

Third Exodus Assembly

# Where Is The Throne Of God Today?

Pastor Vinworth Dayal  
12<sup>th</sup> April, 2012.

# **WHERE IS THE THRONE OF GOD TODAY? (PARAGUAY)**

Bro. Vin Dayal  
Thursday, 12th April, 2012.

*Only believe*

God bless you all tonight. Certainly appreciate this great supernatural atmosphere that is here amongst us tonight. It testifies of the faith that you have come into the house of God with; this great expectation that we sense among you. “We always get what we expect,” the prophet says, and especially when we are expecting the things that God has promised, for this hour, this time that we are living in; and the Holy Spirit desiring to do something special for us have drawn his servants and his people in this place, at this time, amen, and has given us the faith by he, himself, coming down among us. Amen. The cherubim rushing us to the tree of life. Hallelujah!

The tree is no longer sealed up. The seals that sealed up the tree have been broken. Now we have access to come into his presence. Now we can put forth our hand and take and eat and live forever from the tree of life, our Lord Jesus, this mighty one who descended with that book in his hand, the Word for the season. Hallelujah! And the cherubim making the announcement saying, “Come and see! Come and see!” But then is “come and eat.” Hallelujah! “Come and eat.” Hallelujah! “Eat and live forever!” And we become what we eat. Hallelujah!

We are becoming that living Word, Jesus Christ herself. That isn't strange. In the beginning *their* name was Adam and in the end *their* name is Jesus Christ. Hallelujah! It is he in masculine form and in Bride form; the head and the body being united together in this great uniting time.

We feel the presence of God so tangible. We are thankful for God gifts that have found their places. Amen. We feel the supernatural presence, but if he would pull the veil back and let our eyes see what exactly would we see? What exactly would we see? Where we stand tonight we know we not in the outer court. We know we not just in the second court. But if we have gone into the

Holy of Holies, if that is where we are standing, (hallelujah!) what would we see?

Would we see Jesus? Would we see the throne? Would we see the cherubim? Would we see all these great things? That Ezekiel saw? That John saw? That Paul saw? That Moses saw? That the prophet saw? I believe we will. Amen. Our faith declares these things. Hallelujah!

Do you realize we know what is in the sixth dimension? We know what is in the seventh dimension? We know what is in the fourth dimension? And the fifth dimension? And we can see everyday what is in these three dimensions. This is what the message of the hour has done for us. We've been raised far above organisation, far above politics, far above the things of this earth. God's astronauts, amen, have come into that heavenly place. Keep on believing. Keep on expecting. Hold that prayer in your heart and as you go through the service keep creating this atmosphere; and when we go back out through those doors we'll not leave the same.

You look forward for this time. You prepared and you planned for this time. You sacrificed for this time and we too have done the same, and together we are here, and our head, the Lord Jesus, is here tonight. We know these things. Blessed be his wonderful name. Hallelujah! Thank you Lord. Let's bow our hearts for prayer.

Father we are grateful for your divine presence, the sweetness of the Holy Spirit that our faith is enjoying; these streams of grace that is filling up our souls. As David said, "my cup runneth over," and we are grateful for this tonight. We are thankful for all your ministers, all your people, the host pastor, our Bro. Marcial and his helpers and the church that is here; and all the other ministers: Bro. Javier, Bro. Carlos, Lord Bro. Alfredo, Bro. Vioche, Bro. John, all these brothers and all the other helpers; the officers that are gathered here together with all the families. We thank you Lord.

We pray that you would meet every need tonight that the people is uttering in their hearts, coming off the altar of their hearts, and coming up into your presence. May you send down the blessing. May we be so guided and directed by the Holy Spirit and may the Spirit speak so expressly tonight, Lord, that when we leave here we will say "that we were glad that we could have been in the

house of God tonight.” And may when we leave we leave filled Lord with blessed assurance that all the things that we are asking now, we’ll have that deep settled feeling that it is finished. The Lord has answered. Grant it Lord.

Break the bread of life and make yourself known in the breaking of the bread. We ask it for your glory in the name of Jesus Christ. Amen.

I’d like to invite your attention quickly to the book of Revelation chapter 4 reading from verse 1. Revelation 1 is the revealing of Jesus Christ, the Son of Man, in the Lord’s Day; and Revelation 2 and 3 was the Seven Church Ages, amen, and this is at the end of the Church Ages.

*After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me;*

John was the eagle. Matthew was the Lion. Mark was the ox. Luke was the man, and John was the eagle; and this is the eagle age. John was a type of the Bride. Amen

*.... which said, Come up hither, and I will shew thee things which must be hereafter.*

*And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.*

To see that throne, he is not where the lamp stands are. The throne is beyond. When the prophet was caught up beyond the curtain, he says, “Where is Jesus I want to see him?” They say, “He is a little higher up.” Amen. What a place that we can see it through the Word and the Word never lies. So when you look through the eyes of the Word you are actually seeing what is there.

*... and, behold, a throne was set in heaven, and one sat on the throne.*

*And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.*

*And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.*

He is seeing things which are to be hereafter. "When the Holy Ghost comes, he brings back things to our remembrance, teach us all things, and shows us things to come." Things that are to be.

*And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.*

First he saw the throne. Then he saw one sat on the throne. Then he saw how he looked. Then he saw what was round about the throne. Then he saw what was before the throne; and then he is seeing what is proceeding from the throne. Amen.

*And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.*

The word there is 'living creatures'. Amen. In the Greek, is 'Zoon'. See in English we have beast like the fourth beast devouring the earth, beast and the image of the beast and all these things; but the word here is 'Zoon', 'living creatures', before the throne.

*And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle.*

Amen.

*And the four beasts had each of them six wings about him; and they were full of eyes within:*

They had eyes behind, before, and within. Amen. They know what is, what was, and what is to come. Because in the book of Revelation, Jesus is revealed as the Lord who is, who was, and who is to come. He is eagle, lamb, and lion. He is prophet, priest, and king. He is Son Man, Son of God, and Son of David. It's a great threefold mystery of who he is. Amen. Hallelujah.

*And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, LORD God Almighty, which was, and is, and is to come.*

Amen. May the Lord bless the reading of his word. You may have your seat

I am certainly happy to be here with you again. I thought I was going to come maybe some months before. I've been so busy travelling in the Ukraine, in Zimbabwe, South Africa, Brazil; just all over in this late hour, the swiftness of the gospel, the time of the quick short work, when we are trying to put all our efforts to the advancement of the kingdom. I've never forgotten you since we came that first time. Amen. I remember much of you, amen.

And when the Lord made the way for us to be here again, we come with such joy and anticipations. For me, I know how you sing, and worship, and play the music so I am coming with such a joy and anticipations to be filled up with a lot of this. And tonight my soul was drinking in. Amen. We love the ministers here, the ones that we know so much: Bro. Marcial, Bro. Xavier, Bro. Carlos, Bro. John. And then I have my special friends from Argentina.

When I come the first time, Bro. Alfredo and Bro. Vioche we came together with Bro. Elias; and I was so happy when I came and saw the beloved Pepe here. Amen. It's just a joy to be among friends that you love, that you appreciate; and all the precious sisters. You know we thought we had good control of how our diet because you know you can't afford to buy new clothes on the field; but since we come the sisters have been. I can't imagine how they could produce all this food. The time for preparation alone and then to cook it and be in the fire all day, and then after they do that they come out and serve it. I mean these are some of the special gifts we love in the body of Jesus Christ. Amen. Hallelujah. [Congregation rejoices.]

We certainly appreciate all the love and hospitality, the attention that we have received. Amen. And my precious brother and fellow helper in the gospel, Bro. Didier, who is like my son in the faith. God gave me somebody I could trust. When I am tired, I could hand him the ball. Amen. And God have made him such an able minister. [Congregation rejoices.] Amen.

Well he owes me because he took one of my daughters in the church, one of my favourite daughters in the church; but he has honoured me with a grandson, a very fine boy. I flew all the way up to Seattle to dedicate him when he was born. Fine boy that has come from him and Sis. Leslie-ann.

So we are very, very happy to be here with the commandos. That is what we call them, the A team. [Congregation rejoices.] You know when you going into different places in a hour when all hell is against this truth, you want the mighty gentile warriors. Amen. They know why they here. They know what their job is and they give themselves in total commitment to it; and they suffer on the field so that the Bride could be blessed. We appreciate their patriotism

What I want to speak tonight is something that has been. I spoke on some of it for many years, but at the beginning of this year the Holy Spirit just seem to bring it back. And I know we have services different places and you maybe can't speak everything in one service. So I am speaking a little bit here and when I would speak again, I would speak a little bit more of it, because I come didn't expect to speak this, but I just feel the Holy Spirit say "keep speaking that." Amen.

And a message like this is to help sensitise us to the unseen realm, to the supernatural, to understand the order of God that we can move. Like Israel wasn't just marching. They did that until they came to the mountain. And when the Lord descended from heaven in a cloud and the exodus prophet went up in the mountain and into the cloud, God says, "Come Moses, let me show you the pattern in heaven, because Israel is not to be like any other nation. You are my prophet. I am your God and I am the God of this people. They are my chosen people and I have sent you to call them out in the exodus and my objective and purpose is to dwell among them. Amen. Lo I am with you always. I will never leave you nor forsake you. I'll be with you and in you even to the end of the age."

And the prophet, Moses, he came down and he build a tabernacle. We had a prophet who went up in that cloud, came down, and his objective, and his motive, was to build sons and daughters of God to become the living tabernacle of the living God. He say "I am not sent to build an organisation, to build some building with a bell and a steeple. 'The most high doesn't dwell in tabernacles made with hands,' but I come to build sons and daughters into the living tabernacle of God so that deity could be veiled behind human skin."

Could you imagine the Most High God submitting himself to dwell behind a badger skin? An animal skin? To dwell in a tabernacle made with human hands? A temporal dwelling? But that is not his plan. Because in Genesis, in the Garden of Eden, it had no physical tabernacle like what Moses build. It had no temple like what Solomon build, in Eden, made with stone and wood and all these things. In Eden nobody had to dye lamb's wool red and sew curtains for a house of God.

The prophet tells us man was created to be the temple of God's rest. That's why Paul says, "know you not that you are the temple of the living God?" In the days of Isaiah, God revealing this vision to Isaiah, Isaiah say "what house will you build me?" God speaking through his prophet. The heavens cannot contain him. Earth is his footstool. Hallelujah! God original plan was to dwell in man. His life, his characteristic, amen, his nature was to be in his children; and his children, his attributes, like lively stones building up a spiritual house. He is the foundation stone. He is the headstone. Hallelujah! He is the great Melchisedec. He is priest and king. And his children are a royal priesthood redeemed back in these last days. When the lamb took the book, they begin to sing "he has redeemed us as kings and priests," because the first son was a eagle. He was a lamb. He was a lion. He was a figure of him who is to come.

Romans 5: 12 tells us "Adam was a figure of him who is to come." God made a son express his attribute. Spirit man without a body represented Melchisedec, the word, before he became flesh. He was priest. He was king. Hallelujah! Then God formed a body from the dust of the earth and he stepped into it. Hallelujah! He became the lamb, Son of Man. He was eagle. He was lamb. He was lion. Hallelujah! As a priest, he offered spiritual sacrifices to God. He had access to God. Back in that time he didn't need a sacrifice to approach God. He was in the presence of God. He could talk to God without a veil. Hallelujah! King Theophany dropped down in the garden and Adam in Theophany in the garden. Hallelujah!

But God still had a mystery to reveal because in Adam was a mystery unexpressed, hidden, because God wanted to show she had an appointed time to come into existence. And when Adam came into flesh he was Son of Man, a prophet. Hallelujah! Why?

He's a figure of him who is to come. He is a mystery of Christ. Amen. That's why he is called the first Adam and Jesus is called the last Adam. And through the fall the first Adam and his wife, his wife fell, and then he took her shame. Hallelujah! He forfeited the whole kingdom because of the love with which he loved her, showing that his love for her was more than his power, more than his position, more than his riches, more than all his kingdom. His love for her was far greater. Hallelujah! Glory!

And if he had to forfeit all of that to live with her without power, without dominion, without riches, to become poor, amen; to go and till the soil, he was willing to do it because his love for her was unconditional. Hallelujah! He was reflecting the mystery of God, of God's love for the Bride that was chosen in him.

You see the Bible says, "He made them male and female and in the day that they were created he call their name Adam, and he gave them dominion." Hallelujah! That's right. But God wanted to show after he had power, after he had riches, then the time came God brought the Bride into existence; and when she came into existence he made that great confession: this is bone of my bone. This is flesh of my flesh. This is faith of my faith, virtue of my virtue, knowledge of my knowledge, life of my life, power of my power. Hallelujah! She was the matching piece to the masterpiece. And God married them.

Marriage wasn't given to the animals. Neither was marriage given to the angels. That's right. Matthew 22 tells you that. It tells you that marriage was given to the sons of God. The animals, they have sex and reproduce without marriage, but it is not fornication, because they don't have a soul; and the angels, they manifest themselves in the form of man, like the man Gabriel. The angel of the Lord is a man, but they were without sex. They have no sex glands. That's right. That's why when he went back to that Theophany Bro. Branham say "I hugged them sisters." In every form and shape a woman, but there is no sensation there. The sex glands are gone. Hallelujah!

So if we notice, I am showing you a little bit of the picture, the kind of civilization before the fall. Because at the end with the book being opened, and the title deed coming back to sons and daughters of God, and the marriage, the union, in this uniting time of the head and body being united, it all testifies we are going back

to that restored Eden. Amen. Between the faith civilisation that we came out of and the faith civilisation that we are to re-enter into, has been the science civilisation. Cain went out of the presence of God and began to work in science and changed the world. That's right. And that's what we have today. God created His civilisation in six days. And in six thousand years Satan brought up his by perverting the original seeds of God.

So as we think on these things watch how this is coming down; that when man fell we saw something. Turn with me to Genesis. Because in Revelation 4, we are looking at the pattern in heaven which God showed Moses; and that's why they represented that same thing on the earth.

Genesis chapter 3 verse 21, when man fell God had come down in investigation judgment. Adam and Eve had ran and hid from God though they were covered in all the aprons that they had made; but when that presence hit that garden they realised they couldn't stand in that presence in that condition. The same people, who didn't need blood to stand before God and could stand without condemnation, stand without fear, now they are full of fear. When God told Adam "where are you?" He said, "I was afraid and I hid myself," because fear was the first emotion manifested after the fall and then they try to solve their condition by trying to cover themselves; because that glory that covered them, they couldn't bring it back. It left them. They were covered with a glory from the inside out; that they look at each other and were not ashamed. The prophet said, "Because they saw each other veiled with the Holy Ghost," but when that left them there was no way to bring it back. So they move to manufacture a covering. And the Bible said, "And they sewed aprons and covered themselves."

Adam was the first tailor. Eve was the first seamstress. They had the first garment industry. That's right. And the first manufacture of clothing it was not for the weather. It was not for fashion. It was man's attempt to cover their sin. You catch that? They were trying to save themselves by their works without atonement. They were trying to get themselves through their human effort in condition to come in God's presence, but from the time that presence came down they realise all their effort to prepare themselves they were still condemned. What a condition that was. It shows that their thinking was already perverted. They

were coming with their own human interpretation and their own human works of the flesh. This is what constitutes manmade religion - man trying to save themselves by their own works. Man trying to get themselves in condition and readiness through their own human understanding and their human effort.

What does the scripture say? “Is not by might, is not by power, is not him that willeth, is not him that runneth. Is God that showeth mercy.” Amen.

So when God dropped down in that garden there was sin. There was death. Because he say “in the day that you eat of that tree you shall surely die.” The serpent had said, “You shall *not* die.” One word broken took us out of the garden and the prophet says, “if one word broken brought every sickness, every disease, every war, every famine, every hospital, every grave;” if one word broken produce all that and took us out the Garden of Eden, how are we going to get back in without it being every word? Right there is shows us the futility of trusting in an organisation. Because from the Catholic to the Pentecostals, and all non-Christian religions, which one has all the Word? None. They didn’t just break one word. They have almost the whole Bible broken. And that’s why God had to open Seven Seals to bring back the fullness of the Word into existence. “Because man shall not live by bread alone, but my every word that proceedth forth from the mouth of God.” Hallelujah.

In the beginning of the Bible in Genesis, we see where one word was broken. In the middle of the Bible when Jesus came, he quoted the scripture. Satan try to seduce him, but he overcame him by the Word. “It is also written. It is also written.” That’s right. And he says “man shall not live by bread alone, but by every word that proceedth out of the mouth of God.” And in the last chapter of Revelation, verse 18 and 19, he say “if you add one word,” not a sentence, not a paragraph, not a chapter. You just add one word “all the plagues in the book shall be added.”

But somebody say “well God don’t really mean that.” Well he put them out of the Garden for breaking one word and God had to become flesh to die if a man or woman is to get back in. So God does mean that. “Not one jot or tittle shall in any wise fail. Heaven and earth will pass away, but the Word cannot pass away;” not even the punctuation mark. Hallelujah! Glory! And if a man take

away from the Word, his name shall be taken out. Hallelujah! So this is what we have.

So God in grace after men for over five hundred years in the reformer ages building organisation after organisation, the headstone came with shoutings of grace. Grace provided a prophet. Grace provided the headstone of seven angels, of a message of Seven Seals. Hallelujah! Grace provided a Pillar of Fire. Grace provided a Pillar of Cloud. Hallelujah! Glory! Grace provided the message of this hour, the complete revelation of Jesus Christ for a people in the end time. Outside of grace, there was no way. The United Nations could not do it. United denominations couldn't do it. United preachers couldn't do it. That's right. But God in grace.

The Holy Spirit by a divine promise that he was going to do this; the one who is faithful kept that promise. A prophet, who try to blow his brains out, who tried to electrocute himself, God block him every time. Why? He is going to bring that message. And he brought it. And we have it tonight. And we are walking in it. And it's preparing us and making us ready. The Bride. Hallelujah. Glory. The Bride being dressed in the beautiful gown of his promised word. Hallelujah! A word Bride. Hallelujah.

Now watch here in Genesis chapter 3 verse 21. This is after the fall. They are clothed in the fig leaves and God dropped down as judge. It was an investigation judgement. "Adam where are thou?" He was hiding. He went among the fig trees clothed in fig leaves. Like Zaccheus in the tree camouflage himself, but the same Son of Man, (hallelujah!) he passed every tree; but when he reached that sycamore tree on Amen Corner and Glory Avenue where Hallelujah Street meets, he looked up and everybody is watching him. He don't realise is a sycamore tree. It has no fruits. They can't see nothing because Zaccheus is camouflage. And he says "Zaccheus." He call him by his name. The one up in the tree he call him by his name. "Come down from the tree." Hallelujah!

That was the same one in the garden going after the fallen Adam. And he asked Eve, "Why hast thou done this?" Because Adam had thrown the blame on his wife when God in the investigation. "Hast thou eaten from the tree that I commanded thee that you shouldn't eat?" He realised God, the friend, and God, the judge, was different. He never experienced that sternness. Them eyes was like a flame of fire. Them feet was looking brassy.

That voice was like the voice of many waters. His hair seemed to be white like wool. And here is the deceived church, amen, they clothed in all their man made things trembling in the presence of God. And she say “the serpent beguile me.” And that was one of Adam subjects. God don’t talk to him. God does talk to his son.

So God says “because thou has done this upon thy belly thou shall go.” God didn’t ask him nothing. God tells him. Because with that discernment, he knows what happen. Because he was an animal and he didn’t keep his first estate. He left his habitation and he crossed the boundaries from the realm of animal to the realm of human beings. That’s right. Because Satan had used him as an instrument to open a door to himself to the human race, to plant the seed of discrepancy, because Satan desired to live in man like God; but God had reserved that right for himself. God create a man and stepped into the man he created, but Satan cannot create. So he found a way through the serpent to open a door so he could come into the stream of human beings, because he wanted to live in man as God live in man. And that’s why he is going to come into that in this hour: from antichrist, to false prophet, to beast. The man of sin sitting there in flesh. You catching the picture? Amen. I should be further advanced, but I want to bring it in a way that you could see it clear.

So it was an investigation and judgement and then God pronounced his sentence. It was carried out immediately. There was no court of appeal, no postponement of the sentence. The righteous judge executed the sentence immediately. “Upon thy belly thou shall go and dust thou shall eat all the days of thy life.” He got penal judgement, but God children got remedial chastisement. Hallelujah! Because that’s God children, and he is a God rich in mercy, and he’s not going to hurt them more than they need to be hurt, because the rod of chastisement was to bring them to a better, to exercise his righteousness and bring forth peaceable fruit. The rod is to discipline the children and God judgement is righteous. God is not going to abuse them because God weighs. The punishment always fit the crime.

So he put the sentence on the woman. “In sorrow, you will bring forth children. I will multiply your conception and your sorrow.” And to Adam, “Now you will till the soil.” God withdraw the spoken word, that authority and dominion. “Now by the sweat

of your brow you are going to eat bread.” That’s right. Watch the scripture. Verse 21,

*Unto Adam also and to his wife did the LORD  
God make coats of skins, and clothed them.*

They tried to make a covering without blood. They choose fig leaves, botany life; but God is killing a lamb to bring forth a covering for them. It’s only a substitute. It’s telling them that one day by the shed blood of a slain lamb the real covering is going to come back to you. The Holy Ghost will come back to you. Hallelujah! And when Jesus died, the Lamb of God died, his life came back on the church. Hallelujah! And where did it start? Not on the outside. It start from the inside. Hallelujah! Clothing the soul first. As the prophet said, “is three robes.”

The first one, the Holy Ghost, on the soul, a white robe; then the Theophany another white robe, and then the glorified body. Hallelujah! Then you fully robed. It takes all three. Like Jesus on Mount Transfiguration when he passed into glorification. His clothes was so white as no soap could wash it. Hallelujah! Glory.

And here you are. You have your first robe tonight and that link you to your second robe. And seven messengers and seven groups of overcomers, who received their white robe here that robed their soul, is in glory in another white robe. And when the prophet saw them they were all clothed in white restored to their youth. Hallelujah! Glory! Not white cloth. No. The Holy Ghost. This here is the Holy Ghost. Hallelujah! Glory.

So what a great thing that we are moving into. Now I am speaking on **WHERE IS THE THRONE OF GOD TODAY.** That is why we read Revelation 4. And we go from that is in Revelation and everything in Revelation is in Genesis. Genesis is the book of beginnings. It’s the seed chapter. And Revelation is the reproduction of the life of those seeds. It’s the harvest. That’s why the book of Revelation is Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials sealed up with Seven Thunders. That’s right. Everything is seven.

So here we are seeing if we could find the seed in Genesis of the throne, and we find the seed in Revelation, then we know what God is in the beginning he will be at the end, because he is the alpha and the omega. He is the first and the last. He is the beginning and the end. That’s right. And then if we see what time

we are living in and we understand the order of God, and the throne of God, and the presence of God, and the anointing of God, all this is necessary for the fulfilling of the promises prophesied for this hour.

If we know the approach to God, like the Old Testament priest, he had to be dressed right, walking right, anointed right, and he had to come God provided way; and he had to know the times and seasons to enter into the holiest. Hallelujah! And that was a reflection because those priests was washed by the exodus prophet, the one who went up in the mountain, who went up in the cloud, who came down with the vision; a vision for God to dwell among the people. And the church is the called out. And in Acts 7 Stephen calls Israel the church in the wilderness. And the prophet brought the messages **Israel types the church**. Hallelujah! And this church, this elect of God, the Bride of Jesus Christ, she was chosen in Christ and blessed in Christ before the foundation of the world. Just like Eve was chosen in Adam and blessed in Adam (hallelujah!) before she came into expression. Hallelujah! This God's mystery. Hallelujah!

And that is what you are a part of. You've been called out by a prophet. In the third exodus, your prophet went up in the mountain in the supernatural cloud. Look it there. He's come down. Hallelujah! Glory. Now we are coming into something here now.

Then God wants to dwell in this Bride, this called out people. God don't want to dwell among the Pentecostals. They put him out the church. God don't want to dwell in the Catholic. They went into apostasy. And the beast that carried them is the red dragon with seven heads and ten horns, which is Lucifer. And God calls all Catholicism and Protestantism the great harlot and her harlot daughters. God don't want to dwell in them. So God say come out of her *my* people. To him that overcometh, "I will dwell in you and I will walk in you; and I will be your God and you shall be my people." Hallelujah! That's his plan! That's his plan!

And when Moses came off that mountain he put them in tribal order. Every man had to camp by his standard. Every man had to know his father's house. Every man had to be able to declare his pedigree. Every man had to know the Prince of his tribe. Every man had to know the prophetic blessing on that tribe. And when they came into their inheritance, every man and every tribe was

placed according to their birth, because God gifts always find their places. According to their equipment, God is placing them. Hallelujah! Church order. One of the mysteries when that cloud came. The first thing Moses came and did set the called out people in order, because heaven and earth was now in a union. God and man was in a union. When the Pillar of Fire moved, they moved. When it stopped, they stopped. Hallelujah! They were a church in order showing how we ought to be operating in this word and by the Spirit. It seem that ministers miss that and you see churches anyhow, and they have a lot of self styled ways, instead of striving according to the pattern. God always works by the pattern.

God gave Noah the pattern to build the ark: what kind of material, what kind of design, how it should be built. God gave Moses the pattern for the tabernacle. He didn't leave it to his imagination. He gave him all the exact measurements. God gave David the pattern for the temple. That's right. It had to be exact because God who wants to live in a house, is the very divine architect of the house. That's why he made man a triune being: body, spirit, and soul; because the tabernacle in heaven have three courts. The tabernacle on the earth had three courts. And the real tabernacle of God, man, redeemed man, (hallelujah!) is a triune being and God set up his throne in the heart of man. Hallelujah! This is God plan and is perfect. This is necessary for man to be in harmony with God. No matter you read, in the Old Testament or in the New Testament. In the book of Acts, in the gospel, every that was being done it was not man doing it.

It wasn't Moses opening up the Red Sea. It wasn't Moses healing the people. He was one just standing close. It wasn't Joshua opening the Jordan. It wasn't Bro. Branham telling people their names and these things. That didn't originate in him. It's the headship he was under. It's the one giving him access to the people files and he is seeing this lady. "I am seeing you. You suffering with ulcers. You also have a big growth on the right side. You've had three operations. A heavysset doctor, his name is Johnson. And you was in Mayo clinic." Where is he getting that from? He's seeing a vision. He says "if I tell you go and dream a certain thing you can't go and dream it." He says "it's the same with this." Is he who bring the visions, is he show me things about the people. I am just his voice declaring his works, but it is he.

That's why the Bible in the book of Acts said, "The Lord was with them wherever they went confirming their word with signs and wonders following." They understood the order of God. They understood the approach to God. Under the teaching of the Son of Man, Jesus, the God prophet, he set them in order. That's right. and it is the same one, same Son of Man, come back in this day in human flesh speaking these things to us, teaching us about dimensions, ministry of angels, demonology; about visions, about healings; teaching us all these things about the supernatural world. Why? Because the church is to be a church operating in the supernatural and the Seventh Seal brought Christ down and he tells us there must be an **invisible union**. This is a **uniting time**. You must be under headship. You must have the true new birth because this is not some organisational business. This is God tabernacling in human beings in this hour to fulfill the Word, to bring forth the race that Adam and Eve failed to bring forth. Hallelujah! Glory!

The first Bride fell and the second Bride fell, but God is determined he will finish this work through this Bride in this last days. Hallelujah! And God came down and united with his prophet and opened the secrets to filter our thinking; "a thinking man filter and a holy man taste." What is a holy man taste? To see the Word for this hour confirmed, identified in your life. What is that? Jesus Christ walking with your feet, speaking through your lips, thinking with your mind, believing with your heart, working with your hands; a living tabernacle of the living God. He having the pre-eminence, the oversight, and the leading. Hallelujah! A super race, a super church, in this hour; heavenly Jerusalem, city of the living God, the lamb's wife, a pyramid city having the glory of God. That's God's plan. Hallelujah!

So we coming to God throne in Eden. I have been talking about it in the exodus, because when Moses set it up, Judah in the East, Ephraim in the West, Dan in the North, Reuben in the South; the lion, the ox, the man and the eagle and God tabernacle is in the midst of Israel. Hallelujah! And God is veiled behind skin and all Israel knows, God who was on the mountain talking to his prophet, is not on the mountain, is right among us behind that skin. Hallelujah! Hallelujah!

God wasn't satisfied staying on the mountain and watching the prophet and the elect that has been called out of the system. God

say “I must be in your midst always. I will provide what you have need of. I will fight your battles. I will lead you and guide you. I will bring you into your inheritance.” Hallelujah! If that is not happening tonight, in a church those people are living short of what God has promised, because that was the shadow and the shadow come off of a reality; and the first exodus was a type of the second exodus; but the second exodus was only in part because they all died and went in the grave. But we, in this last days, “we shall not all sleep, but we shall all be changed.” There is a group going without death. Hallelujah! “This mortal will put on immortality.” Hallelujah! Glory! We are walking in the line of the Word under the leadership of the Holy Ghost.

And that’s why when a church is set in order the Spirit of God comes down and begins to move because what is happening on earth is reflecting what is in heaven. This is the hour heaven and earth, God and man, Christ and the Bride, are becoming one again. God great mystery, oneness; that oneness was broken in the Garden of Eden and Jesus Christ came to reestablish that oneness and he say “father that they may be one as I and you are one.” He knowing the plan of God. “As I was in the father and the father in me, so I in you and you in me.” He knew the plan. He knew the plan. And he prayed according to the plan. And he laid down his life to achieve what the plan and purpose was.

And in this last days he wave one to show us how God looks in a man when he have the preeminence. How he operates in a man. How he anoints him. How the man could move under the power of the Spirit. Hallelujah! How the man could bring his spirit in subjection to the word. How the man don’t probe with the wrong key trying to work on emotion. But when he have the key to the door he work by faith, by revelation, hallelujah! Where all things are under his feet. And how a man when he is correctly ordained and sent of God, correctly anointed, correctly positioned, he could say “father I take every spirit here under my control for the glory of God.” A man who understood that a minister in the pulpit has more authority than an angel in heaven, because he is a son and that angel is a servant. Hallelujah! Because we had such a son who taught us that and also demonstrated that. Hallelujah! Because he understood what God plan was because he was sent to teach us and

“minister an entrance abundantly into the everlasting kingdom.” Amen. Verse 21. Let’s read it.

*Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.*

*And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:*

*Therefore the LORD God sent him forth from the garden of Eden, [hallelujah] to till the ground from whence he was taken.*

*So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.*

Wow. The word ‘placed’ it’s a Hebrew word mean ‘shakan’ from which we get the word Shekinah, because where the cherubim is the living creatures they are connected to the throne. This was heaven coming down. This was not Bezaleel making something out of gold to put on the mercy seat. This was not weaving four cherubim on the veil that separates the holy place from the holy of holies. What this was, this was what Moses saw in heaven. What we read in Revelation 4 coming down. Jehovah come down for his son and his daughter in investigation judgement and he slew a lamb because it was the substitute telling them the real lamb is going to come one day. The woman shall receive a seed and “the woman seed shall bruise the serpent head, but it shall bruise his heel.” That’s the first prophecy in redemption. Every other prophecy comes out of that prophecy. Hallelujah!

The serpent seed had brought the fall and the serpent seed made a way for the incarnation because “in Adam we all die.” “By one man sin passed to the whole world.” When Adam carried the whole kingdom into death, every son that would have been a son of Adam, they died that same day because man will repopulate the world by sex instead of the spoken word. That’s right. And everyone would be born outside the kingdom! It would take a new birth to see the kingdom and enter the kingdom. We were going to be born in the realm like the animals, walking by sight, populating

by sex, shut up in three dimensions that we can't break out of. Aging and dying in this physical body that is under the curse.

But God because that is our inheritance and man fell from his inheritance, and he is the son of God, he cannot be lost. He is part of God. Hallelujah! They had eternal life, fellowship, and power over the earth. God had to make a way to bring them back and God promised it's going to come by the seed of the woman. As Isaiah said, "A virgin shall conceive and bring a son and his name shall be called Immanuel." It gave God the opportunity to have a new creation because Adam was a head of an old creation, a fallen, ruined creation, that fell into sin sickness and death; but we are being raised back up out of sin into faith, out of sickness into health, hallelujah! Out of death into immortality, (hallelujah!) into a glorified condition, to have a glorious body like his own body. Hallelujah! God is bringing it back. But watch.

In that time of judgement, God throne is set up in the garden - Four cherubim and that Pillar of Fire like a flaming sword. And the prophet said, "There is only four ways": East, West, North, and South. Four ways and the tree of life in the midst, and that glory; and nothing could come to that tree. Hallelujah! And these same four cherubim Moses get that vision and those twelve tribes camp in the very same manner according to the pattern. What does it tell us? Man was supposed to move in harmony, man in this world was to move in harmony with the unseen world, because your Theophany is in order. Your Theophany is with the messenger. Every elect in this age is with their messenger beyond the curtain and you who sit here tonight, your Theophany is setting there also. Hallelujah!

Paul is with his people. Irenaeus is with his people. Martin is with his people. That's right. Seven messengers and seven groups of overcomers is in glory tonight: Paul and his group, Irenaeus and his group, Martin and his group, Columba and his group, Luther and his group, Wesley and his group. That's right. Bro. Branham and his group, and Jesus a little higher up. Hallelujah! And every one of them is in their mansion. You get that?

Jesus says, "In my father house are many mansions." They are all in their mansions, a house made without hands eternal in the heavens, a theophany. Hallelujah! They are there "and we who are alive and remain," we are linked to our theophany. You have heard

from you theophany; that perfection is pulling you into that perfect place. These sons of God as they near the headstone they will be in his very own image in this uniting age, in this age of the union, in order to be united with him. And they would have “thus said the Lord.” Hallelujah! And they know is God in them fulfilling his own word he left for this time, “because you shall know as you were known.” You will see face to face. “In that day you shall know is I in you and you in me.” And that amnesia is being taken away in this hour and these sons and daughters of God is coming up into a world of perfect faith, where they know they have eternal life. They know the mystery of the life in the Bible. They don’t do nothing in self. They don’t act in the flesh. They desire to be led by God. They are desiring God will than their own will.

Now in this day we have this picture (*the picture of the Pillar of Fire over the head of the prophet taken at Huston, Texas in 1950*). The Pillar of Fire not seen since the early church for almost two thousand years come back, but God want himself to be seen. And God could have done a phenomena up in the sky or something, but God want to fulfill it according to the Bible, and God wanted to give a witness against the unbelievers, because they invent the camera and they deny there is a God. So God say “I will take the same instruments” that they say are so intelligent they don’t need God. They have science. They live by the tree of knowledge of good and evil. God say “I will take the same thing they invent and confound them and make their instrument testify that God word is true.”

And so their camera took it. Their knowledge of science and their instruments had to authenticate it and verify it’s not psychology and their testimony had to come from their own mouth, by their own experts. Hallelujah! You talk about a God establishing his word! All of us was not there that day in Houston Texas, but all the Bride around the world have seen this. Hallelujah! God send this around the world to let us understand a prophet like Moses, and all these signs, it was God doing these things, the Lord Jesus Christ.

When he spoke of this, he went to Exodus 3. He say “the same Pillar of Fire appeared to Moses.” He went to Acts 9. Same Pillar of Fire appeared to Paul is the same Pillar of Fire that come to me. The one that come to Moses had a voice and say “I am the God of

Abraham, of Isaac, and of Jacob and I am come down to deliver my people.” In Acts 9, it still had a voice. And another prophet, one of the New Testament, in the second exodus, he say “who art thou Jehovah. That’s the light that came to Moses. Who art thou?” He says “I am Jesus whom thou prosecutest.” Hallelujah.

That was the foundation revelation that Jehovah of the old is Jesus of the New. And he laid this mystery as the foundation and no other foundation can no man lay but Jesus Christ. “Upon this rock I will build my church.” “Who do men say I the Son of Man am?” “Thou are the Christ, the son of the living God.” Not God had a son. No. No. Son was the language that all the prophets were part of the word. All the true prophets; all the true kings: David, Solomon, Hezekiah, Josiah, kings of Judah. Them was mystery for the tribe of Judah. All the true priests: Aaron, Eliezer, Phineas, Ezra, Zadok. All of them was mystery of the priest. And all of that was gathered up in Jesus Christ and he was the son, the fullness of the Word, God becoming man.

The prophets were parts of the Word. They were prophets of God. They spoke thus saith the Lord, but when God, the prophet, came he never said thus saith the Lord. “Moses say unto you, but I say;” a greater than Moses, a greater than Jonah, a greater than Solomon. This was the fullness of the Godhead bodily. When this was photographed, it wasn’t just a picture. He went to scripture to identify a person in a particular form, God enmorphé. This picture is two angels, a heavenly angel, and the earthly angel. The heavenly angel is Jehovah. That is not a created angel. That is the creator angel. Amen. Jehovah. Read Acts 7. It say “and the angel of the Lord appeared in flames of fire to Moses,” but in Exodus 3 Moses say “what is your name? I am that I am. I am is my name.” Hallelujah! “I am the God of Abraham, Isaac, and Jacob.”

They thought Jesus was a man that Mary give birth too, but when they met the light, when Paul met the light, which is God in his pre-incarnate glory, he say “who are thou Jehovah?” “I am Jesus.” Mary didn’t give birth to this. This wasn’t in Mary womb. No. “A body thou has prepared,” because God couldn’t die as a spirit; God by incarnation by a new creation because the serpent seed made a way for the virgin birth. The virgin birth made a way for the incarnation, the new creation; and the new creation made a way for the new birth. No new creation, no new birth, because

every man born by sex is condemned; but this one came without sex coming through the human race, because in order to redeem, he must be kinsman to man. It was necessary to come through the human race. Amen.

And the new birth made a way for the Theophany. Only those who have a new birth going to a Theophany. And the Theophany makes a way for the glorified body. Only those who have theophanies coming into a glorified condition.

Then we have this next picture (*the picture taken of the Supernatural Cloud on Feb. 28<sup>th</sup> 1963*). He went to scripture again. If the vision is scriptural, it must be interpreted by the scripture. Now this light is not from this world. This is the God who is in heaven, who was on that throne, who use to come down to Adam in the cool of the evening, who use to walk in the garden. Then we have this, seven angels in the form of a pyramid; but for three years he is thinking that this is all of it. And then one day God says, "You look at that from the wrong angle." He says "turn it to the right angle." And when he looked there it was Jesus Christ, showing him wigged with a white wig that tells us this is the judge. This is in the Lord's Day. And the Lord's Day is between his priesthood and his kingship. This also didn't come from this earth. This came from eternity, the same place. They are not different. Is the same one. Is Christ in another form, the head of the church, because the body is on the earth.

These things were connected to a man on earth from the seventh dimension. All the visions, the spoken word, the revelations, were coming out of this. In this (*the picture taken of the Supernatural Cloud on Feb. 28<sup>th</sup> 1963*), there are four cherubim: the lion, the ox, the man, and the eagle. Look where I am pointing in the picture. It would be in the video. You could take your picture and look back at it. The lion, the ox, the man, the eagle, because they are always connected to this light. They are guards of the throne. When God move, the cherubim move. They are around the throne.

Now mind you what am I speaking off? Where is his throne today. It's in the tabernacle of God. It's in the sanctuary of God, in the third court in the sanctuary of God. What is the sanctuary of God? What is the house that God lives in? What is God's plan? Who is man? What is man? Is he made to be the temple of God? Is

it promised that God is going to dwell in man? Walk in man? Did he do it in Jesus Christ? And is the Bride part of Jesus Christ?

Moses built a tabernacle in the wilderness and God was veiled in it. Solomon build a house in seven years and dedicated it and the glory of God filled it. And every piece of material was cut out according to the pattern from all nations and put together and God dwell in it; and it was build on Mount Moriah. What do we know about Mount Moriah in the Bible? Abraham, a type of God, offered up is only begotten son who became heir of all he had, and who married a gentile bride at evening time; and upon that rock, that revelation of that son, this church, this house, was to be built. And it's built in Seven Church Ages. And after it is built, then the throne of David was established and they went into the golden age.

After Seven Church Ages, God is to fill the house with glory and we going into the Millennium in the golden age to share his throne. Hallelujah! So watch.

We have these two pictures (*the picture of the Supernatural Cloud taken on February 28<sup>th</sup> 1963*). This is from heaven, but God allowed man to photograph it in the day when these things are to be fulfilled. This (*the picture taken in Lakeport, California in 1961*). This here is what we talking about. This was photographed in colour. This in 1950 (*referring to the picture of the Pillar of Fire over the prophet's head taken in Huston, Texas*), they it didn't have the technicolour and the coder chrome and these things yet; but science by 1961 God let them take this in colour. What is this? What exactly is this?

You will have to give me a few minutes to read for you from the message **the throne of mercy** where the prophet explain this picture to show to us where God throne was at that time, and where it will be today.

What is this? Take a good look at it. All of this is not from this earth. Is this same fire, is this same picture here also, this same supernatural cloud. This is not water vapor. This was twenty-seven miles high and thirty miles wide. I keep quoting the scripture for you, Luke 21: 27, "*when you see the Son of Man coming in a cloud with power and great glory.*" "*To them that look for him a second time,*" Hebrews 9:28; Acts 1:11, *this same Jesus, who was received up in the cloud, will come again in like manner.*" This is the scripture in the form of pictures. This is really pictures of the

unseen realm and something far above where moisture don't exist. Twenty-seven miles high and thirty miles wide. Why was God giving these witnesses? All these things are written in the Bible for this day and why did the prophet preach on all these things? And why did he attribute all the signs, and wonders, and miracles, and revelations, was coming from here? And if the Holy Ghost, who was in the prophet, is to continue the ministry in the Bride, how could we work with the Holy Spirit if we don't understand?

I told you tonight when I came to the platform how we feel the presence of God. What it is we feeling? We say, "Boy the place was charged. I got goose bumps. Like I was in the presence." What you have in your mind? And I ask you if God could open your eyes what would you see? That's what I am getting at. When we know what the Word says here, when we understood what it did back there, what it did there in this day, and what is going on through us, our thoughts could be aligned in a conscious way according to the scripture and the message, so we could operate in the channel; and when we see what work needs to be done, we know which anointing we need. We could ask for it. We don't just have to say the Holy Spirit. If it is some teaching, if it is some prophetic things, if it is things to labour with the church, sacrificial things, we know what anointing. We could ask for it because these things were given to make clear to us how God set up his kingdom.

When somebody fell, commit adultery, but God going to save them, how is it going to happen? What we going to do if it is a child of God? Genesis 3 God come down in judgement, in investigation, but God had a way to redeem. God know to apply the blood, how to bring redemption. God clothe them. That's right. God give them a promise that when the seed come they will find their total deliverance. That's right. Because is not you and me doing this, is God doing it.

And we see those cherubim in the form of a man, and Revelation 4 and Revelation 5 we see that cherubim and that lamb in redemption in the end of the book. And man is saying, "We shall reign on the earth again." So man is come back to this place and God have not changed his pattern or his order.

Well I know you want me to read what the prophet says before we go. Maybe I could stop it and continue it tomorrow. What you think? It is not a problem. You see sometimes the minister doesn't

know in the platform some people have to go far and the bus rent for so much time. Tell me. You not going to disturb me. It's okay? Go on a little bit? I hope the sisters don't feel punished. Okay? You know sometimes the sisters get a little nervous.

Now normally this is not something you would like to stop right now because we seeing the destination right there, where this voyage is going to come to its termination. So I don't want to leave you in the water and you have to swim the rest. Let me take you to your destination. Okay. Okay. Praise his wonderful name.

I have two things I want to read for you. I want to read the scripture and I want to read what he says because this was the scripture. This was the manifestation of a vision in the Bible twenty-five hundred years ago (*the picture taken at Lakeport, California in 1961*). Just like this was a vision that John saw when he saw the mighty angel descended (*The picture of the Supernatural Cloud taken out on Feb 28<sup>th</sup> 1963*). Now when you reading the Bible it doesn't look like this in your mind, but the prophet says, "if the vision was scriptural, it have to be interpreted by the scripture;" and he went to the scripture Revelation 10:1-7 to interpret this vision (*The picture of the Supernatural Cloud taken out on Feb 28<sup>th</sup> 1963*).

You see these things change our concept. It filters our thinking and get our hearts and thoughts lined up with what the prophet is really saying. Okay quickly Ezekiel 1. We will not read the whole thing. I will just read the parts the prophet refers too. I think we went good by the grace of God tonight. I am sure you could follow that line of the Word. Just pull your last remaining resources now and concentrate here and let's finish it. Ezekiel 1,

*Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar,*

That's a river in Babylon. He was among the captives. He was taken out of Jerusalem and he went to Babylon as a captive; Ezekiel, Daniel, all of them, when Jerusalem was destroyed; and that is the location and the time of the year. Fifth day, fourth month, thirtieth year and his location is by the river of Chebar

*.... that the heavens were opened, and I saw visions of God.*

*In the fifth day of the month, which was the fifth year of king Jehoiachin's captivity,*

*The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.*

*And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.*

Remember on Sunset Mountain when that whirlwind of fire come down? From a whirlwind, a fire, a cloud. Watch all these forms. That one God. When was this happening? Catch this. This is an application here now. It was the time when the king of Babylon had broke the nations of the world and was taking Judah into captivity. When Nebuchadnezzar did that, he became the head of gold; and when he became the head of God, what was the next thing? They set up the image and they forced the whole world to worship the image at the beginning of the gentile dispensation.

Is that prophesied to happen again? Is mystery Babylon prophesied to conquer the whole world? When she take Israel, she will control the wealth of the world? Are they prophesied to set up a image and force the whole world to worship it at the end of this gentile dispensation? Is that prophesied? Is that in the process right now? Is the fourth beast devouring the whole earth right now? Controlling all religion? All governments? All politics? All economics? That's right. It was at that time this was happening.

Are we in this hour? We are seeing these things taking place? And do we have a vision? Has heaven been opened? Was there a whirlwind come down? Was there a fire come down? Was there a cloud come down? Is this hour God and man is to be united too? That when the squeeze comes watch the third pull then? It will be a people on earth. A supper race in close connection to the unseen world. Elijah, when he was taken up, was he in close communication with the unseen world? Enoch, when he went up, was he in communication with the unseen world? Jesus, when he went up, did he know he was going up? It was time to go up. That's right.

What about us? Who are we in connection with? Are we in connection to the unseen world? Are we hearing from heaven? Are we led by the Spirit? Are we receiving supernatural instructions? Are we being anointed with an eagle anointing? Do we have a prophetic vision? Or are we just some people saying, “God send a prophet. Denomination is false. And one day the rapture will take place.” Who are we?

Is this the adoption age? Is this the age of another Ephesians? Is this the age he put all things under our feet? Do we have the title deed? That Adam forfeited? Who are we? Are we the sons of God in this last age? Is all of heaven behind us? Because all hell is behind the whore and her daughters. Then all heaven is behind us. It’s time to recognize our position. Hallelujah. Oh thank you Lord! Verse 5,

*Also out of the midst thereof came the likeness of four living creatures.*

From the whirlwind, come out the cloud, the fire, a amber fire; and out of that coming the four living creatures. That’s right. When? In that hour. Who was Ezekiel? He’s a prophetic priest. He eat the book and he had to prophecy again. Ezekiel 2 and 3 he took the book out of the hand and eat it. It was sweet in his mouth. It was bitter in his belly. Hallelujah! Where is Ezekiel 9? He saw the sealing angel sealing up the people. What is Ezekiel 10? He saw the glory of God departing even from the sanctuary. Ichabod is coming on upon an age and he saw the priest with the censer of fire casting it because intercession had come to an end.

Could we be living in so close a time when all these things are happening? So far I am not making up nothing here. I might be trying to move a little fast to save a little time, but I am trying to be as scriptural so that your faith will stand in the Bible and the word of the prophet.

*Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.*

That’s right

*... And every one had four faces, and every one had four wings.*

*And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.*

*And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings.*

*Their wings were joined one to another, they turned not when they went; they went every one straight forward.*

They moving straight, one straight line of the Word. The bloody footprints of Jesus Christ that brings a man from earth into glory. Like Bro. Tony Zabel have the dream on **Present Stage of My Ministry** (paragraph #80 to 84) and Bro. Branham pointing him to the bloody footprints. They went straight.

*As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.*

Lion, ox, man, and eagle; whirlwind, fire, and cloud; amber. God. Heaven open and God coming down in that day when the king of Babylon is taking the whole world. That's right. Because in this day when Babylon is to rise up to take the world, there was an angel that tell John say "come I will show you the judgement of the great whore." There was a angel that, that mighty one who descend from heaven in the cloud and with the rainbow came to him and give him the mystery. Watch.

This is establishing what is here when the Bride gather for service, when you in your position and they in their position; and heaven and earth is united. How many remember Elisha in the time of the squeeze? They was coming in persecution. They was coming to take him to captive and Ghazi said, "master run! Run!" But he had followed Elijah. He was trained under Elijah. He say "rest son. Relax. Relax. Everything under control." He say "you don't understand what I am talking about!" One in the realm of, in the humanistic realm, only seeing the soldiers coming. They other one in the realm of revelation and vision. He seeing both realms and instead of running he is waiting for orders. Hallelujah! When he get orders, he smote them blind, amen, but he tell the servant

“there is more with us here than with them”. He was in his position and all the unseen host was around him.

What is that saying? He was anointed and he had the robe of Elijah. Elijah was off the scene, but Elijah ministry was continuing on through him because Elijah and Elisha is a type of Christ and the Bride. Hallelujah! Glory! And they train in the supernatural. They aligned with the unseen forces. The same here. It’s happening in this hour. That’s why we want to have this consciousness. We want to walk in this realization. Drop down to verse 24.

*And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty,*

The voice like the voice of great waters. What does Revelation 1 say? “*And his voice was like the voice of many waters.*” And what did the prophet say that was? The voice of the ministers. They are his voice. The Bride under her messenger is the final voice. Glory. You can find that on **Patmos vision**. Ezekiel is seeing the same visions that John saw, that Moses saw, that what was in the Garden of Eden, what John saw in Revelation 4; the same one, the same cherubim, the same fire.

*...the voice of speech, as the noise of an host: when they stood, they let down their wings.*

*And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.*

*And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.*

*And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.*

From his loins upward and from his loins downward (*Bro. Vin holds up the picture taken at Lakeport, California in 1961*) upon

this man, the Son of Man. I am just saying it to keeping your interest because I am going to read it where he say it to you just now.

*As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spake.*

Okay. Revelation chapter 4. I am reading from that message now and we closing up with this. I just want you to know that it is his words. I just realised that he explained these things in this message. Sometimes you read the message and you miss things. And in another season, when you have reason to see it, God brings it back. And that's why I told you in the beginning of this year all this come back. And I come here and something say "speak on this tonight."

So I am just trying to obey the leading of the spirit because I want you to see just like Israel marching, camping, God in the midst on his throne, the cherubim round about veiled in that tabernacle, you are that tabernacle today. We are that tabernacle today and God is not veiled behind badger skin. He is veiled behind human skin and these four anointings, the lion was on Paul. All was on them, but there was definite identification for the age, because each one had four faces and yet each one was identified one as a lion, one as a ox, one was a man, one was an eagle.

So dispensationally had a lion age and an ox age and a man age and an eagle age. That's right. But for different works of the Spirit, different views of Christ. Upon Matthew had a view of the lion. Mark had a view of Christ as the ox. That's right. Luke had a view of Christ as the man. And look at John. He never write about his birth. Matthew talk about the birth. Luke take about the birth. Mark start with the baptism, but John start "in the beginning was the word, and the Word was with God, and the Word was God, and the word was made flesh, and dwell." He goes back and begin to bring it down. It's a different view. He is going back to the pre-incarnate God coming to his incarnation. Hallelujah!

And these same four anointings in the Garden of Eden on Israel guarding the mercy seat, these same four anointings: Matthew,

Mark, Luke, and John is guarding the book of Acts. And what is the book of Acts? The glory of God, the mighty rushing wind, the fire dividing up coming not into a manmade tabernacle, coming into the living tabernacle of the sons and daughters of God. Hallelujah! And they wrote a book of Acts. God in Peter, God in Paul, God in Philip. The angel come to Peter. Angel come to Paul. Angel come to Philip. The Word coming down to Peter. Word coming down to Paul. Word coming down to Philip. God church. Paul translated. Philip translated. Hallelujah! Paul raise the dead. Peter raise the dead. People walking in Peter shadow being healed. Taking handkerchiefs off of Paul body being healed. What kind of church. Philip four daughters, young virgins, prophesying. Agabus walking there, a minor prophet, with thus said the Lord walking in the early church. The Holy Spirit coming down into Antioch separate me Barnabas and Saul. That's the church.

Christ in the true church in the Third Exodus is the continuation of the book of Acts. For Seven Church Ages, the lion, the ox, the man, and the eagle. What follow it? The book of Acts. What is to follow it in the last hour? The continuation of the book of Acts. When the vine put forth a branch from the root, it will bear the same kind of fruit. Seven Thunders will turn the hearts of the children back to the faith of the fathers. A church that sin couldn't stand among them. Hallelujah! They had healings, visions, translations, resurrections, dreams, hallelujah! Filling and refilling in that church! This is that hour. This is what message "I will restore," said the Lord. I'll bring it back.

The Holy Ghost will come upon your sons and your daughters, upon the old men, upon the young men. They will have dreams, and visions, and prophecy. Hallelujah! I'll send a former rain and a latter rain; a teaching rain and the Holy Spirit to manifest the teaching, to bring up the planted word. Hallelujah! Oh my! Listen the prophet here (*Revelation Chapter 4 pt3, Throne of Mercy & Judgement*).

He says "*these cherubims first mentioned was placed at the East gates of the garden going four ways.*" And he's drawing on the board. There is the Garden of Eden. This is the gate right here. Opens up. Swings out of this gate. They were cherubim and remember it doesn't say cherubim. It say "Cherubims." Cherubims

was placed there to guard what? The tree of life. Who is the tree of life? Jesus Christ. Amen.

*That's what they were to guard; the way of the tree of life. The way.*

Who is the way? Jesus.

*Where it's reflected from? Here in the Holy place. Here are the cherubims. Now watch. He say "put all of this down. Here is the Holy of Holies. This is the Holy place. Here is the sea (like the sea of brass) and here is the light, candles, the seven that reflects the light from here, in here, in here, in here, in here." What do they reflect? They are guarding and reflecting with the fire of God, the way to the tree of life.*

For you to go to the rapture, what do you need? For you to have part in the first resurrection, what do you need?

Right now you dying in your body, but something is opened so we could go and take from the tree of life and eat and live forever to go back into Eden. Dead people, sick people, cannot go in there. It's a people in a glorified condition going in and the whirlwind have come down. Out of there, come the fire, the cloud, the cherubim, the mystery of God. And the people under the influence of the cherubim is being brought to the tree of life. That's right. Glory. God's economy, the way he set it up in the church, in the pulpit. Not a tree of knowledge of good and evil, tree of life.

Bro. Branham is a tree of life. David du Plessis is a tree of knowledge of good and evil. Oral Roberts and Billy Graham and they, tree of the knowledge of good and evil. You eat from them you go in the World Council of Churches. You eat from the prophet you go in the rapture. Paul was the tree of life. Christ was in him. Hymenaeus and Philetus their word eat like gangrene. They were trees of knowledge of good and evil. Amen. You couldn't eat from Paul and die. He is a angel reflecting light from the throne. He is anointed with the cherubim. A seal open, a mystery unfold. He caught the mystery and he begins to blow the trumpet. It gave a certain sound. Put on the whole armor of God. Prepare for the battle. Hallelujah! Glory!

Moses was a tree of life. You couldn't eat from Moses and die; but you eat from Korah, you eat from Balaam, you will be dead. Amen! Hallelujah! Them two trees is always side by side. Elijah

was a tree of life and those four hundred prophets of Jezebel with that Jezebel doctrine was a tree of knowledge of good and evil. The day you eat of that you die. When God give you ministers that is faithful to the Word, that says what the prophet says that their light is coming from the throne, reflecting light into the congregation, reveal truth, divine revelation, watch that church move in the Spirit. Watch the musicians, the singers, the deacons, the trustees, watch them in their place. Watch the women how they dress, how they act in the church. You know the condition of the church. Hallelujah! Real apostolic church in the last days with prophetic vision. Hallelujah! Glory!

He says,

*“Now there is a way back to the tree of life. Now I want to show you and make this sure it’s an altar. This must have been an altar at the Garden of Eden. I will tell you why.”* He says *“do you remember both Cain and Abel come up here to worship? So that showed that God’s altar was moved and set here at the Garden of Eden. (Catch this). And the only way back to Eden is by that altar.”*

The first revelation given to man after the fall was the mystery of the slain lamb. Abel is a priest, a shepherd priest, coming with his slain lamb and there stood the cherubim guarding the tree. Just like the high priest coming to the Holy of Holies and four cherubim weave on that veil. He must have shed blood to go in there. “And by faith Abel” caught a mystery and he come with his lamb. He is reflecting the lamb that was slain before the foundation of the world and he is looking forward to the lamb that would be slain at Calvary, and he is coming holy, holy, and them cherubim move back and he offer, and that Shekinah glory come down and accept that sacrifice. Hallelujah! That’s what it is in the church.

You approaching God gift with reverence and the Holy Spirit behind the sacred desk anointing his servant. Heaven and earth is in a union. The man is not mixing up some kind of theology from his imagination and some Bible school business. He is aligned to the Holy Spirit. And the Holy Spirit, the Spirit and the Bride, the Spirit speaking through the Bride, the final voice ministering an entrance abundantly into the kingdom. And the Holy Spirit vindicating and confirming the Word. And they know when they come in the house of God they are aligned with heaven and God

condescends. He inhabits their praise. He speaks through his word. He heals the sick. He break the chains. He anoints the people. He lifts them up. He's sending them forth under his power by his commission. They know they are the Bride marching onward Christian soldiers proudly displaying the blood, the message of the hour. And the messenger beyond the curtain is saying, "Stay in line! Stay in line!" And they are moving up into glory. Hallelujah!

That's us in this hour: a royal priesthood, a holy nation, a chosen generation, a peculiar people, a mighty marching army; Hallelujah! The Israel of God! And God is tabernacled among us veiled behind human skin.

*The only way back to Eden is by the altar. Back to Eden through the altar. And they were to keep that way there and guard it. They couldn't get back there until this altar was covered with blood. (He says) "Oh God, can't the people see it."*

The only way to get back through Eden that revelation, God only provided place of worship, God chosen place of worship, the place where he placed his name; not blasphemous names. He called us out of blasphemous names into the place where he placed his name; and he writes upon us. "I will write upon you the name of my God, the name of the city of my God, heavenly Jerusalem, which come down from heaven from my God; and I will write upon you my new name." Hallelujah! And he writes that by holy fire on the fleshly tables of your heart. Hallelujah! And you know by revelation that name that was written on his thigh that no man knows it's in your forehead. There is something between your forehead and his loins. You know who your papa is. You come from his seed. You are one of his elected children.

*This altar of judgment must become a mercy seat! There has to be an atonement, a mercy seat there. And when this altar, if the blood is lifted, they'll stand on that judgment day the fire of God's wrath to guard that tree again. Only one thing will enter in through this gate to Eden again will be through the blood of Jesus Christ.*

Revelation chapter 4 again.

He says,

*"Now well where is his throne at today?"*

He says,

“Bro. Neville if I pass over that you ask me after a while where is his throne at today?”

He says, “Where is his throne at now?”

*If he’s not on his throne now,*

he is leaving the father’s throne to take his own throne. Where is his throne now? Oh my. I tell you the prophet was something else.

He says,

“Let’s turn back to Ezekiel 1.” He says “go back in the Bible in the Old Testament into Ezekiel.”

He had read first Revelation 4 which I read. Then he’s going to prove to them its same vision and he’s going to show them this picture (*the picture taken at Lakeport, California in 1961*), and show them where that throne was in the hour; but he is gone into glory and Jesus is still yet to take his throne. He will take that throne as Son of David, but where is his throne at now? In 2012? In April the 12th? Twelve is a good number.

There are 12 gates in the city. There are 12 stars, signs of the zodiac. 12 tribes of Israel. That comes down to 4 cherubim with the throne in the midst. That’s right. And April is the fourth month. That’s right. That’s the diamond, the colours of the rain bow. And 4 also is deliverance. Lazarus rose on the fourth day. The fourth man was in the fire that delivered the Hebrew boys. April is the resurrection. So here we on the 12<sup>th</sup> day of the 12<sup>th</sup> month the 12<sup>th</sup> year in the fourth month and 12 is 3 by 3 by 3 by 3. I am now catching that. I am now being more convinced he say preach this tonight. God among his people, God in his camp, the unseen world, and the visible world. God and man in union, close union.

And the prophet say

“Let’s read where Ezekiel saw him too and compare these scriptures now.”

My. Revelation 4 and Ezekiel 1 he wants to compare them.

“And see where we are at,”

and he begins to read in Ezekiel 1, and he say,

*...it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month,*

You don’t bother about that. You just follow it in your Bible if you want to follow in your Spanish. I will just call the number so we save time because we read it already. Verse 1

*(And) it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, I was among the captives by the river of Chebar, (and) the that heavens were opened, and I saw a vision of God.*

*In the fifth day of the month, which is the month that king Jehoiachin's captives,*

*The word of the Lord came expressly by Ezekiel the priest, The son of buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was there upon him.*

*And I looked, and, behold, a whirlwind came out of the north,*

And the prophet says now.

*"Watch this prophet here 595 years before the coming of Christ. See how his vision compares with John's."*

He says,

*"Notice the colour of the spirit of God which was above the likeness of these four creatures was amber. Amber is yellowish green. Oh he is the same yesterday. He revealed himself to Ezekiel. In the midst of Ezekiel vision, this light that he saw coming above the four living creatures was yellowish green. When he come to John, he appeared in the emerald which is also yellowish green. He comes now to the revelator now in yellowish green. He comes to us in yellowish green. The light, walk in the light."*

And then he drops down to the twenty-six verse. He says,

*"Oh when you get home mark that and read every bit of it."*

He wants to save time. And he reads 26, 27, and 28. He says,

*"listen be spiritual."*

He is talking to his church. He says,

*"keep this to yourself, but just remember how blessed,"*

And he goes back to the 27th verse.

*I saw the colour of amber*

*That's yellowish green. I have fire around amberish green.*

*From his loins upward, and from the appearance of his loins downward, I saw as it were the appearance of fire and it had the brightness round about.*

Fire all around.

*... as the appearance of a bow and the cloud in the days of rain, so was the appearance of the brightness round about. This was the appearance and the likeness and the glory of the Lord. And when I saw it, I fell upon my face, and I heard the voice of one that spake (holding up the picture taken at Lakeport, California in 1961).*

And the Prophet says now,

*“Watch. Are you ready?”*

He says

*“listen, keep this now. Just remember to let you know.”*

He talks to the tape man. He say

*“Gene you can hold this tape.”*

He says

*“Listen no.”*

He says,

*“I don’t have to hold it there. That’s alright. I mean just keep the tape. Permit this to the church. Notice this. Now that you might know that the colour of the light that’s with the Lord and the Lord light which follows the Lord, and this is the Lord, is amber yellowish green. That’s the same colour of the light that’s with us today. As the scientist has took its picture yellowish green. Hallelujah! “*

*“Now to let you know that the spirit of Lord, he said when he seen it from the loins of the living creature stood in his presence, from his loins upward was a light of fire, a light from his loins downward covered with light, and all around was many colours like a rainbow. I want you to remember God still exists in the same colours. From the loins upward fire, amber colour, shot with movie camera or with a colour camera. Amber from the loins up, from the loins down, and all around. Many colours like in the rainbow in the sky after the rain. Jesus Christ the same yesterday, today, and forever. The Holy Spirit still in his power, still in his church in this last day. There you are. He say not me. I was just standing there, but it was a picture that was taken. I want you to look at that just exactly what Ezekiel saw. Same colours, the same way, acted the same way, flushed the same way of the living creatures. What is it? The living creatures represent the living church. The church that’s living by the power and resurrection of Jesus Christ. (Hallelujah! My.) Them same amber colours has*

*covered it from the loins upward from the loins downward. He the say there is no more guessing. Science has took the picture. Look at their colours. Look at the colour of the fire in there. The rainbow. Look at this yellowish emerald colour.*

He says,

*“Like unto a rainbow.” He says, “Look at the streaks coming back and forth like the rainbow. Everyone had different colours.” He say “oh my, that just make my poor heart jump for joy.”*

*The church is receiving the mightiest shaking it ever had. The world wouldn't see it. They never will see it. In them days, back in Ezekiel and John time, they couldn't have took a picture of it. They can now because they got the mechanical devices. He say the ones who are trying to take the mechanics to deny God, God comes right back around and proves there is a God. He say now you remember I never made that up. “I am reading it to you right out of the Bible,” he says. Watch as I read and look and behold it is the same Lord God. There is no difference.*

He says “see amber colours coming from a fire; this is amber colours coming from a fire. He say watch look at the fire spray like all this. He is showing you how it is exactly precisely Ezekiel vision and Ezekiel vision and John vision he say is the same vision. They saw throne. They saw the rainbow. They saw the amber fire. They saw the order of the cherubim. He says,

*.....notice how the Lord in his great mercy give us these things. Both Ezekiel and John saw him in the mystery of his colours and light and it is called amber colours.*

And then he reads Revelation 4 about the four beast around the throne. He says the same thing Ezekiel saw: them guards one like a man, one like a lion, one like a eagle. What was it? And then he says all Israel. He say now that was God's throne in heaven. Moses patterned it on earth showing that one day the real earthly tabernacle, the Bride of Jesus Christ will tabernacle God on the earth and that's this hour, because this picture is showing all that heavenly order, all those Cherubim. And what is he talking about where is his throne today? We are about finish.

Moses patterned it on earth. Was God's throne because is judgment seat was represented here on earth in the holy of holies. Out of Peter, comes judgment. Ananias why did you lie to the Holy Ghost? Sapphira why did you lie to the Holy Ghost? Came out of

Paul: “thou child of the devil. Elymas the sorcerer why you trying to pervert the right ways of God? You shall be blind of a season.” The mercy seat; out of there come the Word. While Peter yet spake, the Holy Ghost fell on them. Paul looked at the man. “Sir I perceive you have faith to be healed. Rise to your feet.” Hallelujah!

Watch it in the prophet. He stands there. “Why did the devil put in your heart? I see you and another man in the restaurant writing up this prayer card. You say you going to come in the service.” And the man write Leukemia and cancer and he come before the prophet not realizing all this is in the service (*referring to the picture taken in Lakeport California in 1961*). He is just seeing the man. All this (*referring to the picture taken in Lakeport California in 1961*) is in the service tonight. I believe the Word has been too clear, too straight, lined up in this hour.

And the man came and he says, “Look my prayer card.” The prophet says “give it to the ushers. That is only to keep the line in order. I don’t deal with the prayer cards.” He say “no read it. Read it. Look at what it mark there. I have Leukemia. I have cancer.” And he turns to the people. He says “You see. He can’t discern now.” And the prophet was tired. All that virtue left him. He straightened up and he start to see the man under vision. “I see you in the restaurant. I see you writing.” And the man get scared and he begin to shake. He say “because you say you have it, you have it.” And he grabbed the pants of the prophet and the prophet say, he say “you disrespect the Holy Spirit coming to lie before the Holy Spirit just like Ananias and them.”

Out of the throne from the prophet, “oh Los Angeles, Los Angeles, one of these days you hanging on that sand bar it will be worse that the last days of Pompeii. You will go forty miles deep in the ocean, fifteen hundred miles long, three hundred miles wide; will go forty miles deep. Millions will die at one time. Judgement, but yet mercy coming to the Bride. Out of that same throne, “you are the sinless, spotless, virtuous Bride. You never did it in the first place.” Hallelujah! People who was trapped in divorce conditions and a prophet interceding climb the mountain “oh God you let Moses forgive them. He met the Pillar of Fire. You let Paul forgive them. He met the Pillar of Fire. Lord haven’t I met you? Didn’t

you come to me in the Pillar of Fire? Would you please forgive them Lord?

Pillar of Fire come down. He comes back to the church preach **Marriage and Divorce** and say “I forgive you. Don’t do it no more.” Hallelujah! “Go and sin no more!” Where was his throne? Where is his throne tonight? What kind of ministers are we in the message? What kind of condition is in our churches? What kind of vision do we have? Where are we trying to lead our people? Sirs what time is it? How late is this hour? Where should we be at this junction.

He says “*we are at a time that people don’t realize.*” All Israel come to one place to find mercy. The musicians could play for me. My brother, my sister, if this is fulfilling a scripture tonight, is like in the days of Paul. He preach late until midnight, but thank God nobody ain’t fall through the window and die and we have a couple of days to be with you and we go on our journey; but coming in among you. God bless you for your patience. You not formal. You are quickened to the things of God. You give respect to the Holy Spirit, to his word tonight.

I didn’t expect the service to go this long. You didn’t expect to go this long, but I want you to know when we will pray and close the service, if you have a need as God servant, not trying to make no show here and not trying to give no wrong impression, but trying to be sincere to this Holy Spirit. These are difficult things to preach, but the Holy Spirit make it so simple tonight, make it so clear tonight and I believe because of your respect to God, to his presence, to his word. If you have a need tonight, you could go home with the assurance of that need being met. God is faithful.

He says “*all Israel;*” just stay on your feet because it is just paragraphs here; “*come to that one place to find mercy because God only met under the shed blood.*” Now listen close. You know the song *we are standing on Holy Ground?* Amen. *And they are angels all around.* I believe with all my heart tonight. We are not just talking about a historical photo. This man only change dwelling places. He is still a prophet. He is gathered with his people and this tabernacle, this order, didn’t go back to heaven. They are here. Because the Bride under her messenger is just the continuation of this great promise that is coming to its fulfillment.

He say “*now listen close the Shekinah glory raise from that seat one day,*” the one that, in Moses tabernacle. Moses tabernacle had a mercy seat. Solomon temple had a mercy seat. This was shadow. Then the true tabernacle came. It was a man, Jesus Christ, and the glory of God that was in Moses tabernacle and Solomon tabernacle, filled the tabernacle of Jesus. And God was with us. Then that Holy Ghost went in the Alpha bride; not the third person of the trinity. The same God, God above us, God with us and God in us.

Since that time he never go back to a manmade tabernacle. Every time they organize and built a denomination the Pillar of Fire moved on because the tabernacle is man. He is not going back to shadow and then the prophet to bring the same ministry of Jesus Christ, God in a man. When the people was making love in the same pews and he pleaded with them. “Don’t do that. Go somewhere else. You distracting the people.” And the Pillar of Fire come down. “If you say blindness, death, whatever you say.” “Oh God, help me to say the right thing.”

He remember Moses make a show. “You rebels!” He hit the rock twice. He remembered Elisha who get provoke and call two she bears and eat up forty-two children. He knows that wasn’t the Spirit of God. That was angered prophets. “Oh God help me to say the right thing.” He says “I forgive you” and down come the glory and people was being saved everywhere. Hallelujah! God giving us example. We don’t make a show with his word. We handle his word with deepness of sincerity. If you are more sincere, you will know the secret of the heart. And if you are more sincere, you will speak into existence. What a place friends.

Don’t you want to be sincere? Mothers like Hattie Wright who could say the right thing and get their children save. This hour it will come from the throne of God, the divine authority, in a living tabernacle. “The word on the lips of a spirit filled man is deity speaking.” It raise up from Moses tabernacle, raise up from Solomon tabernacle, and settle on another tabernacle, Jesus Christ, this one. “The Father judges no man. He committed all judgement to the son; God judgement seat.” “If you speak anything against me, it will be forgiven you; but another one is coming, another mercy seat. You speak against the Son of Man I will forgive you, but some day the Holy Spirit will come in to dwell in the hearts of

the people, one word against it; it will never be forgiven.” It keeps getting more severe and more severe. All the time the judgement 'cause is God continually wearing his patience out trying to get sinners to come to him, to be reconciled.

First he was in the heaven above shining in the stars. Second he was on the earth shining in through the Shekinah Glory. Next he come and was made flesh dwelling among us stilling wearing his patience. Then he redeemed man by his blood, came into his church in the form of the Holy Ghost. Speak against that. It's a finished thing.

*“Now can you see where the shaking comes? We are at a time. They don't realize. People can't comprehend what it means. Now the first throne was in heaven, judgment seat. Second throne was in Christ. The third throne is in man. What is man? A triune being: body, soul, and spirit. How many knows that? Watch God's approach. What is his heart?”* He said, *“you remember my message, God chose man heart for his control tower. The devil chose his head for his control tower. God is on his heart, in the heart of man, is the throne of God; and around that throne is the cherubim, the anointing, the guards, the seven lamps of fire.”*

That's right. When you Pastor stand here as a redeemed man called in this age under a prophet, take the book and he eat that book, and stands here, he is in his place, in the order of God, and the throne of God is among the people. That's right.

*Who shall judge the earth? “Saints shall judge the earth.” Where is the throne at now? In the heart. In the heart of who? The members of the Seven Church Ages. Christ. Hallelujah. He lives in his church. Amen.*

Let's bow our hearts. In all sincerity, first I want to thank you for these ministers, for the encouragement, for the support, and for you the people who showed such perseverance and patience. We have to do this sometimes to get a certain victory and you sit so attentively tonight. Now you hold in your heart whatever your request is. Let it be something according to the will of God. Something you know that God promise. Something that will help you serve him a little better. Something that you have being praying about: your family, your children, the word of God, the baptism of the Holy Spirit, your healing, your deliverance of love ones that you have. Whatever it is there. Some special need. Just

believe with all your heart right now. And all God servants, you unite with me. "If two shall agree as upon touching anything, it shall be done." God is more than able to take care of every situation, every circumstance, because he has put all things under our feet.

Heavenly Father, as your servant standing in your presence, standing in the midst of this congregation that is made up of your ministers, deacons, trustees, elders, many gifted people, the congregation, blood washed believers dear God. And Lord God according to what was read, what was taught to us by your prophet, what you allowed to be photographed, what you identified in Ezekiel 1, in St. John 4, that it is here with us today in this hour when the king of Babylon is taking the whole world into captivity; Lord Jesus when the wrath of God is fixing to be poured out. But the sealing angel is sealing the people and we still have the opportunity to intercede. Our prayers are coming up at the time of the evening sacrifice coming through the blood. You said, "We could ask anything in your name. If two shall agree as upon touching anything, it shall be done."

And Father I ask the people, oh God, with faith in you, and believing tonight that Lord this is worthy because of the sacrifice, because of the labour, because of the perseverance. In the name of Jesus Christ, as your servant, I give to them all that they ask for the glory of God that it might draw them even closer to you. May you grant it Father. Lord like you told Ezra through that king that the king of kings and the seven counselors is standing behind him to meet the needs of Jerusalem that is being restored; and oh God you who spoke that to my heart in Bela Horizonte, in the name of Jesus Christ confirm these things to your children, and let your word of promise be made manifest. May the enforcer, the Holy Spirit, follow these things. May you pass through the neighbourhood where they live. May you sent down the blessing in the name of Jesus Christ. Give them full, press down and running over just as they asked. May they receive it tonight.

So Father we thank you tonight for the riches of your word, and your blessings, and the grace, and the understanding of the Holy Spirit, that Lord as we recognize this and the hour we have come too, let us realize what you have made us, how your system operates, and let this be aligned to you, to your order, to your

word, to your promises; that heaven and earth, God and man, the head and the body, the bridegroom and the bride, can be so united that Lord we will move from victory unto victory possessing all that you have given.

Bless the people in the name of Jesus Christ. We give you praise and thanks. May the angel of God, and the Cherubim, and the glory of God overshadow each one Father. We commit them into your mighty hands. Amen.

The last great picture (*Bro. Vin holds up the picture of the Supernatural Cloud photographed on Feb 28<sup>th</sup> 1963*) we have was this. Mercy seat is becoming judgment seat. That's the judge. **Trial. Indictment, trial.** He found them guilty. **Souls that are in prison now** awaiting execution; but you, pardon, pardon.

God bless you. As his servant comes ...



