

Third Exodus Assembly

Decrypting
Ruth's
Hidden
Mystery

Pastor Vinworth A. Dayal
17th March 2006

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Bro Vin Dayal

I want to go

That place prepared for me

That mansion my theophany

My Lord, I want to go

I want to feel

Greater reality, perfect love, throughout eternity

My Lord I want to feel

My Lord I want to feel

Just bow our hearts in his presence. I believe he can take you to that place tonight by God's grace. Like that mother taking that little boy's hand and putting it in the sleeve. He was struggling, he couldn't get his hand in his sleeve. The little boy was wearing himself out. The mother just held his hand steady, guiding it right into that sleeve and the struggling ceased. Not by might or by power but my spirit says the Lord. Not him that willeth or him that runeth. God can lift us up tonight in that spot. We get what we expect if we can just come out of the way. His Holy Spirit can move right in this great divine presence of divine love. This great agappo love can fill every heart tonight. That's the Holy Spirit he was talking about. It will make and bring to past that tremendous victory in the love divine.

Heavenly Father we have come in Your house tonight giving the fruits of our lips, giving praise and thanks, singing the hymns unto You dear God. Worshiping You but now dear God we draw even a little closer. Another few steps by faith dear God, breaking all realms of reasoning and feelings, coming with purpose, coming with objective dear God, coming conscious of Your divine promise that we can come with boldness to the throne of grace. By a new and living way we can enter to the holiness by the blood of Jesus Christ. God when we think of the very privilege to be able to stand in the holy of holies, to stand before the great throne of grace knowing that that mercy seat is sprinkled with Your blood and knowing that that blood is Your sacrifice that satisfy the just demand of the law which it now covers.

Dear God to know that we can find grace tonight even as the scripture says to help us in the time of need. Seasonable help dear God just what we have need of at this very time, at this very stage of our earthly journey, the very place in our lives where we seem to meet obstacles. Where the path seem to be obscured and Lord where the challenge rises in front of us. We do not have to faint for fear but Lord we are reminded tonight that You said I would never leave you nor forsake you and lo I am with you always even to the end of the age. And to have confidence that You who begin the good work in us will perform even until the day of Jesus Christ. Because You're the author and finisher of our faith and we are Your workmanship created unto good works in Christ Jesus. And oh God we know some through the waters, some through the floods, some through the fire but all through the blood.

And so we come Lord looking unto You the author and the finisher of our faith this evening oh God confessing that You're a prayer answering God. Confessing oh God that You're the great high priest that can be touched tonight by the feeling of our infirmities. Oh, we want to reach out and touch You Lord knowing that touching Jesus is all that matters. That our lives will never be the same because there is one way to touch You. We can reach out by faith and call upon Your name tonight and Lord that's how we come. That's the attitude that we come in.

Like that woman who knew You was passing by Lord and in spite of all the obstacles and in spite of all the hindrances Lord her faith was zeroed to the change. Oh God she touched You. Something was going to happen Lord. She came with that purpose. So we come tonight in the name of Jesus Christ. May Your Holy Spirit draw near unto us as we draw near unto You Lord.

Oh God may You just come down a little closer. May Your great divine presence Lord overshadow us as we come in Your house tonight Lord to worship You. To praise You. To sing to You Lord. To offer up our prayers. To make our request known. To come with thanksgiving for answered prayers oh God. To get in the spirit Lord.

Oh Lord like the prophet who says bring me a minstrel. And the minstrel begins to play and he knew Lord how to get out of himself and get in Your spirit Father. Then the vision broke then

the anointing came down then he could prophesy then they had victory in the battle, because they knew what to do dear God. Oh Father, You're still the same yesterday and today and forever. Lord Your word is good tonight for us even as it was good for them dear God, because those things was given for our examples.

May You hasten the footsteps of them that be on their way dear God and we who are gathered here tonight may dear God You take us out of our selves Lord. And lift us up Lord in that bracket of faith Lord Jesus. Where You can be so. You can be so real to us dear God. Father we can see what You want done tonight and we can be led by your Holy Spirit. Lord speak to our hearts a little bit, create such an atmosphere in our midst dear God. Lord the needs that we have and the things we come with upon our hearts we can just break through to that realm and Lord we can see these needs be met tonight Father.

We can see faith take a hold of You and faith going into action dear God and change our circumstance. We know that faith have that special ability to do these things Father. That's the very nature of faith dear God.

Oh God to confess what your word says and to walk into it and quicken that word and see it come to life dear God. We know what the *Power Of True Confession* can do dear God. Oh God You say the same things like the words says Father. That's what you see. That's what attract Your Holy Spirit and draw You close to us dear God.

Oh may You just have your blessed way tonight. Lead us dear God. Get honor and glory in the service. And when we leave dear God we can have a deep satisfied assurance that oh God, just like you said that when you stand praying whatsoever we ask the Father; we believe what we ask for we shall have it. Anoint our faith in that channel. Move our souls up into that sphere oh God that your Holy Spirit can just overshadow this audience tonight dear God. We can have sweet communion with you Jesus. May you grant it we ask? We commit all things into your hands. Now get honor and glory lead and direct us according to your perfect will. May You bless each and every one in Your presence tonight Lord. We would not fail to give you praise and thanks.

Remember our Brothers dear God out in the islands tonight Lord Jesus going out to baptize Your people Father. Lord out in

St. Lucia and Dominica and St. Kitts going out there Father knowing that people making this great decision to be identified with You. Let Your Holy Spirit be amongst them to give witness and testimony to Your word Lord Jesus. Let those candidates know in their hearts that this is the restored atonement that Elijah has truly come and restored the atonement, repaired the altar at evening sacrifice. And oh God their hearts can be turned back to the faiths of the fathers. Is not this the scriptures Father? Is not this that time? Is not these things examples pointing to the very hour? And Lord Jesus we are looking tonight that the results will follow and the report could come back and dear God, the scriptures would be fulfilled. May you grant it tonight? Lord we believe you tonight. Father and we confess these things in Your great mighty presence.

We pray even for the sick and the afflicted, Lord for the weak and the weary, the confused, the oppressed oh God the disappointed ones dear God, all those going through the different things. May the Holy Spirit drop faith into our hearts? Without faith it is impossible to please you but this faith can master all circumstances tonight. Oh God lead us to the path of faith, to the obedience of faith tonight Lord God. Works and faith can work together and bring those things that we are looking for to past. Grant it Lord we commit the service now into Your hands and await Your divine leadership. You will undertake for us in everything that we need to say and do tonight to fulfill Your will. Grant it we ask in Jesus wonderful and precious name amen. Amen. Amen.

Praise his mighty name. I like to invite your attention tonight to the book of Ruth. Thought I would just speak to you a little bit especially with prayer service. It's a great love story in the bible not just a love story but a mystery of redemption. It's a book that reveals to us the very innermost thoughts in God's heart concerning us in this hour. It is something that we as believers should try to acquaint ourselves and feed upon and fellowship with our great kinsman redeemer our Lord Jesus Christ. Just like how we see him in Boaz.

She and Boaz had this great relationship and what happened between them. We are looking for the same to happen between us and the Lord Jesus because this is what it means. This is why it

was put in the bible. This is what it promises to us and this is what we want to acquaint our selves by God's grace.

Ruth Chapter 1. Maybe we just read a couple verses. I'll also read in Hosea 6, also Hosea 6 I'll read from there first then Ruth 1.

Welcome everyone in the house of God tonight. You come with a need tonight just look unto him. He appointed this time. We didn't appoint a time. He says forsake not the assembly of yourselves much more as you see the day approaching. And that means not just in our home, not just even in our jobs, we prayer, we talk with God, we fellowship with Him all the time but He appoints a time that we would come together as His church. That He called out and gathered in a specific location that His light can shine and give witness and so it's a post of duty for us. And we come tonight as a people that has come to their post of duty amen.

Praise His wonderful name Hosea 6 verse 1 to 3

Come and let us return unto the Lord

This is a prophesy in the last days.

Come and let us return unto the Lord for he had thorn and he will heal us he had smitten and he will bind us up.

This is a chastised people. This is a people who had suffer chastisement but experiencing this chastisement under the hand of God. They know for whom he loveth he scourgeth and if we are without chastisement we are bastards and so they understand that and so they say,

He had thorn and he had smitten and he would bind us up.

It is strange when people get chastisement they get indifferent when they don't know God. They see God as a hard person but these people are saying he had thorn and he will heal us. They are saying he had smitten and he will bind us up. They say come let us return to the Lord.

These people had departed from the way of the Lord. After two days will he revive us? This is expectation. This is a people with expectation in their God. They're expecting him to heal them. They're expecting him to heal them up. They're expecting him to revive them in the third day. He'll raise us up and we shall live in his site.

They're going back in the homeland expecting blessing. They're going back in the homeland expecting revival. They're going back expecting to live in his site going back wounded, going back with pain, going back chastened, going back suffering but they're going back in anticipations because they know it is God's love towards them.

They're returning back to the place where the blessing is. They get this chastisement when they left the place of their blessing but they're going back to the place where the blessing is. The greatest thing the believer could have tonight is to abide in the word. If you abide in me and my word abide in you ask what you will. You don't have to murmur, you don't have to plea, you don't have to negotiate ask what you will. You ask for a bread you will not get a stone. You ask for a fish you will not get a serpent. You ask for an egg you will not get a scorpion. Ask that your joys may be full. That takes faith. That takes faith tonight.

That takes a people believing their God. That takes a people convinced that it is impossible for God to lie. That God's word is the truth. That's a people not trying to judge God but they let the word judge themselves and they throw their hands as David says let me fall in the hands of God. I rather fall in the hands of God than in the hands of man. That's a people who have fellowship with God and know what it is to have fellowship with God. That's a people who know the value of being in God's presences.

Then shall we know if we follow on to know the Lord, then shall we know if we follow on to know the Lord.

You following but follow on to know the Lord. His going forth is prepare as the morning and he shall come unto us as the rain as the latter and former rain unto the earth.

He shall come unto us as the latter and former rain. You know what two rains do to the wheat. It matures it. It raises it up from the dead. The wheat is rotted in the earth. It is planted. It falls on the ground and dies, it rots but that rain brings it up to new life. That rain brings it up to a place where it is multiplied. Where there is a transforming power that changes it back to its original condition. The rain does that.

And they say we are smitten we are thorn we have been afflicted but you know what we're going to live in his site we going where he'll raise us up. You know why? Because he's

going to come to us as the rain. The rain raises up the wheat, the wheat lives when the rain comes upon it. And so they say he shall come upon us as the rain. You see a cloud in this day? You see the coming of the Lord as the lighting from the east to the west? You see a cloud and there was thunders and lightings? You see a cloud when there was rain in this day? That's right. The cloud is the first sign of rain, then there is lighting and there is thunders and there is rain. Because rain is born in the field of thunder. That's right. And that's the very promise in the making. And if you have seen that that's a supernatural cloud in the heaven then that supernatural rain is going to come from heaven. And how many know rain types the Holy Spirit? And how many know the Holy Spirit was promised in the last days for the church? And how many know the evening message was to loose the Holy Spirit?

I'm not talking about reflex action tonight. You know I say how many and people does yeah yeah yeah and they don't think many times. If you agree with all this word here tonight you would be shouting tonight. You just come in here tonight for me to throw all this at you. You mean to say you know all that and just walk in here like this for prayer meeting? Look like the most wary people it have on earth. And you know all this aah convince me man. You have to convince me. I have to try and convince you and you have to try and convince me. I'm convinced by the word. You convince me you believe the word. You convince me that you can take the word amen. You know I ain't no religious man. You know I ain't come down here to mark time. You know that? I'm looking for the promise. May the Lord bless the reading of the word you may have your seats.

*Come let us return unto the Lord he had thorn
and he will heal he had smitten and he would bind
us up.*

Now Ruth chapter 1.

Want to take this like a little bible study and prayer because we come to prayer and we're going to prayer tonight. Use a little part for bible study in chapter 1 here. You all familiar that's Ruth deciding. We know that decision and I want to speak a little about **Decrypting Ruth's Hidden Mystery** because there is a hidden decrypting message in Ruth and we want to decrypt this. And for a little subject tonight I want to speak on *Failure, Chastisement,*

Restoration and Decision. Four words here failure, chastisement, restoration and decision because this is what we are going to find in this chapter right here.

And how many know Naomi coming back in the homeland is a type of what I just read in Hosea? That's Israel coming back in the homeland. For redemption in the last days in this hour. That's why they come back there. That's a sign. That's an end time sign. When you see the fig tree put forth its bud you know summer is near. It is even at the doors. You get that? Brother you is a message believer and you don't know you're living 52 years or so ah 56 years or how much after 58 years after Israel is back in the homeland. You're a message believer and you know that you could never walk with your head down. Not only that but you see a cloud in the sky. When you see that Son of Man coming with power and great glory in a cloud look up and lift up your head for you redemption draweth nigh. And you know you're in that last generation. And you know a servant went out at supertime. And you know the message follow the healing revival. That's right. You know these things you know something that the world does not know. You know something brother that the great people in this world does not know. You know something that only the Bride knows. Amen.

To have these things identified in this hour. When you know that you know you're at the end of the world. Amen. And if you find your self in the message you come like Ruth you end up some how in Boaz's field where it have redemption. Hallelujah! You end up in a field where it have redemption. Remember if you was in the Baptist church tonight it have no redemption there. You in the Methodist, Seventh Day Adventist, Pentecostal, Jehovah Witness, Roman Catholic, Anglican it have no redemption there but if you end up in the message there is redemption here tonight.

Because that's the Redeemer, the Kinsman Redeemer with the book of redemption with the title deed of redemption in the day of redemption gathering his redeemed subjects. That's what happening amen. He has come to us as the rain in this hour. Under our seven seal just like their seven trumpets. Ruth under the seven seal Naomi under the seven trumpet both coming back. Think of it. Glory! Both going to have an experience with Boaz. The fig tree that put forth its bud and we who see the cloud coming

in the sky amen. Both are going to have experience with Boaz. Glory! My. What a great thing. What a great thing friends.

Now it came to past (watch the story here) in the days when the judges ruled and there was a famine in the land.

Now I've been taking this in the last couple of services more on the mystery part of it but I want to get some instruction here tonight. I want to really ...because all scripture is given for doctrine and instructions. Not just doctrine but instructions too and admonition and exaltation. That's right. It's also prophecies for the last days but we want to look a little bit to see because the lives and acts of believers is expressed in God's great goal. And when we see how God dealt with his children yesterday we know he's going to deal with his children today. And so this is happening in the days when the judges rule and there was famine in the land.

How many know that famine is one of God's sever judgment. When you see famine that's chastisement. Famine, pestilence, the sword and the fowls of the air and beast of the field, God's four sever judgment. You see it all through the bible and it ends up in Revelation under the fourth seal for this very age.

They were in Canaan land where God told them when he took them out of Egypt I'll bring you unto a land flowing with milk and honey. They were to live in a land of plenty, but they have a famine in the land. God didn't promise a famine. God only promise a famine when they get away from God. But God promised plenty where the sower will over take the reaper. And where they would not be the borrower they would be the lender. But right away this book opens to us and zeros straight into the condition of the famine. And it tells us it is in the days when the judges rule. If you're spiritual or half way spiritual you could catch that. What was characteristics in the days of the Judges? Everybody was doing what was right in their own eyes. That's when famine does come. That's when famine does come, when everybody have their own opinion. Everybody have a thought, everybody have their own idea, everybody is doing what is right in their own eyes. Moses is a prophet that called them out. Joshua had brought them in, placed them positionally in the land, and after the death of Joshua, 1965 he went off the scene what happened?

Famine. Every man start to do what he thinks is right. Every man have their own idea. Every man start to build his own little power base and power structure, and during that time God had to bring chastisement.

God will never let people live in their own ideas in their own ways and be blessed and prosper after he had given them the word.

You see with the word with the revelation that's a privilege, but with privilege there is responsibility. When God give you truth to whom much is given much is what? (Congregation answers required). It is strange how people like to rejoice revelation, revelation, ooh revelation. This deep, this great and don't realize with that comes responsibility because if you know and if God make you to realize and opened the truth God identified the truth and God confirms the truth and God prove that's the truth and he make you to know and then you don't do it. You shall be beaten with few stripes? Many stripes!

John was a bright and shining light for a season but they rejoice in the light. That was not a complement that was a rebuke. The rebuke was, they didn't walk in the light. Walk in the light while you have the light. Because the light cometh when no man could work. The light is sent to show you and reveal God's will to you. To make God's plan unto you, to know what time you're living in, to know what is required of you. To know what is coming, what he's fixing to do. That's what light come for. Light just don't come to give you information. Light come to set you in order. Light comes to set you in place. And when light comes to you, you recognize this is light. You're coming out of darkness. That's grace, light is grace.

If you walk in the light as he is in the light the blood of his son cleanseth you from all sin. All sin! You mean obedience to the truth have that? Yes, obedience is better than sacrifice. Obedience is better than sacrifice. You walk in the light as he is in the light the blood of his son cleanseth you from all sin. And not only it didn't stop there and you have what? Fellowship one with the other. And what is fellowship? What fellowship does to a believer? Fellowship brings you to receive the knowledge of God's will. The will of God is associated with fellowship. You see it takes fellowship it takes two of the same kind to have fellowship.

A dog and a cat can't fellowship. An ant and an elephant can't fellowship they have nothing in common. If man has a different nature to God he can't fellowship. That's why he have a barrier in the tabernacle. That's why cherubim's block man out of the garden. Why? Because man had fallen and become darkness and God was still light and light and darkness could not fellowship. The carnal man is enmity with God. Man fell from a spiritual nature to a carnal nature.

So when light comes it reveals to us the will of God. It reveals the plan of God. That's a great thing for any believer. That's a blessing. And these people was in the land. How did they get in that land? It says.

...and a certain man of Bethlehem Judah went to sojourn in the country of Moab, he and his wife and his two sons.

That is as a result of the famine. Famine in the land, problems come. Whether it is in the home, whether it is in the church, whether it is in your environment and now they are governed by circumstance. Not the will of God circumstance. How many people does claim to be a believer and instead of they stay in their position, instead of they relate to God in the way God set up his economy and place them in it?

How many know Israel in the Holy Land is a type of the church in the Holy Ghost? How many know that if you end up there it is by birth? When them Hebrews mothers was saying Ephraim, Judah, Reuben in she birth pains she was placing them. Joshua a type of the Holy Spirit placed them exactly where in labor the mother cried out. Their whole life was designed for that place. Why? Because God's gifts always find their places.

God had bring them out of Egypt, bring them out of the wilderness. Justification, sanctification, bring them over in Canaan land placed them over positionally. They ended up their by a work that God did. And the first circumstance come they move out of it. Watch what was going to happen to believers who God call out, because in that journey he was proving what? He could give them water when they didn't have. He was proving you're walking in the line of the word under his leadership as the pillar of fire. Even though you couldn't get water he created it and bring it. Even though you couldn't get food he created it and bring it. When

they had battle he came down and he fought their battles. Is that right? He was proving that he was going to be everything to them as long as they walk in the line of the word.

Failure. Failure, failure, they are departing from their place of power. When Abraham went down in Egypt he lied. He couldn't even face one king. But when he was in Canaan land in his place he chased five of them. And slaughter them and bring back his fallen brother. Is that right? But outside the land you get different position you don't have no power. Your power it goes with your position. You're looking for reality in your life. You looking to see God bless you. You have to learn the ways of God.

A lot of people does come to church but they are not learning God's ways. A lot of people hearing a lot of the scriptures and the message but they're not catching what the scripture is saying. And they're not coming into a knowledge of God. Know his way. Purpose in your heart. When you know his ways you start to see greatness, faithfulness. You start to say, 'Oh Lord.'

That's why Abraham say no, no the lad and I will go and worship and come back. When man comes to know God's ways...he says God is able to create a ram and put it there. When the prophet come to know God's ways he say brother Branham how come that bear is going to show up. He says, 'Are you doubting?' God is able to create a bear and put it there. It shall be there. He was trying to wonder where it is going to come out of four-inch high grass. I mean to say it didn't make sense. A nine-foot grizzly bear. That does come from you walking with God and you learn his ways. You get convinced of his faithfulness. So situations don't influence your behavior. You get tied to the absolute: which is God's word.

And don't matter how dark it is and don't matter how much storms come your compass points to the north star. Which is the word of God and it does not move. Your whole life is zeroed to the word. When you have church members you have to wind them up every week. You have to knock them on the head every month. When you have believers who mixing the word with faith watch them sacrifice.

Watch them like the widow when they sit under the teaching understanding what is happening. It is an entrance being ministered unto them. It is impossible to sit under this kind of

preaching and don't discover real faith. It is impossible if you're a believer. Because this is the opening of the word. This is the placing of the believer. This is the placing of the name. This is dividing your age. This is putting up in line with the Holy Spirit. It is impossible not to have faith under this kind of teaching. This kind of teaching is designed to lead you to discover your potential and your hidden resources and to live victorious and to master all circumstances.

You have to be a ranked unbeliever or make believer sitting in church trying to disguise your self in church. But the believers' faith does come out. Faith does come out.

Watch this man here. In the days when the judges ruled. Very much like today. Harvest time. Very much like today. Spiritual famine. Very much like today. Book of Ruth: the mystery of the bride and the bridegroom. Very much like today. It is not just bible it is a mystery. It is a hidden secret. It is the thing that's going to sensitize and wake up the elect in this hour. Because there is a greater than Ruth, a real Ruth. This is the shadow Ruth, this is a substance Ruth. And this mystery when it is encrypted here it is designed to wake her up. As sure as sure as she is going to come into union with Boaz. As sure as sure as she is going to get impregnated by Boaz's seed. As sure as sure as she is going to give birth to that word. As sure as sure as she is going to get redemption. That's right. As sure as can be she is going to come through justification, sanctification, the baptism of the Holy Spirit, marriage, union, give birth.

From daughter she comes to widow. Old husband dead. Coming into union with the new husband Boaz. Become wife. That's right. Become mother, bring forth fruit unto God after the union. All these things in there, the reason why God specifically write the story a certain way it was intended to identify a people in the last days. You get that? This man Elimelech

And the name of the man was Elimelech

verse 2

And the name of the man was Elimelech.

And the name of his wife was Naomi

Elimelech means my God is king. Naomi means pleasant, pleasantness.

And the name of his two sons Mahlon which means sickness and Chilion means pining Ephrathites of Bethlehem Judah and they come into the country of Moab and continued there

He didn't go to Egypt, he didn't go to Babylon he went to Moab. Is a reason for that? Is a reason for that? Every one of them places, every one of them countries around Palestine around the homeland around the allotted place was considered the world. Anything outside the reveal word is the world. You step in denomination out the word you're in the world. Denomination is part of the world. Because it is not part of God's plan that's part of the world. That's religion designed for worldly people. They could go a beach party and then go to church the next day. They could go in a carnival band and go and dance and carry on and go and get ashes the next day that's religion designed for worldly people. But God have a faith for his people, by which they are going to worship God in spirit and truth. Watch.

They were from Bethlehem-Judah. Bethlehem was the house of God's bread. Judah had the promise of the Messiah. The scepter will not depart from Judah until Shiloh comes. From the very beginning then it come down then it comes to the house of David, who was in the tribe of Judah and God say your house. You'll have a son he will be king. We have come through Son of God, Son of Man, Son of God come back to Son of Man reveal in the last days. Then go into Son of David in the Millennium to bring that very promise to past.

Watch. Look at the irony of this thing a little testing, they get out of the will of God. Fall away in the time of testing. A little pressure. Now they leave there because they fear death is going to hit them there. So they go down in Moab for security. Running from death they run straight into death.

They fear the famine they would have died of starvation in the land because when they weigh the consequences. Remember they know the word. The tabernacle was in the land. The priest was in the land the ark was in the land. But they seeing we could forsake all of that. They forsake inheritance given by God. They forget position that they're placed by God.

They start to feel insecure in a place where they have covenant from God. Just because food start to get scarce. Just because the price of food start to go up. So they start to feel now they security

threatened. This wasn't worldly people this was believers. And so they decided to go down....when they look at Egypt and they see the pleasures of sin for a season down there and they see that was a place of bondage and it's a type of the world. Then they look over in Babylon and they look over in Babylon all that polluted religion all that polluted gods. Place where it is so easy to become defile and be submitted to the pressure to worship false gods they kind of went to Moab. Because Moab come from Lot.

When God described Moab in the bible he says Moab had been at ease from his youth. He had settled on his leeds and had not been poured from vessel to vessel Jeremiah 48 verse 11. God through the prophet Jeremiah describing Moab. Leeds means that's when you're making wine. And when you making vine you have to keep pouring it out because it have a lot of sediments in the bottom. And when the wine settle down a little bit all that sediment does come and settle down to the bottom of the container and so they have to pour it out. You see how sometimes you have to shake up things to get it to mix back. He says he had settled on his Leeds and had not been poured from vessel to vessel. So Moab stand for a life of ease where people does kind of look for a little place to kind of retire and be undisturbed. Where there is little movement just kind of relax. The relax age. Like how he says lukewarm neither hot nor cold.

And they drift down inside of there. His wife goes with him. His two sons go with him. This man had a responsibility. This man had a responsibility. This man start to see he taking his family to safety. This man see may be in his mind we will just be down there for a short time. As things get a little better we coming back. You know things kind of hard and other people went in different places too. So we aren't the only people doing that. Moving out of their place. Circumstance, they have a good explanation.

You ever hear some people explain there circumstance and they going at great lengths, going in the details because they want to convince you that they are not making no rash decision. They do not realize that they become an expert in unbelief. Because having explained all that why they're doing that it is still contrary to the word. The word shows when you believe God you stay in your place. You abide in the word. Because real death is to get

away from the word. The whole creation fall into death when they get away from the word.

Abraham when he went down to Egypt, he backslid. Elimelech they had these scriptures. They had these scriptures. When Jacob went close to the world what happened? They had them scriptures.

But look, running from death he runs right into death.

The father not around now so the And Elimelech Naomi's husband died and she was left of her two sons and they took them wives of the women of Moab.

two boys now go into hybrid religion. They gone into a mix marriage because Moab come from a perverted birth. They marry in false union now into a cursed hybrid people. Deuteronomy chapter 23 verse 3 tells you no Moabite could have come into the congregation of Israel. No Moabite because they was unclean. That race started from an incestuous relationship when Lot went with his two daughters. But watch something. You see this book of Ruth it teaches you grace. It is carrying you to the depths to bring grace out because Ruth isn't in the picture yet. And one who couldn't even come in the congregation of Israel. It showed the abundance of God's mercy. When he reaches down his hand that he take that woman and make she the great great grandmother of Jesus Christ. You get what I'm saying?

But failure first. Watch failure. And the man's extremity is what? God's opportunity. Something so they say. When man fell it give God the opportunity to show his love and his grace. If God did design the woman that she couldn't fall it would have been dis-complimentary to God's wisdom. God could never be savior. If there was never a fall God couldn't be a savior. It had to have a lost man to give God reason and purpose for being because he's a savior.

Elimelech is taking his whole family into death. The two boys went and marry *the name of the one was Orpah and the name of the other was Ruth*

Damsel and friendship and they dwelt there about ten years Mahlon and Chilion died also both of them

This woman went down with husband and sons. She have heir. She so secure. Her husband name can't die in the earth. They

have property back in the homeland. They mortgage and all kind of thing to survive. And they leave to go down there and in going down there husband gone two sons gone. She ends up now a widow. Husbandless and motherless in a strange land. Who carry she down there can't bring she back out. Look where she ends up smitten, thorn, bruised and afflicted.

...and the women was left of her two sons and of her husband.

Then she arose with her daughters-in-law that she might return in the country of Moab.

Now catch this don't mix this up here. She not returning because she get chastisement you know. It is not she grief and she sorrow carry she back. Hear what it says,

Then she arose with her daughters-in-law that she might return in the country of Moab for she had heard.

For she had heard. Reason and purpose why she is going back for she had heard *in the country of Moab how that the Lord had visited his people in giving them bread*

The blessing was when they had bread. The curse was when God break the staff of bread and bring famine. And the blessing was when God give back bread. To show that the chastisement for the people for a season in the land had come to an end. Because God's chastisement is not forever. But if it might bring peaceable fruit unto righteousness.

So now like a parent, like a husbandman purging a vine so it would be more fruit bearing. Then God send bread again. What happened when the church went away from God? Didn't famine hit them? When the church went down into denomination in Nicea Rome? You does read the message? You does listen to the preaching? You does read your bible?

They were eating things sacrifice to idols. They was eating the doctrine of Balaam. They was eating the doctrine of Jezebel Read the church ages. They have Nicolism, Baalamism and the doctrine of Jezebel. They went to the depth of Satan. Is that right? Even Luther and Wesley and them didn't have no full word but in the last day God visited his people with bread again.

In the first age what did he say I am the bread of life who is come down from heaven. If a man eat of me he'll never die. In

the last days I Thessalonians 4, Revelation 10 what is that? The same one come down from heaven again. The bread appears again in the land at harvest time, bread in the land. Why did people come out of denomination? What get them out of their religion and bring them in the message? God visit the people with bread. Why many of you leave to come here in this church? Because you know it have bread here. God send bread. Because the bread is He himself. He is the bread of life.

They heard it have bread and when they heard it have bread that was the grace of God. That was the blessing of God. What getting them back to their place? The blessing of God, the grace of God. Not the rod of God. When it take the husband she sit down there. Take the son she sit down there. Take the next son she sit down there. But then she heard, but then she heard, and when she heard she arose. Because faith comes by hearing. It is something you does hear. You see that is why believers their ears does be attentive. A believer is listening to that certain song. They listening to that word because until they don't get faith, brother they in the energy of the flesh, they can't do a thing. They weary and they tired and they wearying they self out. Let faith come they get inspired....amen, they rise up. Something begins to move them. Why? Because they function by another power. It is not by their own human spirit and by their own might. It is by faith. The faith of God driven by the word moving inside of them.

Watch how faith does bring you to God. Catch the mystery. It is a mystery. They going back to Bethlehem to meet Boaz. They going back to meet Boaz. They not just going back in the land, they're going back for redemption. The work does start with faith. The work will start with something you hear. If you're coming for redemption it is something you hear. Seven thunders utter their voices in the last days. There was a certain sound. The voice of God in the last days. There was a message in the days of the voice of the seventh angel when he shall begin to sound. It is something people heard in this hour. And that what they begin to hear. Oh my, it begin to make something known to us. It is the will of God begin to be made known to us. We begin to see the grace of God coming down.

She arose with her daughters you could image how long she sit down their crying? You could imaging how long she sit down

there regretting and can't move? I should...I would of ...and could of. You ever see people sit down there regretting, regretting, regretting, regretting and they can't move. But they start to hear something. They start to hear that God is moving again. They start to hear that God's wrath is past. They start to hear that former and latter rain come. They came in the time at the beginning of the harvest. It takes two rains to bring that grain. God was beginning to pour out the spirit again. You understand what get things moving in this last days? Because there was a man went out and begin to prove the days of miracles are not over.

It is something. It is the spirit of God come down. The spirit of God begins to move and the scripture begins to come to life. And people begin to hear something. A testimony of an angel that came down from heaven. And brother when he went to Africa they was bringing them from the jungle, they was emptying hospitals, until when he prayer 25,000 people in the state in the race track and brother Steve was asking if people couldn't...the whole city from miles and miles and was choked. People couldn't come in the city. They were being heal in cars everywhere all over. Because the thing went across the country almost. The prophet wondered how them people traveled for days, coming bring the sick and the diseased. Bringing them because they hear what was happening down there. A man was discerning the thoughts.

The same man in America says I does sit down in America here, and that come like the church here sometimes too. He says God do everything in front of them and they sit down and they watch it so. He says you go in Africa, one discernment. He says people break them idols and they start to step out of them things. He says but you Americans you get to intellectual he tells them. You does have to watch and see how you behaving to the word.

And you know I not saying I quoting. And you know the Americans they start to get rich and increase with goods. And you know the Americans they start to get a superiority complex they better than the other people. A lot of people does sit down inside of here and feel that they better than that church they better than that church they better then this over here and God start to improve your condition. And you start to see all your blessing that God blessing you with now. And then afterwards you want the gospel

mix with entertainment. Because you start to get drunk in front of television now. Your spirit get hybrid. Sure! That taking up your reading time and your listening tape time and your prayer time and God become convenient. Because God can't fit when you want to do that.

Oh my, oh brother it is time to prayer. What verse I in. We better have some whole night prayer meeting here. You have to be able to preach for an hour then prayer for an hour, if you want to get some fire in the prayer, I tell you. You just can't sing two songs and go down to prayer next thing after a while you fall asleep or sit down there looking around the church. Look at your watch a few times, but you get under the word and get the word inside of them, brother when they ready to prayer they want to talk to God then. It have things they want to talk over with Jesus. Yes sir, because when faith becomes anointed they believe he's right here tonight. I can get a hold of him like Jacob at Penniel. I won't let him go until you bless me. Some of you used to have that kind of feeling but that feeling so far from you now. You know why? You didn't guard it. You didn't pay the price to keep it.

You let other things come in your life. And compete and contend in your lie for a place too. So then you have to minimize that. You get too much of place to go and you get too much of different thing that you want to do. And you don't realize how quick you get busy. You get too busy so your prayer get busy. Your mediation get busy. Your reading, a week past and you ain't get pass two page in your book yet. And your think that life could overcome in this age. No, no way, no way, no sir.

That's why a lot of people does want you to live their Christianity for them. They want you to bring down the power of God for them. And a lot of people thinks prayer line is the solution to life. No. Life from the time the word come forth they get condemn in their seat. When they get condemn in their seat they run to the altar. And think now running there would undo all their negligence because they getting trained to church programme. And they playing they making up their own superstition with God. When God filter their thinking and say as much as you put into this is as much as you would get out of it. As much as you empty out is so much God can fill. And to dig your ditches and dig it deep.

And then watch and see if you line up with God's word and to prove that flay your bullock and you check the inside and the out. And you watch your feet with water and you lay down your head. And you wait upon God and watch him answer by fire.

But a lot of people loose that ruggedness. That's a ruggedness where you take God at his word. And you say I stand flat-footed like Buddy Robinson. If I have to die let me die here. That's right. That's how we used to preach in Barataria.

Barataria days you don't care if your stocking get rip when you go down on the old linoleum. When you put your head on that chair and everybody willing to move around by the altar and make room for a next one. And nobody getting all upset. They glad a next one want to come by the altar too. Because that's a place of death. People was giving back a part of their self they holding back for years. They waiting for crisis to give it up. When they looking in the mirror of the word they wont give it up. When the word tells them give it up, give it up. They're waiting for crisis. When crisis come they trying to empty it out. They get soft they don't see they seeing God a different way.

They have to look God in the face. You can't come to a place where you trying to bluff God. You can't come to a place. From the time you see you trying to bluff God you getting insincere. Because your spirit start to tell you God maybe don't know everything that's why you thinking that way. When you know God everything...the prophet says when you know angels is standing all around you they seeing every thought that goes through your mind. Your thoughts speak louder in heaven than on earth. He says that does help get you to walk a certain way. That does get you all through the day to keep your thoughts clean applying the blood. Keeping your thoughts right mediating the word, making a melody in your heart, staying focused. Why? You want to be conscious of the angels. If you can't take on this devil you want to hide you want to hide you want to be conscious that God is there and the angel is there and they know everything. Then you know let me try to please God. You conscious of God. You don't want to be so devil conscious that you're unconscious of God. You get what I'm saying?

Some people so devil conscious that they can tell you all what the devil is doing and they don't know what God doing. Get

conscious of God know it around you. He's watching you, looking at your attitude. You see that's the kind of atmosphere faith does grow in. But that is what you does have to create in your own heart. So when something happen inspiration strike, faith does start to move right away.

You ever see people's faith sluggish. He say lady your name is so and so. Uh, uh, uh. Your telephone number is so and so. And your brother is sick in the hospital, he and the other son. I wonder how he knows that? Sluggish faith. Holy Spirit, supernatural hour and they can't move into it. When that faith happens in a certain atmosphere, brother he only talking to you. And you sit down there and realize why I doing this you'll pull that pillar of fire from the platform straight to you. That's right. Why? He'll say look she is in the presence and she's unrecognized oh God I believe that's you Father. Pull the Holy Spirit right there. Leave she standing in the platform.

Why? You have to keep your heart in that place where the spirit can move inside of you. Is that right? That's really the truth. When you read the bible and you see supernatural things happen you kind of take it under consideration, meditation. You watch the approach. You watch what Jesus said. You watch how he acted. You watch how he deals with the person. You see the person's attitude towards it.

When somebody get something from God you does watch it? When you watch it a certain way you know this is that for that person who have that need and approach him on that basis and he did that and he is obligated if I come having the same need and approach him on the same basis, he's obligated to do the same for me for he is the same yesterday today and forever. That's what believers does catch. You don't have to teach that every time you teach that once or twice and a person know that's a key I walk with everyday. That you dress and these things because you start to know if I get that I have the right attitude and approach. I know through confession and faith I am subject to all the powers of God in the heavens. I know God hears a sincere prayer. See? You don't wait for God to rebuke you to go and fix your sin. No, you want to know right there if your heart condemn you, you can't have confidence before God. Then you does see people trying to have confidence in God like if they could work up that not

knowing you are what you're in the sub-conscious. That's come down to insincerity. You don't play with those things because you want nothing to stand between you and God here you could ask for what you will. You could come down there and expect God to do what he have to do.

You don't have to keep an all-night prayer meeting. I have to go and fast to get my mind in condition. You know it is not on your righteousness. It is by the righteousness of faith. And as long as faith can agree with the word you ready. Not make believe faith. Make believe faith is where sin wants to work from that hindering your faith. See? But when that faith is genuine inside of there unfaint faith watch things happen.

She heard in her country just a couple move verse

Wherefore she went forth out of the place where she was and God bring this revelation to her and they went on their way to return unto the land of Judah.

Out of failure now God have to bring chastisement. Chastisement. God have to bring the rod down and he take the husband, take the son, take the next one. But watch decision. Decision. They already on the move for restoration, that could lead them right back to the very place they came out from.

If you know tonight you're not in the place where you was. If you know tonight that through circumstance you let it influence you and you're not walking with God in the places where you used to walk before, and the fellowship you had with God and the sacrifices you used to make to God and the vows that you make to God that you ain't perform then you want to get back to your place. If you have roadblocks in your life and things not working out right a believer does be sensitive to see how they come into that. They does search their life because they know that is part of their life.

Chastisement don't mean....she was chastened but not forsaken. She was cast down but not destroyed. She was chastened but not condemned. Because faith begin to come back in her heart. And the place that she stayed ten years it couldn't have no grip on her life no more when she begin to here the blessing of God in the place where she should have been. Even though she eating that bread down there she's not eating that bread under chastisement and condemnation but if I'm eating that bread in the place there I

have no chastisement and no condemnation if I was in that place there. It would be a glory and honor to God but she try to live without chastisement. She separate her self from the chastisement in the land when God withdraw the rain and bring famine and she try to maintain a life where they have no rod. They're not going to stay in Bethlehem Judah and take the rod. So they run down in Moab to escape that rod and continue going good. They don't want God's authority over their life.

But watch something, what they run from is what they meet. What they run from is what they meet. Many times what you're running from is good for you. He says despise not the chastening of the Lord. Don't despise it. That's the love of God and as many as I love, not as many as love me. As many as I love Revelation 3 this age. As many as I love. See a lot of people love God but God don't love them. They think because they getting a blessing but you see Paul...he does send the rain on the just and the unjust. And sometimes people so dotish (foolish) that they know they wrong and they know they're in sin and when they see a blessing coming they feel that that means God is not judging them for their sins. And they try to think no God love them and he don't mind what they do though in their conscious tell them it wrong. They don't realize that's false anointing.

That's the anointing on a life that's not the word. That too deep for you eh. That depends on how you living the life you know. You see to live the life, when you live the life conscious of the word. The word teaches us all these things.

Depart from me I never knew you, the word teaches us you could do all of that. Jacob have I love Esau have I hate, the word teaches that. Seeking a place of repentance and can't find, it the word teach.

Where was Jacob and Esau? In the womb of the bride Eliezer called. The token is the literal life of Jesus Christ. In other words let us contend for that. Let us seek God for more of that. Let us stop playing with church and playing around these things let us get more and more of the Holy Ghost. You want to see more and more overcoming. You going to see more and more victory. Doh let what I saying you put your pride to resist that. Let me tell you people does develop spiritual pride after a while that you can't talk to them you know.

Freedom is connected to the knowledge of the truth. Only the truth make free. There is not another freedom God don't promise it outside of truth. The only freedom there is, is the truth. The lie puts you in bondage. Brother look at Josiah. That's why I'm saying if you miss that message, any man in that land could have appeal for God for righteousness and his works and ours he outshine you by far. For his feel for God and ours he outshine you by far. And yet when that man hear the word he tear his clothes because his righteousness. He didn't say well that can't apply to me. He sees I am part of this people and the judgment on this nation. He say oh God, he start to get enlighten as to what sin was. Things they never know they was sinning against God. When he start to realize that displeased God, that displeased God that displeased God, they had no truth to reveal all them things. But when truth come and start to shine in them places it is like oh gosh I can't plead ignorant.

That's not a court of appeal. Not only me but my fathers and them. He says go and enquire from God quick. He so sure that God was merciful, that if he can get a word from God to find out what we can do to advert this judgment that's coming. When he had that attitude the Holy Spirit say tell that man he going in peace, he will not see what is coming, but I can't say for the rest.

That was a man like David. God say chose one: sword, famine, and pestilence. He says let me fall in the hands of God rather than the hands of man. He do wrong he says let God chasten me, which ever one God wants to apply. When I come out of this I don't have to worry it will be done. I'm not going to live with this phobia in my mind afterwards. I deserve it and when I come out of it I know it is over.

That's the kind of attitude God does be pleased with. When I talk so I'm trying to lead you into deeper life you know. I'm trying to lead you into deeper realities you know. I trying to bring you to a place watch where people does talk to God from. Watch when the word is reveal in a person's life and they want to walk in union with God and we're talking about Bride now. This is the Bride age. This is a people coming to the closest relationship ever with God. This is a people coming with faith to be changed. Lets stand.

Failure, chastisement. When Naomi come back she says don't call me Naomi she say don't call me Naomi at all. She say call me Marra the almighty had dealt very bitterly with me. She ain't saying it reproaching God you know. She says I went out full and the Lord had brought me home empty. Why do you call me Naomi when the Lord had testify against me and the almighty had a afflict me?

She knew that was the hand of God. She acknowledged God as the one who did that. And she submitted and she came back to she place. To take that place in humility. And when people start to tell she aye, aye Naomi the whole city start, "look Naomi, Naomi." She say no, no don't call me that.

From a prominent woman, chastened she humbled herself. Broken, striped of her family everything. Made to grovel.

Look at Israel six million they take in World War II alone. Millions since Titus slaughter them and scatter them into all nations. Every nation they went in whipped, in prison, ridiculed, humiliated and they come back in the home land. Come let us return he thorn and he will heal us he had smitten.

Israel gone back in the homeland wounded. Naomi come back pain, grieved, full of sorry, bitter and while she have that, catch this, she's thinking about Ruth's welfare. She's thinking about the two girls. With all this bitterness she says well look why you all following me? I can't bear no more children. If I get pregnant tonight she says you all will wait for the child to grow up? She says I am an old woman I can't have no husband again. You all have a future go back to your father's house, go back and find rest, go back and remarry she is telling them.

They say no, no we going with you. Could somebody have all that grief all that pain, suffer all that lost and when she getting support she is looking at you all are strangers. If I go back there and die I don't have long to live again you all will end up strangers in a land over there. You forsake your own land. Orpah cried and went back but Ruth...watch the picture good. May be you never see it. Watch it good tonight.

Ruth says this is a old woman she really can't have no more husband, she really can't go and remarry. She days done the kind of things she suffer. She really ain't have long to live again. She best years gone. I'm a young woman. This is a forsaken

woman, a chastened woman. God hand upon that woman's life for disobedience for forsaking the right place. Ruth ain't identify when Naomi prospering you know. Ruth ain't identify when Naomi have in abundance you know. Ruth is leaving father, catch the faith. The Ruth tonight, who this Ruth typing, those Ruths' here tonight have that same faith. Have that same kind of vision. Watch the decision friends, watch it good.

Ruth starts to realize this woman saying certain things about God strike me I never see God so yet. They don't teach that so in Moab. The principle she talk about this God and the stories she tell me about Abraham. Remember Ruth from Moab and she know about Lot eh... and remember she could feel like a family too because angels come and take Lot out but that was the perverted. That was the perverted birth of the truth because Lot wasn't a Trinitarian but then they went down there then Baalam went with Baalack in Moab and pollute that whole thing. And make Moab to fight against the truth and she down inside of there. And she watching this woman and she start to get a grip on God. She start to identify she self with this people in the time of chastening. She giving up father and mother and country to follow the thing looking most defeated. She gone forth when they go back in the land showing it is not a human connection. She saw deeper than that.

If you think it is only Naomi she follow you're wrong? She says your people will be my people even though you die I want to live among that people. You get what I'm saying? Even though you die before we get back there, I want to live among them people. They have the word, they have a promise. Even though God chastened them, look God come back and bless them and deal with them in mercy. She says I hear it have bread I'm going with you. And then she says your God shall be my God. But she realizes so only this woman and like Rahab she get a hold of the spies she ain't see Joshua you know. She say I know God give you all this land but you is my link to this God and I holding on to you right now and won't letting you go.

So she hold on to Naomi, even in that chastened condition. You see the kind of faith does bring you into grace. That is the faith that lead her to Boaz. That is the faith that brings her in to meet Boaz. You could grasp what I'm talking about. The purpose of

the story is to reveal how we does come in to meet our kinsman but it start with the woman as an unbeliever where she was in Moab. But she get in contact with a believer and the influence of the believer and the believer revelation of that God becomes her only channel to that God. And she recognizes that right now God have you as the link between me and him who I don't know full yet but coming to know through you.

You know when the prophet come down as a man in this generation he was the link to God. You know when he came with the truth he had that was the only man with a link to the rapture. And you know when the people walk away from that man in the second pull and went back like Jesus when he start to preach hard things, them seventy that was the link to the new birth when they walk away. They walk away from that.

You want to hold on to Peter and say to whom shall we go. You know when she say entreat me not to leave thee and Naomi keep shaking her. Like Elijah and Elisha, like Rebecca with her parents and then say no no the girl can't go yet, she can't go yet let she stay a little bit. I'm talking to the damsel not you. She says I'll go. She refused to be hindered when the thing struck her.

Yours have gone that deep? We going and prayer tonight a little bit. Yours have gone that deep. You recognize this is the link for the rapture.

The woman is a widow. She's a stranger in Moab, she was in poverty, husband and sons gone and in that defeated way this girl could see; it seems like your God reject you. It seems like your God deal so severely and bitter with you. You think that kind of God and the way God dealing with she run Ruth back to the Moab god. Orpah went back. Faith friend, faith. This is not reasoning this is faith.

When you're around the word have you come to an experience to understand what you're around. You study it close enough. You ask God about it. You ask God for conformation or you does just come here and go back? Let me tell you churches are dangerous places. It you're going to one know what they believe in that church. Know that that coming from God. Let me tell you, you better know that I coming from God or I from the devil. You have to find out that. You can't sit down here and ain't sure about that.

Caleb knew what he was around. Peter and them knew what they were around. Timothy knew what they were around. The Shunnamite woman knew what she was around. You have to know what you're around when we walk with the Lord in the light of his word.

Trust and obey there is no other way. What a place friend. Let's worship God and prayer tonight. Let's not say prayers tonight. You want something more from God. You want to go a little deeper in your life. You want to empty out first a little bit. This is an emptying out message tonight. This is not a full out message tonight. This is an emptying out message tonight. Emptying out message does get you ready to full up. Hallelujah! Hallelujah! Hallelujah! Glory be to God! Oh thank you Jesus! Thank you Lord. Hallelujah. Hallelujah.

Trust and obey friends, there is no other way, there is no other way to be happy in Jesus. My!

We walk with the Lord

In the light of his word

What a glory He sheds on our way

While we do His good will

He abides with us still

And in all who will trust and obey oh sing it out to him now

Trust and obey, for there is no other way May he give you a spirit of obedience. Make us a prisoner to the word tonight.

.....Trust and obey

Not a shadow can rise

Not a cloud in the skies

But His smile quickly drives it away

Not a doubt or a fear

Not a sigh or a tear This is the hour for revival friends. God wants to pour his spirit. He's looking for hungry hearts.

.....trust and obey

Oh, let's try the next verse

Not a burden we bear Let's follow him tonight. Let's make a clean-cut decision tonight. A total separation.

Oh not a grief nor a lost

Not a frown or a cross

But is bless if we trust and obey oh lift your hands all 'round the building and sing tonight with purpose in your heart. I'll walk upright; I'll be true to the word.

Ruth counted the cost friends. She search herself. She knew what she was giving up. She look at this old woman but she saw beyond her to *Trust and obey*

Oh but we never can prove Think of the word though you be sick tonight.

The delights of His love

Until all on the altar we lay

For the favour He shows and the joys He bestows

Are for them who will trust and obey

Trust and obey for...

Oh gracious God tonight as we stand before you Lord searching our hearts to come into your presence. Determined to lay aside every weigh and every sin. Laying it all at the altar Father

Oh then in fellowship Let's enter in that fellowship now sweet fellowship with Jesus.

Sinner we will walk by His side

What He says we'll do A place of complete obedience, complete loyalty to this word.

Where he sends we will go ready for service, ready for action for him.

Never fear only trust and obey

You purpose in your heart tonight. You be like Ruth tonight. You have made a decision to follow that makes it complete tonight. You had to suffer chastisement for failing like Naomi. But you hear that God is visiting his people. It lifts your expectation. It lifts your faith to get back to your place that you got away from. You seeking redemption in the harvest time. Two widows: and old widow and a young widow. Two people suffer grief and affliction and pain on a long lonely road in the heat of the harvest. But they going up to get the Lord's bread that was in Bethlehem. They're going back in a land where God have come down, where the blessing of God is. Where there is bread again. They're going to meet the Lord of the harvest.

That great faith, that great act of faith, that great decision was bringing her to a place to find grace in the eyes of the great Lord of the harvest. To find favor before him. To come into his field. To

glean among his reapers. It was the dawning of a new day. So it is for us friends.

She came to that field and saw him coming, the great coming of Boaz, coming to the chief reaper. She begin to see things after that decision. Things begin to break before her eyes. These are the steps friends.

She has to decide before she could come into service. She had to serve before she could come into rest. She had to decide and serve and come into rest before she could come into marriage. This is God's plan for this age but look where the work starts. Look how it starts. Open your heart, he's our great kinsman redeemer. He's our great Boaz. He's the one in whom our eyes are coming to find grace. It is by his divine direction that we end up in his field, where there is redemption, where there is sustenance and nourishment. Where there is protection. It is his favor. He had wounded, He had thorn but now He's healing, now He's raising up.

He's come as the rain. He'll come as a blessing in your life. He'll come as the outpouring of the Holy Spirit in your life. When you approach Him tonight you approach Him on the basis of the word, on the basis of the revelation in the season, in the book that reveal this great relationship to bring us into oneness. Talk to Him right inside of there tonight. Fellowship with Him right inside of there. Make your steps right. Steps where you see progress from one stage to the next. Each step she is advancing forward. He meets all of her needs. He takes care of every situation she has. He removes everything out of the way to bring her in complete redemption. He pledge that He would do the part of the kinsman because she found grace in his eyes. The God of all grace came down, the God of all peace and comfort and hope is He who have come down in this day to us. Hallelujah! Hallelujah!

Congregation prays

You're the Lamb, Lion of Judah, Seed of Abraham, the holy one God's only son. Yyou're the king of whose I am

Let's worship him with this love song tonight. Let's embrace him tonight with a tender warm embrace. Let's pour out our affection upon him. Let's make Him know and reassure Him that He's our first love that we have no other lovers in our life. Our life is to Him alone we have no eyes for no one else. Our eyes are

upon Him and Him alone. He's all together lovely. He's the fairest of ten thousand. He satisfies us. We are the virtuous woman. Boaz say you even do better in the end than in the beginning. You didn't run after the young men whether rich or poor. He says my city knows that you're a virtuous woman.

Something in this girl shun out. She caught something. She caught something Naomi so knew that this girl thou she was a Moabitess. Naomi was determined that this girl was the right one for Boaz. She didn't feel that she was putting Boaz in a spot to have to accept some Moabitess. Because even Boaz himself says, 'it have been told me and shown me how you leave your father and mother. How you leave your country and the things that you do for your mother-in-law.' He said it have been shown me these things. She says why have I found grace in your eyes. You have ever asked the Lord that? Lord why have I found grace in your eyes?

Friends I so want to take your spirit way beyond the realm of church and intellectualism. Going back in this book of Ruth I want you to revisit places and see if the temperature in your soul, if the fire burn in this present hour as it used to burn in the days when you first heard the stories told about him. Because I'm certain that these steps from chapter 1 to chapter 4 is these steps that Christ is walking and must walk in this hour to come to full redemption.

I'm certain that this book is written for this Bride. And I'm certain that this Ruth is this end time Bride. Watch somebody testify about Him. We come and met Him himself. Word that encourage us to separate and follow when somebody tell us about Him. When she was in the field it wasn't Naomi telling her it was Boaz telling her. It was Boaz telling her. She knew that she had found grace in his site. He begins to extend favors.

Friends if you've walked there you know these favors. If you have walked there you know these favors. You can't be in chapter 2 and didn't get chapter 1 blessing. You can't get chapter 1 blessing if you didn't make chapter 1 decision. And anybody that makes a decision to serve you don't stand idle. You can't be in chapter 3 and chapter 4 and you never serve and you stop laboring in the field. And you stop working. You does become a worker. You does become a laborer because the harvest is ripe and the laborers are few. And she was found laboring in the field.

I'm trying to walk this church back there. I'm trying to get back the feeling of Christianity. I'm trying to get you to fellowship again with the great favor that come to us. He mention to her of the things that he saw in her. He says I saw how you does think here. I see the fellowship that you and Naomi have. You all don't fight and quarrel and argue. You all don't get vex and criticize each other and pull down each other. I see the consideration and sweet kindness. I see the atmosphere that exists between both of you all. When you get sisters who can't fellowship who only enforce and command and in confusion, you ain't get in chapter 1 yet, you're in Moab. You ain't hear about the message yet. You have books on the shelf but you ain't hear the voice that is within. Don't let your Christian life... you want to get God's blessing, you want to get fellowship and favor put your spirit there. You don't even have to try to figure out what to do. You don't even have to invent nothing in your mind. It is all written. It is written and described. You hear what Boaz say that's exactly what the Lord words does. You stay in Ruth's attitude and her confession that's exactly the confession we have to make.

You see the steadfast way she follow and go on and say entreat me not to leave thee. I'm holding on to this word. If it is only word I have it will bring me to the person. The word will bring you to him. Because after a while it wasn't the letter no more Naomi was talking to her. Boaz, he was watching in her eyes and she could see the affections, she over hear him telling the reapers drop extra handful. She hear the warning don't interfere with she when she come in the field. She remember the privilege come right here at the table and eat, don't sit under the tree there, come under the table. To show that you're accepted here and you have recognition and you have part of the economy here. Favor.

Nowhere in this book you see Ruth grumbling. Nowhere in this book you see Ruth complaining. Nowhere in this book you see Ruth backsliding. You don't see that in the book at all. You see step 1 decision come into service, labor. You see serving, laboring, come into rest. Labor that you might enter into rest.

You see little blessings; handfuls until six measures blessings increasing it have so much. When you revisit the place and you start to walk back if we could have this feel that she had there, if we could have this reverence when the word come from Naomi's

mouth instructing her wash yourself, dress yourself, take the low place, humble yourself. She says all that you say I'll do. She didn't sit there, she didn't pout why must I do that for? No she had done for all self but not God. All that you say I'll do secret.

God have the secret you don't have to go and prayer for a dream or false fast to get a vision. You just have to open the book and read it. It explain here because this greater than the vision and the dream. This will qualify whether the vision and the dream right. If the vision and dream don't match this what is written, what is inside of here it wrong.

This shows time and season. Harvest time. Israel back in the homeland before you come into full redemption. Look at the steps that bring you in so wonderful, so wonderful.

Let him take your spirit right now like you used to be when you just come to know the truth. You didn't care how you look. You didn't care if you had something good or not and people were laughing or not. You was so hungry for the word you couldn't even think about that. You didn't care whether you had money or no money. In them days you have no car to drive. In them days you have no good shoes to wear. I know because I was at the beginning of the church. It started with me. I know when you had push-toe slippers. I know when you didn't have stocking to wear and you had one dress and two dress. I know when you didn't have no meal. I know when you depending on a little handout. I know when you didn't have no job. And I know you was hungering for God too. I know how desperate you were and I know what time service does start in Barataria. And I know before service start I know what attitude and what position people used to be in.

You think the kind of straighten posture is a sign of maturity. No, no that was the right one back there. There then your heart was in Jesus and nothing else. And He saw you had love Him and He bless you.

Eliezer 16 say I find him by the side of the road, I cut your navel string, I wash you. Your father was a Hittite your mother was an Amorite. He says I dress you I put nice jewels on you. I make you so comely then people start to admire you then you get taken up with your self and your worth and your value and you take your eyes off me and you start to go on other things. And

God have to tell his own people, He send a prophet with two signs of the commission to take them out of Egypt. It is the same people He had to tell these things too. The only time they had revival they had to come back to what they used to be.

If you want revival you have to come back to what you used to be.

It great when you could go out with a nice dress and nice perfume and you could go down on the floor that's greater. You understand what I'm saying? The perfume and the dress so costly now you can't go down on the floor with it. You 'fraid you soil the dress but back there the thing was in Azusa Street they used to put their heads in a shoe box. And Elijah went up on the mountain and put his head between his knees and he start to prayer and he says go again seven times until your blessing come,

Don't get self-centered. Don't get self-centered. Don't get self-conscious, ever so often check yourself with the word. Put the thermometer and see the passion.

Where you go I'll go, your people shall be my people. When you see that same temperature back there and it dove tail you say good I have that. Then I want some labor and service. I ain't sitting down and watching people working and I'm not working I going and get involved too. I'm going out in the field. I must have something to make bread that I could share with somebody because I getting handfuls. You have to check that too when you have it and you going good because once you qualify them places you can't be stagnated next place rest.

You will hear him say shall I not find rest for you. He will open mysteries where to find him. He go show you mysteries how to approach him. He go show you mystery how to come in to receive because it is he doing all this. And if you conscious that your plan and you walking you can't help but come into to measure up yourself. Fit up your self in the word. I don't have to come and fit you up you fit up yourself. You does only get fit up when you ain't fit up yourself. But when you fit up yourself you wave and you see the decision wave back, that's my decision. You serve and you wave and you see the service wave back you start to say that's me. I am an elected gentile coming into these things. Wouldn't that raise your expectation for the next thing? When

you see you have these expectation for the first part it would raise your expectation for the next part too.

And from the time God start to see faith expecting it Are You Watching For Him he'll appear and yet he'll appear to them that look for him. He'll appear another time.

You're my king

Let's sing a love song for Him make Him your king tonight. I'm trying to lead you back to deeper places. I ain't pulling you back. I'm leading you to deeper fellowship. I'm leading you back to a more consecrated life. I'm leading you back to greater power. I'm leading you back to greater blessing. Watch Hezekiah and them when they start to repair the temple, when they start to bring the people back. Watch Josiah and then when they start to clean up the land. They carrying the people back to a blessing that's where I'm trying to lead you tonight.

You're my King

You're the lamb

The lion of Judah, the seed of Abraham

The Holy One God's only son

You're the king of whose I'm

Oh sing it again King Jesus king of kings and Lord of Lords. The true king David tonight, true king Solomon tonight.

The holy one God's only son

You're the king of whose I'm

My days are filled with laughter

My heart has known your peace

Still there is more to go

But in my heart there is a longing

To look upon your face

Where you're is where I want to be oh you have that feeling you have that desire tonight.

You're my king You're the lamb

The Lion of Judah, the seed of Abraham

The holy one God's only son

You're the king of whose I'm

Every road I've traveled on you've walked before me oh that step you made tonight

*You made the light to shine around me Hallelujah
I'm looking for the day when I'll bow before you
And lay my crown at your feet oh Jesus*

*You're my king You're the lamb
The Lion of Judah, The seed of Abraham
The holy one God's only son
You're the king of whose I'm
Want to try that first verse again*

My days are filled with laughter he turned our sadness into joy
my heart have known your peace

I've traveled far but there is more to go oh even tonight as I
stand here *there is a longing to look upon your face.*

Where you are is where I want to be

*You're my king You're the lamb
The Lion of Judah, the seed of Abraham
The holy one God's only son
You're the king of whose I'm*

Hallelujah! Praise your might name tonight. We lift our voice in thanksgiving and praise. You're worthy oh God how we magnify your great name tonight. Hallelujah there is none like you Father. You're a God that keeps your promises Lord. Oh God your ear is attentive tonight, Lord God to the cries of everyone of your children. Everyone is a little Ruth to you tonight Oh God you're our great Boaz tonight, our great the Lion of Judah tonight our great kinsman redeemer. Our Lamb of God tonight. Hallelujah! Oh glory to the God in the highest. Oh we thank you Lord. We want to be where you're Lord. Oh blessed be the rock of our salvation. Hallelujah. Hallelujah. Hallelujah.

Draw me from fear into faithfulness, lead me along the way. Draw me from sin into your holiness that I might be a living praise. If He means that much to you there is nothing that you would not separate you from to come into full complete union with him, that there would be nothing between your soul and your savior that there would be oneness. Hallelujah.

Even while we are here let's just worship him a little bit before we leave the building tonight. Amen just have faith and believe God friends. Whatever you have need of tonight; this Holy Spirit,

Jesus breaks every fetter. He looses you from every chain. He gives you strength and raises you up where you lacking amen. He gives you courage where you have fear as we look for an easy route and trying to take the route of least resistance. He can keep your attention. He can keep your hand in his hand and lead you and you don't have to run from no battle. You can stand and be an overcommer and inherit his promises tonight. He's faithful tonight Hallelujah. Glory be the God in the highest. Draw me from fear...

Draw me from fear into faithfulness

Lead me along Your way Isn't that our desire tonight

Draw me from sin into Your holiness In Ruth was that all the city know she was a virtuous woman. She separated from sin.

Draw me deeper and deeper into your word of truth

Deeper and deeper to prove my love for you

Deeper and deeper to the place where you

Draw me deeper and deeper

That I may know your heart

Draw me from hate into charity

From restlessness into Your peace

Draw me from anger to gentleness

Till every storm in my life shall ceased

Draw me deeper and deeper into your word of truth

Deeper, deeper to prove my love for you

Deeper and deeper to the place where you

Draw mw deeper and deeper

That I may know your heart

Want to try the first verse again. That's the greatest thing that the prophet say was in the church, fear. May God give you a spirit of love and a strong mind?

Lead me along you way

Draw me from sin into your righteousness

That I might be a living praise

Draw me deeper and deeper into your word of truth

Deeper, deeper to prove my love for you

Deeper and deeper to the place where you

Draw me deeper and deeper

That I may know your heart

Oh that I may know your heart. We want to be drawn so deep, so deep into his spirit, so deep into his presence so completely away from our own selves in this humanistic realm that we may know his heart. What an intimate fellowship that is. What a desire that is to go after the heart of God. Not what God can give. Not give me give me Lord but to know his heart. To satisfy his heart as a wife would know to please her husband. How could we please you if we don't know what is in his heart. How could we truly serve if we don't know what is pleasing unto him. And that could only come in a close association in an intimate relationship.

He says draw me deeper, draw me deeper like the shunnamite she was looking for the bridegroom. She was looking for Solomon she was going like a crazy woman throughout the city. Have you seen him? Have you seen him? Do you know where he's gone? Oh she long for that place of sweet communion that intimate fellowship. Isn't that the heart of the bride for the bridegroom in this hour? Isn't that what it means friends?

I believe I'm right I believe that what it means. I believe there is a people walking so close with God they love God so much and he love them with that divine love, he spread the garment over them and his purpose he will remove every hindrance from bringing them into complete union. Oh my let us bow our hearts in prayer.

Gracious Father help us to catch these deep things Father. This is for people that you have chosen to be part of your Bride. This is for a heart that aches and hungers to live close to You in Your presence. This is a soul that thinks about pleasing You and taken up with Your will and live more as the wife is more interested in the husband needs and comes into full submission to him because she has come to see the husband love towards her.

Is not what Paul says husband love your wives as Christ love the church and give himself and wives be in submission to your own husbands and that this is a mystery concerning Christ and the church? This is the marriage and Lord is not this the hour of the marriage. When Boaz and Ruth are being married at harvest time. Isaac and Rebecca being married at evening time oh God when Othneil and Ascar being married in the time when they are fighting to possess their inheritance. How he loves her and risks his life

and put his life in jeopardy for her. How we see these pictures in the bible. How Ahasseruss love Esther.

Lord Jesus let us break through everything that is a hindrance that hinders us from coming into this place. For that is the place that's the union that is the relationship where you say ask anything in my name. That's the place where one can believe we have received what we ask for. So many times we try to ask anything but we are not in that place Lord. So many times we try to believe we receive what we ask for and then go back in doubt two minute after because we are not in that place. That's just the word written in the page but that depth of relationship, that union, that abiding trust, that deep seated that deep rooted affection, that loyalty, that commitment one to the other it is for a people in that condition that you give these promises.

Oh God move our hearts in them places draw us from fear bring us to faithfulness. Bring us to a place where it can lead us where you can go ahead of us.

You life could shine roundabout us that we can walk in a plain path. That we would see your footprints mark out by blood. We would know how to thread the road. We would understand how the road is mile-posted. We would be able to know our junction and our changes. We would have expectations because we know where we have traveled and we know where we are and when we are yet to walk.

I prayer tonight Father knowing that this is our portion this is a place we are ordain to come into this is a place the devil fight us and try to keep us away from. This is why he try to bring all kind of mis-concepts, hold us in all kind of different things and entangle us in the affairs of this life. Putting all kind of obstacles in our path trying to detour us. Too many times lead us down paths of self-will but tonight Father as we are reminded of the way it was marked out step by step. These hidden secrets in this book of Ruth places our failure but how you turn around failure to make success. How you work all these things together for good.

Places oh God of chastisement where you have to bring discipline in our lives to learn to trust you and not be influence by circumstances. Where we understand our God-given place and know that our power is connected to our position and to be refuse to be shaken from that place. Places dear God Lord of decision,

Lord how we want to be decisive not haltered between two opinions that when we get a hold of the right thing that nothing can come between us. We are willing to depart from everything.

The man who found the pearl of great prize he knew what he got a hold of. He was willing to sold everything. She sold father and mother and separated from land houses and ewes and everything oh God she sort you first. She put you first and you prove that you was so faithful to see what you brought her in dear God.

What great lessens, what deep teaching dear God. How we can say in our minds we already did that but dear God as we look at it in the deeps those things never stop dear God. She never look back, she never wriggle off the road. She just kept climbing higher and higher. Surely that shadow couldn't be there if no light didn't strike some substance it can't have no shadow. Surely we would have been confused if you didn't mark out so clearly the thing that identify time and season when these things are to be we would be blind and not convinced Lord. That we are standing right there in that place in this hour living under the mystery in reality form now that was decrypted and seal up in this book.

Let us leave this place tonight and leave with this influence in our heart. In the quietness, let this great love that is contained in the story be shed abroad in our hearts by the Holy Spirit. Love for our God, love for our brother and sisters, love for our kinsman redeemer, love for service willingness to labour and sacrifice, love in living for others.

Oh God let these things be identified in our hearts. Let it be written as though it been written with an iron pen. He says I'll write my laws in your hearts and in your mind no one will have to say we know the Lord, we all know you. This is the covenant that you would keep with your people oh God write it in the fleshly tables as you wrote by the pillar of fire engraved in the Lord's stone and putting it in the ark in the tabernacle. Put it in the ark of our hearts in this fleshly tabernacle oh God.

Let the shekeinah glory hang and dwell over this word this word that is written on the fleshly tables in the ark of our hearts would be so anointed oh God that your glory and your power would be reflected through us and people would know that's a living

tabernacle of the living God. God projecting his own life through that human instrumentality. Grant it Lord.

Take us safely to our homes watch over us. Take us in peace and safety as we travel bring us back on Sunday Father Lord where your Holy Spirit will continue to unfold this great riches of your grace that our hearts and lives will be so filled with it that we would rise up in faith and love. We will find ourselves come closer to you coming in deeper surrender coming to know you in a greater way. May you granted Lord.

Bless all that's here. Bless all that could not be here. Bless all in the household of faith in the name of Jesus Christ we commit them all into your mighty hands. May your peace and blessings be upon us as we go we ask these mercies in the name of Jesus Christ amen. God bless you, you may have your seats

I'm rejoicing night and day as I walked the pilgrim way turn to page to 327 for the hand of God in all my life I see and the reason of my bliss yes the secret all is this that the comforter abides with me. *He abides he abides* that would make any soul rejoice to know that he abides as you walk this pilgrim way you can see the hand of God all your life.

*I'm rejoicing night and day
As I walked the pilgrim way
For the hand of God in all my life I see
And the reason of my bliss
Yes, the secret all is this
That the comforter abides with me.*

*He abides he abides
Hallelujah, He abides with me!
I'm rejoicing night and day
As I walk the narrow way
For the comforter abides with me.*

*Once my heart was full of sin
Once I had no peace within
Till I heard how Jesus died upon the tree
Then I fell down at his feet
And there came a peace so sweet*

Now the Comforter abides with me

*He abides he abides
Hallelujah, He abides with me!
I'm rejoicing night and day
As I walk the narrow way
For the comforter abides with me.*

*He is with me everywhere
And He knows my every care
I'm as happy as a bird and just as free
For the Spirit has control
Jesus satisfies my soul
Since the Comforter abides with me*

*He abides he abides
Hallelujah, He abides with me!
I'm rejoicing night and day
As I walk the narrow way
For the comforter abides with me.*

*There's no thirsting for the things of this world
They've taken wings
Long ago I gave them up and instantly
All my night was turned to day
All my burdens rolled away
Now the Comforter abides with me.*

*He abides he abides
Hallelujah, He abides with me!
I'm rejoicing night and day
As I walk the narrow way
For the comforter abides with me.*

