

Third Exodus Assembly

The  
Insanity Of  
The Mind  
Age Part 1

Pastor Vinworth A. Dayal

5<sup>th</sup> October 1984

## THE INSANITY OF THE MIND AGE PART 1

Friday 5<sup>th</sup> October 1984

*Come into my heart, Lord Jesus*

*Come in today,*

*Come in to stay,*

*Come into my heart, Lord Jesus.*

Every head bowed, every eyes closed, lets lift our hands.

*Come into my heart,*

Really mean it.

*Come into my heart,*

*Come into my heart, Lord Jesus*

*Come in today,*

*Come into stay,*

*Come into my heart, Lord Jesus*

Oh, one more time.

*Come into my heart*

Let the Dove of the Holy Spirit come down. Let him move into your heart now.

*Come into my heart*

Let it tender up on the inside.

*Come into my heart*

Let him take his abode in our hearts tonight

*Lord Jesus.*

Oh, even now Lord, come into day,

*Come in today,*

Oh, come into stay

*Come into stay,*

*Come into my heart, Lord Jesus.*

Amen. Every head bowed, every eye closed. We have a couple prayer request before we pray. Brother Allen requests prayer for the salvation of his soul of his first cousin, George Phillip. Sister Lorna request prayer for John Joseph, 75 years, for he's been suffering with headaches, for the past fifteen years. He has been at several doctors, both in Trinidad and overseas, but it was to no avail. She is just believing that God will touch him tonight. Let's just have faith. With God all things are possible. If you have a special request, just hold it in your heart also. He is more than able

to give unto you, your heart's desires tonight, if you'd only believe it.

Our Heavenly Father, how we thank you for the presence of God in our midst tonight. We just know that these past few weeks, you have been taking us into such an experience, walking us in places where we have never walked before. How you have come down close to us Lord. Night after night, as we would gather together, sing these old sacred songs. As we pour our hearts unto you in pray, yield ourselves unto the Holy Spirit. We are comforted by the Word of God that say, "They that hunger and thirst after righteousness, shall be filled". Even as we sing this song tonight, "Come in today, come into stay", oh God, that is our hope and pleads. That is our desire Lord. That's the intense longing in our hearts; You will take up our abode in our lives. You will be Lord of our lives. You will be our Leader and our Guide.

Heavenly Father tonight, we just know that You are going to speak to us. So we just want to be so quiet in Your presence, our hearts opened up to your Holy Spirit. We want to be so sensitive Lord, to the things that You will speak unto us. Lord, that we'd be in the right frame of mind and have the right understanding, that your Word will take the right effect upon our lives.

Lord we see many a times Lord, we have heard your Word, and... try oh God to not just be hearers, but doers. Lord some way along the line we just seem not to be able to maintain the right atmosphere as we should. We know Lord; it has been a stage of immaturity. But oh God, we know sometimes also, it's because we did not receive it in the way we ought to receive it. And Lord, times have passed and we have come to a more ripened stage. And Lord, we see the Holy Spirit, Lord, begin to take control.

Oh God, how we want every Word that is spoken, Lord to have such an effect upon us. That we can receive it in the spirit, in which it is been given, Lord. Let it be a real divine healing of the soul tonight. Oh God, as the oil and the wine will be poured in. God the transforming power will change us and make us more like our Lord Jesus.

We pray tonight for these who have requests upon their hearts. Even these who might be standing on behalf of loved ones, believing for them tonight. Your great presence that is here, we ask that You would go now in the direction of these whom, requests

we have read tonight, and these who might be holding a request, and with faith standing there in their seats, believing Lord. That You the omniscient God, who knows what they have need of, would see the faith in their hearts and that You will touch them and make them whole.

May You grant it Lord? May there be not one who is in your divine presence tonight, that have a need, that would go back home without that need being met. Heavenly Father I pray that You would speak to our hearts out of thy Word, and You will take us higher Lord, and deeper. As the song says, "Deeper yet we pray, and higher everyday, and wiser blessed Lord in thy precious Holy Word". Even though it cost hard trials, take us deeper still tonight. More about Jesus would we know, more of his grace we ought to show, more of his saving fullness see.

Oh God, just have your way among us. We just want that time will come and we would look in the mirror of your Word and we would see Jesus Christ, the express image of the invisible God. We would see the evidences of pre-eminences. We will know Father, with out a shadow of a doubt, that the almighty God dwell in us, and walk in us, and live in us. Let that be Father.

That's why we came tonight. That's why we came early. That's why we come praying. That's why we came, Lord, with sincerity. That's why we came waiting Lord, hungering and thirsting. Because Lord we know to miss that would be sin. We would fail to qualify, to be approved of God in this hour. We have seen your standard that You have waved before us, and oh God as we keep our eyes on that, and we keep measuring our self and keep checking your lives to see if we are in the faith.

When we see a place Lord, that need to be strengthened, a place where we need to be closer drawn to You, a place that needs to be surrendered. God we come right there holding it before You Lord, praying earnestly, that the spirit of God would just move in our lives and our hearts. And when we leave, we could know that we have left delivered Lord, from it. We have left Lord, closer drawn to You. We have left where those places in our lives are strengthened.

Let it be tonight Father. We ask it in Thy precious name of Jesus Christ. May You speak to us? May You be the speaker and the hearer? And may You be the Principal Theme of this service.

For we ask it in Jesus precious name and for His glory and for the edification of His people. Amen and Amen.

Let's turn our Bibles to 1 Thessalonians, chapter 5, and Revelation, chapter 3. We want to take that again tonight, as we continue from last night. I want to take a little part from the 4th chapter, so we will start from the 4<sup>th</sup> chapter, going down to the 5<sup>th</sup> chapter.

Chapters... and all these things is just one complete subject. We just want to take it and look into it tonight.

*But I would not, (verse 13, chapter 4)*

*But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.*

*For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.*

*For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.*

*For the Lord himself shall descend from heaven with a shout, and with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:*

*Then we who are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.*

*Wherefore comfort one another with these words.*

*But of the times and the seasons, brethren, ye have no need that I write unto you.*

*For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.*

*For when they, (notice he is speaking about a group of people, "They".)*

*When they shall say, Peace and safety; then sudden destruction cometh upon them, (that is those who has no hope, but you are not like them you*

*see.) as travail upon a woman with child; and they shall not escape.*

*But ye, brethren, are not in darkness, that that day should overtake you as a thief.*

*(But they are in darkness. But you are not in darkness.)*

*Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.*

*Therefore let us not sleep, as do others; but let us watch and be sober.*

*For they that sleep, sleep in the night; and they that be drunken are drunken in the night. (These set of people who have no hope.)*

*But let us, who are of the day, be sober,*

We, who the Lord has descended to; from heaven with a shout; with the voice of the archangel and with the trump of God, we who will be caught up together with them in Christ, who are in the graves, at the last trump, but these others here, who saying, "Peace, peace." See, Verse 8.

*But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.*

*For God hath not appointed us to wrath,*

(And the wrath of God, the 7 plagues of the wrath of God are in the 7 vials that are to be poured out unto them who obey not the gospel; them who know not our Lord Jesus Christ. See. They are appointed unto wrath.)

*For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,*

*Who died for us, that, whether we wake or sleep, we should live together with him.*

*Wherefore comfort yourselves together, and edify one another, even as also ye do.*

Do you do that? Even as also ye do. He is saying that if you are saved you are doing that, so if you are looking for the coming of the Lord, you are doing that. You are edifying one another and comforting one another with these words. Revelation, chapter 3, I want to take up that again. So I hope that you were there last night and you understand what is happening; what we reading here.

Because last night, we were taking Genesis 3, and Revelation 3, they were naked back there and didn't know it, because they had a Holy veil. Over here, they are naked and don't know it, because they have a lust veil and this is the condition of the churches.

Now we will see about, "They" a little bit now; see a little bit about "They", who are appointed unto wrath, "They", who are sleep and are drunken, and "They", who are children of darkness. Verse 14:

*And unto the angel of the church of the Laodiceans write ; (this is the last church age, this is this age here.) These things saith the Amen, the faithful and true witness, the beginning of the creation of God;*

*I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.*

*So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

*Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:*

(That is the insanity right there. They lose their spiritual facilities.)

*I counsel thee to buy of me gold tried in the fire, that thou mayest be rich,*

(They say they are rich, but God told them they are poor. But he says to get rich, you have to get gold tried in the fire, and there is a price you have to pay for it. Come and buy of me.)

*And white raiment that thou mayest be clothed,*

(Because they thought that they were not naked, but he told them that they are naked and that they should get white raiment. See. They were naked and don't know it.)

*And that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve...*

(because they were blind and did not know it; he said come and anoint your eyes with eyesalve that you may see... spiritual things.)

*As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

Let's bow our heads and close our eyes.

Our Heavenly Father, as we have read your Word again tonight, to look in on these mysterious things, that the spirit of God is emphasizing to us, attracting us, that we might look in unto them. Focusing our attention upon these things, that we might have a clear understanding of the hour that we live in. And the spiritual condition that is prophesied in the scriptures, that is taking place upon the face of the earth at this time. That we would know how to live, how to walk, that we might be profitable servants of thy kingdom.

As You have given that song unto your children, that sang it unto us Lord. Admonishing us, *"What would we present unto You at the end of our journey"*? The only thing that will touch you is your own testimony, Lord. The testimony of the Word of God that was promised for this hour. Lord, let us be real witnesses, with a real testimony. When we are called upon, oh God, in this hour, we will have a true testimony. The witness himself in us, the Holy Spirit, would be able to give out the true witness that we are children of light. Walking in the light, as You are in the light

Grant it Father. Bless each and every one tonight. Speak unto us individually. We ask in thy precious name. Amen.

You may have your seat. I want to welcome everyone tonight in the precious and worthy name of our Lord Jesus Christ. Last night we were speaking a little message: "Veiled From The Evils Of This Evil Age." And trying to point out, to you the believer, the evils of this evil day, that was spoken of in the Bible, that the hour was going to come, when gross darkness will be upon the face of the earth, and upon the peoples. But the scriptures says, "Rise and shine for your light has come, and the glory of the Lord is risen upon you."

And even as we have read here in the Bible tonight, that's where we want to focus our attention on. Out of 1<sup>st</sup> Thessalonians chapter 5, it's speaking of children of light, and children of darkness. And sometimes we look at the scriptures and we just take it on the surface. But as we study a little closer, by the help and inspiration of the Holy Spirit, we could begin to fathom the depths that is being projected by the spirit, through the scriptures, as God speaks of this last day. And the condition that is to come upon the face of the earth.

And all through the Bible, in the prophets, the old Testament, and coming over into the new testament, where the spirit speaketh more expressly, concerning the latter times. We can look and see as we compare the scriptures, the types of conditions that the bible speaks of, would be upon the face of the earth in the last days.

And here we are the ones appointed by the Almighty God, to be living in this age. And then to see the evils of this day, and how it has been made plain unto us, as it has been spoken more expressly by a prophet that God had sent, to bring a warning before judgment comes upon the face of the earth. Because the scriptures say, Malachi 4-5:

*Behold, I will send you Elijah the prophet  
before the coming of the great and dreadful day of  
the Lord:*

*...lest I come and smite the earth with a curse.*

And seeing that, that was a warning to call the people out, as God warned them. Because Jesus said, "As it was in the days of Noah, so shall it be in the days of the coming of the son of man. And as it was in the days of Sodom, so shall it be in the days of the coming of the son of man."

And to see that in the day, to compare the two days, you would have to look back in the scriptures and see what were the conditions that existed in the days of Noah. Because Jesus who is the author of the Word, who is the principal theme of the bible, who was God himself made manifest in the flesh, He warned us, and He told us, if we want to know the hour when he is going to come, look at the days of Noah.

So all it will take, would be a little while, just to go back in Genesis, before God brought destruction upon the antediluvian world, and see what happened there. And then take it over into 1<sup>st</sup> Peter, chapter 3 and Hebrews 11, where Paul and Peter, looking back also, at Genesis, and seeing the destruction in that day, and knowing that Jesus referred to that day.

They were teaching the believers in their age, of the conditions and the things that will come in the last days. Because Paul in Hebrews, was saying that... Noah, being warned of God, of things not seen as yet, moved with fear and prepared an ark to the saving of his household. And he became the heir of the righteousness, which is by faith and condemned that generation.

Then Peter writing, and saying, that when Jesus came, he preached unto the souls that were in prison, who were disobedient in the days of Noah, while the ark was being prepared, when the longsuffering of God waited. Now it don't tell you all that in Genesis, but the spirit in the new testament brings it out, more plainly to the believer.

So that the believer who is sincere, and want to be prepared, want to be ready for the coming of the Lord, and don't want to be trapped in the deception, don't want to be caught up in the spirit of the age. But will be able to see how Noah escaped, how the believers in that age escaped. What the spirit held against those, who failed to enter in when the message was being preached. Then the person who is sincere would examine these things, because their salvation depends upon it. And since the mind of God that was in Christ, focuses attention upon that part of the Word, and is referring to the believers, giving them a warning that would enable them to escape the judgment, that they must take heed to these things.

And to see how the Word came to Noah, it was by a revelation God spoke to him, and revealed to him that judgment was going to come. And Peter says, Noah the eight, a preacher of righteousness, how God delivered him, the eight person, and destroyed the world in the flood. And then he says that God is able to save the righteous, deliver the righteous, the godly out of temptation, in 2<sup>nd</sup> Peter, we're going to get it in a little while. I just want to show you something here.

And seeing that Jesus is looking back there and you see when Noah began to preach, there was a time came, the Bible says that God began to draw the animals and the people missed that happening. It was happening so ordinary, they did not stop to think. How come this man is able to get those animals? That maybe the zoo didn't have in those days. And they were coming two by two by two. No doubt they were monitoring his activities. What he was doing was not being done in a corner, because he was sent to be a witness to that generation.

And then finally the Bible says, "And the Lord shut him in." and they even fail to discern, that mercy was over. When God shut the door, and they had entered into judgment. And Noah waiting there with one window alone in the ark that was at the top, so all he

could do was look up. And the sun was as bright as ever the next day, no rain fell. The Bible says for seven days nothing happened. It went into a space of time. Nobody could not come in, nobody could not gone out. If God had left the ark there for a thousand years, nobody still could come in.

When God shut that door it was over. They might have had the message on tape, they might have played it, but as far as the Spirit using that message to call, as far as the Spirit using that message to save was over. But they might have played it back and they could hear it, but their heart had nothing to receive it no more, because mercy was over. You see. And the people was not sensitive, to realize that it was the longsuffering of God waiting. While Noah was preaching, they failed to realize the longsuffering of God waited, while the ark was being prepared. That was the sign of coming judgment. The works...to build the ark was the expression of Noah's faith. The scoffers and mockers not being able to paralyze his faith, with their criticism, not able to hinder him, and stop the program of God, because he was perseverant to achieve his goal, because the revelation burn in his heart!

And as he lived in the presence of God, it was fresh everyday. He could never get away from the effects of what God was showing him. And he preached with conviction. And by his anticipation the people could see he believed what he was talking about. By the way he lived, the people believed what he was talking about, they could see it, because he was not interested in holding their attention. He was not interested in gathering them together. He was interested in letting them know the plan and purpose of God for that hour.

And while the people sat there, and they saw Noah preaching, and they would come and try to stop him, but he broke the sound barrier. Even the time when they though they had more positive proof, and now they could really pin down and show it had no moisture up there, that's the time he was pounding the fastest. That's the time he was building with desperation. Because he saw their hearts were getting harder and harder. And what they were discovering for their own self was actually hardening their own hearts towards the Word of God.

So when he saw they got in that condition, he started to build with more desperation. Because he was sensitive, he was watching.

And Jesus showing us that hour is going to come back. Noah being warned of God, of things not seen as yet, his eyes did not see anything as yet. His eyes did not see any clouds. His eyes did not see any rain forming. Faith... by faith Noah, by revelation Noah! You could only get into it by revelation. So pray for it, that the spirit of God would reveal to you and your heart would see it.

So when Noah began to see it and it became real to him, then they saw the effects of his revelation upon him. And his works building that ark was expressing his faith in what God was saying, though his eyes didn't see nothing as yet. And God through the experiences that he gave Noah, ordained ways to keep his faith anointed. You understand what I'm saying?

God ordained ways to keep his faith anointed, because God gave him certain specifications by which the ark must be built. God told him he must build it a certain way. He must get a certain type of wood. He must get a certain type of pitch. He must pitch it, do everything a certain way.

And no doubt just like us, the Word has to be built a certain way. We have to come to a perfect man. It must be like a pyramid. Amen. Come into the full stature of Jesus Christ. And we know that we just didn't walk in and gather up all the revelation like that. It was by experience we discover the revelation. It was by certain things the Lord takes you through, and you discover certain things.

It had times you had to pray and wait upon God with expectation. It had times you had to step out by faith, and act upon your own inspiration before God confirm it. But every time God did it, Noah was knowing, praise God! It is not I that fit that so, it is God that fit that so. I didn't even know how to put that part of the ark together with this part. I didn't know where to find the gopher wood. I didn't even know where to get this pitch. Look how the Holy Ghost led me to find the pitch! So when the testing time came, and he was shut in the Ark for seven days, and no rain came, he could stand there flat footed, knowing that it was built by revelation, every step of the way. God was the one leading him to find every part, amen, to complete the whole ark. That's the only way you could save people, is a building of revelation, revealed by the Holy Spirit. Amen.

And while he was there, then watch when it came back to the days of Sodom. And God, showing forth the days of Sodom, how

Abraham was called out there and waiting, see, looking for the promise son. And during that time a great depression in the land. The oil, the water wells were drying up, it had drought in the place. The herds men were fighting amongst themselves. Sarah was there caught up in a set of housework, and not in the right atmosphere in what was happening and all these things were taking place. And everybody was so itchy, and the sun was too hot, and the cattle's was starving, and all kinds of things. The market prices were so high. They found it was just chaos.

But in the midst of all of that, Abraham was waiting for a visitation. Amen. In the midst of all of that, something in his heart tells him the hour is here, something is fixing to happen. And he sat in the tent door and looking out in the distance. Amen. And all of a sudden he saw three men came walking. Amen. He did not get caught up in all these things. It didn't throw him out of his atmosphere. Because he was watching his revelation coming along from time God told him, "I will give you a great nation, I will give you a great name," and these things.

And then he wondered how was going to happen. Then God took him down by the seaside. He said count the sand on the sea shore. He said Lord I can't check it. He says so your seed will be. He said look at the stars in the sky, count that. He says, so your seed is going to be. Then after he came along and Ishmael came forth, a perverted promise. God said that is not the promise, it will come through Sarah. Call his name Isaac, according to a certain time next year, it will come. He watch all those things, it happen exactly the way God said it.

Everything, he saw how God's revelation was unfolded. Haven't you seen God's revelation [is] unfolding? It hasn't been no piece of thing here, follow some man here, pick up some foolish thing over here, get deceived with this over here, change your mind about that, next two months jump over in some new business. Not that kind of a way. God had been coming step by step by step. Amen. Because it had been God, all along. Amen.

And then finally when that time came, and he come to that place, here he was looking for that visitation. And all of a sudden that man came, turn his back to the tenth, Amen. That man called him, "Abraham". He said, "Something going on here already, something done on the move. Abraham! Is only I and God know

he changed my name yesterday.” Amen! Hallelujah! See. Right away he realizes that was God on the seen. He was sensitive to catch that. His expression says, Lord! Amen.

He might have wondered why I say that so quickly. I should have kind a wait for a more positive signs. But by inspiration, the whole atmosphere was so charged and he got an unction to speak, so he said Lord! Amen. He didn't say My Lords, like some Trinitarians, some heathen believe in three gods. He said, My Lord, Elohim!

And Jesus says, Abraham rejoiced to see my day. That was Jesus came walking there, before he came in flesh through a woman. Amen. Hallelujah. He says, before Abraham was, I am. Hallelujah. Then he came right there and afterwards he told him, of a surety Sarah shall receive a visitation. And Abraham watched all that revelation unfold there.

Now, Jesus point us back to that time, as it was in the days of Sodom. This time Lot now had already gone down to Sodom, pitched his tent towards Sodom. Lot's wife began to rise very prominent, one of the leader of the woman society, whatever it was down there. And they were having one of the old time bongo games, and all the little card games and the little bazaar and tea party they were having.

They were having a good time down there, organizing this and organizing everything and having a good show. And Lot became very important and got a great position there, but he was a lukewarm believer. With all that sin and perversion he had no godly conviction to stand up and speak against it. He was to busy checking his dollars. Amen. He was to busy watching his bank book, and trying to buy more property and trying to get more of this and the other. Try to get all kinds of different things. See.

And while they were watching that down there, here come that visitation and Abraham begin to get a revelation. This time nobody in Sodom knew anything. Lot did not even know anything. The Sodomite, the lukewarm church, only the elected called out group knew what was going on. Look back at the days of Noah, so Jesus is telling you, when we come to that time, something will begin to move.

In the last days, it will be an elected people that will catch it. They will see the ark. they will understand what is happening.

They will recognize the hour. They will move into it. Amen. The rest of the world will be caught outside in the denominations, in all the religious traditions, with all the church membership, all these kinds of foolishness, man's works. But the real elected seed, the one shall be taken, and the other shall remain, the one shall be taken, and the other shall remain. Where Lord? Where the carcass is, there shall the eagles be gathered together. Amen.

It will be in that kind of hour, see. And here we see the anointing to project out the son of man part has come. And the very same ministry came back in the last days, and God vindicated it. Amen. The Sodomite church is here, the lukewarm church, all the denominations, they right here today, with their formal cold religion.

They can't take the Word, but they are all full of all religious works, work like a mule. Amen. But they can't take the real Word of God in the Bible. Amen. And then you have the Sodomites, all the perversion, all kinds of perversion of flesh, lesbianism, homosexuality, all kinds of filth. Amen, in the world today. And you will look and see those things, because the demons to bring that part have been loose to.

The Holy Spirit to manifest himself in flesh, to show the Elohim part has been revealed. Amen. The Spirit of God to call out the Abraham and Sarah part has been manifested. Every part of the scripture is laying there. So either, it must have some people playing the Sodom part, and they anointed with that spirit to fulfill that part, because if the day of Sodom is not here, we are not sure we are in the coming of the Lord.

Because Jesus said that's a definite sign. And he gives such distinct identification. He said, "Even Lot's wife." He picks out one woman in the whole Bible. He said, "Remember Lot's wife." She looked back. See. And when we look back and see, these things happening here, we are in an hour where we must come to a place to know then, that we are in that time and these things are taking place. Amen. And we must be sensitive to know, that the longsuffering of God had been waiting for all these years, since that rock had been thrown up and judgment had been started in the earth.

Since those UFO's begin to appear, what the world called UFO's, but what the Bride know is investigating angels of

judgment. Is not any UFO's, is not some people out in space somewhere, is not any marsians. It is investigating angels of judgment. Like it was in the days of Sodom, they came down there. They walked down there, it was angels and they pull Lot out quickly. Amen. They appeared to Abraham. Show him a sign that his body is going to be changed quickly, that the promise son is coming.

In the days of Babel, when the tower was being built and they wanted to go right up to the sky, Amen. And God came down there in the Babylon, the confusion and confuse them. Amen. He said, let us go down and see what is happening here. Read it in your Bible. God always comes down, when it comes like that. And he comes down, one minute he is here and one minute he is not there. Like Jesus was, like those three men that came walking to Abraham. They just appeared, and they disappeared. Amen. That's what is happening. And the world is wandering, UFO's and then, the devil gives people all kinds of optical elusion to, to throw off the truth. Put a lot of people under optical elusions, and they come and describe all kinds of things out in the desert, and they see these green people walking out with two little horns and a lot of nonsense. That is an elusion from the devil, it have nothing like that. Half the time they lying, is there imagination, a lying spirit in the people; a demon trying to throw the people of the Word of God. Amen. Hallelujah. Amen.

But the real believer brother, who's watching the hour, who's watching the scriptures, Amen, who knows that these things are to be happening, they know the time that they are living in. Amen. And then when we see those things happening, we know we are here. Amen.

And then last night how we were taking that there with the; Eve being veiled in the Garden of Eden. The Bible; Genesis 2:25 say that they were naked and did not even know it and they were not ashamed. Amen. And then after, Eve got beguiled by the serpent, and we took that beguiled over in 2<sup>nd</sup> Corinthians 11, when Paul taught that same thing, and showed how the church, she was going to get defiled from her virgincy. Is that correct? She was going to become a harlot having more than one husband, when the day of Christ comes. Amen.

And then he was showing that she had a flirting spirit upon her. Amen. How she don't know how to conduct herself around preachers, these preachers who was preaching another Jesus. She went flirting with them. Oh, she was caught up in the atmosphere, and so and so. And she was having such a nice time. And they were enjoying this and enjoying that and enjoying that. And a person watching that is seeing, this is a different seed to this, and this is a different seed to this. And you are rejoicing in that, the same way you rejoicing in this. You say now that something wrong with you. He said let me watch you a little more close and he focused the binoculars.

And he say you know where your spirit is, I will show you exactly where your spirit is. And he took her spirit and carried it back in the Bible, and he pinned it down in Eve, around the serpent. He say that is where you spirit is right there. Amen. Is that correct? And he showed the church that. He says because you - the church, is just like Eve, because she is a type of the church.

And then, right there we saw how we come over in the Laodicean church, where we read here tonight, Revelation 3:14. And it says here how the church will be blind again, wretched, naked, miserable and don't know it. And if they don't know it, that is insanity. Because if you have a blind man, a naked man, a wretched man, miserable and he don't know it, he is insane. His mental faculties are gone.

And we found there last night, and how we was taking that to, how Hollywood and these things strip the woman of their virtues. Amen. And they strip them of there virtues and made them prostitutes, and they don't even know that they are prostitutes. Put prostitutes spirit upon the woman, and they don't even know that is the spirit upon them today. By presenting themselves and all their flesh are expose to the men out there on the streets, and will have to answer to God for committing adultery, because they present themselves in that way, because that kind of spirit came upon them.

But the devil brings it in very subtle, and calls it fashion. And we was taking that how, I give you a little illustration last night how a woman would not walk down Fredrick Street in her underwear. She would feel shame, she will be indecently exposed. But she will go on the beach with more people than it have on

Fredrick Street on the beach. And she will have no conviction at all, in what you call a bikini, which is the same underwear, but the devil gives it a different name, and calls it a swim suite.

And she is so carnal; the easiest thing to be deceived is a woman, without the Holy Ghost. Amen. Any thinking woman whose mind is filtered, who thinking is filtered, who has the Holy Ghost, brother, will stop those devils right in their tracks. You say how come? Because the Bride of Christ does it! The church of the living God does it, against two hundred million supernatural devils. Then, why can a woman do it also; with the Holy Ghost, who is a symbol of that real church. Amen. See.

And we find that Adam and Eve did not have any fleshy attraction, because they were two spirit beings. We found out last night that they were veil from one another nakedness. They look at one another and they never know they were naked. Because they were two spirit beings, they came from Thought, to Word, to flesh. And then when God put them in flesh, was only to keep the garden to dress it and to keep it.

So you say it was like work clothes. Because when Adam look at Eve, Adam knew that Eve was in that five senses that was given to them to contact their earthly environment. But he knew that they were a spirit son and a spirit daughter of the spirit God, in a flesh body. And I told you that you are not a body with a spirit in it, you are a spirit son and a spirit daughter, of the spirit God, in a flesh body.

So when Adam looked there, what was the attraction between Adam and Eve? It was the God in one another. Amen. When Eve saw Adam walking, she says, "Boy you walk just like when God walk when He come down in the evening yesterday. When ever I see you, I have to keep so straight because is like I seeing God, you are reflecting God." When he looked at Eve he says, "Girl if God have a Bride, you are reflecting the very Bride of God. If ever God comes in a feminist form, he will be just like you." You see, that was the atmosphere that they were in.

And we found out that when we by-passed the Word, we did not come from thought to Word, this is the Word image of God. God made man in his image and likeness, and he gave him dominion. That is why when Jesus came, he come walking on the waters, speak to the tree and the tree dried up. He says, peace be

still to the storm and it ceased. And he walked on the water and they marveled. They said, "Man could do that? I thought man have to get boat if he want to go in the water. I thought man have to get axe to chop down a tree if he want to kill it. I thought man had to [be] frighten and go in a hurricane shelter when storm come." They said, "How come man does do that? What manner of man is this?"

And he could have told them that this is the kind of man you would have been, if you had come from Thought, to Word, to flesh, but you by-passed the Word and came from thought to flesh. We come by sex desires. So we born in sin, shape in iniquity, came into the world speaking lies. We were children of wrath by nature, he that is born of flesh is flesh and they that are of flesh cannot please God.

You see. We came carnal, live in the animal environment, born after the animal law of reproduction. Because man was not to be born by sex, that's why you have to be born again because you born wrong. But when Jesus came; he by-passed being born by sex, because if he was born by sex, he would have been born in sin. He would have come shape in iniquity, come in the world speaking lies. He would have needed a saviour.

But He didn't come to be saved, he came to save. And because He was born that way; because he came to the Word first; then to flesh, because he was the express image of the invisible God. Amen. And because He came that way, He had dominion over the earth. But because we by-pass being born that way, we are born under the bondage of the beggarly elements, rather than we have dominion of the earth, we are born under bondage of it. And you live under the bondage of the beggarly elements.

Clothes is your God, food is your God, house is your God, and car is your God. You see. Not you the Bride - I talking about, no the people of the world. See. But when you are born again, your affections are set on things above. You labour for meat that perished not, where mot and rot does not corrupt, and where thieves can't break through and steal. You look to the unseen. Amen. You walk by faith and not by sight. You look to the eternal things, not the temporal things. Because you know that you came from God, and you are going back to God. You are eternal. You are part of the Creator: expressed in flesh for His divine purpose in the age that you living in. Amen.

We find out there Adam and Eve; they came with the Holy Veil because the way they came. Jesus, the way he came, he came with the Holy Veil. You see. So like us now we came from though to flesh, we came by sex desires and we came with the lust veil. So we walk after the lust of the flesh, the pride of life, and the lust of the eyes. See, but then God had representation in you, a seed. Like any good farmer plants in his garden; he plants seeds inside of there. And then he knows there is a law of life in the seeds, that's why he waters it. If it doesn't have any law of life inside of it, he will never water it, it is a rotten seed.

But he goes and he waters that seed, he don't go and water the road, he goes and water the place where he planted the seed and God knows that he planted the seed in you, he comes to you and water that seed with the baptism of the Holy Spirit. Then that new life starts inside of you, transforming power, because in the seed there is a power to transform itself.

You take a coconut tree, amen, all that great stem and all the branches and the whole big long trunk, and all the coconuts it ever bears, and all the stems were in that one coconut. Amen. You take a chicken and watch it, all the feathers, all the beak, all the eyes, all the intestines, everything was in the egg. When you break open the egg, you couldn't see it, but it was inside of there. Amen.

So in the same way in that seed, that attribute of God, that soul; because you are body, spirit and soul. You don't believe with your body, you don't believe with your spirit. Your spirit is reasoning, conscious, memory, affections and imagination. You imagine with your spirit, you don't imagine with your body. You don't remember with your body, you remember with your spirit.

If you don't have the sense of memory you're in trouble. Amen. See. You put your hand in fire and get burn, and then put it back tomorrow and get burn again. But because of the sense of memory, that experience is recorded in your sub-conscious mind. So next time you see fire, you know not to put your hand inside of there, because the sense of memory is to save you from that. And all that in your memory back is stored up in your sub-conscious mind. See. So here it is the spirit is those senses. And then also inside of there is the soul, and that's the part that comes from God. Amen. Either it is part of God or part of the devil. If it is part of God inside of

there, then it means to say, that is Eternal Life, because God is eternal.

Then you say, “Brother, we have Eternal Life even before we get the Holy Ghost?” Yes sir! Amen. And the Holy Spirit comes looking for those who have that Eternal Life, to water it and bring that life in a manifestation. To kill that old carnal mammal nature that came by sex. Because when you were born by sex, you came with an old carnal, worldly, mammal nature and you lust after the things of the world. Because you born of flesh, but inside of there was representation, that one day God will strike that knowing that he had put that seed inside of there to fulfill part of the Word for that age.

So you came here for a purpose. See. So when God comes to that place then that times comes, God quickens you and when that seed is quicken, there is no way of stopping you from receiving a revelation of the Word. Because when that seed is quickened it awakens a consciousness to recognize that you are part of this scripture here. And then you begin to live under the inspiration of that prophecy that is written inside of here, to identify all God’s seed that he planted in that day.

Because in each age it has its own seed. Paul and Peter and all the saints back there in the first age that was the seed in the age; Luther and them in that age that was the seed in that age; Wesley and them in one age. But in this last age, God has his seeds in this age too. And the Holy Spirit is coming to these; these are the only ones who could be re-born. These are the only ones who could come forth with the scriptural identification, and the Bible evidence that they are really born of God, that they have Eternal Life inside of them.

That’s why you could have faith, because that soul is either faith or unbelief. You don’t believe with your body. You see, taste, smell, hear and touch with your body. You don’t believe with your spirit, that is reasoning, conscious, memory, affections and imagination. But your soul is faith or unbelief. So if that soul is not quickened by the Baptism of the Holy Spirit, you come like a blind man, a man who is born blind trying to describe a rainbow you never see one yet, you trying to contact it by imagination.

And a man who is not born of God, then he is trying to relate to the Word of God by memory, he learned the scriptures, he learned

things about God, he trying to illustrate what he learned by his imagination. But faith will bring in contact with God himself, the Person. That's the only sense you could contact God by. And your faith is a super sense to believe things that you can't see, hear, taste, touch or smell or reason at all. Your faith could believe it.

You see because you receive your senses by your birth. Is because of your first birth, your natural birth, you come with see, taste, smell, hear and touch. Those senses were given to you by your first birth. Now your second birth is to give you another sense also. See. Now if you drink hot tea, then you taste it, and your tongue declares it to be hot. Nobody could convince you that it cold. Because you learned to believe what your senses declare to be so.

If you see me with a white shirt tonight preaching, a brown pants stand up, and preaching in the service and somebody told you that I didn't preach last night, and you were in the service here, saw me, nobody could tell you different. Because your eye gate, your sense of sight contacted me, the sense of hearing contact me, and you believe you seeing and hearing me, because you believe what your senses declare to be so. Well the same way when that sense of faith contact the unseen, contact God see, nobody could shake that away from you. And by faith Noah, amen, knew that judgment was coming. By faith Moses knew that judgment was coming. They contacted it by faith. By faith Jesus knew; destroy this temple I will raise in three days time! He was the Messiah! Amen.

And that's where the believer, from the time that sense is given to the believer, they live in that sense. These other senses don't cease to function, but they just don't live in these other senses. That's why some of you see and try to show, look it, look it; look it. But they are not studying what you see with your natural eye. They try to show you something they see with another eye, that's what is happening. Because they into another realm. That's where Adam and Eve were. They were in that world of perfect faith. They lived in a world of perfect faith, like Jesus lived in a world of perfect faith.

And they became odd to the other people. Because the way they live, and walk and talk and the things they fellowship on. It was different. And people say, "What happen, is only God, God, God,

day and night, is only God you know?" Yes! Is another sense, is another world. That's what makes you spiritual astronauts; go above the little airplanes flying around in denomination. Go above these little motto cars driving up and down, you go straight to the unknown. Hallelujah. You are all down in the Millennium, you all down in the new city. Hallelujah! Amen!

I could almost hear the trumpet; see the dead in Christ rising. Hallelujah! Faith takes you there, transports you there. Amen. You see it in the Word of God; you believe it to be the truth. Amen. Nothing could shake you; no amount of devils could prevail against that. Because your faith is in contact with it, because faith is the substance of things hoped for. And if a man hopes for something that he sees, why does he yet hope for it? Romans 8. Amen.

Hope that is seen is not hope. Faith is the substance of things hoped for, so you are hoping for it but you are not seeing it with the physical eye, the evidence of things not seen. You not seeing it with the eye, but you have the evidence of it inside of you already. Because every promise in the Bible is laying inside of that seed inside of you, is laying in that soul. And when the Holy Spirit waters that soul, transforming power will produce every promise in its season.

Just like the seed does bring forth the leaves in one season, the branch in one season, the leaves in one season, the flower in one season, the fruit in one season. All the leaves, fruits and flowers don't come at the same time. Amen. But in that seed everything is in there. And when it is being revealed to you that the substance is already in you, to produce the promise; you want to see the third pull and greater works, it is already inside of you. Hallelujah! Amen.

Transforming power at the righteousness of God is being revealed, from faith unto faith, as baptism of revelation, after baptism of revelation, its transforming you inside of there, its lifting your life to a higher level, where you being lifted in the power of God. Your in heavenly places, you're conscious that you are under the blood, subject to every promise. Amen. Recognizing what part of the Word you are; greater than Joshua and Moses, under the blood of bulls and goats, because you are under the blood of Jesus Christ! The Word! The mystery for the age you are

living in. You know that representation in you and that Word, one is the Word written for the hour and one is the Word predestinated for the hour! Amen. Nothing could shake you away from it!

And you walk in there and you live in there and that is why Jesus could say, "Now is my hour come, no man could touch me, my hour is not yet come." That's why he says, "There is certain things concerning me must yet be fulfilled." That is why he said, "Go and get the donkey, this is going to be fulfill now." That is why he could walk in the temple and say, "The spirit of the Lord is upon me." He knew every junction because he was the manifestation of the Word. The Word was in a written form, but he was living out every part of the Word in its season. Amen. Hallelujah.

I'm just recapping a little bit there. So, 'The Holy Veil' Amen. When a person is veiled with the Holy veil the Word of God is in their heart and they cannot sin against God. Amen. They can't sin because they are veiled, and I hide thy Word in my heart, I will not sin against God because why? Your eyes see through your heart, and when the Word is in your heart, your eye will see through the Word. Amen.

Then you could recognize the devil at every one of his tricks. Then you don't judge things after the outward appearance that comes in beauty to deceive, because Satan uses outward appearance to catch your five senses. But the sixth sense does make you see beyond that, no glamour will paralyze your faith. Moses looked through the same window that Pharaoh looked through. One was veiled and one was not veiled. Hallelujah. Abraham saw the same Sodom, saw the same green grass and plenty water, and Lot look at it and his faith got paralyze, and he run down after what his eye could have seen and his hands could of hold. But Abraham saw the fire of God hanging over there, because he was veiled to that outward beauty. That could not trap him, he was an eagle, Amen; he wasn't a chicken like Lot. Lot was a penny, Abraham was a sliver dollar. Hallelujah. All in God pocket. Amen! Hallelujah! Glory to God in the highest! Amen!

When that Word is in your heart, and your eyes seeing through that Word, Amen, you could see the wolf in sheep clothing. When the wolf come disguise in the sheep clothing, you could see the wolf. Amen. What is the wolf? That motive, that objective that

thought, that intent, that spirit behind what is being presented. You just don't go on what is being presented; you catch the spirit behind it, that pushing it, see what nature that spirit is of. Your eyes see it, you recognize the devil at his tricks, it is an old wolf coming in sheep clothing, looking like sheep, but is an old wolf. You say, "Get away from there wolf." Amen. Hallelujah. You take the staff and beat him on the head. Hallelujah! Run him out of town! Amen. Hallelujah. You safe in God pavilion. See.

But the lust veil, the lust veil only sees worldly beauty. Lust veil don't see no character, lust veil have an appetite for sixteen elements. Hallelujah. Lust veil have an appetite for thirty-seven cents. Hallelujah! Which will get old and wrinkled, and in three days time if you dead worms will be crawling out of it. Lust veil have an appetite for that; flesh! Amen. That is what the lust veil wants. Amen.

It only sees the outward appearance. Like Samuel run up there, God telling him but he was so motivated by fear, 'suppose they see me Lord, Saul and them will kill me if I go down there, he say I will disguise myself and go down like if I have a sacrifice.' So he was still trembling, you know. So the boys came and line up and he go to throw the oil quickly, because he wanted to throw the oil and run out of town. You see, because Saul was looking to kill him. See. So he wanted just anoint anyone, so from the time he did so, God said wait, don't look after the outward appearance. Amen. See.

So the lust veil only sees the outward appearance. It sees what the devil wants you to see. Because the prophet said, that Satan will work every scheme he could, to make you see something the wrong way. He will pluck out your spiritual eyesight, and make you walk after the intellectual sense of things, and not the sense of the Holy Spirit leading you. 'Well I in this church a long time, so I think I will stay because after all, you not suppose to be running from church to church.' Run for your life if the Word is contrary! Amen. Hallelujah!

That man is a feeder of chickens, get out of there. A lot of sissify men, if you ask me, with no backbone. Man worship, because man person is established in their heart. See all kinds of contrary things and sit down there afterwards, see all kinds of funny things going on left and right, back and forth, uncertain all

the time. No man did not die for you, Almighty God became flesh and die for you! You don't have to be no man pleaser. If you have faith, you will please God! If you have reasoning you will please man! If you there long time, why you did not stay in denomination a long time, why you came out for? Amen! You come out because you see more light! When you see more light, keep walking in the light. This is not the hour to play. Amen. My! Amen!

With the lust veil upon the people they blind to the things that they do being seen. See, they blind to being seen, because it is fashionable. They study, "Well if the majority doing it, well if so and so are spiritual, and they are moved, so what I'm moving for?" You tell God that, present that to him at the end of your journey. You might hear, "Depart from here, you worker of iniquity." Amen. You know why people are in that condition? They don't read, they don't pray, they don't listen to the tapes of the prophet any more. So they don't know if the man preaching the Word, or not. Their ears done trained to a church voice, so that's all they know. But the day you start to read the Word, and pray, and dig deep in the spirit, and listen to what the prophet saying, you will realize how much false and error you hearing, how much wrong spirit you under. Hallelujah!

Let me leave that I don't want to preach back last night message, and would not start today. Amen. Ok, I have a little thought tonight, '**The Insanity in the Mind Age.**' As we continue on from '**Being Veiled from This Evil Age**' to '**Insanity in the Mind Age.**' Amen. Now watch, we have been dealing with a lot of the spiritual condition and the people in this last days, as spoken of in the Bible, Revelation 3:4-20 especially, we been taking that out, 2 Timothy 3, where it shows that the church world is going to come into such a condition and in 2 Peter, and Isaiah 60, the book of Jude and many other scriptures, talking about the darkness, gross darkness.

And tonight here, we reading about the children of darkness and the children of light, which I want to strike and show that light and darkness is here at the same time. One is being transformed and one is being deformed. One is becoming drunk, one is becoming sober. One is going insane; one is being renewed in the spirit of the mind, and come back to the mind of Christ. One is in Hell and one is in Heaven. One is dead and one is alive. One have the love of

pleasure more than the love of God, one have the love of the Truth and is blind to the things of the world. Amen; two set of children in the New Testament, children of disobedience and children of obedience, children of the devil and children of God. Amen.

So notice here, so we see it is prophesied - the world is to go completely insane. And these are the things that we are dealing with now we taking the opening of the seven last vials, and the Lord have come and so graciously open up those seven last vials for us here. Showing us exactly where they happen, how they pour out, where it is going to take place, what time its going to happen, who is going to have that ministry, show us that is connected to Moses and Elijah is after that, in that little space of time just after Moses and Elijah, and before the battle of Armageddon. Before the Millennium rather right inside of there, when Christ comes back and the battle that started in Heaven, between Michael and Lucifer end up on the earth. Amen.

While we were there in Michael, attributes inside of Him, and we fought those angels in wars there. Here we come back now at his side express in flesh. Amen. We are glorified, He is glorified. Amen. And we all are coming back there in that time, just before we rule the nation with a rod of iron. But notice something; this is the generation that is going to be there, because there is no more generation after this generation. When that door swing shut here, the people that don't go up in the rapture will be going through. Amen.

God knows who going to go , who will give their life, and God knows the rest who will end up in the great wine press of the wrath of God. Who will end up as the supper of the 'Great God' in the day of vengeance? God alone knows. Amen. But the people that you see in the streets, the people you see on your jobs, the people you see on television, the people that you see in your schools, the people that you see walk the streets, they are the ones who is going to face the wrath of God.

Its prophesied all through the Old Testament coming right down through this very hour in the New Testament also, and here we see its comes down to the time, when this is the generation, because all those people there, let's say, for instance, who kill those sixty-eight million Christians, they are not alive, they are dead. But the system

is still there, and their children are there, and the spirit that was in them is upon their children.

All the apostles who preach the gospel, who wrote twenty-eight chapters of Acts, are not here. They are asleep in Christ. But the spirit that was in them is here, and their children are here. Amen. So the things that were spoken of them, we will inherit it. The things that were spoken of the other people, their children will inherit that. All right, so one is going to be glorified, and one is going through destruction. Amen.

It is all winning up, and this is the generation that sees it. When the book comes down and it is opened up, and the message is being preached, in this day the light is coming forth, revealing all these mysterious things in the Bible, then you are catching an understanding, if you are ordained to receive it. Amen.

And the only reason you are here is because you are not insignificant, you may be insignificant to the society, to the people in Trinidad in the upper class, and different things, but in the mind of God you are not insignificant, because God flash the light across you, and that is why you are here tonight. Because all the upper class and all the other people are not here, but because God was thinking about you, the message came to you. So God is giving you the understanding of what is happening! See. So I want to chase down a couple scriptures quickly because my time is almost gone, so Isaiah 59. I want to chase down a few scriptures here, just to lay out the darkness, so you could have in your mind what I am speaking about when I am speaking about the darkness. Isaiah 59, reading from verse 16. Now you find those scriptures quickly, by now you should know that Bible back and forth. You will not need any Bible to read in the Millennium you know, and all through eternity you will be The Word. So right now you should already know it because you only have a few more days to spend with it.

Isaiah 59 verse 16,

*And he saw that there was no man, and  
wondered that there was no intercessor:*

He was already leaving the sanctuary.

*Therefore his arm brought salvation unto him;  
and his righteousness, it sustained him.*

*For he put on righteousness as a breastplate,  
and an helmet of salvation upon his head; and he  
put on the garments of vengeance for clothing,*

There was no intercessor but there was one being clothed now with garments of vengeance, watch the change of the clothing there now.

*...and was clad with zeal as a cloak.*

*According to their deeds, accordingly he will  
repay, fury to his adversaries, recompense to his  
enemies; to the islands he will repay recompense.*

The Bible says and they were not, they fled, disappeared in the sea. Amen.

*So shall they fear the name of the Lord from the  
west,*

At he setting of the sun, evening time west.

*...and his glory from the rising of the sun. When  
the enemy shall come in like a flood, the Spirit of  
the Lord shall lift up a standard against him.*

Now get this here now. This is a direct prophecy. This scripture is applied many times. Many times we apply this scripture saying, "The enemy come like a flood, God will raise a standard." Somebody try to trouble you, but you say, "God will raise up a standard when the enemy come like a flood." We apply it all over, and that's all right. But it is a prophecy speaking about a certain time when He is changing garments. When the enemy will come, shall, (future tense) come in like a flood. All right, when He is putting on those garments of vengeance, which we are in that time. Amen.

When His glory shall be from the west, they shall fear His name, the name of my God, the name of the city of my God, and my new name shall be revealed at the west, it shall be light in the evening time. When that light come and shine upon that white rock and reveled the three-fold secret of God name, which is His three fold mystery of redemption. Amen. When redemption is going to be revealed, then they will begin to fear that name. Then the righteous will run it to that mighty tower, that name, and be safe. Alright!

We could chase all those scriptures you know, but I am just giving you that here. Ok. And the Bible says, "And the Spirit shall

lift up a standard in that day too.” Now watch, we know according to Revelation 9, out of the Euphrates River came forth two hundred million super natural devils loosed upon the earth. Ok. Now the enemy shall come like a flood, when that King and his army will begin to ride, but the spirit of God shall raise a standard also when that hour comes. Ok.

*And the Redeemer shall come to Zion*

See what we are talking about, redemption! The Redeemer, no intercessor, but a Redeemer now. Intercessor was the Church Ages. But the Seals is redemption, between priest and king when He is supreme judge getting ready for the day of vengeance, when He is gathering his redeem subjects. Amen.

*And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord*

*As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.*

*Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.*

When the Redeemer comes and the enemy comes, one is light and one is darkness, coming at the same time, but that enemy comes in like a flood.

*For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.*

When the Redeemer comes to Zion, Amen. See. So notice, when was that fulfilled? If we didn't have a prophet in this generation, we would have sure been confused. Now how could we have light and darkness at the same time? Gross darkness for this... and light to the people. Amen. You want to find another scripture to see that. Let's turn to Isaiah 21, I think that is it. Isaiah 21, 11 and 12. Oh, God help me. Do quickly, turn your Bible quickly. Isaiah 21, 11 and 12.

*The burden of Dumah. He calleth to me out of Seir, Watchman, what of the night? Watchman, what of the night?*

*The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.*

Night and day at the same time. The morning cometh and also the night. Light and darkness at the same time. Amen. And that is when the day is breaking. Amen. At daybreak, because the darkest time is just before dawn. Because that watchman was the watchman who does be on the tower over in the city. And he does be there telling time by the stars. Is that correct? And then, because it did not have any clock and watch in those days.

So he was telling time by the stars, and at certain times in the night, the watchman will give a call to the city to let them know that every thing is alright, at such and such a time. And then when it comes to the daybreak now, he sees a star comes out, the morning star. There is a star that comes out the brightness, just before dawn, the breaking of day, is the morning star. And when he sees that morning star come out, he announces that the night and the morning coming together. Because what is happening, that morning star, the reason that it is shining brighter than all the other stars is because the sun is coming up.

Now, right now the place is dark, Ok. So here the place is very dark right now, because this morning it was not like this. The sun rose this morning and was here all through the day and the place was very bright, but this evening when the sun sets, darkness came. Now this darkness will go all through the night, until tomorrow morning. But when the sun rises tomorrow morning, may be about six o'clock, the whole place will become bright again. But this darkness will hang over into the new day. It will go through; the end of this day will finish about twelve, it will go over into tomorrow.

So tomorrow will have the darkness from this evening, today's darkness will be there tomorrow, and as the sun begins to come out and rise, it begins to push the darkness back to clear the day. But before the day is fully clear, the morning star is in such a position, it is reflecting the light of the coming sun, while the sun is not yet visible the morning star being so bright, is saying the sun is

coming, he is on his way, by being so bright reflecting the light of the coming sun. And that is the reason its getting so dark, because the darkness is being pushed to one side now, to be pushed back to bring on a clear day. See.

So here it is light and darkness. Now we have been speaking yesterday about the end of the sixth day. Now which was the sixth thousand years back in Eden, when they were naked and they knoweth it not, they were veiled. And in the evening time, we are in the sixth thousand year again, the first two thousand years, God destroy the earth in the days of Noah. Second two thousand years Christ came. Third two thousand years we are here.

So then what is actually happening here now, here is the darkness getting so dark now. Because why? We are in the breaking of another day again. As Peter says, "You have a Word of prophecy, a more sure Word of prophecy by which you do take heed as a light that shineth out of a dark place until the day dawn, and the day star arise in your hearts." 2 Peter 1, 19 - 21. See.

So that Word that we have here, the prophetic Word is a light. Like when Jesus came, he says "I am the light of the world; any man that followeth me will not walk in darkness." He did not mean that in the night time if you see him you will not stumble where you going, He meant spiritual darkness. He was the Light of the world.

Because the natural sun is the physical light of this earth, is the physical source, is the source of physical light for this earth, which is a type of Christ. And the moon reflects the sunlight in the absence of the sun, in the night time. Now watch something. So here in the scripture, it shows that there is going to come a period of time in a prophecy, when gross darkness will be upon the people, but there will also be a light coming time for the believer also. While the whole world will be plunged into darkness, light will be breaking forth for a few people. The Morning Star coming out, because Jesus said that I am the bright and morning star. Is that correct?

And then he promised them in Revelation chapter 2, in the Thyatira church, 'I will give you the morning star.' But the morning star comes at the breaking of the day, and we are at the breaking of the day and the morning star has come, through the revealing of the Son of man. Because He came in three sons name,

Son of man on the earth, He was a prophet, Son of God through the seven church ages, and in the Millennium He will be Son of David.

But He promised between the church ages and the Millennium, He will come back as Son of man, St. Luke 17:30, "In the last days, as it was in the days of Sodom, so shall it be in the day when the Son of man is being revealed." And we are in that day, we see the Sodomite condition, we see lukewarm Lot, we see Abraham group, we see the Son of man. The morning star has come to tell us it is the breaking of a new day. We are between the Church Age and the Millennium, we are in a space of time where it is lapping over, where He has left the sanctuary, and He has come down to gather His redeem subjects. He has open the Seven Seal book, and Seven Thunders have uttered their voices to gather the Bride together.

And the promise is, 'As I overcame and sit on my Father's throne, so if you overcome, you will sit with my in my throne.' He has left the Father's throne to take His own throne. And between leaving His Father's throne and taking His own throne, He is gathering His redeemed subjects. And we know that we are in the breaking of the day. We know that something is happening, that why it is so dark; gross darkness is upon the people. You see.

Now what is that darkness? What exactly is that darkness? Now I want to show you that that darkness is when the enemy comes in like a flood. That is what brings the darkness. Is when those demonic forces are loosed upon the earth, to become incarnate in the people who reject the Word, and a spirit of lawlessness take over and then you get gross darkness. Because when the enemy comes in like a flood then gross darkness is upon the people. But when the Redeemer comes, then it is light coming time for the believers.

When? When He leaves the sanctuary He clad himself with garments of vengeance, which we have been proving that back and forth to prove that we are in that time. Ok! Let's take another one here quickly. My! 2 Peter chapter 2. I took this the other night, but I just want to get these out quickly, we don't have the time to spend upon those scriptures. I just want to lay that in so everybody could see it, so you could know of the darkness that we have been speaking of, so you could understand the light, and bring out the insanity, how the people is going into insanity. And they will never

admit it, because they knoweth it not. They wouldn't never know they are in that condition, is you who is renewed in the spirit of your mind, you know they are insane. They don't know they are insane. It is you who know they are insane because you reflecting what the life is, you know the hour. You know the time. Ok! 2 Peter chapter 2 quickly.

*But there were false prophets also among the people, even as there shall be*

(Future tense, now this is future tense here, all this is speaking about the end time)

*...false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.*

*And many shall follow their pernicious ways; by reason of whom the way of truth (the revealed word) shall be evil spoken of.*

*And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.*

*For if God...*

Now he is making an illustration now, he is talking about the false prophet but he is going to relate it now to the angels in Heaven, because these false prophets are angels too. Satan transforms his angels to ministers of light. Is that correct? We see that last night.

*For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness.*

Now that is not chains of iron, that's chains of darkness. We are on the darkness, I am bringing out the darkness here for you, the darkness; demon forces I'm speaking about.

*..to be reserved unto judgment; and spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;*

*And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow,*

*making them an ensample unto those that after should live ungodly;*

*And delivered just Lot, vexed with the filthy conversation of the wicked:*

*(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)*

Now look what it did here, he is talking about these false prophets in these last days, and he gives you three illustrations right away. He said look the first one, look at how God didn't spare the angels who sinned in heaven, he cast them down to hell. He say look at how God didn't spare the old world that reject Noah message. He say look at how God turned over Sodom and Gomorrah who rejected the message down there also. You see.

And he say look at how God delivered Lot, how he delivered Noah, and look at the other angels up in Heaven. You see. And he give you three illustrations of how God destroying people for their sin. He said,

*The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:*

*But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, (selfwilled), they are not afraid to speak evil of dignities.*

And here he gives you an illustration now. Now he is identifying this spirit in these false prophets who comes in the last days. So he gives you three examples there about the angels in heaven, Noah and the old world, Sodom and Gomorrah. And Noah and Sodom is a type of this day. 'As it was in the days of Noah, so shall it be.' 'As it was in the days of Sodom, so shall it be.' So this is expressly speaking of this hour! So filter your thinking, draw through this Word here tonight.

*Whereas angels,*

Now he say look at the spirit now, they speak evil of dignities, they selfwilled, they not afraid.

*Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.*

He said angels does can't bring no kind of accusation like that against these.

*But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;*

*And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes...*

And you know; you sisters know that, who have the little spots and blemishes on they face. brother, They will take a barrel of cream to cream it out. All right, so the church must not have no spot, no wrinkle. And no body like spots, they like to get rid of those spots right. So he says well they are spots. Amen.

*reveling with their own deceivings while they feast with you; Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls; an heart they have exercised with covetous practices; cursed children:*

*Which have forsaken the right way,*

The revealed Word. Cursed children, it have something like cursed children?

*And are gone astray, following the way of Balaam.*

You know what the way of Balaam was? He tried to make a market for his gift. You know what the error of Balaam was? He tried to curse what God bless. You know what the doctrine of Balaam was? He caused them to commit fornication. Three things there, but this one is just speaking about the way of Balaam.

*The son of Bosor, who loved the wages of unrighteousness;*

You know where Balaam lived? On the Euphrates River, that is a fact. I will pick up that for you one of these days, I saw it, I followed it out and its correct. I can't call the scripture right now, it will go into something else, but I just tell you that. He lives on the Euphrates River. Amen.

*But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.*

Madness! Forsake the right way, the revealed Word. Warned by God, cross the line in other words. Because he was caught up in a spirit, you will find that out now, because he loved the wages of unrighteousness, which was the money; in the soul had a taste for money; like the rich young ruler. So even though he had know the scripture, God had spoken to him, God spoke to him through the donkey, yet the love for the wages numb his faculties, that he still went contrary. He went into a spirit of madness. He was so possessed and obsessed, that he just broke the barrier of the Word.

*These are wells without water, clouds that are carried with a tempest; to whom the mist of (of what?) darkness is reserved for ever.*

See what we speaking about? What is the mist of darkness? When it shall come upon the people in the last days. When they will be in that chains of darkness. Let us pick up Jude quickly. You see I give you the prophecy of the darkness upon the people and that was identified by a prophet, when the pope went to Jerusalem, and those demons from the Euphrates River was loosed in the ecclesiastical realm, alright. Two hundred million demons were loose to come against the Bride. That is what I'm on, but I'm showing you now what the darkness is, that is loosed upon those people there. When gross darkness comes upon the people in the last days, and light for the believer, because Paul watching back the prophecy there, in first Thessalonians, speaking about the last days, and he say, 'children of darkness, and children of light.' Jude, verse 3.

*Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith (only one faith, one Lord, one baptism) which was once delivered unto the saints.*

*For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.*

*I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved*

*the people out of the land of Egypt, afterward  
destroyed them that believed not.*

Unbelief in the promise. Look at Hebrews 4; they did not mix the Word with faith in them that hear it. That is why he says, "let us fear lest there is a promise of you left *you* entering into that rest," you come short of it.

*And the angels which kept not their first estate,*

We come back to the angels again, now remember this now, I just quoted it at random there for you, 'Christ the Mystery of God Revealed,' he said the angels that did not keep their first estate. What angels? Luther, Wesley and Pentecost. Because the angel; the messenger to the age brought the Word to the age. He said when the messenger brought the Word for the age, and the messenger went off the scene, the people never stayed in the state that the messenger placed them in. They never stayed with the Word that the messenger place them in.

He called them out of a system and brought them into a higher level, they never stayed there. They fell from that estate. And he said what happen? Fallen angels got into it. All right! So that is what I am talking about. The angels that sinned were cast down into hell. And where is hell today? Created on the earth. Hell is created on the earth, so the angels who did not keep their first estate, the angels today, after that seven angel came and bring the light amen, showed us the way of righteousness, showed us the way of God, showed us the way of truth, that we should walk in it, take earnest heed to the things that you have seen and heard that any time we should let it slip.

That is what I am talking about, who called us out of Egypt. To destroy the people afterwards, all 1984. Destroying them, destroying them, destroying them, spiritual death striking them, churches drying up, because of their unbelief, wouldn't move on in truth. Remember we took that the other night on, '**The Great Wine Press,**' how they stoned them servants when they come, he said then I will send my son. All right, we are in the Vials you know. But I want to get the insanity of the age that is why I'm taking this here.

*And the angels which kept not their first estate,  
but left their own habitation, he hath reserved in  
everlasting chains under darkness.*

(Here we pick that up again everlasting chains of darkness) *unto the judgment of the great day.*

*Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, (that is spiritual fornication with the word) and going after strange flesh,*

(Man running after man, man person being established in people hearts, women preachers, with the spirit of lesbianism. Alright, man taking man for their leader, and rejecting that great mighty angel who is here.)

*Are set forth for an example, suffering the vengeance of eternal fire.*

*Likewise also these filthy dreamers...*

They walking by their imagination, day dreaming, you know these denominational conceptions in their mind, "Oh God is a nice God," they dream that up somewhere, because they are asleep, they are of the night and they are sleeping, so they are dreamers. But you are of the day and walk in the light, not of the night, let us not sleep, let us watch, but the sleepers are filthy dreamers. They dream this and they dream that, bring your dream to the urim thummin. Hallelujah. If the urim thummin don't light up, then watch that dream.

*...and speak evil of dignities. (again)*

*Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.*

He said, Michael the archangel didn't even accuse Satan, and these walk out using their mouth slandering people and saying all kinds of different thing, and he say the angel, the archangel wouldn't even do it. See!

*But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.*

*Woe unto them! For they have gone in the way of Cain,*

What is the way of Cain? God said, sin lieth at the door, next time you go to sin willfully, do like your brother I'll receive it. He wouldn't do it, he had a rebellious spirit. What happened? He sin

willfully and he cross the line. All right. He went out of the presence of God, and began to build cities. There he met his wife in the land of Nod. All right!

*...ran greedily after the error of Balaam*

What is the error of Balaam? Try to curse what God bless. We pick up the way of Balaam just now; watch the error of Balaam now.

*...for reward, and perished in the gainsaying of  
Core.*

Core rise up influence many, deny official authority, and the earth open and swallow them up. And brother Branham say what's that earth today? The world, worldliness takes them over. Yes!

*These are spots in your feasts of charity, when  
they feast with you, feeding themselves without fear:  
clouds they are without water, carried about of  
winds; trees whose fruit withered, without fruit,  
(harvest time coming up with withered fruit) twice  
dead,*

Amen, spiritual death, because the second death already take them, the last plague spiritual death because they are not under the token, having trampled the blood counted it an unholy thing that sanctify them, Amen.

*... plucked up by the roots;*

Make sure they never grow any more, hinder an body no more

*Raging waves of the sea, foaming out their own  
shame; wandering stars,*

Wander if this right, wonders if that right because they came out with a reprobate mind, go with an insane mind, reprobate concerning the faith, the mind of Christ the divine revelation in the Bride. Ok!

*...to whom is reserved (what?) the blackness of  
darkness*

What it is? Demon powers to be loosed to become incarnate in the people who reject the Word. They might have been afflicted by demons in their flesh because they born in this flesh, they under this curse. See! And susceptible to sickness and all kinds of disease, they might have been obsessed by demons being tormented having to fight day and night because the battle ground is in the mind, but for demons to be incarnate then, that is when

they rejected the Word, when they trample the blood and they cross the line and there is no more mercy. Their name is blotted out of the book of life, and then the demons become incarnate to bring them down to the supper of the great God, to the great wine press of the wrath of God. They become rotten seeds, who perish in the journey. But there are a people who are being transformed back, changing from glory unto glory until you behold the glory of the Lord in the mirror, until they see face to face and they are known as they were known. Because they are predestinated to be conform in the image of Jesus Christ. Until this mortal change around that Word image that is formed inside of them. Amen. It is all going to happen in this age.

Ephesians 5, quickly. My, I didn't know that this was going to take so long. Like I have to bring you back tomorrow or what. I think I better keep you a little longer tonight, and let you stay home tomorrow, so you bear with me and let's try to do quickly and we will make up as much time as we could, we will redeem the time. Ephesians 5 verse 8. Ok watch this now, look at where these things happen now. Now you started out as darkness. Watch how the scripture open here, you had a chance to become light, that is why it is so important to receive the gospel. Chapter 5 verse 8.

*For ye were sometimes darkness, but now are ye light in the Lord:*

*Walk as children of light:*

*(For the fruit of the Spirit is in all goodness and righteousness and truth;)*

*Proving what is acceptable unto the Lord.*

*And have no fellowship with the unfruitful works of darkness,*

Which you were once, walk after the course of this world, after the prince of the power of the air, children of wrath by nature, lovers of pleasure more than lovers of God.

*...but rather reprove them.*

*For it is a shame even to speak of those things which are done of them in secret.*

*But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.*

*Wherefore he saith, Awake thou that sleepest,  
and arise from the dead,*

Dead in sin and trespasses, and the only thing to rise up the dead is the Voice of the archangel, Lazarus come forth!

*...and Christ shall give thee light.*

*See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil.*

And you have no... I write to you about the time and the seasons, brethren. You of yourself know that the Lord will descend from heaven with a shout, what hour that will be, it will be like a thief in the night. It will be a time when those that is appointed unto wrath will be gather together to Armageddon, but those that going in the Rapture will be gathered together also.

*Wherefore be ye not unwise, but understanding what the will of the Lord is. Amen.*

1<sup>st</sup> Peter 2: 8-10. 2: 8-10. 1<sup>st</sup> Peter chapter 2

*And a stone of stumbling, and a rock of offence, even to them which stumble at the word being disobedient: whereunto also they were appointed*

*But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness.*

Laodicea that went blackout, the black out age, when all darkness is being gathered together, just before when the morning star comes out to say good morning, he came to call you out. When the Redeemer came to Zion, to get those whose name was in the book of redemption. You were called out of darkness into (what?) his marvelous light.

It shall be light at the evening time, from the West, they shall fear my name.

*Who in times past were not a people, but are now the people of God: who had not obtained mercy, but now have obtained mercy.*

Mercy was sent by a prophet, and when mercy is spurned, then the wrath of God, judgment comes. When the Seven Seals opened and the blood of Jesus Christ was released that was mercy. Amen.

St. John chapter 3. Amen. We are getting through this portion quickly, that is good. Verse 18:

*He that believeth on him...*

Who Him? Revelation 10-1. Him, who is amongst us, the revealed Word.

*is not condemned:*

He, him who has the seven stars in his right hand, with the open book in his hand.

*But he that believeth not is condemned already, because he hath not believed in the name.*

From the West they shall fear my name, when the Redeemer comes.

*of the only begotten Son of God.(the redeemer)  
And this is the condemnation, that light (when the light comes) is come into the world, and men loved darkness rather than light...*

Which you were sometimes, you were once darkness, but God called you out of it, but some did not want to come out of the darkness at all, they want to stay in the darkness, because they love their evil works. They love the fleshly things.

*Men loved darkness rather than light, because their deeds were evil.*

*For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.*

What does reprove and make manifest is light.

*But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.*

John 1, verse 3.

*All things were made by him; and without him was not any thing made that was made.*

*In him was life; and the life was the light of men.*

*And the light shineth in darkness; and the darkness comprehended (or overcame) it not.*

What was the light? In Him was life and his life was the light of men. You were once darkness, but now are you light. How did you become light? When you get His life in you. When the old, then

what is the darkness? The old nature. How did the old nature come? The Serpent get to you before Adam got to you. Before Christ got to you the serpent got to you. You came from thought to flesh before you come from thought to the Word. Because the serpent got to you first, and you came with the carnal fleshly nature before you come into the divine nature.

But you were supposed to come to the divine nature first, come to Word first and then come to flesh. But you by-passed Word and you came to flesh, and he was what? Transformed as an angel of light, came preaching another gospel, and that seed produce that nature inside of you, and that nature inside of you, it was a lie that he told. It was an act of adultery. It was an illegitimate birth. Though it was religious, it was darkness because it was inspired by the devil.

Then Christ, God, had to get to Mary first before Joseph for redemption. Amen. So when Joseph came, Mary was already filled with child from the Holy Ghost. All right! Because God had to get there first for redemption, because the Serpent got to Eve before Adam. And we were born by sex and born in sin and we were trapped. Ok! So watch, so that darkness, that nature there had to be taken away first.

So here it comes now in the last age, gross darkness, which is the demonic forces, the rulers of the darkness of this world. Because Ephesians 6 tells us about the rulers of the darkness of this world, and their unfruitful works of darkness, which the children of disobedience, as we read, love darkness rather than light. Because why? Their deeds are evil. Like Cain, Cain killed Abel because his works were evil. What was his evil works? He didn't rightly divide the sacrifice. He killed Abel because he didn't rightly divide the sacrifice. Look at the Nicolaitans, God say, "You hate them because their deeds are evil." What were their evil deeds? They were trying to put the people in bondage. They were trying to establish their person in the heart of the people. And God told the church, "You hate what I hate," the deeds of the Nicolaitans. They was conquering the laity, man was taking the place of the Holy Spirit, human government was being establish, the church was being spotted with humanism, instead of the Holy Spirit leading the church, and being governed by the Word. See!

And then the ten spies, he say they brought an evil report, they said we couldn't take the land when they come to the promise. It was given, it was vindicated, the message was proven, it was the time of the promise, and their unbelief in the promise, was an evil report that they spread as an influence, and they spray the people with unbelief. Luke 6 says, an evil man, out of an evil heart, bring forth his evil treasure, and a good man, out of a good treasure of his heart, the abundance of his heart the mouth speaketh. And we have this treasure in earthen vessels; this great secret that was in the back part of God's mind was put in the hearts of the Bride.

And out of that good treasure, in that good man's heart, he bringeth forth out of the abundance of the heart the mouth is bringing forth and speaking and teaching, and is ministering an entrance abundantly into an everlasting kingdom to make them children of light. To call them out of darkness and bring them into the marvelous light, that they could become children of light.

Because demon powers that is loosed is pressing many into formality, into lukewarmness and they have a form of godliness, even in the message they come to now, have a form of godliness and deny the power. They believe the historical part of the message, and deny the present tense part. They believe the mechanics part, and deny the dynamics part. They deny that the power is here that can deliver them now. They sit there and they don't believe that God could deliver them, and all He is as great as He ever was tonight, he is only resting between revivals, the blood is as fresh as it ever was. The Holy Ghost is as great as it ever was.

He was in the boat taking a rest, and they was trying busy to do this, and do that working within there own self, "Well I have to go and fast, I have to go and pray, well I have to go and cry, well I have to go and do this." Go wake Jesus! All they had to say was, 'Jesus' and he awoke. He was just taking a nap in the boat, he say, "Peace be still." They were just trying to bale out water, busy doing this, and busy doing the other. You see.

Now watch, they go to church, they believe the message but they are lukewarm, they formal. No power in their life, they have a form of godliness. Godliness is to be like Jesus. "Well yes brother," they learn all the nice fundamental things in the message, "Yes brother; God bless keep pressing the battle brother, brother yes brother." They know all the message terminology, they know

all the key words, thunder, and cloud and seals, and ages, and voices, and lamps, and they know all these things and they sound revealed. Amen. See.

So watch, so all these things now is prophesied that the world will go into insanity. Now the thing is now, is it come to that? I'm going to nail down the message here now. Has it come to that type of condition? The light has come. There is no more light promised the church. The evening light is here. The gross darkness has been identified, when the pope went to Jerusalem, I don't have time to pick it up, out of the 'Feast Of Trumpets' when the moon was black out. And what it was? Is was those supernatural devils that was loose upon those dictators, was now being loose in the ecclesiastical realm, to gather the churches together, to take us to Armageddon, to bring a squeeze upon the Bride.

It is the same devils that were upon Hitler and Ickman and all of them. Hitler and Ickman are dead but where are the devils that were upon them? It is loosed upon those religious men. Now when those things were open in the Book of Revelation and the world, that book was still sealed to the world, here was the Holy Spirit to the real elected Bride was opening up these things and giving it out to the Bride, and she was being taught what these mysterious things are, were they took place because a prophet was sent to revealed that book of Revelation, and in his sounding all these mysteries was being made plain. And the elected Bride was foreordained to hear that Voice, "My sheep will hear my voice in every age." The Spirit speaking to the church, they heard the voice and they recognized the scriptures being identified. And they saw the Son of Man being revealed. They saw the church in Laodicea. They saw Israel in their homeland. They saw the world in Sodom. They saw the Bride being gathered together. They saw the demons loosed. They saw all these conditions coming on earth. 'Modern Events Being Made Clear By Vindicated Prophecy.'

You see, it was only modern events to people; it was only news, on the radio, in the papers, but when the prophet identify it as prophecy being fulfilled, then we saw what time we were living in, what stage we were in the program of God for this day. Oh my! Now if you get anything tonight, this is what I want you to get, this is my inspiration to preach these things here, it is coming out of

'Leadership', the Leadership of Eternal Life. It is coming out of the pray that was in the heart of the prophet.

As I told you some nights ago all these things are in the message. The Vials was drop out in the message there, Holy Spirit knew were it was, he went and pick it back up and revealed it. Here in Leadership the second-to-last message the prophet preached before he went of the scene. He was telling them, he took the message, the title '*Leadership*', and for a subject, '*Follow Me.*' Amen. Is that correct? He said follow, where is the leadership of God? To follow the vindicated Word of God for the hour, and here the Word is being vindicated in a prophet, he said, "Follow me." Amen.

Because he was following the Rock, the Dove was leading the Eagle. Amen. Hallelujah. So here he said, "Father we want to be like Moses," in his pray, page 48 to 50. He said, "We want to be led by Your Holy Son, Jesus Christ." We are closing with this. "To Eternal Life. Give it to our hearts tonight, Lord. Tear out the old stony heart; place into us the new heart, the heart of flesh, the heart that you can talk to and deal with, and we will not be haughty or different. May the Holy Spirit never leave, Lord? May it come and ordain this people. Speak to them; tear up their stony will, and put in the will of God. Save every one, Father. Give us of Thy love. Get us to a place, Lord," And all, while I am preaching these messages I am trying to get in that place. "Get us to a place that we'll get away from all the emotional part, to the real solid part of the heart-felt part, the deepness of the Spirit, the richness of God, the Kingdom of the Spirit in our hearts. Grant it, O Great Leader, great Holy Spirit, before You take Your flight into the skies with Your Church."

"O God let me go, Lord. Don't leave me behind, Jesus. Let me go with You, Father. I don't want to stay here on this earth to watch these tribulations coming on. I don't want to stay here in this insanity. I don't want to stand here when hideous sights... the people losing their mind. We look at man trying to act like beasts and look like beast; and the woman trying to look like animals, with the paints on their face, knowing that these things are predicted to happen." Amen. "That the thing will, they'll go so insane till locusts will raise up with hair like women to haunt the women;"

Where did that raise up? Has it come already? That was loosed under that sixth trumpet. Is that correct? After World War two, watch them increase in science. Watch women began to cut their hair off. Watch them begin to get women liberation. Watch them begin to permitted to vote. To do what? To bring back Jezebel in the White House. Through the women vote, a Catholic president was voted back, to fulfill the scripture when Elijah was there. When did that happen? After World War II.

“With teeth like lions, and things that You’ve said, the mental condition of the people will be completely gone. We see it in the making right now, Lord. Help us! Restore us to the sane mind of Christ Jesus our Lord.” He said, “We love You. And we want our dispositions... our change to come into us, that we can be Your children, feel Your Spirit moving in our hearts, Lord, tendering us and bringing us to the realization of this insane age that we’re living in.”

It’s the Holy Spirit doing that to you. Bring you to a realization of this insane age that we’re living in. All these hideous things coming on, how they are coming on upon the people. How they creep up into the people, the people don’t know it. They think it is fashion. The world is gone; it is caught up into that web of Hollywood. Darkness has pressed them, perverting the man, perverting women. They don’t know the cause for it. They trying now to devise programs different things to try to contain it, and organize the people, and try to make them more peaceable. But they fail to realize what those things happening, is the fulfillment of what the prophet spoke for rejecting a message God sent in this generation. They don’t know it.

“Grant it, God. When we see young women so caught up in the web of the devil, young man, perverted minds, children, dope addicts, cigarette smoking, drinking, immoral, Satan’s Eden.” Satan’s Eden, where they are veiled, and naked and don’t know it. Sinning, and blind to their sin. Like Adam and Eve were veiled and naked and didn’t know it in God’s Eden, but in the evening time, in the six day in the evening time in Satan’s Eden, God comes down, meet some of his children like that. And what did he do? He rips that veil off of them. He tore it away from them, and over blood, a message was preached. Is that correct?

A shepherd, Amen, with a rod came hunting his sheep in the evening time. The blind had followed the blind and they were in the ditch. And the shepherd left the ninety and nine; he left the ninety and nine to come for the last one. He found them veiled with a lust veil, with their own fig leaves, with their own education and science and civilization, and all these things that they try to produce a veil like God own. But that could not hide them from their nakedness. That could not produce a person like God had under the Holy veil. So he ripped it off. Amen. And the Holy Spirit comes back through the Word to veil their mind again. Amen. To drop over and shut them in, the secret place, that they could recognize the devil at every one of his tricks. Amen. See!

“Bringing us to the realization of this insane age that we’re living in. When we see young men and women so caught up in the web of the devil, young man, perverted minds, children, dope addicts, cigarette smoking, drinking, immoral, Satan’s Eden.” He said, “God, You take six thousand years, according to the Bible, to build an Eden.” You see how this inspiration is? You see where his thoughts were? His thoughts were in that Satan’s Eden back here and here, when those hideous things were going to come out. I was trying to show you that is how the message is being preached, that is exactly where his thoughts were.

He said, “You take six thousand years, according to the Bible, to build an Eden. You put Your own son and his wife in there (his bride), to rule over it. And Satan come around and perverted it; he’s got six thousand years, and he’s built his own intellectual Eden through science, and education, and so-called intelligence, and he’s built it into a mess of death. O God, take us back to Eden Lord, where there’s no death, where there’s no sorrow. Grant it, Lord. We stand humbly, waiting for the second Adam to come for His Bride. Make us part of Him, Father. We pray in Jesus’ Name.”

He said, “Do you realize what I’m trying to tell you? Can you see the insanity of the age? Look how it’s gone; there are not even reasons among the people no more. It’s gone! Even the leaders. These hideous sights that’s coming upon the earth. You can see how the people moving right into it. It’s an insanity. But when that thing strikes, the Church will be gone. Now bring us back to Life, spiritually speaking; bring us back into realization of Eternal Life.”

What is the transformation? To come back to the realization of Eternal Life, the Word that you was in the beginning. That Word could only feed on the Word. 'God's Power to Transform' page 38, hear it, another pray again, another pray again. "God, transform us today, by your power, by renewing of our minds to turn from the meager elements of this world now, unto the Word of God. And may we be renewed by the transforming power upon the seed that's in the heart."

Because the only way you could be redeemed is that seed coming back into the image of the Word. You flesh can't do it. Your spirit can't do it, but the transforming power is in that seed, because that seed is God thought. And a thought express is that Word, and if you was not that thought you cannot be the Word, and you fell from the Word in the beginning. So to be redeemed you have to come back to the Word, and the only thing to bring you back to the Word is that seed with transforming power within you. So God is not dealing with your flesh, he's not dealing with your spirit; he is dealing with that soul, the inside of the inside. When that man is changed, he is a Christian. That is God son! That is God daughter! That seed inside of you! That is the eternal life. That is the man who spits the World out. Hallelujah! Who pull the eyes in subjection; who pull the feet in subjection. That's the man who pulls the body in obedience to the Word, that he is! Because that soul is part of the Word. Eternal Life! Amen.

That old nature was darkness. But that seed, 'the life I now live, I live by the faith of the son of God.' Amen. The life of God in me, to make me the light to the world, to make me a child of light. Amen. He says, "That we could believe, unto creatures called sons and daughters of God. That is my prayer to You and for the people," Amen. The thinking man's filter here. When you see yourself doing something that's contrary to the Word, move from it, right quick. Amen. Because the filter that keeps death away from you."

The only thing that could pass through the Word is the Holy Spirit. And that seed is the Word, its God's thoughts express in a physical body. Your mother and father could produce a body, they come by sex, your father had a sperm; your mother had an egg. They come together in holy union and they produce a body for nine months, and that body is not you. That is an earthly

tabernacle; if it be dissolved you have a heavenly one waiting. But your mother and father could not produce a soul, they could only produce a body, and the soul is you that came from God. Amen.

So won't you wake up tonight children? To that realization, see the insane age, see why those people are going out into that darkness. Why they are caught up in that web. Amen. I could get five more minutes? Amen. This is the good part. I don't want to leave it out. '**And Knoweth It Not**' page 22 and 23. "Now watch the Spirit, following this now. There'll come a time."

Now we are dealing with the insanity in the insane age, I will have to pick it up a next time, the part where we take the mind of Christ. My thought is while the Bride is in the Bride Age, which is the mind of Christ, the age of the mind of Christ were she becomes one with the Head stone, she's taken up into that place, were she's surrounded by perfect love, the Token, the atmosphere of love and power of God around you, living in a world of perfect faith. Amen. Transforms back as you cross the chasm, form back in the Word image. Then there are a people there in Laodicea in the darkness, that is drunken, insanity. But here is one, one in hell and one in heaven, and the great chasm there. Amen. That separate the people, enter into the secret place were death is forbidden to strike, over there death will have to strike that, because they are not in the covenant of God.

Listen here, "Now watch the Spirit, following it. There'll come a time, in the Name of the Lord, that people will go completely insane. The Bible says so. They'll scream and holler; great hideous things in their imaginary mind. The radios," get this now, "The radios and things, our television programs, are producing it." Now what is radio and television? Could anybody tell me? Fourth dimension, alright. That connects the two worlds. We live in three dimension, then there is the fourth dimension, radio and television, then there is hell, fallen angels.

Above here, he says, angelic beings; below he says, it have demon spirits, higher above that it have the throne of God, lower down, it have the throne of the devil, and in-between here it have the stream of humans. Alright! Fourth dimension, now we can't see, but we are in contact with it through radio and television. They have the film on a reel up in Maraval in television house, and people have a set in their homes, and they turn in to a frequency

and that transmits a picture that their receiving set picks up, that set picks up the unseen, and manifest it visible so we could contact it with the five senses.

Because you are subjected to your five senses. See! You can't see the unseen here. To see the angels and all that are passing, because this body is limited to five senses. If you come out of this body you will see it. See! But this body is limited to five senses. So here it is now, science has discovered that there is a dimension there, and that shows that everything that is going on is being photographed. They could bring and set up their cameras tonight, and I preaching here and you sitting down right there and people in China could sit down and partake of this service. Live! Just how they have live Boxing and live, the Olympics live quite in Los Angeles and people could see it, come by satellite and these things. Ok, now watch. The devil now, uses that fourth dimension to empty out hell into these three dimensions. He transmits what is in hell through the fourth dimension into these three dimensions.

It comes through the television, it comes through all the cinemas all the different pictures; it comes through these things. It comes through the radio, all the rock music, it come through these things. And that becomes the influence for the people who live in these three dimensions. Because we live in three dimensions: light, matter and time. Then the fourth dimension is radio and television. The fifth dimension is the place were the people who die outside of Christ goes. The sixth dimension; they who die in Christ goes and the seventh dimension is where God is. See.

So that empty itself out through the fourth dimension, and radio and television are producing these things. Because the devil is using radio and television to program the minds of the people. It is striping the women, by all these fallen angels taking up a body possessing an individual, and they make that individual a celebrity. She becomes an idol, then she becomes worshiped, then she becomes a pattern, and an example for all other young women. And she might have a sex demon, some sex symbol or something. She might cut her hair a certain way, wear a certain type of clothes.

You understand what I am saying? And those; the person, the personality of those demons that is incarnated in flesh, and the image being projected through the fourth dimension and influencing the people here is being establish in the hearts of the

people. Then also, all these mysterious things, locusts with tail like scorpions and all these horrible looking things that the devil could come out with. Alright, like that bat with that long hair that come out of Nelly Sanders, all these.... He's bringing them out, see, and is coming out through the fourth dimension. Because the fourth dimension is where the whole world is tune in to.

People have become addicts to the television and their radio. They feel with out it, they can't live with out it. You see what is happening? I was telling you last night about all these pictures with all these violence, all these sex pictures they bring out, all these hate pictures, all these kind of occult pictures they begin to bring, and they begin to water the people with that and sow these seeds in their sub-conscious mind. And they begin to replace the children with the toys, give them a little snake; give them little reptiles, crocodiles as toys, E.T. and all kinds of different things and disorient the little children. And all these 'Sesame Street', and 'Cookie Monster', and the 'Count' and all these jumping out of the basement, and all kinds of funny things, and programming the people.

And then all these 'Acid Rock', and all these kinds of different shows that they bring out as entertainment, and then people now, what people do now they shut up in their basement, see. A lot of people now for fear and panic, when those things begin to produce crime, like they never saw before. Because all these great old demons, see... who was upon them people, that kill and slaughter and these things, when these men became as producers, right, they become like renowned men, television producers, this big film producer, this great man. He go and he screens out people to get them to act, to portray a picture, but he has certain thoughts now he wants to connect to the people, to transmit to the people.

So he goes and brings out all these kind of great big master mind plan for robbery and you know, and you know... is demons who does anoint people to do those things. So when they put it out they are teaching the people these things from on the screen. Because the way it is dramatizes it is to have an effect upon them. That is why you see, it have man screen play by so and so; they get some great big man in some symphony to play a certain type of music to bring a certain type of drama, to play on the motion and senses of the people to put them in an atmosphere that they come

out shaking from the picture. You see? Whether it is horror, whether it is to make them laugh, whether it is a jokey picture to make they laugh for two hours, they laughing, they laughing, they can't stop laughing. They home and they remember the joke and they are laughing. They go back about four or five times and they keep on laughing... and they are thinking that it is a good entertainment. Let me show the devil in operation in what is going on in this age. This is the age, but in the world they call it entertainment and pleasure. Let me tell you something, it was in the Laodicea age that television and all these things were invented. Because it had to fulfill the scriptures in this age to bring on the insanity of the world, these inventions had to come, to bring that kind of panic and fear in people, it is in this age they invent these kinds of weapons.

Long ago it was a man on a horse who is a sword man or something. Today you don't have to send no army out; you press a button, you blow up the whole place. Let me tell you something, look recently they were reading the papers somewhere there, some people in Tokyo or some where there, they people, the Russians had send out some kind of talk that they were going to blow up America and these things to. You know that after the president makes a joke, he is a joker. He says, "In five minutes we going to blow up Russia, and we are going to start to send out the missiles and these things."

Brother, that get those Russians vex, a lot of people find that is good humor. Ok, so the Russians send out something, so when they send it out, decoded but may be in a code that they know that they could break. They on their big frequency picking up every voice that coming through. So they pick that up and they break it down. When they break it down they realize it is a signal saying that they going to blow up the place. You know what happen? It alerts the all the people, people start to alert all their bases and everybody got in a certain atmosphere. In half of an hour time they realize nothing wasn't going on, so they play back upon them then, saying, don't make those kind of jokes, in other words.

But look at the kind of fear that generate now, so it had people in a neurotic condition. Because in this age they move from horse and buggy to astronaut, until man walking on space with out any ties to the mother ship. That is where they reach. The change has

been so rapid that the human being cannot cope with it. And that is only the change in the scientific realm. But fashions, and houses, and cars, and everything are changing every year. Music changing; dancing changing; food changing; everything changing.

And what the devil is doing? It has the people in a whole momentum, making them nervous wrecks. And the hybrid food are rotting the brain cells that they could hardly keep themselves together, so they are only feeding on tranquilizers and pep pills and all kinds of different things; all kinds of health food to try to hold themselves together. What is producing that? Look in the Word tonight! Radio and television is the fourth dimension that scientist discovered, and that is the dimension the world receives their entertainment through. And it is through the fourth dimension hell flows and empty itself out until hell itself is here in these three dimensions.

Everybody you see going down the road, either they're reflecting the fifth dimension or you reflecting from above. You influence from one of those realms. And is one in a million reflecting from heaven. Look at the hour we living in, Laodicea become an extension of the fifth dimension. The age where the channel is opened up, a way of an outlet was devise for what was in hell to empty itself out and fill here. So that the people don't have to go to hell to get into that condition. They get in that condition while they are alive in their body right here, dead in their soul incarnate, being gathered together for the supper of the great God, taking them down to Armageddon.

I had something to read but I will leave it back for another time. Shows that metropolis cities, it had an article out of National Geographic, Time Magazine, recently with all those big cities, Los Angeles, New York City, Tokyo, Japan, Calcutta, Kenya, Nigeria all those different places, Paris, different places it was showing you. And it was showing you that each one of them have between ten to twenty million people and the conditions. And I wanted to read some things there, what they was talking about how catastrophic it is, legions of rats, people don't have running water, the kinds of things that is going on, on the earth in some of these places. The subways, the underworld, prostitution, when it give you statistics like that it make your head spin to see the hour. And then when all these things hatching out and you seeing; look

brother Branham saw two, three people with make-up, Spanish people chatting coming up the escalator and he almost fainted. What about if he sees these punk rock kids and them today, he might get a heart attack? See and all this crime that begin to move and thing, recently everybody begin to get burglar proof, burglar proof, burglar proof. They say that the people who die and get burn up here, because of the burglar proof, they couldn't come out. That is what they said, but just to show you to, that don't have to be the only reason, but what ever it was that is their business.

But what I'm talking about is to show you the fear, for fear because of the condition of the people out in the streets. See, that the place is no longer safe to live in, so what people do they think it safe to lock up themselves in their apartment. You go in those big cities like New York, and all those different places, people have three four locks on their door, little peep hole on the outside, you press a button, you have to say who you are, identify your self before you come in the building. That is not to keep the people in; that is to keep those spirits out. That is for fear, the kind of spirits that are loose in the place.

And how they get so is when the take in through the fourth dimension! It deformed them and produced on earth a creature like the demon down there. Because all these things become a programming center for brainwashing the people, so they sit down and lock themselves up in a room, and they get television twenty-four hours a day. And they have, if you want religious demons to put upon who love religion, they getting that twenty-four hours a day. All kinds of queers and perverts, is big preachers and woman with their hair dye blue, bobbed, their face painted up, this is no joke this is the truth, and they cry there, "I thank God that he give mummy a washing machine," you see.

And you wonder what is going on. And you say well, these people crazy, and the kind of atmosphere they in, and everybody happy you know. How Oral Roberts use to have this great big think you know, and he had this great big school and this great big city of faith. I went their my self and saw it and they had all this am, netball, these girls playing netball who suppose to be like evangelist, and they in their little shorts and their little vest and they playing netball, and different things and they said they going

to win all those who love netball. And then it has the boys who playing baseball, they going to win all those who love baseball.

You see, and that is their psychology. Then they have a hospital, a big hospital they said well, hear him, "God is going to full it up, God is going to full it up, to make it a success." Why would God full up a hospital with sick people? You should be praying for God to heal the people. See. Now that is to show you that these are the things that took over the minds of the people.

Then they have all those kinds of sex demons day and night, playboy channels and different things. And those people get fullled up with that spirit. Then it has the others who like the other type of entertainments, and then it have the re-runs for those who does work shift and miss it. So they could catch them when they come back in the night. You see. So when they think they safe they getting their entertainments in doors, they don't have to go outside amongst all those demons outside, while they are indoors they creating, they hatching out the monsters inside.

Because they fail to realize it is the very television that hatching out and producing that kind of people. So they lock up themselves for entertainment, thinking they safe, when they lock their three four lock on their doors, and then they open up themselves and get brain wash with that. You see a woman with she nice long hair come out with she hair chop up, dye. Like we was in Antigua here, right in Antigua, Princess Town is brighter than the main town and inside of there this girl had red hair, a colored sister, red hair, a long gold finger nail, some funny coloured lip stick. I say, "My! What is going on?" You see. And they are normal. Because you see they projecting the image of something else, that already got a whole of the sub-conscious mind, because it comes through that fourth dimension. All the toys being designed to get a whole of the children minds. See.

All these things happening to bring this kind of people. Remember those are the people who goes to church you know. The Holy Spirit was telling those Pentecostals shoot your televisions out your house. So if the Pentecostals was the highest who had it, you could imagine the Methodist and the Baptist, and the Catholics and all them. You understand what I'm saying? So that's the religious world we talking about - the insanity in the church pew. You see how it is coming? All these horror movies, long ago

people use to wake up to see Barnabas, dark shadows you know, and all these horror pictures, and they bring out all these kinds of funny monsters. I can't even call the name of it right now; I saw it written in the papers somewhere. And they have there Jedi and all these Star Wars and all these strange creatures they bringing out, you see, and these things are being projected in the people hearts.

And hear what he said, "The radios and television are producing it and there'll be such things as ants raise up on the earth, that will be as high as fourteen trees; and the bird will fly across the earth, with wings four or five miles across; and people see them, they'll scream and holler, and cry for mercy. But it'll be the Plagues. Wait till I preach on those plagues opening up. And He said there'll be hideous sights upon the earth. Locusts with hair like women, long hair, to haunt those women that cut their hair. Teeth like lion; stingers in their tails like scorpions; they would torment men, months. Just wait till we open up those Plagues and Seals, and those Seven Thunders, watch what takes place. Oh, brother, you better get to Goshen while there's time to get to Goshen. Don't pay any attention to the outside."

And the outside he's talking about is this outward flesh, this spirit that gets enchanted with these things. Because he say, stay, live in that third realm on the inside Where you could be transformed back by the renewing of your mind into the image of God, come back to the Word you by-passed. Amen. I will leave the rest; I will just wear out your patience if I continue. Amen. I will pick up the rest may be Sunday morning, the Lord willing.

But to see those hideous things where they coming and God come back to veil the people with the Word Veil, the Holy Spirit, so they could see the evil of this evil age, they will not be ignorant of the devices of the enemy. They will see how he is producing these things, and because they will be restored back to the sane mind of Christ. When the whole world, church members, religious people are being plunged into insanity. Children of darkness, I wanted to get that for you, from the time those Seven Seals opened; Laodicea went into darkness and before the Seals is darkness, and after the Seals is light.

And many came up to the Seventh Seal and stop, and that is why the Lord has come down to take his people out, and they stop short right there, but the Seventh Seal brings the Bride over, that

she would be restored back to the sane mind of Christ, that she could be transformed back into the image of the Word to go up in the rapture. And while she is coming in the mind, because the eye age is the prophetic seeing age where the light came to open the mysteries, and she saw it and she recognize her day, and her message and then she entered into the age of the mind, the mind of Christ, where the mind that was in Christ is now being put into the hearts of the Bride, and she has the mind of Christ and she knows what he wants done with the Word.

Because she is the feminish part in another body being revealed. And as the mind that was in Christ, was in Christ, made Jesus new that he was the second Adam veiled again, standing there with dominion again, so he walked on the water, speak to the tree, peace be still. So that mind in the second Eve when it comes back and she is veiled again, and that mind is in the Bride.

She is bone of his bone, flesh of his flesh, faith of his faith, virtue of his virtue, she is him. And while she is standing there, going back to Eden, marching back to Eden, here is people in Hell, demon possessed incarnate, deformed not transformed, deformed taken down to Armageddon, to be thrown in God's wine press. Where the blood could fill God vat until it overflow, where the flesh would be feed to the fowls of the air in the supper of the great God, in the day of his vengeance, right now upon the face of the earth.

Recognize what is happening, don't be caught up in the delusion, don't be caught up in the influence of the world. You see the truth, God's awaking you, realize what is really happening. It is to lift you up higher. Take you up in a realm where you will be shut away, hidden in the hiding place. Where that veil will drop around you, and shut you in the presence of the shackina glory and you shut away from the world. The evil and the plagues could not touch you. Amen. You could have sweet communion, fellowship with the Holy Spirit.

If you have been enticed, influenced, if it looks attractive to you, the world outside look attractive to you, then come and buy of Him eyesalve. Because you are being deceived. Your faith is already paralyzed; you can't see the fire of God's wrath hanging over this generation. The righteous will walk out on the ashes of

the wicked. Let it not be your ashes tonight. If you stay out there it will be, but may you enter in.

Why did the Holy Spirit gathered us together, revealing all these great deep secret things, bring it out, to get you ready, so you could become Christ, you could become the Word. Because that is what you have to become to go in the Rapture, not Pentecostal rapture that kind of nonsense out there. No. But to become a Son of God in the image and likeness of Almighty God, to become the Word, the living Word made manifest, a written epistle read of all men. Let us all stand to our feet.

Let's sing, 'Turn your eyes upon Jesus, Look full in His wonderful face;

And may the things of this world grow strangely dim in the light of His glory and grace.

Every head bow, every eye close, every heart reverent before him.

*O soul, are you weary and troubled?*

No light in the darkness you see,

*No light in the darkness*

Gross darkness upon the people, upon this earth,  
*you see?*

There is light tonight.

*There's light for a look at the Saviour,*

And life more abundant and free.

*And life more abundant and free!*

Let us lift our hands and worship him, turn your eyes, your spiritual eyes, tonight.

*Turn your eyes*

Don't be veiled by lust, but be veiled by the Holy Spirit tonight.

*upon Jesus,*

Look full in His wonderful face;

*Look full in His wonderful face;*

And the things of earth,

*And the things of earth will grow strangely dim,*

Oh in the light of his glory and grace.

*In the light of His glory and grace.*

Oh sing it, through death into life everlasting, that's the only way you could go.

*Through death into life everlasting*

He passed, and we follow Him there;

*He passed, and we follow Him there;*

Won't you follow him tonight, friend.

Over us sin no more hath dominion,

*Over us sin no more hath dominion,*

You don't have to be a slave to sin he could take that slave  
belt off of you tonight, break those chains, open the prison doors.

*For more than conquerors we are!*

Turn your eyes upon Jesus tonight,

*Turn your eyes upon Jesus*

Oh look full in His wonderful face, face to face,

*Look full in His wonderful face,*

Oh Hallelujah! Thank you Jesus! Hallelujah! Amen! And  
the things of earth,

*And the things of earth will grow strangely dim*

In the light,

*In the light of His glory and grace.*

His Word shall not fail you, He promised; have faith in that  
Word tonight.

*His Word shall not fail you, He promised;*

Believe Him, and all will be well;

*Believe Him, and all will be well;*

Oh, then go to a world that is dying, that's a ministry, who  
will go for us tonight, be a prepared servant tonight.

*Then go to a world that is dying,*

His perfect salvation to tell!

*His perfect salvation to tell!*

Every heart singing everyone reverently, prayerfully. Turn  
your eyes upon Jesus tonight friend, look away from this world,  
look unto him the author and finisher of your faith, look and live  
tonight, look away to Jesus, don't look back like Lot's wife.

*Turn your eyes upon Jesus*

*Look full... (get in the cleft of the rock like Moses) in  
His wonderful face;*

*And the things of earth will grow strangely dim*

*In the light of His glory and grace.*

Amen. As you remain with your head bow and your eyes close,  
we just want to call our brother tonight Alvin Joseph to come and

pray with us, ask God's blessing upon the people and dismissal tonight. Everyone just pray in your heart tonight, God had spoken to you, you have seen the light, the spirit of God has spoken expressly tonight holding us back a little bit, but speaking to us directly and personally as an individual. Then make your calling and election sure, and then work out your salvation with fear and trembling. If you will hear his voice today harden not your heart. (Bro. Alvin prays.)

Could the church say amen. ( The church says amen). I think we have a baptism on Sunday, Sunday morning after service, so all those who you know, are to be baptized, just remember to walk with your clothes, and different things after service we will go out to the place of baptism and have a baptismal service.

If there is any here tonight who would like to be baptized in Christian baptism according to the Bible, in the name of the Lord Jesus Christ. If you have not been baptize in the name of the Lord Jesus Christ, then you have not been scripturally baptized. If you have been baptized in titles of Father, Son and Holy Ghost, there is nobody in the Bible ever baptized that way. Bible says that whatever you do in Word and in deed, do it in the name of the Lord Jesus Christ. Father, Son and Holy Ghost are not names they are titles, Bible says in the '*name*' '*singular*', of the Father, Son and Holy Spirit which is the Lord Jesus Christ.

So if you want to be baptized, one of the deacons will be glad to see you and to talk to you. On Sunday morning we will have the baptismal service, there is a few people already last night had decided they would like to be baptized and have their sins remitted in water baptism, we will do that on Sunday morning. As you have your seat let us sing, 'Where He Leads Me I Will Follow'. Let's be obedient children, walk in the light of his Word.

*Where he leads me I will follow,*

*Where he leads me I will follow,*

Where he leads me, tonight.

*Where he leads me I will follow,*

I'll go with him.

*I'll go with Him, with Him all the way.*

*He will give me grace and glory,*

*He will give me grace and glory,*

*He will give me grace and glory,  
And go with me, with me all the way.*