

Third Exodus Assembly

If You
Believe In
God
Believe
Also In Me

Pastor Vinworth A. Dayal
7th October 2007

If You Believe In God Believe Also In Me
Brazil
Sunday, 7th October, 2007.

I really appreciate the privilege to be here once again. I'm looking forward that God would really be with us. We've been three weeks in the country, going through different cities. But your gracious pastor, a man of great sacrifice, not selfish, he left himself for the last. He gave all the other churches the opportunity to have the ministry.

And you know when you come to the end that's when you are a little tired, a little strained and you still desire to give your best. But we know our Lord Jesus. He is gracious. He is All-sufficient. And faith does great things, if God's people can believe. Every one of you that are a believer, your faith, your prayer can create an atmosphere. That an atmosphere can fill this place and the Holy Spirit can move in such a way, where the Word of God would not be bound.

I pray today, it will be a special day for us. I remember in the Bible on the last day of the feast, Jesus stood up and said, 'If any man is athirst let him come and drink'. He was the great Fountain; this great Rock that ever present water flowed from, the River of the Holy Spirit. Amen.

And I pray today that whatever need we have here, this great River of God would be so full and this grace would flow out. And whether it is the sick that is desiring healing or someone desiring a filling, or someone crying out for deliverance, or believing for a loved one, this is the great thing about believers gathering together. Because when we can gather like this, think of the potential.

Every believer, every little lick of fire, amen, every little measure of Jesus Christ, the Prophet says, 'There is more power in this building, amen, that would raise every dead in this city, heal every sick in this city. We are not desiring God to do that, this morning. We are just desiring that His believing children can move up into that place and receive what they have need. I believe He is faithful. And the Bible says, 'If you believe with your heart, confess with your mouth and you shall never be ashamed'. Amen.

And we are very happy also to have the church from Joinville and the beloved pastor in support here, this morning. They made the great sacrifice, closed down their service to come here to be in the meetings. May God bless them, amen?

May all this faith be channeled into the Word of God that we will not leave here the same way we came? I pray that you are under expectations because you get what you expect. You come expecting nothing, you go back with nothing. You come to see me. I am just a man. But if you come to meet with Jesus Christ, amen, something good always happens when He comes on the scene, amen. Praise His wonderful Name.

We have had a wonderful time being among the Bride, being among the believers, in the country. We so appreciate how they received us and the love they showed to us; the encouragement that they were to us while we tried to do something to honour the Lord Jesus, to encourage the Church.

It's a dark hour, amen. All hell is against this Truth. But in this hour when believers can unite and pray, there can be great deliverance. And I'm praying this morning, that God will help us and teach us how to work with His Word, how to believe on Him, amen. How to yield and submit to Him, to receive anything from God, there are conditions that must be met. We must first meet God's requirement and then be certain of God that He will keep His Word.

And that requirement, sometimes it's the right attitude of approach, amen. Sometimes it's having faith, not imagination, not reasoning, but faith. Faith is the substance of things hoped for, the evidence of things not seen. Without faith it is impossible to please God. That's the thing that gets God's attention. He can feel the faith. Hallelujah! And if you believe in your heart and confess with your mouth, confession with your mouth must be made. We must say it, 'I believe it, Lord. I receive it. And I know it is impossible for You to lie.' Amen.

I remember one time Brother Branham was in a meeting. He was standing there praying for the sick. A woman came to the platform and she stood there. He looked at her under vision, he said, 'Your name is such and such. You are sick with such and such.' And she was watching Him like this. 'Is that right, lady?' And she is watching him like this. And he said, 'Would it help

you to believe if I tell you another thing?’ And he says, ‘You have a relative and they are also sick with such and such.’ And she was watching him. And the Prophet knowing that in South Africa, two discernments, twenty five thousand were healed. Some throwing away crutches, walking out of wheel chairs, and this one woman had about four things told her and she is watching him. And the Prophet said, ‘Oh God, have mercy!’ He said, ‘Lady, you are missing it!’

And then he looked and the Pillar of Fire left the lady and went into the congregation. And he looked out there, he said, ‘To prove to you that you missed it, sister.’ He called the lady in the congregation, he said, ‘You, ma’am, would you stand to your feet? When I was telling this lady you had the same trouble. You had the same problem and you felt something move through you. Is that right?’ He said, ‘Raise your hand; let the people see.’ She raised her hand and the Prophet turned back to this woman, he said, ‘You see, you failed to respond to the Holy Spirit. And another woman who reached out got the blessing instead.’ Amen.

Look in the Bible, that woman with the issue, she was pressing through the feet of the people. She was in the mud pressing to touch the hem of the garment. People were, maybe, stepping on her but she was determined. ‘I don’t care if I have to go in the dirt. I am going to get that blessing.’

Look at blind Bartimaeus. Jesus was passing and when he realized he might lose the opportunity, he said, ‘Jesus, thou Son of David have mercy on me!’ He was determined to break through every hindrance. Amen!

Faith throws us into desperation. And when desperation moves in a heart, faith takes a hold. And watch God make his Word manifest. I believe after 44 years of the Lord descending from Heaven and the Seven Seals opening up, seven angels coming to the Prophet to fulfill a vision of Revelation 10, a Message to tell the people, to show us how to prepare for rapturing faith; I believe in 2007 there must be churches full of the Holy Ghost with faith, amen, showing that they are going in the rapture. Because Enoch had a testimony that he pleased God. Before the translation, before the rapture, before the catching away, there’ll be a people on earth with that living faith. Why? They separated to walk with God in this hour. Oh my! And that’s the thing, friends.

This last day I'm expecting God, not just to preach a sermon, not just to sing a few specials, not just to raise our hands right here and say hallelujah. Amen, oh my! I believe God fills the hungry in heart, 'blessed are they that hunger - that hunger - that hunger and thirst, thirsting for the living God; as the heart panteth after the water brook...' Thirsting for righteousness, capitalizing on the opportunity when you recognize you're in a gathering with believers because 'where two or three are gathered, there he is'.

And when you sit there you want to be sensitive, 'I am in this building. I'm in this church in Curitiba but Jesus keeps His appointments. Jesus is here this morning.' Hallelujah! Let not His presence be unrecognized. Let not God be misunderstood. Hallelujah! Faith comes by hearing and hearing by the Word. And faith does not reason. Faith has no worry. Faith is not under pressure. Faith is not full of tension. Faith is calm and settled. 'God said it. I believe it. , I hear it. I recognize it to be the Truth. I don't say 'yes that is the truth' I go to acting upon it.' Amen, hearing, recognizing, acting, is that what the Prophet taught us? Not for people in Bible times, for us, so we can see Bible times here again.

Do you want to see Bible times here again? Let it start with you. Don't look at somebody else, let it start with you. Hallelujah! 'God, make me a living epistle read of all men?' Hallelujah! That's what you desire, friends. That's what we are called unto, nothing less, nothing less. That's what we are called unto. That's what we are born for.

Holy faith and holy works, works is faith expressed hallelujah! As the body without the spirit is dead, so faith without works is dead. Hallelujah! And what is that works? When God speaks to you, start to act upon the Word and make ready for the things because when you pray, believe that you have received what you asked for. Believe you already have it, you have received it and you shall have it. You have it as a promise. You receive it as a promise. You hold it in your heart. You confess it with your mouth. God will make it manifest. If you are sick, He will make your body obey your confession. If you say, 'I'm not feeling well. I don't feel it could happen today.' Then your body will obey that. Amen. Confession means to say the same thing. Say what God says.

Jonah in the belly of the fish for three days and three nights, in the bottom of the ocean, sea weeds around his neck, amen, he was running away from God. And God brought circumstances to get him under His control. And then Jonah looked at his condition, he didn't know how he was going to come out of there. And Satan was telling him, 'This thing will kill you. You can't come out of this. You are going to stay right there. You are going to suffer here and die.' He said – All those things he called them lying vanities, he said, 'They that observe lying vanities, forsake their own mercy.' He refused to look at his condition. He refused to take into consideration how his body was feeling.

And in the belly of that fish at the bottom of the ocean, he turned where he believed east was. He said, 'I will look again to that Temple of God.' Hallelujah! And he began to pray in the belly of the fish with seaweeds, all kinds of fish vomit inside of there. He wasn't in a nice suit like us, all sprayed up nice, come to service looking nice. He was in the belly of the fish but he could pray. He could believe. He could expect. Hallelujah! And God heard and that fish had to vomit him out. Hallelujah!

And Jesus preached about it and said, 'The men of Nineveh will stand up in the judgement, hallelujah, and condemn this generation because they heard the preaching of Jonah and they repented.' Hallelujah! What a thing, friends. What a great thing, this morning. Hallelujah!

Think of what God could do in this service. You come here with a problem, you're sick, you're worried, you're flusterated, you have doubt, you're struggling, you have financial troubles, God can do anything. Hallelujah! Only believe that all things are possible, amen. Glory!

And if we are believers, let the devil know he is trying to interfere with believers. Don't let the devil bring some little small thing and then you all want to fall apart. You're confused. When the devil come against you like when he came against Job, like when he came against Abraham, they staggered not through unbelief. They didn't consider their own bodies now dead. Amen. But what was it? He knew that was a believer. He knew Job was no hybrid believer. Amen.

When Pharaoh tried to put pressure on Moses, 'You can't go and worship God. You can't get this.' Moses said, 'We are not

leaving one hoof behind, no compromise.’ Pharaoh had to come and beg. Amen. That’s the way. That’s the God, friends, in the First Exodus, in the Second Exodus, in the Third Exodus. That’s the God of this Message, the God of the Bible.

Let’s like real believers believe God and expect God, hallelujah, and see what God could do. Prove Him that He responds to faith. When people can believe His Word and confess His Word God breaks the power of the enemy. What is the commission? ‘In My Name you shall cast out devils’, when those devils start to oppress the mind, bring obsession and try to get possession. Sometimes he is oppressing you, weakening you down. Sometimes he makes you obsessed, hypnotized with evil things, seducing spirits, enticing spirits, he is trying to get possession. He wants a body.

But God wants a body too, hallelujah! ‘I will dwell in you and walk in you. I will be your God and you shall be My people.’ That’s right. And after walking in this Message, some of you for twenty years, twenty five years, do you have faith like Abraham or are you staggering through unbelief? Or are you always murmuring and complaining? There were people walking in the message for forty years and were the biggest murmurers and complainers there were in the time of Moses. They never get into the promise.

There were believers who walked with Jesus, a greater than Moses, in the Second Exodus for three and a half years, three and a half! They were doing the same thing He did. Hallelujah!

Abraham walked with God for twenty-five years and was changed and came back young. What do you expect in your walk with God?

The Prophet walked with God from 1933 to ‘63, opened Seven Seals caught up in the midst of seven angels, spoke things into existence. What do you expect from your walk? You just want to be in the Message? Have an eagle belt buckle? Put the Prophet’s picture on your wall? What is it you really want? He promised perfect faith, perfect love, hallelujah, rapturing faith.

And that’s the thing, Jude said, ‘earnestly contend’. Jude, in the Book of Jude, he said, ‘earnestly contend’. It means to seriously fight for the faith that was once delivered for the saints, that you possess that faith. Hallelujah! That’s what you’re

promised under this Message. That's the way we believe it. That's our conviction. Hallelujah! Glory be to God!

When I left the world and came in the Message, I didn't come to socialize. I didn't come to win a popularity contest. I didn't come to be admired in the flesh. No, no, no, I came because I heard I could be like Jesus. And a Word had come in this day with transforming power to make an ugly caterpillar into a beautiful butterfly; to make a Jacob, a deceiver, into a prince with power before God, into an Israel. Hallelujah! That's why I'm walking in this faith, believing God for these things. Amen, do you agree with me? You have the same desire? May God bless your heart for that? Amen.

We have people here, this morning I'm sure, who need a touch from God. So I just felt moved by the Holy Spirit to speak a few words of faith. Amen, because sometimes you come in, you're not feeling well and you are hurting. And you say, 'Oh God, I hope I could go through the service. I don't know if I will be able to take all the service.' No, no, no, 'I'm going to be healed.' Hallelujah! 'I come in the presence of God. I believe in my God. Believers are gathered together. The Word is opened among us. The Holy Spirit is present.' That's the attitude and things happen.

Let's stand to our feet. So God bless you. And we want to give special greetings from our church because we certainly believe we have a real sister church here, amen. We bring greetings from all the people. They saw your pastor for the first time in January and the people just love him. We took him to Tobago. They saw him and they loved him. We took him to Grenada. They saw him and they loved him from place to place. So know this, if you don't love him up and keep him here, we will send for him, amen, because they certainly loved him over there.

He is a great friend. He is a man I have come to love and respect deeply, and feel that God gave me a real brother in Christ when I met him in August 2005. And then coming back in December and last year April and then this time, I have grown to know him, traveled with him, slept together in the hotels, traveling, fellowshiping, watching him, observing him, seeing the kind of man he is, seeing his dignity. All the respect I have in my heart, I want to give to him as a servant of God.

I have been around the world. I have traveled over sixty countries. I preached in every continent. And this man is a real servant of God. I'm not ashamed to say that. The world is hearing that. I'm standing in this pulpit and I'm saying that because I believe that. I'm not a hypocrite. I'm no make believer. I'm not here to inflate anybody's ego. But let me give him a rose now than send a wreath if God has to take him home. Amen. Let me say I'm glad for his fellowship, to be associated with him. Amen. God bless him.

Let's have a word of prayer.

Gracious Father, we thank You for Your quickening power, this Sunday morning. Your Holy Spirit present in the building among the believers, giving unction and utterance. That the Word can be ministered with power, with inspiration, with clarity, to lift up our faith, to take away our fears, take away our doubts, our uncertainty. And to tie us to the absolute, to Your unfailing Words of promise, the unfailing Word of God.

And Lord, we pray You will bless the people today, in the few words that You have given unto me. And may it help us together even those on the Internet and those that would hear these things. Let the gift be used today, for the edification of the people to teach them Your ways. That they might come into a golden age, into a golden jubilee, a sin free church, with perfect love and perfect faith because this is what you promised for this hour under this Message of Seven Thunders and Seven Seals. Let it be, Father.

Bless Your ministers. Bless the people. And Lord, let this Message be dedicated to Your servants and to Your people that stand behind them, that are gathered today and will hear these things, in Jesus Name, amen.

God bless you.

I would like to turn in the Book of Acts, chapter 7. I would like to teach a little Sunday school lesson here, today. Acts chapter 7, verse 22.

And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

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For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

Moses thought; remember he was born a prophet. Remember Pharaoh tried to kill him. Remember God preserved him because he was born to fulfill the promise. God told Abraham, 'I will bring them out with a mighty hand. I will bring them back here.' Remember he was a prophet before he was in his mother's womb. Remember he was a perfect type of Christ. He is sent for their deliverance. He is born for their deliverance. He is prepared for their deliverance and he is among them.

And they are in bondage and they have problems and they're disagreeing with one another. They're not unified as they should be. They have contention, they have strife. And Moses is trying to help them, thinking they will understand how that God, by his hand, by his ministry would deliver them but they didn't understand. They had believed a deliverer was coming. They knew the promise God made to Abraham. They knew they were in bondage and needed deliverance. Then the deliverer came and they didn't understand. My!

And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one.

Next day he came out, big argument between two brothers, Moses stepped in, 'Brothers, we are Israelites. We are in the midst of Egyptians. Remember our conduct, our order, our doctrine,' Amen. 'We can't stumble the unbelievers like this. We are the light of the world. We are the salt of the earth.' He was trying to bring them into unity.

But he that did his neighbour wrong thrust him away.

Look at disrespect. Look at the disrespect, 'What you trying to tell me? Move from here, man.'

...saying, who made thee a ruler and a judge over us? Wilt thou kill me, as thou diddest the Egyptian yesterday?

Who! So when Moses....Now, Moses is feeling rejected. Now they don't want Moses to correct them, to instruct them. They got offensive and then they started to say 'You killed a man yesterday, do you want to kill me too?' He wasn't trying to kill them. He was trying to help them. Now he is being slandered so Moses took off for fear.

...and was a stranger in the land of Madian, where he begat two sons.

And when forty years were expired, there appeared to him in the wilderness of Mount Sinai an angel of the Lord in a flame of fire in a bush.

And drop down to verse 35. This is after the angel met him. It says:

This Moses whom they refused, saying, Who made thee a ruler and a judge?

The same, the same one they refused, the same one they criticized, the same one they pulled down, the same one they resisted and disrespected, the same one did God send.

...the same God sent to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

He thought they would have understood that he was the one that God raised up among them to help them, and to take them out of bondage and bring them to the promise. But the people couldn't recognize and respect their deliverer. So it took them forty extra years in suffering and in bondage when they should have been delivered forty years ago. It was not Moses' fault. It was their lack of faith and disrespect that kept them in bondage forty extra years, though they are the elected children of God, though they are the covenant people of God.

They were not Egyptians. They were not Babylonians. They were the children of Israel. They were Abraham's seed but God had a provided plan. And they didn't like God's way. They found Moses' was too bossy. They wanted it the way they wanted it and God does not change His mind about His Word.

After they suffered and broke their self will and God humbled them by further suffering, God sent back the same Moses to be ruler and judge and deliverer. So God said, 'I'm not dropping My standard. If I have to humble you, break your self will to get you to submit to My Word and come into harmony with My Word, if that is what it takes, I will do that.' Because 'there is only one way provided by God for everything, there's a way that seemeth right unto a man but the end is death. Lean not on your own understanding'.

The Prophet said in this great intellectual age, where everybody is getting advanced learning, they start to trust in their understanding. He said, 'But don't...leave the Word of God to us, lean not on your own understanding. But let the mind that was in Christ be in us, how He was obedient and took the form of a servant and humbled Himself.' Hallelujah! Because the way up is down, that's God's way.

May He add His richest blessing to the reading of His Word? You may have Your seats.

I would like to take for a little title this morning; I'm taking this out of St. John 14:1 which I will eventually read when I get to it. And I would like to call it, **IF YOU BELIEVE IN GOD, BELIEVE ALSO IN ME.**

That was the words of Jesus. He was a man from Nazareth. They looked at Him, they said, 'You were born in fornication. You are Joseph's and Mary's Son. You are saying You are the Messiah. You are not the Messiah. You are trying to play priest and you are born in the house of David. Which part of the Bible says priests come out of David's house? Amen. They questioned. They said, 'We believe God. We don't believe you, a Man.' But He was teaching them, 'If you believe in God, believe also in Me.' Amen, hallelujah!

And I want to take for a subject, this is a very important message, **Understanding God's provided way for our total deliverance.** Forty four years Seven Seals have been opened, yet churches are struggling, little or no operation of the Spirit. People still don't know what they are supposed to be looking for. People are still struggling to live a Christian life. People are still up and down. Do you know why? Yet they read the message, saying, 'We are a Super Race. We are a Super Church. We are an

invincible army. Satan will be powerless before us.’ And yet they can’t have victory over the enemy.

And the Contest, God versus Satan, wisdom versus faith, the greatest battle ever fought is raging in the mind and we are in the mind age. And the great secret that was in the back part of God’s mind, that angels, nobody knew is put into the heart of the Bride. And the Bride has the mind of Christ and she knows what He wants done with the Word. And she knows it is He in her fulfilling His Own Word that He left for this hour. And she knows, ‘greater is He that is in you than He that is in the world.’

All these things, we know is true. We read it. We believe it but then you see people more dead than alive. And you know something is wrong. This morning, I want to try to show you where churches are missing it, where they fail to understand God’s provided way. And I want to show you that when the Seven Seals opened, he said, ‘Those Seven Thunders, which is the divinely revealed mystery truths contained in the Seven Seals, will literally turn the hearts of the children back to the faith of the fathers.’

Then if it was to do that and show us how to prepare for rapturing faith and give us faith to be changed, how could we be sitting under a message like that and then find ourselves in a condition where we can’t have victory; where people are not sure they have the Holy Ghost? Well when a circumstance comes, they fall apart under pressure. They get flusterated. Where is the faith that masters all circumstances?

Where are the people who understand their positions in the Word, like Jesus understood His position in the Word and lived in a world of perfect faith? Did not Paul say, ‘The life I live now...I used to be a Pharisee. I used to be a theologian but one day I heard about Elijah and revealing the Son of Man and the Holy Ghost. And I saw the Pillar of Fire. He met with me. It changed my life. And the life I live now in this flesh, it is not I that live, it is that Christ live inside me. And I live by the faith of the Son of God.’ Hallelujah!

Here is a denominational man who heard about Elijah forerunning the first coming, which was John, a man baptizing on the river when the Voice spoke from Heaven. A man who introduced the Son of Man, the fullness of the Word, and Paul laughed at that and criticized that. He didn’t believe the message

about Elijah and the Son of Man. He didn't believe the message about the Son of Man ministry loosing the Holy Spirit. Amen! But then what happened? He had an experience and he realized, those message people, they have the truth. Hallelujah!

And those big denominations Sadducees and Pharisees and Herodians, it is a man-made system that crucified and rejected the message of the hour. Amen. And this man caught a hold of what Jesus taught until he could say, 'It is not I live, but the God Who was in flesh, Who Elijah revealed, that same One is living in me. And I live by the faith of the Son of God.' Amen. He said, 'What shall separate me from the love of God, famine, pestilence, persecution, tribulation, peril, sword, things past, things present, angels, principalities, powers, what?' He named seventeen things that cover both worlds, visible and invisible. And showing that he was living in a place where there is no condemnation, 'There is now no condemnation to them that are in Christ, who walk not after the flesh but after the Spirit.' He knew he was justified.

There was a time he was struggling with mind battles. He said, 'When I want to do good, evil is present with me. When I try to do right I end up doing wrong.' He said, 'Oh God, who shall deliver me from the body of this death?' But he said, 'I've found a law, the law after the inward man.' Amen. 'And the law of the Spirit of Life, in Christ Jesus, hath made me free from the law of sin and death.'

He was walking in the message that John introduced which is Christ the mystery of God that was revealed, hallelujah, which was the Super Sign, Emmanuel. He was walking in that message. And he came in a few years to live in this place. And when he began to preach, he began to preach this mystery of the Christ in Him, God above us, God with us but now God was in them. Hallelujah! The same God, the same faith, he shook the viper in the fire, Paul full of the Holy Ghost.

That is how it was in the first age. People who walked in the message, people who saw John, people who knew Elijah had come, people who saw Jesus, people who knew the Son of Man was revealed. People who knew the dynamics, the Holy Spirit, came on the day of Pentecost. A man coming out of denomination, Saul of Tarsus, but he overcame. He got a new name, Paul an Apostle, placed positionally, having the mystery, he said, 'And I

want to make all men see the fellowship of this mystery'. Hallelujah!

And wherever he went, he was opening that mystery to them to show them, what was happening in the days after Elijah and the revealing of the Son of Man. Hallelujah! In an hour when there was a body ministry. Elijah was one man; Jesus, one man, a one man ministry. We had an Elijah in this day. He revealed the Son of Man, a one man ministry. But there was a body ministry now, the Alpha bride follow the Son of Man in the morning time. The Omega bride follows the Son of Man in the evening time. Hallelujah!

And Paul, having this faith, growing up in this faith, talking about growing up into Christ and coming to the stature of a perfect man; and coming to Heavenly Jerusalem, City of the Living God where the Voice of the Blood speaks, where there is a glorious Church without spot and without wrinkle. Hallelujah! They saw these things. That's what has been restored back, this vision, this Truth.

And we the children whose hearts are turned back to the faith of the fathers, we are pressing for these promises. That's why we don't just come to church. That's why we don't depend on wearing church clothes to look like Christians. We don't wear church clothes to look like Christians. We want to be robed with the Holy Spirit. Hallelujah! Clothed in the garment He sent for the Bride, fine linen beyond white. Hallelujah!

So back in that age, Jesus was teaching them, 'You believe in God, believe also in Me.' You see how they understood Moses. Had they believed Moses and said, 'Yes Pastor, I'm sorry for this attitude, the brother provoked me. But you were preaching last week, turn the other cheek, forgive. I was sleeping in that service otherwise I would have the anointing to behave right in this trial.'

But instead of that they reacted and they didn't receive Moses' instruction, direction, teaching. Because they saw him as a man, maybe preaching for a living, maybe he had no other work he could do. They didn't want any man to control their lives. They said, 'I believe in God long before he came. I believe in the God of Abraham, Isaac and Jacob. Who is Moses? I don't have to believe in him.' But they were missing God's way. And though they were God's people...they read about the deliverance. They

believed in the promise of the deliverance. They could have read it in Genesis. God told Abraham that but they couldn't come into it because Moses was the key to their deliverance. God prepared the man from birth.

You could pray for wisdom. You could pray for faith. The disciples said, 'Lord, increase our faith.' Solomon prayed for wisdom. You could pray to speak in tongues. You could pray for healing. But you can't pray to be a pastor. You can't pray to be a teacher. You can't pray to be an evangelist. You could pray for the nine gifts of I Corinthians 12, but you can't pray for the five gifts of Ephesians 4. That is foreordained before the foundation of the world. You are born that. God told Jeremiah, 'Before you were formed in your mother's womb, I ordained thee. I sanctified thee. And today I set thee in position.'

Death doesn't take that away from them. Samuel died and went on, years after Saul went to the witch of Endor and called him up and he was still a prophet. He prophesied he said, 'Tomorrow, you and your sons will die and you would be here.' Saul couldn't pray for Moses. Saul couldn't pray for Abraham to come because he lived in Samuel's time. He was called under Samuel. He was anointed under Samuel. And Samuel knew his beginning and Samuel could tell him his end. And God fixed his life and gave him a ministry, put Samuel there and he put a people in that hour under Samuel.

Every age has its own Word. There is a Word allotted to an age. Every age has its own promises. Every age has its own elect and in every age the Holy Spirit says, 'He, who has an ear to hear what the Spirit is saying.' There is just so much elect in every age. Amen. And so you have to recognize how the plan of God is set up.

Follow me close, so we will be very scriptural in this. That is why churches, they had the Message on big spool tapes, big tape recorders like that in the early sixties and seventies. Then they got cassettes. Then they got CD. Now they have DVD. They get it in book form and they keep getting more and more messages. And they keep getting the same message in different forms. And yet you look for the faith, and there are great programs to make more CDs, print more books, send out more literature. But that's what's

really keeping the people back, faith to understand how God set up His program.

Many people have all the messages in their houses, on the CD. They have the literal voice of the Prophet captured. Part of it was being played this morning. But people need teaching to know how to come in and receive what God has promised. "I know God said it. I know it cannot fail. I believe it. I'm looking for it to happen for all these years. I am growing old. I am getting tired. And I still don't see it in my life. There must be a key. There must be a way to come into it because God is not the Author of frustration. Maybe I need to look again and see God's provided way."

Let's turn to Exodus chapter 4. Acts tells us, when we read Acts just now, it showed us God coming to Moses after he had run from his brethren because of their rejection, because of their lack of respect, because they didn't support him and stand behind him. He thought they were going to understand, 'How shall they hear without a preacher; and how shall he preach except he be sent?' But they couldn't understand that. Each man was saying, 'I know God. I pray to God. I could give you testimonies of things God did for me. I have a personal relationship with God. No man could tell me how to live.' They don't? Let's find out in the Bible.

Exodus 4:

And Moses answered and said, But, behold, they would not believe me, nor hearken unto my voice:

Forty years have passed since he ran from them. He is an eighty year old man now and God is saying, 'Go back to your brethren'. And in those forty years, the scars and the complexes were so great when Moses thought about going back to those people. He was in the land of Midian, with Midianites. Abraham's son through Kathura produced Midianites. But God was sending Moses back to his own people. And Moses was more comfortable in a different country, with different people who're giving him respect, who saw him as a great man but his own people pulling at him, seeing him in different ways.

And then God is saying, 'Go back.' And after forty years the first thing jumped out his mouth, 'Lord, those people? I remember that time I tried with them. They wouldn't believe me.'

And the Lord said unto him, what is that in thy hand? And he said, a rod.

And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

And The Lord said unto Moses, Put forth thy hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand;

And God is telling him:

That they may believe that the Lord the God of their fathers, the God of Abraham, the God of Isaac, the God of Jacob,

That is the God they believe in. Like people say today, ‘I believe in Brother Branham. I believe in the God of Brother Branham.’ So God is telling Moses, ‘I’m sending you. You, go and tell them, the God of Brother Branham met you, and sent you and you are their deliverer.’ Amen.

That... the God of...hath appeared unto thee.

And the Lord said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

Watch how God is doing things for Moses. He is trying to encourage His servant because His servant has a complex. Because the servant has been wounded and forty years after he is still feeling the pain of that rejection. Amen, and he is going back to him and he said;

...behold, it was turned again as his other flesh.

That was a second sign. Two signs had been given Moses. The rod turned to a serpent, then he put his right hand in his bosom, pulled it out, it was leprous. Put it back in his bosom, pulled it out, it became clean. And then God is talking to him again.

And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

Catch this. What was all of this for? What was the objective? Why was God doing this? Can you see from this, God’s willingness and His determination to deliver His children? He

gave Moses a sign. Moses said, 'They wouldn't believe, you know.' God said, 'They have to believe. I will make them believe. I'm going to give them another sign.' Amen. He said, 'If they don't believe the first sign, they will have to believe the second sign.' What is God doing? He is interested in giving His children the right quality of faith.

He is giving Moses these things, so he could get an unbelieving people to become a believing people; that they will believe, because Moses said, 'They will not believe me.' He said, 'I will do something to make them believe.' He said, 'Furthermore, I will give you a next sign if they don't believe the first one, and they are still skeptical, they are still suspicious, they are still full of reservation, and they don't want to open their hearts, and they don't want to be convinced. Then I will give you a next sign because I'm going to take care of that unbelief.' Amen. 'I'll make them believe.' God sees our unbelief.

Wasn't Sarah laughing with unbelief when God told Abraham Sarah will have the child? And she laughed. And God said, 'Why did Sarah laugh? You don't believe? Amen. God said, 'I already said you will bring the son, so I'm going to make you believe. I will destroy every bit of unbelief inside of you. I will take the atomic bomb of My Word and blast that unbelief and take away that fear, and destroy that doubt and remove that uncertainty. And I will bring you to rapturing faith.' God is determined this morning to get a people ready. Hallelujah!

Forty years have passed and they were praying and crying and begging because the task master was making it harder on them. What was the cause of their troubles? They didn't understand the man that God gave them. They thought, 'I don't need that man. I pray to God. I believe in God.' But God's plan is by a man. That is what I want to bring to you.

Let's see if our thoughts are according to the Bible. The Prophet preached **A Thinking Man's Filter and a Holy Man's Taste**. Let's filter our thinking. Let's see if the thoughts we think, if it's Bible thoughts or if it's an unscriptural concept or it's a denominational hang over. Let's find out how God leads His Church. And see if you could understand why, after 44 years of opening of the Seven Seals, we see the Message churches and their condition? How is it they didn't get deliverance? How is it in

every thousand churches, you see one who is catching the vision, who is coming up into real faith, who begin to walk where the Prophet walked, who begins to see what the Prophet sees, who knows how to operate in the Spirit, who could divide the Word? Amen.

Most of the time people are making the Message contradict itself. We have one Bible and a thousand denominations. Now we have one Message and a thousand interpretations. Amen. The Bible was inspired and the Message was inspired. But we have a lot of uninspired people contradicting the inspiration of the Bible and the Message. And they are making their own little self-styled churches and denominations. Amen.

So here we see God, in verse 9 now, He said:

And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.

This is the First Exodus. First Exodus is a type of the Second Exodus. First and Second Exodus are types of the Third Exodus. I want to show you in every exodus there was the same problem. This problem, the people couldn't recognize the gift God gave them. They had the wrong attitude towards God's gift. They lacked respect to the gift that God gave them. They failed to rally and support the gift. They never honoured it, though the Bible says it is worthy of double honour. They never cherished it though it was the way for their deliverance; but they never understood it because they had the wrong understanding. Amen.

And then God told Moses, 'Pour water on dry land, the land will be filled with blood.' What is God showing? If they don't receive God's way, if they don't believe who God sent, if they don't line up with God's program, there is no deliverance and they come under judgement.

Let's go to the Second Exodus. Turn with me to St. John, chapter 6. Second Exodus: Jesus was a Prophet like unto Moses. Moses called them out of Egypt to bring them to Canaan; took them out of a natural land to bring them into a natural land. Jesus called them out of a spiritual condition; out of Judaism to bring

them into the baptism of the Holy Ghost in the Second Exodus. Here is Jesus, a Prophet like unto Moses here.

St. John 6, verse 28.

Then said they unto him, what shall we do that we might work the works of God?

They said, 'All we have is the letter. We read the Bible. We sing hymns. But like there is no power. And we see you are different to the Pharisees. You are different to the Sadducees. They are telling us the days of miracles are over, that was for Elijah and Moses. But You are proving You have the same revelation that Moses had. You know to operate the Word to meet the need of the people. You are like Elijah; You know how to operate the Word to take control of every circumstance.' He said, 'And we are only struggling, arguing, debating. We want to do the works of God but so many years we're walking, praying, fasting, and we can't see the power. We can't see the works. And we know we are supposed to have it. What shall we do? Did we miss something? Is something lacking? Tell us.'

And Jesus answered and said unto them, 'This is the work of God, that ye believe on him whom he hath sent.'

Hallelujah! Did Joshua open the Jordan? Did Moses open the Red Sea? Did Joshua stop the sun? Did Moses bring darkness on Egypt? Amen. Did God tell Joshua, 'As I was with Moses, so I will be with you?' Did Jesus tell Peter and they, 'The works I do, shall you do also; because I live you live also'? Did they do what Jesus did? Did Elisha do what Elijah did? Amen.

Is Brother Branham a prophet like Moses? Is he a prophet like Elijah? Did he have a ministry like Christ? He was like Moses. He had two signs to confirm his commission. The Angel told him, 'As Moses was given two signs you are given two signs.' He had a Pillar of Fire, a Cloud. Is that right? He brought **Conduct, Order and Doctrine**. He brought back the laws in the Church; how to run the service, how to approach God in worship, how to dress, what is the position and function of the offices, Conduct Order and Doctrine. That's right. Glory!

So then we see he is a prophet like Elijah. He called us out of a Jezebel system, that Jezebel religion. He repaired the altar at the evening sacrifice. He turned the hearts of the children back to the

faith of the fathers. Amen. He was like Christ. He had a healing revival. He discerned the secrets of the heart. He opened the Scriptures. Is that right? He spoke to the storm. He raised the dead.

So then if Joshua and they followed Moses, and Elisha followed Elijah, and the Apostles followed Jesus, and the same Spirit that was on Christ He put on the Apostles; same Spirit on Elijah he put on Elisha, same spirit on Moses he put on Joshua and seventy elders, amen, so then we realize we are supposed to take inventory.

We don't want to be just satisfied we are Christians. We have the Message. We have the pictures. We have the music. We have the singing. We have the dressing. Where are the works of God? 'Believe on him whom God have sent.' This is what we want to get to. Jesus is telling them, 'You have everything but to come into this works, you have to believe who God sent to you.'

You see you believe in God and you believe in the Prophet, you believe in the Angel of God, Revelation 10:1. You believe in the angel of the age, Revelation 10:7. Now you have to believe the angel in your church. Amen. Because he is the one who is sent to you. The Angel of God revealed the plan to the angel of the age. And the angel of the age told you to stay with the angel of your church. He is ordained of God to take you through. Hallelujah! He preached **Respects** and he told you how to respect him.

And I'm not just preaching to you. It's on the Internet. It goes out to many churches. Amen. I'm trying to preach where churches in this hour have been paralyzed and impotent and barren, amen. And there are many things lacking and we are making a diagnosis and a prescription. Hallelujah! Glory!

St. John 14, verse 1. Here is Jesus again speaking in the Second Exodus.

*Let not your heart be troubled: ye believe in
God, believe also in me.*

...ye believe in God believe also in me.

They had believed God, the God of Abraham, Isaac and Jacob. They believed God Who appeared to Moses. They believed God Who was with Elijah but they couldn't believe a man in their midst. They could believe men that were used by God in history, in historical times. You could believe in Paul, you could believe in

Iraeus, you believe in Martin, you believe in Columba, you believe in Luther, you believe in Wesley, you believe in Brother Branham but you didn't know any of them personally. You didn't live around them anytime. Amen. But when God puts a man in your midst that is where the test comes.

And so here was Jesus, the Fullness of the Godhead bodily, standing in their midst but when they looked at him, they said, 'I can't follow that man, you know. You see what He did in the temple? He plaited a rope and He beat a few old men who were selling some doves and sheep in this hard economic times. They're trying to make a living. They're providing sacrifices for the people at a low price. And He came in and beat up the people and ran them out. Is that the way to behave in the House of God, the holy House of God?'

The next one says, 'I heard Him in a meeting in Bethesda. All the clergymen were down there, if you could only see how nice they looked in their ceremonial robes. It was a special anniversary service of the day they got the law on Mount Sinai. And they were all there with all their phylacteries. And you could tell they had fasted and prayed; holy men of God. They gave Him ten minutes to say something. He wasn't supposed to preach in the meetings. He got up there and started to call them, 'whitened sepulchers full of dead men's bones and snakes in the grass.' He said, 'Follow that, me? I believe He is no Messiah. He is Joseph's and Mary's Son. I am following no man. I'm following God. My father followed God. My grandfather followed God. My great grandfather followed God. I am following no man.' It sounded good.

So Jesus is saying, 'If ye believe in God, God of Abraham, God of Isaac, believe in Me too.'

Verse 10:

Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father,

What is He trying to do? Get them into the supernatural. Get them to operate in the Word. He knows the plan. He knows the provided way. He looked back at the first Exodus and saw how

they stayed in bondage because they couldn't believe who God sent. He saw how they perished in the wilderness, when they tried to stone the one God sent and they tried to disrespect the one God sent.

And so Jesus is telling them, 'You're making big mistakes. You don't understand the plan though it is promised, though God gave it, though you are elect, you are born Israelites. You will suffer. You will have to submit to God's will. Don't think that God will bypass His program for you. Know that God does not change His mind about His Word. Don't desire God to do something to suit your taste. He must remain God. His Word must be respected. He will heal every sick; deliver every captive, seal everyone with the Holy Ghost if we can work according to His plan.' Amen. 'Not try to get Him to do something contrary to the Bible.'

That is what the problem with people is today. If it doesn't belong to their church they can't respect it. They didn't hear their pastor teach it, they are skeptical about it. They hold on to some interpretation and some idea instead of being influenced by the Truth. They are influenced by rumours, 'I heard a man who was preaching that same thing. He went in adultery, you know. I heard about a man too, who was following Jesus, betrayed Him for thirty pieces of silver and hung himself after. I was hearing about a man who was following Moses, named Korah; had a golden calf scheme.' You don't be influenced by those negative things. That has nothing to do with what God said, amen. If one man fails to walk in it, that shouldn't keep you away from it. God didn't send you to watch that. God sent us to believe His Word. So Jesus is telling them:

Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Look at Him. He is trying to get them to believe Him. In Mark chapter 6, one time He was preaching in a synagogue and the Bible said, 'Jesus marveled at their unbelief.' They couldn't believe on Him. He took the Scriptures and He was showing them the day, showing them the hour, showing them the ministry, showing them it was according to the Bible. And they said, 'Isn't He Joseph's

and Mary's son and the Bible say, 'He could not do any great works there'.

Why did He put them out of Jairus' house? All that unbelief, the Spirit couldn't work that unbelief. All of them were laughing and scorning and everything else. He put them out and he took Peter, James and John; faith, hope and charity. And He brought them and there was a resurrection because they had a revelation of Who He was. Hallelujah! Why did He have to – One time He could heal nobody in that city. He took the blind man outside the city, walked about half mile down the road and prayed for the man and the man got his sight; because He could do nothing in that atmosphere.

They said - The Prophet opened these things to us. He couldn't do many things in many places because of the unbelief of the people because they didn't know how to have the right attitude of approach. They didn't respect the gift. They didn't reverence the servant. Amen. And God had prepared that servant from birth and sent him with their deliverance in mind.

When Amram and Joshebed had Aaron and then had Miriam, God was still waiting because neither of them, a great priest and a prophetess can deliver the people. They were not the promise. They were not the provided channels. The channel was Moses.

When God brought Moses, hallelujah, then the deliverance could come because God was thinking about the children in bondage. He was hearing their cries, 'I've heard their cries and I am come down', His love and compassion for His sheep. Like in Jeremiah he said, 'My people perish for lack of knowledge, for shepherds that lead them astray.' He said, 'But I will raise up shepherds that will love the sheep like David, like Abel, like Moses, like Abraham, like Joseph. They would feed the Father's sheep. They will lay down their lives for the sheep.' Hallelujah! 'That will feed them the Message not politics, not business, not preach against that church and preach against that church. But they will teach them respect, will teach them the right attitude, will train them how to please God, not every gossip that goes through the Message.'

I was talking to a Minister on the trip and he was asking about false doctrines. And my response was, I said, 'Have you never heard of somebody saying what the Prophet says, preaching the

Truth exactly the way he lay It down?’ He didn’t check where I was coming from. I was trying to show him, ‘Your ears are opened only to false teachers.’ I said, ‘Take the Message. Go into the Message. Come to know the Truth first. When you know the Truth, all false will be clear to you because you know the right thing.’ But half of the time they are listening to all kinds of false things and they don’t know the Truth, so they are getting confused over and over and over. Have a desire for the Truth. Study the Word. Give yourself to the Word. My!

Jesus was trying to get them to believe Him. Because if they didn’t believe Him, though He was the Messiah written about in the Bible, the promised Deliverer for that age, for that time and He came to His own and His own didn’t receive Him, ‘the Light shone in darkness and the darkness comprehendeth not’. They didn’t understand Him. Moses was the light. He was the Word manifested that God had spoken to Abraham about a deliverer coming. Jesus was the Light. He was the Word manifested of the Messiah that was coming.

Brother Branham in the Third Exodus was the deliverer, the light for the age. And the Pentecostals read their Bible and he came among them and he loved them. And the Oneness was fighting the Threeness. And He tried to get them together, Godhead explained. He said, ‘You have some Truth and you have some Truth but neither of you have the whole Truth.’ He said, ‘You’re gone off on one extreme.’ He said, ‘You’re gone off on a next extreme but there is a middle of the road’. And he was trying to bring them into the unity of the faith. But they said, ‘You are trying to correct us and you believe that Eve had sex with the serpent? You want to teach me that and you want to say there is one God? God has a Son and an active force, the Holy Ghost.’ Amen! ‘It’s three of them.’ He couldn’t do anything for them.

Let me read something here to show you in the Third Exodus they’re faced with the same thing. What happened to those who rejected Moses? They perished.

What happened to those who rejected Jesus? Titus came, destroyed them, scattered them in the earth. What is going to happen to this age? The atomic bomb will burn this earth after this Elijah for rejecting God’s gift.

What happened to Judah and Jerusalem when they rejected Jeremiah? The king of Babylon came, burned their city, burned their temple, killed them out and carried the rest as slaves to Babylon because they rejected the Word from the mouth of the prophet. That's right.

What happened to the Sodomites, when they rejected Lot, rejected the angels? Fire and brimstone destroyed it. That's right.

Look at Israel in the time of Elijah. Famine in the land, everything dying, three and a half years, no dew, no rain, but God so loved them He gave them a son. A man named Elijah, a man who lived in God's presence. A man who understood how they offended God, a man who would make sacrifice to cleanse the land. He knew how to atone for the guilt. He knew how to remove the enmity and bring them back into unity with God.

But what happened? They wanted Jezebel religion because they could eat on Jezebel's table because to be identified with Elijah was reproach and persecution. Their lives were in fear because Jezebel had killed all the prophets. And now she planned to kill Elijah so nobody wants to identify. Everybody is scared so they want to stay in that Jezebel system. What happened? Jehu came and slaughtered all of them because they failed to understand that God had a way.

The man God sent could remove the plague, open the Heaven and bring the rain back among them. Amen. And that rain was life. That was blessing. That removed the famine. That brought back the prosperity because this man knew the approach to God. When God sends a man, the man has what it takes to meet the conditions that are killing the people. Did you catch that thought?

Israel was in bondage but when God sent Moses, he sent a man with a kind of ministry that could lift the oppression off of them, could break the bondage. A man, who knew how to take them out of darkness, put them under the token, under the lamb, under the life of the lamb where death couldn't touch them, where they're secure while others were dying around them. They had a ministry who could preserve them.

When God sent Noah and the flood was coming and everything will die, everything will be destroyed, God gave them a man who could catch a mystery to build an ark and bring them into safety and raise them above the judgement and preserve them from death.

He had the right revelation for the conditions of that age, amen, something that the flood couldn't drown. Hallelujah! And he had them into safety.

Elijah had the right revelation to meet the challenge of the famine. Moses had the right revelation when death was killing everything in Egypt, it couldn't touch them. Amen, glory!

God planned that before the foundation of the world. They were all believers. They were all children of God. They all had different gifts. Bezaleel and Aholiab they could work in metals. Miriam could prophesy. Aaron was a priest. He could intercede. There were gifts in the church. Men were prophesying. There were seventy elders, respected men, men of God. You know how they got spirit? God took the spirit of Moses and put it on them.

You know how Peter and they got spirit? God took the Spirit of Jesus and put It on them, 'How good and pleasant it is for brethren to dwell together in unity', Psalms 133, David writing inspired, blessed of the great unity. He said, 'It is like the ointment that is poured on the head of Aaron, run down the skirt, even to the hem of the garment.' He said, 'I don't see unity in that. How could that be unity?' You don't see unity in that? The anointing comes on the head first and the same anointing that is on the head comes down on all the members of the body. Amen.

So the other parts of the body had the same anointing that came on the head. It didn't come on the big toe, run up on the knee, run up on the belly. No, no, no, you don't live higher than your pastor. God put it on the head. Hallelujah! And it came from the head and the body is in union with the head. And that's the unity.

So you don't have a spirit in the congregation watching the pastor with binoculars. The next one has him under a microscope. The next one, you know, is wondering whether he knows more than him. No, no, no, that is denomination. That's Babylon not God's plan.

God's plan is God always led His Church by foreordained men. Not voted in men, not politics. They didn't come by a political system, rig the election, swing a few votes, promise some that they would get a position.

When Absalom wanted to come into power, he promised Joab, 'You'll be head of the army.' He promised Abiathar, 'You'll be

the priest', political gimmicks. But with God, it's elected, called, anointed, placed, hallelujah!

The people wanted a king. God said, 'You didn't wait for Me to give you a king. You want a king.' He said, 'I will give you a man according to your taste. You want to be like the nations. You want a big tall man, base voice, when he hit the pulpit, 'boy, he looks powerful.' God gave them Saul, a man, who couldn't obey the Word of the prophet. A man, who was rejected, a man who backslid and went to a witch, a man who went into necromancy. And the elders came together and decided that. And it looked good.

Korah didn't like Moses' authority. And Korah got some elders and he said, 'You alone think you are holy. All of God's people are holy.' But he was hiding behind that. And Moses went straight to His heart. He said, 'You want the priesthood Korah.' You see Moses was the prophet. His brother was the priest. And Korah was the cousin. He was a Levite. He's folding up tents. He's fixing chairs in the Tabernacle. He's helping to paint the building. He didn't like that. He thought the two brothers took the big part and they gave him a little part. So he was trying to come into a position he wasn't called for.

Read it in the Bible. Read it in the Bible, I'm not making up this. Read it in the Bible. In the Second Exodus what does the Book of Jude say? 'Some gone in the way of Cain' that Cain spirit was still there. What was Cain's problem? He was arrogant and couldn't take correction.

'Some went in the gainsaying of Korah'; what was Korah's problem? He wanted a position he wasn't called and qualified for. He said, 'some went in the error of Balaam.' What was the error of Balaam? He was trying to curse what God blessed. Peter says, 'Some gone in the way of Balaam.' What was the way of Balaam? Trying to make a market for his gift, started to use his gift to get wealth, play up to big shots.

Like Gehazi, he saw Namaan with all that money and Elijah refused that money. Elijah said, 'I don't want anything from you.' And Gehazi said, 'What?' He ran down the hill and he met him, he says, 'You know the prophet was just moody today but we have a little project. We need some equipment. You know, we want to build a little place for the visitors to come and stay. You know,

could we get some of that money? It is going to help the work of God. I promise I will use it for the work of God,' and he came back. And from the time Elisha looked at him. You see the spirit of Elijah was on Elisha. The spirit of Elisha was not on Gehazi. Gehazi used to hang around Elisha but he never had his spirit. Do you get what I'm saying? And Elisha looked at him, 'Is now a time to buy olive yard. Is now a time to get raiment? Is that the emphasis of the hour? What is the real need of the hour? Remember that was in the days after Elijah the prophet. He came at evening time and repaired the altar and turned the hearts of the children back to the faith of the fathers. That was the believers in the message of Elijah. Isn't the Bible nice? It is a mirror.

You know what happens with a mirror? If something is out of place, it helps you to get it in place. Nobody hates a mirror, you know. You could imagine you are going along, and your clothes are all twisted up and your hair is out of place and you don't know. And the mirror shows you your condition. Do you get vexed with the mirror and say, 'I like myself so?' You say, 'Oh God, thank God I saw a mirror.' You fix that quickly. I hope you are fixing things quickly as you look in the mirror of the Word.

I want to bring it to a close. I want to read something for the Third Exodus. I'm going to read to you where Brother Branham had the same experience like Moses and Jesus.

I showed you Moses was trying to get the people to believe him. They couldn't understand. They perished. Jesus was trying to get the people to believe Him. They said, 'We believe in God.' He said, 'You have to believe in Me too. If you believe in God believe also in Me.' Moses said, 'You believe in the God of Abraham, Isaac and Jacob. Believe also in me.' And God was behind that. God was saying, 'I'll give you the sign.' God is saying, 'They believe Me, you know Moses, but they don't believe you. But Moses, even though they believe Me, and don't believe you, I can do nothing for them. They have to believe you because I'm sending you to them.'

A message called **Moses Commission**. He said,

Now it's my humble belief...

Give me your undivided attention because we are coming to a close.

...that gifts are not handed out with hands. Gifts are foreordained of God. Gifts and callings are without repentance. You can say things, and try and make these things act right, and believe right, and to work right; but they are not unless God Himself is behind it.

You could say it right, try to make it work right, quote it and everything else but if God is not behind that, that can't work. God has a provided way.

It's not nothing you try to bluff. You can't bluff Satan. He won't be bluffed. You've got to know where you're standing. That's right. And gifts and callings are without repentance. They're borned in the world.

God foresees things and knows His prophecy, what's coming to past. And He starts something here to meet it up there. (Blank spot on DVD) 1:57:50 to 1:58:46.

...the church and see if it's according to the pattern. And I will know the Truth because that's the measuring rod. Amen, hallelujah! You don't care how much experience a man talks and he is off the Word, something is wrong, amen, because God works through His Word. The Word is what has the life. There are many spirits but one Word. And you try all spirits by the one Word. You don't try the Word by the spirit, you know. You try the spirit by the Word. You must speak according to the Word.

And he is talking about Moses, how he was born this special birth.

And he thought...the people of Israel would understand what he was sent for. But the people misunderstood Moses.

He says:

Now, get this close, friends.

Learn this. I don't know if you ever read it before but learn this. He says:

Now, get this close, friends. The hardest thing that God has ever had to deal with His people, is to get one mortal to believe another. That's the hardest thing God ever has done, to get one mortal to believe...

Talking about Jesus:

...they couldn't believe He was the Son of God. They believed God. But He said Him being a man makes Hissself equal with God.

They started to wonder, ‘How could this carpenter come and say He is God, could say He is the Son of God?’

How could that Man be the Son of God? How could He be what He claimed to be?

The Prophet says:

But He was, wasn't He? He was.

...But it... It was too late for them now. Their destination is sealed... when they rejected Him...

Amen. He said:

But when the promise drew nigh, they thought, surely, that they would understand.

Isn't the promise drawing near, to leave the earth? The Message has come. The angels came. The Seals are opened. The last sign before the change has been displayed. He said:

Usually Satan works right in there with their understanding, and makes them dull of understanding. And there they miss God nine times out of ten.

Brother Branham had met the Pillar of Fire like Moses and he came to the people but they couldn't understand him. They said, ‘You are a Baptist man trying to teach us Pentecostals? We have more light than the Baptists.’ You see? But that is how God was doing it. And they couldn't understand. Satan was messing up their minds. And to get them to believe him, he showed them Moses, how the people couldn't understand. He showed them Jesus, how the people missed it in the First and Second Exoduses. And now in this day, he is showing now how they missed it again. And that is how most churches miss it.

...Now, then when Moses went down to deliver them, why, they--they refused him, rejected him. And it cost them forty years more suffering.

My! And then he says:

The Angel performed the miracles.

And we, without a leader are helpless. And Christ is our leader. And God was Moses' leader, though He sent a--an Angel to lead him. "I send My Angel before thee to keep thee in the way, and to bring thee to the place which I have promised." The Angel was to be his leader.

The Angel performed the miracles. Moses never performed any miracle. The Angel of God in Moses performed the miracles. You see what I mean? The Angel of he Lord was with him. The Angel led them, performed the miracles.

Now, God has always, (always) by all men, through the Scriptures, through all ages, has ordained that Angels should guide the people. There was Moses; there was Daniel,

How many of them we could talk about, Gideon many others, amen, Angels led them and those men led the people. But the angel led the men. Amen.

Remember when the Angel appeared in Cornelius' house? Cornelius said, 'I believe God. Angel came to me like Daniel, like Gideon, like Moses, like Elijah. I'm a ...receive the Holy Ghost just like they did on the day of Pentecost. They received more when the man came than when the Angel was there. Hallelujah! The Angel pointed them to the man. Not the man is greater than the Angel but God has a system. The people have to believe the man, hallelujah, because God chose the man.

When God was thinking about this church in Curitiba, God had to have a man, an angel, a lamp that could light and put on a lamp stand to give light. That people could have light to walk in. The true teaching of the Word can come to them, a shepherd that could care for them.

In Joinville, when God was thinking about a church, God had a man. That was settled before the foundation of the world. Hallelujah! Out in Belo Horizonte, Joao Pessoa, in ..., wherever, in Rio de Janeiro, God has a man in different places, amen, in Brazilia, that a lamp could be lit and put on a lamp stand. And the Angel of God guides these men. And these men reflect Light from the throne, the Message of the hour; where there are seven eyes in the Lamb and seven horns in the Lamb; where there are seven lamps of fire, seven spirits bringing the seven mysteries of the Bible, Seven Seals, Seven Thunders for a church to come into rapturing faith. God has a plan, God's provided way.

A pastor and a congregation are like husband and wife. You are married to a ministry. You recognize which ministry is sent to you. And you reverence the husband because that's Christ in there in an office.

Remember Sister Branham? She slammed the door. She was going through menopause. She was moody and upset. And she said, 'You are never home. I have to put up with all this.' She slammed the door. The Prophet out of compassion and love for his wife, he said, 'Oh Meda, she is going through menopause.' He is washing the car outside. But God Who is in the office said, 'Go and tell her what she did.' He said, 'Honey, I didn't mind. You didn't offend me but Him, you offended Him.' And his wife was struck with a tumor. You know the story. And when she had to get better, the same one she disrespected had to pray the prayer for her deliverance.

When Miriam disrespected Moses by speaking against Moses' wife, she was struck with leprosy. And the same one she disrespected had to pray for her. When Job's comforters disrespected Job, amen, God told Job 'go and pray for them'.

When Abimilech disrespected Abraham and took the man's wife, amen, and God came, God said, 'You are a dead man, you and your whole kingdom. That man is My prophet. He is a foreordained gift. He is an office I work in. Let him pray for you. Otherwise the wrath of God is upon you and your kingdom.' He said, 'But the man lied.' God said, 'Do what I tell you.'

If God so demands respects for His servants and would go to such extents with a king; and three wise learned men, Job's friends, how much more He would demand it of you and me when He prepares a gift, an office in there that He comes in, to lead you through that gift, through that office. God so loved this church, God so loved that church, God so loved that church, He gave them a gift. And they failed to rally around that gift.

Solomon had one gift... (The musicians could come.) Solomon had one gift, (just play a little soft for me) he only had wisdom. Elijah had resurrection. Elijah had miracles. Elijah could shut the heavens. Elijah had prophecy he put on Ahab and Jezebel about their destruction. Elijah could multiply bread. He had so much power, he could translate. Yet Elijah thought he was the only one. He had nobody to follow him. God said, 'No, there are some who believe you. It is not much but they love your message. They are not bowing to Jezebel. Think of it.

Moses could open the Red Sea, bring water out of the rock, prophesy, speak things into existence but in Moses Church they

wanted to stone him. They talked about him. His own brother and sister talked about him, talking about his wife. That's right. Think of it. God brought judgement on his own sister, a prophetess in the church. He continually had trouble until one day God had enough. He said, 'Moses, they disrespected you too much. They trouble you too much. You can't even sleep properly. I'm looking at you, studying day and night to bring the Word for them. You are not reacting, taking their criticisms, still trying to serve them, and yet they are hard and callous. They wouldn't submit.' He said, 'Move aside, I'm going to destroy this whole church. I'm blotting every name out of the book. I'm finished with them.'

And Moses loved those people so much. He could have been a rich man, in big office with great fame but he loved those people. He stepped down from that big office to be identified with them, to take his place as a servant, to lead them and to help them. But they never understood. They couldn't see how he was treating them. And you know what happened? Moses said, 'Lord, if you have to kill those people, kill me first.' God spared them and it stayed God's wrath. The Prophet said that was the Spirit of Christ in Moses.

God will get rid of a whole church in the present Message, in the present Message, called out of the system for not treating His servant right. I don't mean that to you personally here. I'm trying to show you by emphases. You may not put much value on a servant; you see the kind of value God put. One servant here and the whole church here, and when it was weighed, God said, 'I'm going to get rid of this whole church. And I'm going to raise up a new church... Is that God of the Bible? Are these things in the Bible? Is that in the First Exodus?'

Did Jesus anoint seventy men; give them power to do great miracles? But they couldn't follow in all the Word. They liked the power. They liked all the mysteries and how to operate in the supernatural but when the Word started to come, to come to complete separation and full submission, they had resistance. 'Eat your flesh and drink your blood? I'm no vampire.' (Say it how I'm saying it.) And they walked away. And they walked away. This is what it is, friends.

This is why in many churches; people don't do these things out of evil intentions. Some do but not all. Some lack teaching. Some

get in the wrong spirit. Some are not enlightened enough. Some have to die out to themselves completely. Do you want to see a revival in this city? You have a great church here, fine believers. I listened to the singing, this morning. I listened to the music. I know the preaching of the servant God gave you. Beyond that I see the heart. But you know something, in spite of all of that; God has much more for you still.

Many of us have unsaved family but we need the love like Rehab had. We need the faith like Rehab had. Two men came into Rehab's house and they said, 'You do this. Put the red thread in your window. Bring your family in. The judgement of God will not touch this house.' And she believed what those men said. She didn't say, 'I don't know you all. First time, I'm seeing you. You can't talk to me like that.' Some thing in her told her, these men are God's servants.'

And a Gentile woman at the end of the age, at the end of the Exodus, when the iniquity of the Amorites was full and God was placing His Church in the new land, they were coming into their inheritance, a Gentile woman had faith. She could receive the Word from men as from God. She had discernment of spirit. She could discern the Body of the Lord, 'for this cause many are sick and weak and asleep because they can't discern the members in the Body'.

When you discern the members in the Body, you know how to treat them. God sent a Prophet. He preached to us, **Discerning the Body of the Lord**. He preached to us, **Discernment of Spirit**. He preached to us, **Respects**. What was he doing? Training a church, instructing a church, teaching a church. The Angel told him, 'If you get the people to believe you, nothing shall stand before you.' Hallelujah!

He said:

...A man? They couldn't believe no man. They could believe God.

And tonight, so many people can believe God. Sure. You believe Christ, you believe the Holy Ghost, and so forth. But when a man comes to you and tells something, that's hard to believe. "I don't know whether I can believe you or not, friend." That's where it's at.

See there?

... That's the reason your pastor sometimes, when your pastor comes to you. The reason he can't help you, you've got to have faith in your pastor. You've got to believe that he's a man of God, sent of God to do these things for Him.

Hallelujah! He said:

Now, when the Angel came to your servant here, He said, "If you'll get the people to believe you.

He said:

"Now, there's the hard thing. "If you'll get the people to believe you..."

And then Brother Branham turned to the congregation, he said:

How many believes God?

Every hand went up.

All of you, don't you. You believe Christ, you believe the Holy Ghost...

He said:

Now, that's not the question (today) I'm glad you do that.

I'm glad you believe God. I'm glad you believe Christ. I'm glad you believe that Holy Ghost.

That makes you a Christian. But that is not what I'm trying to get to you--you now.

He said:

...I get to that when make my altar call.

How many believe Jesus Christ, put up your hand? He said:

I get to that when make my altar call. You must believe them first. If you're not in connection with them,

With God, Christ, the Holy Ghost,

...you will never know this.

But as much as you believe in them, you still got to believe that I'm telling you the truth, and what I say is the truth.

And the Angel told him, "If you get the people to believe you, then be sincere when you pray." He said, "Watch the order. Get Your church to believe you. They believe in God? They believe in Christ? They believe in the Holy Ghost? They are Christians? But that's not the real thing. After they do that, now..." He said, "now get them to believe you." He said, "The Angel told him, get them to believe you. And then when you stand to pray for them, be sincere." They, approaching God's gift with respect, reverencing it, they, standing behind the ministry like the people

rallied around Solomon. One little gift, wisdom, and it was the greatest age. Greater than Moses age, greater than Elijah's age, greater than Jeremiah's age, it was a golden age.

The Prophet says, if you want to see a church come into a golden age and the Seven Seals opened, Seven Thunders uttered their voices, what for? To bring a glorious church without spot and without wrinkle; a golden age where we could have angelic visitation, resurrection, healing, visions, dreams, prophecy; it is all promised. But how can you come into it? He said, 'In Israel they rallied around Solomon. They cherished the gift. They honoured the man. They gave respect. Hallelujah! They understood that was the one to lead them through.'

Take this, this morning, as a little gift from the Holy Spirit. Take these few words, I showed you the continuity of the Bible in the First Exodus, how they failed and didn't come into the promise. In the Second Exodus, seven thousand ate bread and fish but only a hundred and twenty were in the upper room.

Two million came out of Egypt but only two from the original bunch went in. In the last days, will it be different? The ones that will go in, are the ones who get a revelation of how to do the works of God, how to believe in whom God sent. If you believe in God, the Angel of God Revelation 10:1, the Pillar of Fire over the Prophet; you believe in the Angel of the age Revelation 10:7, the earthly angel, above is the heavenly angel; now you have to believe in the Angel in the Church. 'That's the reason', he says, 'The pastor can do nothing for you. You have to believe in him not as a man.' He says, 'Not as a man but as a man sent from God.' As the Father sends the Prophet, so he sends others. Jesus said, 'As the Father sent Me, so send I you.'

Oh let's just bow our hearts in His presence, right there under the influence of this Word. It's an encouragement. You may think it's a hard message. You may think it's a straight message. But it's really a message of encouragement to show you how to come up one step again.

And watch the Holy Spirit move among you, like He did with those who followed Moses into the new land. Like He did with Elisha who followed Elijah and came in to receive the robe and the anointing and had a double portion of blessing; like he did with the Apostles in the Alpha Bride who followed the Son of Man; and if

you follow in that same order; you will have the same blessing. I know He will do it because I spoke it out of the Bible. I spoke it out of the Message.

And God is telling us, 'you believe in God', Jesus said, 'believe also in me.' He could do nothing for them. They had to believe him first. 'Get the people to believe.' That wasn't for the Prophet alone, friends. That was the principle of how you believe whom God sent to you.

The Prophet never came to Curitiba. He never went to Joinville to raise up a church. But God had men standing there becoming old, losing their health, their best years, losing their substance. Day and night carrying the burdens and the problems of the people, what are they doing? Trying to take a people to the promise, trying to get a people to believe you – to believe them.

Sometimes it's hard for a minister to preach the things like these because the first thing the people will think, the devil will trouble them and say, 'You don't see that? He is trying to make himself something, some Nicolaitane or something, trying to come to the church.' No, friends. This is not man trying to rule you by man's spirit. This is the revelation. And the Word is what governs and influences your life. You become a prisoner of love bound in the chains of the Word, hallelujah, and God having the preeminence and the oversight and the leading.

And you pray in your heart, you ask God, 'Lord, I want to be a real believer. I understand something, this morning, about Your provided way to bring us into the promises for this hour, into a total deliverance, into perfect love, into perfect faith. I see Your way. I didn't think it was such a weighty thing but when I see it from the Scriptures today and the Message, I realize, I need to pay closer attention. I want to cultivate this in my life.' You pray that way.

Gracious Father, here and out in the Internet where the service is being broadcast, where many are under the sound of this Voice, You said, 'When the Holy Ghost is come, He will bring back the Words of the Son of Man to remembrance.' I took the Scriptures from the First Exodus and the Second Exodus and the Third Exodus and bringing back to their remembrance of what You said through Your Prophet. He said, 'When the Spirit comes It will teach us all things.' And trying to break It down and teach It a

little deeper, that the Church would be established, rooted and grounded. That dear God, It would show us things to come, a golden age, golden jubilee, a sin-free Church, a glorious Church without spot and without wrinkle. No sin could be among the believers. The days of Ananias and Sapphira are coming back.

Oh God, I pray today, Father, that the people would receive this right. Let not the enemy confuse their minds and put some special meaning that was not intended. But let them see it in the light of the revelation of how You work through an office and You send a gift to a people. And You lead the people by that gift bringing the Word. And they come in and inherit the promises spoken for the day that they are living in. Let that happen, Father.

It is such a fine people. Lord, I will do nothing to harm these people. I respect these men too much. I didn't come as some lord but as a brother, as a servant to use this gift to provoke them to love and good works. For it is written in the Book of Hebrews, how we must obey those that have the rule over us because they have to give an account for us; and when that time comes they must be able to give account with joy and not with sorrow.

Lord, You put those things in the Bible, Hebrews chapter 13, verse 7 and verse 17, showing us somebody has to give an account for us. Death does not take that away. They will still be the pastors, still be the leaders on the other side, all gathered around the messenger of their age. And the seven messengers and all the wonderful helpers, with all the believers gathered around the great Shepherd of the sheep, our Lord Jesus.

We look for that time, but while we are here today still in journey, may You help us Lord. That we can catch these things and apply them and see that we rise in greater faith, greater unity that You can bring these things to pass. May You grant it, Lord. In the Name of Jesus Christ, we pray and we ask it, amen.

God bless you. As I ask God's servant to come, your beloved pastor.

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