

Third Exodus Assembly

# Exhortation On Healing And Prayer

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**19<sup>th</sup> March 2004**

**EXHORTATION ON HEALING AND PRAYER**  
**Friday 19<sup>th</sup> March 2004**

Amen, praise His wonderful name; thank You Jesus. Certainly thank God for that, amen. What a blessed promise we have, *From the Earthly to the Heavenly*. Amen. Let's sing *My Jesus I love Thee*. I know Thou art mine, if ever I loved Thee, my Jesus, 'tis now.

My Jesus I love Thee

*... Jesus I love thee,  
I know Thou art mine,  
For thee all the follies of sin I resign;  
My gracious Redeemer, my...  
My gracious Redeemer,  
My Saviour art Thou;  
If ever I loved Thee,  
My Jesus 'tis now.*

Oh I love Thee, because...  
*...love thee because Thou has first loved me,  
And purchased my pardon...  
And purchased my pardon on  
Calvary's tree,  
Oh I love Thee for wearing...  
I love Thee for wearing the thorns on Thy brow;  
If ever I loved Thee,  
My Jesus 'tis now.*

(Oh why don't we lift our hands and sing.)  
I'll love Thee in life, I will love  
Thee in death  
*I'll love Thee in life,  
I will love Thee in death.*  
And praise Thee...  
*And praise Thee as long as  
Thou lendest me breath;  
And say when the death dew*

*lies cold on my brow,  
If ever I love Thee,  
My Jesus 'tis now.*

Amen, in mansions of glory...  
*In mansions of glory and endless delight,  
Oh I'll ever adore Thee tonight,  
(Oh! worship Him tonight, sing to the King tonight.)  
...in heaven so bright;  
Oh I'll sing with the glittering crown...  
I'll sing with the glittering crown on my brow,  
If ever I love Thee,  
My Jesus 'tis now.*

(Oh I love Thee, because Thou has first loved me. Greater love than no man did this, the bible says. Than a man lay down his life for His friends. Ah, He was willing to pay that purchase price.)

And purchase my pardon on Calvary's tree;  
(Ah don't you love Him for wearing that thorn on His brow?)  
*...love thee for wearing that thorns on Thy brow,  
If ever I loved Thee, My Jesus, 'tis now.*

Hallelujah. Oh! Blessed be His wonderful name. Thank You Jesus. Amen, praise His mighty name. As the saying, He was wounded for my transgressions. He was bruised for my iniquities. Surely He bore our sorrows, and by His stripes we are healed.

The bible says, if you come by a new and living way tonight, into the holiest. We can come through the precious blood, the Lamb that was slain. We can come with boldness before the Throne of Grace, knowing we shall obtain mercy, and find grace to help us in time of need. What a confidence we could have, when we know we are coming in His presence, when we are convinced His blood was shed for us. When we are convinced that the middle wall of partition was torn down. When we know a way has been made for us. When we know we have been given an invitation. Amen, that we could come with boldness. Hallelujah! With confidence because He did it for us, that we might be able to come into His presence, that we would not be shut out. Amen.

He says, he that cometh unto Me, I will in no wise cast out. Come unto me all you that labour and are heavily laden, and I will give you rest, unto your souls tonight. That's the baptism of the Holy Spirit friends. That God could pour out that Spirit, upon His believing children. Amen. He made it available, we should desire it tonight. Knowing that's why He shed the blood, so life can come to us, quickening power can come to us. The Holy Spirit can come to us. That's why He died friends, not just to get rid of your sins, but to let you become partakers of His divine nature, amen. To be reconciled back to God, amen; to stand in His presence, justified again. That's why He did it, amen. That we will not be shut out from His presence, we could come back to the Tree of Life.

Oh my, let's sing that *He was Wounded for our Transgression*. He was bruised for our iniquities. Surely He bore our sorrows. And by His stripes, we are healed, tonight, amen. Let's just worship Him as we sing.

He Was Wounded For My Transgressions

*He was wounded for my...*

(Oh my make it personal tonight.)

He was bruised for my iniquities.

(Why should I stand with condemnation tonight? I should have faith, amen.)

*... iniquities..*

Oh surely He bore...

*Surely He bore my sorrows*

And by His stripes...

*And by His stripes we are healed.*

(Oh sing it again.)

He was wounded...

*He was wounded...*

Oh! And that blood is still fresh tonight, as though it was just shed two minutes ago, amen. The Voice of that blood still speaketh better things, hallelujah!

*He was bruised for my iniquities,  
Oh surely He bore...  
Surely He bore my sorrows,  
(And by His stripes... tonight,)  
And by His stripes we are healed.*

*(Oh sing this song.)  
On the cross crucified...  
On the cross crucified,  
In great sorrow, He died,  
Oh! The giver of life...  
... of life was He.  
Oh! Yet my Lord so despised,  
Yet my Lord so despised,  
And rejected of men.  
... of men.  
This Jesus of Calvary, tonight...  
...of Calvary.*

Oh how many believed He was wounded for Your transgressions? That blood is still fresh tonight, and His healing power is still true tonight, to every believing heart.

*... for my iniquity.  
Oh thank You Jesus, thank You Lord.  
Surely He bore my sorrows,  
(Hallelujah)  
And by His stripes we are healed.*

*(Our price for healing was paid.)  
... was paid.  
As those cruel stripes were made.  
Oh! Within Pilot's judgment hall.  
...judgment hall,  
Oh! Now His suffering affords...  
Now His suffering affords, perfect healing for all  
Oh this wonderful healer of mine,  
... wonderful Healer is mine.*

Oh He was wounded for my transgressions,  
*...for my transgressions.*

And He was bruised...

*He was bruised .....*

(Oh which we are, grateful people tonight, to know we have a Saviour, who took our place, took our judgment. And we stand in His presence to worship Him tonight. To see a finished work before our eyes of faith, and to stand with the blessed assurance, that His Holy Spirit, is among the believer, those who believed and have received, what You did on our behalf.)

*And by His stripes, we are healed.*

Oh let's sing He has healed my sick soul.

(Are you free from sin tonight? Has He taken away condemnation from you? Has He broken the chains of darkness from around your life? )

And He'll do the same for you.

*... the same for you.*

Oh He's the same

*He's the same,*

Oh yesterday, today, today and forever,

*And forever.*

This healer of men today.

*... of men today.*

Oh He was wounded...

(He who was without sin, became sin for us, that we can become the very righteousness of God tonight. That we could stand without condemnation. That we could have sweet communion tonight. That we could ask with faith believing that we have received what we ask for and knowing we shall have it. That's why He died, friends.)

*Surely He bore my sorrow*

(That's why we can be happy, and filled with joy tonight.)

*And by His stripes we are healed.*

Oh let's sing He paid the debt, I did not owe, I owed the debt I could not pay. I needed someone to wash my sins away. But now I can sing a brand new song, Amazing Grace. Christ Jesus paid the debt that I could not pay, tonight.

Oh my! We stood there in the slave market, friends. Not one of us could've paid the price to redeem ourselves. But He came and freely gave His life a ransom, He shed His blood, the bible says, not with corruptible things like gold or silver, were we redeemed. But we were redeemed by the precious blood of the Lamb of God slain from the foundation of the world, tonight. Blessed be His wonderful name!

We are His purchased possession tonight. Oh my! Let's sing that he paid the debt He did not owe, I owed the debt I could not pay, that's why I stand free, tonight, just to worship Him, amen. Like the leper who came back in His presence, realizing He had made him free, that's why he came back. He wanted to say, thank you Jesus. He wanted to worship Him amen. He wanted to glorify Him. He wanted to express his gratitude to Him. He wanted to let Him know he received, amen. He was grateful He passed his way, and he was no longer a leper, and he was not going to become a leper again, hallelujah! Glory be to God in the highest!

Oh my! We are in the prayer meeting already, don't come here... That's the problem with people. You come preconceived all the time, just worship God, amen. Glory be to God in the highest, that's what we come for, it's the time of the evening sacrifice.

How could we offer praise, if we don't have a sacrifice that was slain for us? How could we come if blood wasn't shed that we could come with confidence? Upon what merit do we come tonight? But upon the sufficiency, of the blood of the slain Lamb of Almighty God, tonight, that's what makes us, amen. That we could stand in the presence of God without condemnation, without judgment. Like Abel he came with a bloody lamb, amen.

We're not coming like Aaron's sons without blood tonight, God will kill us friends. But we're coming with the blood tonight, through the blood! That's why we are coming tonight in the presence of the living God amen, hallelujah. He paid the debt, he did not owe, I owed the debt I could not pay. And you sing, and worship Him tonight, with joyful hearts, amen.

I'm expecting God tonight, to bring deliverance for healing, for deliverance, amen. I'm expecting God to bring a surge of the Holy Spirit. God is not just in nice service, and people gathered together. God is in change friends. God is in building up His church. God is looking for a glorious church without spot or without wrinkle tonight. God want a church that He could dwell in and walk in. I will be your God, and you shall be my people. I will dwell, I will walk in you, saith the Almighty. Amen.

If you believe His word tonight amen. If you know He's going to do that. He's the Author and He is the Finisher of your faith amen. No man can come! Is the Father that draw you amen, He draw you by His Holy Spirit because He wanted you to praise Him amen. Because He know He did something for you, that you aught to praise Him, and He's expecting that praise, He's expecting that worship because He know you asked Him for things, and He gave you things, that you asked for. You asked Him for blessings, you asked Him for health and strength. You ask Him for salvation. You asked Him for revelation. You asked Him for the Holy Spirit, and He gave to you, and He expects you to say thank you, amen. He gave you something. When He do something for you, that no other man, no church, no brother, no sister, no father or mother could've done for you. When He did it for you, He expects you to thank Him.

We thank man so much times, but is time we thank God a little bit too, amen. We thank brothers and sisters, and mothers and father, but it's time we thank the Lord a little bit amen. I just want to thank You Lord. Amen. Glory be to God in the highest.

Oh my, that's why I can sing a brand new song. I've been redeemed; He redeemed me; He paid my price; He paid my ransom price. The kidnappers had me, amen. Oh my, but He paid the price to set me free. Glory be to God in the highest! Thank You Jesus. Hallelujah! Glory be to God, hallelujah!

He paid a Debt

*He paid the debt that He did not owe,  
Oh, he paid the debt, He did not owe,  
He paid the debt, He did not owe,  
I owed a debt I could not pay,*

*I needed someone to wash my sins away;  
(Oh did you need one too, amen?)  
And now I sing a brand new song,  
Amazing Grace all day long,  
Christ Jesus paid the debt,  
That I could never pay.*

(Oh sing it tonight.)

He paid the debt...

(Oh Father we thank you, it took blood Lord, creative blood, a new blood!)

*I needed someone.....*

(Job said who can bring a clean thing out of an unclean. Oh, but He was willing to give His life.

*... and now I sing*

(Oh I'm singing it tonight, let Him come up before you as a sweet smelling savour amen.

*... all day long*

*Christ Jesus paid the debt*

*That I could never...*

Oh, come on brothers, you sing that tonight, amen. Let's sing to the Lamb tonight.

*...He did not owe,*

*I owed a debt I could not pay,*

*I needed someone to wash my sins...*

(Oh I was so stained amen.)

*And now I sing a brand new song,*

*Amazing grace all day long,*

*Christ Jesus paid the debt that...*

(I could never, I could never, ever pay. You come on sisters,)

He paid the debt. Oh He did not owe, and I owed a debt...

(Oh we were locked up in that prison house, shut up, couldn't come out! But the blood of the Mate was poured on the female and the female was set free, hallelujah. Oh my!)

Amazing Grace

(Oh all around the building, every where, all in the rooms, on the outside in one mind and one voice, amen.)

He paid the debt...

*The debt He did not owe,*

*I owed a debt I could not pay,*

*I needed someone to wash my sins away;*

*Oh! And now I sing a brand new song,*

*Amazing Grace all day long*

*Christ Jesus paid the debt that I could...*

(Oh, sing that one more time. That was the thing that only He could do for us friends. No man, no father, no mother, no brother, no sister could have done that for us. No holy man, no angel. They search all through heaven and earth, and couldn't find not one even worthy to touch that book, nor look upon it. But then they saw the Lamb of God come walking out amen. And all heaven begin to sing, they begin to worship, amen. Because that was the Kinsman Redeemer.)

*...all day long*

*Christ Jesus paid the debt*

*That I could never pay.*

Oh let's give Him a handclap tonight, our lovely Lord Jesus. Amen. Worship Him, amen. Just worship and exalt Him tonight, oh! just think of His loveliness. He's all together lovely tonight, amen.

We don't know why He loved us, but He surely did amen. Hallelujah! Thank you Lord, thank you Lord. Hallelujah! Oh thank you Lord, we love you tonight. We worship You tonight Father. Oh we are grateful dear God for Your goodness, Your mercy, Your loving kindness is better than life, oh God. How we appreciate You Lord; how we thank You tonight Father. Oh! Glory be to God in the highest. You are worthy, oh God; You are worthy; You are worthy. You are worthy, You are worthy, Lamb of God; You are worthy.

Oh! Worthy is the Lamb tonight. Worthy is the Lamb, the Lamb that was slain, hallelujah. Oh precious is the Lamb of God tonight, hallelujah. Thank You Lord, thank You Jesus, thank You Lord. We

love You, we love You. We love You. Oh we magnify Your great name tonight oh God, it's good to be in Your house tonight. It's good to come, and gather around Your throne tonight, oh God. To feel the Holy Spirit, oh God. Lord, to think if You hadn't paid that price, oh God, cause there was no other way, for us to come. Oh God no religion, no nothing oh God, hallelujah, oh we thank You Jesus, we thank You Lord, we thank You. Thank You Lord.

Oh my, *He signed the Deed*, with His atoning blood, let's sing that, He ever lives to make His promise sure. I believe that tonight, I believe that with all my heart tonight. How many believe that with me tonight? He ever lives to make His promise sure. Hallelujah, amen... the living God. They worship the living God.

We're not worshipping an historical God friends. We look back at the finished work, but He didn't die, and stay there dead, no friends. He's alive tonight, right here among us. Just like when we break the bread, and we pour out the wine, we're remembering what He did. But we are doing it because He's present among us, and we are changed, and we are being changed because He did that for us, and we look back and know it is because of that. It is because of that, amen, we are free tonight. Glory be to God in the highest and we are still speckled with His blood. The female is free to fly, but she's a speckled bird amen. Why she's speckled by the blood of the mate, glory be to God, thank You Jesus.

Oh! He signed the deed with His atoning blood.

*...the deed with His atoning blood.*

Oh He ever lives tonight.

(You believe with your heart, confess with your mouth, you shall never be ashamed.)

Oh my, to make His promise, to make it sure.

And thou all the host of hell...

(That Pharaoh and every Egyptian was coming to make a second claim, but God say this day you would see them no more, they was all drown in that red sea.)

*...to make a second claim,*

(They all march out. At what? At the mention, at the mention of His name, every knee shall bow, every tongue shall confess that Jesus Christ is Lord friends.)

Oh! He signed the deed.

(Not with pen and ink, but with His atoning blood, hallelujah. And that Blood has a Voice. I pray He's speaking to you tonight, that Voice of the Holy Spirit, the Life of the Blood, telling you, that He redeemed you, and all that rightfully belongs to you, that the devil stole from you, He brought it back for you, amen.)

... *promise sure.*

And though all the host of hell...

Come to the very last devil, amen. From Satan to the last, t to the last imp, amen. Hallelujah. When a church that is blood washed, can stand on the Word, the gates of hell shall not prevail. When they can breathe that Holy Name in prayer; that name reveal the seven thunders, that Name written in their foreheads. They know that they have authority over every devil, thus shall the Lord God do to all your enemies against whom you fight. He'll put it under your feet tonight. They all march out at the mention of His name, when we can speak that Name in faith. When we believe in that Name tonight. When we can confess that Name, without fear, without doubt tonight.

Hallelujah. Thank You Lord, thank You Jesus. We love You tonight Father. We appreciate You tonight. Oh you're a mighty God; You are our rock; You are our salvation; You are our hope. You are our inspiration. You are everything to us tonight, oh God. We stand upon Your infallible Word oh God, knowing that heaven and earth will pass away, but Your Word can never, ever pass away. We confess tonight in Your presence that Your promises are yea and amen. They are yea and amen, hallelujah. Oh God, every one of them you'll bring it to pass tonight, hallelujah, not one can fail, for it is impossible for our God to lie.

We stand upon Your unmovable Word, what a foundation You have given unto us Lord. You said, I will set you upon a rock you shall not be moved, thank You Jesus, amen. Thank You Lord, thank You Lord, hallelujah, amen. Thank You Lord.

Jesus paid it all, all to Him I owe. Sin had left a crimson stain. How many believed He's still in the sin washing business tonight? Amen. Brother, many mothers would be frustrated if they had to just go and scrub, and scrub, and scrub, that old piece of clothes and beat it on a stone and everything else. But you know what science did? Science gave them some bleach, amen. That bleach

had such power it can break up every stain, until they can't even find it no more. They look for that stain, they don't even know where it [is] gone, amen. Science now getting where God was friends, hallelujah... because God have a bleach, is that right. How many know He has a bleach tonight?

The prophet, when he opened them seven seals, he tells us about that tub of bleach, amen. The clorax, he call the Blood the clorax. Hallelujah, to break up every stain, send it back upon the accuser, is that what he said? How many know He says that? How many believe that? Amen. All to Him I owe.

You know so people can't have faith sometime, sometimes you try to tell them have faith, you tell them have faith, you tell them have faith. And they are trying to have faith, but they try to have faith on top of condemnation in their heart. But when they know that every stain, amen, was taken care of friends, when they know the Blood was shed to remove every bit of that stain, tonight amen. You don't have to try to have faith on top of that, they just can have faith.

It comes normal to have faith then, amen. Hallelujah! Because there's nothing to paralyze faith within them no more, because their condemnation is gone, they saw where it is taken care of amen. They saw where God settled it, and if you know your are sincere in your heart, and you believe that all He ask you do to is believe it. He didn't ask you to go and do it. He just say I did it, will you believe it? Will you receive it, amen?

The prophet says, you could go crying, you could go making restitution, you could go bawling, you could do penance, until you stand up and accept that thing, and say Lord I receive it, and make it yours, you are still a sinner, amen. So what you have to do, you have to receive it. Say, Lord I accept it, I receive it from the bottom of my heart, and I'm going to start to live, and walk, and act like it amen, that's all He asks of you, amen. He didn't ask you to carry the cross. He didn't ask you to go on Calvary. He didn't ask you to take the crown of thorns. He didn't ask you to be pierced. He didn't ask you to stretch out your hands, let them nail it. He didn't ask you to do them things at all.

He says, I'll take your place, amen. I'll take your place. Amen. Then He has come back to give witness, and after doing it, will you believe it? Will you receive it tonight? Amen. Oh my!

I know that is true, this year thirty-one years it's still true. It's still true after thirty-one years, a wretched old sinner boy so deep in sin, so far from God, so condemned, cried for five months non-stop every day, when he was showing me back segments of my life, a little piece each day in Santa Cruz for five months. And at the end I broke out of the eggshell, thank God I'm free. I never looked back. I don't have to look back, amen. And whatever little thing happen from day to day, I look at the Blood, amen. I put it in the Blood, hallelujah and I keep going on, because He put a laver there for me to wash. He give me some ashes of the red heifer, in case I picked up some defilement along the way, amen.

He knows before you get to the Promised Land, you're going to pick up things here and there, amen. But He said, He gives you a place to wash amen. He gives you a place, you don't try to go and hide it, you come and you wash it, amen. You come and you thank Him.

The problem with people they try to hide it, they duck, they evade, they camouflage themselves, like Zacchæus in the tree. They put on a next image, they try to bluff they subconscious. They do all kinds of things, no, just come to the laver and wash tonight. Is He built it for you even before you... pick up any defilement. He prepare the ashes even before they get defile, you just be sincere, and then go and sin no more. Is that right?

Not go and keep sinning the same old sin, it shows you'll be playing church then. But if you go, and sin no more amen, it shows that you are treating the things that He had done for you in a sacred way, in a real way, in a sincere way. Because remember that Blood it wasn't some little psychology thing He did, and squeeze some Blood out of Himself. He was slain, He was beaten, He was battered, amen.

I read in the papers about these people who go to see this movie, that they called '*The Passion*'. And they say people walking out, who fainting, who walking out, who crying, who can't see it, how they beat the Lord Jesus. Because for the first time they see it so graphic, for years they watch the little sacred heart, Anglo-Saxon boy on the cross there, whoever artist drew that.

But when they start to see Him beaten, and whipped and flogged, and humiliated, and ridiculed and everything else...it

shook them up, just to see, yet it's a movie. Revelation will take you pass the screen. Revelation of the Word, amen, that cannot fail; it's going to bring you to a place friends, that you'll want to be a prisoner.

Let's sing this song and worship Him tonight, *Jesus paid it All*. And sing it with... don't just sing it tonight, worship Him tonight. Even while you're standing there, you're in the prayer service, and even while you breathe and offer it forth it's your prayer going up to God tonight.

I come here tonight, brother Selwyn Alexander, you know, he was telling me about a little condition in his physical body. Even his precious wife, our dear sister Yvonne she's been battling. Sunday she's in the back, you know, taking in the service through the monitor, and just when he was telling me today, they have to do some bone narrow test on him now, and talk about some devil leukemia, it kind of...you know when you go in a house and rat leave the stuff and cockroach leave the stuff, they say cockroach and rat was here. Well that devil call leukemia, he does leave his stuff in your body too. And then they don't see the devil, but they does see the droppings, and then they tell you leukemia around here.

So I just... something I said no, we don't have to take that over and over. I said you and sister Yvonne will come up in church tonight. I say come tonight, and we're going to go before the Father with this. Amen. So I don't know how you feel, that's why I'm here to worship God, I'm not here to play church, I'm here to worship God, - people who mean business. They are precious saints.

I was thinking about Peter. The church didn't want to give him up, and I was thinking about Dorcas... the sisters didn't want to give up Dorcas. They say no, no, no, she's a seamstress, we not giving she up, amen. So when I think of that, I say why should every time, we kind of treat these things a certain way, God has given us... everything that He has. He made it secure and He made it available, and He said, all you have to do is believe and ask, and it shall be given, I didn't put it in the bible, He put it in the bible. I have to believe it; you have to believe it.

Sometimes He challenges you to believe it, when the devil wants to snuff your life out and bring you to a premature grave.

Then you're desperate to live, it challenges you. And for a church that claims, they believe God and for a church that God has come down so close too, and so many times and is so close in these last few days. Then why should we just be rough up by the devil? God did not tell us that we have to stand up and take this. Amen. Sometimes He let things happen to see how you're going to react, testing you for a reaction, is that right? My! Jesus paid it all, all to Him I owe. Sin have left a crimson stream, He wash me white as snow. How many know they have been redeemed here tonight?

Then if He did that for you friends, you stand as a redeemed son and daughter of God, there is enough Holy Spirit inside of here, to raise every dead in the world. That's what the prophet said? That is what he said. Because if you take each little spoonful of water from the ocean, and you have just a little cupful here, a spirit, it still have all the potential that the ocean has. And all the potential of God is right here tonight. Amen.

He washed me white as snow. Jesus paid it all; let's worship Him all around the building.

Jesus paid it All

*Jesus paid it all*

(And all, everything, all from A to Z.)

Sin, sin had left a crimson stain;

(That was the thing that separated us from God. Oh! But I'm so thankful tonight.)

*He washed, He washed it white as snow.*

(Can you hear it tonight?)

I hear the Saviour say,

*I hear the Saviour say,*

Thy strength indeed is small,

(That's our confession, that's what we say most of the time. Lord, I don't have no strength, my strength is so small. To hear Him.)

Child of weakness, watch and pray tonight.

(Isn't that why we're here?)

Find in me, find in me, thine all in all.

... *thine all in all.*

(Now look to Him with eyes of faith and sing.)

*Jesus paid it all,*

(Thank you, Lord.)

*All to Him I owe;*

Oh sin, sin had left a crimson stain,

(Oh, but He provided the bleach for us our Lord Jesus.)

He washed it white as snow.

(Though your sins be as scarlet, it shall be white as snow.)

(Can we confess that now?)

Lord, now indeed I find,

*... indeed I find,*

(I've search it out and I've found that middle tree,)

Thy power and Thine alone,

*... and Thine alone,*

Can change the leper's spots,

*... the leper's spots,*

And melt the heart of stone.

(Oh! and every believers sing that back to Him tonight.)

Jesus paid it all

*Jesus paid it all*

And all to Him I owe,

(Oh my!)

Sin had left a crimson stain;

*... had left a crimson stain*

(Oh but, He)

*He washed it white as...*

He promise to do them, that's what He did.

Since nothing good have I,

*Since nothing good have I,*

Whereby Thy grace to claim,

(No merits of our own.)

I'll wash my garments white,

(I'll wash it white tonight; you say that to Him, Lord I wash it white tonight. I thank You for a place to wash, I'll wash it white tonight. I will not walk with a defiled life. I will not walk with

sin in my life. I will not dishonor my Lord that way. I will not be a hypocrite. I will not frustrate the grace of God. I'll wash it white tonight.)

Jesus paid it all,  
(I will not follow afar off, my soul followeth hard after Thee.)  
All to Him I owe;  
... *to Him I owe;*  
Yes Lord.  
*Sin had left a crimson stain;*  
*He washed it white as snow.*

Aren't you glad for that tonight? Oh Father we thank You, we thank You Jesus. We are so grateful for thy loving kindness. Thank You Jesus, glory be to God in the highest. Glory be to God in the highest. Thank You Lord. Amen.

Just for a couple of minutes I'll like to read, a scripture here quickly in the book of Acts, 9 verse 36.

*Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas; this woman was full of good works and almsdeeds which she did.*

*And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid her in an upper chamber.*

*And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring him that he would not delay to come to them.*

Just a thought, just a thought struck them. They say, Peter is right over in the next village down there. Why should we... you know just go on... this man was commissioned by Jesus Christ.

Somebody say, but oh, he's a fisherman, that is an old fisherman, he never went bible school self.

No, they believe he was an apostle of Jesus Christ. They knew the things that happened back in Jerusalem. They were believers.

*Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.*

They were showing the coats of the garments that she made. The bible tells us first she was full of almsdeeds. And the bible says, when she died they heard he was there, and they sent for him. And when he came, they begin to show him things that she had made.

All of that is written, is instructive, and it is the way the Holy Spirit is presenting her to us, so we can see how the life, and the simplicity of a sister, with a little sewing and a little works, touch the church... because they saw in that commitment to the body. You get what I'm saying? When the body becomes sensitive to the little things, and the sacrifices that members in the body make, and it takes the love of God to get you that sensitive, then the body can begin to see supernatural things. But as long as people are selfish, disinterested, cannot recognize what others do for the benefit of the body. Then they will just over look it, and if they hear it, it means nothing to them.

But when the body is interested, thinking on the things of others, bearing one another's burdens, putting yourself in each other's place. When the body has that kind of spirit in it, then the body will recognize the smallest of child that picks up a songbook. People in the body will take note of the - the way that people would even clean the tabernacle, and they will see commitment and love. And they will see the value of these, who even in the smallest of service, the whole heart and the love for the Lord, and the work of the Lord is pressed into what they do, because they do it as unto the Lord. This here is how it is presented to us.

*But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said Tabitha...*

Here what the bible says, turning him to the body, because that wasn't her, she wasn't there, that was just the house.

He says turning to the body, but then he called her who had left the body.

*...said Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.*

*And he gave her his hand, and lifted her up, and when he called the saints and widows, presented her alive.*

*And it was known throughout all Joppa; and many believed in the Lord.*

Through that many believed in the Lord.

*And it came to pass, that he tarried many days in Joppa with one Simon a tanner.*

May the Lord bless the reading of the Word, you may have your seat. Amen. You know today when, our brother and myself was speaking, I just felt it would be nice to come and speak a little bit about divine healing a little bit again, to help strengthen the faith, to, not just strengthen the faith alone of believers by teaching this, which we have all right to keep teaching this in the church. Because this is part of the commission, go forth and heal the sick. And... but carrying out the commission, not just strengthen their faith, but carry out the commission. But it is a commission given to us to carry out.

The prophet says anybody who believes in divine healing has the gift of healing. Because the gift of healing is knowledge of healing, and it takes the knowledge of healing to believe in healing. And so many times, you know we find ourselves... and the prophet says, in the message *Ministry Explained*. **He says first we must be sure that it is the will of God to heal. We ought to take sometime on that in the meetings, which the managers probably will, upon the will of God to heal, how Jesus died to heal, how the commission was given first to heal.**

**The first thing He said when He sent out His disciples, heal the sick, cleanse the leper, raise the dead, freely as you receive, freely give. That was His first commission, Mathew 10. And Mark 16, the last commission, he says go into all the world and preach the gospel, he that believeth and is baptized, shall be**

**saved and these signs shall follow them that believed.** Now this is not just like statements. This is the Lord Jesus commissioning His church.

As long as we are part of the Lord Jesus Christ's church, we can't even do Him a service until we know what He commissioned His church to do. And what He commissioned His church to do, is what He wants done by His church. And He who commissioned His church to do that, know that they would meet those things in the course of their journey. And when they met it, they would know that they were commissioned for those things.

Like God commissioned Moses to bring them back on this mountain, in the course of the journey meet the Red Sea and the Egyptians. And he failed to realize he was commissioned to bring them back to a certain place, and God knew he was going to meet obstacles along the way. So when the first obstacles we meet, he begins to cry, what must I do? And God rebuke him and say, what you crying to me? Speak and go forward, what you forgot the commission I commissioned you.

So we are commissioned, so I'm saying this to you to let you see, God's will, because first we must know it is God's will to heal. Most people, where they get their problem, so many paralyze their own faith by wondering whether it's God's will to heal them or not. That's where most people don't even enter into healing, because the first thing, they have to wonder if it's God's will to heal them. Now it is impossible to come and be healed, if you don't have that one thing settled in your heart that it is God's will to heal you. You see sometimes people think no, God put this on me, I have to keep this and take this.

He says, I'm the Lord who forgiveth all thine iniquities and who healeth all thy diseases. Iniquities, your transgression of your soul, and heals you of all your diseases of your body. So it's a dual atonement that relates to your sin and your sickness. That is why many time which is easier to say, thy sins be forgiven thee, or take up your bed and walk, because sickness comes from sin. You get that? So I'm just speaking about ten, fifteen minutes here to, just to let you know first, it is God's will to heal you. If God send something, as a whip, the whip is only to get you conscious of your wrong, because you are living as though you aren't doing wrong and you are unconscious of your wrong.

So when the whip come, and the whip start to ah... and is a rod of chastisement for that, you say, oh God! I see my sin, I'm sorry. The whip is finished. Which father is going to keep beating the child, when the child recognize they are wrong and sorry for the wrong? And sincerely promise to turn away from it, and the father know the child is sincere. God is not in the child abuse business. He's the greatest Parent there is. So God don't say well ah, it's my will for you to be sick, no... **His will is for you to be healed.** Have no scripture says His will is for you to be sick, but the scripture says, that you prosper in health, that is the will of God, that you prosper in health. So His will is to heal you.

Remember the story in the time of the bible, Luke 5, where there was a man was full of leprosy, when he saw Jesus. The bible says, he fell on his face, says Lord if Thou will, Thou can make me clean. And He put forth His hand and touched him, and says, I will, be thou clean. But the man come and says, Lord if your will, you can make me clean. The Lord turn around in a mild rebuke - I will.

Because '*if Thou will*' means he's questioning whether if it's God's will to cleanse him. See, he didn't have faith that God would heal him. So he's saying, *if you would do it*. See? Thou he knows He could do it. But for his own self, he's wondering would you do it for me. Now many times condemnation in people's own heart they does put it on God. The Lord had nothing against the man. The Lord was willing to heal the man. But the man asking if you would you will heal me.

Lord if Thou would, He say, '*I would*', not '*if*'. He removed the if - I would. You see, faith that takes a hold of the promise, is not believing that God can do it. Many times people don't come into it, because they relate to it God can do it. When they think of healing and faith, they say God can do it. That is not genuine faith. **Is God would do it.** Not God can do it. God would do it. That is why Saul knows God could kill Goliath, but David knew God would do it. So people sit down there, and look at their selves and say, I don't disbelieve, I don't disbelieve, I know God could do anything. But when it comes to them, but you see me, well, my case really different... and am. Well you see me... no. I going through this a long time, and you see me this is my particular experience.

And next thing, they start their own little theology school, and that's their doctrine. And they find a doctrine that they start to perfect and start to preach that doctrine to anybody who comes, and they stay in sickness all the time. No, no, you have to go beyond there... unless you don't make it yours. If it is a question in your mind about if God would, that is not coming from God's side, because He went to the cross and died for you while you were yet sinners.

Human logic alone, you don't even need revelation to see that. The next side now you realize, now look the problem is on my side. Well, He promised if I confess my sins, He's just as faithful to forgive me. Because once something wants me to question my condition of whether I am worthy to receive it, it's only sin will bring that question, it's only condemnation will bring that question. And you don't have to keep condemnation, you don't have to keep sin. You could confess sin, and when you put it in the blood of Jesus Christ, it is obliterated. **Confession is a great gift that God gave the believer.** You get that?

Faith really begins to move in a person's heart when they begin to know it is God's will. When you begin to see it's God's will for me to be healed. He set up His program so I can come with boldness before the throne of grace. I can ask in His name. I can believe I have received what I ask for and I shall have it.

And if there is condemnation I could confess my sins, and through confession and faith, then I am right back where I have a grasp on what God had given. That's why the priest could always wash to go back in. So you don't have to wonder if maybe God might accept, no, no, look the laver there. God put it in a place where he could wash and go in.

He set it up like that. He tells Moses I want that laver here. What is God doing? Setting up His system for the man, who is coming. He says put the brass altar here, so he could come with blood too. So... because when I see the blood, I would not see his sin, because I'll be seeing him through the blood of his sacrifice. God is setting up His system, why? He wants to give it to the man. He wants to make sure that it becomes secure to the man. So it is God's will to do it for you.

I want every sick person here tonight, to listen to me closely. And drop your thoughts about it, this thought is right. Because I

can't get you belief. If you have to wrestle your thought against me then I can't help you. But if I could take His Word, and try to help you with His Word, you'll have to drop your word to receive His Word. Because this is not even my Word this is His Word.

Remember in St. Mark 9. And the man came and he says, Master I brought my son to you; the boy with the epileptic condition. And he carried him to the disciples, and the disciples couldn't do anything for him. And then he come to the Lord and he start to explain. And the Lord ask him, how long since this came on this boy? He says from a child. And he say, often time it cast him in the fire and the waters to destroy him. But if Thou can do anything have compassion on us, and help us.

And Jesus said unto him, if thou canst believe. He came to the Lord saying, Lord, if Thou can do anything, help us and have compassion. He's approaching God - thinking God wouldn't have compassion on him. He's asking God, God have compassion on me please, nah. And Lord if you can do anything for us.

No... He promise to do. No man could come... but He made a way through His blood to come, and no man could come except He draw them, and He draws you to come. And no man could have faith, so faith comes by hearing His Word. So He gives His Word to put faith inside of you. That is why He says, if you abide in me and my Word abide in you, ask what you will. It is set up to do it for you. So the first thing uncertainty must be removed. Uncertainty concerning the willingness of God, has robbed so many people of the blessing. The blessings are secure, because He shed His blood to back purchase it. The blessings have been made available to us, because He sent the Holy Spirit back to manifest the blessings. We are blessed with all spiritual blessing in heavenly places in Christ Jesus.

Remember you have to get your mind lined up with God's Word. You don't have to come you know... Before you come, you have to get your mind lined up with God's Word. So when you come, God hearing you on the approach you're coming with faith. He that cometh unto God must...? First, believe that He is. And He is a...? A rewarder of them, that diligently seek Him, because without faith, it is... impossible to please God.

Take this scripture over and over and over, it's a way to come. It's a basis He makes for you to come upon, is a provided way, He

makes to bring you. Its something He give you to tie your soul to an absolute that cannot fail, heaven and earth will pass away... it will not pass away, and then He Himself who is drawing you through the channel of His Word, is there to give it to you. If they lack faith, they say, Lord increase our faith. Lack of faith doesn't mean you wouldn't get it. As long as you can recognize you have lack of faith, then ask for more faith. In the bible, they say, Lord increase our faith. The man said, Lord help thou my unbelief.

You see the problem is, and I notice it so many times in this church, and in believers sometimes, everybody wants to convince you they are a believer, and they have no fear, and they have no unbelief, and they believe God, and taking God at His Word. And the time they start to explain, and they going round here and you ask them a question, and you ask them a question here. You realize no, no, they have fear, they uncertain, they not sure it's God's will, they don't know.

Once you get there don't be discouraged, just confess that before the Lord right there, because that's the problem, that's the blockage. Because once the blockage is in their mind, it's a mental blockage, then you can't speak right, because you're not thinking it right. So your confession can't be right. When you think of it right you can confess it right. Then you will never be ashamed. Why because? Now you are lined up with God's Word, you and God are in agreement, so what you saying don't contradict what God is saying. You are saying the same thing what God say. Is that what confession means? Saying the same thing.

My! You see double mindedness, uncertainty in the minds of many people, many times they are in great need from a touch from God, but because of doubt, because of guilt, because of ignorance concerning the willingness of God. So he says, if we should take that in the meetings and prove to the people that it is God's will to heal them. From the time you know it is God's will to do that for you, God's longing to do that for you, God's big price for healing was paid as those cruel stripes were made, there in Pilate's judgments hall.

We sing it tonight. He paid the debt, He did not owe, why? He is making it secure for us. When we have need of it, we wouldn't need it everyday. You don't need healing everyday, but when you do need it, you can come, say oh God, this enemy wants to rob me

of my health, Lord this pain and this discomfort, but I look in Your Word, and see there is something to remedy this condition, there is healing for this condition, and Lord I receive it, I have need of it today amen.

And today I'm writing my cheque for it because I have need, I really have need of it. I need that touch from You Lord. Right now I don't need so much money. I don't need you know maybe some nights of sleep, though I might need that, but what I really need now is deliverance from this condition. And you come expecting Him to deal with that condition. You see, sometimes we ask God, for general... for so many things. We ask God like if we'll never ever see Him again. So we ask Him for every, everything we could think of, things we don't even have need of, we want to ask God for.

God is not like that, God promise, I will be with you. That is why sometimes in prayer you could be concentrative. Don't feel you ain't praying concerning that one thing, you pray about the thing that was important and necessary. You get what I am saying? Because that's the thing, because the Lord knows. When He sees that you have confidence, He knows that even though you don't mention it verbally, yet in your heart and mind, that is what does make Him so unique, you know why? Sometimes things you does have in your thoughts, you didn't ask, you didn't even talk about it, and you see God do it, and you say, my goodness but God did it.

And you realized how much involved He is in your life. He's so involved in your life, and then that does convince you... you know God really love me in truth. You know God really, really concerned about me. You know a preacher don't have to carry me all through the bible to explain that no, I see it in one or two instances like that, that God showed me He knows the very thought, and He's interested in those thoughts, and I might think it's nothing, and yet God wants to show you, I know everything that you think and everything that you desire, and even though you feel bad to ask for that sometimes I give it to you.

That's how He is. That's what Christianity is different to Mohammadism, Hinduism, where they have to go and afflict, and they big Catholicism, afflict themselves, and do all kinds of things to get God's favour. No, God became your sacrifice, you didn't

have to bring no sacrifice, He becomes your sacrifice. All them other religion does have to get a sacrifice, and carry it for God, but your sacrifice does be praise and thanks, because He already do it for you. The fruits of your lips giving praise and thanks, offer spiritual sacrifices that is your sacrifice.

Now that healing power he says, in you, it doesn't come from the preacher; it comes to you by revelation, by faith. Just as I'm speaking here to you, it's in you. God made you, your physical body to heal itself, and then God made you a believer by the act that He has done in you through the Holy Spirit, giving you the new birth putting faith in your life. It's an act of God that brought faith in you life, that you get a grip on God, and you know He's alive, you know He's a living God, you know He's omniscient, He's omnipotent, you know that.

And so that operates that healing in your body, because you receive that Word and you confess that Word, and that operates that healing within you. So it is God's desire to heal you. Just one or two more thoughts here quickly. Not like preaching, but just enough to drop the thoughts, just to think on, and I'm just referring back to some little thoughts out of when I preached on *Thy Faith* to you.

It's impossible for a farmer to have faith for a harvest before he was sure that the seed was planted. Could you imagine a man going and plow up a whole big field to make garden, and he's not sure any seed was put in that ground? And he could expect a harvest? Could he? It's impossible. Well, in the same way, before a person could have faith to receive the promises of God, you must be first certain that the Word of God, the Seed of promise, has been sowed in the bedding ground of faith.

If you're trying to believe God... believe God and you ain't taking God's Word concerning healing, and what God said He said. That's why when he comes and says, I know He said it is His will to heal me, so I'm coming without doubt or uncertainty, I'm coming for something that He desire to give to me, and has already paid the price, and made secure. And that blessings He has many ways to minister: laying hands, anointing with oil, through, you know prayer. You... someone praying, you're agreeing together with another, if two shall agree as upon touching anything, handkerchiefs that they took off.

There is so many ways, that God can minister that blessing. But as far as the blessing goes, remember that is just a medium, that has nothing to do with the blessing, that is just a way, a method He can do it in. Like somebody say... talk to you on the telephone, somebody could send you an e-mail, somebody could post a letter in the mail for you. It's just different ways of bringing the thing to you. You understand what I am saying? But as far as the desire to give you the thing, send it for you, and you are the recipient and you are going to receive it, that thing is settled.

So you question about whether I have receive it or not, lies right in your own faith, and you faith comes by His Word being planted in you, concerning what you are believing God for. Because everything that God promise, He promise it by a Word, is that right? So when you get the Word in the bible, where God promised that thing, you have the seed for thing. And when you take that seed in the heart of faith, that seed brings forth the thing, is that right? Simple. So that farmer must get that seed in the ground, he must know that seed is planted.

You must know, I have received what God said about my condition and my deliverance; I have received that into my heart. And you know it's in the bible, I didn't get it out of the newspaper, I didn't get it out of some... you know fairy tale book, I got it out God's own Word that He's sworn oath bound too. That's where it is. Is that difficult for you? Is that complicated for anybody tonight? It's that simple. That uncertainty that robs people from having steadfast faith, you must have a steadfast faith, where you stand knowing, God you said that, I receive that, I believe that, and I thank you for it. And I'm expecting it, that's right.

Sometimes I buy things on the internet; I get a tracking number for it. And I could track the thing until it gets to my skybox. And that's something, an item that you're buying with money, man made out of paper and print with ink. You know a system of transportation, it's a man driving a truck, or a man flying a plane that could fall out the sky or something, and a terrorist could bomb it, and with that tracking number, and the time it is supposed to hit the skybox, I could be expecting my item, and when the call come, say I have it.

How much more brother when this is being ministered by the Holy Spirit, Jehovah-rapha, Himself is coming with the wings, the

Son of righteousness will arrive with healing on His wings, rising coming. He, Himself who paid the price, coming back to minister the blessings. How much surer that is friends. So if the farmer have no definite promise, but he could have faith in nature, that farmer don't dig up that seed every two minutes. He put that seed in there, he water that seed, and when that go in and when the rain hit that thing, he knows that thing is coming up, because why? He knows the seeds he put in the ground.

Well if I'm certain the seeds I'm putting in the ground of your heart tonight, is the seeds of God's bible, then I know that that seed must come up as long as watered. Is that right? So the seed is not truly planted, until it is known. Because many times people does think the seed plant and the seed is not planted. That's why when the enemy comes in their mind or they get a pain, they get confused. No, why? Your mind supposed to be on the Word that is planted in you, the seed.

So he say Father no, you spoke to me in the Psalms 103, you're the Lord who has healed me of all my diseases. In first John 1 you said, if we walk in the light, if we believe it, we confess our sins, you are just and faithful to forgive us. And if we walk in the light the blood shall cleanse us from all sin. And Romans 8, You say there is now no condemnation. In other words you know the seed you take in, you have the seed in you. So when the devil comes with his lie, you said no, God's Word said so Satan. And either you believe Satan's lie and doubt God's truth, or you believe God's truth and doubt Satan's lie.

So the seed being planted, what it really is. It's just I'm speaking the Word of God to you tonight. I'm quoting to you the scriptures, and I'm showing you He paid the price for you, I'm showing you, you're blessed with all spiritual blessings and I'm showing you that, he that cometh to God must first believed that He is, and He is a rewarder of them that diligently seek Him. And I'm showing you that God, you know, once there is no uncertainty and you know it is God's will and you can confess in your heart, Lord I thank you, I know it is Your will, and that's why I'm coming with confidence, and Lord I'm not just agreeing with what Your Word said. You know in the sense of agreeing but I am receiving it, I'm making it mine, Jesus. I make it my personal property, I read my own name. You were wounded for brother

Vin's transgressions, and you were bruised for brother Vin's iniquity. I'm reading my name in it. Like that boy tell the sailor on the boat, the old ship captain, the prophet talked about. The man couldn't get healing, the man you know, and the little boy say no, he says, sir, my mother taught us, when you read it, read your name in it. And could I call your name in there? And when he read it, he called the man's name. And the man say that sound nice, read it again. Something start to happen, it start to get personalized to him. Not that God do a thing general in the world, no He did it for me. He did it for me. I need it. Not my brother, not my sister, but it's me oh Lord, standing in the need of prayer.

So the seed is not truly planted until it is known, believed and received. It is known you know God say it. You believe it when you hear it, and when you read of it. And then you receive it, and you make it yours, and then you act upon it, then the seed is planted. You get that?

How many know the fowls of the air could pluck up a seed? So just hearing it doesn't plant the seed. The seed fell on good ground, it fell here, it fell here, and seeds do fall all over the place. Preaching - seed does fall all over, but when the seed find a place and start to take root, it planted. You get what I'm saying? Then you could expect the blessings. Then you could expect the promise. Then it must remain planted. How many know women does abort babies? How many could get careless and miscarriage and everything else, is that right? Is that right. You have to hold the seed that is planted in you, until it produce the very thing that is promised. Planted and kept watered until it bring forth the harvest, amen. Praise His wonderful name.

Let's just, stand to our feet; the great physician now is near, the sympathizing Jesus.

I want to say this to here, this is coming to me today in my study at home. You know sometimes many of us in the church here, the local church, I'm talking to local believers. We does wait until Sunday morning for altar call to come up and all these different things. But you know a real church; a real church in prayer meeting night, is where they does settle all these things. That's why the church has prayer meeting night. Altar calls Sunday morning is good, I mean if God may move unusual. I'm

not ruling that out. But that is good... is more so for strangers and visitor who come first to hear the Word and things.

You know you have problems, prayer meeting nights when the family gathered, this is family worship. And you in the house, you say, Dad you know... am, things not going to good with me these days. And you say, you know as we get ready for prayer you know, remember me, you know I am faced with such and such. And you know I have been going through something here, and I need to understand it a lot better, because, like I'm wrestling with it, and I can't over come it and I know it have something in the Word, but I just don't know how to put my hands on it.

And sometimes I read it but it isn't revealed to me, but if somebody could minister that thing and break it down to me, so I could get a grip on God, because I don't want to fall and do all kind of nonsense, and bring a shame on the name of the Lord. I want to walk upright because when I see what the Lord do for me, I love the Lord.

A church... like I say tonight here in the scripture, they was sensitive to this woman's need, and they saw how though she wasn't a preacher, a singer, a musician, they didn't talk about any prophecies that she brought. But the few pieces of clothing many young children who had to go through a winter, who was poor, they had warmth. Many a poor family couldn't afford clothing for their children to send them to school. She with scraps, from the rich people things, made things. She utilized every little thing. And she touched so many lives, because if you can use anything Lord, like Moses' rod, God took her needle and used it. And she was known for that, and so it was a value, because it was hard times, economic times, they was under a lot of oppression, in those days persecution, but they was real believers, who say I'm not rich, and maybe I can't do this, can't do this like others, who more blessed along that line. But God didn't leave me where I can't make a contribution, God didn't leave me where I can't be involved. And she found her place, and she found her little channel, and she tried to serve Christ, and be a blessing to the body that she was part of, and that brought resurrection. Think about it friends, that brought resurrection, her life was extended, her time was extended.

Isn't God gracious tonight? If God is interested in doing all these little things in the bible, notice how God didn't just put big, big things in the bible, God put little things in the bible.

Sometimes things, if it happens in real life today, we kind of waste down that, and say, ah that, that ain't, nothing - that is some sacrifice, that is something. Because sometimes we get so callus; we get so far from God, we get so insensitive - we get away from the scripture. Our thinking needs to be filtered, when we see how the Lord, with the little boy five loaves of bread, and two fishes, and did such a great job, with a little boy's lunch; that a whole multitude could be fed.

It's amazing what God can do when we can put things in His hands friends. And tonight, feeling led to have this kind of prayer meeting, this way, because you don't find the things of God in routine and ritual. You don't find the things of God, you know just, in some little system and some little program, the ways of the Spirit, the mind of God is past finding out. His thoughts are higher than our thoughts; His ways are higher than our ways. And as many as are led by the Spirit of God, and sometimes the spirit of God could just turn you around completely to do things, without you would even plan things. God knows how to lead His children, you know why? Because sometimes God wants it where it's in His hands, He doesn't want any help from man. Man does get the thing mixed up, and begin to get spotted by humanism. And then God could perform paradoxes - all man could stand, stand in awe and worship God and be grateful. So He's interested tonight. He's willing tonight.

Want to ask the ministers who are here to come. The bible says, call the elders, and these are things that is in the bible for us to practice. All scripture is given by inspiration. It not just put there, it not just end up in the bible there, friends. It says, Elias was subject to like passion, just like we are, and he prayed earnestly that it might not rain, and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruits.

You see how... wonderful these things are? It says if any sick among you, is any afflicted - let him pray; is any merry - let him sing psalms; is any sick among you - let them call for the elders of the church. And let them pray over him, anoint him with oil in the

name of the Lord, and the prayer of faith shall save the sick. And the Lord shall raise him up. If he have committed sins, they shall be forgiven, confess your faults one to another, and pray one for another, that you may be healed, the effectual fervent prayer of a righteous man availeth much.

I want to say tonight the best thing you can do as a church, in times like these, sometimes you don't know the person, personally. Don't let nothing affect you, because you don't have to know the person personally. We are here, we don't all know each other in a personal way, in ways that would be considered closely knowing each other, but that don't mean we are not close. Because many of those things are from our physical side, our natural birth, and our natural life, but this one Word has birthed us, and this one God who sends this one Message, there is a unity of the one God in the one church. And that church has one goal, and that has nothing to do with your father, and my father, and your mother, and my mother, and your aunty, that has to do with God, what He promised in the bible. And when we stand here to carry out these things that are written in the Word, we do that with the consciousness of the God who said that and wrote that. That He said, where two or three are gathered in My name... because we didn't come here in our own name, we come in His name.

And so, tonight as we look at this, let's have faith and believe God. God will hear a sincere prayer, and to you who might be oppressed in your spirit, you who might be seeking God, and let's just maybe tonight find the place and the ones. Let's not just turn it out into a formal thing. But let's find the places, where if we have certain people here who are in great need, and need.

Let all what we have, be focused to them. Let's not waste it on, someone who... don't have by you go through five six, and then you meet one who really needs it, and then you go through eight, and by that time... what you have is going, and then you getting the next one. Let's find the people who tonight know, I need that touch from God. And if you stand there and God bless you so good, and give you faith while you stand there, you don't have any doubt in your heart, and that's a great blessing because you can get that without any hands being laid on you, that means God have shown you His favour, to stand there like that.

Sometimes you open up yourself to things and spirits, you don't think of it as demon possession, but you think of it as a fight, you say well I getting a fight. You don't think of it as a devil harassing you, it's a spiritual power. Like I was preaching last Sunday, a creeper wrapping around me slyly, and begin to restrict my life, begin to pull in another direction, cause I open myself to something, and is like I'm fighting with that, you know, like I don't know. You know then, it wants you start to act different. It start to make you compromise, it start to want to rob you. Those things are spiritual powers friends; that is worst sometimes than physical disease. Somebody have a physical disease... nobody. They will not go through any shame of having that, somebody have a real bad serious back pain, would not be shame of a back pain? They have no right to be ashamed. Somebody go, and commit fornication, they have to be ashamed. Somebody go lying and trying to deceive and pretend - its embarrassing, to be found out. Why? Let somebody find out you win the lottery, (well Christians don't have lottery). But you, you've been blessed with some special inheritance or something, you don't feel embarrassed. Why? Just having that you feel a sense of great blessing. But somebody find out you live in sin, you deceive, you cheat, you lie, it embarrasses you.

So let's in our heart, before God, as sincere as we can be, cause remember, I don't operate this, you don't operate this, it says this is not in any of us. This is a finished work, in the presence of God, who comes when He recognizes your faith, and does that for you. We speak the Word, we create an atmosphere, we build your faith, we show you places to put your faith, we show you how to approach it. We show you things that could hinder you, whether it is sin - confess it, whether it is restitution you have to make, whether it is sin you have to confess before God. Whatever it is. We can show you them things.

Then when you stand before God there, that's you, and God and His Word. And we are carrying out this commission, that God said give it to you. He tells the prophet, nothing would stand before your prayer... not even cancer would stand before your prayer, if you get them to believe you.

What a great thing we have among us this evening. The great physician now is near, the sympathizing Jesus, He speaks the

drooping heart to cheer, oh hear the voice, oh hear the voice of Jesus.

The Great Physician

*The great Physi...*

(I want brother Selwyn and his wife to come first, then our brother Desmond here, and if anybody else desire to come, let brother Ellis just get you through a line on this side, by the grace of God.)

He speaks

*... the drooping heart*

Oh, hear the voice...

(Hear His word tonight, just in your heart, you come worshipping God, come confessing His Word. Come with faith Lord I receive it, I believe it, I receive it Lord.)

(The congregation continues to sing, while brother Vin speaks to the believers.)

Chorus

*Sweetest note in seraph song,  
Sweetest name on mortal tongue;  
Sweetest carol ever sung,  
Jesus, blessed Jesus.*

*Your many sins are all forgiven,  
Oh, heart on the voice of Jesus;  
Go your...*

Oh thank you Jesus, how we love you tonight Father. How grateful we are for Your great grace and Your great mercies. Lord, when we think of the love that we have for brother Selwyn and sister Yvonne, and to see them dear God, be afflicted...standing here in need of a touch from you tonight. If we had no way to have access to you, how it would have pained our hearts, how we would have been the most discouraged people on earth, but You have given us access through Your blood, and not only that, we see You are more willing abundantly above everything, oh God, Lord, to make them whole tonight, and not only that, but You invested

that very authority in the church of the living God, and You commissioned that church, dear God, that they should lay their hands on the sick, and they shall recover.

We are not doing this tonight, Lord, in our own interest, we are not doing this tonight Lord as, something we are trying to do to impress some human being, but Lord in obedience to Your word, in obedience to your commission. Lord in obedience to this great charge that you have charge this church, of which we are part tonight. And dear God, here are two members, of that body. We look back in the scriptures, and saw, how the saints could recognize Lord, the value of Dorcas. They could recognize the value of Peter, oh God, and they got together, united in their hearts, and they prayed when the enemy tried to vex the church, oh God. And the angel of the Lord heard their cried which came up into His ear, He came down, and He delivered them, oh God.

And so tonight Lord, are we not part of that same church? And are you not the same yesterday, today and forever? And was not these things, put in the bible for examples? And Lord Jesus seeing how our sister has been afflicted with this stroke, and now our brother, oh God, they have come and found these traces of things in his blood, oh God, Lord, deposited in his body and Lord they recognize it's that devil called leukemia, but tonight they have been anointed with oil, according to your Word. Oh God, You said Lord, call the elders, and let them anoint them. And so dear God, we come on the basis of the scriptures tonight, we come in agreement tonight, Father, and as we lay our hands upon our precious brother and upon our precious sister. Lord, let our prayer of faith be zeroed to that condition in our brother's body, and this condition in our sister's body, and let them not, oh God, be bound and afflicted any more, for in the name of Jesus Christ, we rebuke these devils.

Satan you who have afflicted this family, you have tried to vex this family, you have rest your evil cursed hand upon them. In the name of Jesus Christ, we command you to take your filthy hands off of God's property, we rebuke you in the name of Jesus Christ. May you depart from them Satan. Almighty God, we pray that your quickening power, Lord, such a surge of the current of the Holy Spirit, will move through their being, from the crown of their heads to the soles of their feet, and may You quicken them back to

health Lord. Lord, without one trace of sickness, without any condition of paralysis or anything Lord. Completely loose and set free, for the glory of God in the name of Jesus Christ. We pronounce your blessing upon them, knowing it is Your will to heal them. May they receive it Father, may it become their personal property. May it be made manifest in their body for a testimony that You will be glorified by it, we ask it in the name of Jesus Christ amen.

Our brother has a hernia condition, Lord Jesus, as we were worshipping You tonight. Your Holy Spirit Lord moved my brother's heart, and he moved up to the front of the church here, because Lord in his heart he is a believer, God how he has been faithful, how he has stood with us down through these years. How dear God, he has ministered to us in many ways, Father. Tonight he is in need of a touch of healing for this hernia condition, and dear God we know it is your will to make him whole, and God he don't have to come and say, if Thou could, Lord You would Father and so we lay our hands upon him in the name of Jesus Christ, praying the prayer of faith, that the Holy Spirit Lord will deliver him completely from this condition. Lord may You drive away that hernia condition Lord, and may he be well for the glory of God, take him out of this affliction, and God may you give him the victory over this condition Father, we thank You for his deliverance tonight. May the seed be planted, and may it bring forth, and manifest the deliverance in his body, for the glory of God in the name of Jesus Christ. Amen.

Lord Jesus, God how merciful you are, that when one who can't stand and approach You, God You can lay that burden in the heart of another, that they can take up that burden, by seeing and recognizing that need. And being moved with compassion can throw themselves in the bridge, and so as our sister come tonight we think in the bible even of Abigail, Father, how she stood in the gap there and turn away the wrath of God. Father, we think of Moses, Lord when he told Aaron get that censor, and go quickly and how they stood there, and we are thankful tonight. We think of Abraham how he stood in the gap Father, and Lord, as our sister is standing here tonight for this young man, in the name of Jesus Christ, God may you recognize her faith, and You who have moved her to take this place and cry out on his behalf. God, You

are rich in mercy. May you send down your blessing, Lord and may deliverance be wrought, and may this young man not only come out of this condition, but dear God may he be awakened to see the grace and mercy of God, to come to knowing the pardon of his sins. May You grant it Lord, he could become a Christian, Lord, and begin to live for you. Grant it we ask tonight, wherever he is, let the Holy Spirit oh God, Lord have mercy and compassion upon him, and break the chains of bondage around his life, and make him free, we ask in the name of Jesus Christ amen.

You keep praying with us out there, and those of you standing for yourself, and having a need, just keep believing. Lord Jesus we think of, even as the scripture was quoted, and part read tonight, about the man with the epileptic son, oh God who approach you and ask if you could do anything.

We thank you tonight our brother didn't come in that manner because dear God the scripture have been revealed, oh God, and he knows how he should come, Father. He saw how you corrected that man, and so he can come, and stand believing on behalf of his son, who have been plagued down through these years, been so tormented, and how, oh God, Father, the family have had to suffer, oh God, and go through so much disturbance so many of times. Oh God, and loss of property, and different things because of this young man being bound, oh God, and the enemy being so brutal upon his life, but tonight dear God, as the father feels faith dropping into his heart, and is moved, oh God, to stand here on behalf of his son.

Almighty God, we join with him together Father, Lord, believing with him for that young man, his son, oh God, that is laying there. Thinking of Legion in the bible, you cross land and sea, to go for him Father, and then dear God, you did such a work that you change him around so completely, to see a man possessed with so many devil, over two thousand devils in one man. Yet dear God, Father, You had compassion and You sent him back to his family. You are still the same Jesus tonight, and here is another condition, maybe not as bad oh God, but we stand believing Lord, asking that You Lord, would stretch forth Your hand, and heal and deliver this young man from the bondage, oh God, that he's bound with by this enemy, oh God. We send your Word tonight in the name of Jesus Christ, may the Holy Spirit take the Word, and serve

notice upon that devil that have afflicted, and tormented that boy. Oh God, and may, no matter how much devils it is, oh God, may they depart from that house, and may oh God, that boy be free from this bondage. May his father, Lord, be an instrument that would lead him Lord, to know You in the pardon of his sins, and to receive You as his Lord and Saviour, and oh God, that the house can be swept and garnished, and filled. Grant it Lord, in the name of Jesus Christ, may You hear our prayer tonight, and may You answer, we ask it for Your glory in the name of Jesus Christ, amen.

Lord Jesus it's still fresh in our hearts and minds that night in Tableland, Father, when our brother would ride that bicycle and come up there. Oh God there's was a hunger in his heart, and You knew how to lead him to the fountain. He has never been the same since then, dear God. His wife came and believed with him, they were baptized. They begin to walk in your truth, oh God, to become such fine Christians. Oh God you've given them favour with so many in the assembly, their light shines out bright. But they need a touch from you tonight, in his body oh God, something that down through these years has seemed to increase oh God, from the accident which he suffered many years ago.

But tonight Lord as he stands here in Your presence, being anointed with oil, according to Your Word. And the elders of the church standing here, which he is apart, praying the prayer of faith on his behalf in the name of Jesus Christ as our prayer come up before you. Let the Holy Spirit come down Lord, and may You deliver him completely from this pain, and this affliction in his body, and may he be well, and may it be removed completely from him, we ask it tonight in the name of Jesus Christ. May your healing virtue flow through his body completely, may he be well for the glory of God, in Jesus name we pray, amen.

Lord Jesus tonight, thank You Lord, we thank you, Father. We thank You to be in Your presence, we thank You dear God that Your presence is here to heal, to deliver, to save, to break the bands of bondage, to give the children the bread that they have need of. Lord to lift them up in the place where they need to be, to give them the help that they are seeking from you dear God. You are such a loving Father, you are do interested in our need tonight. Lord God, You are so kind and generous, oh God, you will never turn away Your children empty tonight.

They can come with faith expecting to receive, and not be disappointed, oh God, because surely oh God, You bore those stripes, and You paid the price for our healing, because You was thinking about the weakest of us, oh God. You were thinking about the one, oh God, who was going to have mind battles, who was going to struggle to believe that, oh God, that even when they come in your presence, You could strengthen their faith and build up their faith.

So many times we see, oh God, how the prophet would build the faith, it would build, and build, and build and build, oh God until the faith hit the spot, that the people could receive their deliverance. You are so interested Father, and we pray tonight, dear God, that you would drop that faith into our brother's heart, oh God that would settle this condition, oh God, that he'd be well. We lay our hands upon him, and we agree together knowing that if two shall agree upon, as upon touching anything it shall be done. What we bind on earth, is bound in heaven, and what we loose on earth is loosed in heaven. May he be loosed from every affliction, in the name of Jesus Christ. May he be well, for the glory of God, touch him now Lord, and break every power of the enemy, loose him, and let him go, we ask, free [him] from this sickness and this condition, in the name of Jesus Christ amen.

Lord Jesus, You said, if we have committed sin, it shall be forgiven us, if we are afflicted, oh God we could call the elders, be anointed with oil, and pray the prayer of faith, and You'll raise us up. Lord if we are sick, we'll be healed, this is your Word, Father, and we believe it tonight, that's why we are exercising our faith in it. Many times we have been negligent to carry out the commission, as we should. Many times, oh God, even as individuals, Lord, we let mind battles trap us, and hold us in places where we think that we are not even worthy to receive the healing, and You are unwilling to heal us. But tonight we can feel the surge of your Spirit coming down, and moving, and stirring your people to believe because You care for them. You're the great High Priest who is touched with the feeling of the infirmities. You remembered we are frail, you remember, we are dust and ashes. As a Father pitieth his children, so the Lord pitieth them that fear him. Oh God, this poor man cried, and the angel of God delivered him from all his troubles, but truly, oh God, you hear and you answer

prayer, and the angel of God encampeth round about them that fear You.

And so Lord we lay our hands upon our sister, as she has come with need in her heart, and in her life tonight. In the name of Jesus Christ, oh sympathizing Jesus, oh God, how we ask of you Father, that You would touch our sister, remove this nervous condition. Oh God, she is a mother worn out, tired, living under difficult conditions, oh God, weakened, oh God, because Lord she is not built up where she ought to be, not having the discernment, how the enemy oh God, Lord trap her by his tricks so many times. But tonight we pray oh God, we take charge over every devil in the name of Jesus Christ, Satan we come against you, we - the church of the living God adjure thee by the power of Jesus Christ, to take your hands off of our sister.

Almighty God, Lord let Your nail scared hands, reach down and touch Your poor, tired, nervous, afflicted child, and may You bring deliverance, oh God, and may You put Lord, the fire of God's, light the flame back in her life, oh God. She'll get back with a zeal for God again, she'll be in your house, she'll begin to read the Word and hear it. She'll purpose in [her] heart to rise up, oh God, Lord, and begin, Lord, to act upon that which You have spoken to her, and that which is right. And she will see oh God, that You are willing more abundantly, oh God, to bring to pass every divine promise, and meet every need that she would have, may You grant it tonight Father. We pray, and we ask it in the name of Jesus Christ, for Your glory we ask it Lord, amen. Amen.

You just keep praying for us, you that have sick, whatever you just keep in prayer; create a wall of faith around here. This is what the church can do, this is a power that God put in the church, this is a way that God designed the church to operate, where they could be a united body under the headship of Jesus Christ. It's not a one-man thing, it's a body ministry. While one is praying, one could cast out the devil, oh my, we are taught these things by a prophet, friends.

Many times it's a sister, it's a mother, and many of you are mothers out there. You know what it is for a mother to try and hold her home together, many times children growing up rebellious. You know many times, what it is, if its the housework, and going down in age, and the body falling apart, and the

circumstances we are faced with from day to day sometimes. Sometimes people can't bring out everything, they not articulate enough to explain and express it.

But, being mothers many of you can know, being fathers, whether it is a young man, whether it is a husband, you know. You see the circumstance, you can identify with the needs, and you can get in there, and that's a power that can be let loose in the church. That God can wrought great things for us, in our times of need, like which we are in right now, seeking Him, and the Holy Spirit pleased, to see we are sensitive of each other need. He knows how to work with us as a body to let us see the value of what it is, in Him bringing different members together, and uniting us together by his Holy Spirit.

So let us just be identified with each other from the heart here tonight. And let us see our God do some special things right in our midst here, to help the church, and strengthen the church and strengthen these members of the church tonight, oh thank You Lord, thank You Jesus.

Lord Jesus, this is what a wife can do for her husband. Oh God, our sister has high blood pressure, strained, come through such a hard life. But yet, oh God, You've always been mindful, just reach down Your hand to this family, to do things many times when they are in need, because dear God, You set Your affection upon them, You've recognized dear God, the desire and the faith within our sister. Lord, remember way back in them days up in the nine-storey that night when I climbed those steps, to go up and I would have that service, seeing our brother Lesley, oh God, he was so under the influence of that alcohol that time, our sister scarred. They had gone through such a hard time, but that was the season that You wanted to do something good for them Lord. Oh God, and You did it Father. But dear God, You have moved them out of that place, You've given them their own little home, You bring them right close to the assembly and all these things, You have blessed them dear God.

And gracious God, knowing Father that the enemy still have fought, and has tried to dig his heels in, and lay claim and bolt down, oh God, the one he has taken captive, that dear God that he wouldn't refused to let go, but tonight Father, there is our sister standing on behalf of her husband, and God, we the elders of the

assembly tonight, standing here united together with the other believers oh God, who are gathered in prayer together, we look to You, oh God, and we bring this case, before You, knowing that You are a prayer answering God, and we can come and make our petition before Your throne. We can plead the cause of this family oh God. We can stand here together on behalf of our brother Lesley who once walked amongst us, whose been baptized in Christian baptism, who served in the assembly. But, oh God, how Lord he have been shaved of so much of the virtues, oh God, that You have blessed him with, oh God. Today... his covenant, oh God, he has gone away from his covenant, Father, but he could never loose that covenant. But you can bring him back to that covenant, that the blessing can continue to flow again. And in the name of Jesus Christ we ask that You restore him back to the joy of his salvation, oh God, all that the palmer worm, all that the canker worm, all that the caterpillar, all that the locust have eaten dear God, may You bring it back Father, and may You cause it to bud in spring to life again. Oh Holy Spirit may You grant it tonight, Father.

Lord wherever he is, may You go, may You find him oh God. May You arrest him, may you convict him, oh God, may You deal with him oh God, may You minister to him. May, oh God, You drive the squatters upon him away from him, oh God and may you deliver him completely. May You serve notice upon that devil that have taken into captivity, in the name of Jesus Christ may You grant it Lord. Oh God may Your great, grace and mercy bathe down in our sister's heart. Lord Your Holy Spirit Lord, let it come down and Lord, may You quicken the poor nervous strained body, oh God. And with one touch from You, oh God she can go back well, refreshed, renewed in strength. Lord, strengthen her nerves oh God, in the name of Jesus Christ, that the peace of God can fill her soul tonight, grant it we ask in Jesus' name we pray, amen.

Lord Jesus, we thank You, for our beloved and precious sister Cheryl. God we spoke of Dorcas tonight, she is not a seamstress by trade, but oh God, her commitment to the body, we have seen, and her willingness to serve. Oh God, have been so exhibited and her sacrifice that they have for the saints oh God, can never be, Lord, we can never cease to speak of it, oh God.

And so tonight one little touch from You is what she need and that will take care of that pain in her body, oh God, in the places where she have designated these things, oh God. Where she has experienced this discomfort, and this strain, that as she feel her faith lifted tonight, God we thank You for lifting her faith, because it have moved her up into Your presence, and we stand united with her agreeing together. Touch her and make her well, for the glory of God in the name Jesus Christ. May she be healed now completely Lord, strengthen Lord, quicken in her body in the name of Jesus Christ we ask for it, for Your glory amen.

Lord Jesus, this devil that is trying to torment our sister, and sow seeds through images, voice to dreams into subconscious and has disturbed her in her spirit. God may Your Holy Spirit move right down in her subconscious tonight, and purge it away oh God, sprinkle Your blood, oh God. God may she be free from every evil influence. May she be so sprayed with the repellent of your Word, and her faith Lord, so charged with the Spirit of God that she would repel any negative thing Father. You'll put these things under her feet, she'll take dominion over it, sin shall not have dominion over her, and she'll be free from sin.

Let Your doctrine go so deep into her heart, she could obey this form of doctrine, from the heart to make her free from sin Lord, she'll walk in faith, she'll walk in victory, and the things that are honest and pure. Lord the things that are true and of God report, she can think on these things, and she can read your Word, and meditate on it day and night. And Lord this would reflect in her subconscious, may You grant it Lord, grant it we ask in the name of Jesus Christ amen.

Amen, Lord Jesus, we love our sister Cheryl, a servant of Jesus Christ, a blessing that You have sent in the assembly. She and her husband have ministered to the saints, opened up their home... and while they were here down through these years. Now they have gone to Tobago, and they have taken up their position in the assembly, they have continued to minister to the saints on that side.

Oh God, knowing dear God, that she has received Lord, me as Your servant Father, just like that Shunammite woman did Your servant Elisha in that time, and dear God, Father, I pray in the name of Jesus Christ tonight, that You the very same God of

Elijah, whose spirit has anointed us, and which message we follow tonight.

Oh God, and our sister, oh God, who have received this, and Lord God, have come into submission to this Word, and have held it in her heart Lord like a pearl of great prize. May You out of Your bountiful treasure, You the God of paradoxes, send down this blessing, oh God, upon her life, and make her fruitful, for the glory of God. You who changed Sarah's body, oh God knowing that she was barren when she was young, but You did such a change that You made it fruitful. You are still that same God. Just preaching there on Sunday, You told Sarah, is there anything too hard for the Lord, and oh God, she judge You faithful, and You gave her dsunamis to conceive seed. So let it be Father, that she judge You faithful tonight, send dsunamis, oh God, in the name of Jesus Christ. May the spirit of submission rest upon her and abide within her. But dear God, that she who has been numbered among the holy daughters of Sarah, her life and her testimony, be an influence and a blessing to many in the name of Jesus Christ, we pray amen.

Lord Jesus, how we thank You oh God for faith in the building tonight. We thank You for Your grace. We thank You for the sweet Holy Spirit that we feel. We thank You dear God that Your children is showing that they believe You. And they believe God and they believe in His prophets, and they shall prosper and they believe in Your servants who labor in doctrine and word among them, that which they have submitted themselves.

And now dear God they are in need of a touch of healing, and we are here uniting our faith to pray the prayer of faith, and anointing them with oil as they come. We pray You will touch our brother now, and may he be well for the glory of God, and may this pain in the back, leave him completely. Make him well Father, heal him of this condition in the name of Jesus Christ, amen.

Lord Jesus we lay our hands upon our sister, and You said they shall lay their hands on the sick, and they shall recover. It's impossible for that Word to fail. And so with all the faith within our hearts, knowing how we cherish our dear sister Urma, who is in need of this touch tonight. Let Your healing virtue flow and make her well, of this condition in the name of Jesus Christ, amen.

*He's going to set the captives free,*

*Oh Jesus is here right now.*

(One more time, He's here.)

*Jesus is here...*

(Right now, oh we confess that with faith)

*Jesus is here, right now.*

Thank You Lord. What a mighty God you are. Ehat a great God you are. You are the omnipotent God. There is nothing too hard for You. You love Your children Lord. You are willing more abundantly to show unto the heirs of promised the immutability of Your council, thank You Jesus.

Dear God, our dear sister Alicia have had, a life that was so different to many of the other young women in the assembly. She has had, oh God to, go through these years in blindness. Yet Lord she'll be led by the hand to be brought up to sing and to minister. You've comforted her so many times. You send down Your Holy Spirit. You give inspiration to write songs that's lifted so many in the Spirit many times. Yet dear God she have had to carry her burdens. But Lord, You have shown her how to bear the burdens, Father. You have given her strength, and You have removed discouragement. You have shown her, oh God that, Father even like Fanny Crosby, oh God, Lord Jesus she has a ministry here in the house of God, ministering Lord.

Tonight Lord, not just her condition of blindness, oh God, but also this condition of arthritis in her back, Father, take it away Lord Jesus. Oh God, we ask of You tonight, that Lord You said Your hand is not to short, that it cannot save. Neither is Your ear deaf that it cannot hear, but knowing Your ear is attentive to our supplication, and Lord, You are ready, and willing, and able, oh God, to meet every need in our life because, You have already purchased every blessing and made it secure. Now it's just for us to confess it, that Holy Spirit can dispense what we have need of in relation to what condition we are experiencing.

And Lord as we lay our hands upon her, having anointed her with oil, we pray now the prayer of faith in the name of Jesus Christ, that dear God, You would deliver our sister completely from every condition, oh God. Father, and You will make her well Lord. Father as she stand here tonight confessing, oh God

with her own mouth, believing in her heart dear God, in the name of Jesus Christ. Send down the Holy Spirit into her life Lord, and God, may You deliver her completely that she would be well. You'll give her, her sight, you'll heal her of this condition, we ask these things Father, for the glory of God. Drop that faith into her heart. Tie her soul to Your absolute. Set her upon that rock, and Lord Jesus, holy faith and holy works will create the promise and make it manifest, that Your name would be glorified. Your name would be exalted, because of what You are willing to do for Your children. Grant it Lord we thank You in the name of Jesus Christ, we ask it amen.

*... is here...*

How we need your prayer, we need your faith to be focused. We need your heart and mind, and soul together with, for each one, one by one as they come. That your concentration of your faith, your focus of your faith, be right here into this need, our sister with a hernia condition. Lord Jesus, another hernia condition tonight, but You are the healer, every stripe You took cover every category of sickness and disease, and every condition that would exist in this human body and You paid it all. And tonight, dear God, we can believe we have received what we asked for, when we stand praying and we shall have it. For if we say to this mountain, be thou removed and do not doubt in our hearts, but believe the things that we say, we will have it. And so tonight we rebuke this hernia, may it be removed from our sister, and may this condition leave her, that she would not be troubled by this condition any longer. In the name of Jesus Christ, may she be well for the glory of God, we ask it in Jesus' name amen.

Lord Jesus, the peace and the security that You desire to give, and do give to Your children... but You who've said, He that keepeth Israel never slumber nor sleep. And as the mountains are around Jerusalem, so the Lord is around His people, and that You will give us a peace that passeth all understanding.

You told Abraham, fear not, I'm your shield and your exceedingly great reward. Oh God, may You be our sister's refuge, and her strong tower, oh God, that Father the spirit of fear and bondage wants to come Lord, and bring a nervous condition and torment her in her mind. We rebuke that tonight, in the name of Jesus Christ. May it leave her Father, and may the peace of God

flood her soul, and may You open up your Word, and may you give her faith, and may her soul be anchored in the haven of rest. Grant it Lord, she's concerned about her sister, Father on that sick-bed in the hospital. Lord I pray, You do something in that family, I pray You would them to become alert and take stock with themselves. And recognize, Lord that You, the God, have identify yourself with your Children. They have confessed they are pilgrims and strangers; they have left that country, oh God. And they seek a city whose builder and maker is God, and because of that You are not ashamed to be called their God.

Let them, the family members recognize that Father, and gave them an open and receptive heart, like You who told Job to pray for them. Like You told Abraham to pray for Abimelech, Lord that they can pray for their loved ones, and You will hear. But cause them to have respect, and to recognize Father.

God we pray You would give them a change of heart and mind and attitude, that they will become more receptive like Burke, who said Billy tell me about this God, that you tried and tell me about. May that same God who broke the heart of that stony hard, hearted man, God, do the same for that family, Lord. May You grant it we ask, that mercy might come to them, and salvation in this late hour in the name of Jesus Christ, we ask it amen.

Lord Jesus our little sister Rebecca Father, God You've let her bear that name in this life, that she oh God who received the Word of the messenger, and made that clean cut decision – I will go. And she who watered that beast that power, that took her to the unseen bridegroom....

Tape ends abruptly.