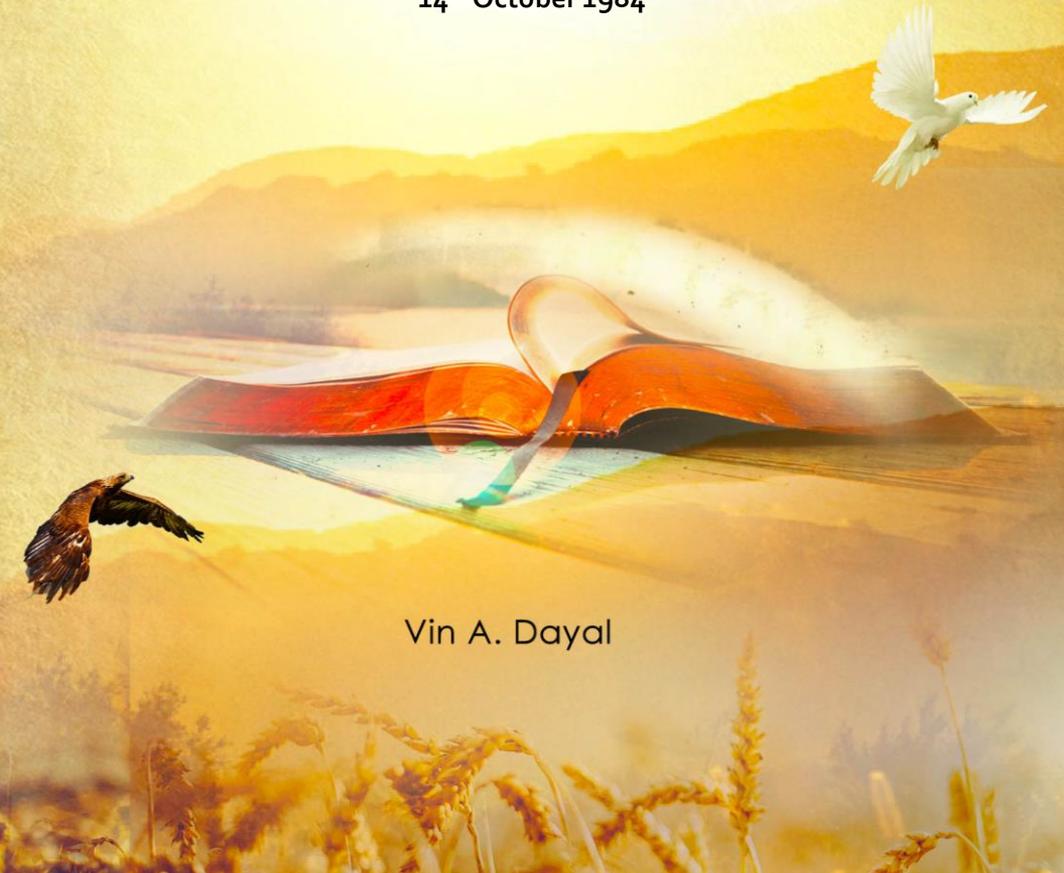

Third Exodus Assembly

The Bride Has The Mind Of Christ

14th October 1984



Vin A. Dayal

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TRINIDAD

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SUNDAY 14TH OCTOBER 1984

BRO. VIN A. DAYAL

[#313 - Songs That Live -Ed.]

... learning to lean on Jesus.

Let's sing it one more time: Learning to lean...

Learning to lean, I'm learning to lean,

I'm learning to lean on Jesus,

Gaining more power,

Than I'd ever dreamed,

I'm learning to lean on Jesus.

Amen. At this time, we have a little dedication. We just want to ask the parents to come forth as we sing: Bring them in, bring them in.

[#329 - Songs That Live -Ed.]

Bring them in, bring them in,

Bring them in from the fields of sin;

Bring them in, bring them in,

Bring the little ones to Jesus.

Bring them in, bring them in,

Bring them in from the fields of sin;

Bring them in, bring them in,

Bring the little ones to Jesus

One more time.

Bring them in, bring them in,

Bring them in from the fields of sin;

Bring them in, bring them in,

Bring the little ones to Jesus

Amen. Sis. Susannah Kaseram will like to dedicate her baby boy unto the Lord. His name is Joseph Immanuel Isaac. Also Bro. and Sis. Audville Nathaniel would like to dedicate their newborn baby boy unto the Lord. The child's name is Timothy Levi. Amen?

I just want to read in St. Luke Chapter 18, verses 15-17. It says:

¹⁵ And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

¹⁶ But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

¹⁷ Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter [into it].

Let's bow our heads and close our eyes.

Our gracious Heavenly Father, as we stand in Your Presence this morning, Lord, we are reminded of the time when even You were an infant, Jehovah, and as an infant, had to be brought into the temple for dedication. It's recorded in the Scriptures, Lord, that Simeon, a just and devout man, led by the Holy Spirit, waiting for the consolation of Israel, had a promise in his heart, he would not see death until he saw the Lord's Christ. Lord, even as You were brought in and had to be dedicated, Lord, we even saw when You entered into Your ministry, little children were brought unto You likewise that You would touch them and bless them.

Even as we read here in the Scripture, one time Your disciples thought that You might have been too busy and, Lord, it was taking up time, and it was needless, it was not important, but You rebuked them sternly and You told them, suffer little children to come unto You, for of such is the Kingdom of God.

For even these little ones, You are mindful of them, Father, for You were the very One, Who through Your

Divine grace, Lord, allowed the mother to conceive and that baby was formed in the mother's womb for nine months, then You, expressing Your very attribute, that soul, into that body, a little love gift for that family, Father, then here it can come back into Your Presence.

Maybe the disciples didn't even take all of that into consideration, but Lord, from the very moment, Lord, when they were conceived, like You told Jeremiah, "I knew thee even before you were conceived in your mother's womb," so we realize that every one of them, even as You also said, not one hair, Lord God, would be lost that You don't know about it. Even the sparrows, two are sold for a farthing and one can't hit the ground. How much more are they worth than sparrows?

So this morning, Father, we take this time to continue in the example that You have set forth before us, in obedience to Your revealed Word, Lord, not taking them to some priest or some man to sprinkle them with water and all these man's traditions and unscriptural things that people, oh God, continue in even up to this time, because they fail to search the Scriptures; they fail to continue in the example that You have given unto us, for Lord God, they replaced that to choose some man's tradition. But, Father, today we want to follow You. We want to follow Your example, Lord. We want to follow Your Word to fulfill all righteousness for, "*It is written man shall not live by bread alone but by every Word that proceedeth out of the mouth of God.*" That is how we come this morning, Father.

Lord, as these two little boys You blessed these parents with, Father, they have come into the house this morning to offer them up unto You for a life of service. I pray, dear God, You the Author of Life, the Giver of every good and perfect gift, Who blessed these here with these children, Lord, that Your great, holy, magnificent blessing will rest upon them. Father, may You grant these children health and strength. Dear God, may the grace and the power of the Holy Spirit ever

rest upon them. May You surround them and protect them from all harm and evil.

And dear God, may in the hearts of these parents, Lord God, You pour out Your rich blessing, that Lord God, they will know that they are like under-parents, minor parents to the great Parent, the Almighty God. Father, as You said, Lord God, that even though a parent might be evil but yet they know how to give their children good gifts. So, how much more, You, dear Heavenly Father, showing us that You are the real Parent, Lord.

So, Lord God may they reflect You, the real Parent, as they bring up these children in the admonition of the Lord, as they grow in grace. We don't believe we have long here again, Father, but, oh God, the time allotted that they will be committed unto their care, Father, may they watch over them, and Lord God, may You be pleased with it, Lord. May they always be mindful that You are watching over them. Grant it, Father. We commit them into Your hands now for a life of service, thanking You for this opportunity that we can fulfill Your Word, in the precious Name of Jesus Christ we ask it, amen.

We have a few prayer requests; we just want to remember them. *Prayer is requested for Bro. Paul Lashley. He's at home ailing with fever and headaches.*

Sis. Marilyn requests prayer for God's guidance and protection as she leaves shortly for Grenada.

Bro. Michael David requests prayer for his wife for severe stomach pains and also requests prayer for the strength of his spiritual life.

Also, Bro. Junior Noel, our brother who was baptized last week, he ministers up in San Juan [Carenage -Ed.] somewhere up there. God called him out of the Pentecostal church, and his wife is not fully 'seeing' the Message, but he's requesting prayer that God opens her understanding.

A man came one time in the Bible... God called Abraham and Sarah was called with him. She didn't have a full understanding of what God was going to do. She even laughed when God said, "I will return according to the time of life and Sarah will bring forth a child." [Genesis 18:10 -Ed.] The Prophet said, "God could have smitten her dead for actually laughing. This was her unbelief in God's promise, but because of Abraham, because she, being part of him and God's Covenant was established with Abraham, God spared her." The Bible said she finally received a visitation. For the Scripture said, "And Sarah did receive strength, that she conceived seed." [Hebrews 11:11 -Ed.]

May God give her strength this morning, our sister; spiritual strength to conceive Seed, incorruptible Seed, amen, that she could recognize and have a true visitation of Almighty God as Sarah did.

And if there are any others here this morning, you might have a special need, you may not have had an opportunity to send a written prayer request, but you have an unspoken request, the Bible says that God knows all things. Amen. Let's have faith and believe God, as we stand in His Presence, knowing that God knows what you'll have needs of even before you ask. But the reason we don't receive is because we don't ask, He says. The reason we don't ask is because we don't believe, but ask that your joys may be full.

Your asking is a very expression of your faith, that the God you are looking unto and asking, you believe that He's able to give you what you have need of. The Bible says that when you stand praying, believe that you have received it. Then if you really believe that you have received it, you will act like you already have it. Your very behavior will show it's settled in your heart. You will go thanking God for it. Amen. You will be constantly praising God and giving God thanks as your praise, and your prayer, and your faith waters that Seed

that's within your heart until it produces the very object of the thing that you are asking for.

So, let's stay in that channel as we pray because many times people who stand to pray, they pray just aimlessly; they ask amiss and they don't receive. But this is our confidence: if we know we are asking according to His will, according to His already expressed desire, we are asking for something that might draw us closer to Him, that might make us more profitable servants in His Kingdom, let's ask with faith, unwavering faith, knowing that He is faithful Who promised.

Heavenly Father, I lay my hands upon these requests now. We are conscious we are standing in the Presence of the Living God. We know we can only do this by the Blood of Jesus Christ that was shed for us. And as we stand here under the Blood, as redeemed sons and daughters of God, it is said in Your Word that we are blessed with all spiritual blessings in Heavenly places in Christ Jesus. And we were taught, Father, that 'Heavenly Places' is the believer's position in Christ – to recognize our position, to recognize that we are part of You; to recognize that we were chosen in Christ before the foundation of the world and predestinated unto the adoption of children by Jesus Christ.

And Heavenly Father, many of Your children this morning, have requests in their hearts, even these that have been made known by reading these written requests, which represent these needy ones that are standing in the congregation here.

Gracious God, we believe that You are all-sufficient. We are fully persuaded that You are able to perform what we ask this morning. Lord, I pray, in the Name of Jesus Christ, that every request that has been spoken and every one that is being held in the hearts of Your believing children, even now, as we the church of the Living God stand in Your Presence and ask these things by faith, by Divine revelation in our hearts that is

already made available unto us through the Blood of Jesus Christ, Father, we receive it this morning.

May the great, all-sufficient Holy Spirit that is present amongst us, drop that faith in the hearts of Your people that they will know it is finished, Father. And Lord God, may they go under the inspiration of that revelation, giving You praise and thanks like Abraham, not staggering through unbelief, but strong in faith this morning, Lord, thanking You for it. And Lord God, we know they have already received it. If that prayer and that faith, oh God, that praise watering that revelation in their hearts, would produce the very object of what they are asking for, they shall receive it without a shadow of a doubt.

And Lord God, we realize we have many visitors, many strangers here this morning. Oh God, they have come into the house of God this morning, Lord, many hungering in their hearts, wanting to know more about Your Word in this Hour; wanting, oh God, to drink from that fountain, Lord, realizing that time shall be no more. Oh God, I pray this morning that the great, all-sufficient Holy Spirit, that great redeeming Christ, that Rock that is present here amongst us, may the Water flow out of that Rock this morning, Father, Lord God, and satisfy the hungry, satisfy the thirsty, give strength to the weary, oh God, bring deliverance to the captive, hallelujah; give sight to the blind.

Oh God, may the great Holy Spirit just pour Himself out here this morning. In the Name of Jesus Christ, let it be for the glory of God that every need might be met and the people, oh God, might go forth praising You, oh God, knowing that they have met with You this morning, Father. Grant it, dear God. We ask it and we receive it and we give You thanks for it, in the Name of Jesus Christ Who made the promise, amen. Hallelujah. Blessed be Your Name, amen.

Amen. We have a little note of praise here. Turn your Bibles to Romans 12, Ephesians 4, Philippians 2.

Bro. Brian Rawlinson would like to thank the Lord for keeping him alive in His Word as he celebrates his twenty-second birthday today.

May God bless him and do something special in his heart today as he dedicates his life afresh to serve God. Amen?

Romans 12, Ephesians 4, and Philippians 2. I'll begin reading with Ephesians, the 4th Chapter, 11th verse:

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting...

And that word 'perfecting' means 'a complete furnishing'; 'a restoring'.

... of the saints, for the work of the ministry, for the edifying of the body of Christ:

And that is for a purpose:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man...

And that word 'perfect' there means, 'of full age', amen; 'maturity'.

... unto the measure of the stature of the fulness of Christ:

¹⁴ That we henceforth be no more children...

See, children are different to a Perfect Man; children, but you are coming to a Perfect Man.

... we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, [by which] they lie in wait to deceive;

It might be hard to think that people are in that kind of condition, 'lying in wait to deceive', but that is what the Bible says here.

15 But speaking the truth in love, may grow up into him...

See? Children growing up, growing up into Him.
... in all things, which is the head, even Christ:

16 From whom the whole body...

That is the Church now.

... fitly joined together and compacted by that which every joint supplieth...

And that is why you can't be a spectator. You just can't come to church to warm a bench. The Body is fitly joined and compacted together by which every joint supplieth. Amen.

... according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

18 Having the understanding darkened...

See? They are conformed to this world; their mind is darkened.

... [they are] alienated from the life of God [Zoe; Eternal Life] through the ignorance that is in them, because of the blindness of their heart:

19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.

That is a bad condition.

20 But ye have not so learned Christ;

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

And that is the revealed Word. He is the Word.

22 That ye put off concerning the former conversation [or manner of life] the old man...

You put off the old man.

*... which is corrupt according to the deceitful
lusts;*

Because it has been revealed to you, it came by sex, it came by deception; it came by unbelief. It cannot please God. Amen. [Blank spot on tape -Ed.] Alienated from the Life of God, and blindness of heart and these things.

*²⁴ And that ye put on the new man, which
after God is created in righteousness and
true holiness.*

Romans 12. I just want to pick up the inspiration from the other night. Reading from verse 1:

*¹ I beseech you therefore, brethren, by the
mercies of God, that ye present your bodies
a living sacrifice, holy, acceptable unto God,
which is your reasonable service.*

*² And be not conformed [or fashioned] to
this world...*

That is *Kosmos* – this world’s order – Satan’s Eden.

... but be ye transformed...

Now, that word ‘transformed’, I was looking it up in the Greek there... The word ‘conformed’ is speaking about, not just your shape, your form, but it’s also speaking about the nature, and that word ‘conformed’ cannot be used for the word ‘transformed’. The word ‘transformed’ is showing a complete change of that inner man.

*... [so] be ye transformed by the renewing
of your mind, that ye may prove what is that
good, and acceptable, and perfect, will of
God.*

Also, one more Scripture. Philippians Chapter 2, verse 5. I just want to break into this and study it a little bit this morning.

*⁵ Let this mind be in you, which was also
in Christ Jesus:*

*⁶ Who, being in the form of God, thought it
not robbery to be equal with God:*

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

And when you rose with Him, you got part of that Name too. As the Bible says, "The family in Heaven and on earth is named after Jesus Christ." [Ephesians 3:14-15 -Ed.] Let's bow our heads and close our eyes.

Almighty God, we pray that You just speak to our hearts, You would inspire the Scriptures to our understanding; our understanding would not be darkened, but enlightened through the entrance of Thy Word. Lord God, may when we look into the Mirror of Your Word, Your perfect will, will be made so plain unto us that we could have faith and confidence in what we are doing, how we are walking, the Hour and the Time that we are living, what we are under expectation for; what the Holy Spirit is working to bring to pass in our lives to fulfill the promise spoken in the Bible for this Hour. God, let it be clear and real unto us that it will stabilize us and anchor us, and settle us, and establish us in the present Truth, that we may be built up into the most holy oracles, into the Faith of this Hour, the Faith of our Lord Jesus Christ. We ask it for Your honor and for Your glory, amen.

You may have your seats. I want to welcome everyone in the house of God this morning. All the strangers,

visitors, everyone that is here, I really appreciate you being here. We just don't know what we'll begin to do with accommodation, but we don't want you to leave and go somewhere else if you want to stay. Amen. But we just trust that God does something, and we know He will just make things right. Maybe He might put out a few of the old make-believers and give the place to young hearts who are willing to believe all of the Word. Amen. God does strange things sometimes.

Now I would prefer some of the ones who sit down here and are just not taking the Word seriously, they shake themselves and pinch their conscience and get themselves right, and get in the channel that God's perfect will could be expressed in their lives, and they could be a real light. As we sing the song, which we didn't sing for a long while until this morning: *brighten up the corner where you are*. Amen. That is what I would like to see. But sometimes you find when people take the Word of God, and they take It lightly, and they just walk haphazardly and live anyhow, and don't be serious with all these things, God just has a way to let them know that God can raise up stones to be seeds of Abraham; lively stones reaching out to God. Amen.

I'm really thankful for all that is here and all that is being done. We know the—especially the officers here in the house of God... Maybe I should do that quickly this morning. If any of the deacons—just come here quickly in front, and the trustees. Some of the people may not even know who the deacons and the trustees are. Just do it quickly. I don't want it to take up too much time; just come quickly.

Because these are those who help serve in the house of God, and the people may want to know: "Who are the deacons? Who are the trustees?" Somebody might speak to them, they might not know it's somebody placed in authority there and can tell them, maybe things, and instruct them in the house of God, and they may not want to receive it. So, if they can see quickly

that these are God's servants here in the house of God, then they would...

Just take that mic one by one and just call your name to the congregation, so that the people can know who you are, so people will know that these also are servants of God, in the house of God.

[Deacons, trustees and ushers introduce themselves -Ed.]

God bless you, saints. My name is Bro. Neville Roderick, and I'm one of the deacons among the saints. God bless you.

God bless you all, saints. My name is Bro. John Simon.

Talk a little harder, brother. You teach. [Bro. Vin laughs. - Ed.]

My name is Bro. Simon. I'm thankful to be here this morning to be a servant as deacon in the house of the Lord Jesus Christ.

God bless you all, saints. I'm Bro. Anthony Hudson, and I'm a trustee in the house of the Lord.

God bless you all, saints. My name is Alvin Joseph, as a trustee in the house of the Lord. God bless you.

Amen. God bless you, saints. My name is Bro. Samuel Johnson. I'm here to serve God's people as a deacon in the house of the Lord.

God bless you, saints. My name is Bro. Anthony John. I'm a deacon in the house of the Lord.

God bless you, saints. I'm Bro. Elforde La Borde and I'm always willing to serve as a trustee in the house of the Lord.

God bless you, saints. I'm thankful for the privilege to serve you all in the office of a deacon. My name is Patrick Clarke.

God bless you, saints. My name is Bro. Ainsley Sanchez, and I'm willing by the grace of God, to serve as a trustee in the house of the Lord.

God bless you, saints. My name is Bro. Adonis Williams, a treasurer [Trustee -Ed.] in the house of the Lord.

Amen. Just let the ushers come forward because the officers are saying that the ushers are mistaken for

officers sometimes. The officers are just like ‘helps’ in the house of God, helping the governments. Amen. The Bible talks about ‘governments and helps’. [1st Corinthians 12:28 –Ed.]

God bless you all saints. My name is Anthony Jennings and I’m an usher in the house of God.

Good morning and God bless you. I’m Joseph Bernard, a usher in the house of the Lord. It’s always been a privilege to serve the people in coming into the house of the Lord. The least I have to do unto God is to serve God’s people. So God bless you all and I always want to have a warm welcome at the door to give you all when you come inside the church to hear the Word of God. You remember to pray for me that the Holy Spirit will always keep me in the spirit of love and quietness to serve you. God bless you.

God bless you saints. My name is Renwick Rojas. I’m an usher in the house of the Lord.

Let’s just give them a little encouragement this morning. We really appreciate them. [Congregation gives God a hand of praise. –Ed.] Amen. Also, we have the song leaders, Bro. Alexander [Bro. Ronald Alexander –Ed.] here, Bro. Bishop [Bro. Wrenrick Bishop –Ed.] and Bro. Harold Tom, (I don’t know if he’s here this morning,) but they will make themselves acquainted to you when the time comes. Amen?

So we just, by the grace of God, want to really see the house of God set in order and the people of God established in the present Truth.

We know there are many new people after the baptismal service last week. You might come in and, you know, things might be kind of strange to get yourself acquainted and move around, but I just want you to understand that according to the Scriptures, you all have already been given the right hand of fellowship. So, just make yourselves at home and just observe what is happening.

If you have a question, be free to ask it. There is always somebody willing to assist you and spend some

time with you to help you to be able to serve God in the way that your heart would really desire. Knowing that God has just saved you out of the world, brought you out of denominationalism, wherever God has called you from, and you desire to walk in Truth, there is always somebody willing to assist you and help you that you might be a profitable servant unto the Lord Jesus Christ.

And there might be many new things that you are hearing, the Word might be different, the order of the service might be different to what you might have been acquainted with, if you have come from the denominational realm. Then again, if you come out of the world, well, I don't want you to feel that there are super-religious people here. Maybe you might not know but we don't have these set of long testimony services where everybody maybe gets up and tells their life story and these things. We try to put all of the time into the Word of God because the Message is urgent. Amen. But if you want fellowship, you could sit down and fellowship with a brother or a sister. I'm sure that they are willing to, maybe, give you some bit of their experiences.

For me, myself, many people see me preaching and they think that maybe I'm some super-religious person, but I came out of the world like everybody else. I used to push drugs outside in the world; came from there, didn't have any religious background, nothing at all. I didn't go to any Bible school; didn't know anything about that; just had an experience with God, desiring in my heart to know the Truth. And God saved me way back there in 1973; coming to recognize the revealed Word, (straight from Sodom to the revealed Word,) and then being called to preach maybe about a year after, a year and a half, and then just trying to do God a service according to His will.

So, we all here, just want to let you know that, feel comfortable; be at home. We stand here for... We have

very strict principles of the Bible that we try to uphold and preach because we believe that God has already laid out His standard in the Word and He isn't coming for anything less. We believe in a true Born Again experience, whereby a person can become a new creation in Christ and old things are passed away and all things become new, where they can grow up and be formed into the image of Jesus Christ, because the Bible says, "Be ye perfect as your Father in Heaven is perfect." [Matthew 5:48 —Ed.] So, we believe that this is that Hour and to come short of that... So, the Message we are preaching is perfection. The Message we are preaching is to bring you into oneness with Jesus Christ. That is the only way you can go in the Rapture.

And we believe these things. We have many fundamental principles, doctrinal things and you find many people coming in new, and at this stage when they would like to get some Milk, they may be getting Meat. Then we know the newborn babes desire the sincere Milk of the Word, so we always, by the grace of God, will try to accommodate you.

But I would like you to know also, we have a library established here of messages that God has spoken through His Prophet in this last Day, and was stored up for all His elected Seed, so these things are available to you. Then we have all the taped services. Every service we tape it so we can refer back to these things and we can be held responsible for what we say. So, we wouldn't just say something and deny we said it; it is there to hold us responsible for what we said.

We believe that the same Holy Spirit is here teaching us further upon these Truths, as the Prophet said, "God will teach us further upon this revealed Word." Especially the things that are spoken and are laying there, waiting for God to come and make it plain, all these things are on tape, so by the grace of God, these things are available to you.

You may not know it, but normally after the service, you would see there are a couple of librarians, right in the back there, they are always there to serve. They have a library order. It is very easy. You just have to go and give them your name and they will give you a card or something like that, and then...

Because we believe that you must read your Bible. We believe that hearing the Word of God is important. Sometimes you are here in a service and the Word is being preached and many things are opened to you and you can't get it all and you say, "My, I wish I could—I didn't get a chance to take down that. I was too busy trying to listen to what the Spirit was saying," and you want to hear it back. Well then, that is why we tape the services, and then the tape could be made available to you.

Then we have the duplicators, if you want a special copy of a tape, a message of the Prophet, a taped service, whatever it is, a song tape so that you could be in the right atmosphere at home. You may have a little tape recorder and you want to listen to a few spiritual songs and hymns, or whatever it is. You enjoyed a song that was sung, something you will like to learn, to stay in the right atmosphere, whatever it is, or when you just want to meditate or so, they can do that for you.

Then, if you want some books available of your own, you could come and have your little library for yourself, personally, so you could read. You don't have to maybe say, "Well, that brother has a book and I have to wait until he finishes and I get it, and right now I'm feeling the inspiration; feeling led to read that book." There are many copies of many messages available in book form that you can have personally. If you want those things, they will be more than glad to give it to you. We don't want to just give it to people who don't want it. If you want it, just see the librarians. They are there; they will give it to you. Amen?

And also, there are certain special books like *The Seven Church Ages* [An Exposition Of The Seven Church Ages –Ed.] and *The Seven Seals* [The Revelation Of The Seven Seals –Ed.], which is really the fullness of the Message in a condensed form, in book form, that has been laid out there. Most of the elderly believers who have been around for a little while, they would have their own personal copy, but then if you would want one, some provision could be made to see if we could get it supplied to you.

So, if you are interested in these things, then do it – see one of the librarians after service, let them take down your name, let them take down what you request; make your request known unto them and they will fulfill it. Maybe by the next service time, you will be able to have your books, you'll be able to have your tape, you'll be able to have whatever it is; that they could try to assist you.

Because many times people, they just try to sit maybe and think this Scripture means that, and think this Scripture means that, and that's how we have nine hundred and something denominations. That is why no two believe the same thing although it's one Bible. Because of religious confusion, man is trying to go in the Bible, interpret something, get it mixed up and then they go out and form some organization with it.

But that's why God had to send a Prophet according to Malachi 4:5; Revelation 10:7: In the days of the voice of the Seventh Angel, when he begins to sound, the Mystery of God would be finished. Amen. "Elijah truly shall come and restore all things," Jesus said. Before the coming of the great and dreadful Day of the Lord, I will send you, Elijah, the Prophet, and he shall turn the hearts of the children back to the Faith of the fathers. Because the Bible said there's one Lord, one Faith, one baptism. It doesn't have a thousand faiths. It may have a thousand denominations but there's one Faith, one original apostolic Faith.

That is why God is saying, “Come out of her, My people.” God is calling out His people. Just like Moses called the children of Israel out of Egypt, just like God in Jesus Christ called the people out of Judaism to establish them in the present Truth, (amen,) so in this Day, God is calling out His people again.

So, that’s why the Message is different because the Message is patterned after the original apostolic Faith and not patterned after some denomination. So, if a person has grown up in a denomination and has been taught after the denominational way, and you hear the Word preaching, condemning certain things, it is not against you personally. You might feel indifferent, you might feel unwelcome because you might be hearing something different to your religious belief and it might make you feel uncomfortable, but remember, nobody is looking at you as an individual here trying to do those things. So, if those things happen, please just remain calm in your heart and receive it and look back in the Scripture at all times for your example.

Maybe you may not know that those things are in the Scriptures, and from the first time you hear it, you may think that that is just being said against you as an individual, but just take a note of it. If you don’t have time, (right now in the service, it would not be nice if somebody is preaching and you are there fumbling all through the Bible there,) just jot it down, and when you go home, search it back and see whether these things are so or not. Is that the Bible? [Congregation says, “Amen.” -Ed.]

In the Book of Acts Chapter 17, the people of Berea were hearing strange things. Here was Paul and they... The Bible said, Paul went in among the Jews. They had been taught about Moses, they had been taught about the Feasts, they had been taught about the unleavened bread, they had been taught about the lamb, they had been taught about all the different things and they had been taught all the Jewish traditions, and they thought they were pretty well-established serving God.

And here was a man called Jesus, Who was the fulfillment of those things that they thought was a devil. They rejected Him because a man by the name of John, who had the Spirit of Elijah upon him, introduced Him to them. See? And you find that those people didn't recognize John to begin with. They thought John was some wild man against all the systems of the day. But Jesus told them, "That man was Elijah, the messenger, of whom I said would come." Then Jesus said... He identified Himself in the Scriptures also as the promised Messiah. He took the Law and the Psalms and all these things and said, "Ought not Christ to have suffered these things and die and rise the third day?" But yet the people didn't see it.

Then Paul and they had to go and preach that those Scriptures were fulfilled. How else could they preach it, if they didn't call Jesus' Name? But the people got so mad when they mentioned Jesus' Name that they beat them and said, "Don't preach in that Man's Name." They said, "Talk about Jeremiah, talk about Isaiah, talk about Moses, (you see?) talk about Aaron in the Bible, but don't talk about Jesus." You see? Do you know why? Because that was a Man in their own generation. That was a Man that the religious leaders rejected.

Look back in the Book of Luke, they said, "This Man is teaching strange things and perverting the people." [St. Luke 23:2 -Ed.] He said, "My doctrine comes from Above." [St. John 7:16 -Ed.] If you looked back in the Scriptures, you would see that there was a Message promised to bring back the original, apostolic faith in the last days. What God started out with, God is going to end up with it, and God never started any denomination. Hallelujah!

When you look back in the Bible, you see that Paul and they were preaching predestination, they were preaching adoption, they were preaching perfection, they were preaching the fullness of God. That was the Message! They were preaching that we have to come back to Eden, the manifestation of the sons of God in

the last days. Because they knew that Jesus died to bring them back to where Adam fell from. And Adam was a god over the earth. Amen!

Because the Second Adam... Much wasn't written about the first Adam, but the Second Adam... We are already in the message, so fasten your seatbelts. Amen. Now watch. Much wasn't written about the first Adam. It just said, "God made man in His image and likeness and gave him dominion over the earth." Next thing It told you was that the man fell.

But Paul with a revelation, looking at Jesus Christ, he knew that, that was the Last Adam. He called Him the Last Adam. There was no prophecy saying He would be the Last Adam, but Paul with the revelation, was seeing that Adam came from thought to Word to flesh. He wasn't born like us. He was in the Word image of God. God is a Spirit. John 4, "*God is a Spirit*," Jesus said; told the woman at the well. And God made man in His Own image. It was a spirit-man.

That is what I said: you are not a body with a spirit in it; you are a Spirit-son and a Spirit-daughter of the Spirit-God in a flesh body. Hallelujah! The Holy Spirit is here waking you up to that understanding so you can be transformed and come back to the Word that you bypassed. That is what the whole thing is all about. That is why, if that is not happening in somebody's life and they are going to church, they are just religious. But the revelation is that you know you are growing back up into the full Stature of Jesus Christ to come back into the image of God.

That is why so much foolishness, and Pentecostal born again, fall down on the floor, (which even crept in the Message now) and all of this nonsense, is what people are calling the New Birth. But that New Birth, it means the old nature is dead. It means that Seed, God's attribute, that part...

Your mother and father produced a body, not a soul. Your father had a sperm and that sperm had the

hemoglobin, the blood cell, and your mother had an egg, (she had the bedding ground,) and in holy wedlock, that sperm and that egg united and formed a living organism and began to add cell upon cell to form a body. But that is only sixteen elements. That is only five senses. That is not you. That is an earthly house of this tabernacle. Hallelujah! But the real you came from God, His attribute in His thoughts, in His Loins that He spoke. Hallelujah!

When God expressed His thought... A word is a thought expressed. How could it become a Word, if He didn't speak His thoughts? So, God's Loins now, the Loins of the Spirit, is His Mind. A man in his natural loins has his seed, but God's Seed is His thoughts and God's Loins is His Mind. That is why God spoke things into existence by His Word: "Let there be, let there be, let there be!" Hallelujah! Amen. And you were part of Him. Just like physically speaking, you were in your father, but your father couldn't fellowship with you. You were an attribute in your father but unexpressed. He walked around with you. See?

Now as I always say, (watch something,) that Pillar of Fire is God, the Angel of the Covenant, Jehovah-God Himself (amen) Who appeared to Moses in the burning bush, Who appeared to Paul on the road to Damascus. He said, "*Who art thou Lord?*" Elohim. He said, "*I am Jesus.*" [Acts 9:5 -Ed.] Amen. Because Jesus is not just the body alone. Amen. See? Why? The Father's Name is Jesus, (hallelujah,) even before the body was there. Hallelujah. Amen.

Now watch something. So look at this. Then when that time came for Him to be made flesh, that same Pillar of Fire became flesh because He couldn't die as a Spirit. God's law of redemption to redeem us, required the life of one. That is why God gave them an atonement of a lamb, and they had to kill that lamb. Why? It was God's law of redemption – redemption by sacrifice. See? Something that is worthy, dying to redeem the innocent.

See? That was God's law. That is how He did it. And He thought that up Himself, so through that channel, He could come and express and make His personality known unto us that you could see God doing that to show you He loves you. See.

Now watch. So, when He became man, flesh in order to die, then afterwards He ascended into Heaven and He appeared back as the form of the Pillar of Fire, which He was before He became flesh. You say, "Is that the Scripture?" The Bible says, "Moses, (Hebrews 11) chose rather to bear the reproach of Christ." Christ! Who was Christ? Moses bore the reproach of Christ? You might say, "Christ didn't exist yet." No, sir. Don't think that. Christ was that Angel, that Pillar of Fire. That was Christ. Because Jesus said, "Abraham rejoiced to see my day. Before Abraham was, I am." [John 8:56, 58 -Ed.] Let me spend a little time and break down something here for some of the strangers and the new ones.

Now watch. When God came to Abraham, He sat and He ate. Is that correct? Genesis 18. God ate bread, God ate a calf; God ate meat. All these bunch of people who don't want to eat meat, the Bible said, "Let no man judge you in meat and drink." [Colossians 2:16 -Ed.] Hallelujah. Whether you eat meat or don't eat meat, that doesn't draw you closer to God. It's whether your life measures up with the Word – that is what draws you closer to God. Amen. Hallelujah.

Now watch something. So, God sat there and ate meat, drank milk and all these things with Abraham and them right there. Now God had a body, but God couldn't come and die in that body because that body didn't come through the human race. God spoke that body into existence. Because in a theophany, He doesn't eat. Amen. You don't eat in a theophany because a theophany is not a body of flesh. That is a Word body. See? In this flesh body we eat and drink. So, God was in a body, because He had dust on His clothes. He came

walking to Abraham; Abraham washed His feet. Is that correct? Genesis 18, go back and see it.

So, God spoke that body into existence, and from the time He used it and came to Abraham, and talked to him, and confirmed the promise, God spoke the body back out of existence and went His way. Now the reason He couldn't come and die in that body, is because the law of redemption is that a redeemer has to be a kinsman to man. The promise was the woman was going to get a Seed, so it was going to come through the human race in order to be a redeemer. Amen. So though God was made flesh back there, He couldn't redeem us in that body. It had to be a body coming through the human race, so that was why He was begotten of a woman. See?

But the seed was God's Seed; the egg was God's Egg also. Because if the egg was Mary's own... That was why Jesus never called Mary, "Mother"; He said, "Woman," (amen,) because that was not His mother at all. She was only an incubator. She was only the bedding ground so God could fulfill His Word by coming through the human race for Redemption. Amen. See?

So, then when He came now, then He could die in that body; then that body could become an Atonement. That body could bleed, but the Blood was God's Blood. Acts 20:28 – He purchased the Church by the Blood of the Holy Ghost. God spoke and created the Blood Cell. Amen. See? So, when we look at that there, we see then how God had to come.

Now, while that Pillar of Fire came back in this Day... Because the Pillar of Fire came with Moses in the first Exodus, the Pillar of Fire came back with Paul and them in the second Exodus, and the Pillar of Fire came back again for the Third Exodus. See? It's three Exoduses going out: God called a nation out of a nation – Israel out of Egypt. God called an Elect out of the church world back there, when He called the elected Seed, which was Peter and Paul and all these apostles and saints back

there, out of Judaism, and in the last days, out of denominationalism, God is calling forth an elected Bride also, out of the church world. You see?

Now while that is happening here, when that Pillar of Fire came... This is the thought I want to bring: when that Pillar of Fire came... That Pillar of Fire appeared in 1946, May 7th, and a Man walked out of it. That Man was God in a Theophany. Moses saw the Pillar of Fire and he heard a voice talking.

He said, "Lord, there's a Man in that Pillar of Fire. Let me see You."

God said, "No."

Moses said, "Lord, I beseech you, show me Your Glory."

He said, "Come up in the cleft of the rock."

When Moses looked, he saw the back-part of a Man, so it was a Man in that Pillar of Fire talking to Moses all the time. Because a Pillar of Fire can't talk; it's a Man. The Pillar of Fire is only a veil. It's only a form of God, because the same God came in a Whirlwind, same God came in a Rainbow, same God came in a snow-white Dove, same God came in the form of a Man, same God came in the form of an Angel with swept-back wings, hallelujah; same God en morphe – changing forms all the time! Amen.

God talked to Job in a Whirlwind. God came to Moses in a Pillar of Fire. God came in a Pillar of Cloud. God came to Abraham as a Man. God came to Gideon as an Angel. Hallelujah! God came to Samson's parents as an Angel. God came back in this Day again, in every form that He took back in the Bible. It's one God; one Person from Genesis to Revelation. Hallelujah. Amen.

A lot of people read the Bible and think Jesus came in the middle of the Bible. It was Jesus on Mount Sinai (hallelujah) shaking the mountain. He was in the Pillar of Fire, and the same Jesus, in flesh, was saying, "Forgive them," on Mount Calvary. Hallelujah. One was judgment and one was mercy. It's God all the time.

Amen. See, it's nothing strange. You see? You have to know your God, because they that know their God will do great exploits. [Daniel 11:32 -Ed.] Know who your God is. Amen. Hallelujah. Amen.

So, when that Pillar of Fire came in 1946, some of you maybe were born already, but if you were not born as yet, then it means to say, you were still a sperm in your father's loins, you were still an egg in your mother's womb, and your Gene, your soul, was still in that Pillar of Fire. Hallelujah! Glory to God!

So, while that Pillar of Fire stood up there in the cave talking to the Prophet, you were in the Pillar of Fire, because you weren't expressed as yet. The body prepared for you wasn't formed as yet. Because before you could come into this earth in expression, a body must be prepared for you. Amen! When that Pillar of Fire came on the banks of the Ohio River and thundered, (hallelujah!) saying, "As John, the Baptist, foreran the First Coming, so shall you forerun the Second Coming," you were in that Pillar of Fire! When that Pillar of Fire whirled over that crib, (hallelujah) 1909, in the hills of Kentucky, you were in that Pillar of Fire!

Look at the mystery of God bringing you right back in some family, some remote place, some abandoned village, but yet led your soul right back to the very Message that the Pillar of Fire was speaking all the time, only because you were in that Pillar of Fire, only because your soul is a 'lick' of that Fire; is an attribute of that God! Hallelujah! That is why you couldn't believe anything else. That is why all these nine hundred and sixty-nine voices couldn't confuse you, couldn't deceive you, because it was God inside of you! Hallelujah! Amen.

That is why a son and daughter of God, you were always a son and daughter of God, only alienated in your mind. Your understanding was darkened because of the ignorance, the old nature inside of you that gave

you spiritual amnesia! You bypassed the Word so you came with amnesia, but when the Word starts to be poured back into you, your amnesia begins to go back! Hallelujah! You begin to rise; the Mind of God is coming in. Hallelujah! It is that that is happening.

If you had come to the Word, like Adam came from thought to Word, you would have known all things. Nobody would have had to come and reveal anything to you and preach to you. That is why the preachers are only until the unity of the Faith; only until we come to the knowledge of the Son of God. Because after that, it's singing and praising God. Preaching will be over. You'll stack the Bibles away! Amen! You see?

Now watch something. So, you were there all the time. A son and daughter of God, they come seeking redemption. They didn't come seeking Eternal Life. They had Eternal Life, always. Because they were always part of God but their amnesia, bypassing that Word, they come here as flesh man in order to be tempted. Amen. But then the Holy Spirit knew He had put some Seeds here. He knew they had amnesia; He knew where to find them.

Some were in the night clubs, some were in some cult somewhere, some were in some denomination somewhere, some were out in the world somewhere, but He came looking for you. He left the ninety and nine to come with the staff looking for you to bring you out from among the wolves and the bears that had you in their mouth already. Brother, some big discotheque might have had you in their mouth eating you up, (amen,) some old worldliness might have had you well cuddled up, (amen,) but God came there and pulled you away. "Let My people go!" Hallelujah! "Let My people go!" He came to seek and save that which is lost. Amen. You see?

God came looking for His Own: "He's Mine. I love him and I will not let him go." Hallelujah! Even when Adam fell, God said, "He's Mine! I will not let him go." He came

down looking for Him. From the time he saw the sin, God's wrath (amen) was about to devour up the whole thing and His mercy pushed forth and said, "Take the lamb, slay the lamb; shed the blood." Hallelujah! God took the lamb's skin and clothed them. Amen. Right there, Cavalry, the real essence of what God was, began to pour out! Hallelujah! Amen! My! Glory!

When we think about it, how real it is. Amen. That is why we can talk about transformation, amen; a change. **"THE BRIDE HAS THE MIND OF CHRIST"**. That is my inspiration: THE BRIDE HAS THE MIND OF CHRIST. Amen. Because this is the Hour here, (amen,) She has to grow up into the Head. Amen. Ephesians said, "Grow up into the Head. Put off the old man. Be renewed in the spirit of your mind. Don't walk like the other Gentiles anymore." [Ephesians 4:17 -Ed.]

We are Gentiles and we came out of walking amongst the Gentiles, and we know what the Gentiles are. Everything is a god or idol somewhere. And these Twentieth Century Gentiles, they have Twentieth Century idols. Amen. Some may feel they are delivered from bowing down to some graven image, but then they may have some man lifted up somewhere too, some man-worshipper, amen; some man's person established in their hearts. Amen.

You must look back in the Bible and see how God hates idolatry. A lot of people go around following men because they don't know how God hates idolatry. But if they only get a revelation of the Holy God and how He hates idolatry, and the penalty for idolaters, (amen,) then they'll recognize that God is a jealous God. Amen. Hallelujah! You are espoused unto one Husband - Jesus Christ. Amen. My! Hallelujah.

So, notice. So, Adam was a spirit man before he came into a flesh body. Amen. The flesh body was only the five senses, the sixteen elements of this earth that were part of the creation, but the other part was from the Creator. It was the Creator in His creation. Like Jesus

was the Creator in His creation, by creation, to redeem the fallen creation. Earth had fallen. That was God's first creation. And man, that fell. Then Jesus Christ, the great Creator, created a body (amen) and stepped into that body by creation, (amen,) to come and redeem His fallen creation. Amen. Hallelujah. If you are Born Again and the Life of God is in you this morning, (amen) it's the very Creator in His Own creation. Hallelujah! God on two feet again.

Jehovah was a little baby in the arms of Mary, (amen,) then Jehovah was a little boy playing in the streets, then Jehovah was a teenager (amen) growing up, then Jehovah was a young man, then Jehovah went into His ministry, amen; then Jehovah unveiled the Mighty God before the people. Amen!

Well, it's the same way, Jehovah is in teenagers this morning, Jehovah is in young people, (amen,) Jehovah is in the grown-ups; Jehovah is in the elderly people. It's God again giving witness to this generation! Amen. The Holy Spirit is coming in and putting the Mind of Christ in the heart of the people by a revelation, (amen,) and the revelation is moving back the darkness. The darkness, as Paul was speaking here, he said, "Having their understanding darkened."

Like in 1st Corinthians 13, he said it this way: "And we see through a glass darkly." It's a darkness inside of there, and in that darkness, there is a big bridge. You don't know what is on the other side. It's just darkness. You can't see anything. But when that mist is rolled away, when that which is perfect is come, and it has come, that which is in part... That is why all organization was done with. That was in part. That was for a season. Like when God gave Israel the natural lamb, that was for a season. Amen. See?

Let me, by the grace of God, try to yield myself to the Holy Spirit to deal with some of these new ones and these strangers. Amen. You just rejoice when they come in. Amen. See?

Now watch. So, God then was watching all those things there and gave them the natural lamb, and they held on to it and they got so cozy with it, and they found that they were so much better than the people in the world with it, that they got so established in it, that when the real Lamb came, they couldn't look away from the natural lamb to the real Lamb. Amen.

And it's the same way again. God allowed the people to have denominations but told them, "In the last days, the Son of Man shall be revealed. The Word shall come back in its full power and full strength again. Every mystery in the Bible will be uncovered." Amen. "Then, at that time, leave your denominations." But the people got so settled down inside of it, when the real Word came, they did exactly what the Jewish people did – they chose Barabbas instead of Jesus Christ.

Here was Jesus, the Way, the Truth and the Life before them. Here was Barabbas, a liar, a thief and a murderer, amen, and they said, "We want Barabbas. Crucify that Man." Yet He told them, "I am the Way, I am the Truth; I am the Life. No man can come to the Father, except by Me." Why? He was that Last Adam. Paul, looking at Jesus Christ, knew He was sent to reveal to us what Adam was like.

I want you, as a believer this morning, to get that. He was sent. So if you get that, you will understand the last Day Message correctly. Why did the last Day Message come? Why did the Son of Man have to be revealed? Why were all these things manifested? To reveal to us what Jesus Christ was like. Then Jesus Christ came to reveal to us what Adam was like. Hallelujah! Because no man ever saw the original Adam; none.

When Eve was already seduced by the Serpent and then she went to Adam and she became pregnant again, and she had those two seeds in her womb, Cain and Abel, what happened? They were driven out of the Garden. Is that correct? Cherubim were placed there, East, West, North and South. Cherubim is plural,

cherub is singular. Amen. So Cherubim, they guard every way. It was four beasts. Hallelujah! A Lion, an Ox, a Man and an Eagle, guarding the way back to the Tree of Life. Hallelujah. Matthew, Mark, Luke and John, (amen,) are guarding the Book of Acts. A lot of people want to tear down the Book of Acts, but the Book of Acts is here, because the Holy Spirit, the Writer of the Acts, is here and the living epistles are here. Amen.

Now watch something. So, when that happened there, they went outside, and while they were outside there now, here was Adam under the curse of the earth. Adam was not cursed; God cursed the ground. God put something on Eve: He said, "In sorrow you will conceive." See? Why? "Because you listened to the Serpent." That is why a woman is put apart unclean every month – because of the Fall. That is why even Mary, though Jesus Christ was of virgin birth, (read it in your Bible,) Mary had to carry a sacrifice for her purification; not for Him, but for herself. [Luke 2:22-24 -Ed.] Read that in the Bible and see. Find out why that was so. Amen. A lot of people can't take the Serpent's seed, but it's right there before them. Amen.

Now watch. Then when Cain and Abel, they looked at Adam, what they saw was a man, by the sweat of his brow, tilling the ground. That was not the man who had dominion over the earth. By now the animals were fighting; storms were taking place. When rain fell, they had to run in and shelter somewhere, maybe. This was happening. See, he was now under the bondage of the beggarly elements, (amen,) and he stood there by the sweat of his brow. And every man from that time right down until Jesus Christ, was born by sex. So, they all were born in sin, shaped in iniquity; came into the world speaking lies. Amen. They were all born in bondage to the beggarly elements.

But here was one now, He was coming at that junction and He bypassed being born by sex, showing that there is another way you could be born. Until Jesus

Christ came, everybody thought, well, maybe sex is the way you had to be born, outside of creation. But when Jesus Christ came, God was showing the way that Adam and Eve would have multiplied and replenished the earth. Hallelujah!

Because from the time a child is born by sex, it begins to die. You could put it in the healthiest environment, give it the best set of health foods, make it jog from the time it's small, make it get up early in the morning and breathe in all the ozone, make it go away from all the air-pollution, everything; it's dying from the time it's born because it's born wrong. That is why He said, "You must be Born Again," because you were born wrong. The way you were born, you came dead. He that is born of flesh is flesh, and they that are in the flesh cannot please God. And God was not going to let Adam and Eve multiply and bring forth people that couldn't please God, if they had to be born of the flesh. Is that correct? That is very simple. [Blank spot on tape -Ed.]

When Jesus came, He came different to them, that one day, they were in the boat and the storm came, and they were so scared. They were fishermen on the sea. They knew that type of conditions. They knew how that water changes, they knew how the current and everything goes haywire, they knew how the breeze blows contrary, and they knew how uncertain that was outside there, so they began to panic. Everybody was trying to hold their wits together as fishermen, trained fishermen, trying to get themselves out and they couldn't get themselves out. Finally, they said, "Go, wake Jesus." And He just shook out of sleep. He didn't get up and pray and say, "Well, let Me fast for two days," and... He just shook out all the sleep and said, "Oh, ye of little faith. Peace be still." Okay, back to the nap, as normal as ever. See?

One time, He was walking on the road and He was kind of hungry. It was time for the tree to bring forth fruit. Just like in this time, all these 'trees' are supposed

to be bringing forth fruit. And He looked there upon that tree full of leaves, always in fellowship, but no fruit. Amen. He said, "Cursed be you. No man will eat from you anymore." The disciples thought, well, maybe that was an irresponsible statement; that was a spasm of anger or something. Next day they were passing back at the same place and something attracted Peter's attention: he saw the leaves were dry.

He said, "Lord, look what happened!"

He said, "Oh, you of little faith. You should have rejoiced the same way yesterday when the leaves were green after I spoke." Amen! "Don't wait until the eye gate sees something to kind of convince you now. It shows you didn't believe it to begin with!"

What about you who prayed this morning and have a need? Amen. Don't wait until the eye gate sees something. Praise God now! Hallelujah! Amen!

Then, watch. Here He was, one day again, walking there. Lazarus was dead; called him out of the grave. And they couldn't understand this Man. They said to themselves, "What manner of Man is this? Even the winds obey the Man." He wasn't excited and said it as some great, big, big thing. He could have told them simply, "This is the kind of man you would have been if you didn't come by sex."

You see, man was shut up unto that dominion. You take Galatians 3, (we preached on it many times,) he said, "They were shut up unto the faith that was to come." They were shut up unto the faith. That's why He looked at them and said, "Oh, ye of little faith." But when that Seed came, Abraham's Seed, the Son of Man, He was to open up that for them. They said now, "And then we came unto that faith; we are called out from under the law." See? "Wherefore the law was our schoolmaster. Before faith came, we were kept under the law; shut up unto the faith which was afterwards to be revealed."

That is why, in denominations they knew about automobile faith, they knew about horse and buggy faith, but they were shut up unto astronaut faith. Hallelujah! But when this Age came now, here came a man now, standing in the image of God again and said, "Let there be a squirrel; storm, go back where you came from," just like Jesus Christ did, just like Adam did, and they marveled. But He came to do what? To bring them to that kind of Faith. That's what He came to do – to bring them to that kind of Faith.

Now through this last Day promise of the Son of Man being revealed... Because Jesus came to reveal to them what Adam was like, because much wasn't written about Adam. So, by looking at the Second Adam, you can know what the first Adam was like; then you can see the dominion, what the dominion was. And the reason Jesus could have done those things, was because of the way He was born.

Because Adam and Eve produced after the animal law and that is why their children were born in sin. As the Bible says, "We were dead in sin and trespasses." How? Because we were born that way. Amen. Galatians 4 says, "You were under the bondage of the beggarly elements." Romans say, "You are born in flesh and you can't please God." Why? It's your birth to begin with, and that birth puts you in an environment.

Now Jesus lived in a world where He knew Who He was. That is why many times there, the people tried to make Him Joseph and Mary's Son.

They said, "But aren't You Joseph and Mary's Son? Look, Your brothers and Your sisters are here with us."

He said, "I came from God."

They might say, "But this Man is hard to talk to, isn't that so? I can't understand this Man. I try to have a conversation with the Man; the Man is trying to be difficult."

No! He was trying to make sure they didn't pull Him down in the realm of flesh. Hallelujah! He was making

sure they didn't ground off His power. Hallelujah! He knew the secret to His power was to remain conscious of who He was all the time.

And from the time that realization was in Him there, you couldn't tell Him He was Joseph and Mary's Son. He could go right back down with them and show them, and explain to them the virgin birth as we explained it here this morning. He could have told them because He revealed it, so He could have told it to begin with. It's He Who thought of the virgin birth, so He could explain to them, to show them why He was answering them that way. But they were looking and seeing a man and their conception is, "Well, if He is a man, all men come that way," just as how they were born. You see? So, they tried to relate to Him that way.

But every time they tried to talk, He would take the Scriptures and say, "What is written there must be fulfilled of Me."

But people were saying, "But that is that man talking about himself. That was David talking about himself."

He said, "No, David was in the Spirit talking about Me. It's the Spirit that was in Me that was saying that, when it was in that body you call David." Amen! "But it's that same Spirit now in this body, doing the very things that the Spirit was talking about He would do when He comes in this body."

I don't know if that is complicated but that makes a lot of sense to me. And if you could see it, you would realize that it's the same God just coming down all the time. God was in Abraham; came in Moses, came in Isaiah, came in Jeremiah, until the fullness was in Jesus Christ. Then the Holy Spirit went out in the many-membered Body and came down through the Ages, and the fullness was manifested in this Day again to reveal the Son of Man, and now it's in a many-membered Body again. So, it's the same God all the time.

The God Who came walking to Abraham is the God here this morning! The God Who came to Daniel is the same God here this morning! So, when you know the God you serve is the God of the Bible, all down through, it's that same God Who called you and revealed Himself to you, it's that same one God! It's the God Who opened the Red Sea and shut the lions mouths, and came in the upper room, it is the same God here this morning! Amen!

So, when Paul and they saw Jesus, they knew now what they fell from. They knew what they fell from now because that was the purpose Jesus came. He said, "I am *the Way*." The Way is Seven Steps back to God. "I am *the Truth*." It's Seven Voices that reveal the Truth. "I am *the Life*" – Seven Virtues. And without the Way, there is no going. Without the Truth, there is no knowing. Without the Life, there is no living. Amen. And, "No man comes back to the Father except by Me." In other words, this whole Mystery of the Seven Seals, Seven Thunders, Seven Voices, is to reveal the way to come back to God, to come back to dominion; to come back to full Eternal Life and power.

When Paul and they saw it, they began to preach a promise of perfection, they began to preach a promise of adoption, they began to preach a promise of the manifestation of the sons of God. They began to talk about childhood, how they were now born like a spirit babe, and they were growing up into Christ, Who is all things, until they came back to one, until they would look in the mirror one day and they would know as they were known; until they would see face-to-face. They had a revelation until they were changing from glory unto glory, until they would behold the very glory in their own lives! They had that revelation. And they preached that and they kept walking into it. Amen!

I'll show you where the organizations came in. While Paul was preaching, exactly what the Devil did back in Eden, he came into the Serpent and he began to speak

to Eve and preach another gospel, another Jesus; sowed another seed. And here was Paul now, Paul saw these men and Paul watched them with that eagle eye, and with that Lion anointing upon him, he began to roar. Hallelujah! Because that was the Lion guarding the Tree. Hallelujah! Amen. King of the beasts, the Lion of Judah, (amen,) he stood there.

While Paul was preaching, he began to see in the Scripture, how Jesus died on the Cross. God put the Second Adam to sleep the same way He put the first Adam to sleep. He began to see that God began to take out of the side of the Second Adam, water, blood and Spirit, just as how God took a Bride out of the side of the first Adam. And Paul and they began to see that Bride and that Bridegroom were so perfect. Nobody could come in between for a season. Because the Book of Acts says, "And no man dared join themselves to the apostles." Hallelujah! No man dared to join themselves to them.

Brother, the power and the fear of God were in that place. You couldn't walk in there; those Ephesian saints were so trained with that Eagle eye. They came out of the world and they were going to make sure the world didn't come back in amongst them. Holiness wasn't a phrase, a speech; it was a manner of life. Hallelujah! And they watched them, and they were stern. They praised God in the Spirit, and they didn't stand for any foolishness. Amen. They walked straight – holy, holy unto God.

And then finally, one day the Church began to be infiltrated, and Paul said, "Out of your own selves, grievous wolves will rise up." He said, "After my departure shall other men come speaking perverse things." [Acts 20:29-30 -Ed.] He said, "Some come in to spy out your liberty in Christ. Some come to take you back in bondage." He told the Galatians, "They came to take you back into bondage after Christ, the Supreme Judge, came and opened the Book. And when your case was

called in the investigative judgment (hallelujah) He told you, He said, 'There is no condemnation. You are the sinless, spotless, virtuous Bride of the Son of the Living God. You never did it in the first place. I can't find any evidence against you. You are free!' They come to try to bring you back in bondage after the Supreme Judge said, 'There is no basis on which you can be accused. There is now no condemnation. Who can lay any charge against God's Elect? It's God that justifieth.'" Amen! "Blessed is the man whom God will not impute sin." Amen. Then Paul said, "These came to take you back in bondage."

And the same way they came, after Paul died... Before Paul died, he told Timothy and them, he said, "Now study to show yourself approved of God. Rightly divide this Word of Truth for the time will come, people will not endure sound doctrine. Man will speak all kinds of fables and perverse things, and draw disciples after themselves"; all kinds of different things. "That is coming," Paul was telling them. And the same way, the Holy Spirit gave Malachi 4 the very same Scripture, (amen,) of what's going to come in the last days.

Now watch something. Timothy and they had to study that Word and know that Word. Because when Paul looked back in Eden, he saw that same bride, who she and Adam were so close and no man could come between, one day he saw her begin to flirt. And then she received a wrong seed, and she began to bring forth a church member without revelation, just a carnal, fundamental, religious believer, Cain, who God didn't accept his sacrifice at all. He didn't know anything about Redemption. He couldn't rightly divide the Word. He put the firstfruits before the blood. Amen!

Now watch. So, then when Paul looked at that, he saw exactly—he told the Corinthian church, "I fear... I espoused you as a virgin. You don't know any man. Your veil is over your face. Your raiment is white as snow. Amen. You are in subjection unto your Head,

Christ.” He said, “I taught you all these things – how you are a Bride and Christ is the Bridegroom. I taught you that your bedding ground is for His Seed alone. I taught you, this veil means you cover your head because you have no head; He is your Head.”

That is why a woman wears a veil, you know, when she’s getting married. She covers her head to show she has no head. Her husband is her head. She comes denying her own headship. See?

So, all those things there, Paul was standing and watching that. He said, “And I told you about your sacred trust. I told you about the law. You can’t get married to Christ except you leave the law; except you are dead to the law, because you can’t be in two covenants at the same time. I told you what these things meant.”

He said, “And I fear now, because of the way you are walking... I see a ‘mince’ in your walk, a spiritual mince.” Amen! “I see some worldliness with some worldly polish wants to come upon you so you can make yourself more acceptable in the eyes of the world.” He said, “I see preachers; you are flirting around preachers.” He said, “And these come preaching another gospel, another Jesus.” He said, “And take care, as the Serpent beguiled Eve, so would these beguile you.” [2nd Corinthians 11:3-4 —Ed.] And Paul was telling that.

And right there after Paul died and those early apostles who had the Word, the revelation of who Jesus was, of that was Adam Who came back and was manifested, to show them what they fell from so they could have a vision of what they have to be restored to; so they know the mark they have to come to and to miss that mark is sin. So they couldn’t settle for being a church member with a Bible, they knew they had to be one with Jesus Christ; be perfect as God is perfect. And they saw the perfection of God expressed through Jesus Christ, and they knew that He was the Last Adam, and that is the man God made in the beginning.

After that fell there, what happened? The church began to go further into organization. And from Nicaea, Rome, when the first one started, right down to this time, they have about nine hundred and something. And every messenger who came, they were coming to fight spiritual war, scriptural war; fighting for the Truth, to hold the Truth pure because men were raising up...

And that is what I do behind this pulpit. I am fighting to hold this Truth pure as the Prophet gave It, in the midst of all kinds of men who rise up and establish themselves; become little gods and establish their own little kingdoms; have their own disciples. It might be one weak voice, but I am going to fight with every breath in me to keep this Message pure. For you to sit here, you will have to just love Jesus Christ. You will not get a man's person established. If you want a man's person established in your heart, there are plenty of people giving that out freely. They are trying to win disciples for men; to make them followers of men. Do you know what that is? They are trying to make you a spiritual homosexual. It's hard, but it is the truth! It's hard, but it's the truth.

You know the spirit of denomination is the same spirit of fornication. It is the very same spirit. What does that? A man crosses the grounds, the lines, the boundaries, of his matrimonial laws to go into an illicit relationship; a breach of covenant. So, he has to deny his vow and cross the line of his vow to do those things.

When a church steps beyond the boundaries of God's Word to listen to some interpretation, some idea, some little spirit or something to get a little sensation or something, they are actually crossing the boundary of that Word, that vow that they took to Christ, this revealed Word that has come when God moved back all Seven angels that the Bright and Morning Star could come on the scene. There are no more stars after. It was the Bright and Morning Star Who came down, so that He, the Head, might be the Head over all things. When

he turned it, that what was in the sky, it was to show it was He, the Head, coming to the Body. If that is the Head, there must be a Body for It to come to, that the Head and the Body could be united together, to show the Mind, the Intelligence, was coming.

That is why the Church could look away from the world today. That is why you could be transformed by the renewing of your mind. Because His Mind now, the great Secret, those Seven Mysteries of how the Church—what the Church was, how She was in Christ, what She will be in the last days, all these Things, those Seven Mysteries, are being put into the heart of the Bride.

Those Seven Angels had to come to open up that Seventh Seal to bring forth the Mystery of Redemption – the great three-fold Secret in the back-part of God's Mind that God worked all these six thousand years to achieve, while Satan was building his Eden on the earth; while the whole world was being conformed to this world, that God had a little people in every Age that were being transformed. The Church was changing glory in every Age, and finally She comes out in His Own Glory. Do you see what we are speaking about?

When that last Message begins to come forth in the last days, it will be the last Day Messenger fighting to bring back the Gospel as Paul had it. Paul said, "I have not shunned to declare unto you the whole counsel of God." [Acts 20:27 -Ed.] Paul taught about Jesus being the Last Adam. He taught about the husband and wife as a great mystery of Christ and the Church; all things under their feet. He went back in and showed the Firstfruits of the Resurrection with the wheat and the Feast of the Firstfruits, and all these things. He went back in the Old Testament and he pulled out the more perfect tabernacle that God pitched, and not man, to reveal to them the mystery that was in Jesus Christ.

And that last Day Messenger, when he comes, he's going to fight to bring that back. In the midst of nine

hundred different denominational voices carrying the people everywhere, intellectual voices, to confuse the people, that voice of God in the last days would come to bring them back. Even though it might be a foreign thing in their midst, even though they might be trained to a church voice or a political voice or a denominational voice, that voice is going to cry out to bring them back to the original apostolic Faith, that the voice of the Bridegroom would be heard, and then the voice of the Bride would be heard (amen) in the midst of the people. What is actually happening, is the Voice of the Bridegroom, the voice of the Bride that is speaking. The Spirit and the Bride are saying, "Come."

You see, what denomination is, is telling people to accept Jesus as their personal Saviour, and make you a church member, and make you work in a church; find some church program to keep you busy. They have no message. And if anybody tries to teach you further on the Truth, they say, "Well, I'm saved already. Go and save somebody else. I'm already saved. Go and save a sinner." This time they are a religious sinner and don't know it because sin is unbelief. Sin is to disbelieve God's revealed Word for the Hour.

The Jews thought they were well saved, and Jesus told them, "Since you say that you see, you are blind and your sin remaineth. You will die in your sin." They didn't see. While they were worshipping, He said, "In vain do these worship Me." [Matthew 15:9 -Ed.] So, you could worship God and be in vain if it is not according... Cain worshiped God and God didn't accept it. And he worshiped sincerely from his heart just like Abel, but he didn't have the revelation.

The beginning of God's righteousness is His revealed Word. When the Bible talks about 'unrighteousness', it doesn't just mean drinking and smoking, you know; it means '*loving your religious works contrary to the revealed Word*'. When the Bible says, "Cain works were evil, that is why he killed Abel," killing Abel wasn't the

evil works. His evil works were bringing the wrong sacrifice and wanting God to accept it when his brother had the vindicated thing right next to him and he wouldn't do it. Amen! That is what the Bible calls 'evil'.

Because that is what the Serpent brought to Eve – something sounding like the Truth, looking like the Truth, but was not the Truth. What did it produce? A carnal believer, fundamental; a twin. The Bible says, "The two shall be so close, it would deceive the Elect, if it's possible." Why would you trust in an organization (see?) when God is showing you the original apostolic Faith, that original Message, that original revelation that was embodied and manifested and then revealed in Jesus Christ, that was lost after the early church died.

That is what the Seals are all about, because a White Horse went forth there, preaching another gospel. Look all through the epistles and see what they are talking about. See? The Bible says, "Many false prophets have gone out into the world already (see?) preaching another gospel, another Jesus," which is not another, but just perverts the original Gospel. They have a Name that they livest, but they are dead.

Where did they get that name Baptists, and Methodists, and Pentecostals, and Seventh-day Adventists, and Jehovah's Witnesses, and all these things? Where did they get those names from? It's blasphemous names," the Bible said. There is one Name – Jesus Christ. Amen! See? That is devilish.

Do you know, the church is a woman, and when a child is carrying the mother's name, it's because it's illegitimate? Because if the child has the father's seed, has the father's blood, has the father's life in that blood, has the father's traits and characteristics, is in the father's image, it must have the father's name, because the name is only the embodiment of all those characteristics and life that was in the seed? Amen! You see, a mango seed has mango life, and you call it

‘mango’, because that is the life there. Well, it’s the same thing.

If I told you a dog was something that goes “Meow,” likes plenty of fish and catches rats, and you saw a cat one day, you would say, “Look at that big dog.” You see, because you were taught, that is a dog. You see? Do you understand what I am saying? People were taught that, that is a dog but those are the characteristics of a cat, because cat life was in cat seed. Every seed brings forth after its kind.

Okay, like God is dealing with... Let me put away all these things here. Let me come with some down-to-earth talk here this morning and close off. Amen. I’m closing out here. A little evangelical message and give an altar call, and all those who want to accept Jesus Christ and walk in His revealed Word, they will have the opportunity. And may God give you the grace to do it this morning because the Hour is late. Now watch something as we’re right on this point here, in what is Truth and recognizing the Truth, and being able to identify the Truth.

Now, every seed brings forth after its kind. That’s a law of God. That’s why when you plant corn, you don’t get tomatoes. That’s why if you walk in somebody’s garden and you see cabbage there, you will not call it lettuce, though it may look similar at a certain stage. But you know it is lettuce seed that was planted there, cabbage seed was planted there, because it has cabbage life in it, because you are seeing the expression of cabbage life. If you walk by a coconut tree, you don’t say, “Look at this nice, big sapodilla tree,” because in the coconut seed has coconut life, a coconut life brings forth a manifestation of a coconut tree, because that is what the life is. You don’t add to a seed. Everything is already in the seed.

Just like if you take an egg and you open the egg, when you look in there, you don’t see any feathers and wings, you don’t see any tail and beak but it’s inside of

there, because everything is in the egg to begin with. All the hen does is sit on it and the warmth develops the potential that is already in the egg. Amen. You see? You watch a mango tree. Every mango that tree ever bore, every leaf, every branch, every flower was in the one seed that was planted to begin with. Alright.

Now, Jesus said His Word is a Seed, and a Sower went forth to sow. The Bible said, "*In the beginning was the Word, and the Word was with God, and the Word was God.*" [St. John 1:1 -Ed.] So, it was God in seed form being planted. [Blank spot on tape -Ed.] And He said, "Men's hearts were different types of soil." He said, "Some fall on the rock, some fall on the thorns, some fall here, some fall in different places and some fall in the good ground." That is the ground that was prepared to receive the seed.

Because any man who is going to plant the seed, he doesn't go on the road and just throw the seed like that. He actually plows up the field, gets the bed ready, sets the bed and the seeds are to go in the bed. But in sprinkling the seeds, some may fall on the road and the fowls of the air will come and pick it up; some may fall among rocks and thorns, and the thistle may grow up and choke it. It may grow nice for a while: come to church, sing a special, pay their tithes and their offerings, and testify, pray for the sick and they'll get healed, and they may backslide and never come back, because you saw it while it was growing up, before the thorns choked it. But when you see it in a backslidden condition, you see all the thorns and vines wrapped around the neck, out in some nightclub in a disco somewhere out in the world, because the cares of this life got ahold of it afterwards.

Now watch. Now when Jesus went forth sowing the Seed, after He sowed the Seed, He was looking now to see where the Life was going to spring up, so He asked a question: "*Whom do men say that I the Son of man am?*" [Matthew 16:13 -Ed.]

“Some say Thou art Jeremiah.”

The Sadducees said that, because maybe He used to cry plenty; He’s a weeping Prophet. Some say Moses because maybe, they saw Him calling people out of organization like Moses called an Exodus; a lot of people followed Him wherever He was going. Some said, maybe, like John, the Baptist, because He was rebuking the religious leaders. You see?

So, He turned to Peter and said, “All of that is foolishness. They missed it by a million miles. Whom do you say?”

He said, “*Thou art the Christ, the Son of the living God.*” [Matthew 16:16 -Ed.]

He said, “Flesh and blood didn’t reveal that to you. No man could show you that. It is the Father, Who revealed that to you.”

Now watch. Now then the Seed was right there. Then they went up in the upper room for the Water to be poured out upon them, the baptism of the Holy Spirit. When the Water was poured out upon that Seed, then the Life that was in the Seed began to come into expression. Here is the same Peter now, who denied Jesus a few days before, here is the same Peter who pulled a sword and chopped a man’s ear off, because that old temper and that old, big violent self was still hanging around... See? Because the Devil is smart, you know. So finally, now here... We’re closing off. We’re just closing off with these remarks.

Finally, here now, he walked up to the gate Beautiful after that Water was poured on that Seed, and a man, lying there sick, crippled from youth, and Peter and they watched that man, fixed their eyes upon him and said, “Silver and gold have I none, but such as I have give I unto thee: in the Name of Jesus Christ rise up and walk.”

And the people took note that these men had been with Jesus because they were seeing a Life that these men didn’t have before, living through these men.

Because these men, a Seed was planted in them, and that Life that they were seeing was really Jesus' Life, because He was sowing a Seed, which was the Word of God. Now the Seed that He sowed in the Bible there, is in the Book of Acts. There are twenty-eight chapters of the Book of Acts that show forth the expression of that Life that was sown inside of them when Jesus went forth sowing a Seed. Alright.

Now watch something to parallel this now. Recently they found some wheat in Egypt and they were able to prove, by the location of the wheat and everything, it was wheat that was stored up in the barns that Joseph had built in Egypt in the time of famine. They took a handful of it, went in a field that was prepared, the bed and everything, threw it out, thousands of years after, almost four thousand years after, and it bore wheat, proving that the life was in that seed though the seed was there for thousands of years.

Now the Words that Jesus spoke, those Seeds that were planted in the disciples' hearts is right in this Bible here. Is that correct? The Bible is preserved. We believe this to be the Word of God. Then if these Seeds fall in the same kind of hearts today, wouldn't it produce the very same thing that it produced in the Book of Acts? If those were the Words... Because science proves that if you give them a little time, they will get an instrument to pick up the very Words that Jesus spoke when He was on earth. Because your words don't die. When you speak it, it goes out in the atmosphere and it goes in a cycle. See?

That's why through television they could... Television doesn't manufacture the picture; it only channels the thing into a circuit that you can see it. Alright. So, those voices that are in the atmosphere here, on the Day of Judgment, everything that a man speaks, once it is not under the Blood, it will come back. Right there he will hear himself say it; he can't deny it.

The Words that Jesus spoke and It fell into fertile hearts, and the Spirit fell upon It, look what It did, look how It made them live; look at the traits in their life.

Now you know, just like you parents here, they have children and they know those children are a product of their seed, and they know their sperms have that blood cell, and that blood cell is where life is. And here all their traits, their features, their image was in seed form, and when it was planted there together with the mother's egg, it produced one in the father's image. And the father could look at the boy and see his own self, see his own features expressed in the child; see the child in his image.

Now it's the same way with animals. If a dog goes with a dog, do you know what happens? It produces a puppy; it doesn't produce a lion because a dog's seed doesn't have lion potential in it at all. If a lion goes with a lioness, it doesn't produce an elephant with a long trunk that goes in the water and pulls up a lot of water. If a male elephant goes with a female elephant, it doesn't produce a camel with a big hump on the back. No! Because those are only the characteristics of the seed. And every seed brings forth after its kind, whether it's plant life, animal life, human life and even God's Own Life. It's a law of reproduction: every seed brings forth after its kind.

Now watch something today. You go down the road today now, and you see a person with their head banded up in blue, with a long white gown, a big staff in their hand, ringing a bell, saying they saw some vision, they've come to warn the people, and saying that they were mourning last night and they came out of the mourning ground, and they saw some man on a motorcycle and they followed him, and it was Ezekiel and they came to the valley of dry bones. And if you ask them, "What religion do you belong to?" and they tell you, "Well, I'm a Pentecostal, you know," you will not believe it because you are seeing Baptist traits. Because

you see, Baptist seed has Baptist life and Baptist life has Baptist characteristics. Do you understand what I'm saying? And Baptists could only produce Baptists.

If you meet a Pentecostal, you want to reach a person here now, and they say, "Oh, I'm filled with the Holy Ghost," you know, and they are speaking in tongues, and they fall down on the floor and are rolling and so on. And if you ask, "What church do you belong to?" and they say, "I'm a Seventh-day Adventist," you will not believe it because you know that is a Pentecostal. You see? Because you are seeing Pentecostal life. It's the same way if you see a cat, somebody can't tell you it is a dog because you are seeing cat's life and cat's traits because that is cat's seed. Alright.

Well, then even in religion, Pentecostal seed gets a man converted to a Pentecostal church, put him in a Pentecostal Bible school, teaches him Pentecostal doctrine, and he goes and begins to preach Pentecostal doctrine and makes the people Pentecostals. In Pentecostal seed has 'fall on the floor', 'roll on the ground', 'speak in tongues' and say you have the Holy Ghost.

Seventh-day Adventists get a Seventh-day man, teach him Seventh-day doctrine, make him a Seventh-day preacher; he goes and makes the people Seventh-day Adventists; sow a Seventh-day seed and bring forth a Seventh-day crop. Everybody goes to church on the Sabbath day, and say they are keeping the law and they are the only true one, and that is the seal of God, and all kinds of foolishness.

You see the Jehovah's Witnesses, you go down there and see somebody selling *Watchtower* and *Awake*, and if you ask them what church they belong to and they tell you they are Seventh-day Adventists, you will say something is wrong because that is Jehovah's Witnesses traits.

But what I'm trying to show you is, look back in the Bible with all these people who are saying they received

the true Word, compare their lives with the lives of the apostles. See if Peter had a bell he used to shake. See if Peter used to go on a mourning ground. Because they received Jesus' Seed. Jesus said, "That is the good ground." They brought forth a Book of Acts. Every seed brings forth after its kind.

So, if you take the same Seed today and you plant It, even though it is two thousand years after, It will bring forth the very same thing! It can't bring forth somebody with a chaplet. [Rosary beads -Ed.] It can't bring forth somebody making a novena because in Jesus' Seed doesn't have those things at all. His Seed doesn't have those characteristics. In His Own Life, you will see His Faith, you will see His Virtue, you will see His Knowledge, you will see His Temperance; you will see His Patience. You will see His Own Life being expressed wherever His Seed is planted and being reproduced. Amen! So nobody can fool anybody.

People want to be deceived. People want to be a lover of a church and man, and say, "I'm not following any man," but they belong to a denomination, following some man. Do you understand what I'm saying? But we are talking about the Word of God. The Word of God wouldn't produce Baptist, and Methodist and Pentecostal. The Word of God will produce sons and daughters of God in God's Own image and God's Own likeness.

So, this morning if you are a good Pentecostal or you are a good Baptist or you are a good Seventh-day Adventist, or whatever good church member you are, you could be a good son and daughter of God too. Peter said, in 1st Peter, "Be born again, not of corruptible seed." [1st Peter 1:23 -Ed.] So, a person could be born again, but with corruptible seed. But be Born Again of the incorruptible Seed, the Word of God. Not a creed, not some man's tradition; be born again with the Word of God.

So, I didn't say these things to be critical, to be mean, but just to bring out a point to show you, even in nature, it's a law, it's a principle of God. A child of God cannot be deceived. Everything is identified by its characteristics. You call a dog, a dog, because you see dog characteristics. You call rice, rice, because you see rice. You call cabbage, cabbage, because you see cabbage. Do you understand what I'm saying? So, when you see sons and daughters of God, you will know it, because God already showed in the Bible, when Jesus sowed a Seed and it produced after its kind, those were the characteristics it had.

That is why in the last days here, there is to be a true Bride Church, true Elected Seed in His Own image identified by His Own characteristics, showing they are part of the original and first Church that started off. Because God never abandoned that plan. God is still working by that plan. Though it's in the minority, He's still working by it this morning.

And that is what we believe here. People say, "Oh, they believe a man" and those things. No, we don't believe that. We believe the Word of God that God brought, not by the sun, or the moon or the cloud, because He didn't ordain the sun, and moon and clouds to bring the Word; He ordained men to preach the Gospel. And such a man was the Prophet of God, Malachi 4:5, William Branham, in this Day, that he brought back the original Gospel as Paul had it; not a new message. God said, "I will restore." 'Restore' means, '*only to bring back the original thing*'; the original thing coming back in its original condition. So, what we've come back to is the Bible! That is what we've come back to.

So, for many of you young ones, we may not have many services like these for you, where we could take a service off for you, but this morning the Spirit of God just leaned that way to throw out those things for you, so capitalize on it. Catch it and walk in it quickly, and

come up a little higher. Be hungry. Don't just stay there. Keep moving because it's a Message.

It's not just, "Denomination is false" and, "God sent a Prophet." That is not the Message, you know. It's a Message of bringing you back to full dominion, back to Eden where you were standing before the Fall. That's why Jesus Christ died. The only reason Jesus died is because there was a Fall in the Garden of Eden. There would have never been a Calvary if there wasn't a Fall. Calvary was only because of the Fall. The Holy Spirit only came because the animal blood and animal life, the natural lamb, couldn't come back upon you to bring you back to Eden. So, God's Own Life is coming in you to quicken that Seed that you can grow back into the image of the Word that you bypassed.

That's why we have these things here. It's not a lodge. This is 2nd Peter 1:4-7, the nature of Almighty God: add to your Faith, Virtue, Knowledge, Temperance, Patience and Godliness. Everything is in that Seed inside of you. From the time the water drops upon it, then Transforming Power begins to transform that.

That whole big, long coconut trunk you see there was in that one coconut. You might have cut it open and you didn't see it, but it's inside of there. But it has transforming power in it to transform it right back into its original image, until it produces another one like the one that they planted.

And that is exactly what God is doing. Unless a people come back in the image of Jesus Christ, then Calvary was a failure. But because we already saw one in this generation, we know it's true. So we have to run for our lives and strive to be there. We can't claim that because it doesn't happen to us, it's wrong. Because it happened to somebody already! So, we have to strive to make sure we come to that place, by the grace of God.

So, with that vision before you, you just can't say, you came to church and you fellowship in Barataria and you sit here. No! You're striving... Your walk is with God like

Enoch – you walk with Him daily. And any life that doesn't walk with Him daily is not worthy of this Gospel. To be worthy of this Gospel, you must walk with Him daily.

Are you willing to walk with Him this morning? Could we all stand to our feet? Hallelujah. Blessed be His Name.

Let's bow our heads. Let's close our eyes. Let's just think a little bit upon the things that we've heard, lest at any time we should let them slip. This is the Hour where you must not be conformed to this world. God, through His Divine revelation, has opened up to us where this world came from, this Satan's Eden. It came by sex; it came by deceit. Science, and education, and culture have produced more death because it started when Cain went out of the Presence of God.

But here, behind all of that, we see God bringing a people back. We see through this last Day promise of the Son of Man being revealed, in simplicity, God was showing us what we fell from. God was showing us what we have to come back to. Through a Message and the revelation being preached unto us, an entrance is being ministered abundantly to come back to that original image, to take away our amnesia, that we could stand with a Perfect Faith, recognizing our position again.

That's what we mean by, 'be transformed by the renewing of your mind', where the church could grow up into the Head, Jesus Christ; where His Mind, the Mind that was in Christ could be in us. And here it has come in this Day. Through His Word, His revelation, He is putting that Mind in you. Let this Mind, this Truth, this revelation of Jesus Christ be in you.

He knew He was God made manifest in the flesh. He knew He was the Word spoken by the prophets, predestinated to meet the Word written for that Hour. The same God with the same kind of people, in the same kind of Hour, with the same kind of Message, with the same kind of Faith is doing the very same thing again.

What does that mean to you? You sit in His Presence and while you are under the effects of the Word, you know it is real. When you sit down there, it's plain as daylight before you. It's the Grace of Almighty God showing that unto you that you could see it; that the darkness, your darkened understanding, your alienated mind, the ignorance that is in you could all be removed as you be renewed in the Spirit of your mind, as you set your affections on things Above; as you look away from this Satan's Eden, knowing that God's Eden is already being ushered in.

You could see the flashing red lights, you could see the junction signs, you could see the signs of the time, you could see the Word of God that was spoken for this Hour being vindicated and identified, you could see His revelation being made plain before your eyes, you could follow history and compare it with the prophecy and see how it unfolded right down to this very Hour, to prove that these things are so. We are at that time.

Moses was in that same position one time, but when it struck his heart, he looked away from Egypt and the glamour of Egypt. Abraham had something so far greater, he looked at Sodom and he didn't even desire to go down there, but Lot, Lot couldn't get his eyes off of Sodom. He chose that part where the grass looked green and the water looked plentiful. He went after the natural things.

What about you this morning, in the very same position? And the revelation of God's Word is not to give you more knowledge to educate you, but that you might be what God wants you to be, that you might find His perfect will for your life, that you might understand the Hour that you are living in; that you might have a Divine revelation of His will and purpose for you. Thank You, Jesus.

Every head bowed, every eye closed, as we look unto Him in prayer. I'm going to leave it up to you. The Hour is too late and the Word is too plain and the signs are

preeminent roundabout. In an Hour like this, somebody shouldn't have to ask somebody to accept Jesus Christ. People should see the Rock and recognize that they are thirsty and run to It. They should recognize the Fountain.

The dying thief when he saw that Fountain, he said, "*Lord, remember me!*" [Luke 23:42 -Ed.] Blind Bartimaeus heard He was passing by and he cried out "*Jesus, thou Son of David, have mercy on me.*" [Mark 10:47 -Ed.] They tried to shut him up; they couldn't shut him up. He kept crying louder and louder. Jesus felt his Faith. The woman with the issue of blood, she had tried everything before, all kinds of... [Blank spot on tape. -Ed.] ...she felt the Power of that Word. She was determined she was going to press through every obstacle, just to touch the hem of His garment. She didn't even have a promise of touching the hem of His garment, but she was persuaded, she could touch and be made whole.

You this morning, as He goes by, as He walks through this congregation, as He moves from bench to bench, from chair to chair, as you stand as a believer in the house of God this morning, judge whether you have heard the Word of God or not; judge whether these things are so or not. Today, if you will hear His voice, harden not your heart. Why halt ye between two opinions? If God be God, serve Him.

If you have not been baptized with Christian baptism, in the Name of the Lord Jesus Christ, then there is water and there are servants of God available to baptize you in the Name of the Lord Jesus Christ for the remission of your sins.

Moses asked the people one time, "Who is on the Lord's side?" Many stood there deliberating in their mind. The earth was opening up. The world was fixing to swallow them up. Some were trying to come across and couldn't even come over. They failed to move when God was moving.

But this morning in the soberness of your heart, in the sanity of your mind, while you are collective, think upon these things. Look at the Word of God face-to-face, and if you see Light, then walk in it.

Let's just sing: Reach out and touch the Lord as He goes by.

[#375 - Songs That Live -Ed.]

Reach out and touch the Lord

As He goes by,

Oh, you will find He's not too busy

To hear your heart's cry;

Oh, He is passing by this moment,

Your needs to supply,

Reach out this morning with faith. Amen. Let Him feel that faith in your heart pulling Him in your direction as you sing it.

Reach out and touch the Lord

As He goes by,

Oh, you will find He's not too busy,

Amen.

Oh, He is passing by...

Wouldn't you touch Him? Wouldn't you have faith to reach out and touch Him?

Just reach out by Faith.

Reach out and touch the Lord,

As He goes by.

Oh, touching Jesus is all that matters.

[#13 - Songs That Live -Ed.]

Touching Jesus is all that matters,

And your life will never be the same.

And your life will never be the same.

Oh, there is only one way...

There is only one way to touch Him,

Just believe...

Just believe when you call on His Name.

Oh, one more time; every hand lifted up: Touching Jesus is all that matters. Whether it is for your healing, your deliverance, a true revelation of His Word, the baptism of the Holy Spirit, He's the all-sufficient God. "I am whatever you have need of this morning" and by faith you could receive it, a true revelation to bring you in contact with God. He's here, your Deliverer, your Healer, your Baptizer with the Holy Ghost, the Divine Revealer of the Truth. Hallelujah!

There is only...

Oh, only one way!

... one way to touch Him,

What is that? Just believe...

Just believe when you call on His Name.

Amen. Every head bowed.

Heavenly Father, how we thank You for Your Holy Spirit. You came so real amongst us and moved in Your Word, could reach out, oh God, still seeking to save that which is lost. It might only be one this morning but, Lord, we know until that last one comes in, we must keep preaching, keep working, Father.

We see the Evening shadows falling, the Gospel Age fading out; soon everything will all be over. The Bible will be stacked away. But, Lord, while we stand here in Your house this morning, after listening to Your Word as It has come forth by the Holy Spirit, reaching out for one with Life, one that is hungering and thirsting after righteousness, one that is seeking to know that which is right; one that is waiting with expectation for deliverance, looking for the rising of the Son to rise upon them. Like a tiny seed in the ground, they lay in darkness unaware of the Son behind the Cloud, but, Lord, this morning let the Light shine in, Father. Oh God, let them be Born Again, free from their sin, Lord; free to worship You.

Lord, I pray this morning that if there be one such person standing in the boundaries of this building this

morning while the Holy Spirit is moving back and forth, while the Love of God is reaching out, Lord, to brood upon that Seed that would open up their heart: You said, "Behold, I stand at the door and knock. If any man will hear My voice, and open up their hearts, I will come in and sup with them."

How You have shown us, oh God, when those that made excuses, they became the 'supper of the great God'; were fed to the fowls of the air, to the beasts of the field. But they that opened up, oh God, You came and You supped with them. Lord God, You gave them that Wedding Garment. You clothed their souls that they can enter into the Marriage Supper of the Lamb.

Father, I pray today, as we stand here in Your house knowing, oh God, that not many days from now, with a great, mighty surge of the Holy Spirit, the Church will be filled with all the fillings of God; with such a Power that will change these marred, old, vile bodies, oh God. The thing will happen with such rapidity. But he that is filthy, will be filthy still; he that is holy, will be holy still; he that is righteous, will be righteous still. But, oh God, today while we still yet have such an opportunity, Father, Lord, may we receive it quickly.

For we remember in the Bible, It said in Hebrews Chapter 12, somewhere there, that Esau came seeking a place of repentance, but could not find one, even though he came with tears. We know many will come like that, Father, but will not be able to find it, for that Blood, that Mercy Seat, that place where the prayers could be received, will be no more. Out of the Throne, in that sanctuary, will be smokey. There will be thunders and lightnings and voices; the sea of glass will be mingled with fire.

But, oh God, while the Blood of Jesus Christ is there and the Voice of that Blood is crying out, Lord God, let them find it today. Let the scales fall off their eyes. Stretch forth that nail-scarred hands and pull that lust

veil off of their eyes, and Lord, may they get a glimpse of God's Eden.

All these years, no doubt they have lived in Satan's Eden, worshiping the god of this world ignorantly, but Lord, may they see the real God, the only wise God, the invisible God, the Eternal God; from everlasting to everlasting; the Only true Potentate Who dwelleth in light and immortality. Hallelujah. His Excellency, His Majesty that is here amongst us today, may they receive Him.

Bless Your sons and daughters walking in Light, doing the Truth, Father. They also may have special needs in their hearts. As they stand believing, may they receive it, as the grace of God, the Love of God will be shed abroad in their hearts. Strengthen them, Father, for the next few days, oh God, to finish this course with joy, to keep the faith and finish the course, to fight a good fight, knowing that there is a crown awaiting us, whom the Righteous Judge will give, even to them that love His appearing. Grant it, Father. Keep them faithful in the paths of service. Watch over them and protect them.

Heavenly Father, this entire Assembly now, may You dismiss us from this place. Take us to our homes. Guide us and protect us as we travel along the roads. Lord, when we have our love feast, the fellowship around Your Word, may Your Presence be there with us. Even as You appeared to those two that walked on the road to Emmaus while they were talking about the Word, so may You be with these, Lord, as they would talk about You. We are taught that You draw close to us. Then, Lord, may we keep that in mind and may our conversation be in Heaven.

Lord, should You tarry and allow us life, may You bring us back another time where we could be gathered together again like this, as part of the family of God. How we love and appreciate these times, Father. One of these days it will be taken away from us. But while we

have this privilege, oh God, Lord, we remember not to forsake the assembling of ourselves, much more we see the Day approaching. We just can't wait to see the doors open, Father; the Love of God in our hearts one for the other just to come together to fellowship around the Word.

If there be any that is not like that, make them like that, Father, that this entire Assembly, the Body could be fitly joined and compacted together by which every joint supplieth. Everyone coming in early, praying, making their contribution, Father, to see the Holy Spirit, the great God, have the preeminence amongst us, fulfilling all righteousness. Grant it, Lord. We ask it in the precious Name...

Remembering those that were unable to be here this morning, even those that might be cold in heart, lukewarm, backslidden, Almighty God, before that door swings shut, "I will restore" saith the Lord. Thou great Emancipator, Thou great Restorer, go unto them this morning, Lord, wherever they might be. May the Cherubim run them back to the Tree of Life, hastening them. We know it is death to stay out of Your Presence, but it is Life to be in Your Presence today, Father. Oh God, may You hasten them that they could come where the healing waters flow. Grant it, Father.

Take away every indifferent spirit. Lord, we know all these things that the Devil might come and try to do, take it away, Father. As that song says: *I love them and I wouldn't let them go*. Bring them back, Father, to Calvary. Let them come and mark the spot where Boaz laid; let them lie down there. Let that Blood drip upon them, oh God, and let them have a fresh experience all over again.

We thank You for the faith You have given unto us and the provision that You have made, that we could ask these things believing, knowing You hear us always when we pray and that, Lord, we could have what we ask for. We love You for that, Father. We commit

everyone into Your hands now, in the precious Name of Jesus Christ, amen. Amen.

God bless you. You may have your seats. Amen. *When we walk with the Lord in the Light of His Word; trust and obey there is no other way.* If you want to be baptized, you can see one of the deacons. Arrangements would be made on your behalf. This is the Hour, rise and shine for your Light has come and the Glory of the Lord is risen upon you, and it shall be seen upon you, for gross darkness is upon the earth and upon the peoples.

[[#119 - Songs That Live -Ed.](#)]

*When we walk with the Lord
In the Light of His Word,*

Oh, sincerely now, from the depths of your heart sing it.

*What a glory He sheds on our way!
Oh, while we do His good will,
While we do His good will,
He abides with us still,
And with all who will trust and obey.*

That is the secret to your successful life. Trust and obey: everyone.



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