

Third Exodus Assembly

Choosing
Bondage
Over
Freedom In
The Seventh
Year

Pastor Vinworth Dayal

1st May, 2013.

**CHOOSING BONDAGE OVER FREEDOM IN
THE SEVENTH YEAR**

TRINIDAD

WEDNESDAY, 1ST MAY, 2013.

BRO. VINWORTH DAYAL

*For soon I know we'll be with Him on high
My God knows oh the time is drawing near
And very soon the dead in Christ shall rise again
There'll be no more sickness
No more crying over there
But for now Christians soldiers just keep pressing
Can't you hear your theophany calling you
It's a sign it's almost home time
I'm just waiting for my promised body change
And soon I know we will be with Him on high.*

Hallelujah. What a great promise. What a great realization. Amen. At one time we were not sensitized to hear the voice of that theophany calling us. But when we received that new birth and was quickened and raised up and put into position, coming into alignment with that other part of ourselves, our angel which is in heaven. Our angel that beholds the Father's face that was the work of the Son of man. To seek those who were gone astray and to bring us back so that these little ones and their angels could be united again. Blessed be His wonderful name.

I understand we have Sis Sarah Braid from Barbados is here in service tonight. Sarah, where are you at? God bless you, amen. Praise His wonderful name. Amen. Precious sister who labors with us in Barbados. You're on vacation or something, from your school in Jamaica? She has been out in Jamaica, going to the university there. Also, brother Adrian's and Sister Hazel's son as well. We have these two up in Jamaica. Then we have some Jamaicans in the churches: two in Grenada and one in Barbados and then God link us with our pastor brother from Jamaica. So everything is working out real nice by God's grace. We have a prayer request, as we go to pray.

Sister Merlin Benoit who is requesting prayer for her granddaughter Faith who is twenty five days old who had two surgeries to separate her intestines that had joined together. The child is presently hospitalized and is experiencing difficulties. Amen. This is the grandmother asking for this. I'm sure all you grandparents tonight who have little grandchildren, you can feel what it is. And all the mothers and fathers who have little girls tonight that there would be a feeling in your heart. Why don't we join together on behalf of this little girl, Faith who is twenty five days old. We know this is a very simple thing with our God.

Praise His wonderful name. And if there is any request, unspoken request, hold them in your heart as we go to pray because we know our God is faithful. Let us sing this little chorus, *He is Able, More Than Able* to accomplish what concerns me today. He is able to handle what comes our way today. Let us sing that with a confession of faith tonight in His presence. I am sure as He looks down upon us He would see that faith rising in our hearts. He would see us standing in the gap for this little girl tonight by the grace of God.

He is able, more than able

To accomplish what concerns me today

He is able more than able

To handle anything that comes my way

He is able, more than able

To do much more than I could ever dream (Hallelujah)

He is able, more than able

To make me what He wants me to be

Oh let us lift our hands and sing it one more time: *He Is Able.*

Let our faith rise. Let our faith become focused. Hallelujah! Let's know that we could agree together and watch our God come on the scene. Call Him on the scene and watch Him go into action.

He is able, more than able

He is able more than able

To handle anything that comes my way

You are able, more than able

To do much more than I could ever dream

You are able more than able

To make me what He want me to be.

Let us bow our hearts. It is also written that He is able to do the exceedingly abundantly above all that we could ask for or think. To keep you from falling and to present you faultless without sin, amen. What a great God we serve and what a blessed privilege tonight. We assemble in His divine presence and what an invitation He has extended unto us to come with boldness before the throne of grace that we should obtain mercy and find grace to help us in time of need.

Surely, this is a time of need for little Faith. Gracious Father, we lift up this little baby girl before you tonight by faith, dear God. Lord, a little thing just twenty five days old and yet already had to have two surgeries because of her intestines that were joined together. Lord, when one is so fragile at this stage of life and such complicated operations. Lord, it is not strange to think that she would be in difficulty but Lord she is still alive at this present time. And God, how the parents and grandparents, how their hearts are reaching out no doubt for that little child, Father: That one who has been born into the family but coming, Lord, with this need, oh God. Tonight, the request is here on this sacred desk from which your word has gone forth so many times.

Just recently, right on Sunday, Father, here You were speaking about this great release that we could have at the end of this seventh year, Father but dear God, tonight as we lift her up we are asking, Lord that you the God who is rich in mercy, the Great High Priest that can be touched with the feeling of her infirmities; who is a Father as the father pities his children so the Lord pitiest them that fear Him remembering their frame and know that they are dust and ashes. Lord we ask that you would reach down your hand at this time. You the great physician, the sympathizing Jesus would touch that child oh God.

The doctors have done there portion, Father but Lord God, we are asking that you would put the final touch on that child oh God. And Father it would be a touch of healing and deliverance. A touch, oh God that would preserve her and shelter her under Your precious blood. And that she would be in peace and safety, being

made well, oh God; healed, Father that Lord God, she could grow to Your honor and to Your glory in the name of Jesus Christ.

We join in our faith, oh God, asking for this little child, dear God. You, who are the compassionate One and oh God, we who are parents and grandparents, oh God could feel Father and know what the parents are feeling, oh God. We prayer that she would be well for the glory of God and all praise and honor would be brought back in your house in thanksgiving unto You, Father, who gave the promise to ask anything in Your name and You would do it.

And we believe that we have received it tonight and we thank You, Lord Jesus. So let it be done according to Your riches and Your grace and Your mercy and according to Your divine promise. To all who are believing with an unspoken request tonight, gracious Father we pray oh God, in this late hour as the light of Your word shines into our hearts, this great evening light, the message of the hour, this light that has brought us to this New Day. This New Day, oh God, when we are looking for full, complete redemption, when this mortal will put on immortality Lord, as we see and we examine ourselves in the light of this precious truth, Lord, God. How we see so many places in our lives that we are needy Father. But Lord God, You said be confident that You who begin the good work in us will perform it even until the day of Jesus Christ because You are the Author and the Finisher of our faith and we are Your workmanship created unto good works in Christ Jesus; vessels of honor, sanctified, fit for the Master's use, prepared unto every good and perfect work, dear God.

So we ask tonight, Lord, that You would take consideration of everyone with a request and in the name of Jesus Christ, Lord, God You promise that You shall supply all our needs according to Your riches in glory. That Father, You would send down the blessing, dear God and that You'd increase the faith in the hearts of Your children.

And oh God, as we stand here, Father, You would see that faith inside of us. Oh God, believing with our hearts and confessing with our mouths that You might bring Your perfect will to past in our lives in this hour; that Your name would be glorified and be

admired in us who believe and you would fulfill the great work of faith with power. This is what You said Lord, God that we should expect when we see Jesus being revealed from heaven with His mighty angels and flaming fire. Oh God and we believe this and so we confess it in Your presence tonight.

And dear God, may You help us, Lord, God and direct us in what we should say and what we should do in this time, Father. There is so much we could say but Lord, to find those places in the Assembly, Lord, where there is need of balm and oil and Lord, God, a word in season. A word to meet the needs in the places that would help us to be built up in this holy faith, to walk closer to You. To walk in victory that would move us into the centre of Your will, where we could come under the divine leadership and Lord, God You could have the preeminence in our lives.

Oh God, may You just take full and complete control, Father. Get honor and glory we pray, taking into consideration all Your children all across the nations, Father that is believing, expecting to receive. May you do the exceedingly abundantly above all that we can ask or think, for we ask it in Jesus name and for Your sake, amen.

Amen, praise His wonderful name. I'd like to draw your attention to the Bible in the book of Exodus chapter 21. Amen. May the Lord bless each and everyone tonight that is out and those that couldn't be here by the grace of God that we would all be under this divine influence. Such a great time. Please we are asking you that those fares (Ticket to Brazil) are going up every day, it just begin to jump up as we move into May. And so we kind of booked the people with faith that you would help meet that need. We ask that you would take into consideration, you know just see the office. Let them know that you are giving support. If you can do it tonight, when you do it it can be done by God's grace. We can only hold those reservations for a couple of days and I think one day is already passed so please we'd like to see that be done.

Exodus 21, verse 1,

Now these are the judgments which thou shalt set before them. If thou buy an Hebrew servant, six

years he shall serve: and in the seventh he shall go out free for nothing.

If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

That's if he went and was sold into slavery, he had a wife and both of them went.

If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him forever.

May the Lord bless the reading of the word you may have your seats. You kind some things in God's word that sometimes it makes you ponder of the Lord because of the Word. How it is written but we are told that all scriptures is given by inspiration. Because these laws we not laws of man that governed the people, these laws were laws of God given to His people, His redeemed people. God had redeemed Israel out of Egypt, they was a nation by that time. But then God brought them into Canaan and give them the land and through the prophet Moses who God had taken up in Mount Sinai in the Cloud in the mountain and gave him the word of God for the people who would come into that land that when they are settled they would live under these laws.

Because they were to be a peculiar people above all that people that is in the earth. And they were going to live in the economy of God because God Himself said that I will dwell among you. And so God's objective and purpose is to live among His redeemed people. And that's the same tonight that God in this Third Exodus has redeemed a people. And all those things were shadow of a reality that we are in. and the great think about the scripture is, you know sometime this invisible God whom you don't see, this

God that we have a desire in our hearts to serve and this God whom we seek daily to understand his will for our lives on the earth more closely.

We look at His word then we realize God's will is reveal in His Word. And as we study the scripture it was given to us to live by. Man shall not live by bread alone but by every word that proceed out of the mouth of God. And what came out of the mouth of God we have in a written form today as the scripture, as the Bible. And we are told that heaven and earth will pass away but It will not pass away. It's God's word.

And when Jesus was on the earth, which is God himself manifested in the flesh and came to pay the price of man's redemption. He was promised to come since the Garden of Eden, since the first man fell. When it only had one man and one woman on the earth God gave that promise. And for four thousand years they looked for the promise and then God himself came to fulfill the promise. God didn't forget the promise after four thousand years.

Then God for twenty four hundred years had promised Behold I will send you Elijah before the coming of the great and dreadful day of the Lord. And God hadn't forgotten that promise either because we are here today and we talk about the prophet. We are here today as we left organizations, we left the world, we are here today by decisions that we have made. And we are here with conviction and purpose that we believe that what we have in the form of the message is the Word. The revelation of this Bible spoken to us as an end time people to gather us together and make us ready for the coming of the Lord.

So we believe and are convinced we are a people under preparation tonight for the "going away." For the Lord has come, has descended from heaven with a shout. And that shout was a message. And that message wasn't anything that God was saying outside the Bible, it was the message that was seal up in the Bible because the Bible was a book sealed with seven seals and the seven seals was promised to be opened at the end of the seventh age. In the days of the voice of the seventh angel, when he shall begin to sound the mystery would be finished.

Revelation 10 shows you the book that was seal coming down from heaven opened when that mighty angel come down, which is Christ himself. And the seventh angel will be on the earth at that time. It shows that He's coming down to that seventh angel who is to sound this message. And that's what called us. That's what we are all understanding.

If you are here tonight and you are not relating to that in that way then you are here because somebody invited you to service. If you are trying to figure out what we are about here, but if you sit here and you say I'm a believer here and you say well I don't think of it so then you're been misunderstanding everything until tonight. Because that's why we are here. That's why we have this church. We don't have this church here because somebody have influence and want to gather people in a human level. You didn't come here and put your name on the book and you join something and you are compelled and you have to be here. We believe that we are serving God by election and calling. We believe that we are here because no man can come except the Father first draw him.

We believe that all he foreknew he did predestinate, those He predestinate is them He called. Hallelujah. And those He called He justified and those He justified He also glorified. We believe that God called us and we are called according to the purpose of God. Because God foreknew us. Hallelujah.

We believe that foreknew that God say he foreknew us is like when He asked Job where were you when the morning stars sang together and the sons of God shouted for joy? Where were you when I laid the foundations of the earth? We believe that foreknew is like Paul when he says we were chosen in Christ before the foundation of the world and we were blessed with all spiritual blessings in heavenly places in Christ. We believe that foreknew means like when God told Jeremiah, I knew you before you was formed in your mother's womb. And I sanctified thee and I ordained thee to be a prophet and this day I set you over the nations to root up and plant, to break down and build.

We believe that God foreknew all his children. We believe that foreknew is like the Bible says the Lamb was slain before the

foundation of the world and the names was written in the Lamb's book of life before the foundation of the world according to Revelation 17:8 and Revelation 13:8. Hallelujah. We believe that. And so that's why we are here.

And because of that we believe that Bible. We believe the Bible is the infallible word of Almighty God. We believe that when Jesus says that heaven and earth will pass away and not one jot or one tittle of my word shall in anywise fail. Then that's what it is.

I'm saying that tonight that so many times we just sit down in church and talk about the message and we don't believe the Bible as we ought to believe the Bible. We read the Bible and we kind of read it casual like a book. We look for a scripture we like, we read something and we put it down there. We don't realize that not one jot...the same way that you see the letters that make up the word, the same way you see the punctuation marks and a jot is a punctuation mark, even that He says wouldn't pass away.

Not one jot or one tittle shall in anywise fail. So if all scripture is given by inspiration then if that's the creative voice of God who spoke that word, then as Jesus said you do err not knowing the scripture. The scripture CANNOT be broken. And we believe that the Bible is the complete revelation of Jesus Christ because it is written at the end of the Bible you cannot add one word or you cannot take away one word. If you add one word all the plagues in the book will be added to you. If you take away one word your name will be taken out of the book of Life. And the Bible teaches that that God blocks a man's name out of the book. You find it in the Old Testament and you find it in the New Testament also.

So all of that is to say that the Bible is the Word of God and it cannot fail. Then any scripture we open and we look at it speaks of this day. It's an eternal word. The Worlds the Bible says was framed by the Word of God. In the beginning God said let there be. And there was. God is a Creator. God created everything by His word. So what a great thing it is to hold to that Word.

You know, if you have a motorcar or something you have a title deed to that, you have a certified copy and if it comes down to a man making claims on your car and saying that you stole his car

you will have to present that certified copy. You can't bring witnesses and say ask this man he was in the motorcar with me on the day that I bought the motorcar. No, no. That might be good. You have something that could back you up with a word but the thing is they want to see a deed of ownership. You understand?

So if you have a deed of ownership is something different. Well this Bible because God created all things by His Word this is the title deed to all things in heaven and all things on the earth. And because God came in flesh and paid the price to redeem everything and has rights of ownership over everybody and everything because it says all things were made by Him and without Him there was nothing made that was made. He made all things. So when we come to that now, Jesus owns everything on the planet. Jesus owns everybody in the Universe. So this is a powerful thing and that is what we have in our hand as the Bible. And they tried to burn that down through the Ages, the Catholic church tried to destroy that, they try to replace it with the prayer book. They try to bring different translations, the Jehovah Witness have their own Bible, this one have their own Bible, Catholics have their own Bible and a lot of these different things.

And then everybody brings different translations, they say this wasn't inspired, this wasn't inspired and so there is all kind of arguments. But then the thing is all scripture is really revealing Jesus Christ. It is not just words that we are playing with, from Genesis 1 to Revelation 22 it is revealing one person. When Jesus Christ himself came he says search the scriptures in them you think that you have eternal life but they are they that testify of me. The Bible says he took the laws, the Psalms and the prophets, all things concerning Him. And when we come to the New Testament all the gospels they was writing about Him, all the epistles they was teaching about Him and His work. When we come to the book of Revelation it is called The Revelation of Jesus Christ so everything in the New Testament is revealing Him.

So the entire book is speaking of Him. When we realize we have this then His Will, not only His Person but His will, His Works what He has achieved for us is the theme of this Bible. And how He has reveal this and give this to us is that we can live by it.

Now no matter what you have, like I was talking to a couple of believers last night and I was using the illustration of the motorcar. I say you have a nice brand new Mercedes Benz, full of gas. New brand, it is there right in your garage. And because you can't drive and you have no license to drive you're walking and you are beating the pavement and you are in the hot sun. You have this car here but you don't know how to use it to your benefit but is yours. So, so the Word is.

Many people have the Word, they have the Bible but it is just different books and they think by maybe if I read it something is going to happen to me. Maybe if I memorize a few verses, I'll have a power. No the Word...that might be good but that is not what God is talking about. Because this Word, when we begin to see how He has chosen us, what He has made us to be and how secure the basis upon which He has established us in a new standing where we could stand as a people He has bought, He has chosen.

He has come down He has redeemed, He has put the seal of His Holy Spirit inside of us, He has reveal the promises, He has shown us our rights, our privileges then we are not someone standing there now wondering like; I wonder if I could really drive the car. I wonder if I should drive the car. I wonder why the car was given to me. I wonder if it is good to use everyday. No. When God comes down and the Holy Spirit comes in you...the Holy Spirit is not a thing, is Christ. Is God himself come down to express His own life and His own will and His own purpose through your body. You become a vessel, a chosen vessel to bear His name.

That's why Paul say is not I that live but Christ who live in me. And the life I live now in this flesh I live by the faith of the son of God. It is God coming in to take the headship over you and to express His will and fulfill His Word and manifest His power through you as a believer. Because you being one that He foreknew, you being one that He chose, you being one that He predestinated to live in this day, he chose which Age He wanted you to live in. You had no choice which Age you wanted to live in. See? If he had asked you, you might have say I want to live in Moses time. If He had asked somebody else they might have say

well I want to live back in Abel's time. I kind of like to see how the Garden of Eden looked like and know the geography of the place, I'll be able to talk to Adam and he's tell me what happened in the garden. Well you didn't have that choice. God didn't give you that choice.

God chose for you which Age you're going to come in. That's the sovereign work, that's the sovereign purpose of God. Then God come down and God chose which family you're going to be born in apart from which time you're going to live in and God chose whether you're going to male or female.

A lot of people don't like that today that God made them a man. That's why we have transvestites and transsexual and all these things today. All these different things and we have this perverted business. And we have doctors now restructuring the human anatomy and science has gone in that direction. And that kind of surgery today is becoming the most lucrative forms of surgery. Because everybody wants Lip(po) suction, belly tuck. They want butt augmentation they call it because the Age calls for beauty. Outward beauty.

The Age with all the advertisement, fancy clothes and all the nice places to go out and all the swimming pools, all the beaches and all these different things. People now wants to find themselves on magazines and all these different things, go into beauty shows and all the beauty products. The Age is like that. Is the kind of Age that we are living in. you see, that's why most people their minds are so captured and captivated and influenced from that realm of the virtual world that they put out that image there they lost sight....I'm in my message here.

They lost sight as to the real purpose. You read that scripture there the man says I love my master. I'm not going out. A Hebrew servant? Love his master? My title tonight I'm speaking on is **Choosing Bondage Over Freedom in the Seventh Year. Choosing Bondage Over Freedom In The Seventh Year.** The man made his choice. To leave that woman is too hard for him. He found relationship. The slave master give him a wife. Maybe she was pretty, maybe she was real nice maybe she could have passed for a beauty queen but she is owned. And this man is now

living not in his inheritance he is living in the field of the slave master.

The man had changed environment because he was serving in another man's field. He was serving under another headship. The reason the man was doing that is because he fell into poverty. Now remember all Israelites had an inheritance but many a time though a man have an inheritance that don't keep him from poverty. Because you are walking right with the Lord...remember Israel, the whole nation went into Babylon for seventy years. Remember Jacob and his whole family went down into Egypt and they end up being slaves down there after the deaths of the patriarchs and them. Israel was in Egypt for four hundred years of bondage. So no matter what God give you and no matter if you're Abraham's seed...Adam was a God in the Garden of Eden, an amateur God but then Adam was a man with pickaxe and shovel tilling the soil. And by the sweat of his brow he was eating bread.

When before he was a God that could talk to God face to face. So when we look at the picture today you could be in a field...you're laboring in a field but as I was telling you Sunday field is your sphere of industry. You might be in the field of medicine, you might be in the field of security, you might be in the field of business, you might be in the field of education. People are in different fields. Well in every field have a boss. You're working in the hospital you have a man running the hospital. You're working in the refinery it have a man running the refinery. You're employed in somebody's business it have a man who own that business. You're working in the government service it have somebody over you. If you're not the boss it still have a higher boss. I don't think nobody here is government minister or these thing.

Nobody here is the Prime Minister but I don't think she's here tonight. You know she's most welcome. You understand? So you're employed in a certain sphere of industry. God is my boss. I don't have no man boss over me and that's good because the work that I'm called for I can't have no man boss over me. So watch. My subject is; Refusing God's Grace For Love Of The Slave Master.

The seventh year is a year that God appoint and that was God's grace. Because the man can go free even though he had debts. God considered that debt cancelled and the man can go and considered that he's not owing anybody anything. That's like forgiveness. That what Christ do for all of us. We had some people baptized tonight, they went down in the water come back up. If they went down there with faith and come back up with faith then the devil could tell them... somebody who didn't see you baptized tonight only you who was in the service, only those who's streaming. Maybe they have neighbors, may be they have co-workers might remember something that they did and do not know they came out free out of that water. They come out just as they never did it according to God's word.

According to this ordinance here is exactly the same because it says in the seventh year he shall go out free for nothing. Now God is so great, you know. Think how God have this great plan of redemption but in this plan God have time and season to fulfill certain things. And before God's word could be fulfilled God have ways to bring man into fellowship with what He's doing. So man could understand why life is like this on the earth. Because this does bother a lot of people. Why there is wars, why there is this going on, so why should such people should suffer, why a child born with its intestine joined and go through two surgeries before it is twenty five days old? People could ask all kind of questions. Well all this does go back to the very beginning in Genesis 3 when the fall take place. God knows what He's doing.

And in every Age we go back to a primitive time here in Exodus. They was like slaves being made free. That's what they was slaves being made free. Not that pharaoh set them free that God come down by a promise and set them free. God judged the Egyptians and free them and make him loose his grip upon their life and say go tell pharaoh let my people go otherwise I'll kill your son if you don't free my son. Exodus 4 you'll find that. And then we pharaoh's heart was hardened and then we see ten plagues upon the Egyptians until finally he let go and say go, go on, gone. Go and serve your go. Pharaoh could hold them no more because the licking God put on him, the kind of punishment, if he feels God

was making joke when God come down to deliver his people. And that's why in this hour the devil is in for a licking too.

He might play big bad devil for the world and all kind of people but when God come down for His own elected people he's in for a licking. Hallelujah. And if God's children don't believe that they have a mighty God them something is wrong with they because they have example in the Bible where God's children is in bondage and God took them out. And all these ordinances show that God refuse to keep His children in bondage all their life's time. Hallelujah. Glory be the God.

Now it is no so much understanding the laws alone and seeing the revelations and the plans, that's good. But one of the real thing to understand is the heart of God. Because these things shows the heart of God for His children. These things show the passion of God for His children. These things is God telling his children you are my child. Poverty comes sometimes, you go through hardship but then you will know me as your Redeemer. I'm determined that you are not going to stay there for too long. So sometime you are in sickness, sometime you're struggling you're not making enough money you're going through a hard time. You're eating what you want, the devil beating up your mind, you're seeing other people prospering and you're having a lean time.

God says don't bother with that is God. That is only for so long. I will take you out of that. I will bring you back, I will put you back in the land. See the nature of the person because God is being reveal in His person. Christ is being reveal in His own Word. Christ is the mystery of God being reveal. And all these things is given that God might make himself known. Most of the time the man can't pay his debt but he's coming out free.

The man's land and the man's inheritance and the man is in bondage but when the trumpet sound they are going out free. And that's why when you come to the promise of God in the end time, when the book is taken in the seventh month and the seven thunders uttered their voices and the great High Priest reappear this is not going out of a little sickness and get back sick this is going into immortality. This is going into the new civilization, going back to the faith civilization. Hallelujah. This is this Age when

the science civilization will pass away. This is the Age when the Son of man comes as the Supreme Judge to set you free indeed. Amen. Who the Son set free is free indeed. And all judgment is coming to the Son of man. But God is showing us here that sometimes He makes provisions for people but they don't understand the provision that he made for them. And when it is time for them to benefit they have ties. They're in certain circumstance. They didn't know they was manipulated and exploited. They didn't know through their weakness, one who study them knowing the seventh year coming.

And when the seventh year come, that time for them to go free he have their life so tie up they don't want to go out free. They can't visualize life outside of what they are in. And then they are making the wrong choice and then they are going to become a perpetual slave. Many will be perpetual slave in this hour. You know why? I want to get down in it a little bit and show you how that slave master...remember we have Sunday in Deuteronomy 15? The Year Of The Lord's Release how he says and the slave master's eye get evil when he knows the seventh year is coming. And the man have to go out and God says send him out free. Send him out full.

And if he come to you in the fifth year don't get no trouble and say is two more years again. Nah I don't want to lend you nothing. God says remember where I take you from. Now the whole basis of this is God did something in your life for you to understand what he really did for you. Now a lot of people doesn't really understand what God did for them. They're enjoying the freedom but they are not understanding the amount of grace that was extended to them. How deserving they are of what they get and the intension and purpose of God by doing that for them was that they would do for others after and they fail to realize that.

So they just take it now. Boy God love me. I'm an elect. And they have a wrong understanding and a wrong relationship and the behavior not reflecting the God who delivered them. They want freedom for themselves but they don't want it for others. They want blessing for themselves but they don't want it for others. And God is saying if you are my child you will want the greater

blessing for them and yourself too. If they need more than you, you will want them to be more greatly blessed than you. Because it is not a blessing competition of who get blessed more. Life is not that. Life is God reveal to you your purpose and you know how to take your place. And fulfill your purpose in the position he designed you, he equipped you and put you in to fulfill that purpose.

That's why sometime when people in the same profession; man running and a next man running faster than you, you get jealous of the man running faster than you. Man winning gold and you are winning silver. You start to go through a pressure. You start to think well other people telling you this or they are talking about this one more. That's what happened with Saul and David. As they start to talk about David Saul get trouble. Now what is the problem? David didn't do Saul nothing. Neither was the people trying to belittle Saul. But is Saul who felt that people should not talk about somebody like that more than him. And is only because there was something inside of there giving him problems. Now this is things, when you come to places like that God does have to show you I can overcome that for you.

Jesus died for that too. That's right. You have to learn. You have to learn these things in life. You will always have that in life. Because you didn't make yourself. Some thirty fold, some sixty fold, some an hundred fold. Some God put in Luther's age, some God put in Wesley's age, some God put in the Pentecostal's age. The Lutherans get jealous of the Methodist because they get justification and sanctification. The Methodist get jealous of the Pentecostals and start to laugh and ridicule and blaspheme the Holy Ghost because they wasn't getting speaking in tongues. They are walking around with long sleeve and high color.

The Pentecostals now when they see the prophet come now with the Word and signs and wonders and Pillar of Fire and Cloud, they say he's not suppose to teach just pray for the sick. All they had was a little gift and knowledge. See? This is 'we don't find rest.' Revelation is designed to give you rest. From the time you don't have rest you don't have revelation. There is no prevailing power as the revelation of the word. What does that means?

You're going to cast out devils in the hospital? No. The first thing that you're conquering...the first thing that you're going to subdue is this land here. (self). You're casting out devils that want to mess up your mind, mess up your spirit. That's right.

Revival is not just shouting and singing. Revival is when the mighty rushing wind coming and trouble the water. It does push out the thrash. It does push up the thrash and make the thing clean. Because that's the problem. Then you could pray, then you could persevere in prayer, then your praise going up irregardless how much storm in your life. Regardless of how many devils, then your praise and pray break chains and bust up prisons. Like Paul and Sulus they was beaten, they had some storms of persecutions but it couldn't paralyze their faith. They lift their hands at midnight, no keyboard, no guitar, no drum set, no choir practicing, no. The joy of the Lord was their strength.

They had a Passover and a Pentecost. Hallelujah. And if they could do that with a Passover and Pentecost what should you do in the time of Tabernacles. Hallelujah. What should you do? If that is Alpha what about Omega? If that is the glory in the former house what about the glory in the latter house? Hallelujah. Can I get a witness? Is that the Word? Hallelujah. Glory be the God. Take your broom and your candle get the dust out, take down the cobweb, mop up the place, get your scrubbing brush and scrub. Hallelujah. Yes. Glory. This is the reality.

Irregardless of how much ties, two shall be in the bed, the one shall be taken. Two shall be in the field, is a female slave going out. She says husband I was a good wife to you. I serve you, I submit to you, I did everything for you. Praise God but I love Jesus first. Some men does get vex when their wife love Jesus more than them. How on earth you could have Christ in your life and get vex that your wife love Jesus more than you? Look at all the men, hear them now. All the men stopped shouting. Sisters let me say this, some men does treat their wife good too. Let me see if you're going to get quiet and not say amen. Hallelujah.

And the husband say honey I love you but I love Jesus more. Amen. He's my first love, He saved me. The first thing God give a man is salvation. With salvation in your life you know how to

love your wife and treat your wife good. Not go to church, not I send you to church, not I make you religion, no. I come into your life. Christ is the head of the man and the man with Christ as his head become the head of the woman. And the glory of the man is the woman. Hallelujah.

The glory of Christ is the Bride. a glorious church without spot and without wrinkle. A pyramid city having the glory of God. Oh yes! Glory be the God in the highest. Oh thank you Lord. Glory. My. My. My. Yes. The Bible teaches us that the borrower become slave to the lender and the scripture illustrates that to us in 2nd Kings, I think: 4. Where the woman, the creditor was coming for the two sons to take them into bondage. And she cry out. When she came to the man of God he realized that is the law. He have rights to take the children if you forfeit your debt. She says oh God my husband die, I didn't expect him to die oh God the man have no mercy. How will I survive without my child. I'm already weak and sick, they help me around the house. I tried to talk to the man the last time. And I hear the man coming down the road he says let me put this in her heart while she is talking, like any good minister would do because he knows he don't lie inside of him.

So while she's talking he's describing the thing. Lord Jesus, oh great Jehovah give me the word for this woman. He says what do you have in your house? She says nothing. Nothing? He says think again. Make a quick survey, what do you have in your house. She says all I have is a little oil in a pot. Big smile come on the prophet's face. He says what! What you say just now I didn't get it close. A little oil in a pot is that you said. Oh my goodness. Here now you're going to come out of this. You go and borrow empty vessels from all your neighbors, family, friends and everybody you know. Bring them into your house and shut the door. And your two boys in there you have to move quick with this. You have to move with haste because the creditor will be here soon.

He's coming through your neighborhood, coming neighborhood by neighborhood. This is the time when he's collecting tax. He's the tax collector, he's collecting debts. And so now when she's there he says now take from this pot and pour a little in each drop

by drop. He says they are all going to get full and then you're going to take that and sell. You're going to clear all your debts and that will leave you sufficient as the present rate that oil is going at but this will be a special oil. You see?

Now oil in the vessel represent the Holy Ghost. She had oil in the house. But the oil was so little in the house, she might have figure that I have so little oil in the house not to wear a pants and not to wear makeup and smoke a cigarette or something. She was wondering when she face this condition; deliver her two boys. Well I'm barely trying to survive for my own self. Is a good thing the man don't want me down there, then boys young he can manipulate them. When the seventh year come he might even have their minds so twisted that they may want to stay with him. Remember Lucifer in heaven he deceive by promises. That's how he break the unity, he deceives by promises.

When he came to Jesus what did he offered Jesus to. Promises. You bow down and worship me I'll give you this whole kingdom. But Jesus is not going to fall for that because knows he was in the word. Jesus had a repellant and He knows who he is. He's the father of lies. See? Now there is something different when you know the word, you're established in the word, the word living in you and when you meet conditions. You can discern that devil and you have something in you, that Word quicken in you it give you a resisting power that that devil can't bluff you.

And when that devil come to you he knows this is a dynamo with about ten thousand volts. Touch this thing and you'll get your feathers singed. And that's what happen to him. The Bible say he depart for a season. When he fly at Jesus he knows this wasn't Moses. This wasn't Elijah running under the juniper tree and bawling oh God take my life. This isn't Jonah on the hill saying oh God take my life. This wasn't Moses saying what happen? I'm all of your father. And getting a nervous breakdown. This wasn't that. This is God in the flesh. This was the one who kicked him out of heaven to begin with. You see? He was wondering who this one is; if thou be the Son of God...if thou be... you see he have no real revelation because he's so accustomed that when he

get a chance to get in flesh he does want to walk with pump and glamour. He's the big man in town.

But when he see Jesus so humble, so quiet, he can't believe. I wonder if that is it really? If I have to make a flesh to dwell in I'm not going to make it so ugly looking. The Bible say He have no form no comeliness no beauty which you can desire in. He's like a dry root out of the ground. Read Isaiah 53 it tells you. See? When he plan his birth, He plan His birth in a stable. When He plan His upbringing He grow up in a carpenter's shop. You understand? Now you get a chance to plan your own birth boy you... you see? That is how man is different to God. That is how fallen man is but this wasn't fallen man this was God himself. The man who made the first man in his image and likeness, he's that man.

And so, that woman now she begin to understand the power of the oil in the house. When she start to see that oil that she had filling up empty vessels she think well, I say I have nothing. The man didn't give me no more oil than I had, the man give me teaching; how to work with the oil in my house. That is what the word is. When the word from the mouth coming forth, instructing you, guiding you, how to take this word apply it in your life, how to use it. The little oil in your house does start to multiply. If you have a lot of empty vessels around you who isn't filled and who is connected to you watch that little oil in your house start to fill up vessels you know. But you can't know it until it is reveal to you.

And it took a man anointed and with the robe to open that to you in the days after Elijah. Otherwise you stay bawling, bawling, bawling in your calamity. But the man didn't bawl, he stand up and watch his situation and know, no, no nobody come into trial and tribulation without being prepared for it. Just like the widow with the little handful of meal and oil. She says I have the last to make a cake and me and my son will eat and die. He says you're seeing death? I'm seeing God send me here. I'm not seeing death. I see you eating three square meals. If I can get your faith up here to bake me the cake first, hallelujah. To put God first. Then I'm seeing what you have will multiply beyond what you could imagine.

He say if I can get you to believe on him whom God sent to you, amen, you will see deliverance. You want to do the works of God but you can't do the works of God. For the last few months your meal going down. You're trying ration but it still going down. But he says I didn't come to empty it out I come to fill it back up. I come in time to start now to bring it back up. Bring it back up, bring it back up, bring it back up, hallelujah. God send me to bring it back up. Elijah truly shall come and what? Congregation answers restore. I didn't say it you say it.

Elijah truly shall come and restore all things. Did it get restored? Did it get restored or the barrel get empty? It get restored. But did she believe on Elijah? Did she act on what Elijah said? Did she cast down her own reasoning and imaginations and say thy word have I hid in my heart? That does make the difference. That does make the difference. Because that's the way God planned it. That's the way God want it to be. Learn to work with the word. Work with the meal and the oil. Learn to work with it. But notice, both of them women, both of them churches had to take instructions. They can't say I'll get my own revelation from God. How shall they hear without a preacher? How shall they preach except they be sent? And by the foolishness of preaching they was? Saved. Because faith comes by? Hearing. And hearing by the Word. God have an order. God have a system. God have a plan. And until God's people could submit to God... it is not the man saying it, is the Spirit speaking to the Bride. And the Spirit and the Bride says come.

Elijah was the Bride. Elijah was the Bride, that's the one being translated without seeing death. So you could take it anyhow you want to take it, it's the word of God. We was saying all scripture is inspired. All scripture is given for inspiration. All scripture is profitable for doctrine. When people come to know the word, when people know how to work with the word, when people know to get their self out of the way and submit to God and realize how God admires.

You see how you does admire something as it is real beautiful so God does admire a life of submission in a believer. Because he knows a man fully surrendered to God is omnipotent. And he

knows the greatest battle a man has is to submit. To cast aside his own thoughts and submit to the word of God. But when a man do that he become omnipotent. When a man could overcome his own self and let the mind of Christ come in and put aside the carnal mind. God have the preeminence in Christ. God have the preeminence in his bride.

The same harmony that existed with the Father and the Son will now exist with the Bridegroom and the Bride. When God give these laws God is revealing himself. Is not just about...in these last seventh year God has unveil himself. At the end of the seventh age the mighty God has been unveil before us. You could catch the inspiration? You could catch the thought? That's why I start off saying believing the word and quoting for you how the Word is God. And how Christ, all scripture speaks of Him. It didn't end up in the Bible, God put it in the Bible. Why? It is designed to teach us something about this God. And when God put in the seventh year; it had seventh day, it had seventh week, it had seventh month, it had seventh year, it had seventh age. It have seventh seal in the Word. And every time seven is reveal it all gather up under the seventh seal.

Seven is the number of completion, the number of perfection also. Perfection and completion. That's right. And that's why the seventh day is a rest. Then the Bible teaches us after that labor to enter in? His rest. As he ceased from His own works and rested so you will cease from your own works if you enter in his rest. Then God teach you of the seven feast in the seventh month and in the seventh year how it is going to have a release and all these things. When we are coming to the seven seal is time for the seven feast, is time for the seventh year of release, is time for the opening of the book. Is time for all of these things. Is time for the rest when God have the preeminence; is I that live not you that live. Is Christ having the preeminence in me. This is what it is gathering up to. It is not like an Old Testament thing; this type this or this type this, no. it is God seeing this day but God giving shadows to help us to understand what this day will mean to us.

When the book is open and we understand the principle of how he write the word, how he lay out the mystery, how he hid it in

shadow and type, how he's gradually unfolding it slowly not giving it all out at one time. Here a little, there a little and when he come to the end of the Age is a people that is going to have all of this. And we end up in the seven thousand year in what? The faith civilization in a glorified body in rest and no war, in peace and these things. God.

Now the great thing about this age it is God who come down by vision and teach us what age we are in. And write it over in fire and throw it up in the sky where no man could put it. God give the vision, God have him to draw the thing, God teach it, then God come down and write it over in fire in front of four hundred people. And then God show it in the sky and then show it over national papers. You mean to say God could have him draw it so perfect and then show it exactly the same way in the moon and have a photographer to get all the pictures. And this coming after the first two to prove that the thing is here.

But you know something we don't think about these things. But you know when God do it that way it was to let you know that's the way. Recognize Your Day, recognize you message. What kind of message we get? A next denomination? A little more blessing? Or a going back to your origin. Going back to your inheritance. Total deliverance. Coming into immortality. Going into the millennium. What kind of message you get? A denominational message? Or a Jubilee? A time of worship. A time of changing of dwelling places. You understand?

All of this proving back that God remembered the first ordinance. Every shadow and type down through the Bible when they write the psalms. You could imagine when God give David a psalm of the seven voices. And you could imagine that that is to be sound at the time of the evening sacrifices, when they blow the trumpet in the new moon, on the seventh month. And that is the time they does take the book out from the throne and the priest does have the book. And all the people gathered in Jerusalem.

But the thing is God, know that an end time people is coming and God himself have to raise up people who spirit he can work in to find those things scattered in the Word of sixty six books and tie it together and shine the hour that the believers here can know they

are in the drama in the great symphony of God's word unfolding, walking step by step.

Let me show you something; Leviticus 23 the feast, the seven feast. Then God give in Exodus three times a year, showing you them seven feast is made three times a year. Then God give you an illustration of the seven feast showing that the people who come out of Babylon at the end of the seven decade and come back. Why he didn't show it with a next people? Why he keep to illustrate the Feast of Tabernacles in the people who come out of Babylon at the end of the seventh decade when Babylon is fallen and the people are restored back to the land of the fathers in the hour of restoration when Jerusalem is rising again? Why God used that to show the feast?

And in there he show you the book is taken out, he show you where they discovered the truth and he show you where they find the material and he show you them in the tabernacles. In other words God show you a picture of the book in the hands of the priest until the redeemed Israelites in the new dwelling place. That is from 1963 with the book in the hand of the priest until we stand in the new body. And that is a people who come out at the end of the seventh age, coming out of Babylon to come back to the land of the fathers to keep the final feast. God put it together in his word. God seal it up in his word, so you and me when that revelations start to open there is no room for doubt. And in that hour when you realize now that means freedom from all debts.

You know what that means in the New Testament? There is now no condemnation to them which are in Christ Jesus. There is no basis for which a man could be accused. There is a man standing there, nothing could condemn his faith. That's the man that could speak. He that is born of God cannot sin. He says blessed is the man who God doesn't impute sin unto. A man standing justified back across the chasm. He says I have seen squirrels appear six times yonder without it being there. And he's saying now, when Adam fell man came on this side of the chasm but Jesus come and make a way.

And he's saying now in the last days at the end of the seventh age when the title deed come down, God is saying watch the man

here now in the Ephesians. Watch the man across the chasm, watch the man without condemnation and start to teach us what kind of justification the High Priest reappear after the sprinkle them seven drops of blood, to the people.

This went a little deep for some of you but we'll come back to you to show you God's face, God's love and God's desire. And you have a choice to choose freedom above bondage. But I want to show you it is the slave master. It tells us in the scriptures if he give you a wife and she bear children...now the slave master knows I need a few more slaves and them have a law, they does go out so my best bet not to feel the lost when this man leave if I get him to father a few children inside of here when he go out by himself the children is mine.

If he stays I have the children plus him. You understand? How many knows Satan does give you wife? How many knows Satan does give you a husband? How many knows the Bible says whatsoever God join let no man put asunder? How many knows what God join is joined for eternity? How many knows there is Marriage By Circumstance and Marriage By Appointment? You see some of you does need a lot of explanation to convince you, don't let me preach so. I preach so for too much years, I try to prove and convince you of everything by now if you are taking in the word from the time I touch the thing you could see the light in it. How Eve get Cain? Who give she the father of Cain? You understand? Then get in the word. You think every marriage in the world is of God?

Why you think man does take vow and then walk away from that vow two months after? You think is God do that? Remember in the year of release it says if your brother a Hebrew man or a Hebrew woman be sold unto thee and serve six years then the in the seventh year thou shall let him go free. And when thou sendest him out free thou shall not let him go out empty. Thou shall furnish him liberally out of thine flock, out of thy floor and out of thine wine press. And I show you those things Sunday that God have furnish us out of the flock. You believe you have the true Lamb? You believe it had a lamb for your house? You believe

that the blood applied and the death cannot come to your house as an Israelite?

The true Israel of God in this hour when darkness on the earth and locust moving and spiritual death moving taking out the uncircumcised and those who are not in the covenant. That's right. Exactly. And God give us out of his winepress. How come the Baptist, Methodist and the Adventist don't have this? You know why? They chose bondage. They reject the message. They hear it but they turned it down. How many times you hear him say, some of you sit down and you study these tapes knowing that these things are right but you're preaching for a meal ticket. That's right. The same discernment on the platform seeing them inside the study sitting down there wrestling with their selves like Jairus. That God have to force the issue in the house, bring trouble in the house and get Jairus out. Otherwise he'd sit down there and wait as long as he could wait. If he didn't put some fire under him and bring some trouble in that house he'd never mover from there.

Some of God's children is like that. They're very delinquent when it come to these things to. They get a little comfort zone like the eagles and them. Since they born they come out and meet lamb's skin in that nest and they figure they're going to have lamb's skin all their life. And one day papa eagle come and bust up that nest and start to tear up that lamb's skin and throw them out of that nest. And they say oh God, he's against we. Why, why he's going to murder us. No, he wants you to go in a higher realm of existence. He wants you to start to operate in your equipment and learn how to operate in your equipment and bring forth new eagles through your testimony.

Hallelujah. You sit down in the nest there you can't win a soul inside that nest. You're only talking how it is blessed to be in that nest and I'm so glad that I'm in Third Exodus Assembly, I'm so glad that I'm in the choir, I'm so glad that I get a position in the church, I'm so glad that everybody know me, they does put up my picture for my birthday and my anniversary. You better want a little more than that. You want to bust out of that nest and start to fly and start to hunt your food, amen. And start to show that you are a genuine, pedigree eagle by the grace of God. And eagle not

going out of existence and eagles isn't deforming into something else they're coming forth rugged like they always would way back in the first age. Still the same tonight. Hallelujah.

The creditor many times used to lend them money that they can't pay back. He knows they can't payback that. He knows he enticed them with big loans and they're think oh gosh the creditor love me. No he wants to trap you into debt so when you can't payback now, he's coming to confiscate. All your money tied up now and then you become his slave. So he says, okay. Come and work it out in my field. See?

And when you was trying to borrow all that to go up there and live he bring you down to a lower form of existence. And sometimes in redemption God does have to pass you in places. Now the big thing about this is the sixth (year) and the seventh (year). In both record of this year of release is the sixes and the sevens. Six years the man toiling. Six years the man is not under the original headship. Six, the man laboring. See? Six days shall thou labor. Even in the week God give it and show man have to labor and the seventh they will rest.

All of this is shadow but God have something in mind. When we come finally and the six ages are run out and we come to the seventh age, this is the age for the rapture. Enoch the seventh from Adam. And the seventh age from the second Adam is going up like Enoch. You understand?

Now remember this seventh age have a part before and after the seven seals. The Bride now comes over through the opening of the seven seal book, she is identified. She is proven that She is not just church. She is Bride. She is final voice. She is coming out to show his victory. The part of the seventh age before the seals goes into apostasy that reject the Word. But the Bride have seen the coming, the appearing of the Lord. The first fold of the coming. She has seen the opening of the word and that is what they didn't see.

And that's why we sit down here tonight. We see the opening of the word. And the same way this man know his bondage was over when that seven year was coming to an end he knows that I am going out. He knew that. you think Israelite who knew the

law, who knew for generations their fathers went through that, their grandfather went through that, their uncle went through that and they find themselves too. Because from since Exodus that law is given all the time until Jesus come you know. When Jesus come, Jesus pick up the scripture and start to show the real Jubile.

Now sometimes you might get confused, one showing the release and one showing the Jubile. But in here what God s showing you had Jubile in the fiftieth year, in the seventh year is a release. Well every seventh year is a release. And then when you come to the seventh seventh then is like compound interest. That release does come up now...here it says nothing about your land it says about you. Here now, you land and everything, if your land is held it have to be released. That's why the millennium and all these things the earth is crying for a day of sweet release. The earth fell when man fell. The earth is bringing forth thorns and thistles. The earth is filled with all kind of brothels and all kind of murders and all kind of vile things the earth is filled with tonight. But this same earth was an Eden at one time when God and his children used to dwell in it. Just like a man. And the same way God bring the man through water baptism, bring him through sanctification under the blood the same way God bring the earth. He wash it off, a type of water baptism in the times of Noah.

In the time of Jesus, Jesus died between heaven and earth. Jesus didn't die on the earth, he died between heaven and the earth and his blood fell on the earth sanctifying the earth. And in this last days under the sixth seal there is to be an earnest, a fire through the volcanic and the atomic bomb to bring the earth heavenly for the millennium, amen. An then the next thing the earth now is to get a final baptism, the fullness to make it a new heaven and a new earth. Well the man come from justification to sanctification- he was baptized in water, then the blood cleansed him and then now the man received the Holy Ghost. But the Holy Ghost didn't change the body. That's an earnest; it raise you up into a heavenly condition but you still have all the law of sin and the evidence.

The inner man changed but the outer man is still in a fallen condition. Still subject to sin and sickness and these things and

death but then at the last trump this mortal shall put on immortality. We will never die again, we will never get sick again, it will loose completely into the glorious liberty. You are talking about total release, this is the full release. So right now the man is released from guilt and condemnation and sin. See? But still subject to sickness and death but there is a fullness. God now every year, every seventh year they had a release and then you have seven sevens of releases which is forty nine years and then the fiftieth year now is like an extra bonus. The blessing now get greater.

Well justification is a work of the Holy Ghost, sanctification is a work of the Holy Ghost, the Pentecostal is a work of the Holy Ghost but in this Age the work is to bring you to a complete change. You understand? So all the things is gathered up in this Age. The seal was breaking, unfolding gradually. Man was catching the mystery not fully reveal so the preaching catching things from under the seal but people by faith was hearing and believing it. An Elect could hear the voice of God though in that age many was baptized the wrong way and different things but the words allotted for that age they was catching that. They was hearing that because it wasn't the age of the full restoration of the word. The mystery being unfolded in part.

So that's why Luther and them it wasn't like the Bride's Age, the seals isn't opened yet but light from under those seals was coming and they was catching that and a people being seal away. And then they moved from a greater blessing to a greater blessing but in the last days the Lamb stepped forth and took the book, break the seals, the Mighty God is unveil and everything is reveal. He Himself comes down and veil himself in the seventh angel and start to walk on the earth and turn his back and says, a man came to Abraham, hallelujah, before Sodom was burned.

A man eat calf and drink milk and eat bread, he says and Jesus promised that day is coming back. And he start to demonstrate that. Well them Pentecostals look at them, they say the man went off. None of them could have understand these things. Why? They wasn't thought the Bible that way. They were thought little doctrines, they wasn't thought the Bible that way. That is the

mystery. You see? And that's the thing the believer is catching here. They catch that faith. But eagles sitting there among them Pentecostal chickens when they see that man talk that way and the spirit by the glory of God and he that Pillar of Fire left the platform and oh yeah that sister over there and lady over here you have being praying for the same thing you was praying for. Is that right? Stand to your feet. When we start to see that, we say wait nah this we haven't seen in two thousand years, this is Jesus again.

But how is he looking different. This time he come in human flesh not the corporal body to fulfill Genesis 18. But when we see that we know our body, Sarah's body; Sarah and Abraham's body they are going to come into a change. The elected church with the promise of the coming son is getting a ministry at that hour. You understand?

That was what? Genesis 17 was the Pentecostal age, the seventh age. That's right. And Genesis 18 was at the end of the Pentecostal age, here was God coming down among the people. The coming of the angels, the opening of the word; shall I hide from Abraham what I'm about to do.

So, if the servant shall plainly say, I love my master, my wife, and my children;

See? If his master have given him a wife. Now sisters let me tell you something, brothers let me tell you this I does be trying to preach to you over and over the devil does want to give you things to tie you up. Because when the seventh year come and the Word start to talk about release and going out and this is the time to take a hold of your blessing and move some of you does sit down there; you want... look where I am. So why God... I want him to... and I want that to and I want this to. I don't think I could move. And he's saying you going and leave me, after you tell me you love me. and you are saying okay I'm going to stay with you in the seventh year. He says okay. You make that decision tomorrow when the sunrise we'll take you to the door in the tabernacle and put you there and bore that ear.

Why not the tongue, why not the nose, why not the foot? Faith come by? The congregation answers hearing. He that have an ear to hear what the...refuse it when they hear it. They'll never hear it

no more. They bore that ear and you become a perpetual slave. Jubile could come, what could come they are not going out again. You see Deuteronomy 15 didn't show that one but Exodus over here show it. Deuteronomy 15 is showing the redeemed ones going into the promise. This one showing where a lot of Israelite, Hebrews born Hebrew... I born in the message. I didn't born in denomination I dedicate. You dedicate me.

Sure. You are in the economy of Israel. That is my job to dedicate. That is my job to baptize and marry. That is my job to preach to you. That is what the priest and them will do. But your job is to know that when you hear the voice of God and when you know the time and season what your priorities should be, what the consequences are. Now I'm going to show you how some people now does get trapped with thing in the world. Like Lot's wife when is time to go out she had so much of ties back there she couldn't go out free. We getting somewhere?

We are in the field of the slave master. That is stepping down from one world where you are living in the inheritance...like when the creditor had come to take them fellas and he was going to carry them to his field. And in his field this man knows these fellas here they could work. The time they see him work a little bit he sees, this is a gifted fella. What you think Potipher when he buy Joseph he carry him to his field right and before you know it Joseph is in charge of the field.

Why? He sees this fella gifted. When Joseph get accused now he put him in charge of his house. And when Joseph get accused and they carry him down in the prisons. When he went down in the prisons the warden watched him and say this is a gifted fella boy, this man have administrative skills. Look at how the man organized the whole prison boy. Look at how this man bring peace. All them gangs diffuse they put down all their thing. Look at corporation, love and unity. Egypt had no programe, the minister of national security you know how much time he get in trouble in here. He says this Hebrew come in here this man have access to some divine source. This man does create an atmosphere.

Next thing now he come out of prison and Pharaoh sees him. Seven years of famine going to come in the land. They have seven years of plenty and Joseph interpret the dream. Pharaoh says what. He says some saying no jail bird could come in this kind of office. He says not me nah. What I see you have I don't have no senator, I don't have no government minister or attorney general like you. He says you're in charge of the whole programme of Egypt, only in the throne I will be above you. He says and everywhere you go all knees shall bow and say Joseph is coming. And he says from now on your name is Zaphnathpaaneah, the revealer of secrets, hallelujah. Oh my. You talk about God.

Quick. Trying to hold that. I don't want it fall out my hand. I want it to get down into your heart. That slave master have the eye he could perceive weaknesses in a man and a woman. He put she to work here and he realize that she is too fat and dainty. Them other big fat slave saying gone from here. There is a kind of dog eat dog whole eh. Is slave, everybody in bondage. Everybody fighting for survival. Like when you go in the prison and thing it have men who does walk in there from the time they realize that they going and stay in there I'll suffer. So they look for the baddest man either they make friend with him or they find a way to give him a licking and then they take over the prison. He's the King pin inside the prison. See? Bring my food for me. He's doing things now for others to have respect.

So this slave master now when we watch them slaves he says go and work over so. He sees this girl she does sing. Next thing she have all them others singing and clapping, next thing is a choir. He says you have something. I used to have my slave masters and them cracking whip all week but you look like you have something girl. Just that voice there you start to sing, look at that rhythm that you have there now I'm getting more production. Everybody smiling, everybody taken up with you. Again to people does know leaders so right away...just like a duck that born on a pond so he knows his leader. That is something God put in man. So they look and they realize she is a leader boy. She have something.

Like Miriam used to be in Israel. See? She's prophesying, she's singing, she's dancing, she's playing her tambourine. She's Moses sister. I say a lot of things inside of there you know.

And don't go in a long talk about your life's story.

The realm that Moses operating in he just lay hands and you're blessed. And the problem gone. He's not going to think you lying and you have to explain everything but you believing him whom God have sent. But you see when people don't understand that law they does feel that they have to talk all of this. Just believe whom God sent. How many of you sit down and talked to the prophet but you believe what he said. That's right. It is simple like that. Not that Moses don't want to talk to the people, he could talk to you too. Sure. Now watch.

If his master have given him a wife,

You see how the Spirit is wise. The Spirit connect that so. The Spirit in giving the ordinance rite that so, so you could know the intent. In other words why this slave master wants to give this fella a wife? You understand? This is a fella to keep. This fella could do masonry, he could do carpentry, this fella know about planting, this fella is a good soldier, this fella could organize labor and this fella have a way that people does listen to him. My best years was while I had that fella for these six years. When I lost him a next old slave master tell me I'm a fool why didn't you give the man a wife. You would have hold him, you would have keep him. He says what you think my farm get big for. I spot them when a man is lonely all the time when that winter come so I give the man a wife.

And then I tell him if you get your pardoners to stay with you I'll help your pardoners out too. You ever see denominational people how they does try to proselyte people too? You ever see them Jehovah Witness they promise you all kind of thing well that's Lucifer. Anything to seduce and entice. He hang the carrot before them so. You're loosing points, if you keep up that is bad business. You line up good, things go happen to you. Well he's a slave master.

His prosperity is lending, trapping people in debt, making them slaves and profiting off of them. How all them great singers end

up in the world singing and not in church and they start off in church? How these church now know when they get celebrities know how to use them and to advertise them and all kind of different thing and they are trying to pull anything that they could get with them while they have them? They are trying to profit off people.

Slave have no relationship you know. That is master servant, that is ownership. That is a business proposition. You're here because I'm being owed money. If you owe five hundred dollars you think I'll work you five hundred dollars? I'm working you for five thousand dollars if you're a slave master. By the time you come back out you pay that debt ten times. When he organize labor for you so and tell you, okay. "Chairman." "Chairman?" I make you chairman. You'll organize the labor for the next project. He says oh. He walked out well coat. Like Jacob give Joseph. They say I don't know they are distributing new apparel. This is not new apparel boy this is for the chairman. (Brother Vin laughs). He says what! You see? So them fellas say I want to be a chairman too. How you become a chairman? He says just watch me and take example. You look like chairman material.

Well he's an exploiter and a manipulator. So when this Israelite come now and he says so you're leaving your darling? And you two nice children? What kind of man you are boy? You're a heartless man. This lady wash for you so much and these little children here I see them polishing your boots and doing things you're leaving them here? You're a heartless wicked man. He says you tie me up in this relationship with the intent that you're going to hold me for the rest of your life. But I get an understanding of the seven seal. You don't like seven seal you like six seals. I never hear you preach seven seals open. All you does preach is six seals and say seven seals isn't open. Nobody ain't see the seven seal. Who say they open the seven seal you believe that is Satan's son, the biggest impersonator in the message. That's Lucifer's general. See?

He does preach seven seals, see? But that slave master who only preaching six seals he don't want that seven. He don't want that seven he don't understand that seven because that seventh year

you're leaving him and that's that slave master but if he keep you blind and he give you a wife... remember Byron? Byron went and get that wife. When Byron wake up and realize he says I'm going back. He says you'll leave your wife right here. He keep the wife and Byron have to go without the wife. That fall fresh. Fall fresh. That is what we are talking about.

Satan does offer people things. he weaken you. He butter you up, he soften you up. You open that ear to too much. You open that to a seducing voice instead of the voice of the word too long and it weaken you. And when the voice of the word come and tell you run for your life, you're so weak under that next voice you can't run because you live there too long. When that trumpet start to proclaim liberty for you you don't have what it takes to come out. **Choosing Bondage Over Freedom Under The Seven Seal.** Choosing bondage over freedom in the seventh year. Refusing God's grace for love of the slave master. God's grace, agapea love put an ordinance to free you taking you back to your origin. Going out free and full. You're a born Israelite going back to live in your inheritance that you get when you come out of Egypt and the land was divided but the slave master get you in his field for six years. He hold you there , he pamper you, he weaken you and you get under his control, he manipulate you and he exploit you because he knows the seventh year coming.

And he must get you ready to be baked in the oven. Cook you. He have you well seasoned up. He put his meat tenderizer, he tender you up. He pound you little bit because he's going to live off of you. He's going to eat you for the rest of his life. He hold you inside of there. I trust tonight...let the musicians come for me...I trust tonight that we don't have nobody here in this seventh year release under the seventh seal where we are release and turning back to our origin and to our original inheritance.

The squeeze is coming and people won't be able to leave the slave master. They will take the mark. I didn't have time to go into that but is there I'm going. Is Revelation 13 I'm going to and Revelation 14 and to show you the things that is happening in the USA right now. Is there I was going. In this year we are getting a release to come up in this rapture faith to come up to see this

position where the Son of man come down and bring us, these little ones back to their angels that they went astray from. Because they have an inheritance incorruptible and undefiled reserved in heaven for them. They have an immortal body in heaven reserved for them, if this one dissolve they have another one waiting.

I wonder when all this change to be gathered and this revival going forth you can't revive because the things to quicken you, you give it up, you give it up to the slave master. Because he have the eye to perceive your weaknesses. He knows her chain will break right on this link, his chain, a little pressure here will break on that link. I see his weak place, the enemy penetrate but he have not put all his ammunition there. He's still fearful there, he's still vulnerable there. He didn't get the Holy Ghost in there to fuse that together and under a little pressure he'll give in.

They find themselves trapped in relationships that they can't walk away from. They give up agapea love; divine love come down and open the seven seals. Divine giving you faith for rapturing grace. Divine love binging you from mortality to immortality, the changing of dwelling places. But the next man giving you wife, giving you family, giving you children so he's keeping you in his field, his Eden. You get it? Genesis 3:1 there was a subtle beast in the field. That's the slave master. And he watched the woman and he start to talk and he find a weak place. She's seeking knowledge. He confused her. She's looking for power to be as God and she already is and don't know she's already that. that is what she and Adam was, amateur Gods. They had dominion. He blessed them and give them dominion. She didn't know what she have.

Because he give she a kind of understanding if you had that all your hair would have been raised. It's like a real super duper, sparks would have been coming out of you when you walk. And give she some kind of vain imagination. No, she was that because she was a daughter of God. He was that because he was a son of God. God made him in his image and likeness. They was God's workmanship. They was created unto good works.

Is that creditor, that shrew creditor who we all owed debts that we couldn't pay, who test us and knows all our weaknesses. He

knows the weakness in your body, he knows the weakness in your spirit, he knows the weakness in your faith down in your soul. He knows. Don't think he don't know. He does watch you every day. He does test you and try you. Sometimes you're so dainty and timid he shake you up real good and break up your atmosphere. You can't handle that rough treatment. And then when he do that, the dragon he come like the nice sweet serpent. Put his tail around you and want to whisper in your ears; ah don't bother about that.

I have something nice for you. Something planned nice for you. Seducing spirit. Enticing spirit. That slave couldn't recognize that slave master at every one of his tricks so when the seventh year come he remained a slave. He never overcome because the slave master temp him with the lust of the flesh, the lust of the eyes and the pride of life. You're going to leave here and I'm ready to make you supervisor. I have it on my desk waiting for a long while. I had a promotion planned for you. Where are you going? Aah come on man. You have so little faith in your boss. See? And find ways to tie you down further.

Then you see he says give me tomorrow night nah, like Balaam. Let me sleep on it tonight. Then they looked through the window he done saddle up his donkey already. Brother Vin Laughs. Like Abraham get up early in the morning, he don't saddle up the donkey already Sammy. And then he come inside and they're playing they didn't see him. So am you sleep on it? What are you thinking? He says, Well.... That's your donkey out there? Playing with them.

He will use promises of position, power...money women and popularity. Lust of the eyes, lust of the flesh and the pride of life, he knows. He knows what man is. Let me tell you the only person who really overcome him is Jesus. Everyone he take down. The Bible says he's far wiser than Daniel. Ezekiel, read it.

Some of us does walk around so super important with our job until the pride, we can't conceal the pride. The pride does be beaming out of us. You does have to find a way to tell somebody your new position and your rank, and what the Board members and them think about you in the company. And, "you didn't see my picture in the papers recently there." Employee of the month. You

didn't see when I win...Brother Vin laughs. They can't conceal it. And then God do something for them they can't open their mouth to testify. They can't open their mouth to testify.

They hear the promises of God minister to them, they're moo moo. And they can't say wow, I'm a billionaire. Look what God show me that belongs to me in the word. They want to tell you how much certificate they have. You think the slave master easy? He knows you like to see your picture on that wall. Aah friends, wake up. He's only on personal gain. When he sees you he sees property. He does work out your labor, he does classify your skill. He have what you call task masters. He does fix you day and your wage. He make that a science.

God does say freely received freely give. God say don't let your brother go out empty. Slave masters if they have a chance you go out empty boy. You leaving that wife, you're leaving that children here and sometimes it is see me before you leave. You see that bag of wheat, two bottle of wine and a sickle at the side there. What that doing there? He says he's going out tomorrow so I don't have his portion fixed in the morning the foreman have him by the gate when he's going out. Brother Vin laughs. He says when they ask for me say I have some business in town, I gone in town to attend to. I'm sorry to see him go. But tell him I say bon von age, go with God. Via con Dios.

Oh brother, six years of debts and bondage, man's suffering. Man's poverty due to the fall. Under the six seals that is what it shows us, man's suffering and man's poverty due to the fall. But the release from all bondage and all debts in the seventh year spoke of man's redemption and man's restoration under the seven seals at the end of the seventh age. God plan for you going out here. You're going out rich, you're going out with gold tried in the fire, you're going out with white raiment, you're going out with your eyes anointed, you're going out with a glorified body that better than any transportation in this world. Your Body better than anybody in this world. No muscle man, no Mr. Fitness go be fit like you when you going out. No transportation, no private jet go be like you when you're going out.

And when that theophany coming that is eye like pearl...eye like stars and teeth like pearl coming into that body too. Oh brother, under the seven seal we are seeing how God is sending you out in the seventh year in this release. The plan of that slave master is to tie you in many places; tie you in relationships, tie you up in job, tie you up with the wrong company, tie you up in all kind of business propositions with unbeliever. Yoke you up with unbelievers because you are not separate from darkness. You're unequally yoked. You are having communion with Belial and you say that you're looking to go in the rapture. You're failing to see the hour is here.

And you're saying that is God's love. You are trying to convince people is God's plan. God plan all that and God is doing all that for you. And God is saying you might enjoy it for a season but this is the seventh year. Seven seals is opened to you. See your picture in the family album under the seventh seal. Are you in Egypt there or you are going out here? And you see that. No, I'm going to another economy. I'm being loosed from this. This world is Satan's field. This world is Satan's Eden. This world and all its pleasures, all its pump, all its vanity, all its promises, all its great man, heroes, all its great giant politicians, all the great stars on the stage. That's this world friends. You better be able to see a world beyond this world. Because where you come from he's a true Hebrew, you is a true Israelite. You was in a land where angels used to come to talk to Abraham, where they used to talk to Joseph and you are in this man's field now.

You are under a headship of another man whose plan is to keep you from your God-given position. And he knows, the kind of things the weakness of man, he knows the depravity of man. Is he is the one who plan the fall of man and he's the one who build the Eden to keep the man trapped in the Eden and so he would be the most worshipped one on this earth. That was his plan for you. He have his own Adam, his own Eve and his own Eden and he wants to make you part of his Eve but Jesus' making you part of His Bride.

He wants to make you part of the perversion but God wants to bring you back to the original. Can you see the picture? Can you

see the picture? Which Age is the most material Age? Which Age he unveil all the beauty women? Which Age he bring out all the science and technology? Which Age he bring the Eden to a utopia, which Age? The seventh age. The Seventh Age. The Seventh Age but it is all uncertain riches. Don't let him fool you, see the atomic bomb coming to clean of this civilization. See the righteous walking out on the ashes of the wicked. See this world is going to pass away with all its lust thereof. Don't be conform to this world be transformed by the renewing of your mind. See the Seventh Age, see the Seventh Seal open, hear the seven thunders, hear the deep calling.

Don't let that deep be paralyzed in you, let that deep respond. Can't you hear your theophany calling you? Back to another Eden, back to God's Eden, back to that faith civilization. Don't let him trap you here. The slave master, the god of this field, the beast of this field have blinded- have blinded the eyes. He have deceived them through the lust of the flesh, the lust of the flesh and the pride of life. He weaken them, he highbred them. He blind them from their true destiny and true purpose. They become so obscured they get trapped in the field, they get trapped in this world they can't leave this world.

They're hearing about a rapturing faith, they're hearing about Enoch walking with God and was not, they are hearing we come back to the seventh age and this is a people like Enoch who have a testimony, they're walking out of this world. They are hearing about a vision of a Bride at the end of the seventh age, Alpha become Omega, breaking the laws of gravity and going up into heaven. They are hearing about Elijah in the time when Ahab and Jezebel trying to deceive the people and steel Naboth's vineyard and he's coming down there to the translation. They're hearing about that. Preparation For Dimensional Travel, they're hearing about that. Abraham at the tent door seeing the angels coming and knowing that this is the hour he's coming to bring on a new day. He is coming to give them faith to be changed and Sodom is going to pass away.

They are hearing that but they don't have faith to rise up, they don't have faith to be changed, they don't have faith to be

translated. Why? He weaken them and hold them in his field. He give them a form of security, he make them lukewarm in Laodicea; soft and characterless. He have all them Pentecostals saying prosperity is a sign of God's blessing and they don't have the character of God and they are denying the word and they can't stand for the word. But talking about God blessing me and pointing to uncertain riches.

The squeeze is coming brethren, the squeeze is coming. You better have something to look beyond all them little things the slave master give us for six years. At the end of six thousand years, the Lord have descended from heaven with a shout, hallelujah, the Seven Seal have been opened and the dawning of a new day have taken place. Oh the light have come to chow us where we are going, in bridal steps alone the way we are threading, shalom. I want to sing Shalom.

Oh Lord my God

Thy word is a lamp unto my feet

Showing us the way how we must strive along Hallelujah. Oh I feel the Holy Spirit so real inside this little word here on Wednesday night. Coming so real here, amen. I'm sure you can catch that inspiration. You catch the inspiration. The true world that he was designed for he became blind to it. You catch that? Jehovah had taken him out under a prophet and brought him into Canaan and placed him positionally where God was dwelling among them. That is the world he was designed for. But then through poverty he ends up down there. Man was designed to be in the Garden of Eden , eternal life, fellowship with God and power over the earth. But we get down there. When the word open we have become the builders for Satan's Eden. He take all our skills and turn it for himself. And now he wants us to worship him, he even have to force us to worship him. Like they did back when Babylon conquered the world by setting up the image. They forced them to worship. And the Bible says all those who don't worship the beast will be killed.

And you can't buy or sell except you have the mark. That is what has come. He will get his worship. He wants it. That's why with the handwriting on the wall, Belshazzar says here is a

diamond, here is a necklace. Daniel says keep your goods to yourself. That's right. God's children have to know God's will and God's children have to have discernment to know what the devil trying to tie them up in so many different places and blind them from the seventh year. By the time the first year come back or the eighth year, they say, the seventh year passed? He says yeah. What is this in my ear here, I'm feeling a hole in my ears.

I can't understand the word no more. I find like I don't have no zeal for it. You ask yourself to understand why you're so? Maybe you make the wrong decision. In a certain time you was to make a certain decision. You have to know your decision. That man say I love...he didn't say I love the plan of God for my life. I love my position in Canaan. I love the tribe that God make me a part of. I like the prophetic blessing that I have under my tribe. I love the history of my ancestors from Adam come all the way down. No, no he didn't love that.

He love his wife the slave master give him, he love the children that male and female come together that seal together in the womb and it bring children. They could do it artificially too. But what he really did, he was a machine of multiplication to produce more slave for the slave master. That is what he was. He didn't realize is that he was. No man wants to see himself sometimes the way things really are. He always wants to have some illusion and Satan does give man illusion until he can't tell illusion from realty. But when the word come the word take us back from way before the foundation of the world, the plan that God had for us. And the word tell us the time and season when we have to get freed and make sure no ties of Satan and his Eden is upon us.

God show us where he's going to force us and God show us his intent by how he's setting up all these things by telling us it is for our security to make the world safer so we could give up all our rights and submit to him. You could believe what stories you want the seven seals is open to me. I see the day, I see the going out, I understand when the mighty angel come down, I know what eating the title deed mean. I know why he put one foot on land and one on sea to show the beast that come out of the sea and the beast that come out of the earth is under His dominion. You mean I see

Him and I hear that Lion roar and I'm still influenced by an uncertain sound?

How many times you hear the prophet says Voice of God in the last days. He says many intellectual voices trying to kill this voice. Then he come Uncertain Sound. They say what is that? They are trying to kill out the effect of the true sound. He says Recognize Your Day And Your Message. In other words recognize what the seventh angel sounding is not uncertain. When you have the Holy Ghost here, the same Holy Ghost, to take that word and point it out and lay it out for you like that, you think you stand a chance? You're from that? Because it get clearer when it was here from '46 to '65. It get clearer from '46 to '65. You could say what you want. God don't decrease, God does increase. Until the whole book is opened wide before our wondering eyes and we are edified and purified and made ready for the coming of the Lord.

Then you, you think He ever have a plan for you or you think he have a plan for you? You think God have a plan for you? Then look at your life, which one of them plan you're more influenced by? Which one of the plan getting more of your strength, getting more of your time, getting all your energy, making you happier? Be honest with yourself. Don't play you're impressing nobody keep it in your heart for yourself. You don't even have to speak it out. Just work with it from there. Are you being blinded and paralyzed from the hour and the time? And the attitude that should be in you?

Both is being worshipped now. Both having their feast right now. Because the pit opened and all them demons come out what for? To come into bodies. You know why? They are coming to rein with the king. and heaven is open and theophanies coming down to unite with a Bride. you know why? We are going in to rein with our King. and this is the Age the whole world worshipping the beast and this is the Age the whole Bride is worshipping the Lamb. And this is the Age he's separating Bride from world.

And this is the Age he show the mighty God unveil and he didn't unveil himself to you he unveil to me and that's the reason he's howling his scheme is uncovered. He show false Eve, the

World Council of Churches and Satan's Eden and then the show us the True God, His True Bride and His Eden. Look at yourself.

Then he says Power Of Transformation be not conformed to the slave master and his field but be you conform to the true God, the last Adam and the true Eden that is coming.

Oh Lord my God

Thy word is a lamp unto my feet

Showing us the way how we must strive along

The seven seal has brought an open vision unto us

Revealing Christ, the Way, the Truth, the Door

Then he says Peace, Peace

Peace unto my lovely Bride

Shalom, Shalom for a new day have been broken. Full redemption, full restoration from the slave master's field.

From the sick and dying world,

To God's life and immortality.

All we can hear from His throne is good morning

Good morning to my Bride

The dawning of a new day no more bondage, no more debts

We can feel over us place

Seven steps he showed God's provided place

King Theophany Jesus, he's here amongst us now

To show His Bride how rupturing grace could be

Let the true worshippers lift their hands and their voice and sing

Then He says Peace, Peace all through the Region, those who understand what the Holy Spirit is saying to the church.

Shalom, shalom

For a new day has been broken

From this sick and dying world to God's life and immortality

All we can hear from His throne is

Good morning, Good morning to my Bride

Face to face we see now

No more darkly in a mirror

Anointed and commissioned to do His perfect will

Hear the voice now crying Peace, Peace

Enter in now before the doors are closed.

Then he says Peace, Peace

Peace unto my lovely Bride

Shalom, Shalom for a new day have been broken.

From this sick and dying world

God's life and immortality

All we can hear from His throne is Good morning

Good morning to me Bride.

Think tonight where you are going to make your choice, to live in the slave master filed instead of returning to your God given inheritance. Refusing God's grace for love of the slave master, choosing bondage over freedom under the seventh seal at the end of the seventh age. What a place. To a real believer, one that is foreordain, one who's heart burn that longing desire to go back to that place. Having that vision that experiences that there is another part of you calling you. A theophany calling you, a deep calling, a perfection calling you to that perfect place. Don't you feel that strange call to go back to God's Eden? It's evening time, the earthly house of this tabernacle is fixing to be dissolved. Aren't you fixing the leave the pest house to go back to your Father's house? You are going to be trapped in that Satan's Eden and you have the opportunity to god back to God's Eden? I want to go. I want to go back to God's Eden. A burning desire in me to be more like thee is growing stronger every day. I long for heaven, I long for home friends. Like Jacob, LAban had him in the field and Laban was exploiting him and manipulating him and giving him false promises and Laban only using him and cheating him and deceiving him.

But then he begin to hear the call, Jacob, Jacob I AM the God of Bethel. Come back, go back to the land of your fathers. And when Joseph was born- when Joseph was born he couldn't stay there no more.

How could you have Joseph in you, Christ in you and feel at home and satisfied in this world friends? No. I want to go where you want me to. Send me Lord to do the things that you do my Lord. I want to feel your presence any day instead of that old slave master, that demon, that Lucifer who wants to put his fangs upon us. Who wants to deform us into a hideous condition to reflect

him. But we behold the Mighty God unveil and being changed from glory unto glory. We want to reflect Him.

I pray that God would cause that deep desire in your heart to burn deeply tonight to be more like Jesus. That you live everyday to see him. That the world become more dead, the things that the slave master field will grow strangely dim in the Light of His glory and grace. Follow Him tonight, follow Him tonight my friend, follow Him tonight. Don't let nothing hinder you. The Cross before you and the world behind you. Don't be deceived. Don't let him cheat you, manipulate you and exploit you, make a clean cut decision like Ruth. She refused to go back to Moab she was going to Bethlehem even though it was going to be harder for her but when she saw Boaz everything changed.

When she saw the Kinsman Redeemer everything changed. Hallelujah. That's what is instore for us friends. Don't miss that tonight, this is the hour. That is why the Holy Spirit bring us right hear in the Word to settle certain things in your life. He bring you in these place to settle things in your life When you hear the word don't take it as a sermon and let it pass you by that's the voice of God. It is with distinction, it is with certainty, it is very definitive, is identifying you, is rightly divided soul and spirit going down between the bone and the marrow, is finding you where you are, is calling you to stand for him without reservation now.

I want to go

Let's sing it. I want to go let's sing the chorus. Confess it. Sing it tonight

*I want to go, where You want me to,
Send me Lord to do the things You do,
My Lord, I want to go.*

I want to feel

*Your presence near, Perfect love
Casting out all fears,
My Lord, I want to feel.*

*A burning desire in me, to be more like Thee
Is growing stronger everyday;
I'm burdened in my soul,
Perfection is my goal,*

To walk with You in perfect harmony.

CHORUS

*I want to go where You want me to,
Send me Lord to do the things You do,
My Lord, I want to go.*

*I want to feel Your presence near,
Perfect love Casting out all fears,
My Lord, I want to feel.*

*You've taken away my shame,
Given me a part of Your name,
Set Your Holy Seal upon me. not the mark of the beast, the
Holy Seal*

*I'm thankful for Your grace,
You've made me a winner in life's race;
Now I give myself to You unreservedly.
I want to go where You want me to,
Send me Lord to do the things You do,
My Lord, I want to go.*

*I want to feel Your presence near, do you feel it tonight? Can
you break through?
Perfect love, casting out all fears,
My Lord, I want to feel.*

*I'm casting my reasoning down,
Listening for that certain sound,
That still small voice deep in my soul;
To lead me where I should go, I'm coming out of that slave
master's field, that Satan's Eden*

*Perfect will to daily know
That unto You my works be fulfilled.
I want to go where You want me to,
Send me Lord to do the things You do,
My Lord, I want to go.
I want to feel Your presence near,*

Perfect love, casting out all fears, oh children get in that word.
Let that word get in your heart.

My Lord, I want to feel.

*Let Your anointing flow,
Keeping my light aglow
Amidst this world of darkness, sin and shame;
Keep pouring Your latter rain,
Faith to use Your power again
That I may return to You from whence I came.*

CHORUS

*I want to go to that place prepared for me,
Oh, that mansion, my theophany,
My Lord, I want to go.*

*I want to feel greater realities,
Perfect love throughout eternity,
My Lord, I want to feel*

Let's sing again. That's where my faith is focus. I'm going back to that perfection, that incorruption that's undefiled and faded not away.

*I want to go to that place prepared for me,
Oh, that mansion, my theophany,
My Lord, I want to go.*

*I want to feel greater realities,
Perfect love throughout eternity,
My Lord, I want to feel*

My Lord, I want to feel

My Lord, I want to feel

I pray tonight that you have conviction in your heart and you would not refuse God's grace for love of the slave master. You will not chose to live in the slave master field but you'd be determined to return to your God-given inheritance. You will not chose bondage over freedom, not in this year friends. Oh my, the promise is as real, as real as it can be.

God take it out of the pages of the Bible and wave it over us, make it so clear to us. I want to invite Brother Winston Phillip to

come and pray, amen. Every head bow, in your heart tonight you want to stand there with that conviction, with that blessed assurance. Hallelujah. That we can truly take a real stand with that great mighty God that has come down in this hour with the open book. The Seven Thunders has called us to the feast, this great feast, the final feast where we have to receive a revival of the just, great power coming to the church just before her going and the Third Pull that shall do great things for us in our midst. To see what God has promised us, amen. Let's believe with all our hearts.

Father we thank you tonight, oh God for this blessed privilege to be gathered in your divine presence, to have Your word come with such certainty of those things that is most surely believed among us. To show that we have not followed cunningly devised fables but you've made the word of prophesy more sure that we can see the day, that we can see the hour, we can see the promises, we can see the deception of the enemy, we can see his tricks, everything that his scheme have been uncovered dear God. Lord we know how he build this Eden for six thousand years and what his plan was when that thought was conceived way back in eternity when he said I will be like God. And Lord how he have had great success carrying out his threats and here he has built up this Eden and Lord how he is manipulating the people, oh God.

How he has tried to make this age so colorful, so ease and comfort in Zion, oh God, make the people rich and increase with goods yet Lord it is uncertain riches that they are in poverty and don't know it dear God. Is all his deception, the god of this evil age is blinding the minds of the people, oh God, deceiving the whole world, bewitching the nations with his sorceries, drunken the kings of the earth and the inhabitants of the earth with the wine of fornication but we heard the Third Angel's message, hallelujah. Sounding out liberty.

Oh God, warning us of the mark of the beast, the boring of the ear in this hour, rushing us from all denominations back to the only provided place of worship, the place where you place your name. Lord taking out the book of the family album and showing us Lord that we are Your seed. We came from Your loins. The name that is our foreheads is the same name that is written in your thigh. We

came from you and we are going back to you, oh God we just bypassed that theophany to come down here in this testing ground. To be tested and tried but you had great confidence in us.

You know when that Seven Seal book would be opened and then Seven Thunders uttered their voices Your sheep will hear Your voice, oh God, that slave master would not be able to hold not one name in the Lamb's section. Because that deep, oh God would respond to that deep. Father tonight as we see those things being made so clear to us, so present oh God. We see how glorious Your word is to think that it look like some little ordinance in the book there but how it is such a picture of the hour that we are living in, of the trials, of the testings, of the temptations, the deceptions, the manipulations trying to hold us back and make us forfeit the birthright for the morsel of meat. But we are not Esau, oh God, our souls long for that birthright.

Our soul long for that inheritance, oh God. You put something inside of us that these earthly things cannot satisfy us oh God. Oh God we have seen greater value and we know things of value come with great price. And here tonight we see sons and daughters of God who is willing to pay the price, oh God. They will pay the price Lord to walk with you in that restored Eden. Come back to their God-given position. Nothing that the slave master could offer paralyze us and keep us away.

I pray tonight that such faith would be driven down into every heart. Such an awakening, such a realization would be brought to the souls of Your children and they would be able Lord to see there is no comparison to that slave master and to You Lord who have planned our lives, who send a prophet to deliver us from bondage, who bring us Lord through Your stages of redemption. The stages of grace and then bring us to our inheritance, the place that you've planned for us. We see oh God sometimes Lord how through not understanding and through not abiding in our calling and the way that we should striving lawfully. Oh God we find ourselves in circumstances, we get in the field of that slave master, we get under his authority, we come under his influence, we begin to be exploited by his schemes because he knows our vulnerability but dear God, You know how to contact us Lord.

You know, dear God there is something You put in us, the way that you made us up that You know about us and what Your voice means to us. And when we hear Your voice Father that amnesia, that blindness begin to go back and that seven thunders begin to wake us up who was asleep, sedated and being put to sleep begin to wake up and come to that true realization to recognize the time. To recognize the season, to see what he was trying to do to rob us from these places and these promises. I pray that it take on such meaning and value tonight in every heart Father.

Oh God that we would go pondering these things in our heart that you've been speaking to us these past weeks, so clear. That we would stay with it Lord. We'd mix it with faith. We'd meditate upon it, oh God. We'd regurgitate and bring it up back Lord, we'd fellowship with each other roundabout it and when we come we'd get a greater hold of it that it can get a greater grip upon our lives. May You grant it Lord. May You grant it. We pray and we ask it for the glory of God, in the name of Jesus Christ.

Blessed be Your wonderful name. take us in peace and safety. Take us from this place. Bring us back on Friday Father. God we see that you are showing us the importance of the prayer meeting. You've been reconstructing the altar of incense, you've been reconstructing the way that we approach the prayer service. God You desire to see Your spirit flow through every member of the body that everyone could be participating, oh God that we can see the real unity of the one God in the one church. we see every member being blessed and receiving their portion because this is the hour that you've deal with every man a measure.

Every believer a measure that they could fulfill the will that you've called them unto. They could take their position and refuse to be shaken from their place and serve you dear God where You've placed them out in this adoption age. God's gift finding their places in this hour. Let us come Lord with understanding, let us come with conviction and purpose, let us come to participate in such a way that Lord we could see this great wave of revival, Lord that is breaking forth, Lord that you could move in our souls that we could get more of you in this hour. You could shed abroad

your love in our heart, you could send down more of your Holy Spirit in our lives, oh God may we come with the expectations dear God that you could give to us Father.

We could become a strong church, we could become a unified church, we could become a church that will fulfill your will and your purpose, we could finish up this part of the commission that you allotted to us in this part of the world where you've placed us and raised up such a church that we will understand what the Spirit is speaking to us Lord. That we can see the body being fitly joined, knitted together by love, compacted in the measure that every joint supplieth. May we endeavor to keep the unity of the spirit and the bond of peace, provoking one another to love and good works. Oh God may you grant it in the name of Jesus Christ.

Go with each one, bless each one Father and bring them back under the blessed power of Your spirit on Friday, we ask it for your glory, in Jesus' name, amen. Amen.

Turn round and greet each other, tell them God bless you and all of you remember the little pledge that we ask for to help take some of the singers and the musicians. God's grace and God's peace be with you. May the love of God bind your hearts together and make us one, amen. Praise His mighty name. Let's come for a real Holy Ghost prayer meeting on Friday. Prayer and praise and thanksgiving and testimony, amen. Praise His wonderful name.

