

Third Exodus Assembly

The Eagle In The Spirit On The Lord's Day

The Day of the Lord Has Come Like A
Thief in the Night

Pastor Vinworth Dayal
20th November, 2011.

**THE EAGLE IN THE SPIRIT
ON THE LORD'S DAY
TRINIDAD
BRO. VIN DAYAL
SUNDAY, 20TH NOVEMBER, 2011.**

*...quiet me,
Let peaceful waters flow,
Learn to be still my soul.
Let me hear Jesus walking near,
Touch me Lord, and quiet me.
Oh, there're so many songs unsung.
There're so many songs unsung,
And dreams not yet begun,
For there's so much to do
In so little time;
Yet there is nothing that can replace
All the times I seek your face;
Oh Lord, I want your perfect will
For this life of mine.
Quiet me, Let peaceful waters flow,
Learn be to still my soul.*

Oh, let me hear. How we desire that this morning. He could quicken us and sensitise us of this great reality of His presence in our midst. Let's try that last verse again.

*There're so many songs,
And dreams not yet begun
Oh, for there's so much to do
In so little time.
It's an urgency,
Oh, Yet there is nothing that can replace
All the times I seek your face,
Oh how we all desire that this morning!
Oh Lord, I want your perfect will for this life of mine,*

We don't want his permissive will we want that perfect will. Oh, everyone singing all throughout this region. Quiet me, sensitise me, focus me Lord, show me, bring me into that

harmony, align my soul with Jesus Christ. I could walk under His headship, under His divine leadership in this hour; I could be a prisoner to His will. Oh, praise His mighty Name. Touch me Lord, and quiet me, oh touch me Lord.

Oh touch me Lord, and quiet me.

Oh that's what is so needy, that is what we so desire this morning, because the anointing is supreme power in control. Not flusterated, not anxiety. He said, 'be anxious for nothing,' because faith is calm and settled. Perception... and Abraham lifted his eyes, and Jacob lifted his eyes, he saw the Angel coming, perception. To know that the rock is in speaking distance and hearing distance, He knows every breath we take. He knows every thought that we think. To walk in this place where faith can believe and confess to what He had said. To search your minds, search your spirit and see, see your attitude knowing the right approach and the right attitude towards His promise always brings the right results.

To come with reverence, to come with respects, to approach Him with faith, knowing that he that cometh to God must first believe; not He that was or will be, that He is, now, present tense. That He is a rewarder of them who seek Him diligently, not just haphazardly, diligently!

Like the woman with the candle and the broom, searching diligently, sweeping with purpose, with intention, with expectation, this is the place. This morning right here, we have a few requests. Here is one standing here for prayer also, He can meet every need right now; that is if you can believe. That is if... now He can do that, but whether you can receive it is another thing. He can do that, because there is nothing too hard for Him to do. With Him there is nothing impossible. But is not so much what He is and what He can do. Is what we can believe that He can do for us. Is what we are willing to meet Him and the condition He requires of us.

That woman touched Him and got something. The soldier was hitting Him and didn't get anything. Both was touching Him, one was even connecting with Him in a harder way, but the attitude; the attitude. Is not just being in His presence, many came in His presence and went back out because they were wondering. Could He do that? Would He do that for me? I wonder if He will do it for

me? Maybe He mightn't do it for me. Maybe not today, maybe another day, you don't get anything.

Quiet me Lord, quiet me, bring me down to the place where in my heart I truly believe that there are Angels here; all around us. I believe the Angel of God...we don't have to pull God down from heaven or bring Him up from the grave or something. No—no—no, the Word is neigh thee, even in thy mouth. If we can believe it as the scripture sayeth. 'He that believeth on me as the scripture sayeth.' Not as you think, as you feel, as the scripture sayeth. That's why He gave the scripture, that's why the scripture is given by inspiration. That's why faith comes by hearing and hearing the scripture - the Word, the scripture. He could take care of every circumstance. The same God, the same God sees the faith in our hearts.

Believe Him this morning, sometimes you believe in the office, that's good too, but we still have to approach Him because we can't give you anything for ourselves. But to believe Him, who is present. He gives respects to that, you know why? Because what it took to make a new and living way, through His blood that was shed that we can come—that we can come on the merits of what He has done. That we can come with faith, believing that He made this secure because He intend to give it to us. He said, 'we shall obtain mercy.' He said, 'we shall find grace to help us in time of need.'

Just where you stand, here, and throughout the Region, believing in your heart; believing that this is His plan for us. Why would He send Seven Angels? Why would He open Seven Seals? Why would He separate us from the world? Why would He gather us together and then not give us these things? It doesn't even make sense. Why would He give us the Title Deed and say, 'eat the book,' and you have this treasure in earthen vessels, if you can't make a claim on what it said in that deed belongs to you?

Just get quiet right now and think, and get your thoughts align with His thoughts, because as a son and daughter of God, as a true believer; faith lays on the inside. It don't lay in the body, it do not lay in your human spirit either. Faith lays down in the soul. That subconscious, that inner man, get that man, forget this outer man. You can stand up there and you could be thinking things in your mind right there in the humanistic realm. Not that I am talking

about. Not seeing me here and watching me and what I am saying. Listening to what I am saying, and if I am saying that, I can't give that based on, because I have voice. I am only a voice rehearsing what He said in His Word. Then that is connecting you with Him who said that.

Then it comes to whether you believe Him. If you believe when you stand praying, if you believe that you have received. Not will receive, that you have received, right there you have to make it yours. You believe you have received what you are asking for, you shall have it! Because you are watching His way, His provided way, don't let your reasoning come in here, push that back. You say well... in your mind; well how could that be? How could I believe I receive it and then I'm going to have it? Forget that. Because that is receiving it in your heart, your promises are yea and amen. It's impossible for you to lie and I stand here with my whole being confessing that—that is nothing but the truth.

Hattie Wright couldn't explain how a million dollars is going to fall in the lap, how the parents is going to come back young, how Edith was going to come out the wheel chair, she couldn't explain how then two boys is going to get salvation right there in that very moment. But she could believe that, based on, 'ask what you will. If you abide in me and my Word abide in you, John 15:7, ask what you will.' That was a divine promise from God.

This is the key; you say the same thing God says. That is what confession means, you confess what He says. Faith is that simple. People make faith complicated, but faith is that simple. You say, 'well Brother Vin I have sins in my life.' I have...through confession and faith. Isaiah say, 'Woe is me, I am undone!' And the Bible say the seraphim take a casual walk, sat down and rest and.... No! No! No! It says, he flew, he flew to get a coal and he was cleansed instantly. Thy sin is purged, thy iniquity is gone! And then the Angel say, 'and who shall go for us?' Immediately, you see sometimes you in your mind want to do it...like Pharaoh. Well take the frogs tomorrow, God could have taken the frogs right there but he wanted it tomorrow; he didn't want it right now.

He still putting it off, maybe he going to feel better tomorrow. Maybe he felt he didn't bathe. Maybe he didn't have on his religious clothes. Maybe he didn't have on his special little brooch or something. Get your heart and mind...God...that's what

God...God is not looking at your body right now. God is not looking at this. God is not looking at how you are smelling right now. You might be smelling real nice, real dandy, hair well comb. God is not looking at that this morning. God is looking at your faith, because without faith it's impossible to please God. That's what God is interesting in, your faith. Do you believe what He is saying? That's what He is interesting in.

Let us go to prayer. We have a request, Brother Rawl Narinesingh, who is hospitalized in a low condition, who is unable to breathe properly, fluid in his lungs. He was visited, I don't know...I don't like these kind of notes. He was visited; I don't know who visit him. Brother Baldath Sankar is requesting prayer for his sister Judy Jagoo, who has been diagnosed with lumps in the breasts and will be traveling to the USA to visit her tomorrow; he had been speaking with her. Brother Joe Mohammed is requesting prayer on behalf of his seven year old grandson, Luke Mohammed, who is afflicted with high fever, headache, constant diarrhoea and is in need of a touch.

And if you have a special request in your heart that you want to believe God for this morning, you hold it in your heart. If you have something blocking that in your mind, something you confess, you just lay it aside. Promise God you will make those things right if it needs restitution. Be sincere, you have been thought the Word of God. You don't have to be instructed in this over and over every single time. When you stand there, in a situation you don't have to be putting these things off. You can come to God with faith. If you reach so far to service and you travel many miles to get here, why don't you just make a leap of faith now and get right into His presence. Because you can be in the building right here this morning and still very far from Him. Get your heart and mind into the place where you can reach out and touch the Lord and you will find He's not too busy this morning. You will find that touching Jesus is all that matters.

Gracious Father, in the Name of Jesus Christ, you said if two shall agree as upon touching anything it shall be done. Your servant and I stand here with our Sister, Lord this stomach condition that have been bothering her, she step forward, Lord God coming here with faith, believing, confessing, expecting to receive this. You said when we stand praying, if we believe we have

received what we ask for, we shall have it. We pronounce the blessing according to her faith in the Name of the Lord Jesus Christ. May your great grace and mercy come down Father and may she be delivered completely. In the Name of Jesus Christ, we thank you for it Lord, Amen.

Just believe with all your heart. Heavenly Father, we pray in the Name of Jesus Christ for little Luke Mohammed, afflicted with headaches, constant diarrhoea and high fever; the grandson of our beloved Brother Joe. As the church of the living God standing here in these last days just before the translation, knowing that your presence is here this morning right in our very midst. And knowing that all these promises that you have given is still in effect, that through confession and faith all the powers of God is subject unto us. We send the word of deliverance and healing on the wings of the snow white Dove. Let the blessed Holy Spirit, the enforcer, go to little Luke right now Father, and may you drive back that Devil that is trying to rub that child from his health. And may he be well, may your quicken power raise him up out of that condition and may it be brought to an end. And may the boy receive strength and be made well for the glory of God in the Name of Jesus Christ we pray and ask it.

Lord Jesus, Brother Baldath Sankar requesting pray for his sister, Judy Jagoo who has been diagnosed with lumps in the breasts, travelling to the USA. God it would take your grace, we don't know if she is a believer, we know she have been spoken to. You know her condition Father, Lord God we asked on behalf of our brother's faith. He's a believer, he stands with his family. His sister means something to him, he no doubt have been praying and expecting that Lord God your mighty hand will move. He's desiring oh God, that we join with him in prayer and Father we ask and plead your grace and mercy. That Lord God this dear lady would find favour before you; and you will touch her and make her well for the glory of God that Lord it might be a witness to her, that the God that we serve is the true and living God. In the Name of Jesus Christ let it even bring her to the knowledge of your saving grace. Grant it we ask, in Jesus Name Amen.

Almighty God our Brother Rawl Narinesingh, Father at this time in a low condition. He's being visited by your servant, Brother Sanchez. He's been instructed, the request has come forth

here this morning. Lord we as the church, knowing Dear God that how he and his family have sacrificed and laboured and contributed Lord to the advancement of this work down through these years. He's been reproached; Lord family forsook him and everything else. Lord, but he stayed Father, holding to your Word, now he's in need of a touch from you Father. Oh God his dear wife, his children, Lord Jesus we pray that your great grace Father would come down to our brother at this time, and may you touch him Lord, only you Dear God.

The doctors Lord their knowledge is limited. Their books are out dated so many times Father, but Dear God, you are the one who paid the price, you are the one who bore the strips, you are the one who say I am the Lord who healeth thee of all thy diseases, you are the very present help in that time of trouble and we lift him up in your presence and we call on the all sufficient Name of the Lord Jesus Christ. Knowing that by authority and faith in this Name, he can be made whole! And so we plead the promise, make him well for the Glory of God. Give him that touch and raise him out of that condition in the Name of Jesus Christ, we pray and we asked it Father. It will bring comfort and encouragement to his family, in the Name of Jesus Christ we asked it Lord, Amen and Amen.

And Father all these that stand throughout this Region, with unspoken requests being encouraged and being instructed to come and approach your presence; to have faith in your promise. To become quiet before you, sensitive of who you are, what you have done, what you promise, what you require of us. That we might know how to come in and receive with thanks giving, what you have made so secure for us. So let it be done for each one, God we know is not whether we lift our voice, whether we holler, whether we beat the pulpit; but oh God, faith can touch you every time.

The right attitude of approach, the humility and the deepness of sincerity, that the things that we are asking. God if it is for healing, if it is for deliverance, God that health and strength would be used to serve you. Not to go back in sin, if it was caused by your chastening rod. Then we don't just want to reach out and ask for things. We want to see our condition humble ourselves, confessing our sins in humility and sincerity; purpose in our heart Lord to

walk upright living lives worthy of your Gospel. We so want to be sincere before you, Father.

May you grant it, oh God I pray. I plead oh God, for these your children, the sheep of your pasture. Lord as a little shepherd under you the great shepherd and Bishop of our souls. Lifting them up before you, together with all these believing ones, Elders, Ministers uniting our faith and lifting the people up that is needy throughout this region. May your grace abound Father, and may it bring encouragement to the hearts to turn away from wrong to rise up and serve you, and to be strengthened and to become more fervent in spirit in this late hour; to increase in faith. And Lord God, that we all could become great servants of yours, in whatever capacity, in whatever area of service, that we can accept this responsibility under the leading and direction of your Holy Spirit; even to the advancement of your kingdom, even to the fulfilling of your Word. Grant it Lord, in the Name of Jesus Christ. Lord we pray and we ask these things for the glory of God, Amen.

We have a little dedication, Brother Von, our deacon; his beloved wife, Sister Thesia; from Grenada, would like to dedicate their little baby girl Rhoda Ribband, amen, Hillaire. Praise His wonderful Name. Hallelujah, God bless you Brother Von and Sister Thesia, God bless you, amen. Special congratulations on behalf of all the church here this morning, amen, for safe delivery that you could be here even for the dedication this morning. We are so grateful for our deacons, our faithful helpers in the gospel, amen. Serving sacrificially by God's grace, need to see them, so please be sensitive to the Holy Spirit and have everything directed according to the Word and what is happening from the desk. This is where the leadership goes, we need to see from the desk what is happening, amen. The bible says:

Blessed is everyone that feareth the Lord; that walketh in His ways.

For thou shall eat the labour of thine hands: happy shall thou be, and it shall be well with thee.

Thy wife shall be like a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Behold, that thus shall the man be blessed that feareth the Lord.

The Lord shall bless thee out of Zion: and thou shalt see the good of

Jerusalem all the days of thy life. Yea, thou shalt see thy children's children, and peace upon Israel."

Amen, Praise His wonderful Name. Just lay your hands on the baby by the grace of God; the deacons there and on our precious Sister.

Gracious Father, we are thankful this morning, to take this little time to dedicate little Rhoda Ribband Hillarie, this little new born girl that you have blessed our Deacon Brother Von and Sister Thesia, whom you have sent our way many years ago. What a living testimony they are, Dear God and a great complement to the kingdom of God. Such a great miracle, a great work of grace, to see when he came Dear God, the condition, but there was a heart laying in that body, Lord that had faith in you and a desire to serve you and to walk in you way. You raised him up to be a great servant today. You bless him Dear God and he accepted this great responsibility to be a deacon in the house of God. Lord to work together with the Ministry. Lord to see the church be made ready for your coming.

Lord we are so grateful that you have blessed them again, and our dear Sister Thesia, giving her a safe delivery, a little beautiful girl. Lord to see that they have named her little Rhoda. Lord remember Rhoda in the bible, how in that time of persecution when the church was under great peril and Peter was imprisoned, and the Angel of God came down, this is where she comes into focus Father. When she went and saw the great apostle at the door standing there and telling them it is Peter, and God answered prayer, he's delivered; and Lord where prayer was being made they still couldn't believe it could happen so quick. They thought that maybe he had died and it was his theophany.

This blue ribband Lord that you struck our hearts with, the sign of a heavenly people, a pilgrim people, this heavenly colour, the eagle oh God. Lord we are thankful Father, that as they can bring her today into your house, in the congregation of the righteous, Lord God for dedication; dedicating her in your very presence. We ask Dear God that you would watch over this little girl Father, on this day of her dedication, as we lift her up before you into your great mighty presence. Giving her back unto you and dedicating

her unto a life of service, by faith placing her beneath your precious blood.

Oh God, we ask that you would reveal the purpose of her coming. Our faith is based on the scriptures because that is what Manoah and his wife prayed. When the Angel spoke of his wife conceiving and having this child, and they as parents, their mind was on raising the child that you was going to bless them with for the glory of God. They wanted to raise that child right, they understood something about parenthood and you put that in the bible as an example, as a place that we could look to, in times like these. And so we pray and ask this blessing Father, that Lord they would train up this child in the way of the Lord.

That Dear God they would fulfil this great vocation of parenthood that you have committed to their trust. That Lord it would be a great success, it would be to your honour and to your glory and that this child would have favour before God and man. It would be, bring great joy and it would be a great blessing in the home; a great influence in their lives. Knowing Dear God that you who planned our lives, you know how to give us good gifts, even as you gave Isaiah and different ones in the Bible children that marked places in the life and experience with you and your people.

So let it be Father, because the faith of our Fathers live still. We walk in this living original Word that is being restored back to us. We see our life and our earthly journey and our pilgrimage on earth through these scriptures, Lord. The great God who leads us in this Third Exodus, to you today we give thanks and praise, dedicating little Rhoda Ribband Hillarie on the day of her dedication, for the glory of God in the Name of Jesus Christ and pronouncing your blessing upon your servant, Brother Von and Sister Thesia, his wife, together with him; parents and deacon, servant to your people, in the Name of Jesus Christ. May you bless them, supplying their every need. This we ask today for the glory of God in Jesus Name, amen.

Praise our God, Amen. Praise His mighty Name. God bless you, I want to read a little scripture before we ask you to have your seat. We so want to greet you all in the precious and wonderful Name of our Lord Jesus Christ. And we are very, very thankful to be here this morning in the presence of God, to speak a little bit before we get ready to leave. We have a Sunday here and then a next Sunday,

then, we leave Monday. And we are very thankful for the hand of the Lord supervising everything thus far, and believe everybody is ticketed now and is just to put the final things in place. We are supposed to have couple little meetings so we can move as a team.

We could move with objective and purpose, with a oneness of unity and we could be under the headship of the Holy Spirit. Knowing we are not going there for ourselves, we are not going there for some personal enjoyment; we are going there in service of the Lord, for the Kingdom of God and for God's people. And that we are going that God can make us a blessing in their midst and make them a blessing to us even being together after so many years, amen.

I would like to read out of 1st Thessalonians 4 going to 5. 4 I will read from verse 16 and down. 1st Thessalonians 4 verse 16:

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first.

With this descending, is connected with a resurrection. The resurrection is put in direct connection to this descending. Just like when the Master was coming in St. John 11, He was coming for a resurrection. But before He could raise the sleeping saints, He had to gather the living saints. So this is put right here, because this is the Seventh Seal.

Then we which are alive and remain...

So the dead in Christ shall rise first, then we. This is order; first and then. The dead in Christ shall rise first, and then we which are alive and remain, in the time of this descending, when the shout has gone forth, when the voice of the archangel, this trump of God, it would be made manifest.

Then we which are alive and remain shall be caught up together with them...

That's the dead in Christ that is raised.

...we shall be caught up together with them in the clouds...

And the Lord is descending in a Cloud, and this Cloud that we are going to be caught up in is not water vapour clouds. Is the same Cloud that is bringing Him back, because the Son of Man is coming in the clouds of heaven.

... we shall be caught up together with them in the clouds to meet the Lord in the air: and so shall we ever be with the Lord.

1st Thessalonians 5 verse 1:

But of the times and the seasons, brethren, ye have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

This is the same day He's talking about, because he says the Lord Himself shall descend. Remember when Paul wrote these things it didn't have no chapter 4 or chapter 5 and these things, he's just writing. He's writing a vision, because this is a vision that he had seen. And he's bringing something to our attention here, that this day when He's descending from heaven, this is the Day of the Lord.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety, then sudden destruction cometh upon them...

He's not really specifying who the them is here, but he's telling us they will be saying peace and safety. That wouldn't be something in a corner that would be something that would be global. They would be saying peace and safety; that would be the condition of the earth at the time of this coming.

For when they shall say, Peace and safety, then sudden destruction cometh upon them...

That's a people who is working to achieve this peace and safety to bring in a peace, because they have a man that they are looking too to bring this peace on earth. That is going to bring all nations together, bring a one world government, a one world economy, a one world religion and this is what is prophesied in the Bible. This is what is thought in the book of Daniel. So these things that Paul is saying here, is not like a person just talking. This is teaching, this is teaching and they were bringing the Revelation for their age.

Just like us, if I stand up this morning and I quote this from the papers, and quote that from the papers, and quote that from the papers, and the papers is the authority. Or quote what this man was saying in the taxi and what this man was saying in the

neighbourhood, you know, in a little meeting under a shop or something; that has no authority.

They were teaching the Word, because these men were men commissioned to carry the Word. Paul was the messenger of the age, the reason he was the messenger of the age because the Word came to him. He is the Prophet messenger and what made him the Prophet messenger, he was a lamp that was lit by the baptism of the Holy Ghost and fire and given the Word for his age. That's why this man say I have laid the foundation that no other man can lay, I have built you upon the apostles and prophet doctrine.

So when we reading this here and we know who is writing this and teaching this, we know the coming of the Lord is a mystery. Angels nobody knew these things, but here this man is teaching this. Here this man is telling us the condition of the earth in the last days. This is a man that was taken into heaven and saw things not even lawful to speak. This is a man God that used to raise the dead. This is a man God use to write the New Testament. They took garments from this man's body and people were being healed and these things.

This was a man after Jesus Christ; there wasn't a man as great on the face of the earth until that time. This man was greater than Moses, greater than John, greater than Elijah, greater than all these people. Because this man was bringing forth the fullness of the Gospel that he could say the world would be judged by my Gospel. You understand? So, I emphasise that, so you get sensitive.

Scripture is not a causal thing you read like, oh yea, I read that in my Bible, oh yea, I look at that yea. No, no, you think deep. Heaven and earth would pass away but that Word could never pass away. And this is coming from teaching from the Bible. Because this one – this, the Lord, who is descending, this day of the Lord. That's the Stone cut out without hands. This one comes in the Clouds, that's the Ancient of Days. This is the appearing of the Judge, you understand? That's the picture we have! Maybe they could show it for me, you see? Now watch;

For God hath not appointed us to wrath,

Verse 9:

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ.

Because wrath is connected with the day of the Lord, when this one appears, wrath is connected with that, because He is coming to judge the quick and the dead. But we in this day, we are not appointed unto wrath, but to obtain salvation by our Lord Jesus Christ. That's why we come out of the organisation, 'come out of her my people!' Why? 'Her sin is come up to heaven and strong is the Lord who judgeth her,' at the end of the age. Because thou are lukewarm I spue thee out of my mouth! The church in the last days that go into apostasy, we are not appointed to that. See? He separate us from that. That's His grace—that's His grace. Because the place He's going to judge, He takes His people out before He brings down that wrath.

Understand that, this is what we reading.

For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with him.

Whether we wake or sleep, some of us might still go before the Lord comes to take us out of here. But whether you wake or sleep, is not going to make a difference, because He already said, 'the dead in Christ shall rise first and we together with them would be caught up to meet the Lord in the air.' Let us pray.

Father, once again we are grateful for your precious Word and we hold fast to the form of these sound words. As Paul told Timothy, the things that he was speaking, because he knew as the angel of God on earth, the earthly angel, he was ministered too by the heavenly Angel. He said, 'the Angel of God whose I am and whom I serve, have come to me this night.' That we the very Creator of heaven and earth, the great Melchisedec, the Angel of God, who had come down through the Bible. Same God that come to Moses in that Pillar of Fire came to him, and came back to your Prophet in these last days. And we believe He's here with us, because you took the earthly angel but the Pillar of Fire still leads us forward.

Oh God, we saw that coming down, after Moses had died coming down there to Joshua, to Gideon, to different ones Father, to show Dear God, that you are still that God this morning. Lead us and direct us Father. We know the time is at hand, we know the days of our opportunity are becoming fewer every time we gather.

Help us to say something Lord Jesus that could be of benefit to your children; that can bring the awakening; that can give the faith; that can raise the level of awareness. Oh God, can cause us Lord to understand the times and the seasons. Oh God, that we could walk in the rhythm of this great symphony of God's Word.

Bless your children throughout this region and Lord, all those Father that even you are drawing by your Holy Spirit in this late hour. That they too would recognise as the Spirit speak, may He speak expressly as He promise He would do in these latter times. Grant it we ask today, for the glory of God, in the Name of Jesus Christ. God bless you, you may have your seat.

While we get settle in a little bit, I would like to turn to Revelation chapter 1. Praise His mighty Name. Verse 10, this is John writing here, and it said;

I was in the Spirit on the Lord's Day..

I was in the Spirit on the Lord's Day and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."

And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

And in the midst of the seven candlesticksonelike unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

And he had in his right hand seven stars: and out of his mouth went a sharp two-edged sword: and his countenance was as the sun shineth in his strength.

*And when I saw him, I fell at his feet as dead.
And he laid his right hand upon me, saying unto me.
Fear not; I am the first and the last:*

*I am he that liveth, and was dead; and, behold, I
am alive for evermore, Amen; and have the keys of
hell and of death.*

What a great thing. John saying I was in the Spirit on the Lord's Day and this is what he saw. I want to speak this morning and call it "*The Eagle in the Spirit on the Lord's Day*". The Eagle in the Spirit on the Lord's Day, because John was the Eagle. John represented the fourth living creature. John represented the Bride that ate the book that was caught up into heaven through that open door, the type of the church going up in the Rapture at the end of the Seventh Age; between the Sixth and Seventh Trumpet, eating the book. In the days of the voice of the Seventh Angel, when that mighty Angel descends, while that messenger is on earth with that open book and that Word; that book is given to John to eat that he would prophecy again. Showing that there was to be a ministry of the Spirit and the Bride in the days after the Prophet, and here we are finding John is in the Spirit on the Lord's Day.

Now I'm—I'm taking this, this morning because I was going to speak on some things there, continue to speak that I'm speaking out of the book of Daniel and Revelation. On which I have been preaching out in the—these countries where I have visited recently, but sensitive to the needs of many in the assembly here and in the assemblies throughout the region. Many young ones —I thought I would take it in a sort of simplified way and, bring it so and even though we have to deal with a few doctrinal things, yet we can get it in an inspirational way, where you can apply these things at your level. Because John is saying; I was in the Spirit, that is a capital 'S' there on the Lord's Day. He wasn't in his human spirit; he was in the Holy Spirit on the Lord's Day. This is the day he was transported into, to see these things that is written in the book of Revelation.

Daniel, the prophet say, wrote the first book of Revelation. He calls it that; because it is apocalyptic, it's a book of visions. It's a book in symbol form. It's a book because God tell Daniel, close up the words Daniel until the time of the end. Shut it up, seal up the vision and prophecy Daniel. In other words, leave it in symbol

form just as you see it, don't explain it. I can't give you to explain it; the explanation is for many days. You yourself wouldn't understand most of it, because that history is not yet made.

Then John was told, seal up the book John, and don't write what those Seven Thunders uttered! In Revelation 10, he said, 'I heard Seven Thunders utter their voices and I was about to write, and the voice said, seal up those things.' But then here in Revelation 22, 6-10 somewhere there it said; seal not up these things, because the time is at hand.

Because Revelation 6, we see the Lamb breaking the seals. Breaking the seals and Revelation 10 we see the book open coming to the messenger on the earth. What do we have in tape and book form? What we call - the Message, is these hidden things. What we read many of times even though it is spoken there, it still needs the operation of the Holy Ghost; the Spirit of truth to lead us and guide us, to teach us what the truth is.

I was having a meeting the other night with Deacons and Trustees and Elders and Ministers and I was emphasising the importance of knowing the Word. Because many times you know as Christians, we there, and we don't see the need to know Word and we don't realize you cannot know God without the Word. And you cannot know what God is doing without the Word, and you cannot know the plan of God and the time and season and know how to move and know if you moving correctly or if you doing those things right without the Word. And that the Revelation of the Word is more necessary to you than your very own food. And the power you looking for, you could get baptised with the Holy Ghost over and over, but if you don't have no Revelation you have no faith to operate the power.

So like the Holy Ghost who get power, went out and was casting out devils, but then meet a devil that stand up there and start to laugh at them and they couldn't cast it out. And then the same men who had power to cast out devil even backslid afterwards; because they were still unconverted. That's right! Peter went back fishing he carry the whole side. When the Lord raise they couldn't even believe the Lord was risen; because without the Holy Ghost they couldn't even understand the teaching that Jesus was teaching them, that's why that's no place to be comfortable being a Christian. You round Jesus, you following Jesus, you

hugging up Jesus, you talking with Jesus, He talking to you, but you not understanding what He's telling you; even though He's talking to you and hugging you up.

That's why they couldn't even come into perfect faith while Jesus was with them. They couldn't even come into a new birth while Jesus was with them. That's right! After I go the Comforter will come, because it is the same Jesus in another form. And He died to sanctify a church and cleanse a people and without that blood being shed, they not in condition for his indwelling!

So that's why with us, these things is important! When you miss that, you could get comfortable in church. You join church, you think church mean church clothes, you think church mean singing specials in church and preaching messages in church and doing things in church. People, denominations having, singing specials, they on the TV and radio singing specials, and they have tens and tens and tens of thousands sitting down there, hearing the sermons and crying and going to the altar and they all converted—unconverted.

You know that! If you know God at all and you know the Message you know that. So that's not a place to be comfortable, because this is the hour when the sealing Angel is moving through the churches to seal them up before the door swing shut. This is the hour when the rising of the sun, this quickening power is moving across the face of the earth; this great mama eagle to find them elected ones to quicken them to the promise! So this is a day when God only have one thing on His mind. I preach—the last service I preach, not Sunday; before I left, was there are two people that God have on His mind. And two of them alone is promised the Holy Ghost, the Bride and the hundred and forty four thousand. And He is moving directly with this purpose and objective to give them the Holy Ghost.

And this is where when you know this is what on His mind; you want the same thing on your mind. You want the mind that was in Christ be in you. When your thought could be aligned with God thought, when your desire could be aligned with God's desire, when you have a thirst for the living God and the living God wants to find a people with a thirst for Him, He can come to them. Because the world have a perverted thirst, that's why they love those fashions, that's why they love those kind of drinks, that's

why they love pornography, that is why they love pleasure more than God.

Because they have a perverted thirst, they are victims that have been taken captive in the mind wars, in the mind age. Because they have been brought into the virtual world; under a strong delusion believing the lie, because they had no real desire for the truth, because you shall know the truth and the truth shall make you free! They are happy walking in the flesh and walking after the lust of the flesh and after the course of this world, and the Prince of the power of the air; from where they get all their inspiration from.

But the Bride is walking—we walk not after the flesh but after the Spirit. Romans 8:1. There is now no condemnation to them that are in Christ Jesus, who walk not after the flesh but after the Spirit, because the law of the Spirit has made them free from the law of sin and death. This new birth, since this Holy Ghost come into operation and take them out from the law of the flesh to delight after the law in the inward man. While they was in the law of the flesh, I want to do good but evil is present with me.

But when this new law come, this law of faith through the new birth; then when that super sense say, 'shut up reasoning!' That have to shut up. When it say, 'hold your peace imagination,' what you saying is contrary to the Word. Here is what the Word said! And now you are controlled by the Word from the control tower in your heart. This is why the teaching on body, spirit and soul and all these things is important, so you will know yourself.

You will understand your battles; you will understand condemnation and righteousness. You will know the accuser of the brethren and you will know Jehovah-tsidkenu. Because when the accuser of the brethren coming against you, you better know where Jehovah-tsidkenu is. You understand? Now people who do not know themselves is who does be trap in this all the time and always talking about mind battle and they can't do this because their mind and their spirit and these things.

Because why? They want to know all kind of things and they not knowing the Word in the way they supposed to know the Word. And you can't know it that way, that's why sometimes now, you get a little witness. Sometimes you—let's say you reading something that teaching you that and the Holy Spirit speak on that.

You say ah—ha, I get my confirmation, God talk to me today. That's good but that is nothing. You say how you mean?

Well God is telling you—the reason God is confirming it to you is stay there until you get the Holy Ghost, know this. But if you explaining body, spirit and soul, that is not the evidence of the Holy Ghost. If you say reasoning—your spirit is reasoning, consciousness, memory, affection and imagination. Your body is see, taste, hear, smell and touch. Your soul is faith or unbelief. You explain that, that is not the Holy Ghost. That giving you the Holy Ghost? Any child could learn that. You understand what I'm saying?

The thing is when you getting battles and temptation, you have to know which part of you the Devil is attacking and—and how them soldiers on the inside now start to move into position to counter that. Then you know, no, I have on the helmet of salvation, he can't take away my salvation from me. I have the shield of faith, to quench all the fiery darts of the Devil. I ain't back up in a corner, because I know what faith does. Faith is in the soul.

Well when that is just a talk; boy I have the shield of faith and the soul ain't coming to the forefront with hair on his chest and big muscles, then what is going on? You understand? Because we in the warfare, he's fighting you for your health. He trying to rub you of your health, he trying to fight you for your peace and keeping you under torment and pressure and tension and these things, and getting you sick too and making you worry.

And many a times, you stay long in that before you realize that is the Devil! Because the Devil knows as long as I stay there, eventually you will get an ulcer. Eventually, you going to lose your temper and say the wrong thing and fly off the handle and behave bad; and then you will get under the chastening rod of God.

Don't put all the effort to dress up and look nice to come to church on the outer man and then the inner man is as ragged like a vagrant inside of there, but the outside man dress up like a king and a queen. I have clothes here for the inner man. Let me give the inner man a bath this morning, let me give him a little scrubbing and dress him up and sweeten him up nice. You understand?

You want to be in a place you know where you—you see as God is teaching us, and we growing up and the hour is advancing, you want to know you standing in a place where you can look and

see God in you. You could see God confidence come out, you could see God peace. You could see God calmness—calm assurance in your life. You could see you don't get flusterated, you could see when that come you could say, 'wait a minute; that is in the Bible'. And you go back there in the scripture and you say, 'Satan, look at you coming with this against me?' And you could recognise the Devil at his tricks!

If you only taking licks and you can't know whether he hanging forward, whether he jabbing and you supposed to be moving, and you know he closing up your eye and you only walking into cuff left and right, you know he faking you every minute; then you in bad business. You ain't help to nobody, the coach saying, 'stay away from the right, stay away from the right,' and you ain't hearing that at all. Your trainer in the back here, putting ice on you and everything else and you saying, 'hear nah, I want to throw in the towel you know, I can't make this—this life ain't for me nah, I give up yes. You know, I think I am a serpent seed; I ain't born to live this life; I ain't feel I am a child of God, I will make it in the foolish virgin class.'

You talking all kind of different things there. No! You are a champ! You are a champ! You have the heart of a champ! Amen! [Congregation rejoices] You have to know I'm going to fight to the end, and I'm going to listen to my coach, I will listen to the Angel of God, my trainer! Of course! That's right! Give yourself a hand of praise that you're going to do that, a hand of support; you give that to your own self! [Congregation Rejoices] Say I'm a champ, and I am going to fight and I ain't giving up and I am going to go forward! That's right, you might lose a round, you might lose a battle but you already win the war.

You know before the fight over he will be, Satan will be powerless before the Bride, not even death could harm her! You know before you leave here that Devil would be under your feet, amen. Read the story, see how it is going to end and get courage and start to fight amen! Yes! Glory! People giving up too easy, people getting paralyse and... No, no, no. We have what it takes! We have Jesus, and Jesus is what it takes. We have the Word, and the Word is what it takes! Hallelujah! Oh thank you Lord! [Congregation rejoices] Glory be to God! Hallelujah!

We have weapons of warfare. What you feel all them songs is? You could have the same song and is a sword in your hand and you thinking is an old wood sword, with silver paint. You think is a kind of carnival thing you know, you think the breastplate is a piece of cardboard compress to look like armour fitting, body armour. When you realise you—you have; that is really titanium or something, some hard thing that can't get penetrated so.

That is not like what Luther and them wear, we wearing the full thing in this hour! Luther and them had on justification the evangelistic part of it. We get the full mystery of the thing, in the more evil age! Let me tell you, your weaponizer does supply the kind of weapons in relation to what the enemy have. And what the enemy using and defeating people with, he don't send you in with less than that. He doesn't send you in with something that can't match that; that is how warfare is!

From the time you see the enemy have superior fire power, and he want to engage you in the air and he have faster plane, greater capability that can make all kind of manoeuvres, fire missiles with deadly precisions and accuracy. Radar, missiles hone to you and you can't get away from it. Well your weaponizers have to go in the laboratory to find a way, to give you the competitive edge when you meet there. That is why in every age, when the white horse went the lion came. And when the red horse came the ox came. And when the black horse rider, the man came! And in this day when the eagle came, he start to name him when the others couldn't name him. He start to expose thing about him and say, 'you think you confusing people, is one rider on three horse, you ain't fooling nobody Satan and your name is death, amen.' And you coming to unite your powers, you under microscope Devil, amen!

You ever hear the Prophet on the platform when that Pillar of Fire come? He say, 'you hide from the doctor Devil; the man had five operations, you almost want to take the man life to the grave.' He say, 'but you can't hide from this; this is Hebrew 4:12 quick and sharp, powerful, amen.' Glory! He's going back into visions seeing pass, present and future and casting that Devil out! That is what this is, Hallelujah! That's what this is friends, the Word quick and sharp and powerful, to pull down the strong holds of the

enemy, bringing every thought into captivity to the obedience of Christ.

That is not a kind of soft Christian. I in the Message twenty years and I can't overcome a lust Devil. I can't overcome a little temptation, I was chasing a dress, I have a husband but I still want a next man in my life. What kind of nonsense is that? That real? That perverted—that perverted! You don't even take much discernment to discern that. Why? Because this is the age the original has come. This is the age predestination is open; your life ain't gone wrong, is just you—you want your life different to the way God plan it. And the way God plan it, God have a thought to bring out and bring glory to His name through you.

And you—Satan trap you, living in some carnal reasoning trying to change your life, amen, and God plan that in your life because He wants to bring out certain attributes and manifest certain things and show in your life! That's right. And the Devil tells you God have you so and God make you so. God ain't make you so at all, them is lies from the pit of hell. The Devil have your mind mess up and have you in bondage, is what he have Amen! You have to ask God for strength to submit to the Word of God, amen. That patience could have its perfect work, that you might be entire lacking nothing! Hallelujah!

Oh my! I feel good, I feel—I feel energized, I thought I was tired, amen, but I feel energized. I like faith; I like God now; that is what I like, amen. This is the time—I want to bring this out to you, as I said I take this for the young people in a way I'm taking it, and that's why I'm calling it "*The Eagle In the Spirit on the Lord's Day*", and for a little subject "*The Day of the Lord is come like a thief in the night.*"

Is come like a thief in the night, so many people are unaware that we are in that day. They desensitize, like in the days of Noah; and they knew it not, until the flood swept that all away. Like in the days of Lot, and they knew it not, and Sodom and Gomorrah was burnt. But, the Supreme Judge had appeared, and Abraham was sensitized; who was awoken by the thunders. He was in desperation, in that same day when they laughing and frolicking and everything, Abraham was in desperation. Because he knew the last pull was Elohim going down.

He understood the program of God in that hour. That is what I'm getting to. That is what I'm getting to, that's why I read for you the Seven Seal, is come as a thief in the night; that day has come like a thief in the night. The Judge has appeared; the Rock cut without hands in the days of Eisenhower and Khrushchev had come. You see? That's why the rock was thrown up and the priest hand him the book, and the Cloud was turned to prove the Wiggled one was here and the book was opened! And a resurrection is at hand, for a special class whose names are found written in the Lamb section; a resurrection is at hand for them.

But the world they eating, they drinking, they marrying and giving in marriage, those three things, we went through it; that brought the end of the world. They are—they became desensitized, they knew it not. You mean to say the whole world is fixing to pass away and they don't know it? But Noah and them knew. Abraham knew. They were in the zero hour on the count down. They finish, the last peak on the mountain range, was desert after that. But the world didn't know, but they knew.

So it is, when you can recognise what is being communicated to us. When you can pray and ask God; God give me understanding. Not just to understand the thought to go explaining, but to govern and influence my life. To keep me living in a certain channel, to keep me persevering; that—you will be the happiest person to know, that God has come down and is preparing you to go. Look at us, we all seating here this morning, but some is preparing to leave on Monday to another world, another land. A land where they can't see with their eyes right know. They could go in a book and read about it and see a picture of it, just like the Bible.

You want to see heaven? You could go in the book of Revelation and the book of Daniel, a book that show you the other world, Ezekiel, and see pictures of that world where you going. And they come in, in the night, and they practising and so on. Why? Because they preparing for activity and service in the kingdom in that other world. And while they doing that, they—they... is normal, we have to go up, we have practise later. We have to go up this evening we have to do so and so. Why? Because by fore-knowledge, they already know I will be call to minister while I'm there, because that's the purpose of my going. And they want to be anointed; they want to have the feeling of the Holy

Spirit, they want to have the perception of mind. They don't want to land there and get carried away with people all around them and then forget what they went there for.

And to you who gave and sacrifice and support and dig deep down into your resource to make it happen, because you believe that they could be a blessing. You could imagine if they were halfway and they living halfway, and croaking and can't even sing a good note and bless somebody. You think you would make that sacrifice you make? You make that sacrifice because you sit down here and was blessed so many times, and get charged and get refreshed and even when you go home you listen it on your CD, and you listen to it in your car and you share it with others. And you have your own favourite ones, you put it on repeat and you keep hearing it over and over and you soaking yourself with it.

That when the time come; you say yes, what I experience and get bless with, I could imagine when other members of the body, because when one member rejoice by a certain thing that is of God, all the members would rejoice. And all the members who already have a taste of that, when they hear, it come like they listening CD and so on, and say Brother Braham and they coming boy. Is like you could imagine we put on the CD or the deep calleth to the deep, and say Brother Braham coming boy. And you say saints, look watch Brother Braham, get ready for that, when he coming that is what will happen you know; because Brother Braham gift in display. Is that right? So we already have a taste of that, so if Brother Braham show up here tomorrow; you think we would be sad? We would be real happy, you know why? We done get blessed with Brother Braham on that tape already.

So much time Brother Braham speak to our life and in places hearing that Word; well is the same. I'm just giving you a little idea to show how you go through these things naturally, and it ain't unchristianise you; you happy to come and make the extra practise, you happy to go a little two extra hours. Why? Is your preparation, is the same way you preparing to leave; is causing you to dig a little deeper and make greater sacrifices. But you enjoying that, because it is uplifting to you when you see the value and what is going to be; and the glory that this will bring to the name of the Lord Jesus and to His people.

Well so it is. So I want to read something here—I'm reading here out of Patmos Vision. He says:

“Now John was transmitted from the Isles of Patmos in the Spirit; over into the Lord's Day. This is the day of man! Men are fighting but the Day of the Lord will come when these kingdoms will become the kingdom of our Lord and His Christ.”

He said men are fighting, this is man's day. Remember, I preach a series for you. Well a lot of this is what I'm bringing back in here, to show you the reality of these things in the book of Daniel. Because what John saw Daniel saw. If Daniel saw the same things there, the Ancient of days, that means he was brought into the Lord's Day too. If Daniel saw this great, mighty Angel coming with the open book, then John saw the same. If the Day of the Lord start because we see the Supreme Judge, and He is going to judge the world, and Armageddon which is to clean of the earth is still after the hundred and forty four thousand is sealed. Well, all this is the Day of the Lord, because the Day of the Lord is between His Priesthood and His Kingship.

All this happen before the Rock grow into a great mountain. But the Rock had to smite first before He grow into a great mountain. The Rock had to get rid of all the chaff on the summer threshing floor and blow it away, the remains of the kingdom of this world, before it grow into that great mountain. You understand? And the Rock appears in the days of the ten toes and that has been identified to us and that's why we know where we are. That was the coming of the Headstone; that was the coming of this great Cloud that Daniel saw.

If they having a next meeting behind there, please, help me a little bit, not just for my sake, but for many of the young people and the new people out in the islands and these things, they could understand with a little visual what I'm talking about. Cause if they never read these things in the message and then people streaming in different places, then they would have an idea what I'm talking about from the scripture and applying to as teaching. If they're short staff maybe a couple of people could help them in the back.

Now John was transmitted from the isle of Patmos in the Spirit over into the Lord's Day, this is the day of man. Men are fighting but the Day of the

Lord will come when these kingdoms will become the kingdoms of our Lord and His Christ.

Now catch this,

But then there will be the great millennium, the Lord's Day, the day of His coming. His judgement that will be the Lord's Day. This is the day of man, that's the reason they slam you around and do what they want with you, but there will be a time—they call you now holy roller and fanatic, but there'll be a time come that they wouldn't do that.

They would scream and wail and fall at your feet.

Because remember when Daniel saw the vision, she is seating with the king in the throne judging. What did Paul say? Know ye not that the saints shall do what? [Congregation says judge the earth] And judge Angels too. That's right. The coming of the Son of Man unites the head and the body together. That's why this is the age of the marriage, that's why the Bride and the Bridegroom in this age becomes one. That's why the head came for the body. You understand? And that's why the voice, is the voice of many waters; the voice of the Ministers.

That's why pulpits and houses become what? Know ye not that judgement begins in the Hall of Justice in Port of Spain? I thought that is where it used to be. I glad you know where the real Hall of Justice is. That's right. All they have to sit down there and be judged by saints. That day is coming friends, that day is coming. Right now they don't know who the Bride is. They think the Catholic Church is the Bride. The Pentecostal think them is the Bride too. When you ask them who is Eliezer, and in which who Isaac come to or who Boaz come to. Boaz didn't come to the Pope, that's right no—no—no.

See when you—in other words, to claim things in the Bible it must be according to how is presented in the Bible; at harvest time, at evening time, at the end of the Seventh Age. This is to happen between the Sixth and Seventh Trumpet, this is to happen! Which one of them bring out the Seven Seals. Who have the Seven Seals to prove that God came to them? We could point to a Prophet that is promised with the Spirit of Elijah, with the characteristic. When you find that, you find the marriage! Because it is that Ministry

that introduces the Bride to the Bridegroom and the Bridegroom to the Bride; so this is a great thing. This is a great thing. So notice.

The Lord's Day, the day of His coming...

Is'nt that what we read? The Lord shall descend from heaven with a shout? The day of the Lord will come like a thief in the night? That is what we read.

...His judgement, that will be the Lord's Day, this is the day of man.

That is the reason they slam you around." He say: "There would be a time—now they call you Holy Roller, they will scream and wail at you and fall at your feet.

The Bible said in Malachi 4; you will even walk out on the ashes after they are burnt up.

The Bible said and here is the Prophet of Malachi 4:5 quoting Malachi 4. Because the earth is to be burnt after he comes.

"...they will walk out on the ashes after they are burnt up. Leave them neither root nor branch. That's exactly what the Bible said; the righteous will walk out—shall walk out upon the ashes of the wicked. That's exactly, they will not be left root nor branch nothing to come back too, and they will be done. Now this is a man's day, man's doings, man's work, man's church."

You see man's doing? You don't see what man doing in the world? Man's day is the period of human rebellion. You see them marrying a man to a man? Why? They rebel against God that marriage is one man and one woman, they rebel against that. Children of what? Disobedience. That's rebellion to the revealed Word! We see it. They judge—in other words, they judge God! That is what it is, they judge God saying, no—no—no. Marriage can't be that because it has people different. And their human rights say, they should have sexual preference, and human rights exalt their knowledge of human rights above God who made man. This is the creature in defiance against the creator. You see, you does see it so but you doesn't think it. So you does kind of stand-up in-between when somebody ask you a hard question because you doesn't want to sound like a religious fanatic. But this is what—this is the defiance of God. And these same people does go and bow down to a statue and kiss the foot. They defile the Creator

and His word, and then they worship the creation and go into idolatry.

And people respect their opinion because behind that man name have a PhD or LLD, or he have some big certificate from some university. Then he decide to take a religious course and become a clergy man in a church, and sit down there to give his interpretation of the Bible. And then the Bible is no longer the one goal and one expression that God had in the back part of His mind. The Bible become this part inspired, this part not inspired, this part is ancient history, this part you know is added in by somebody and they destroy man confidence that God is able to keep His on own Word. What you think God does do with that? Same thing He did in the days of Noah?

In the last days they would come what? Scoffers and mockers, to scoff and mock at Noah's wisdom, because their science was saying; 'we have advanced in the last four hundred years.' He say; 'how many remembered that when a man use to rip skin off of a sheep and wrap it around himself?' He say, 'watch this man in this fine, three piece, wool, suit, and watch that leather shoe. He say a man use to take a piece a skin and wrap up his foot with it, and tie it with strips of the same thing. He say, 'watch this nice pair of shoe that—he says you want to say that God haven't blessed us, that we haven't advanced?'

He say, watch this man use to run here—and in them days, remember how man foot use to get, in that cold, big and long? He say, 'watch this man now driving here in this chariot going forth here, you tell we God ain't make we advance?' He says, remember the days when we use to live under a tree and a cave? He says watch these nice buildings we have. You tell me we ain't advance? And the children of Cain felt that they were so blessed that when Noah come and say, God say this whole world passing away. They say look at the audacity, for the last two thousand years we bring man, we build this civilisation and now you all, Prophets of doom, saying all this going off the landscape?

He say yes, because look how the men become womanizers. Look how murder come, look how violence fill the earth, look how all you destroy every way of God. Look how you all living independent of God, look how many different religions and different interpretations it have now that God is not even

considered. And look how even all the Sons of God, become hybridized and God has no witness, God only have one family in the earth. And only Noah in that family he found righteous, but because of him the rest going in. And Jesus come and say, 'now as it was in that day, so it is going to be.' In other words, he's saying, the world is going to come in this same place.

The world is going to come from industry—from agriculture to industry to information. It will come a great, big, super world. He says, but when it look so great, and they feel the judgement cannot come, this whole thing; the righteous will walk out on the ashes of the wicked. I will send Elijah; I will appear with a sign that have never seen, seven angels, twenty seven miles high. I will use their very cameras and everything that they invented. I will have my Prophet to stand up there and identify these things back in Daniel, in Revelation and show these things that this is prophesied; this is coming and I'll show that—that came in the days of Noah, in the days of Sodom, everywhere it came.

Before God bring judgement the Judge appears. When the cup of iniquity is full the Judge appears. And a Prophet is always a sign of coming judgement. God will declare His voice on earth. And we are going to find out if God kept them things. And if God have kept those things, and it have been turn down by this educated, civilized, scientific world, we going to find out if there is a people called out from the world who is not of the world and is being prepared and given faith for rapturing grace. We are going to find out if that is happening too. To find out if is fantasy or reality and what is right and what is wrong.

If we're in the Day of the Lord, you want to be in the Spirit. Because catch this, only Noah was in God's Spirit in that day. Abraham was in God's Spirit, Sarah was laughing in that day, when the Judge of all the earth stood there. You understand? I want you catch it, I want you see it—I want you see it. But I'm reading a little quotation here first, where he's talking about being in the Spirit, and what it takes to be in the Spirit, and when you get in the Spirit how you'll act; when you understand what you in. Because before John could see one revelation, he had to be in the Spirit, nothing was revealed until he got in the Spirit.

And they knew it not, and the flood came. And they knew it not, and the fire came and turn the cities into ashes. Sensitize, their

level of awareness, things was happening but they were not in the realm to discern what was happening. People knew the end had come, but they didn't know the end had come. And they laughing and frolicking and they're trying to bust down the door for more homosexual rights.

You watch these last—I don't know if some of you know the news or what. Recently, all this big scandal there in the biggest and one of the wealthiest Universities in America; for years and years these coaches and you know, they living with these little these young boys in the University and all these things. And the big scandals that come out of it. And then a couple days ago, these Benetton, they put out all these pictures of Obama kissing you know. They take their photographs and they fix it you know, and they put it up there. And the Pope kissing the Muslim leader, lips lock together and –and all these things. They put it out, big advertisement and marking on hate you know.

And could you imagine, it stir the unrighteous indignation. I can't say righteous indignation, it stir the unrighteous indignation of the Vatican that they make them pull it down immediately. People who spent almost billions of dollars in covering up paedophile case, in all this human trafficking and everything; all this lime pits full with aborted babies from the vestal virgins, the nuns. Their unrighteous indignation got stirred with this, Mr. Obama and them, the king of Sodom, who promoting all this same sex marriage, the homosexualization of the world. And all these things come up recently here, only to show look where we are at, at this present time with these things.

Remember a couple months ago, they had this am—Strauss-Kahn? Dominique Strauss-Kahn, DSK. You see the kind of....he was going to run for President of France and was in the forefront to win. This is what we talking about. When we watch the big world, and then the Police Chief all of them come around, the Police Chief is flying from France to where he have his IMF office. This is the man putting pressure on countries, come up—restructure or go into further debt! And the Police Chief of that part of France there is carrying prostitutes for him to keep feeding, feeding this man. And the kind of money that they spending and the next one, Mr. Bulosconni? They beg and they plead and they placard to run these kind of men, it show the condition, the leaders of this world.

You see the thing that come up from Mr. Cain, but when you name Cain anything could happen to you, it just shows; it just shows friends. This world, I'm just trying to show you, all of this, is at present.

But what is God doing? He's showing the condition of people who want to sit and rule and policy. The great world that people cannot leave and enjoy and want to be part of, look at their heads, look at their leaders, look at the kind of society. Hear... that—that amounts to rejection of God in human flesh that come back in this day, raising the dead, healing the sick, discerning the hearts, opening the Word. The love of God that could love a bull, a hornet and everything else and the world turn that down for this. When Elijah come at evening time, choose this day whom you will serve! They made their choice, they made their choice.

Young people don't get caught up in these things you know. See and understand we are not of the world. This world, the lust of the flesh, the lust of the eyes and the pride of life, passeth away. They have their very weapons, they going to bring their own destruction.

When men in that kind of condition making policy for nations. While all this orgies going on! These old, old men with young, with one set of these young prostitutes. Police Chief carrying them for the IMF man, scandals that's the world, that's the world friends. When you going to this big conference and you have to sit with these people, Heads of State; when the media finish put that there, you think these people working for—working to bring humanity to somewhere you know. These are the people who passing all these legislation, teaching the little children now all these things. These are the big people who sit on all these big boards, does make policy, the new education books is this and this and this.

This is the world in Revelation 3: 20 that gang up together and cast Christ outside the church. And the prophet preach; 'Now you have to go beyond the camp.' This is a time of decision friends. You have to know, where your stands are. What your principles are, you have to find that when you have the right principles that it must not be weak in you, it must go deep down. If it weak in you, you will compromise, or if it is weak in you it will push you away from those principles and you will be corrupted.

You will be salt without a savour, you in the midst of everything, in contact with everybody and nobody ain't have a thirst, though they in contact with you for what you have. Because you good for nothing, other than to be trampled under the feet of men. But if you salty and God put you somewhere, somebody conscience will be pricked. Somebody will have to be affected by that godly life walking there. That testimony of Jesus Christ, that reality that person is not ashamed to stand for Him that He will stand for them and with them. And like Daniel and the Hebrew boys, you will suffer persecution too and be rejected and hated for them kind of stands.

But count it all joy amen, when men revile you and persecute you and say all manner of evil, because so they did to your master before. And if they called Him Beelzebub how much more they will call you? You understand? You see we know, this is how it comes. You know, we can't pray and say, 'Lord, don't let me have to testify because I go lose my job.' Oh God, have mercy! That is somebody, Satan say bow down I will give you this, you done give it to him already. That is some faithless wimp that can't say: 'God you are Jehovah-Jireh, is you takes care of me, and wherever you put me is not just to get bread, is to be a light for you to shine, to be a witness; to be a testimony. Just give me the wisdom, so I could be wise as a serpent and harmless like doves.

Because, when you don't have no revelation you go like a fanatic; you start to blast people and unprovoked thinking you doing God a service. God ain't talking about that religious fanaticism. He's talking about thundering out in sweetness, in humility amen! With the power of God in your life! And when God create that space of opportunity, He say, 'say something now,' because you are an epistle being read of all men while you walk there, you dress right; you walking right. That is right, friends.

And that is why sometimes you have to test what you going into and getting friendly with too. Sometimes you go in there, and you want to wear your long dress and you say, 'No, I can't wear this here, I have to get a church clothes for church, and a work clothes for work. Sure! You get a uniform for work, but what is the length of it? And when you go in and ask the person right away. You say, 'my dress does cover my knees, is that offensive to your industry? Because I didn't see that here on the resume, I didn't see that here

on your advertisement. What you judging me on, my performance or in this office they like to see legs?'

You have to find out! You have to have conviction! Because if you living your life just to come to church and be inside of here, here don't need much testimony and you're a Christian! The world needs the testimony! Is where the darkness is, that is where the light shines! Is the world have to see you are a Christian! That's right, because let me tell you; when the world see you, meet you on Sunday and say, 'oh goo, look how long she clothes is?' And they meet you in the week, look how short it is? They realize you are a hypocrite. They know you are a hypocrite. They know you are double standard, you see because why? You ain't doing everything for Jesus. Some things you do for Jesus and some well, you ain't know if Jesus really want that and you don't want to talk to Him about it; to find out what He really wants from you; and what really please Him. So in the week you like this; but Sunday, oh God, have mercy! Help us Lord! Amen.

I don't know how, I don't know why, I could not explain the love of God for my soul, down inside of me, when I hear His Word. What happen? [Congregation says my heart says Amen!] Amen, my heart says Amen! Glory! Let me get back to my quote, I think I'm in the Spirit here that's why, I'm reading the quote and I can't fully get through with it. I guest when I read it—it will vindicate me.

"The Lord's Day, the day of His coming His judgement that will be the Lord's Day, that's the day of man. That's the reason they slam you around and do you what they want with you, but there will be a time they call you know Holy Roller and fanatic. But there will be a time come, they will scream and wail and fell at your feet."

This is out of Patmos Vision, Revelation of Jesus Christ series, I'm reading.

"The Bible say: Malachi 4 you will even walk out on the ashes after it has burnt up. Leave them neither root nor branch that's exactly what the Bible said. The righteous shall walk out on the ashes of the wicked, that's exactly; there would be neither root nor branch left, nothing. Amen to come back to and they would be done. Now this is a man's day. Man's doing, man works, man church, man's ideas but the day of the Lord is coming."

Now this is back there he's saying; he'll tell you how you will know the day of the Lord come. The day of the Lord come, when you see that wiggled one come. When you see the Son of Man, one like the Son of man; when you understand He's Son of God in the Church Age, He is Son of David in the millennium. But Son of Man was to be revealed at the end of the Church Age and before the millennium.

And when Son of Man is revealed, this is when the Judge appears and when these Angels come; and this sign is shown, you'll understand that we in that day. And that's why I am bringing that too and in that day, John say, 'I was in the Spirit.' Why? Because he had to get in the Spirit because God was getting ready to reveal the Book of Revelation in symbol form. Now, we not in symbol form friends, God is ready, has been ready, start revealing and is still continue revealing the book of Revelation in reality form.

And we find out that the people who are not in the Spirit, its going over their head, they are desensitized and not understanding a thing what is really happening. Is going right through them, and this is what I am getting here to. That the Eagle in the Spirit, because these things was written for a prophetic class of people. The book of Revelation and Daniel was written for a prophetic class of people in the last days.

End time Daniel's! Hallelujah! End time John's! In the last days,

"Now he was in the Spirit on the Lord's Day alright, and the first thing he heard when he was in the Spirit on the Lord's Day. Now we got the tenth verse in the Spirit on the Lord's Day, and he heard a voice as of a trumpet. Let's not pass one parable now, if we have to take it tomorrow we could take it. See, somebody just watch the clock that it don't get late on me. Alright now, was in the Spirit on the Lord's Day."

The Prophet is teaching, he says;

"Now remember the first thing you have to do is what? Get in the Spirit! How those Revelations ever going to come to you? Now the first thing you have to do is? Get in the Spirit."

He says;

"How these Revelations ever going to come to you?"

You hearing about Daniel, you hearing about the Mighty Angel, you hearing about the Ancient of Days, you hearing about the Open Book, you hearing about the Resurrection, you hearing about the four kingdoms and the smiting stone that is come in the days of the ten toes at the end of the Gentile Kingdom. Because that's the time when the Son of Man come, all judgement is given to the Son of Man. It wasn't going to come in the Church Age; it was going to come after the Church Age run out. That's right! When that Laodicean Age goes into blackout, when they cast Christ out of the church, what happen after?

He says, now mercy has been spurned, and judgement would start in the earth and God throw that rock up. And then He say in that hour, Elijah a type of the Bride, entered into the secret place, where he had hidden food being ministered to him, from a supernatural source. While it's happening out there, he's moving up into a faith economy, in a supernatural economy. Why? Because as that recession keeps getting worst, you watch and see how many nations and people will become enslaved in order to survive. They would have to sell out to the system, except they take the mark of the beast, you can't buy or sell and people would take it because they don't have faith! That's it! You will have to take it, but if you have faith that could multiply the bread and the fish. If you have faith to bring them squirrels there, something will happen—and that's what is promised.

He promised that to a people, this third pull, you will see these things when that hour come. Amen, that part of the third pull. Here we have the opening of the Word part of the third pull, teaching you what is coming, giving you understanding, bring you into this faith; Elijah second pull discern the honest in heart and the third pull went back for them!

The opening of the Word went back for them; by preaching the mystery he's calling the names. What do you think is happening out there? Why do you think all these churches rising with this great faith. Why? They are hearing something, the thunders is waking up people. They are—because the thunders is not a manmade movement, the thunders isn't rallying around people, the thunders isn't rolling on the floor and jumping around, like—like some kangaroo or something.

No—no—no! The thunders is you; waking up to recognize your name in the book. Amen, to see that you are an elected attribute that you are the very potential of God, to see He chose you back there and that He's ordain for you to receive the Holy Ghost here, and He has come to quicken you because He has work for you to do. You have a position that you have to take. You are a vessel of honour prepared for the master's use, fit for the master's use, prepared unto every good work! Hallelujah!

He has to empty you out and clean you and sanctify you and fill you and put you in service. Because by and through the members of the Bride He will finish the work, He left back part to do through a many membered body! By and through the members of the body He will finish the plan of redemption, make them co-workers with Him! People on a soul winning program. He says, 'that's what the meeting is missing.' A lot of knowledge and talk but nobody have a desire for souls, nobody anointed with the King desire; to see what He wants done with the Word. To have the mind and see what He wants done with the Word. Thank God for a church that could wake up, amen, to recognize and be part and we can all do our little part. Like a little bee hive full of activity, we doing our part in the part of the world God put us.

We don't have to be watching what this one doing or that one doing and what this one think, you should do and what we shouldn't do and why we should do that and why we doing all this. No—no—no, we here in this house, in this family we understand. We have come through the years, we have seen the critics, we can't see them no more. We see the impersonators who try to rise up, and try to follow to do the same things. You can't see them no more. Nobody never fight those things, we just keep going on. Why? Because it's about love for the Lord Jesus. Hallelujah! It's about recognizing what He did for us and now what we must do for Him, amen.

This Spirit, to get in the Spirit on the Lord's Day. This is the day of the revelation come after the demo-national ages are run out. Then, the Seven Seal book is to be opened at the time of those Seven Thunders. That's right. And those Seven Thunders is this one come clothed with a Cloud. Wiggled by the angels, this very one. This revealing of the Son of Man, when He's going to come down and come into human flesh. Like in the day of Sodom, God

in a man coming to the elect, and the elect who was awakened, and positioned. Awakened and positioned by the revelation of the Seven Thunders was sitting in the tent door, amen. He knew something had to come to him, to move him into that tent and into that tent was going to bring a transformation.

I will meet you in there and this will be the third pull. Oh my! Enter into your secret closet. Enter into that place and Abraham sitting there and right in that very tent is where Isaac took Rebekah after. He ain't say, 'well let me get a new tent for my Bride.' No—no, no, no. He went right in there in that supernatural place. You have to know where you position, is something to come to you to minister you into that place. She was in the right place but she had unbelief.

Is in there she laugh, amen. But when He finish in there she recognize who it is had come and she was ready to judge Him faithful. You have to move into that place, you might be laughing, you might be coming alone, you might be wondering, you might have your own thought about it just like Sarah. Ah, how Brother Vin could say that, I—I don't see that so. I have—I read something the other day and you know and I does fellowship with some people and them people tell me, that can't be so. And they explain that I don't know how he could say that.

Sometimes people like that, they sit down there and they have their own thought, plus somebody else thought and they don't even have the audacity or the respects to come to ask you your thought what you expressing from the desk. But they stay there now watching me now to analyse you. Because they already get seduced by somebody else who breathe on them, and that poison breath come on them, cloud their mind.

But watch—watch this he said:

“Now, remember the first thing—the first thing you have to do, is what? Get in the Spirit. How these revelations ever going to come to you? Get in the Spirit.”

There is a mystery between the Sixth and Seventh Seal. There is a mystery between the Sixth and Seventh Trumpet. There is a mystery between the Sixth and Seventh Vial. There is a mystery between the Sixth and Seventh Age. How would these revelations ever come to you if you don't get in the Spirit? The book of revelation is a prophetic book, it's in symbols. It started with the

Son of Man coming to John. I saw one and when He touch me, I fell as though I was dead. I was in the Spirit on the Lord's Day.

The people who's in the Spirit, which I'm going to show you how Noah was in the Spirit; Abraham was in the Spirit. When God was ready to reveal a revelation, the end of all flesh is come to me! That director was in the Spirit—got in the Spirit with the composer. And holy faith and holy works and him anointed by that revelation, and Noah being warned of God on things not seen as yet move with fear and begin to prepare an Ark, for the saving of his house. That experience that brought revelation, give the man a focus that the man went into preparing something that can construct something that can save the people connected to him, because he knew what lay under the Vials.

The wrath of God is going to be poured out and the world was going to be no more. And he knew what was under Seals that God was going to move him from the old world into the Ark into the new world; and how he was going to be ministered into there by the Dove. He was understanding the program of God. But the world knew it not! But when that door swung shut, Noah knew, because he was following the continuity of God's Word! And as it was in the days of Noah, so shall it be in the day of the coming of the Son of Man, when the Judge come—when the Lord shall descend from heaven with a shout.

When the rock cut without hands is going to come in the days of the fourth kingdom, so shall it be. When the Son of Man was coming to Abraham with dust on His clothes coming there and the Bible said, and the Lord appeared unto Abraham and he sat in the tent door. He said, 'my God, could it be, I'm I getting an illusion here, is this real?' He wipe his eyes, he see that movement of power and grace. He see this one the Creator coming, oh my, He's coming with dust on His clothes. But Abraham know...no, no. That's Him, that's Him, that's Melchisedec, that's El-Shaddai who was here. I was with Him couple months ago, there, when He give me circumcision. Oh my! Oh God! This is the day.

The Word wasn't clapping, but catch it; Brother Branham was forty miles in Flagstaff. He preach a revelation in his church, leave his church and go. They know something happen because of the urgency he preached it with; because of the strain on him and they know him, because they grow up in the tabernacle and they hearing

him preaching. They know what did he see? Seven Angels, we don't understand fully this Revelation 10; some scratching their head. He said this is Seven Angels, but Revelation 10 only have one Angel. I wonder if he's getting this thing right? You mean he's driving out two thousand miles after the man receive such a good ministry? Maybe he miss something, maybe I should email him and tell him, hey, check, it only have one Angel there and you say you going and meet Seven? And you say if the vision is scriptural it would be interpreted by the scripture. What kind of interpretation is this? To me it ain't fitting!

You see reasoning, reasoning, is symbol; is symbol. Them Seven is One; when you know God them Seven is One. Them seven—the Bible say Seven Spirits of God, is Seven. People say, Six Angels and God. I never say that in my life, not one day; not coming back from Tucson on Sword Mountain, never. Some say is the theophanies of the messengers. I never say that in my life, no.

The Lord Himself shall descend—One. You know why? He say and their wings, the wings of those Angels. Man don't have wings, friends. That's why you hear Brother Branham say, he say, 'God ain't call you to be an Angel, God make you a man.' Yet you have an Angel, yet part of you is an Angel. You see it have the Angel of God who does take forms. You are given two wings of the great Eagle; you have wings too to fly. But you don't walk around like two wing, with big, snowy, white.... he say it was snowy, white feathers and big Angels like that.

You see—I does say these radical things you see, I say that over the years. Like how I talking here this morning, I accustom saying that, like I tell you Gabriel is God. He say that great archangel, the Angel of God came to Joseph in the dream. You say, 'I thought only Michael is the archangel?' Yea, it only have one archangel, He's all Seven. He's Raphael, He is all of them, is God; because Jehovah-Rapha is Raphael. That is the Lord who heals from all thy disease.

See? Remember in the Book of Daniel when I preach that for you of how.... I say the Angel come and help me. I say help is not like weaker than one, is office—is office. God set up His great economy, God set up His kingdom. You see the Bible is revealing one person, friends. From Genesis 1 to Revelation 22, one person

is being revealed, Jesus Christ. He's Alfa and Omega. He's the first and the last. He's A to Z. He's the beginning and the end. If you read a scripture and you don't see Him, go back and read it.

He does see Him inside of it, he is just one God. He's a Cloud. He's a rainbow. He's a Pillar of fire. He's a man. He's a Dove. He's all these things. One God! That's why in the last days there was to be an unveiling of this God. That is not a book the Prophet preach you know. When that God is unveiled and break the seals off of his life, then we know; hear ye oh Israel, the Lord thy God is one. Even in the message they try to make two and three. They say no, Jesus is this and the Father is this, it doesn't have that. It doesn't have that, you understand? It doesn't have these things. This is where we want to understand and understand clear, because this is—these are times when the Holy Spirit—God want you to know Him. Because if God come to you in an Angel, you might get confuse if you don't know God. If God come to you as a Dove, you might think it is a bird, if you don't know God.

If God come to you as a whirlwind, rustling in the tree, it takes real perception to notice that. You have to notice all the other trees to notice why only this branch this is happening. He at seven years old had that kind of perception; this is what we talking about. You see sometimes people could sit down on their little critical mind, and try to think and find this and find this and find this, and this is what I am talking about here. They knew it not. How could a whole world pass away and they passing away with the world when it pass away, and they don't know?

Yet a Prophet is preaching for a hundred and twenty years, yet the Cloud appeared. Look at in this day; nothing was done in a corner. They took a look at it; they don't have time to look at that. Yet they go and they sit down there, they have note book and yet they take down everything Benny Hinn say. And he ain't talking about one thing out of the Bible. This is—this is the thing; this is the thing. You want—you want perception. You see, the believers make up with this. Eagle is seeing, Eagle is vision and this is—this is the age where the elect of God have a certain sensitiveness, because this is the age where God come down so simple.

God in simplicity, passing right through there, power creating squirrels, discerning the hearts and they think is mental telepathy. Sit down there with all their degrees and saying the days of

miracles is over, that is mental telepathy; that is soothsayer. Clergy men! Yet you and me, I just hear the voice on the tape, I say, 'oh my God, that man talking to God.' I was going to Tibet and that stop everything right there, I hear the voice. Few days after, boom the person come; the one he was talking to standing like a man. I could feel the man, all my senses telling me somebody, is a man here, is not a dog, is not a horse, is not a bat, is a man there! That the eyes can't see.

Live my life since that, and look at the faith of God. From a young boy twenty one years old, here I, I just cross sixty and the passion in my heart, you hear me preaching is stronger. It can't get weaker, it get stronger everyday. People does worry and say, the minister go dead. They does read the bible? The Word telling me, we shall not all sleep, somebody want to take my faith away from we shall not all sleep and worry whether if I dead. You have a gift like this in your midst and worry if I dead. I'm sure I'm preaching to people with faith, who can say call me back by the grace of God, and refuse to put me in a box if that have to happen. If God even have to test the faith of the people, that's right. That's right friends. (Congregation rejoices)

You could imagine somebody worrying if I die, and with whatever little strength I have, I trying to find the Bride in every corner of the planet, and pour out what last little strength I really have for them; and somebody sitting down to worry if I go dead. Take care they get a heart attack sitting down there worrying about that. Oh my goodness! We dealing with the resurrected Jesus Christ, the resurrection, the life, who has come on the seen in the last days, raised up out of history. This great quickening power we talking about, power of transformation, rapturing faith, seven thunders going forth. Oh my, God help us!

Hey, Alma, you here? Or I seeing you in Grenada? Or you here! Praise the Lord, God bless you. I get a flash here on my screen, I say that is Alma? I look back and say, who is she around? Is she in Grenada or Trinidad? You see how this thing is? Praise God, but you see, I just get a little glimpse of you and I can't see you to good from here because you all in the midst there. Praise the Lord, God bless your heart, amen. Hallelujah! Oh praise His wonderful Name. He says,

“Now remember the first thing you have to do is get, get what? Get in the Spirit. How these Revelations is going to come to you?”

Now I don't want to read this like a quote this morning, it struck me. How will these revelations ever going to come to you? Get in the Spirit! If he had to be in the Spirit just to see—just to see and write, not understand, just to see and write! And now we in the midst of it, they—their revelations and visions described the age we are in. Describe the—describe the modern events, that is what they describe. We are living in the midst of the book of Revelation and Daniel walking in the earth, bumping into it every day. That is what they describe, not another age, because this is the Lord's Day.

It would have been easy if was a dragon come out the water, and then the satellite that they have, the US have up in the sky there; that they capture it and then they transmit it on CNN and BBC around the world. And we see a great dragon with seven heads and ten horns you know and we see a woman with a scarlet colour beast somewhere on the earth. And then all the news media flying going with all their cameras and everything, to take it and say, 'look what Daniel say!' You could imagine, right? But when we look in the earth, you ain't —you have to see that now by revelation. Is that a system? Is that here? Is this man one of them that is connected with—to this? Who is this system? We have to know this by scripture. When scripture promise something the same scripture must reveal and furnish the interpretation.

You cannot go outside the scripture to get the interpretation of what is promised in the scripture! The book is not like that, the book is the mind of God! That when God say something, about something in the pages of that book; somewhere in that book have the answer to interpret what is said!

That is what the book is. How we know Brother Branham is Malachi 4? The very scripture interpret it. He said what kind of man Elijah was? What kind of man John was? What kind of man Elisha was? The Spirit of Elijah come five times, here is three times in the Bible. Find a man today with all them—that behaviour, that kind of Ministry, those characteristics in his life and see you going to know what the Spirit of Elijah in a man would make him do. Because that's why God put that information there, so we wouldn't miss the one here.

You want to know how the Rapture is going to take place? Go back and see how Enoch went up, see how Elijah went up, see how Jesus went up and you will understand the hour and what will be happening when people have to go up in the fourth time. That's right! That's why he said as in the days of Noah and the days of Sodom, go back in them times and see what—how desensitised the world was and the Judge came and Abraham could say, the Judge of all the earth. After he saw the Son of Man come in the Cloud, he say, he didn't say the Son of man come in a Cloud, he just say He appeared.

Watch this day and see how He come. As it was in this day, it is in that day. As it was in that day it is in this day, it is the same; very simple. See? And then when you find it, you see it and when you see it, than you know I'm not in Sodom, but look what I'm seeing. Look what I understanding, I outside of Sodom because this is happening outside of Sodom. And that is happening just before it burn too. What they thought couldn't pass away, was about to pass away.

I had a dream the other night, I was telling my wife and the Brothers in the car last night too. I was telling my wife at home, it was strange I didn't even know what it means. It could just be trials, it could be anything; I don't know. But I was dreaming and I was telling Brother Selwyn you—you, I say what—how you could go and dream like that?

Because I was dreaming I was like, a couple of us—a few of us was like this...by the sea and we was up on these rocks, and we look out to the sea and the sea was so rough. And then we see these waves start to get so high, and you know how the tsunami is; how it comes with a speed. Because they say this does be like seven hundred miles an hour and thing you know, like them jet you know. So when I see the height of these waves, I say, my goodness! And I'm trying to tell them, all of you move—move and it was coming. And then another one rise and was coming again. And while we thought it was going—the first couple was going to stop, and then this one so big and it was coming with such a force, and we had nowhere to move. And at that moment I just close my eye, and like I was saying in my spirit to the Lord; Lord well if this is the way we have to go and die, this is the end here.

And in that, I didn't hear nothing. I was just like waiting for the impact, for death you know; like a point of death. And I just like bow my head to pray, because I realized there is no use to run or even try to run. And I didn't feel like nothing swept me away. And when I open my eyes, I saw like along by the beach there, is like rubble. But the rubble like a big whole part of the mountain that took this lash of the thing, it just broke it up in pieces and it scatter out there.

And I say my, what on earth is this? So I getting ready to go on the trip and I don't even know what it is. And so I'm just thinking and later in the day, the message came to me about what Brother Branham say, the church is going to go through the most treacherous time, the deepest waters that they ever have to go through; and these great big waves, he say how Christ would still the storm and you know. So he was bringing a scenario like that, of what the church would have to go through. I think you will find that in 'Christ is Revealed in His own Word', where he was talking about that.

He says the nervous age that we have come to, and he was opening up these mysteries you know, 1965. That was August 22nd he was preaching that and talking about the insanity and the plagues and things that is to come on. And you know when you see how nature is taking that tumble, and the things that is happening, we want to be in the Spirit in this hour. Let the musicians come for me. He said;

"Now remember the first thing we have to do is what? Get in the Spirit. How these revelations going to ever come to you? Get in the Spirit! How you ever going to get the Holy Ghost? Get in the Spirit! Get in the Spirit! When you was a sinner..."

And now he's telling us, he's showing us...

"...when you was a sinner and you went to a dance, you got in that spirit. Oh my, you started clapping your hands and patting your feet and shin digging and throwing your hat on the floor and going around and around acting silly. You was in the spirit of it, could you imagine a fella when he was a dance-fee-ion, going to a dance and say well—and you all having a pretty good time I suppose. And or I suppose or they would say, 'you old wall flower get out of here!' Go to the ball game somebody knock a home run or something another, set and look and say well guest that's pretty

good. No you would'nt be a baseball-fee-ion; you would be in the spirit of baseball. When somebody knocks a home run you raise up and holler wow, my win! See?

Knock somebody hat off his head like that, nobody says a word about it. Then in the church when you get in the Spirit, raise up glory, hallelujah."

In other words he's giving a little illustration here, to show everything have its own spirit. And to be part of a happening, something that is happening, because if you go to a dance, it is happening; people are dancing the music is playing and people are dancing and people are calling maybe for their favourite song. Nobody is calling for, 'Nearer My God to Thee,' you know. They calling for something, they want to have a great time, they want to get in the joy because that is what they went there for. They have the drinks that they going to take, and they drinking up and they getting in the spirit and charge up. He say, when you go to the game, is the same! And he's trying to say, you know when the Prophet say these things, is sound like illustrations.

Like he tell the man, get some candy and flowers. He say Brother Branham my wife have a devil man, I never see a devil so, talking about a woman with a devil. Nice woman you know but she real demon possess. He say man, you don't know what I'm going through in my house. The Prophet look at him, he say when last you get some candy and flowers. Take it home and tell her you love her. He kind of tell the Prophet, like you ain't understanding what I'm saying a what? Before you quote to me a few scriptures, and tell me you know, maybe to look that demon in the eye you know or something and blast that demon off my wife or something, you telling me about candy and flowers? The Prophet say, 'I'm serious.' He ain't saying no joke, he say, 'I'm serious.' Because God's thoughts are higher than man's thoughts, God ways is higher than man's ways. Because he realize he wife ain't have no demon, he realize this feller is who ain't have no discernment.

See? And he realize the poor feller, maybe everything for him, maybe he get pay he buy something. How I looking in this? How you like this? I buy this for church, I buy this for church. Making she feel like kind of, feel like I 'kinda' spending the money on myself, 'but this is for God eh. I ain't get nothing for you yet. Your time will come but right now I have to get some clothes for church

you know.' Selfishness still love themselves you know, ain't want to make no sacrifice; must have everything.

So he come back, he say Brother Branham my home is revolutionized, he say you can't imagine the transformation. Well when he's talking here, this is the same Spirit that does stand in the prayer line and discern people. How much more he in this—if he's bringing the Word now, when he is a Prophet he is to bring the Word! How much more is he in the Spirit than just on healing? Because one word wrong here, we can't go back to Eden!

You understand? And if this is the age when the sign is only to attract the attention for the voice of the sign. How much greater is the voice than the sign? Because they could impersonate the—the sign but they couldn't impersonate the opening of that Word. So he's saying, watch your attitude, you hearing something. Is opening, is happening modern events made clear by prophecy, seeing dreadful things taking place, showing, placing those prophecies out. Showing two thousand and eleven the hour we have come too. This man of sin...I could see you after service? Yea you, not you, Fortune okay? I forget but I now see you.

So this is something special, sometimes is a little thing that have to just get a gear in your life, because God want to give the revelation. God wants to give the revelation, in such a way that you can't even imagine. Because think, judgement has been pronounce upon the world. There's no doubt, the world has been brought to trial. This is what; 'What Shall you do with this Jesus called Christ?' Court Trial. A Trial. Souls That Are In Prison Now. The world have been indicted; Indictment. But people have not understood, they don't link that to that Cloud, they don't link that to the opening of the Seals.

But the book of Daniel tell you, the Son of Man coming in the Cloud. He come to the Ancient of Days, and His book is open and His court is convened. And He begins His judgement as to who will go into the resurrection of life and who will go into hell. In this first resurrection, who is going to go into the Seal of God, who is going to go into the Mark of the Beast? Remember you don't get a next generation to come and live back your life. Remember this is the condemnation that when light is come! You don't go to hell because you real bad! You go to hell because you did not accept God provided way.

You say, 'well that man was a good man boy; he had to be in heaven!' No, he turn down the Word of God! Sure he's a good man, he invent the motor car, you know how many people driving because of that? He invent the pen, you know how many people writing because of that? He invent the school books, you know how many people getting an education, get a job and mining their family because of that? Well, you don't go to heaven for that! My sheep will hear my voice!

The thing that does disqualify people is how they treat God children. That is a big—big thing, Matthew 25. Lord, when did we visit you in prison? When did we see you naked? We never see you—when did we see you hungry? He say when you did this to the least of my brethren, you did this to me. And because you did that, you will go into the resurrection of life, and these depart with the Devil and his angels into everlasting fire.

In this hour, when He came down and He begin to speak to these Organisations, where these people gathered and influence by, He begin to speak to the science, He begin to speak to these universities and say; 'lean not to your own understanding.' That's a way that seems right unto you, that education is of the Devil. He say, sure you do good things, you build hospitals and so on, that's fine; but look how you get people to trust in that more than the Word of God. Look how you glorify yourself with that; yet you know medicine doesn't heal people, but it get you rich. You make money off of it.

He begin to show this generation, that wasn't—you see the thing is, we have these little messages and we think Brother Branham preach a sermon and I have it in a book. And this is a Prophet came, and He preach a few things and we have it and we trying to live by this Word, what he tells us we shouldn't do and what he tells us what we should do.

This is not the message you know, this man was an office of God. And a Prophet is always a sign of coming judgement. And this man, God in this office with this divine gift, nothing was hid. The only thing that was not shown is what was in the blood. This is the secrets and the counsels of men hearts, were being made manifest. That nobody could say—he say, 'why did you all plan by that table, where all of you sit down to eat, with that green, checkered table cloth and you write Leukemia and cancer on this

prayer card, and come here to deceive the Holy Spirit because you want to kill the effect of what God is doing., He say, 'why did you plan to do that?' He say, 'why did you all come to play FBI in the meeting and give the people an impression it have a hoax going on here, to kill the influence of this?' Nothing was hid.

When Lye Woods come, he say, 'last night when the woman husband was coming down with the double barrel shot gun, and you jump out the bed with the man wife and jump through the window; you would have died right there.' He knew right away, nobody ain't know that. Nothing was hid and men fail to realize what that was. They think that was a man but the man was saying; I am sent to declare this. I cannot give myself a vision; He knows which vision to give.

When he said, these doctors did the—made a bad mistake here and they left you to die and, they try to cover it up. And he say, 'Satan you hide from the doctor's knife.' He's exposing—that is God exposing a lot of the corrupt things in medical institutions that was taking place by renown doctors who was putting themselves there and then go to have an operation and killing people half the time.

In these days they get far worse than that. Is organ donors, all kinds of different things, harvesting organs off of people. What do you think them battle field does be? When they go out there and they killing people, take all them bodies; mass graves, people bury and different things. They harvest the organs, put it in institutions, that is big—big money. It have rich people who need a kidney transplant, this one need this liver transplant; one need something else here. Nothing does be hid from him.

He says, 'you know how much Senators does be in my living room?' They want to know what is going on in Russia. What is happening over here, what is happening here? But that is the Bible. They come to Elisha, that's why they try to get a hold of him. He knew the secrets in the war counsels. Today they say; 'this will not be open until 2050!' We'll open this and tell you what really went on. Right now this is top secret. So the Government could shut down thing like Watergate scandal with Nixon and all of them, all these kind of things back there, that they does do for their own party and their own Government.

But when that gift was there, nothing can be hid. This was God in an age. And when he's speaking, he's speaking with science, he's speaking with the military, he's speaking with the church leaders, he's speaking with the big business men. He say, 'you don't know what you all doing?' He say, 'they buying up this land in Arizona in the desert, he say they digging wells and so on, next thing you know they going to put down this big—big—big hotel and housing development and so on. And then they write off a lot of things in taxes.' And he's showing all the corrupt, money laundering and scandals and different things that is taking place.

You think the subprime mortgage crisis would have come—he—he all these things. Nothing can't be hid. This is God speaking and putting judgments, exposing the sins of all people at levels of the society. So when you reading a message and if you can't read with that level of understanding, that's why the first thing you have to understand is, what a Prophet is.

Why is He sent? Why the whole earth is going to be burnt after this man? Why is this man, as one man alone have the last sign before this Gentile world turn to ashes? Why? Like Sodom and Gomorrah when He come to Abraham, the elect, why? Why a one man like Noah, with a revelation when the whole civilization, the earth going to pass away; but this man have the secret of God to take a people out. Why? These things came, these things happened, but people in the Day of the Lord, do not know they in the Day of the Lord, and they are not in the Spirit in the Lord's Day.

They desensitize, like in Genesis 19 when he went down there. Them Angels went down first, and the Bible say the Sodomites, they begin to press to break down the door. The door is broken down now, the door is broken down. They cannot be restrained no more. I tell you about the advertisement. They put it out there, this is the world. You see it always have, what they try to do in darkness, God have a way He does bring it to light.

They pushing this agenda, pushing this agenda, films, school everything this is their head. This is their solutions to man problems because they don't believe in sin. This is Cain children trying to work by science and educational and civilization. Not repentance! When you miss that in the Bible you miss the age, because that shows how that whole age went into apostasy and

God have to send one man a Prophet to pull the elect out before He destroy that world.

And the Bible tells you, that while they was doing that down there; Abraham up here was on his knees before God, calling Him the supreme Judge; who had come. And hear what he said, 'I come down because the cries come up to me.' To see if this is so, that's why it is call investigation; an inquest an inquisition. If it so, it is finished! And Jesus say, 'remember Lot wife,' because they was arguing and fussing and the Angel say, 'by morning this place is no more.'

We are sent to get you all out, if you all don't get out, nothing can't be done. But this place have to go up. Do you know before we leave here, where we come to, and the things that's happening in the earth right now, which we are have been pointing out these things; when I preach on 'Seeing some dreadful things taking place' and the 'Modern events made clear' and—and these messages. And bringing these things up to a spot, and showing now the Rock that came and then this one who is reaching towards the glorious land. And he want to enter into the glorious land and plant the tabernacles of his palace in the glorious holy mountain.

And showing look how they are under the spirit and the influence that is described in the Bible, to fulfil the things prophesied concerning them. They getting in the spirit of it. And watch the world, the world too has become ripe for judgement. Like God—was it Jeremiah or Amos. God show him the basket of summer fruits ripe. Is called summer fruits, summer is harvest time, and that is when the sun does be in its full strength. And the reason the sun was in its full strength, is to ripen the fruit. And God was showing the people coming into a condition where they become ripe for judgement; harvest time, when you see the world, what they doing.

You know when this thing happen and they cause them to take it down. The Pope say, 'No, take that thing down!' Immediately on face book, hundreds of people, homosexuals, they start to connect, and the Pope was supposed to give some speech in Spain; and they all going out there to have a big kiss up, just like the thing, in front the Pope.

I was telling you about DSK, this big multi-million dollar scandal there. And these thing that is happening, is showing the

condition of the people—people at the top, the big people, you could imagine man who is the head of IMF, holding countries at ransom. This is the man who they does call the creditor in the Bible, who does come to collect the debts. Make you restructure, privatized, things that you own, national resource, privatized that because to pay this debt, this is the creditor in the Bible.

This man who went up for President of France; the ooh la—la, the ooh la—la place, the glamour. The Prophet say, 'I went Pigalle,' He say, 'you talk about them women.' He say, 'I never see woman like that so, red light district.' They use to bring them from the Ooh la—la, for him. When these things come out, you see the kind of demons in flesh. You see where this—how this—this is the part of the world you doesn't see. This is the exposé that in that world it have hidden things behind, a lot of...outside of the glamour, nice, and all of this is giving the world what they want you to see.

But God to sensitize a people, otherwise people does feel the world good man, the world good, we ain't ready for no bomb to fall in this place yet. When you read fifty-three, fifty-two and you hear a Prophet crying out in America, the Spirit of God crying out. You does realize how we different to the Spirit, how we desensitized, but watch Abraham he was awoken. And then the scene shift from Abraham down to Lot and they don't even know judgement is at hand. They don't even know man crying out before God for their soul, hanging in the balance. Holding back the wrath of God through prayer, they don't know that. They don't know Angels come on the scene to take them out quickly, they not even aware of that!

You think we just running up and down the world? I know you don't think so because you ain't supporting that. But I'm saying many of you, be awoken, be sensitize, because there is nothing true about the world any more. What may appear true is somebody have a motive and an objective, by doing that because it have some selfish gain to get, it have nothing genuine there no more.

This is a world pass redemption. Because remember America was one of the last great nations, and that is taken over by the Devil completely. They turn down the greatest message ever, that nation. Until when God show a bomb, He show a bomb for there. And when the Prophet was crying out against America; remember

that is the land of the free and the home of the brave that was taking everybody they can go too for a refuge for some righteous thing. And when you see what they have done, with the foreign policy and what they doing with human beings and nations and these things and the lies and the deceit.

When you see in Europe, to see the Vatican and all the cover-ups in these last few years, the amount of paedophiles everywhere; no matter all over the world them priests. Billions of dollars spent to hush-up money and these things. And when that voice is calling out in Revelation 18; the few verses before that say, 'her sins already reach heaven, when that voice is saying come out of her,' because she's about to be judged.

May God give us grace in this late hour, to see, to understand that this world we talking about has been tried and found guilty and judgement has been pronounced upon it. What God is doing is trying to get—make a way of escape, to take out the few names that is to be call in this day. What God is doing is trying to bring His harvest to a ripeness, by the full strength of the Son-light can reach people. And the full strength of the Word can be ministered to mature them quickly, because it takes light to ripen them. And many who sit there and couldn't come into that condition of ripeness, a ripen faith; that is what he said. In 1965 he say the church is green, we need to lay in the presence of the sun that our faith can become ripe.

That we cannot have mental faith, or faith with emotion but we could have a perfect faith understanding what God have made us in Christ. The condition of this age is already fixed. The world is like a guilty condemned murderer, upon whom a sentence have been pronounced upon them, they are imprisoned and awaiting execution. Like you going Port of Spain, and you have a man on death row, and you know he had a trial two months ago and they found him guilty. And they already appoint the time for his execution; that is where the world is. When you see the world in gaiety and laughter and fashion and all these different things, the world has been indicted, tried, found guilty and is souls that are in prison now.

When you view the world friends, is people talking to you through a prison bar. You say, 'I don't get that.' He say, 'I was sitting in JC Penny store, he say this is what I saw in hell.' Now

you see, I may sound fanatical to you because I believe him, and I can understand what he say scripturally, because he show it scripturally and God by His grace gave me the perception to see and understand that. I ain't just repeating now, I can explain that.

He saw them people. He say, 'the water head haircut with the blue on their face, he say I thought that was disease, I had been in hell, is what made them look so.' But I now realize that is a fashion that is a new trend; and he's watching them there, and he say I almost like died. He say, 'I even thought I died, and say, oh God, you brought me back to this place?' You mean I died and you brought me back to this place? And then his wife came and he say, 'honey take me out of here, I'm like a dead man. And he went out. And when he came back he preach that message and hear what he said, he says, 'wherever you are listening to this around the world—around the world, he say turn this tape off, get on your knees and repent before God.'

You think a preacher makes statement like that? A preacher can't even work up himself to talk like that; a Prophet talks like that. A Prophet, a major Prophet talks like that because that's not him talking, that is God coming in there and speaking through him. And he's saying that is where the world is. Now that—that was November the 10th, 1963. That is thirty-seven and eleven that is forty-eight years ago, because we done pass November the 10th already. Today is the 20th, forty-eight years ago. He was seeing people in JC Penny Store. The same America is still there but look what she's doing now.

Look what she did in two thousand and one and there was a voice on earth that could go to the Bible and start to show. Look what she did in two thousand and three, there was a voice on earth that went to the Bible and shows what she start to do. Look what she do here recently, there was a voice on earth went back in the book of Daniel and start to show again. And that ain't strange, Micaiah and them saw Elijah prophecy coming to pass. To show that the Spirit and the Bride and the Spirit is the Spirit of truth, that when we have reasons to see these things we begin to see it.

This is a time to be in the Spirit, God's Spirit, to be in God's Spirit. And to be in God's Spirit you have to get out your spirit. And to get in God's Spirit like the Prophet wanted to get in God's Spirit, I'm talking about II Kings 3 now, he say, 'bring me a

minstrel,' because he was all work up and he had a big argument and he blast Jehoram. And then he realized now; to get help now to get in contact with God he needed now to get in God Spirit, he had to get out of that Spirit. So as the minstrel begins to play, he get in the Spirit and there too the Prophet preach 'Getting in the Spirit'.

If we as a people can get in the Spirit, in God's Spirit; husbands will treat their wives like real gentlemen. Wives like treat their husbands, as Sons of God. There will be harmony, children will respect their parents, parents would not provoke their children. Children would honour their parents. This is what we desire to have. Don't we? This is what we desire to have, because as that day draws near, there's something coming over the Bride.

You ever see a Bride getting dress, the shoes ain't on yet, gloves ain't on, you know she there; zipping they fixing the hair. A big part is the hair first, they doing things you know. Then finally, piece by piece, this go on, that go on, the gloves on, this that, the veil, the crown. She looks there, she doesn't have a next thing to put on, she's ready. The car is outside, the chariot arrived. The Bridegroom is moving into his position and she must move into her position for the great happening.

This is something and as she is coming, the whole spirit about her is different, because all what she had dreamt, all the preparations she had made, the pieces she got, piece, by piece, by piece, by piece, is all coming now into the place where she know; today I am Bride and wife. Today I'm moving into a new chapter, its one part of my old experience is fading out; another part is ushering in. She's changing dispensations, she's changing dimensions, the whole atmosphere about her is different.

Well so it must be in this with Jesus Christ. He who love us, He who speaking words to us, He's doing things but then; there's a catching away—there's a catching away. There's a place as she nears the headstone, she must be in his very own image in order to be—she would be the Super race. There's is something that is moving over her! Where this world, she knows this thing is passing away, is real. I hear it preach, I hear it over and over, but I've heard by the hearing of my ear, but now I see. It is so much more real.

Jesus say remember Lot wife, something was so great upon them that she was so desensitized. The people in the days of Noah

was so desensitized, we see nothing of Sarah—ah of Hagar. We see nothing of Ishmael there, we see nothing of ah—you see me right after Neil, right after, first. This is a time friends, we want by God's grace. This morning a lot of things was settled right here as I started the service, when I come to the platform this morning, I just felt they sang the right song 'Quite Me'. I don't know why Brother Ken sang that song this morning, but it was the right song. Coming to speak to you right there, that you get your heart and mind into a place where your Spirit is sensitive, where your mind is perceptive and discerning. This is the problem! People is getting like—in and out busy, because it have something they have to do, it have somewhere they have to go and they all unconscious of what is happening around them or what they in.

And that is why they miss so many things, but when you're in a moment like this, you want to have a little pause in your heart and say; Father, 'I'm I in the Spirit?' I'm I really understanding what is happening? I hearing messages about the book of Daniel, about the book of Daniel, but I'm I an end time Daniel? Is my convictions there? Is my prayer there? Is my communication there? Is my faith there? Do I make them kind of stands? Look at him at that age, young boy a teenager. No compromise, look at him an old man come out of retirement; when Babylon is fallen and he walk out there and interpret that hand writing on the wall, when nobody could interpret it in that kingdom.

And the king go to give him—he say, 'keep your gifts for yourself.' If you only would humble yourself, God spoke to your grandfather and spoke to you. Belshazzar was—the Bible say his—his feet come out a joint, shook with fear when he see a hand start to write, and much more when the interpretation come. 'You are weighed in the balance and found wanting. Your kingdom is taken out of your hand.' Man realize right away what he thought was a great kingdom and full of power, that was a stewardship given by God; and live and walk without the integrity of his heart.

That's why this man, Abimelech could have plead before God and say, 'oh God you know the integrity of my heart, the man tell me that is his sister, I would never do a thing like that!' God say, 'restore it quickly otherwise you and your kingdom is finish.' That is the same God in the book of Daniel, who does deal with kings and kingdoms. We walk soft before God friends, is God we are

doing with you know. You see sometimes we here in the church, and we doesn't realise is God we having to deal with. And that will be a very, very shallow perception, because when you could hear the Word; when you can see the discerning Spirit, when you can see the Grace of God, when you can see the love of God reaching out, when you can see the humility and the simplicity of God, when you can see the character of God, you realise is God we have to deal with.

We are bumping into this thing all the time. The nearness of the Holy Spirit, how we want to in our hearts to know that what we can do; because there is human responsibility, there is things that we cannot do for other people, you have to do your own thing. Just like the Prophet tell Billy Paul, he say, 'Dad, pray for me, pray for me!' He say, 'Billy I can't pray for you, you did the sinning, you do the praying.' You make it right with God and then maybe I could stand up and ask God something. But if you want me to pray over your unconfess sin and you sin—what you think God is? And if I stand up here and don't even tell you and I support you in that, then what is going on? I'm listening to you instead of seeing what is necessary from God for you to get out of this condition properly. See? And this is where many a times; we need this kind of sensitiveness.

The world is desensitize, the realm they are living in there is no God there because they are taken captive. That's a soul in prison. You might be struggling, you might be having battles, but if you lose the battle that's where you going. But you ain't ordained to lose this battle because God have you where you can receive faith, because faith come by hearing and hearing by the Word, and faith is the victory that overcometh the world. It takes faith to overcome the world, but it takes the Word to produce that faith in your life and that faith is the evidence of that Holy Spirit in you. Because faith comes by the new birth, God's faith where you could live by the faith of the son of God, but that faith is a revelation. That's the revelation of Jesus Christ in your life. It's not like a kind of boost of faith and no revelation. No, that's the revelation working out in your life. Because the new birth is the revelation of Jesus Christ; is what it is.

That faith shows you that you are a part of Him. Make you see what He has made you through His election, His grace towards

you. Out of that faith will come everything you have need of. Seek first the kingdom of God and its righteousness, all other things shall be added. This is a key right here. This one key—so many people like they taken up. They seeking this, they seeking this, they seeking this, they want this, they want that from God, they getting vex with God, they find God taking too long to give them this.

The reason God is doing that, He want you to seek the kingdom. You might think you in the kingdom but the kingdom have to be in you first to be in the kingdom. You around the kingdom, you seeing kingdom people, you hearing the promise of the kingdom, you feeling the Spirit of the kingdom. But except a man be born of water and Spirit he can't see the kingdom. He can't even understand the kingdom, he haven't entered the kingdom. Birth does put you in there; sanctification doesn't put you in there. Sanctification is preparing you to bring you in the kingdom.

And don't never—never think, the same way God letting you breathe air into your lungs, the same way God letting your eyes see and function and you can see. The same way God give you voice to talk and your ears to hear, these senses come by birth; is the same way God wants to give the Holy Spirit. God want to give you the Holy Spirit more than He give you see, taste, hear, smell and touch. Because He know you can't please Him with that, He know you will please Him with the sense of the soul; faith the super sense.

So if God give you natural senses that you could see and taste and hear and eat and move around, how much more, because life is when He give you the super sense. You catch that? Life is when He give you that sense! This is not life, this is death, this is perverted life, this is—sex birth give you this! If the Devil through.. trap us in the pest house, you have this. How much more God who died on Calvary for you, to make a way to bring the Holy Ghost don't give it to you. See?

That's why people don't get it, like the woman who too nervous and she can't get the baby, and she so worried about having the baby and she so tense and nervous and can't get—can't conceive. She have to relax, she have to start to play with a next—with somebody baby. Play with it and let that motherhood come out of

her, and next you know you find she get all happy and nice there. Boom she conceive again and have the child.

This is how it is, so when you get worried up there, don't get worried up there. Just say Lord you want to give me the Holy Ghost so bad, and I'm so happy just to know you have this in your mind to give to me Jesus. They like God I want the Holy Ghost, so why you can't give me the Holy Ghost? You ain't want to give me the Holy Ghost and you ain't see me here, I want the Holy Ghost? Don't do that at all. Say Father, why did you died on Calvary? Was is not to make a way that you could sanctify us so you could dwell in us? So you could release the life that was in the blood to come back upon a people? That you could be a lamb; you took away all our sins and iniquities. Isn't that why you did that father? Am I wrong Lord Jesus? Is this what it really is? Is it this how I suppose to see it? Is that why we come with boldness before the throne of grace and obtain mercy, Dear God?

Just come knowing that—that is His objective and motive, just walk into it. Don't say, 'well I didn't get it, because He ain't knock me down.' No, He don't have to knock you down. Ask your mummy when—when you were born. Say mom, 'how you feel when life conceive in you?' Do you know? Did you know? You was certain? No, she saw the results after, she see the results after.

See, don't pre-empt God and get your mind all work up with theology. Love God, open your heart to God, submit to His Word. God give the Holy Ghost to them that obey Him. Get obedient in your heart, and you going to find when you get this, you will want to know; you mean to say I could a be—have this all the time? That I could be so happy and I chasing down things in the world looking for joy. Remember I tell you last week about the pig and the sheep? And the sheep saying; 'it have to have something in that mud? Look how he enjoying that,' the pig ain't realizing we have two different nature. I is not like him, sure we have four feet, we have a tail, you know we have a mouth; we have ears and eyes. But we are two different specie. You see—you different, you are different, you know you different? You different by the grace of God. May He give it to you, lets stand to our feet, we finish. Sing a little song.

I have some things to do later, I ain't get to speak much on—on the way but I just go as He led me there. Because I was thinking to

bring in something in a simply way to catch some of you, I know there is some problems we have and different things. I want to make sure I get to a place where I let you know I am conscious, I'm aware. Some of you struggling, some of you hurting, some of you have battles, but I am saying that we in the home here, this is the family. And when there are problems in the family, we have a doctor in the family which is the great physician, the Lord Jesus. And all the medicine is already paid for and it is available. The bam in Gilead is right here in Abel Country that same bam to heal and deliver, because He Himself is that bam. He is the healer coming into you as healing in you. Whether your soul or your body wherever you need it, is right in there for you and you just take a little faith, it just take the right attitude and you going to find that you don't have to struggle.

You know the leopard the Prophet say, he sees the spots on him and he look at the others and they have no spots. He full of these spots, so he think maybe he's funny or maybe something wrong with him. So he try to lick away the spots to clean himself, but every time he lick the spots and working so hard to eradicate it from himself, he only shining it more. Is not by might or by power, is not him that willeth or him that runneth. Is not you working up yourself, is not going to come by human effort. Is going to come by faith and trusting God, submitting yourself to Him. I want to sing 'My Faith in Him', this great faith that God is leading us to discover in our own life.

*One day from eternity
Chariots will break forth
And into His presence angels will
Carry me.*

Oh, lets sing that again, my faith in Him. Hallelujah! Oh thank you Lord, let go from the inside, open your heart to Him.

One day from eternity

Just like them Angels came friends, 1963. They will sweep down and pick you up too.

And into His presence angels will carry me.

Oh many times, oh yes

God has spoken here

Oh in many ways and seasons

Oh but in this last age

He gave His promise

Unfailing words of promise! The Amen of God Himself giving it. It's impossible for God to lie; nothing is too hard for Him.

I have lived, oh yes,

Waiting for that moment

And all of me is resting on

His Word today.

My Faith...

Confess it, your Faith in Him.

Will take me out from here.

Like He did Enoch and Elijah, He will do it for you!

I've never heard a promise like this.

One day from eternity

Chariots will break forth

And into His presence angels will carry me.

Oh, there were many of those.

There were many of those who aim to be

Part of this end time Bride

But He has chosen a special people

You are one of them, a peculiar people. That will love His Word, no matter if it cut you, you love it anyhow.

And it doesn't matter how long

His coming takes

They will keep holding His Word in our hearts.

My Faith in Him will take me out from here.

Oh God, spread your wings over your children today! Let streams of Grace pour out into every heart, full them up Lord! Lift them up; give them strength to shake the world off. Let that Spirit come in as a seal and seal them on the inside of the inside. Oh come on sisters, many times, oh yes. Oh, He spoke to many hearts today, in simplicity this great God. Encouraging, lifting up His children, instructing us calling us to get in the Spirit to come a little higher. You want to reveal these things, make it real in our hearts. You want to be that Eagle in the Spirit on the Lord's Day. You don't want to be desensitized, you want to be awakened and positioned by these Seven Thundering voices. Ministering you into that place, bring you into the supernatural where there is power of transformation. Like Sarah received!

My Faith in Him

Will take me out from here.

Oh everyone, I've never heard a promise like this! In this dark and evil age! Yet it so real we could lay down our lives. The evening light has come!

Chariots will break forth

And into His presence angels will carry me.

Come on brothers, there were many of those.

There were many of those who aimed to be,

Part of this end time Bride.

Oh, but He has chosen!

But He has chosen a special people

That will love His Word! Lovers of God Word in this hour, Word lovers! And it doesn't matter!

And it doesn't matter

That's a confession of faith, with real patience, with faith, with expectation waiting for this!

They will keep holding His Word in their Hearts.

My Faith in Him, everyone now!

My Faith in Him

Will take me out from here.

I've never heard a promise like this.

One day from eternity

Chariots will break forth

And into His presence angels will carry me.

Let's bow our hearts; you know when you know the time and the season like I was telling you about the world just now. A world that is judged, being like a world on death row, already pronounced guilty, condemned, awaiting execution. They will be cremated by the atomic bomb; the righteous will walk out on the ashes of the wicked. Why? Because that Judge already appeared, that court was convened, them books was opened. Why are we standing here justified? Why are we looking to be taken out of here? As we sing, because we have been pardoned, we have accepted this pardon. We have recognised our day, our message we have recognise the presence of God. He drop the charges, we sing it many times! Jesus drop the charges. Blessed is the man, the woman to whom God does not impute sin. When that Cloud appeared the whole world was guilty friends, guilty and

condemned. All Christianity, Catholics and Protestants make up the Christian.

Then you have the Buddhist, you have the Mohammedans, you have the Hindus, you have the New Age, you have all these different cults that is not Christian. The Christian was whore, the great whore and her harlot daughters. Not one virgin, the others did not accept Jesus Christ and when that Judge appeared in the days of the ten toes; Eisenhower and Krushchev. The whole world was condemned to die but God rich in mercy.

Did the Prophet preach that? 'God rich in mercy', He's come down rich in mercy. Call a people out, that Angel who's glory brighten the earth and a voice reflecting that Angel. Saying, 'Come out of her my people, her sin is come up into heaven, strong is the Lord who judgeth her—her plagues will come in one day.' Already told, Babylon is fallen, hand writing on the wall, but people never understood what it was. Even in two thousand and eleven, they waiting they looking for something.

Many don't know what they looking for, is already gone. God moved His Bride from the world into the Ark, and when the wrath of God begin to be poured out from heaven. What was wrath to the world, the same Spirit of God that was bringing down judgement on the world was lifting up the Bride above the judgements, to take them into the new earth. The same Word by rejecting it bring death to the world; by believing it, it bring redemption for the Bride.

Understand, today before we leave—you understand what is being said. Maybe as you examine yourself in the light to the Word, you see where you need to be. You could analyse your own behaviour, you see how you come through this last week, how you living, where you living. What is the things predominant upon your mind? What is the crave in your soul? Are you thirsting for the living God? Or is there a perverted thirst in there, desiring the things of the world? Are you awoken? Do you see them dreadful things taking place in the earth? Do you see the world desensitized?

Just like in the days of Noah, in the day of Sodom, about to be swept away into oblivion. Yet they don't even know, having the slightest clue. You don't want to leave the service and go back out the same way you came in, if there is something in your heart say; Lord, 'I need a touch from you Jesus.' If you can discern in your

own life, and see the places and maybe you see things, maybe you've been doing and you know that—that is not good for you, maybe you fretting and you fussing and you getting full with tension. Maybe you're been enticed, lured and yet you going and you know and you just giving vent to yourself will. You just doing that for the satisfaction of the flesh or something, and you know that is going to bring trouble yet you find there is a irresponsibility upon you, you don't want to stop that.

Even as you stand here today, there's access to strength. There is access to healing of the soul. There is access to this great blessed Holy Spirit that can make all the difference in your life. If you desire that today and you want to lift your hands and say; Lord, 'remember me.' If you feel that you maybe want special prayer for something and it will make you feel better that way, then you can come forth, but if you, where you stand you want to lift your hands and say; Lord, 'remember me.' He can do that for you there.

But you must do that sincerely, He's interesting in all of us. We have Ministers here, we'll pray with you if you need to come forward. For some reason or the other that more so will help you as I say; if you think it will help you. Because is not weather you come forward or weather you stay back there. The thing is to make your wrongs right, to have faith in God, to line up with His Word, that is what is important. I'll pray now, for all these who lifted their hands and we could pray after for those who want to come forward.

Gracious Father, it seems like the time just slipped away and, yet we sat in your presence and there was something about the service. So simply but yet, because the nearness of your Holy Spirit, the manner in which your Word came out and the tone of your voice and the way that you spoke to us Lord, and the places that you cause your Word to focus attention, upon places; sometime not great, bad things or so but, places that we need to pay more attention too; to be more sensitive, places we need to get down a little more sincere. The atmosphere, seems like we take so long to read a little quote and yet so simple. But this was the place that, you wanted to strike something Lord. John was in the Spirit, Lord we want to read our own personal name in there because this is the Lord's Day.

It has come upon the world as a thief in the night. Eleven years now they are saying peace and safety in a way beyond how they would have spoken about those things before. It became watchwords, because it was spoken in the scriptures. And as we go down further, it goes in the man of sin to be revealed. From the first coming all the—the second—from the second coming all the way into the third coming. When you will destroy that little horn, that man of sin with the brightness of your coming and the Spirit of your mouth, as it is written in the book of Daniel.

But then to see Lord that, this day is a day between the Church Age and the Millennium. We see the age have gone into apostasy blackness, blackout age! The world going into insanity now, hell being created on the earth. The God of this evil age, the prince of the power of the air have blinded the minds of the people. by that power that they work with, Lord, through the airwaves. Capturing the minds of the people and caging them up in this virtual world, where they live under that strong delusion believing the lie. Desensitize, asleep, but where those Seven Thunders uttered their voices, a people wake up to recognise the Son of Man coming in the Clouds of Heaven.

To recognise Him coming to the Ancient of Days, the opening of the book and the judgement before the resurrection, those who will pass on into glorification and have part of the first resurrection. And those who would be cast into outer darkness, into great tribulation, taking the mark of the beast, Oh God. Give strength, Father. Let your Spirit go deep down into the hearts of your children that is standing today desiring to be more obedient. Desiring oh God, to open up their heart and mind, that the Spirit of wisdom and revelation; as Gabriel came to Daniel to give him skill and understanding, so the Holy Spirit is giving the same to the elect in this hour. And that is why they are not desensitized and put to sleep.

And that is why they could catch those things quickly and hear the voice of the Holy Spirit speaking through that Word calling them to walk closer. To lay aside every weight and every sin, and when the evils of this evil age is pointed out, and they see the tentacles of this monster wrapping himself around them, seducing them Lord, to pull them into darkness to hold them in unbelief; they can quickly recognise that Father and move away quickly

from those things. Knowing that sin is like jumping cactus, they don't want to get too close to that! It jumps on you! Lord Jesus may your Holy Spirit blot out every genuine, sincere, confession today. Blot out all sins Father. You know what is the depth of sincerity and we pray you will lead souls to that place. Like Samson had been led too; he had nobody preaching to him there. He begin to realize, he had brought those things upon himself through his own desire that he wouldn't bring into subjection with the Word, failing to mortify the members of his own body, end up morally broken and spiritually stripped and the Devil oh God, taken him captive. But, Dear God we ask that those who are crying out for a just once more, those who recognise and want to lay aside every weight and sin today. Those Dear God who can harken to the voice of the Holy Spirit, not neglecting so great salvation that has come to us, the Word of God warning us. May we take earnest heed to the things we have seen and heard, less at any time we let them slip, but may we take it and apply it into our hearts. The blood of Jesus Christ this bleeding Word, we could find deliverance, we could find liberty, we could find a closer walk; a deeper experience. That we could take the position that you ordain for us to take, and is calling to us and moving our souls towards! We could get under the convicting power of the Holy Spirit.

In obedience to the call of the Spirit of God, not putting up resistance, not trying to pretend, but in deepness of sincerity; knowing that there is a possibility. Like Samson knew, and when he saw what it was going to cost him, he found a deep sincerity where there was a willingness to pay the price. You was so pleased, he begin to feel the power of God beginning to move in his being once again. Hallelujah! Lord let it be like that Father, to each one. Those desiring these things, Lord these who desired that hands would be laid on them and prayer; maybe special certain area, those who maybe need to be instructed; Lord God you are the great High Priest who can be touch with all our infirmities. Whether it is in the body, in the soul, in the spirit, whether is some complex, or whether is some oppression in the mind. Whether is some obsession, some evil habit, God we know that there's certain sickness in the soul so many times, because we take in things into our being, into the inner man that come from that tree of knowledge, that evil Father, those things that does satisfy the lust

of the flesh and the lust of the eyes, the pride of life. God let there be such a circumcising, that where through trials and testing and experiences. Lord we have discovered there's excess flesh still yet to be cut off, a Gilgal experience Lord, so that the headship, the captain, can come down, and lead us into the possession of all that you promise. Let it be here today Father. We thank you Lord for the willingness to take inventory. Hearing, recognizing and acting upon the Word, when we could hear it and recognise it's the truth and then go to acting upon it, with faith, with confidence! Where we could humble ourselves under the mighty hand of God! Your eye is always attentive, to this kind of decision and this kind of action in the lives of your children; giving adherence and attention to the Word of God, the voice of God that speaks through that Word! Calling us to come up hither!

To get in the Spirit, to come out of the flesh! Oh God let it be Father. We pray and we asked it today in the name of Jesus Christ...let it not be one but who right now and not just here but throughout this Region, all that would be in attendance across the face of the earth. Those who would hear these things and feel someway convicted and see the lateness of the hour. This world do not have another chance Father, you have sealed away your elect, next time is for the Jews. That's the one on your mind now Father, the Gentiles days are being numbered, horrors encumbered; you've got the elected ones that remnant according to the election of grace! The sealing Angel moving through the churches in this last hour, trying to find that heart that is thirsting for the living God, them that sigh and cry for the abomination; them oh God, who want something more than church routine and church tradition, them who don't believe in pretending; them who wants reality Father, finding these Dear God.

May you grant these things Lord, may you meet with each one, may you—may you put your great, tender arms around each one. Let your presence overshadow them! That they would know Father, that you see their heart, you hear their prayer, you see the depth of their sincerity and that they can know you accept it Lord. That they could have this witness back in their spirit in their soul, that Lord you saw it Father. That they could walk away with confidence and peace knowing Dear God—like Ruth marking that spot, and laying down there and feeling Boaz saying; 'it is true I

am thy near kinsman, I will do unto thee all that thou requirest.' And we could say, 'set still for that man will not rest until he finish the thing this day.' This is your heart towards your children Lord in this hour! May they have that witness and they feel you draw the blanket of love, of grace and mercy over them.

To feel the presence of the Holy Spirit being overshadowed, Lord, overshadowing them, giving them that peace within their heart. In the Name of Jesus Christ, we thank you for that, amen and amen and amen. Praise His wonderful Name, congregation you could have your seat while they pray with these here. Amen, I will walk this path amen. After you make a prayer, a sincere prayer before God after you felt you wiggle out the road somewhere. After you have feel that, in your heart your prayer was sincere and you know; you can—your fellowship is being renewed with the Lord. You feel in your heart you truly got out of your system, that which was like a hindrance to you. You want to walk there, because you have chosen.

Because you have chosen

Oh sing it sweetly, softly

The narrow path, the hardest way

A great portion of heaven is waiting for you

Because of what you have decided today

That was the Prophecy

That the Angel told to the great Messenger

Oh thank you Lord.

That is what will produce the

Great victory in the love divine.

Oh if you believe it, you could lift your hands, sing it to him as a confession of your Faith, as a decision you have made today.

I will walk this Path

In the footsteps of Elohim

I want to get to the end of time

That divine love may live in me.

I will walk this Path

In the footsteps of Elohim

I want to get to the end of time

That divine love may live in me.

Oh this path has many trials.

Oh lets be out Wednesday, for a special service amen. Let's try and get in the most of we can before we leave.