was weak and I told them in the church, I said, “When I put my foot on this soil I’ll be ready.” [The Congregation applauds.—Ed.]

Hear the basis for the faith. The basis for the faith is not that I had that faith you know. The basis for that faith was, “I know that was You, Lord, that evening in the service, and You said that. And the meetings have been planned, and the people are going to be there, and look at my condition.” I knew it was a battle, but I was willing; if I had to come here on a crutch and stand up here, and try to whisper in the interpreter’s ear and let him speak. I so believed that this was God’s will, that God will take care of everything.

And when I came and saw you all, I got so full in my heart, because I know some of you all faces from being in your city, seeing you in meetings, seeing you on YouTube, seeing you on the Internet. And when I see you here, I know God has sons and daughters here. And when I look around in the country and see so many of them drowning in sin, I said, “Lord, You have a little group here of young people scattered throughout this nation. Their parents and their grandparents had a move back in 1972 that put the Message on radio and TV across the land. And when you look across the land, it’s form and routine and ritual. You could hardly find a church with expectation, with faith.” And when the Holy Spirit spoke out, I knew there are young people who will catch this, and there will be a second move. You will make that move. You all will make that move. And this is the place and this is the time you must make the decision.

Like Gideon, when the Angel met him, God said, “Am I in the right place? You’ve been asking, ‘If God be with us where are all the miracles?’ Like you’re looking for a move of God.” He said, “Could you offer the burnt sacrifice? Can you do it?”

He tried to shy away, just like Esther, “Nobody can go in the presence of the king. We’ll die.”

Mordecai said, “Go back and tell her, you have come to the kingdom for such a time as this!”

And when she caught the vision, “Oh gosh! That’s why I am in the Message. It’ll have to be somebody in the Message. God can’t

work with a Baptist, and a Methodist, and a Seventh Day Adventist. It would have to be young people in the Message somewhere!” And when she caught it she said, “If I perish I perish, but I’m going in the presence of the king.”

Hallelujah! She was willing to pay that price. She was willing to put her life in jeopardy because she saw the cause and she could step forward and be counted.

Let’s bow our hearts for prayer. This is your moment. Make it yours personally. Say, “Lord, You spoke to me about Nazariteship. You spoke to me about circumcision. You spoke to me about the tokens of virginity. God, I want to see these things in my life identified in the measure, in the quality it’s supposed to be, so I could be counted a witness for You in this Hour.” You ask Him. Your thoughts speak louder in Heaven than your words on earth. You have a theophany, a perfection, that’s pulling you. I feel the pull inside.

I wonder if the sisters would come, Meda and Grace, would come and sing *I Feel The Pull Inside* and after we’ll sing, *Undefined*.

This is a time, if you feel that pull inside, on the inside of the inside... Do you see a world that’s judged? Do you see a dying world? We don’t have anything to do with that. Are we looking for pleasure in a dying world? We are not Lot’s wife. Of all the women in the Bible, Jesus says, “Remember Lot’s wife;” a woman looking back with desire into a world that’s already judged.

We are lifting our eyes to a City whose Builder and Maker is God. We see an entrance into another World. Praise His wonderful Name. As they sing this song, let it be our moment of consecration; and when they are finished singing, we’ll all pray.

[Sis. Grace and Meda Ellis sing, “*I Feel The Pull Inside*” in Portuguese-Song#944 –Ed.]

[Bro. Julio Cesar gives a short exhortation.–Ed.]

Oh, praise His wonderful Name. We are so thankful for the grace of God that has been poured out and is pouring out. Fill my cup, Lord. I lift it up, Lord. Come and quench the thirsting of my soul. I’m thirsting for the living God. Thank You, Jesus.

Yesterday was Good Friday. Today is Saturday. He went down and opened the—He took the keys away from Satan; He

began to open the prison doors; He began to loose them. They were looking for resurrection. They were looking for visitation. He knew every one of them. They were His attributes. And as the new day began to dawn, while it was yet dark and He began to rise, He was taking them out. They rose up with Him.

Let us come early in the morning. We asked for this service, an early sunrise service. Let there be a dual sunrise. While the natural sun is coming up, this Resurrection, this Christ, will rise in us; oh, that we could share as beneficiaries of His Resurrection. This is His promise to us.

Let's be real disciples. Let's have a real Easter. That mighty Angel came down, broke the Seal and the *body* of Jesus that was cold and stiff, representing—Because we are members of His Body; but on that Sunday morning, every member in that *body* was shook back to life. That *body* was being raised up into glorification! This is what God is doing in this Hour. He's breaking the seals on the book of your life, because inside of that book of your life, down in the inside of the inside, there is a gene of God. That's Christ, the Mystery. A deposit of Eternal Life was always in you. And when that Quickening Power begins to move, it begins to quicken that seed, hat the real you that God foreordained to fulfill His promised Word in this Hour begins to come to life.

May God give us such an experience, taking us even deeper. And tonight was necessary so we could come into that tomorrow; a great Easter for everyone of us, a resurrection. We who were dead in sins and trespasses, God so rich in mercy hath quickened us and raised us up into Heavenly Places, the believer's position in Christ; putting all things under our feet. God had planned this Easter for you.

Last night we saw after the circumcision, they had kept the Passover. It was an Easter time. It was a spring time. Spring is the time of love. Can you hear the Voice of your Beloved, the call of the Bridegroom, Jesus, calling you? Mary thought it was the gardener. She said, "Where have you taken my Lord? What did you do with Him?" When He spoke her name, she knew how He used to call her.

He said, "Mary."

She said, “Rabboni!” She recognized it was Him. It wasn’t just a gardener. It was the Great Gardener who planted that Garden, the Garden of Eden; who prayed and conquered in the garden of Gethsemane; who had planted His Word into her soul. Oh, she saw Him glorified. May He give it to us as His true disciples.

God bless you, as we ask our brother to come.

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