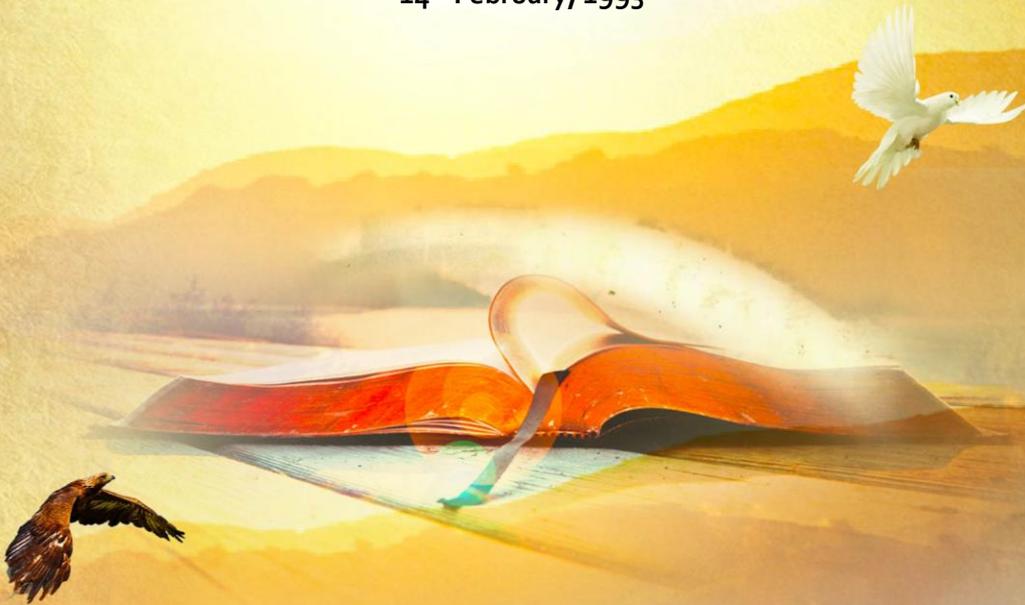


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Third Exodus Assembly

# Eyewitnesses Of His Majesty

14<sup>th</sup> February, 1993



Vin A. Dayal



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Third Exodus Assembly

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## EYEWITNESSESS OF HIS MAJESTY

14<sup>th</sup> February, 1993

TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

But watch and see in that Hour, God could come to people because He had them there. Then these people themselves became the witnesses. They had the experience of the Word coming to pass in their lives. To the rest of the people Its theology. It's something written in the Bible. It's something that they believe. It's something that they study in the Greek and the Hebrew. It's something that they explain. It's something that they type. It's something that they preach. It's something that they dramatize. But to some other people, It's their life. Amen! It is their life.  
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**Eyewitnesses Of His Majesty**

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## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **EYEWITNESSES OF HIS MAJESTY**

*From The Rehearsal To The Reality*

TRINIDAD

SUNDAY 14<sup>TH</sup> FEBRUARY, 1993

**BRO. VIN A. DAYAL**

[Song #79 - Songs That Live -Ed.]

*Oh, come to the Father,  
Thro' Jesus the Son,  
And give Him the glory,  
Great things He hath done.*

Oh, just give Him the glory, give Him the praise; great things He has done. Hallelujah. Oh God, we lift our hands, we lift our voices this morning, we lift up our praise unto Thee, oh God. Thou art worthy to be praised. Praise waiteth for Thee in Zion oh God. Hallelujah. Oh, blessed be Your wonderful Name. The Bride praise You, Lord. Your people here in this Assembly praise You this morning. We give glory and honor unto You for Thou art worthy. Blessed be Your wonderful Name.

Oh, receive our praise, receive our thanks, dear God. Hallelujah, receive glory unto Thy matchless Name. Hallelujah. Oh thank You, Jesus. Glory, glory, glory. Holy, holy, holy is the Lord God Almighty. Hosanna, hosanna, hosanna. Blessed is He that cometh in the Name of the Lord. Hallelujah. Hallelujah, Lord. Oh thank You, Jesus. Thank You, Lord. Praise Your Name. Hallelujah. Hallelujah. Oh thank You, Lord. Amen.

Let's bow our heads, close our eyes. Hallelujah. Let's just look to Him in prayer. Let's just be in the Spirit of worship. Let's just concentrate on Him; move right out of the realm of the five senses, where we could see Jesus only. Hallelujah.

Thank You, Lord. All glory and honor be unto You, Lamb of God. We thank You today. We give You praise, for Thou art worthy of all praise. Thou only art the True and Living God and beside You there is none other. And oh God, how we count it such a great privilege to be gathered in Your great Divine Presence today, hallelujah, realizing oh God, what a great and blessed privilege that has been granted unto us mortals; realizing oh God, the purchase of the Blood of Jesus Christ, Lord that redemption price that had to be paid. Oh God, remembering Your suffering, and dear God, how that veil was rent in twain, that is to say Your flesh, that a new and living way could have been made that we could come dear God, to stand here in Thy great Presence, oh God. And knowing Lord, we could come boldly before the throne of grace, and there's a Divine promise that we shall obtain mercy, we shall find grace to help us in a time of need. And oh God, how we realize dear God, it's just a story of Your grace. Hallelujah.

So Father, we bow our heads, for we realize that we are so unworthy oh God, and we look to the dust oh God, from whence Thou hast taken us. Hallelujah. And dear God, we breathe Your Name, Lord with such sincerity this morning, hallelujah, knowing that in the Name of Jesus Christ, (hallelujah,) when we stand praying, whatsoever we ask the Father, we shall receive it. For so complete, so perfect was that Sacrifice, (hallelujah,) that it satisfied the just demands of a Holy God, hallelujah, that You raised Him from the dead, Lord as a sign that You were so satisfied that He met every requirement of Yours, dear God. And You sent back the Holy Spirit, dear God, (hallelujah,) oh God, that we could come Father, and we can come with boldness. And that is how we come, knowing dear God, as we stand here, under the merits of this supreme Sacrifice this morning Lord Jesus, we just praise You and thank You, oh God, to know where two or three are gathered, You are there in their midst; to know dear

God, You are here to meet with every one of us oh God, who come upon this basis. Hallelujah.

And Father, we look away oh God, from everything, that Lord we are and that we think we are, Lord, and dear God, we put our eyes upon You this morning. Oh blessed be Your wonderful Name. May Your Holy Spirit Lord, just move across this audience, these worshippers, who have gathered here to worship You. These oh God, who realize they are nothing, oh God; these who come with one motive and one objective, oh God, to exalt Your Name; these who come into Your courts with praise, who come into Your gates with thanksgiving today, oh God.

I pray oh God, as our worship, as our praise comes up before You, Lord You'll be so pleased, You would so accept it oh God; that Your great Presence would inhabit it today, Father; that You and Your people could be so one, hallelujah, that we could stand here in such a union, oh God; that the great Presence of the Living God would just go and move in among the people that Lord we could have such a great Supernatural experience today, that there will not be one oh God, who will be left back in this realm, oh God, this physical realm here Lord where we see, Lord what we are wearing and who is wearing what and who is here. But Lord we'll all be caught away from that into Your great Presence, where we see no man, save Jesus only; where we could hear Your voice speaking from the Excellent Glory, saying, "This is My beloved Son, hear ye Him." That is the kind of experience we want today, Father.

Oh God, I pray Lord, that Your Holy Spirit, Lord will lift us up now, oh God; hide us into that place, oh God, where faith, Lord can be released in Your Word. And dear God when we ask, Lord believing, we could have the blessed assurance that we have received what we asked for. Because we know we are asking, Lord God, according to Your already expressed will. We are asking, having put on the Mind of Christ. We are asking

oh God, seeing what You want done with the Word. We are asking oh God, knowing dear God, we are not asking for ourselves, to consume upon our lusts but dear God, we are asking according to Your already expressed desire. Lord, that is the way we want to stand. That is the attitude we want to stand in. That is the place where we want to stand, oh God, because we want something more than just a Sunday morning service.

We didn't just come to go through the routine. We didn't just come to keep the tradition, Lord, but we came to meet with You in a Divine experience in Your Word, where the Word could be interpreted in our lives; where we could come with expectation of the promise; where we could come oh God, with anticipations to hear from You, to meet with You Lord; to have communion with You. Oh God, just have Your way in this service today.

Bless every brother and every sister; bless every stranger and every visitor, dear God. May Your great Supernatural Presence, of the Living God just move in such a way today, that hearts and lives would be changed, would be transformed. The vision of the Word would break forth upon the souls of men and women, faith would be inspired dear God, Rapturing faith, where they could be caught away, oh God, into this great happening that is taking place. This great Secret that is going on upon the face of the earth, where You said, the world will not see Me, but you will see Me because I will come unto you and manifest Myself unto you. And in that day, you will know, as I was in the Father and the Father in Me, so I in you and you in Me. Oh God, Lord, let it be today, Lord. I pray that this will be such a reality.

That dear God, this request on behalf of Sis. Brown's mother, Lord in the hospital at such a low point. Oh God, just talking it over with her the other day and dear God, seeing Lord the concern that she has for the mother who bore her, upon whose breasts she nursed,

oh God, the mother who raised her up like a little girl, oh God, and then she becoming a great women coming to serve You as well, dear God. And both of them walking in the Light that she could have taken the very Word back to her mother and cause her to walk in this Light.

Now she sees her mammy laying in that low condition oh God and Lord, praying, desiring that the Holy Spirit would prepare her heart and bring her to the place where she could be ready to go; where she could have the blessed assurance, oh God that she will cross over without any trouble at the river. I pray, dear God, that You in Your great Supernatural grace, You whose Love is able to melt the stony heart, oh God, and bring it down to a soft tender heart that could respond to Your Word, that will carry out Your instruction, that will humble themselves under the mighty hand of God, I pray dear God that You will grant this desire. It's such a needy thing Lord, for Your daughter; such an important request for her at this time. I pray that You will grant it. You've seen her life, how she in everything serves You and please You, and all she's asking is that You might be glorified in her mammy's death when she has to go, oh God, at this time. So I pray dear God that You would grant this request for Your honor and for Your glory.

And dear God, may You meet with us today. You know how I depend upon You, Lord. You know I came here to this scared desk here this morning, looking unto You oh God, in this great Supernatural Hour that we are living in when we believe the Angel of the Lord is here in the camp; when we believe that the invisible God is here. Let not Your Presence be unrecognized. But oh God, may Your Word be made manifest. May men and women see You in the fulfilment of Your prophesied promise! May they recognize oh God, the Scriptures being fulfilled! May they catch the reality of the vision! May they come under the effects of the vision oh God,

that they could Lord, walk with You in harmony in the rhythm of Your Word in this Hour.

Have Your way today and bless us Lord and speak to us Lord in such a direct way, that dear God faith could be increased in our hearts. And dear God, we could walk under Your Headship, Lord into a full promise of a full redemption, Lord in this Hour. Grant it, oh God. We know the Hour is late. We see the Scriptures being fulfilled with such rapidity. We see the darkness moving across the face of the land. Oh God, let there be a desperation. Let the urgency of the Message strike home in the hearts of the people. If there be a sinner or a stranger here, Lord God may they come under the conviction by the Power of the Living God. Lord, I pray that people will not just sit down oh God, and twiddle their thumbs, but dear God may they be brought face to face with the reality of God in this Hour. May You grant it.

Lord, may men and women oh God, who might be drifting, Lord, away from that straight and narrow path, Lord being caught up under the influence of the things of this world, people oh God, who is failing oh God, to give earnest heed to every Word and hang their soul upon it, I pray, they'll be so shaken, they'll be so convicted today. Let not people sit in the house of God and just fall asleep and just go through the motions, but let them oh God, be caught up into this great thing oh God, that is happening. Seeing oh God, it's passing through in such simplicity and so many are stumbling over it, so many oh God, are caught up in just coming to church and Lord belonging to an Assembly and these things. But I pray, oh God, they would walk with You in this Hour. They'll work with You, Lord in the revelation of the Word, Lord. They'll have communion with You. Let it be real today in every heart, we pray. We ask these mercies, in Jesus' precious Name and for Your sake, amen and amen.

Amen. Let's just sing, "*We'll walk in the Light, beautiful Light; comes where the dewdrops of mercy are bright.*" Let's just be in the spirit of worship. Amen. If you have a real hunger, real thirst, you want to walk closer to Him—I don't know about you, but when I come in the house of God, I come in dead earnest. When I stand up to preach, I want to preach like it is the last message I'm going to preach. When I walk with God, since He's been real in my heart, and I saw what happened back in 1963 and what has been unfolding down through these years, seeing how the whole world is walking into the judgment of God. Hell, demon spirits are taking over people, bringing them into such a hideous condition. Church members are becoming just lukewarm, formal. People are just going through the motions. They don't even understand what is happening.

And it's a time of great desperation. It's a time when like Enoch, you want to have a testimony that you please God before you are translated. It's a time like Noah – being warned of God of things not seen as yet, moving with fear. It's a time like when the Word came to Hezekiah, you want to set your house in order; you want to set your life in order, amen, because you realize God has already pronounced the doom of this generation. Amen. The Prophet said, "Look at that rock, thrown up there on that mountain." Amen. Judgment started in the earth. And here, look at the vision of the Bride; just keep Her in step. Amen.

And friends, if you could only grasp the reality, you pray that God make it real to you. Many of you young men and young women are just coming through and looking around and being caught up in the influence, cooling off. Maybe you think you have something, when you don't have anything. Many of you old ones, who haven't come to the reality of the promise yet. Many of you, who the pressures of this Hour is causing you to take your eyes off the promise and get caught up and

entangled in the affairs of this life. May there be a desperation in your heart, amen, that you will not rest until every fiber is filled with the Holy Spirit. Until not just have a little faith; a little faith, to stop drinking and smoking, but have faith to be changed.

That is what these messages are all about. Those Seven Thunders were to reveal a mystery, to open up a Power and bring a Rapturing faith into the Church that these vile, old, marred bodies would be changed. Could the Thunders mean that my brethren? Sirs what time is it? Amen. Is that what those Angels coming was all about? Is that the sign of the end sirs? Amen. It might be later than you think this morning. I trust that God will take the Word and drive it down into your heart and make it real to you, that you who have had an experience, but you who are losing the effects of that experience, to come back to that place this morning; could drive down the stake, amen; could gird up your loins and be determined to have your lamps trimmed and filled with Oil this morning. Amen.

You whose lampshade, might be becoming all smoky; you who've been burning out and becoming all smuttied up, amen, your light is no longer shining bright. When a brother or sister sees you, you're just another brother or sister, you're just somebody in the church, you're just holding an office or something; you're just somebody going through the motions. But do they see one running for their life? Amen. Do they see one with the conviction? Do they see one with a close communion with God, got the fellowship of God? The Presence of God has so affected that life, that when they come in your presence, there's a reality. They know that man is going in the Rapture. They know they're in the presence of one who lives in the Presence of God. Amen. They know there is one who's convinced and is looking for the Word to come to pass. Amen.

Now is not the Hour to be caught up in social relationships. Now is the Hour to walk in the Light,

amen. Let that Light transform you, let that Light change you, let that Light drive away the darkness, until your whole body can be full of Light. I trust you came into God's house with that kind of conviction this morning. Amen. I trust that you came with a determination, you came expecting to get a grip upon God that you will see your life being affected by it. Your life will be changed by it. Amen.

Too many people just get a little revelation in their head, a little knowledge and just get cooled off and think they're there. Brother, you come to the place, when you know you have overcome. Where you come to the place where God could say, this is My beloved son, this is My beloved daughter; because sin is to miss the mark. As a believer in this Hour, don't think sin is drinking and smoking; don't think sin is not when you're going good and when the devil is fighting your mind. Sin in this Hour is to miss the mark, friend; to come short of the promise.

I'm talking about a people that's going in the Rapture. I'm not talking about just coming to church and live a good life and hope to make it at the White Throne Judgment. The thoughts in my heart and the people I'm speaking to, is a people whose looking for the change. I'm looking for my change. Amen. It's a people who know in their bosom, they are carrying the Word that came from the mouth of God.

God veiled Himself, spoke through a Prophet, the Logos came forth and went down into the heart of a people, amen, and like Mary, had the Word hid inside of Her, that not even death could harm Her. Amen. She was going to bring forth the Messiah, so there's a people that's carrying the Word in this Hour; know that that Word is inside of them. Amen. I know there's a lot of do's and don'ts; but I'm talking about a faith Gospel. I'm talking about transforming Power. I'm talking about the Word that's going to change this mortal and make us put on immortality. Amen.

Let's come with that desire, "Lord, I'm going to walk in that Light. I want to live in that Light. I want to be a child of the Light." Amen. What Light are you talking about, Bro. Vin? The Light that was breaking between mortal and immortality, that Pillar of Fire, amen, that has come back to get the redeemed; get those names that were in the Book of Redemption. And that great Secret that has been put into their heart, that they are one of His. Amen. Glory be to God in the highest. *Shine all around us, amen. We'll walk in the Light.*

[Song #300 - Songs That Live -Ed.]

*We'll walk in the light...*

Hallelujah,

*...beautiful light,*

Oh children, come here today, come where the dewdrops:

*...the dewdrops of mercy are bright;*

Oh, *shine all around us, oh by day and by night,*

Oh, *Jesus, the Light...*

Amen, one more time and you come, you draw near. Let that Light of the glorious Gospel shine in your heart, giving you the Light of the knowledge of the Glory of Jesus Christ.

*...beautiful Light,*

*Come where the dewdrops of mercy are bright;*

Oh, *shine all around us, Lord,*

Oh, great Pillar of Fire. Hallelujah.

Matthew 17. Blessed be His wonderful Name. I want to greet everyone in His precious lovely Name, this morning and I trust that God will give you the desires of your heart as you stand in His house. I'm going to read from verse 16 a little bit. Amen. Let's read from verse 27 of Matthew 16.

*27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.*

*28 Verily I say unto you, There [are] some standing here, [who] shall not taste of death, till they see the Son of man coming in his kingdom.*

*1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain [privately],*

*2 And was transfigured before them: and his face did shine [like] the sun, and his raiment was [as] white as the light.*

*3 And, behold, there appeared unto them Moses and [Elijah] talking with him.*

*4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for [Elijah].*

*5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.*

*6 And when the disciples heard it, they fell on their face, and were sore afraid.*

*7 And Jesus came and touched them, and said, Arise, and be not afraid.*

*8 And when they had lifted up their eyes, they saw no man, save Jesus only.*

*9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man [is raised] from the dead.*

May the Lord bless the reading of His Word! You may have your seat. Let's try to make the best of the time we could and really keep our attention upon the Word and may God speak to you and inspire real faith to your heart. You know it is the Hour to catch faith. Without faith it is impossible to please God. And as we come in

God's house and we hear the Word, we want to pray for revelation. We want to pray even for the realization of the importance of revelation.

That is why for so many people, it's hard to grasp something that is beyond their five senses. It's so easy, you know if we go to talk about something in the five senses that everybody could see, boy, some people could get real stimulated, they could just get going and can't seem to stop because they see so much and they hear so much and they contact so much by their five senses. But it just shows how much we are in that realm, and it seems that most all of our time sometimes is just spent in that realm of physical contact.

But to come into the realm of the Rapture; to come into the realm that you can overcome; to come into the realm where you can walk with God, is going to take you coming into the realm of faith. The Bible says that we walk not by sight, but we walk by faith; and we look not to the things that are seen but to the things that are Unseen. And you realize that is speaking of the people who has been quickened and raised up in heavenly places. Because a man who is not quickened and raised up in heavenly places, he cannot help but walk after the course of this world and after the prince of the power of the air. And the Bible says, he is still yet dead in sins and trespasses. Because they that are born of flesh is flesh, and they that are in the flesh cannot please God.

And it doesn't mean being in the flesh in the sense of you haven't died physically and come out of your body. It means that you live in the realm of the flesh. Because that soul has not really been quickened to where you can contact God. Because to contact God you're going to have to contact God by the sixth sense. God didn't give us these five senses to contact Him because when He made Adam, He made him in His Own image and His Own likeness. Is that what the Bible says? Genesis chapter 1, God made man in His image and His likeness. And the Bible also tells us God is a Spirit.

Then in Genesis 2:7, It says, “And God formed man out of the dust of the earth.” Is that right? Well when God was putting Adam into flesh, it was not to contact God, but it was to contact the earthly environment, is that right? [Congregation says, “Amen.” –Ed.] Because the sense that he was in before that, he could contact God. Is that right? Amen. But God put him in flesh not to contact God but to contact this physical world.

And so it is, we bypassed that sense where we were going to contact God. And we come being born by sex and that could only give us five senses. And that is why when we are born into this world, we come in a physical body and that physical body is governed by five senses and we grow up, understanding our environment, learning our environment, by coming in contact with our environment, because we are born into a physical environment. All around us are spiritual things, but yet we can't perceive it. God is there. Angels are there.

Many things we come through in life that cause us to be here alive in our bodies this morning, sitting down in this service, was because of Angelic intervention in your life; was because of Supernatural intervention in your life. Is that right? You could have died many times, but some of you were saved miraculously. When you were sick many times, some of you got healed. Amen. Many times you are going through a difficult situation, so tormenting your mind, you just feel you can't go on, you just can't make it, and somehow God takes the pressure off your mind, somehow revelation came to you, somehow joy was stimulated within you, somehow you rise up; somehow determination from down on the inside to press on when you thought you had no strength.

As the Prophet said that my greatest trial was right there when Satan said, “Look you're fasting and praying. You're as thin as could be. Your wife is dead, your daughter is dead, your father is dead, your brother is dead and you say God loves you. And now your son

is sick and you're asking God to help you and He won't answer you." He said, "I had to say everything was the truth. But then in that hour," he said, "Something held." He said, "I was about ready to give up." Later on you know, he tried to commit suicide. Is that right? He said, "I can't go on this way." And all of a sudden, he felt a hand touching him, "Bill, don't think about us. We are much better than you." Amen. Why? Why would God permit those things? Contacting a part of him to lift him out of his depression. Amen.

Grace, the hand of grace in your life leading you. Why? Because God wants to keep you moving on. He wants to keep you going on to your purpose. Because you know there's something great at the end of the road that awaits you. He doesn't want you to be a quitter. Sometimes you want to be a quitter. You feel you can't go on, but they—when you wait upon the Lord, He shall renew your strength. If you grow faint and weary in your mind, He'll lift you up and keep moving you on.

I want to take for a little title this morning, **"EYEWITNESSES OF HIS MAJESTY."** And for a subject, **"From The Rehearsal To The Reality."** And I'm in my inspiration that I left, talking about dividing of the inheritance, the Lord is the portion of my inheritance and being positioned and placed in my inheritance. But we're trying to dig a little deeper into that position, into that placing. And that's why I'm bringing it over here to where He's placing a son, because I don't want you to get lost in, you are a housewife or you are a farmer, or you are this.

I was listening to some of the exhortations and that was very, very fine, very nice, but I feel that we really emphasize that lot so strongly and we really emphasize that position so strongly that when it ends up, it makes it look like an earthly position right here. But remember that position when Joshua was placing them in that land, it was reflecting in a negative form their placing in Eternity. And this is the Hour, where this Message has

come to take us to Eternity. All this life and this character that is being molded in us will hardly be expressed in this Age, because this world is falling apart. By the time you come to that full maturity, this body is going to be changed and you're going to leave this world and this world is going to burn with fire. But that Eternal Life in you will be for an Eternal Kingdom. That is what we were supposed to be in the Garden of Eden. Amen.

So we want to hold that there. I don't want to get you earthbound looking here, we want to keep looking on. Because you see, remember those two and a half tribes who received their inheritance on the wilderness side of Jordan, there were farmers there, there were shepherds there. Is that right? Sure! There were woodcutters there and everything else; same way they had them in the nine and a half tribes who received their inheritance in Canaan land. Say, "That man is a farmer. He's a shepherd," but remember there are gifts in the Body and there are gifts outside the Body. Balaam was a prophet outside the body. So you might be born on the earth to be something but you don't stop there whether that is in the Body or not. And if it's in the Body, then it is the Life of Christ we're talking about. Are you getting me? [Congregation says, "Yes." -Ed.]

Alright! So I don't have time to go back all there this morning otherwise I wouldn't get my text here, but I'm trying to keep looking at this inheritance and this possession that we are fighting to possess. It has been revealed to us, just like it had to be revealed to them. Remember after they got the revelation, then they had to fight for it. Because spiritually, you can't fight for it until it's revealed to you. Because the revelation is the power being released to you to fight for it, to take it.

And remember we took it how, you know, a man might see his inheritance and he's coming to a part of it and he's fighting and he has only subdued part of it. He has to come to the place where all things are under his

feet. See. So, you know, many of them stopped short and never fought until all things came under their feet. Oral Roberts, Billy Graham many of them, look where they stopped. They went and built schools, they went and built this; they wanted inheritance on this side.

But look what a Prophet said: "I'm tired tramping on this mountain. I'm heading down to Jordan." He said, "I want something deeper than a healing revival." Look when he's cooling off there in 1965, he said, "I came back to the Tabernacle to get a new burst of faith because it seems like when I pray, I'm begging the devils almost." Why? It was a man who kept looking at his position. Why? One time after he was adopted and everything else, he was still crying and God said, "What are you crying to Me for? Speak and go forward." Because sometimes you could slip away from your revelation. And since that rebuke, he never wanted to slip back to a place where he was living below his God-given privileges. He had to keep anointing his faith by his seeing, his standing in Christ.

And remember your standing is what you are in Christ before God. You have no standing outside of what you are in Christ. Understand that! Your standing means Christ became you. And because He fully satisfied the just demands of God, He was raised up as the evidence that He fulfilled every requirement of the law, and the Holy Spirit, the Life that was in Him, was sent back upon those considered in the redemption, (amen?) to quicken them. Because He says, "Because I live, you shall live also," bringing back that same Life to them.

So your standing is what you are *in* Him. That is why the whole Book of Ephesians is, *in* Christ, *in* Christ, *in* Christ; heavenly places *in* Christ Jesus. See? Not just you're predestinated; what you are in Christ. When you are claiming something, it's on the basis of what Christ has done and your revelation of your identification with what has been done. Is that right? That is why even

when the Spoken Word came, He says, "That also is in the Atonement." See? Okay.

Now we have a tremendous Scripture here under consideration this morning. And for us to really grasp It, it's going to take us some weeks, but this morning we could begin to open It that we can look at It. Because what we are speaking of, is not just in the sense of basically a study, but it's something we believe is happening already in a part. And as the Holy Spirit could quicken the Word to you, you want to be able to move into It. You want to be able to begin to walk under the influence of It. You want to get your mind channeled where you can see and understand God's objective behind your experience in this Hour.

So you wouldn't be trying to figure out what God is taking you through every day, because you get carnal when you go overboard with that too. Because some of it, it takes months to make one experience; to bring you to one revelation. So it's not like everyday I'm looking, "What is God doing in my life, today? What is God doing in my life today?" Forget that! That's why we see the program of God for the Age. We see the great Master Sculptor in His Mind, what He's doing. Is that right? [Congregation says, "Amen." -Ed.] Okay.

He could take months to work on your patience. Exactly. So let's not just get to a place where we try to figure things out or try to explain things, but let's get to a place where the Holy Spirit can reveal things to us and we can walk becoming anointed by the revelation He is giving to us. See, it's not going to be figuring out and it's not going to be explaining or sometimes it's going to take the operation of the Holy Spirit to quicken the Word. See, that is why flesh and blood cannot reveal It. See? We always want the element of Him to reveal It, to break It, to inspire It. And once He communicates It to the person who has the Inside Teacher, then the Inside Teacher teaches them.

But then that is why there's a need to come into the Holy Spirit, because you're going to go crazy trying to figure out what God is doing in your life, if you don't have the Holy Ghost. One day you're going to believe you're predestinated, next day you're going to believe you're not predestinated. You see, sometimes we could preach just like Calvinism. We have to know where we stand because remember, you only know you're predestinated after you've been born again. Then when you're born again, you have the ability by the Holy Spirit to look back where God was and look at it through God's eyes down through.

So you know that David was always chosen but David couldn't walk about saying, "Have confidence, I'm chosen." It doesn't work so. That is where it killed the spirit of revival. That is where it opened people to all kinds of demon spirits. That is where it opened up the door for impersonation. That is why Wesley had to come and knock the thing in the head and balance it up and said, "Clean up your life. What are you predestinated about? Clean up your life. Get sanctified and then get a New Birth." Amen.

Because you're going to have people sitting down there and saying, "I'm predestinated."

See?

"And do you have the Holy Ghost?"

"Well, I don't know."

What they have is knowledge. What they have is intellectual knowledge. What they have is a mental concept of Christ. See. And that is why, you see, it is very, very—these things, we must know where we are standing looking at it from.

Let's read a little more in the Scripture. Let's take another account of it in Mark chapter 9. Because Mark also brings out some details that Matthew doesn't mention and Luke also brings out some details that neither Matthew nor Mark mentions. So I want to kind of just begin to set it in a way we can really look at it a

little bit. But it's a great Hour, and we want to really move into real substance faith. Faith that would cause you to prepare and make ready for the promise. Works is faith expressed. Mark 9. And you know Mark's Gospel really reflects Peter's views because Mark was nowhere around when all these things were happening. So it's really Peter's view that is being expressed here. Mark 9:

*<sup>1</sup> And he said unto them, Verily I say unto you, That there be some of them that stand here...*

[Break in tape -Ed.] Notice that! Over in Matthew, [16:27-28 -Ed.] he was saying:

*...the Son of man shall come in the glory of his Father with His angels; and then he shall reward every man according to his works.*

And He says:

*<sup>28</sup> Verily I say unto you, There be some standing here, [who] shall not taste of death, till they see the Son of man coming in his kingdom.*

But Mark says here:

*...[that they will] not taste of death, till they have seen the kingdom of God come with power.*

*<sup>2</sup> And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.*

And in verse 9, it says:

*<sup>9</sup> And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.*

*10 And they kept that saying [to] themselves, questioning one with another what the rising from the dead should mean.*

See, something happened on the mountain. The Bible says Jesus was transfigured. The Bible says Moses and Elijah appeared. Now remember Moses had died fourteen hundred years before, and Elijah was caught up about eight hundred years before, without seeing death. You just have to read the Book of Deuteronomy and the Book of 2<sup>nd</sup> Kings, what the end of Moses was and what the end of Elijah was.

But here these Jews who had the Scriptures, they're up in the mountain with Jesus, Who they believed to be the Messiah. Now in Matthew 16, He asked them, "Whom do men say, I the Son of Man am?" In Matthew 17, He's taking them up in the mountain, to reveal something to them. And while they were there—Now Jesus knew what was going to happen. That is why He selected the three of them. Because He said, "Some of you standing here." Not all of you standing here, but "Some of you standing here, will not see death, until you see the Kingdom of God come in power."

And God at that moment, at that stage was choosing to give them a Supernatural experience to reveal something to them – these three apostles that represents faith, hope and charity: Peter, James and John. And here He was—three earthly witnesses and three heavenly witnesses: Moses, Elijah and Jesus. And we find out that on the mountain, they saw Jesus became transfigured. He was transfigured before them. And that's a tremendous word 'transfigured', that my whole message this morning is going to dwell around that word, 'transfigured'. And when they saw Him being transfigured, He came back and said, "Tell the vision to no man."

Now what He had taken them to see was His Kingdom that was going to come in power. He had taken them up there to reveal something to them, yet He knew they

were not even going to understand it. Yet He knew, they came down from the mountain still confused as to what He was talking about; what it means by, 'He's going to raise from the dead' and telling them the vision afterwards. And you know the story. When Mary Magdalene appeared to them and told them He was risen, they disbelieved and He upbraided them for the hardness of their heart. Is that right? [Congregation says, "Amen." -Ed.]

Let's turn a little bit again to Luke chapter 9, and read a little bit of how Luke speaks of this experience here. Verse 29:

*29 And as he prayed, the [appearance] of his countenance was altered, and his raiment was white and glistening.*

*30 And, behold, there talked with him two men, [who] were Moses and Elias:*

*31 Who appeared in glory, (notice that) and spake of his decease which he should accomplish at Jerusalem.*

Now Matthew and Mark just said they talked with Jesus, but Luke is saying what they talked about. And Luke is saying that they appeared in Glory.

*32 But Peter and they that were with him were heavy with sleep...*

And you know that is what happens. Sometimes He takes you into a certain place purposing to reveal certain things to you. And when that revelation is taking place, great Supernatural revelation, that you were selected out of the rest and brought into that place to be given those special things that He wasn't going to give to the whole multitude, yet you get people heavy with sleep. Yet they can't seem to grasp what He's doing. They jump out of their sleep and start to talk nonsense and God has to shut them up. See?

*32 But Peter and they that were with him were heavy with sleep: and when they were*

*awake, they saw his glory, and the two men that stood with him.*

So notice here how it is written. It's a great tremendous thing that is happening and we see each one of them giving a little account of it.

Now one more Scripture, we want to take, 2<sup>nd</sup> Peter 1 that would be the fourth Scripture. And the Bible says, "Let it be established to be the Truth in the mouth of two or three witnesses." And we have four witnesses in the Word of this particular account, and then that makes it a double confirmation that it is the truth. It really did happen. Now God giving this kind of emphasis to something like that, it tells us it is something major. And as we begin to look into it, you are going to see how major it is. You pray that God give you spiritual understanding. I know everybody is acquainted with the Scriptures, but as far as having the spiritual revelation and the application in this Day, it will have to be revealed by the Holy Spirit otherwise it would just be history.

Now here about thirty to thirty-five years after, Peter is writing. He's an old man now. He has come to the end, where he's about to die. 2<sup>nd</sup> Peter 1, verse 14, he says:

*<sup>14</sup> Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus hath shewed me.*

And in St. John 21, on the Sea of Tiberius, after Peter had backslid after having all these great experiences, you know how the Lord came and found him. And the Lord told him, "Simon, when you get old, they're going to take you in a place where you don't want to go, and your hands are going to be stretched forth and another is going to gird thee." And the Bible said, "This spake He, signifying what death that he should die."

So Peter, since that time, even before he got the Holy Ghost, had a revelation of how he was going to die one day. He lived for about thirty-five years after and then

had come to the place now, where he knew that the time had arrived for him to die. And yet at that age, having to face such a cruel death, where they were going to crucify him. And the man still had faith, was still remembering what the Lord had spoke to him, was speaking to the church. And having to face such a cruel death, could have even walked in and said, "Don't crucify me right side up, crucify me upside down," as the history said, that's how he died. But here he is telling them now, how he must shortly put off his tabernacle

*...even as our Lord Jesus Christ hath shewed me.*

*<sup>15</sup> Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.*

All the years of his ministry to those people, he was telling them, "I'm going to die. I'm going to go but these things, I spoke to you all, these things I preached to you all, these things I taught you all; these things I testified to you all." He's saying:

*<sup>16</sup> For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.*

They talked about the Power of His Coming. And they talked about that Coming, how it was going to take place; how He's going to come in Glory. Now get it! Out of all his experiences throughout His entire ministry, when he comes to dying, he takes that particular experience where they were on the mountain, where he was sleeping; where he jumped up and spoke a bunch of nonsense, about, 'make three tabernacles', and God had to shut him up. He goes back to the experience, as the crowning experience as the most significant of all his experiences, as the sign that, "What we have

preached all these years, have not been cunningly devised fables.”

*...when we made known unto you the power and coming of our Lord Jesus Christ...*

And that word ‘power’ in the Greek there is a word called *Dunamis*, where get our English word ‘dynamite’ from; where we get ‘dynamics’ from. And the Coming is *Parousia*, meaning His personal Presence; He Himself when He comes. And He’s going to come in Power. He says:

*...we have not followed cunningly devised fables, when we made known unto you the [Dunamis] and [the Parousia] of our Lord Jesus Christ...*

In other words, what he was saying was, He’s going to come one day. He Himself is going to appear again. He said, “This Heaven will receive Jesus until the times of the restitution of all things.” Because when they stood there that day looking at Him going, what did the Angel say? “You men of Galilee, why stand ye gazing? This same Jesus will return again in like manner.” Is that right? He was taken up in a Cloud and He will come back in a Cloud. And that was the hope of the Christian Church because He had told them, “I will come again. I will receive you unto Myself, that where I am, there you may be also.” He was speaking of His Coming.

Now that is not something to come way down the road. That is what we believe and that is happening already. That is what we believe – we are gathered unto the Coming of our Lord Jesus Christ. We heard the Message – the Master is come and He calleth for thee. He’s gathering the living ones together already. We believe that. Do you believe that? [Congregation says, “Amen.” -Ed.]

And watch him before goes—because remember, he opened the door to the Jews. He opened the door to the Gentiles. He opened the door to the Samaritans. Is that

right? On the Day of Pentecost, the Jews, three thousand of them, came in and were filled with the Holy Ghost. Then in Acts 8, he went down to Samaria. Though they believed and were baptized by Philip, they could not come into the Kingdom yet. Peter had to go down and lay hands on them to receive the Holy Ghost. Is that right? Because the Holy Ghost did not fall upon them, even though they had believed and were baptized correctly.

Then when he saw the vision, he went to Cornelius – Acts chapter 10 and 11. He went into Cornelius house and then he saw Gentiles get the same baptism the same way they received it. God showed him the vision at Joppa, on the rooftop of Simon the tanner's house. The vision broke and he saw all those unclean beasts, and God said, "Kill and eat." And he said, "Not me, Lord." And God said, "What I make clean, don't make unclean."

Is that right? Okay. So watch! So I'm backgrounding this for you because I don't want you to run over the Scripture. So here he is speaking and no doubt he might have recounted that experience to them many, many times. But now in his closing epistle, 2<sup>nd</sup> Peter, he doesn't write anything after that. That's Peter's last epistle right there. And in that one he mentions his death: "Shortly I'm going put off this tabernacle." He says, "But after my decease, you know, you sat here and heard the Word of God." He said, "You know, you've been taught those things. You know, we were eyewitnesses of his majesty. You know, it's not some man coming to us, He appeared to us. He revealed Himself. We walked with Him." Amen. "We handled Him. We looked upon Him. We knew that He was the One from the beginning. I was the one, when He said, 'Simon, whom do men say, I the Son of Man am?' Inspiration struck me. I said, 'Thou art the Christ, the

Son of the Living God.” Amen. “And He said, ‘Flesh and blood hath not revealed this unto thee, Simon.’”

So look! He takes that experience, that one experience, and he says, “We have not followed cunningly devised fables.” In other words, he doesn’t want to destabilize the church after he goes. He told them how the devil is like a roaring lion, in the epistle, coming to devour whom he could, but he’s warning them here. Because they knew in 2<sup>nd</sup> Peter 2, he talked about how false teachers will come in bringing heresies, come in privately, bring damnable heresies, how they speak evil of dignities, “All these things, you know it.” Is that right? How God overthrew there in the day of Lot, overthrew the world in the day of Noah as well. And how these will be judged also, who bring in these false heresies; how scoffers and mockers will come in the last days, saying “Where is the promise of His Coming.” He deals with that in this epistle. But he says, “We look for the promise of a New Heaven and a New Earth; how the elements will burn with fervent heat.” Is that right? And he talks about the world that then was, the world that is and the world that is to come. Amen. Glory. And here he is speaking, he says,

*<sup>16</sup> For we have not followed cunningly devised fables, when we made known unto you the power (the Dunamis) and (the Parousia, the) coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.*

He doesn’t want to be dramatic and poetic. They had a revelation of what the transfiguration meant. They understood after the Holy Ghost came upon them, that Jesus said, I will take you up and you will see the Kingdom coming in Power. You will not see death until you see it. I’ll rehearse it for you. I’ll show you My Coming. Because that is what he’s talking about, “*When we made known unto you the Power,*” you will see that Kingdom coming in Power.

When we saw St. Luke 17:30, in this Day, what did we see, some weak something? We saw the God Who spoke the worlds into existence, not multiply creation, Who said, "Let there be," like it was in Genesis. We saw the Kingdom coming in power. When he preached, *The Unveiling Of The Mighty God* [1964-0614m -Ed.], what did we see? Amen, we saw the Supreme Judge on the Lord's Day, between His Priesthood and His Kingship. Hallelujah. The only One, the Supreme Deity, all judgment coming to Him; the Ancient of Days Himself, amen; the God Who came walking in the days of Sodom. The Prophet said *Who Is This Melchisedec?* [1965-0221e -Ed.] *Who Do You Say This Is?* [1964-1227 -Ed.] What was he doing? Something was being revealed by the Word, something was being identified in the Scriptures. A time was being identified. A revelation was being confirmed. God was being unveiled, people were being brought to the knowledge of positionally where they were living in, amen; what time it was.

But people had to catch the understanding, that this was the Coming and we have to start to blow away all our traditions. We had to start to get our brains washed from all that denominational nonsense and reformer pictures and all these things. Because here is the perfect interpretation of the Word coming forth now, no guessing; not another reformer probing while the Book is closed, but God takes the lid off. A crowbar come down out of Heaven ripped that thing off, the thing that light never shined upon, and a mouth began to speak those unknown mysteries, that Daniel was told to seal up and John was told not to write, amen, to identify what Hour it was, amen, that a people can know we're in the end time. Amen.

When you get away from the Message, when you let worldly pleasures, little sensations, little ambitions, come and cloud your mind and make you forget what it is that took place in this Day; why God came down night after night around the world; why God manifested these

things over and over and over and over; how the whole church world missed them. We see how they have become contaminated, polluted, they have deteriorated to such a condition, it's a bunch of corruption now, that God is going to annihilate it, cremate this generation with the atomic bomb, for rejecting this Message, and realize that you were privileged to see It and to hear It; to recognize your Day and your Message. Amen.

But what happens? We fail many a times to grasp It. Why? Because we treat It lightly. We take It as a trivial something. We don't take the pains to get into It. We don't stay in God's Presence long enough, so He could make It real within our hearts. We are not convinced, and then we don't pray for revelation that we might become convinced. We live in that state trying to live between two desires, before we receive enough strength to kill one desire and then have one true desire that is a holy man's taste, to see the Word confirmed in your life. See.

But look! He here was speaking about this, that Dunamis and that Parousia that was going to come. He calls that experience on the mountain, 'the Power and the Coming of the Lord Jesus', because Jesus said that is what it was. He said, "You will see the Kingdom of God come in Power. I'll take you up there; you'll see how the Son of Man will come in the glory of the Father. He'll come with His Angels. He will give every man a reward according to his works when He comes in that Hour. I'll take you all up and you will see it. Something is going to happen to you all on the mountain." Yet He knew they were not going to understand it right there and then. Maybe in the next few months, they weren't going to understand it.

But then watch something! "When the Holy Spirit comes," He said, "He'll bring things back to your remembrance." Because there's a ministry of the Holy Spirit. Because that ministry is going on now. Amen. God doesn't have to tell you something just on that day;

He could tell you it and He could show you when He wants to show you it. He knows when the Spirit brings it back, He will bring it back to your remembrance, then it will dawn upon you what it was. And that is why He lets us go blind for a season. He lets us live out things without understanding it.

And that is why we don't try to figure out and explain some of these things with our carnal mind. We try to probe and probe with our natural mind. We don't let the Holy Spirit through the Word—we see it in the Word, we see the promise, we see God bring it to pass, we study it, when we get faithful to the Spirit. See, the emphasis is the Spirit. Because once you have the Spirit, He could show it to you when He wants it. He could bring it back when He wants it. He could inspire it when He wants it.

When the emphasis is the letter, then you're not trying to learn it, and you hope you remember it. But you see, in a realm of faith, as I was starting off saying, if you walk in a realm of faith, faith doesn't reason, faith doesn't imagine; faith doesn't deal with your memory. God, the Holy Ghost brings back to remembrance.

Now watch! You see it's Supernatural, friends. That's why what is happening now, it must be revealed, it must be quickened and inspired to you and then it becomes a possession in your heart because you got a hold of it. Because in that Day you will know I in you and you in Me. I will come to you and manifest Myself to you. You have to desire that experience. And the Spirit of God will search the deep things of God because the spirit of man can only search the things of man. That is what makes you different as a believer – the Holy Ghost. Not whether you have a Scofield Bible, or a Thompson Chain or whether your dress is four inches longer than a sister. That doesn't make you different. What makes the difference is the Robe that God put on you, hallelujah, the Robe of the baptism of the Holy Ghost; the Robe that the Father gives to you. Verse 17:

*17 For he received from God...*

He said:

*...[we] were eyewitnesses of his majesty.*

*17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.*

*18 And this voice which came from heaven we heard, when we were with him in the holy mount.*

And Peter knowing that Moses called Mount Sinai ‘the Holy Mount’, because God came down on the mountain, Peter turned around and called that mountain, ‘the Holy Mount’. He said, “We were with Him on the Holy Mount.” Because the same God back there, is the same God revealing Himself here to us. Hallelujah. And when Moses looked there and beheld that Glory, he said, “We looked and we beheld that Glory ourselves. We saw Him transfigured before us.” It was an experience.

Let’s say you get an experience like that, do you think you could forget it? You have dreams you dreamt and you remember them for years; something that you saw. Sometimes you dream, and it’s something that is so burnt down into your subconscious that when you get up you wish you could go to sleep and get back into that realm, where it could come back real. You wish life could turn out like that and that dream could be translated into reality. See. But it’s a dream. And so it is if you have a vision, or God gave you a revelation of His Word, when something is revealed and the same Holy Spirit revealed that to you in your heart through the agency of His Word by His Holy Spirit burn that down inside of there, illuminating your mind, change your seeing, create a faith in your heart concerning those things, it can’t leave you.

Revelation is not a thing, you get it and then forget it, you know. Say, “You know, I got some revelation, but I

forgot them. You know, God gave me a nice revelation and I forgot it.” [Bro. Vin chuckles –Ed.] No, no, no, no, no, forget that. Forget that! Not that. Because the revelation is just as good as the vision. It is God in operation, because it’s the sovereign grace of God. You’ve seen it with the eye of faith. It’s the Word being inspired to you. Is that right?

So look here! Peter now is looking back there at the Power and the Coming of the Lord Jesus. Maybe I should take a few more Scriptures. Let’s turn to Luke a little bit, Luke 21. Just let me take my time and—I don’t know exactly which way I want to go. I could stand here and just maybe go in so many different directions, but I just want Him to lead me. Because I know it’s going to take quite a few messages to really strike all the places that is necessary to strike and that is relevant to us. But I want to give you a little background so it could help you to study in-between too. It’s good we take the Scriptures and just plough on a little bit. Luke 21, Jesus is speaking about the last days here. And then He says:

*<sup>27</sup> And then shall they see the Son of man coming in a cloud with power and great glory.*

*<sup>28</sup> And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.*

*<sup>29</sup> And he spake to them a parable; Behold the fig tree, and all the trees;*

*<sup>30</sup> When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.*

*<sup>31</sup> So [also you], when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.*

*<sup>32</sup> Verily I say unto you, This generation shall not pass away, till all be fulfilled.*

*33 Heaven and earth shall pass away: but  
my words shall [never] pass away.*

Now watch something! Here now He's expressing in word what they saw in a rehearsal. Do you get where I'm coming from? Now in God's thoughts—God's thoughts were established before the foundation of the world. God cannot think new thoughts. God can't add to His knowledge. God can't learn anything. Because God is infinite, He knows all things. How many believe that? [Congregation says, "Amen." -Ed.] Alright.

So in one way, God could communicate His Word by a vision. In another time He communicates His Word by a dream. Do you know that? Do you know the Bible, which is the Word of God, part is dream, part is vision, part is different experiences, part is preaching; part is teaching on what has already been compiled. Do you realize that? Sure.

Do you know the Message of the Hour is the same? Do you know part of the Message is dream? Do you know part of the Message is vision? It confused a lot of people when they thought the Prophet was telling a bunch of dreams and visions and people's dreams. But those things—How could Revelation 10 be fulfilled? It took six dreams, it took a vision and it took the Scripture. The Scripture didn't say Arizona, forty miles east Flagstaff. It didn't say Seven Angels in the form of a Cloud. The description looked funny. [Strange -Ed.] Do you understand what I'm saying? It didn't say, "That is going to come to pass when they begin to build the road and tear down your wall in front of your house." It didn't say, "It's going to come to pass after all men forsake you." Do you understand what I'm saying?

Now you say, "Well, where is that in the Bible?" Look back in the Bible when Jesus was being born, It didn't say, "Joseph was going to marry to a virgin, and Joseph's first wife had died and it looked like adultery." It didn't say, "An Angel Gabriel would have come and give him a dream." Is that right? The Old Testament

didn't say that. It didn't say that three men were going to come from the East. Balaam just said, "A Star out of Jacob." It didn't say three men are going to come with gifts. But all of this was done that it might be fulfilled that which was spoken of the Lord by the prophets. Amen.

So we realize when the Word is coming to pass, in the realm of the interpretation of the Word, (and when I say 'interpretation', I don't mean somebody translate a next language now, or I don't mean somebody having an explanation of it,) I'm talking about God making It become flesh. God fulfilling what He has spoken. When the Word comes in that realm, then among the people that are predestinated, God begins to work Supernaturally. Like He had called out Zacharias and Elisabeth. Look how the prophecy of the voice of one crying in the wilderness was going to come to pass. It didn't say the man was going to be dumb and all of these things. It didn't say the man was going to be a priest out there in the temple when the Angel came to him. It didn't say his wife was going to be barren all these years. See?

But watch and see in that Hour, God could come to people because He had them there. Then these people themselves became the witnesses. They had the experience of the Word coming to pass in their lives. To the rest of the people Its theology. It's something written in the Bible. It's something that they believe. It's something that they study in the Greek and the Hebrew. It's something that they explain. It's something that they type. It's something that they preach. It's something that they dramatize. But to some other people, It's their life. Amen! It is their life. It's talking about people.

The Scripture says, "A virgin shall conceive and bring forth." Well the conception to the 'bringing forth' was nine months, and only one person in the whole world could tell the experiences from conception to 'bringing

forth'. Everybody else could preach the prophecy but only one person could tell from conception to 'bringing forth' – that is one in whose life the prophecy was being interpreted. Is that right?

Many people believe Malachi 4:5, is in the last days, but how many can preach it and identify what stage it was at? Which part says that he'll do the work of an evangelist first? That is the realm where the world can't touch it. That is the realm where the impersonators can't touch It. That is the realm where even the people who believe it and is to receive it, have to believe the one in whose life it is happening; have to receive the testimony and believe on him whom God have sent. Exactly.

And then we realize friends, in walking in this Word, in this Hour, I'm trying to get your mind, your thinking so filtered. I'm trying to get the Mind of Christ in by the Word. I'm trusting the Holy Spirit to come in behind it, into your heart and make it real. I'm trusting that there be a desire stimulated within you that you want to find out, you're interested in the change, you're listening for the change; it's not a bunch of rattling noise. You're looking for a people whose heart and life, their desire, their anticipation, they're walking so close to Him.

He said this revealed Word is your Mate. How are you going to know Him if you don't live close to Him? It's those who walk close. It is them who are the ones He is revealing Himself to. You're not going to sit down there in church and get it like that. No. You have to desire it. You have to want it. You have to be willing to lay aside everything for it. And don't think He is not going to try you to see what value you put upon it. Don't think He's not going to let some demons come and make you feel sleepy and you'll say, "Well, I can't get it today so I'll go and sleep." He sees who wants to press through, who wants to rub their eyes, go and wash their face, walk a little bit, lift their hands, fight off, press and press, if you have to get a hold of it. He longs to see who it means

more than life to. Amen. Don't think He'll not allow temptations to come. Don't think He's not going to allow critics to come – to see what kind of value you put upon it! It must mean everything to you. Because it's not just a Word, it's He being revealed. It's He, Himself being revealed to you.

Peter said, “We were eyewitnesses of His Majesty. We saw the Dunamis. We saw the Parousia of the Lord. We saw it there in a rehearsal.” God was rehearsing it to them. Now the Bible says He was transfigured before them. That word is used three times in the Bible. Our English word came from the Greek word *metamorphosis*. That's our English word. It's called *metamorphoo*. He was changed. He was *changed into another form*. They saw His clothes became white and glistening, like no fullers' soap could make it white. As snow, it was white.

What does that have to do with His Coming? What was He showing them, if we are in His Coming? Now get it. Then they saw His countenance was like the Sun shining in its full strength. It wasn't an outside glory. It wasn't an outside light upon Him. It was what was within Him coming out. Right there before them, He passed into His glorified state. Even before He died, He was giving them a glimpse of His Deity, who He was. He was God. No wonder He said, “No man take My Life, I'm going to lay it down. The very glory He had in His pre-incarnate state, before He became flesh, because It said, “God was manifested in the flesh.” Is that right? God above us in that Pillar of Fire that no man could look upon, that Pillar of Fire became flesh. Is that right? “A body hast Thou prepared Me.” He made Himself a little lower than the Angels. That is why He tasted suffering and death for every man. He took upon Himself not the nature of Angels but the nature of the Seed of Abraham. Is that what the Bible says? [Congregation says, “Amen.” – Ed.] Okay! Now watch.

So here that Logos, that God, in beginning was the Word and the Word was with God and the Word was God and the Word was made flesh among us, and what? And we what? We beheld His Glory. And they said this is that Word which was from the beginning, which we have seen, which we have looked upon, which we have handled. Now remember, when man looked at Him all those years, what they saw was a lowly, Nazarene carpenter. Isaiah 53, says, He had no form, no comeliness, no beauty that we should desire Him. He was like a root out of a dry ground. They saw Him tired. The woman saw Him sitting down there with dirty feet. She wept. She washed it with her tears. She took her hair and wiped it. She took an alabaster box and anointed it. Martha and them saw Him tired and hungry. They saw Him cry at Lazarus' grave. The disciples saw Him sleeping in the boat. Is that right? It was a man.

But then there on the mountain—Now remember, He is showing His Power and His Coming. He is showing them the Kingdom of God coming in Power. He's doing that specifically that they will know something about the Coming. He is rehearsing it. Do you know what a rehearsal is? When we're having a wedding, we have rehearsals. The organist comes and they begin to play, *Here comes the Bride*. And then the bridegroom and the bride come and they march up here. And then they walk out. And then the father gives her and then they tell him, "Okay, you're going to do so and so on the wedding day." They are rehearsing it all before it actually happens; like a preview of it. See. It's a rehearsal. It's not the real thing, but it's going to indicate what the real thing is going to be. They are giving a preview of it. They are rehearsing it before it happens.

And that is what He intended to do right there. And then to these three, He was taking them up to rehearse His Coming. And right there, He began to reveal how

our change is going to come, even without seeing death; how we are going to pass from mortal to immortality, without even seeing death. He demonstrated it right there before them. It's not going to be anything outward. It's the Word that was inside of Him already.

Now there are so many different ways we could go with this and I'm trying not to break up and go out in a lot of different ways at one time. Because remember, God was showing forth one thing there first – adoption. Is that right? And God put the Robe of immortality upon Him. He was robing Him. And that adoption, God was showing what every true son, every true Seed of God is going to come to in the End Time – going to come to a full complete redemption in the last days. Watch, this Bride is going to come to full maturity and be placed positionally and He says, “Hear ye Her.” Now watch! Because it was a few days after that, He went and raised the sleeping saints and took them out of the grave. Now notice something! They saw Him transfigured.

Now, you know, I've been thinking a lot about this. And not just thinking about it, I should say the Lord began to open something to me. Before I left this last time, I came and I said, I have about four messages I want to preach, and I was contemplating having a series of services. And I came and I preached the first service, *Dividing Of The Inheritance* [1992-1227 -Ed.], and showed you how the Hebrew mothers in groaning, in childbirth, how they began to groan when the child was being born and they were placing that child in their inheritance. Then how Moses came, went up in the mountain and came back out with the vision.

But before that, Jacob came and blessed them, where they are going to be in the land as well. Then Moses came, (you know it,) Deuteronomy 32 and Moses blessed them as well. In Numbers, how he put them in order, each one under their banner because God was revealing something about their place. Then later on Joshua came and placed them in their inheritance by

inspiration; the same God all the time. But when John saw them, John saw them over in Eternity, because there were twelve gates and there were twelve foundations and so on, (you know it,) how those twelve gates and three on each side, was exactly the way they camped back in the wilderness. And God was putting a revelation inside of there, of His sons and daughters of God, and especially in this Age, who is going to come all the way and go right over into Eternity, where we are going to be placed in our inheritance.

Now we never knew it. We never understood it, but the time came when we had to come forth under this Word. Our name is in the Bible and we never even knew it. And then the Holy Spirit had to come and hunt us out because He knew He put us there. We didn't even recognize many times that when He saved us from death, from destruction, that it was He keeping us, because He was going to come one day and give us revelation as to our place. See. But when the Holy Spirit came to us, we were then able to look back in our life because under the teaching of the Word, as He begins to reveal to us, we realize we came into the Earth for a purpose. He wasn't protecting us. He was protecting the Word in us, that gift in us that was to identify His Word in this Day. See? Because we realize that God was at work there, you see. Now we don't have to try to grasp that. Maybe some still need that. But those of us who have possessed that understanding, here God is bringing us to a place now of full maturity; to adoption. God wants to confirm His Word. [Break in tape -Ed.]

They had the gift. That is one thing. The gift is not the placing, you know. The gift is not the placing. That is why I say, if you feel you are a father, you are a mother, you are a husband, you are a teacher, you are a farmer, that is not really your placing alone, that is just the gift. God's gifts have to find their placing. That placing is in the Body of Christ. Because whether a man

is a farmer, whether a man is a shepherd, whether a man is a mason or something, a house builder or something, he has a lot in Canaan's Land. And Canaan's Land is the Holy Spirit. And not only had he a position in the Holy Spirit, he had also a portion of the Holy Spirit. Because your lot wasn't just a place in the Land, it was a portion of the Land. So that is why I'm saying, it is the Holy Ghost that have to be living through you. Whether you're just a mother, it's the Holy Ghost in you, and the Holy Ghost in you—women of faith received their dead back to life, like the Shunammite woman. See?

When you look in the Word, because remember, it is Christ in you being revealed. That is the Mystery. The Mystery is Christ in you. Alright. See, I'm trying to make that clear to you because we could think that it's just something physical we're talking about and then go and try to be good in that place. But that is not what the Word is talking about. And those men had their gifts in Babylon, but they had to be brought to their placing in Bethlehem because that is where that gift was really going to be expressed; because there is a purpose for it to be expressed there. Do you understand what I'm saying? Alright. See, you have to make all this Word tie together.

And if you in the Body of Christ, when you come into the Body of Christ, it's really a placing in the Holy Ghost, because the Body of Christ is mystical. It is not a physical location; it is in the Holy Ghost. And the evidence you're in the Body, is because you have received a portion of the Holy Ghost. Every man has been birthed a measure of faith. But that placing, when we come in the New Testament, that placing is where a son, after he was born a son, after he has received the Holy Spirit, then he grows up to a place of full maturity. He grows up to a place where God approves him, where he's placed now positionally. It doesn't have to do with relationship now because he has relationship by being

a son. But now we're talking about position, not relationship.

My son—I have two sons—five sons. [Bro. Vin and congregation laughs –Ed.] I was thinking of the big ones you see. I have five of them. I hope God doesn't make that seven. See. Now watch! So they have relationship to me. I can't deny them; they are part of me. But I can't put them over anything I have yet. See? They need to be trained. They need supervision. They need to be taught. They need to grow and develop. They need to put away childish things. They need to become men. They need to stop thinking like children. They need to stop being tossed to and fro. They need to come to that full age where they are not crying but they could speak. See?

And that is where God is interested in bringing us. But then when it comes there, the relationship doesn't change because that is the relationship through which they were born. Why do we need that relationship? Then it begins to come in an expressed form, when they were expressed and I could talk to them. See? Then they begin to see me and they begin to see what they are supposed to be like as they grow up by looking at me. I'm reflecting that life to them, that mature life to them. Then the time comes when they speak *for* me, it's just as good as I say because it's my very self, reproduced in a matured state now, in them. This is adoption also.

And that adoption, that placing when Jesus was being placed, is speaking of an Adoption Age, because that doesn't come until a certain Age. And that comes when His Kingdom is being revealed from negative to positive. That comes when His Coming and His Power is being revealed in the last days. That comes when the living who will not see death will pass on to a glorified state. And here in Matthew 17, in Mark 9, in Luke 9, He is revealing something that is going to happen, not in a rehearsal any more. They had one rehearsal. That

was the rehearsal there. That is why I said my subject is, **“From The Rehearsal To The Reality.”** There is going to be a reality of that one day.

Now watch! The first thing that was being rehearsed on the mountain was, He was placing a Son; bring Him to full adoption. The second thing that was being rehearsed on the mountain was His Power and His Coming; the order of the resurrection. First Peter and them were in mortal bodies, Elijah and Moses appearing in a theophany and here is Jesus in a glorified state. Those three conditions show our Eternal state. The Prophet said we live in three bodies. Here we are in a mortal body. When this earthly tabernacle be dissolved, what happens? We go to our theophany. Is that right? But in the resurrection when that theophany comes and picks up that resurrected body, it comes into a glorified state. Is that right? Well here all three were being displayed, that is going to be here in the resurrection. And Jesus was revealing something that is going to take place at His Coming.

In other words, not only was He transfigured—another word for transfigured, which is the same word, it means transformed. It’s used three times in the Bible, *metamorphoo*. He was transfigured. Paul says, “Be you transformed.” On *Power Of Transformation* [1965-1031m -Ed.], what was the Prophet talking about? Abraham receiving the Word, a revelation. It found a bedding ground. It began to grow. He stepped out by faith – justification, came through sanctification – the covenant confirmed by blood; came through his birth, the El-Shaddai, then got a new name, where God gave him part of His Name and then came back young. Amen!

When? When did he have the new name and when did he come back young? When God came walking to him. When was that? When the Son of Man was being revealed. When He was the Judge of all the Earth. When He was showing the Millennium being ushered

in, He was Judge between His Priesthood and His Kingship. It was a changing time. The Gentile world was fixing to be destroyed. Jesus was showing how we are going to pass into that state.

Now as I was saying the Lord began to attract me to something; had about three experiences with it. And I came back and I wanted to have the meetings. And I started on *Dividing Of The Inheritance*, and I couldn't really move from there. I preached, one, two, three messages: *The Lord Is The Portion Of My Inheritance* [1992-1231 -Ed.] and *Positionally Placed In My Inheritance*. [1993-0103 -Ed.] And then I went away and came back, and I'm now preaching again here, bringing it to the New Testament. You see sometimes, you don't follow and you are hearing sermons, but it's something that the Holy Spirit is opening.

Let me explain something to you so you'll get what we're looking at. Now, what we call the promise and what we're under expectation for, is really something the Word that has to be interpreted in your life. The Word that talks about a New Birth, and if that Word isn't interpreted in your life, you really don't have the New Birth. The Word talks about sanctification. If that didn't take place in your life, what the Word says, how you are going to be made clean, then you don't have that, because you have something that can't identify back in the Word. But when you come through the way God said, it is really that Word interpreted in your life. The Word said, you're going to be changed. Well then when that change takes place, it's that Scripture being interpreted.

Now there are Scriptures that have to be interpreted in this Day. God foreseeing the Age was going to come that there will be a people who wasn't going to see death, God put Enoch in the Bible – a man, the seventh from Adam, who was translated without seeing death. No other Age could have really walked into that, except they were in this Age after the Seven Seals are opened.

Because that's when it comes. God put Elijah in the Bible, a man who was translated; who didn't see death. Why? God was giving another confirmation that there is going to be a people in the last days who will be taken out without seeing death.

If you go over in the Old Testament—in the New Testament, you hear Paul say, “We shall not all sleep but we shall all be changed.” Why? Because it's in the Bible laying in the Old Testament. Abraham and Sarah came back young and received the promised son. God put that in the Bible as well, showing that when that change in going to come, it's going to come after that Son of Man is revealed. God put Rebekah in your Bible coming to meet that unseen bridegroom after she was called out. The same camel she watered, packed her to meet the unseen bridegroom.

There must be some people who fulfils that Word. It going to come to a people. In other words, it's laying there and it has to do with the change of this body because we cannot go where He is except this body is changed. We can't be caught up to meet Him in the air, if something doesn't happen to this body because right now gravity is holding us downward. To go up, we have to go up in a plane or something. But God was showing there were people that went up without a plane. An aeroplane wasn't even known then in those days, and they went up.

So there's a science that is there. There's a law that is there. There is something that God brought them into that was laying there in the Word. God showed Abraham meeting Melchisedec after the battle was over, after he won the battle, after he went out for his lost, fallen brother and he got communion, showing what God will do to every seed of Abraham in the last days.

Now let me say this: God laid it in the Bible. God put where Elisha's body after he was dead, laying all those years, a man fell on the body and came back alive. Why did God put that? Why did God let that miracle

happen? Why didn't it happen with anybody else? He wanted to show something about a believer, a promise that is going to come to pass in the last days.

God showed Jesus being transformed, changed into another form; a change of condition, where that inward glory began to radiate out, until His countenance was like the Sun. His clothes were so white, like if you turned on a bright bulb inside of there and it began to shine out. Why was God doing that? Why were those things compiled in the Word? Because in the last days, those Scriptures must be interpreted in the lives—because every one of them spoke of the last days. Every one of them spoke of a change and then God is showing that change.

When Paul said, “Be you transformed by the renewing of your mind,” Romans 12:2, is the next place it was used. The last place it was used is 2<sup>nd</sup> Corinthians 3:18. It says, “You are being changed from glory unto glory.” And both in Romans 12 and 2<sup>nd</sup> Corinthians is speaking about an invisible process that is taking place in the lives of believers. You say, what is the Scripture for that? The Scripture also says, “If the same Spirit that raised Christ from the dead dwells in you, It will quicken your mortal body.” What is bringing you to the obedience of the Word? It's not something from the outside, it's Something from the inside.

What transformed Enoch from an earthly man to a heavenly man? There was a Power transforming him. It's no wonder Paul says, “Be you transformed as well.” There is Something that is inside of you, pulling this body into obedience; pulling it into obedience. And the more the demons of hell begin to move and the more evil the world becomes and the more every device and every trap Satan could set there to pull down this flesh and hold it, the more Something growing inside of you is holding and holding and holding, until Satan becomes powerless before you, until he has no place inside of

you; until he has to be cast out of you and you'll stand there, tempted in all points and yet without sin.

Let me tell you, that is going to be a real experience for people that's going in the Rapture. They are going to overcome. They are going to bring every thought into captivity. By what? Something inside of them. A metamorphosis, like the caterpillar turning into the butterfly. Something inside—the chemistry in the body, something inside of it. Nothing from outward doesn't come and change it. Something from the inward changes it into another creature, into another species.

You get it. If you catch it, you're going to start to break in to what was in the Messenger's mind, when he began to preach *The Easter Seal* [1965-0410 -Ed.], *It's The Rising Of The Sun* [1965-0418m -Ed.], *God's Power To Transform* [1965-0911 -Ed.] – how our mechanics will be transformed from this dynamics; how like Enoch this body is going to be changed and we'll slip in another dimension, because it's going to materialize around the Word inside of you. That's why I'm saying, get the Word inside of you. You see, if you go along saying, "I hope Jesus takes me when He comes," forget it. Your mind is still in a furdle. [In a bundle; rolled up -Ed.]

But if you can recognize He is here, if you can recognize His Word is being planted; God is planting His Word inside of you and in that Word, there's a Power in It to transform Itself like a seed. No matter how much concrete they put upon it, once that light strikes it, there's a power in it, a law of resurrection that goes to work inside of it that brings it up. It will break that concrete there; such a power. A little blade like that, you could burst it like that in your hand, yet it will burst that concrete and push back out. Why? There's a power inside of it. Didn't the Word say: Greater is He that is inside of you, than He that is in the world? In that day, you will know I in you and you in Me? This is the Secret – the Word is in the Bride, even as Christ was in Mary? Is that just sayings to you? [Congregation says, "No." -Ed.]

They saw Him transfigured. And hear what He's telling them, after He came down. He said, "Now what's going to happen, tell no man the vision; after I'm raised from the dead." Because when He raised from the dead, He'll be in a glorified condition, then they'll remember what they saw. Because when He's coming, He is going to come in a glorified condition. That's how we're going to see Him. And when He appears we shall be like Him.

Now watch! If there's a metamorphosis, if there's a transformation taking place in the life of the believer now, if that Word is growing—what do you think faith and virtue and knowledge is? That is the Word that's being expressed. A man can't express that unless he's born by the incorruptible seed. Except a man is not born of the Word, how is he going to produce that? That is the very life and nature and character of the Word.

Look at Peter. Peter says, before he wrote of that 'eyewitness of His Majesty', he said, "Now we are made partakers of His Divine nature." He said, "So we have not followed cunningly devised fables. The One that we said, 'Partake of Him', that was actually God." He said, "Because we were there on the mountain. We saw Him transfigured. We heard the Voice speak from the excellent glory, giving testimony. We were witnesses of Him after His resurrection. We handled Him. When we thought He was a spirit and He came through the wall, and He said, 'A spirit doesn't have flesh and bones.'"

You see the same way that first pull, when he came to that first pull, the Angel said, "Look in the Bible, Jesus went forth healing the sick. Moses went forth with a sign in his hand. I'll give you two signs like Moses." He said, "He referred to me many Scriptures." When he went out there, the reason he could have worked in the Supernatural, he knew where it was in the Word. The Angel opened the Word to bring the healing. It was really an anointing upon Scriptures, and those things were taking place in every form and every fashion. He said, "Notice how accurate the Angel was.

He said, ‘Gifts of healing.’” He said, “And all the rest of the nine gifts is gift, gift, gift. But when He comes to Divine healing, it’s in the plural; it said gifts because He heals in many different ways. God heals by music. God heals by love. God heals by laying on of hands. God heals by vision. God heals by the Spoken Word. God heals by the laying on of a prayer cloth on somebody. It came in all different forms.

Then he says, “He referred to me,” when he came to the second pull, “more Scriptures like the woman at the well. And He referred to me about Nathanael, how He knew the secret of the heart.” And when he came to the Third Pull years after, the Angel came referred to him those Scriptures. He said, “Look there, Moses spoke flies into existence. Look Joshua stopped the Sun. Jesus spoke to the tree. Abraham saw the ram created.” It was all in the Bible. It wasn’t something happening. It wasn’t somebody desiring something. God had put those things in the Bible and when the season came, God gave the inspiration, *The Key To The Door* [1962-1007 -Ed.] to unlock those things, and those men were able to work with the chemicals of the Word and began to preach those things and it began to happen among the people.

He said, “If you want to see healing, preach healing, let the people get in the atmosphere of healing and they’ll get healed. If you want to see salvation, preach salvation, set their mind, set their attitude, set their spirit in the channel for salvation and they are going to get saved.” And on the basis of that—Do you see that principle I’m explaining there? Just like when he came to the opening of the Word, he said, “Moses went into the Pillar of Fire and came back out with the Word.” See? When Jesus opened the Seven Seals over here, (right?) it was in the Word. When he came to the preaching of the lost, he said, “Look Moses preached to the lost. Look Noah preached to the lost after the doors

were closed. Look Jesus preached to the lost in prison.” It was there as well.

Well all these years under that Shout, we know that there is a Shout. We know there’s a Voice of the Archangel. The Voice of the Archangel is the Voice of the resurrection. We quote it. We say it but it’s just a quote. But how are people going to walk into the change? The Rapture, we will be caught up to meet Him. How will it really happen? It’s Scriptures in the Bible and the Holy Spirit has to come and quicken that Word and make It alive in the hearts of people that they will see. And what is actually happening is that, it is their faith in the Word bringing it to pass.

Could you receive healing without faith in the Word for healing? Could you receive salvation without faith in the Word for salvation? Could you receive the Holy Ghost without faith in the Word for the Holy Ghost? Then how are you going to get a change, how are you going to be raptured if you don’t have faith in the Word for it? Do you know that all those Scriptures what we’re quoting there, was sealed up under that Seventh Seal? The reformers couldn’t get it. All that material was right in the earth, yet Henry Ford didn’t know how to make an aeroplane. He didn’t know how to make a rocket. But when the Age came on, then they began to move into a next realm. The Wright Brothers began to see materials there.

What I’m saying is, without trying to stray too far and make you miss what I’m saying is that, all the preaching, friends, and all these things, as the Day advances on, He’s the Author and Finisher of our faith. How did He give us faith in a Prophet? He revealed the Scriptures and showed us a Prophet is promised. How did He give us faith to know the Prophet had to come back and reveal more things? Because He showed to us there are only five comings of Elijah. The fifth time, he’s going to come to the Jews with Moses. He already came the fourth time. There is no more one man Scripture

after. So many places in the Bible, after every one man Scripture was a type of the Bride coming forth, a woman being revealed. It was the Word being revealed.

What I'm saying is, these things that we believe, these things that we stand upon, It is the Scriptures. Paul said, "According to the Gospel, Christ died. According to the Gospel, He rose. According to the Gospel," (see?) he said, "in which you stand, by which you are saved." In other words, he was preaching on the Word. He was showing them those things were promised in the Word. And all I'm saying this morning, these things He rehearsed to them there, but they were to be made a reality one day when He's coming in that Glory, when He's coming with those Angels; when He's coming to give every man a reward.

And just give me five minutes or so, and I'll try to bring it to this Day to show you, that that rehearsal, it begins to become a reality under this Message, because this Message brings the change. Moses represented the resurrected saints. Elijah represented the translated saints. Peter, James and John represented the 144,000. He said and here was the glorified Jesus. He said, "That is the first thing that is going to come." He said, "Look at the order of the resurrection. The first thing was the Coming, glorified Jesus."

Let's read it. On a message called *Glorified Jesus* [1955-0225, para. 20-21 -Ed.] he said: *Now, Jesus had just been taking Peter, James, and John. They'd went up in a mountain to show the coming of the Lord. He said, "Some stand here shall not see death until they have seen the kingdom of God coming in power." And He went up and showed them just what would take place in the mount. And when [he] did, the first thing they saw, Jesus glorified. [He said] That's the next thing the church will see here on earth, is the coming glorified Jesus.*

*Next thing they seen was Moses and Elijah who appeared by the side of Him. That'll be to preach to the remnant of the Jews after the church has been raptured.*

*And the next thing they saw was Jesus only, which was Him coming ... to reign with us through the millennium.*

He was rehearsing something. We are in that vision right there. Because Elijah represented the translated saints, that could only be people in this Age. Because all six Ages are asleep. This is the Age of the going, and Elijah and Enoch and all of them type us. That's what I'm trying to say. And he was there in that vision. Peter, James and John, watch them, he said, represented the 144,000.

*Now, in Matthew 17.*

On *The Uncertain Sound* [1960-1218, para. 378-393 -Ed.], he said: *You all want to put it down, Matthew 17... You find out there on the transfiguration. Now ... if you got a Greek lexicon, you look at it there. On transfiguration, he said, "And He was transformed..."*

*Now, you know what the real Greek says He done? In "transfigured" before them, "He changed His fashion."*

*Oh, how much time have we got? [He said,] ...I just got to get this in. Something just struck me so hard, that I just got to say it.*

*Now, look. If we believe that He resurrected, then if He is not dead, He's not in no grave, He's alive...*

Do you believe that? [Congregation says, "Amen." -Ed.]

*...He's the same yesterday, today, and forever.*

I'm trying to close. Just follow me.

*Well, what did He do here when He was transfigured? The Greek says, "He changed His fashion." ...look at the order of the resurrection. That's what struck me just then. Notice. What appeared first?*

*He [said], "Some standing there should not die until they seen the Kingdom of God coming in power." In other words, what would they do, they'd see the foretaste of the Kingdom of God, they'd know the order of the resurrection and the coming of God.*

Friends, this is the Age of the resurrection. Abraham and Sarah became young. Saints, the Master is come. 1<sup>st</sup> Thessalonians 4, the Lord Himself shall descend

from Heaven with a Shout, a Voice and the Trump. At the last Trump the dead shall be raised incorruptible. That is this Message.

So he says: *...look at the order of the resurrection. That's what struck me just then. ... What appeared first? ...they seen the Kingdom of God coming in power." ...they'd know the order of the resurrection and the coming of God.*

I trust it means something to you this morning. I trust you who say, "I'm going in Rapture," you know what you're looking for. See.

*What happened, His fashion was changed. In other words, He was revealed in another way.*

*What did we find the revelation was the other night in the apocalypse, the apocalypse means? A sculptor, it was done down here, making something; and then what he does, he just takes the curtain out, said, "There it is." [In other words, he unveils it.] What was He redoing here? He was revealing Himself in another fashion? What was He in? A glorified, transfigured condition, His coming, the way He's coming: a glorified Christ, transformed. ...the cloud that He comes in is a cloud of glory, all these Angels with Him. Hallelujah. ...that's the way He's coming, coming in a cloud of glory.*

What kind of Cloud was it up there, twenty-seven miles high, one of these thunderheads? Moisture doesn't exist above nine miles. Is that right? He said it was twenty-seven miles high, thirty miles wide. What kind of Cloud was that?

*What did Moses [mean]? ...represented the ones that had died and was sleeping in the grave, 'cause Moses died and was buried; nobody know where he was buried at. But he represented the ones that were asleep... And Elijah represented the translated ones, who didn't have to die.*

*And Peter, James, and John represented that remnant of Israel standing there saying, "Lo, that's our God Whom*

*we believed on.” There’s your hundred and forty-four thousand.*

*What was the first thing? The resurrection...*

Look, Luke 21 we just read, It says what? “When you see the Son of Man coming in a Cloud with Power and great glory, look up, your redemption draweth nigh.” And then what is the next verse? “And when you see the fig tree put forth its buds.” Is that right? When you see Israel back in the homeland, you know that it is nigh at hand. The same day that Israel put up that Six-point Star of David, it’s the same day that Angel appeared in Green Mills, Indiana.

*What was the first thing? The resurrection, Moses...*

Matthew 17 says, “And there appeared Moses.”

He said: *What was the first thing? The resurrection, Moses and (conjunction) Elijah appeared to Him. ...the resurrection of the dead, and the ones that don’t have to die was changed, and was standing there in His Presence. Oh, my. And there He stood, glorified.*

*And there was Peter, James, and John; the remnant of the Jews, looking, saying, “That’s Him. That’s Him.” That’s the order of the coming of the Lord. See it? There it is, the resurrection. There they was.*

*Now notice, only thing He done, He took off His mask of humanity and become in a glorified state. [And], He changed His fashion.*

In other words, He shows us, how that change is going to come, in that Coming. What is the adoption? Romans 8:23, how many knows what it is? The full redemption of what? [Congregation says, “The body.” –Ed.] The body. And in that adoption, He passed on to His glorified state, showing what the believer is going to come to – that full redemption. But I want you to notice something. Where we’re going to start this, it was not something from the outside. They began to notice, Jesus had the power to pass on to His glorified condition even before He died, because Jesus was actually God in the flesh. The fullness of the Godhead bodily dwelt in

flesh. That pre-incarnate glory, that the Angels covered themselves and cried, "Holy, holy, holy" was what was veiled behind human skin. Is that right? As He was veiled behind badger's skin, now He was veiled behind human skin. And He disguised Himself as Jesus under this flesh of man. But Peter, James and John saw what was behind the skin; saw who was behind the skin when He passed into another state. And Peter said, "We were eyewitnesses of His majesty."

In other words, what they saw in the rehearsal in a symbol form, is coming to us as a revelation today. If they were seeing that, then how much more we are seeing it. The brother said, "Bro. Branham, I saw you in the mountain. You went up there and a Cloud overshadowed you and you were changed. You were white all over." He was translated. He said, "You didn't just speak but you commanded. You were put at the head of the table." Is that right? What was he talking about?

Oh my, I tell you, we left out a lot of things here. We are going to have to leave that. Some of you seem stupefied this morning. I'm talking about Christ. I'm talking about what we're stepping into. I'm talking about Christ being formed inside of you. I'm talking about the masterpiece which God has built. How do you think all those Seven Trumpets and Seven Vials opened up? Do you think somebody figured it out in the States? Why do you think that Cloud came in San Salvador? You could believe what you want. I know what happened in San Juan, what happened in Santa Cruz and what happened in San Salvador. Yes! It's still the same God and He's going back to the original glory; changing from glory unto glory. The Power to change you is there. The Power to change you, where is it? It better be in this body, you know. Quickening Power to quicken you and transforming Power to change you.

Did he preach the two? Go and see in *Easter Seal*. Easter Seal is Quickening Power. *It Is The Rising Of The*

*Sun – Quickening Power. On God’s Power To Transform, Power Of Transformation* [1965-1031m -Ed.] is transforming Power; not on the outside anymore. Easter Seal is the Holy Ghost, hunting you out, looking for you, like the mother eagle. Is that right? Quickens you when He finds you, raising you up in heavenly places. The Power of transformation.... [inaudible -Ed.] It could empower you, to change you into the species you were ordained to be.

What was he talking about? What was in the mind of the Prophet? Let me tell you something: when he went beyond the curtain of time and he stepped into that theophany, every place he went, a Voice was revealing the Scripture for him. And when he came back, he revealed it right here in the Word for us, to show us every step from here to the theophany. What are we going to? What charges us, like you are charging a battery?

I don’t know if you still say, “Boy, I feel good this morning. I was getting some good thoughts.” I prefer to say the Angel of the Lord was talking to me this morning. I prefer to say He came to me in the room a little while ago. You say, “No, I was feeling something in that service.” I prefer to say my theophany passed and renew and recharged my battery. I don’t know how you want to say it. If you want to say ‘you feel’, you will stay in that feeling realm. If you want to be conscious that, that theophany is here, right ...[inaudible -Ed.] ... and close to you that fills you with the baptism of the Holy Spirit, you’re coming into link with it. That’s why there is Something pulling you.

Why do you think a man has a conviction to drive him from day to day. What do you think cause that? It’s a man that’s linked up with his theophany that does that. He said, “That perfection that is calling you, to that perfect place.” He said, “Don’t you feel that you are going there, children.” Don’t you feel it? What feeling was he talking about? A feeling in the flesh, a flesh

feeling? A spirit feeling? To be born there! What was he talking about? Oh, it's time we open up our eyes that we can see. They saw the order of the Coming; saw the order of the resurrection.

*Revelation Chapter 4* [1960-1231, para. 138 -Ed.], hear what he says here. *The first thing he saw in the coming was Moses: represented the dead saints that would be resurrected. Elijah was standing there.*

He said: *Oh, I want you to notice. What will take place? There was Moses first; that's all these six ages that ... slept... Not only that, but Elijah was there, the messenger of the last day with his group, or [it was] ...transfigured, the raptured.*

He said, "Elijah, the Messenger of the last Day at the end of the six Ages or the transfigured – the raptured ones.

*Amen. Now, in the future, waiting the coming...*

*Easter Seal* [1965-0410, para. 37-39 -Ed.] page 37, *Look now at transfiguration, just before we close: transfiguration. We are all represented there in transfiguration.*

Easter Seal is the resurrection Seal. It's the Rapture Seal, the translation Seal.

He says: *We're all represented there in transfiguration. Look what we are seeing today. Notice just what we're seeing today...*

Not what we saw yesterday, what we are seeing today, he says.

*...the quickening power of God. We was all there.*

*There was the dead saints represented in Moses.*

He crossed over and saw them. He saw the Moses part beyond the curtain of time. He was preached to the Elijah part right here, the ones that are going to go.

*There was the resurrection and Jesus Christ glorified. ...Moses, Elijah, and Jesus all standing on the mountain: the dead saints, the raptured saints, and Jesus glorified.*

*See God's Word, which is Christ magnified and fulfilled the promise of this day, in this great hour of*

*resurrection... Notice, and it gives them joy to know that we are with Him, of flesh of His flesh and bone of His bone. What a joy.*

He said: *Like on Mount Transfiguration ... "This is My beloved son. Hear ye Him," the Word of this hour, the hour of the seals...*

Look up, your redemption draweth nigh when you see the Son of Man coming. Notice, they saw that back there in preview, in a rehearsal. They know at the End Time, there is going to be the sleeping saints coming up. No wonder Paul says, and the dead in Christ shall rise first. How could Paul say that? The order of the coming was right there. How could Paul say, "Be you transformed?" A metamorphosis. "Be changed from glory unto glory, that the inward change, the resurrection has already started inside of you." How could he say it? Because Jesus had already revealed before time to them what the order of the Coming, what the order of the Kingdom, what the order of the resurrection is going to be.

Notice, the first thing was adoption I said, in the adoption Age. Then the next thing was the order of the Power and Coming. Then the next thing was the new Kingdom. Because here was the mountain. On *Future Home*, [1964-0802 -Ed.] he said that is the City. Here was Elijah, the translated ones, who are going in this Day. Here was Moses, all those who died and raised up, that will be in that City as well. Is that right? Here is Peter, James and John also on the mountain. The 144,000 will be there with the Raptured Bride and the resurrected saints. And here was Jesus, the Headstone, and here was the Cloud of Glory above Him. Is that right? And here was the multitude, down at the bottom of the mountain. Read Matthew 17:14, when they came back all the multitude was waiting there. I'm showing you all the nations that will be outside the City there. He said, "Here is the whole thing being revealed right there."

Now God can do it like that, because didn't He take John and show John what was going to happen from the going up of the Church all the way to the New City. Didn't He rehearse it to John and said, "Come up John, I'll show you the things hereafter"? Because a rumor had went out saying, "This man will not die until he see the Son of God coming in Power." Is that right? And the Prophet says He did show him. He took him up there on the Isle of Patmos, transported him and shows him right down to the very thing.

Oh my! Let me tell you friends, don't you realize it was a revelation first? [Congregation says, "Amen." -Ed.] Remember this morning, what is conceived in your mind, is what you are looking for. And remember why the world missed the Son of Man being revealed in this Day, is what was conceived in their mind as the coming. It's not that they were bad people, it was what they had in their mind. Why they are going to miss the Rapture, is what they have in their mind as the Rapture. But remember it's a revelation, only for the elected ones. When that End Time Seal starts, it will be a total Secret. The Holy Spirit will come to those who are foreordained to go in the Rapture.

Just like He revealed to Peter, James and John, He's going to reveal to the Elect that Coming. It will no longer be a rehearsal. Because when that blast took place, and that Cloud appeared there in Arizona, that wasn't a rehearsal. When that King's Sword dropped down in the hand, that wasn't a rehearsal. When those Seven Seals opened there, that wasn't a rehearsal. When the Third Pull was identified those five times, that was not a rehearsal. When he walked there and the priest hand [give -Ed.] him the Book, that was not a rehearsal. It wasn't a rehearsal.

*There ain't a devil in hell [he says,] can keep me from raising. [Amen.]*

He says: *There ain't enough devils in hell to keep us from doing it. We were foreordained of God for this hour.*

*The Word of God manifests Itself right through us, and we live in the Presence of God, by the Word promise of God.*

*There ain't a devil in hell can keep me from raising. There ain't a door he could shut in my face on that morning. The seals has been broken. ... I'm free. I'm an eagle. I'm no longer in a cage... I've raised from the dead, into the new Life of Jesus Christ...*

Look at the Prophet when the Book was opened, when the Angels came, when the Quickening Power quickened him, when he saw his name in the Lamb's Book of Life; when he saw the Scripture interpreted, he said, *This Day Is This Scripture Fulfilled In Your Ears, What Is The Attraction*, prophecy becoming history, when he was identifying those things. And he saw it standing there as the interpretation of the Word for the Hour. He said, "There isn't a devil in hell who could hold me in that grave because the Book has been opened." He knew he was that Word manifested. He knew that Quickening Power was inside of him. He knew. He said, "If you hear somebody say, 'Bro. Branham is dead,' don't you believe it. He said, "I could never die. I'm only resting waiting for that Hour to come." Amen. Hallelujah.

He went back to Elisha and showed him in Quickening Power. He went back to Moses and all of them and show them how they had that life inside of them; fourteen hundred years still following their Leader on that mountain talking with Him. Is that right? He went back and showed Samuel and them were still prophets long after; they came back and prophesied. Why? He had seen that New Civilization. He had seen that body. He had gone into it. The way was opened in the Word. And he knew that this was the Age, how God is bringing them into it. And he said when He came to Abraham and discerned that heart, that was the sign that they were fixing to be changed in their body.

We've been sitting here these past few years, under the Word of this Hour, speaking a lot of things, some hard to understand, some, the unstable wrestle with to their own destruction, but God has been quickening a people. God has been shedding abroad His love in the hearts of a people. Because He says, "Fear not little flock. It's Thy Father's good pleasure to give you the Kingdom. And the Kingdom is the Word made power in the life of the believer. And He begins to reveal those mysteries of the Kingdom to them. Because He knows that these things will literally turn their heart back. He says you're not feeding on a man, you're feeding on that Word, friend. And as you feed upon that Word, you're being formed into the image of that Word.

I wonder this morning, before we close and we leave this place, if you—our Mount Transfiguration today is not a physical mountain somewhere out there that we have to go and try to climb and break our foot or something. It's a spiritual mountain. He said from faith to virtue to knowledge to temperance—I don't have time to read it because if I take time to read, it might take too long, *Blasphemous Names*. [1962-1104m -Ed.] And you go right up, and you come to a place where God puts that Robe of immortality upon you. The ones who are going to have that Robe of immortality, who are going to pass through to that glorified state, are the ones He took up in that Mountain. It's the ones He revealed the mystery and the order of His Coming and His resurrection. Those are the ones that's going to pass on to it. It's the very ones that right now, that invisible process is taking place inside of them, that they are being changed right now.

This Word that you fellowship with, this is what you gave your life to, this is what you crave, this is what you long after, this Presence of God that we talk about, is it just something that we feel? Is it only a feeling we want or is it something that is down in our hearts teaching us, strengthening us, changing us, making us more

mellow, making us more Christ-like, or is it just something we want to feel and scream when it comes on our flesh? That just lasts as long as the service lasts and dismiss. You go outside and start to drink sweet drink [soda –Ed.] and talk and laugh and it will leave you.

But the next one, where the Word drops down inside of there, it takes you home, takes you through your trial, takes you through your battles, takes you through your hardship next week; bring you back the next day on fire for God; keep you pressing on; make you love each other. Is that right? [Congregation says, “Amen.” –Ed.] Sure it does. You don’t wait for service to scream and cry. You’ll be reading the Word and you put down the Word and start to wipe your tears, you lift your hands. You’ll be driving your car, and you want to pull aside the road and pray and start to talk to God. That is the one I’m talking about. That one I’m talking about.

It lasted with Peter. Just before he died, he was still talking about it. He began to see the dynamics and he began to see the Coming of the Lord Jesus. And he said, “We were eyewitnesses of His splendor, His magnificence, His Deity, that was revealed to us when He lifted off the mask of His humanity and showed to us who it was there on the mountain. And right there in that very moment...

Look at Moses and Elijah! They were there talking with Him. No doubt Moses might have been talking about the Passover lamb, how he was told to kill it in April; how he was told to put the blood on the two side posts on the door, the type of the Cross. They spoke to Him of His, what? Decease. How they made that unleavened bread and ate it with bitter herbs. No doubt Elijah was maybe talking about how he was crossing Jordan, and how he was taken up and ascended afterwards and sent back the robe, because they were all typing Him. They all were preaching and their message was pointing to the One that was coming.

Moses represented the Law. Elijah represented the prophets.

Could you begin to see how much is right there in that Scripture? And we haven't even got to that Cloud yet. That Cloud is the same word for the Pillar of Cloud in the Old Testament. That Cloud is the same Cloud in 1<sup>st</sup> Thessalonians 4, where It says, "You'll be caught up in a Cloud to meet Him." That Cloud is the same word in Acts 1:11, where It says, "He'll return back in like manner that He was received up into a Cloud." Wasn't the One that came back, he said, that's the same Pillar of Fire, that's the same Pillar of Cloud that came back in this Day? The same One that came to Moses and came to Paul, is the same One that came back in the last days?

Do you realize how close we are walking to immortality? Do you realize that the Presence of the One we are walking into, the One Who's speaking to us through the Word? Do you realize that the One Who we get in the Spirit and begin to worship? Do you realize the One Who transmits His thoughts into your heart and mind when you're there and you want to do something wrong and It comes and convicts you and pulls you back. Do you realize?

We are so close. He's all around us. He said Abraham was walking all around that land where the city was going to be. He said Jesus took Moses up right in that same land and give a preview of the order of the new Age, the new Kingdom in the New Heaven and New Earth when the earth pushes up like a Pyramid on that Mountain. And all the redeemed is in that City, like Moses and Elijah represented, and the 144,000, and Jesus standing on the top, the Headstone, and the Cloud of the Glory above Him. Don't you realize they were all around there? Right in that brief moment He lifted the mask of His humanity and they began to see something.

Would to God that, like when He opened the boy's eyes, and as He opened their eyes, they began to see another world. They began to see a world, that if they would have known that world, they would never have to have any fear. They would have known the kind of protection that they had. They would have known the kind of Presence that was with them. They would have known that all these things that is so weak and so earthly here, but there's something else there. These people that's going in the Rapture, he said, things are going to start to happen amongst them.

You see just like He had to take a few people to break into that Shout; different ones get a dream here, different ones get an experience here and different things happened here and he was in the right place and the Scripture came, had an experience with the Angel of the Lord, Scriptures started to come, and an anointing for a whole week opening up those Scriptures and then we were in the Coming. It was all around and the people couldn't even see it. It had to be preached for three years, being identified what they were looking at.

I wonder if the Voice and these things happened on the same basis. It had to be preached to get faith. It had to be preached to be placed, to know where you are. It had to be preached to bring you in harmony with the Word. It had to be preached to put you under expectation for the Word to be interpreted in your life. It had to be preached for you to know what the program of God is for the Hour we are living in. It had to be preached so that we could have faith for it.

They didn't even get the Holy Ghost yet and He was already showing them their place in the Kingdom. Do you realize that? They were seeing their place in the Kingdom. They were seeing their place all the way in the New City right there; He just begins to lift it off to show. I trust this morning He begins to lift something off of you, for you to look in and see; to bring a desire in your heart, as you turn your eyes upon Him and see

Him only, the things of this world will grow strangely dim in the Light of His Glory and His grace. Just like they were eyewitnesses of His Majesty in the rehearsal, are you an eyewitnesses of Him in the reality? Do you see Jesus? Did you see who was unveiled?

Just remember my message some years ago, *God Enmorphe For The Final Ride* [1986-0713 -Ed.], look how it came down through these years. Oh, I don't have time to take Philippians 2. Paul says, "Who being in the form of God, thought it not robbery to be equal with God and became the form of a servant." And Paul used the same word, *morphe* – He changed. But you know something, *morphe* just like *metamorphe*, the change, the stress is on an inward change; not a outward. Outward He was—there was a change that was radiating on the outside, but it was coming from what was within.

And Paul says, this same One, having the revelation now, who was God, the pre-incarnate God, when He changed His form to take the form of a servant, it was only the mask that was changed. Because as a man, He was all that He was before He became flesh. He was nothing less than what He was before He became flesh. That is why he said, "All that God was, He poured in Christ." That was the Word that was from the beginning.

Do you realize it is that was revealed in this Day? Do you realize it's that One, Revelation 10:1, Who came down behind skin; Who walked with a suit on; Who walked with the Bible to the pulpit and preached to the Pentecostals. Do you recognize, it was He that was asking them, "*Who Do You Say This Is?* [1964-1227 Ed.] *A Greater Than Solomon Is Here, There's A Man Here That Can Turn On The Light* [1963-1229m -Ed.], *The Unrecognized Presence Of God.* [1964-0618 -Ed.] See? Do you recognize that, that was Him? [Congregation says, "Amen." -Ed.]

And do you realize it also says, "And all that Christ was, He poured into His Bride, so that in that Day you

will know I in you and you in Me? Do you know why many of us can't move into Rapturing faith? That is the stumbling block right there. That right there. To bring God so close, to bring the same Jehovah in people again, it's hard for us to accept that.

And that is why back there, He passed right on to that glorified state even before He died, that when He rose, He appeared to them in another form. He appeared to Mary Magdalene and she didn't know Him. She thought He was the gardener. He appeared to the men on the road to Emmaus, Mark 16, in another form and they didn't even know Him. He had to open their eyes. He had to open the Word. He had to open their understanding. And then they began to realize late in the evening time, who they hunted with, fished with, ate with, slept with, was the Messiah, was the Word, the incarnate Word.

Oh my, I tell you. God's going to bring sons to adoption and He doesn't have to tell you who He brings. But when they stand and they speak with God's Voice, live by God's lives, express God's authority and God is not ashamed to be called their God and identify Himself with them, then what will happen? We will have God in our hands. Don't you realize how we ought to treat one and another in this Hour? Don't you realize if as saints that is coming into this great thing, where we are being called to walk? Don't you realize what kind of atmosphere we should be in, coming through these doors? Don't you realize the sincerity we should pray with, when we stand up to pray for each other? Don't you realize the love that should be expressed among one another here. Don't you realize that the hope that we have, when we go out to that dark evil world and we're called to stand as a witness, the Nazarite life we should live, how we should be salty; how we should be willing to give every man a reason of the Hope that is inside of us? Don't you realize the responsibility that we're entrusted with.

If these things mean what it is to us friends, then you watch. I barely, barely began to skim the surface. But just to start to give you a little insight into the Scripture, so that we can begin to see the placing we're talking about. Because that place didn't end there, friend. They lift him up on that scaffold. They said, "On earth you were a Prophet. You were a leader." He wanted to know, is that in the Bible? He looked back in the Bible and saw Moses and Elijah were talking with Jesus about His death. How did they know that? They were prophets. Samuel came up and told Saul, "You will be with me here tomorrow." How did he know that? He was still a prophet. Because the flesh wasn't the prophet. That was just the dirt that housed around the Seed that was laying there. That attribute of God that spoke, that was the Word being expressed.

Don't just think like a Trinidadian. Don't just settle to see this like church; this is your form of religion because you are religious. No. Desire that God make it personal to you. Desire that you walk in that Presence. Desire that you live there in this Hour, that until it becomes conscious in your mind, that like Enoch—you are the Enoch of today. You are the Elijah coming down at the Jordan, knowing that any day now you'll be taken away.

Because before Enoch went, Enoch knew he was going. Enoch named his son Methuselah – when he is dead, the flood will come. He had a revelation in the stars. He built that pyramid; didn't cast a shadow; such geometry and science to measure time. And then, (read it in the Bible and see,) when Noah went in the ark, that same year Methuselah died. Look at Elijah. Elijah knew he was going. He turned around and told Elisha, "If you see me go, you can receive what you want." He knew he was going. Look at Jesus! Jesus knew He was going. He said, "I must go, otherwise the Comforter can't come." Is that right?

When Moses and Elijah comes in the last days, they know they are those two olive trees in Zechariah 4; they are those two prophets in Revelation. They saw the very signs and wonders they did when they were here on earth before. They will see how they are going to die. They will know the day they're going to die, because they're going to preach for three and a half years, one thousand, two hundred and threescore days, and they will die exactly after that. Then they know for how long they will stay dead – for three and a half days. Then they know what is going to happen – the spirit of life will come back, and they know they're going to go up; they're going to be translated. And just like Jesus, He knew when He was going to die and the time He was going to die and everything, and He preached it and He knew when He was going to raise as well, so Moses and Elijah are going to know it from the very Word.

And if all those who are a type of the raptured saints, know when they were going, what about us, who are the antitype. Don't we know when we are going? Unless you don't know that, that very One Who is here... Are you looking for another Cloud to catch you up in the sky? See, it's that same One Who speaks out of His Word, that same Holy Spirit Who quickened you to life; that same Holy Spirit that is transforming you; that same One. Don't you know what form He came in, in this Day? Didn't it say in the Bible, He will come again in like manner? He doesn't have to keep appearing in that same form to convince you He's around. Because if you see something there, what, you're going to go and measure how high it is to know if it's moisture or it's not moisture you're seeing? Already by the Word, you know who is here. Already by the Word, you know why He took that form. Already in the Word, you know what He has come to do. Already in the Word, you know He has already taken your soul up into that mystery.

If you can believe, if you can receive these things, you will see many greater things than these. Like Jesus told

Nathanael, "You will see greater things than these." He said, "What shall we see?" He said, "You shall see Angels ascending and descending on the Son of Man." Friends, I tell you, I believe there are such Supernatural things, we'll become conscious of. I don't want to say when it starts to happen. I want to say, that we'll become conscious and we'll become more conscious of it because the Supernatural is happening all the time. If there is such, we are too dull like the servant to perceive the Supernatural around us. Jesus was breaking the bread, Jesus was opening the Word, Jesus was doing all those things and not until He vanished, then they knew Him. See? It was all around there. Elisha was walking in it anointed as ever, and not until God opened the servant's eyes, then he began to straighten up himself. Because it was there all the time. He didn't bring the Angels down. He only changed the boy's seeing.

How far do you want to put these things from you? You say, "Well, you know, I don't live there. It's like I don't desire heavenly things. It's like my thoughts can't even get there." That is why you need to empty out. That is why when you see where your heart, your affections should be set; to them that love His appearing. That is why you begin to see, there is a reason to get into God's Presence, and lay before God and wait upon God so He can come because He wants to do it. But if you don't desire it, how can He come? If you draw nigh unto Him, He'll draw nigh unto you.

Let's rise to our feet. *Swing low sweet chariot.* Let's just get in the spirit of worship. A lot is happening friends. When the Word begins to open and unfold it, we see it by revelation. It's God's grace to give it to us like that. Because once we see it in the Word, once we realize it, we don't have to worry anymore. You know He's there. You know it's happening. You could get your soul in place. Not so much your flesh but your soul in place where it could keep on going on; keep on

taking place in your life. But if your soul doesn't get in place, and you don't see it in the Word, you are going to always try to follow something physical. But when you see it in the Word and your soul identifies it; your soul realizes, that's the Hour; your soul realizes, that's my type; your soul realizes, that is what God is doing now, then you have a channel to pray through, you have a place to tie your soul to, you have a place where you come under expectation, you have a place where your affection could set upon; where you could fellowship around. Because God is going to bring His Word to pass.

The more I see it, I realize, that the Words in the prophecy will come to pass. They will say, "Wasn't there supposed to be a Rapture?" When the Tribulation begins to fall, they'll realize it already took place. He said, "I always type that – exactly where they missed John. Yet John was there, yet John did the works of the forerunner, yet John identified himself in the Bible, yet it went right through them and they were still looking for Elijah to come." He said, "Elijah has already come and you didn't even know it."

You're going to miss a brother; you're going to miss a sister. This one is going past this house, this one is walking going to work, lunch bag under his arm; woman over the washtub, you're going to miss them. You'll say, "Well, you know I didn't see that sister in two or three services. I wonder what's going on?" People will be coming to the altar, still thinking they're getting saved. Didn't he say it? [Congregation says, "Amen." –Ed.] They've long passed that time. But watch! He says, "They'll be missing and gone and you wouldn't even know it, friend."

If you realize those things were put in the Bible to show us this very Hour, give heed to it this morning. Get your heart to the place where you can begin to desire to serve God in a reality. You don't want to miss this. You don't want to miss this for anything. You

have the opportunity right now to be in it, if you are not already in it. All you have to do is open up your heart, let His Word come right in, let His Holy Spirit come right in, where you can become convinced and come into real surrender. Don't miss it for anything.

We are living in these days. These are treacherous days; treacherous days. You want to walk close. You want to have your hand in the Master's hand. You want to know your life is coping with the Word. You want to know you don't have things to make right. You don't wait until you're dying to run and try to make things right. You are trying to keep your spirit sweet so God could keep coming to you. The Holy Spirit, the Spirit of Truth, the Dove could keep cooing to you, whispering Secrets to you that you could stay in sweet communion with Him.

Because from the time you get a bitterness, from the time you get an ought in your heart, it grieves that Spirit away. You have to make that right, and then bring that gift and offer it on your altar. You don't go and play church. You don't go to run here, run here, and start to jump in here and jump in here. That doesn't work. No sir! That doesn't work at all. You know enough Truth to know that doesn't work. It has come to a place, if you go wrong, you want to come and say, "Lord, I'm sorry. I'm around people. I'm wrong." You want to show sincerity in this late Hour. You want to show character. You want to show the evidence that the Holy Spirit got a hold of your heart and *has* turned you around and *has* delivered you from your condition.

When you see people trying to whitewash that, sweep this under the carpet, move go along like everything is alright, let me tell you, that doesn't work at all. You are a deceiver and you are letting the devil hold you in the deception. It's too late. You watch that Word. Don't fool with that Word. And you watch that Word right there, you watch that Scripture before your eyes like that, you know that is the Word.

Where is the reality of those things? There is a reality, friend. It's happening all around us, but can we see it? What are we witnesses of in this Day? He identified it. He said, "The Shout has taken place. Next will come the Voice to bring the sleeping ones out of the grave." What are we looking for? He said, "As far as I know, the only thing left now is the going away of the Church." He said, "Everything is fulfilled. The church is in Laodicea. The world is in Sodom. Israel is in their homeland. The Bride is called out and gathered. The Seals are open." Oh, "Swing low..."

[Song #673 - Songs That Live -Ed.]

*...sweet chariot,*

Oh, sing it. Let Him come down close to you. That's the Presence of God, that great Supernatural Fire of a Cloud. The same One that took Enoch up, same One that took Elijah up, same One that took Jesus up, oh that's the same One that is here coming for this group.

*I looked over Jordan and what did I see,*

Oh, a band of theophanies, a band of angels, angelic beings.

*Coming for to carry me...*

Do you believe they are coming to take you home, the house that the Father has prepared for you? From the earthly house to the Father's House! Hallelujah. That's the real Place, that's the condition that you're going to. That's a higher order, a greater civilization. That's your inheritance, friend – incorruptible and undefiled and fadeth not away, reserved in Heaven for you.

Oh, if you get There before I do,

*...before I do,*

*Coming for to carry me home;*

Oh, tell all my friends...

Oh hallelujah!

*Coming for to carry me home.*

Oh, and everyone sing it now, and may it Rapture our souls away, lift us up in a higher plateau this morning; lift the veil and let us see into the Supernatural with

eyes of faith. Let us become eyewitnesses of His Majesty, hallelujah; see His Dunamis, see His Parousia.

*...carry me home.*

Oh, swing low...

*Swing low, sweet chariot,*

*...carry me home;*

*Swing low, sweet chariot,*

*Coming for to carry me home.*

Does that sound too far away from you, friends? Does that seem like something that's way out there somewhere? If it is, you're not walking where you ought to walk; you're not believing as you ought to believe. Elijah knew those horses of fire were hooked on every bush somewhere around. He knew he was coming on holy ground. When he saw that Jordan open up, and he was coming through, he knew something was fixing to happen. He said, "Anytime now my son, if you see me go, you can have what you asked for." Oh my!

Look at Jesus! When He was being taken up, what did He tell them? "Not many days from now, you shall be endued with Power from on High." He knew the Holy Ghost was going to come back upon them. The same Spirit that was on Him, was going to come upon them. Oh my! Look at Elisha, he did more works. Look at the apostles, they did more works than what Jesus did when that Holy Ghost came back upon them.

God's Word is coming to pass. I trust we can see it. I trust we can move into it. I trust that faith could grasp it today. I trust that in our souls that's where we are longing and where we are craving. I trust in your experience you're not fighting up with worldly pleasures and these things, but you're rejoicing to see it's becoming more and more dead to you, because the Word is becoming Spirit and Life within you. You know you are maturing, you know you are growing up; no longer under the bondage of the beggarly elements, but growing up into the Head, Who is Christ; putting on the

great Capstone. Oh blessed be His wonderful Name. That's His promise for us.

Let's just sing this little song, "*Lord, let me look past the curtain of time. There's a curtain that's drawn between earth and Heaven, and just beyond lies a beautiful clime, where the evils of this life no longer can touch me; Lord, let me look past...*" [Song #486 - Songs That Live -Ed.]

Something happened to them. When He lifted the mask of His humanity, they saw His Majesty. They knew who they were looking at. May God lift the veil friend, from you today, is my prayer and bring you into this world of perfect faith, this Supernatural realm where the Word of God is coming to pass, where you see you are part of His Word for this Day; where you are being led by the Holy Spirit from faith unto faith. You can't wait for these doors to open. There's a sadness in your heart when you have to leave each other.

That should not be strange. That is what is to happen. That's the condition we will mellow into. A little more breaking down of the stony heart; a little more casting down of the indifferent spirit; a little more moving away of all the spirits of criticisms, do you know what is going to happen? It's going to find you there loving each other. It's going to find you there appreciating each other. Instead of a criticism, a compliment is going to come out of your mouth. Instead of you pull down one another, you find you're going to build up each other. Amen.

What's going to do it? As His Word begins to strike that heart, let It do that for you this morning. You think of the person that's hard to get along with. You think of the one where there is a little problem, say, "Lord, I want victory in that place. I want to love that brother. I want to love that sister." You think of the people you shun and you avoid because you can't face up to them. Say, "Lord, in those areas where I'm weak, break down that. Give me Your Holy Spirit. That is my human

spirit, Lord. I want to have that Robe of Your glory, of Your Love and Your Power upon me, that I could embrace a brother or a sister without any trouble. Whether we disagree, I'll not be disagreeable. My spirit will be the Spirit of Christ." If you find that is hard to do, you're keeping yourself away from Rapturing faith. You're keeping yourself away from Perfect Faith, because faith works by love. And how can you say you love God Who you don't see and then can't love your brother and sister who you see?" You are a liar and the Truth is not in you. Amen.

Oh my! But if we can come into this place, if we can see in this Hour... You say, "Well, do we have to love everybody? Everybody wouldn't be going in the Rapture." He said, "You better even love those who hate you, despitefully use you, speak all manner of evil against you and persecute you." He said, "Rejoice and be exceedingly glad. And except your righteousness doesn't exceed the righteousness of the scribes and Pharisees, you are none of His." Oh my!

Look, that's what the revelation does. That's what happens to a believer when you become convinced. They are coming into Rapturing condition. "You're getting into Bride material," he says. "You're coming into a world of perfect faith." It's not knowledge, friends. No, it's beyond that. We're talking about God coming down more and more into your life. Why? Because the veil has been lifted. You become an eyewitness of His Majesty. You know the rehearsal is the reality now. It has come to the reality. We are in the coming. It's happening all around us. Amen. Glory be to God in the highest. Amen.

In that theophany there is all love. There is no sadness There. He said, "It's all love. It's all joy. It's all peace. There is no sin There." How could you be linked up with that theophany, how could you be fixing to be born into that theophany and you can't love here?

Something is wrong, friend. No sir! Amen. My! What a faith the people ought to be in, in this Hour.

You talk about we are building a little building there and people are getting trouble, they are worrying in their mind, this and that? It's people who are not even convinced yet. It's people who don't even have a clue as to what is happening. How could they stand there, hold back a few measly dollars when they see men and women, who sometimes they think they have more revelation in, standing there day and night with a tool in one hand, amen, with one hand lifted to God; with a praise on their lips, amen; then some of them don't even have any children, (amen,) that others could benefit by. Oh my! What it ought to be inside of here!

Brother, when we say we're going forth, we all band our shoulders together, heart to heart, spirit to spirit, united in the Word and we go forth with one objective, amen, as God's great army to accomplish God's work, to fulfil the responsibility that God has given unto us. I say it's a challenge before us today. Would we come into it? Would we come into it? He said, "God challenged me and I accepted the challenge." You say, "Well, that is you who challenged me, that was not God." Is not God challenging you to love your brother? It would have been easier if I was challenging you to love one another. It would have been easy if I was challenging you to make your wrongs right. It would have been easy if I was challenging you to sacrifice for the Word of God's sake in this late Hour that the Bride could fulfil this commission. It would have been easy. But is not that our place? Is that not the place where we are standing?

Oh my! Let's bow our heads for a word of prayer before we sing this song. We could pray and dismiss and then worship. And those who want to be prayed for, I'm not talking about any prayer line and these things. I'm not just talking about somebody through the routine coming up over and over. But if there might

be—you might be in a great struggle, some of you. Some of you might be at the crossroads where you might feel that you are at your weakest point; some of you might feel the pressures, all hell is assailing you. But though all hell assails you, Jesus will not fail you, amen; anchored in the Rock of Ages. Let Him anchor you today.

And you want to be strengthened; you believe that joining in prayer, like Jesus in Gethsemane, an Angel came and ministered to Him. Before His decease, Moses and Elijah came and talked with Him. You want someone to talk to, you want someone to minister to you, in this time of trial, in the time of travail, in this time of birth pains, there will be those here who could pray with you, and you could receive strength. If two shall agree as on touching anything, it shall be done. Oh my!

He said, “Simon, I’ve prayed for you, otherwise Satan would have sifted you like wheat. Pray one for the other.” Sometimes we have prayer meeting and we do that in the prayer meetings, but there are times we have to do it now. Like Jacob, he got a hold of something, he said, “Lord, now.” “I can’t wait until Friday, now Lord; right where You spoke to me, right where I feel the need in my heart.” Amen. You desire that, God will meet with you; God will meet with you. He is true to His Word.

Almighty God, feeling oh God, inspired standing here to lay the Word in the lap of the people, challenged them by the Word of God, that they can see the place where we are called to stand; they can see how we ought to walk in this Hour; they can see the promise that lays ahead of us; they can see the way You have brought us; they can see dear God, what You are doing now; they can see the grace of God coming down to us, dear God. Those who hunger and thirst after righteousness, they can be filled. Those who stand in the crossroads, battling dear God for life, can receive strength to fight

Lord, wage a good warfare, endure hardness as a good soldier, oh God, that they could mount up with wings of an eagle.

They who might be faint and going weary in their minds, I pray dear God today, Lord, we realize sometimes as we've progressed and advance forward, we need to burn bridges, we need to remove obstacles; oh God, we need to pull down strongholds. Sometimes we stand Lord, and there are so many things in our pathway that we need to remove before we see Your Word begins to become a reality; Your Power, and Your Presence comes and punctuate that Word. I pray dear God that they stand here in Thy Presence, considering these things and considering the place in which they stand; not in this building but dear God, in Thy Presence, before Thy Word. Lord, they would consider these things that Thou art speaking unto us, seeing Lord You want to bring us to place us positionally, where Your life could be fully expressed in us to light up this Age and to vindicate Your promises, Lord.

These oh God, who are yet to be even birthed by this Word, Lord even them could come under the Quickening Power of the Holy Spirit, come into the real experience where the old things pass away, Lord all things become new. Oh precious God, may You grant it today, Father.

Those oh God, who might be in need, standing in the need of prayer, I pray that Your Holy Spirit will give such a release today as they would approach You with faith, as they would approach You with confidence; as they would come like Peter, Lord, when he said, "Lord, if it is You, bid me to come," and he stepped out of the boat and began to walk towards the Word. He saw something was happening, oh God. The very things he was fearing and thought it was going to destroy him, it was now under...

[Tape ends abruptly. -Ed.]









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