
Third Exodus Assembly

Modern Events Are Making Clear The Vindicated Prophecy

21st January, 2016

PODCAST 4

Vin A. Dayal



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TRINIDAD

Excerpt:

You're not seeing any hot war going on; you're seeing shortage of goods and supplies and people are dying. Do you get that? So it looks like natural causes. They could go in and kill with the sword; that is blood being shed; that is terror upon a nation; that is war, but an economic war, that is another thing.

But God is showing us in the Eagle Age, everything becomes more sophisticated. You better have eyes to see the world you're living in and you better have revelation to understand the one who is controlling religion, politics and economics – the one who rides those first three horses, because he is consolidating his power and he is uniting his kingdom together. *(Page 7)*

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Podcast 4

21ST JANUARY, 2016

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MODERN EVENTS ARE MAKING CLEAR THE VINDICATED PROPHECY

Podcast 4

THURSDAY 21ST JANUARY, 2016
TRINIDAD

BRO. VIN A. DAYAL

Amen. Let's just bow our hearts.

Father, once again, we are so thankful that we could assemble ourselves together to fellowship around Your Presence, Your Word, in this late Hour that we are living in. But how You have drawn near to us with the intention and the purpose of inspiring us and making Yourself accessible to us, that we might have a grip upon You by revelation, that we can walk under Your Divine Influence; linked up to Your great omnipotence and omniscience, where, as You said, "By and through the members of the Bride, You will finish this work."

And how we long for the harmony that You spoke of: the same harmony that existed between the Father and the Son will now exists between the Bridegroom and the Bride. Our desire is to give You this preeminence; let You have this oversight and leading in our lives, because that is what the Scripture says, "*As many as are led by the Spirit of God, they are the sons of God.*" [Romans 8:14 -Ed.] And this is the Hour You are bringing those sons into manifestation, and Your Prophet said, "Dove leading Eagle: That's the next message." The Dove that led Your Prophet into a faith he never knew. Now that Dove, that blessed Holy Spirit, is leading the Bride, God's Eagles, this great Spirit of Truth, showing us that we could fly into the Word and operate in these great promises, this great Supernatural Presence, this

super Anointing, that You might display Your victory. Make us sensitive to these things, Father.

May You have Your way in our lives. We remember You did say that, “Blessed are they who would hunger and thirst after righteousness shall be filled.” [Matthew 5:6 -Ed.] We do hunger and we do thirst for more of You because we see the challenges rising, and Lord, we want to rise also, in the arms of faith and be closer drawn to You. Oh, draw us nearer blessed Lord, to Thy precious bleeding side. Guide us into a fully surrendered life, knowing a man fully surrendered to God is omnipotent.

So, Father, may You have Your blessed way. We thank You for the time of fellowship and study, looking into some of these deep and secret things, and today is our last formal session like this, but while we are here in the building, may Your Holy Spirit speak expressly and break the Bread in a way that only You can break It, Jesus.

Open the Scriptures. Open our understanding. Open our eyes, dear God. Make Yourself known in the breaking of the Bread. Breathe on us, oh Spirit of the Living God, like You breathed upon Your disciples, and send down the baptism of the Holy Ghost and Fire that we might be witnesses of You in this Hour; witnesses with a true testimony. In the Name of Jesus Christ, we pray and we ask it for Your glory. Bless each one and all that will hear these things, for the glory of God, in the Name of Jesus Christ. Amen.

God bless you. So appreciate being here with you once again. I just feel good this morning. Feel the Word burning in your heart. And I’m happy when we are being edified by the Word that we are hearing, because faith comes by hearing and hearing by the Word.

Trust everybody is getting some rest, because the momentum has been kind of fast these last couple of days. Full days but Eagles just love this. And it’s always nice when you are in an atmosphere with faith,

believers in one mind and one accord, pulling for the same things.

You know, Bro. Branham told the people, when he was opening the Seals, he said, "Keep your mind right here. You stay under this Anointing because," he said, "this week, this is the revealing of Truth. Same Angel that performed miracles is revealing Truth." And so, when we could be in the same channel, the Spirit can flow more freely.

And so, I would like to invite your attention to the Book of Revelation, chapter 6; read from verses 1-8.

¹ And I saw when the lamb opened one of the seals,

John said, "I saw it. I saw when the Lamb stepped forth. I saw when He broke that Seal."

...and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Something was about to be revealed. A Seal was opening. A Mystery was going to unfold. And so, the cherubim said, "Come and see. Look in here. Keep your eyes to see what is going to come out from under the Seal."

² And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

³ And when he had opened the second seal, I heard the second beast say, Come and see.

⁴ And there went out another horse that was red: and power was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

Watch, every time he is speaking about the one that sat on the horse: he had a bow, a crown is given to him, he went forth conquering to conquer, power is given

unto him to take peace from the earth that they should kill one another; a great sword was given to him.

*⁵ And when he had opened the third seal,
I heard the third beast say, Come and see.
And I beheld, and lo a black horse;*

From white to red to black, and then he comes back, again.

*...and he that sat on him had a pair of
balances in his hand.*

Watch this one. It's one rider on four horses. And watch, each time the Seal is opened, the colour of the horse identifies certain things in the earth. Amen.

*...and he that sat on him had a pair of
balances in his hand.*

The first time you see balance in the hand of someone was in Genesis when Abraham was buying the field; also like Jeremiah, when they were weighing the money, when he was buying Hanameel's land. So, when you see the first time the Truth appears—the root of the Truth appears... this is the last time you see a balance in a hand, but that started in Genesis and this is Revelation; that is how these Seals are. The first time a Truth appears in the Bible, It's the root of the Truth. Every time the subjects comes up another time, that is information being given to further unfold the original revelation, so it could be better understood and you can know how to apply It, where to apply It, because the power is in the apps.

You know we're in an Age of apps. Everything is: "I want this app. I want that app. I want this app." 'App' is short for *application*. You could do a variety of things when you have a good app. You could explore the full potential of something. Do you get that?

That is why I always say, "It's not just the Blood that saved you. The Blood correctly applied is what saved you."

God told Moses, "Take the lamb, kill the lamb, put the blood in a basin." They had the slain lamb and they

had the blood of the lamb in the house, but everybody would die if that is not correctly applied. God said, "Put it on the lintel, on the two side posts, and when I see the blood, I will pass over you." You put it in the form of a cross.

And so, when you have the Word, you have the Bible, but you can't misplace, mislocate, or misinterpret. Otherwise, the Word cannot unleash Its Power. But if you could rightly divide the Word, like they split the atom... there is a power in the atom, but you have to know how to split the atom to unleash the power, because the Word has an unlimited Power inside of It: power to heal, power to save, power to create, power to deliver. The Word is chemicals. It could unleash great power. A man mishandling the Word could kill his congregation. A man could correctly apply that Word, he could make his congregation a super church. That's right.

You see, you don't fool with the Word. Only the Holy Ghost could work through that Word, (that's right) because the Word is the Holy Ghost in another form. *In the beginning was the Word and the Word was with God and the Word was God.* [John 1:1 -Ed.] God is the Word and God is a Spirit. So, one is the Word form of God and the Spirit form of God. Elohim, He is Eternal Spirit. Melchizedek, He is the Word. Jesus, He is the Word made flesh.

So, when we see what the Word is, then we are part of the Word – Life of His Life, Spirit of His Spirit. And this is why, when the Head and the Body could come together in harmony in this Hour, it's unlimited what God can do. Amen.

Verse 6:

⁶ And I heard a voice in the midst of the four beasts say, a measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

Your wheat, your barley, that is your grain; your oil, that is from your olives, and your wine from your grapes. These are the crops in your feast of the Passover, feast of Pentecost and feast of Tabernacles.

Satan uses the things of God for his purposes. But in Joel, God said, *"Your vats will overflow,"* [Joel 2:24 – Ed.] because under the Seventh Seal, the Bride has wheat, corn, oil and wine. Satan is charging for it over here, like the Catholics and them, (the Prophet on the Third Seal) charging the people for religion and these things; make a commercial thing out of it.

⁷And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

This is our time. Do you know who that fourth beast was? It was an eagle. First one was a lion; second one was an ox; third one was a man. John, who is the fourth Gospel, he is the one who ate the Book. Between the Gentile Prophet and the Jewish prophets, John is eating the Book to prophesy again.

John said, "I heard the voice of the fourth living creature. I heard the voice of the fourth beast." Have we heard the voice of the fourth beast? Seven Thunders uttered their Voices from that Eagle. The Jehovah Eagle – the Son of Man, came down to the Gentile Eagle-Prophet – a son of man (that's right), and those Seven Thunders uttered their Voices through him and where the carcass is, there will the eagles gather together.

There were no more beasts after the eagle. It goes from the Gentile side to the Jewish side. Moses and Elijah, two Eagles, come up there. We have had a Gentile Eagle and here are God's Eagles, because the Book of Revelation is written for a people with prophetic insight, a prophetic Bride, an Eagle Bride in the last days, flying high, sweeping low, moving fast, Quickening Power, the swiftness of the Gospel; the evangelistic service. Young men rising up in the last days, sweeping the Message to the coming of Jesus

Christ; a Message of Rapturing Faith. *We have been born in an Eagle Age by the Eagle Prophet's Message.* [Bro. Vin sings –Ed.] That's us, God's Eagles.

He talked about the Eagle Prophet and he talked about God's Eagles. Who are God's Eagles? Where the carcass is, the Eagles will be gathered together. That's the sons of God. "Wait until those sons of God rise in the last days; they'll go past the clapping of the hands, past the rhythm of the music, and past the joy of the saints. They'll go up into the Supernatural Realm and bring down the hidden Secrets of God and display It to the congregation." The Gentile Eagle Prophet said that. What a thing!

⁸ And I looked, and behold a pale horse:

The uniting time, the uniting Age, when everything is uniting. Those three powers: white horse, red horse, black horse, united together, and now the name is going to be revealed. It just said, "And he that sat on the horse; he that sat on the horse." But now, It says, "And his name that sat on him; and his name that sat on him was death. He is spoken of in Genesis. The day you eat of this tree, you shall surely die. [Genesis 2:17 –Ed.] He is Death.

...and Hell followed with him.

Death and hell are personified. Why? Under your fifth Trumpet, the key was given to open the bottomless pit and the king and his army came out, supernatural devils, to come into the flesh of people that reject the Message of the Hour.

And while Satan is bringing his kingdom into flesh – antichrist, false prophet, beast – God was bringing His Church from justification to sanctification to the New Birth, to the formed Image of Christ, to adoption in this hour. Both kingdoms come into flesh. Hell is opened; Satan comes up. Heaven is opened; Christ comes down. Michael and Lucifer on the battlegrounds. The greatest battle ever fought is going on in this hour – Star Wars. Amen. What a great thing!

And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger,

You're not seeing any hot war going on; you're seeing shortage of goods and supplies and people are dying. Do you get that? So it looks like natural causes. They could go in and kill with the sword; that is blood being shed; that is terror upon a nation; that is war, but an economic war, that is another thing.

But God is showing us in the Eagle Age, everything becomes more sophisticated. You better have eyes to see the world you're living in and you better have revelation to understand the one who is controlling religion, politics and economics – the one who rides those first three horses, because he is consolidating his power and he is uniting his kingdom together.

But the Eagle cries out under this Seal, (that's right) and that Eagle Prophet separated us from those systems of the world and the Light of the Hour has come to us so we know what they're doing. Supernatural devils unseen to the eye but we can see what they're doing because He gave us eye salve so we can see.

And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death [pestilence], and with the beasts of the earth.

That's right. Things that they could breathe in laboratories. And a mosquito comes in but that is not a normal one. Swine flu comes in, mad cow beef, Ebola, because the Age we are in, they weaponized these things. And it comes looking harmless and you don't know what you're dealing with and next thing you hear, all kinds of cancers in people. Next thing they tell you, you know, there is a virus let loose or something, and then they have their nice articles written of how somebody went, maybe, in Africa and so and so. They're not telling you it came out of laboratories. All these

things, they have it stored. “Breeding germs to scatter upon the nations,” the Prophet said.

This, you’re reading here, is depopulation. They could increase the death rate and lower the birth rate. What happened in Syria? Out of there, came like a flood of humanity, flowing through Europe and they said, “Germany, you take in some. France, you take in some. This one, you take in some.” But all of that came by organized war designed to depopulate areas and flood other areas. When things are happening with the military, it’s planned years in advance. This is where the Church needs to come up in understanding.

Mao Zedong had killed about twenty million in famine. [Mao Tse-Tung, principal Chinese Marxist theorist, soldier, and statesman –Ed.] Stalin [Josef Stalin, Soviet leader & general secretary of the Communist Party of the USSR–Ed.] had killed so many millions too. If the media don’t publicize it, you wouldn’t know. But media is not designed to tell everybody everything. Media is to control the thinking of the people.

You have state media, attack the mind. You have military, attack the bodies of people. You have the judicial system with the laws, put fear on who you want to put fear on: they’re going to lose their property; they’re going to lose this; they’re going to confiscate this.

In this Age, the enemy is the state. Church and state are coming together – religion and politics. You see, this is the shallowness in the Message. People would say... You ask, “What is the pale horse?”

“Red, white and black united together: Religion, politics and demon power!”

And then, they don’t believe the church is doing that behind the state and through the state. They take the Message and make it reciting slogans and quotes. But the opening of the Seals was the opening of the Scriptures, and when the Scriptures are opened, then our understanding has to be opened to understand the

Scriptures that are opened. And then, when the understanding is opened, our eyes of understanding He has opened up at last. See? The Spirit of Wisdom and Revelation in the knowledge of Jesus Christ, that the eyes of our understanding; not these eyes here [Bro. Vin points to his eyes –Ed.], eyes of your faith – “The eyes of your heart,” the Bible says – vision. You move out of the humanistic realm and now you’re living in the realm of revelation and vision; your understanding, because the Mind of Christ is being put in the heart of the Bride.

And that’s why people have to start to open their heart to the Word of God, because if you sit down under a ministry for thirty years and still can’t believe and are still unsure, you have wasted thirty years of your life, and God will hold you responsible for the Word that was preached to you. No, that’s right. This is the kind of Age.

You see, institution does this to people: “I have to go to church today. I have to do this today.” And church and church. When we start to walk with God; *when you walk with God, you walk alone*. [Bro. Vin sings –Ed.] Walk in the Light; you become the Light. Walk in the Light; you have fellowship with God. See? Church: you just get under a program. When you walk with God, you live in a world of perfect faith. You’re living in the realm of revelation.

And this is what we are striving for, because you shall know the Truth and the Truth shall make you free. Organization, church institution is what rejected Truth, so that they remained in religious bondage. But the Word called us out of the system to walk in Truth, to walk free, and where the Spirit of the Lord is, there is liberty. Praise His Name.

Father, once again, take the Word today, our last little meeting like this, bring it clear, bring it quick, bring it into every heart, Father, as only You can do, that we might become better equipped, more rooted and grounded and established in the present Truth; that we

might be able to wage a more effective warfare and see the full potential of the Word be released through our lives to the preparation unto the going away. Grant it, we ask in Jesus' Name, amen.

God bless you. You may have your seats. I want to read again, in Ezekiel 14. Yesterday, we were speaking from the Book of Kings, and I want you to see how we were speaking in Jeremiah and Kings, and we were talking about Daniel and Ezekiel and them, how they saw the lion left the thicket and was coming. The Babylonian king with his army, they were coming with a mission. They were going to take Jerusalem. The Bible said, "They lay a siege around the city."

You ask, "So why are you using this strategy? What did you circle the city for?"

He said, "In that way, we cut off all trade and commerce from coming in or going out. When they can't get any goods, their economy is going to go down because they will be using up their supplies, and their supplies cannot be replenished after they used it up. When things get scarce, the price goes up. It will cause inflation. Then the companies can't pay their employees, so then unemployment will rise. When employment rises, families can't put bread on their table. Then, the human being is an animal. He is a social animal. He'll become aggressive. He'll steal to put food. That's right. It's going to escalate crime. We are creating internal instability, just by surrounding them; not even drawing a bow yet, not even firing a missile.

We build up encampments around them, and they look out and see us so armed and they know our formidable reputation. We have destroyed all the nations bigger than them, bigger cities than them, and this is the last one we need to take because their position is of strategic importance in the land.

War is—to fight—to be a soldier, you could get recruited and trained. To be an officer, you have to go

to military school. You have to understand warfare. If you are a leader of men, you have to know about weapons and employment of tactics and strategies. That is why an officer is different to a foot soldier. The foot soldier, he is just obeying orders: "Go out there and do some reconnaissance"; like Moses sent twelve spies, Joshua sent two: "Gather information. We are about to invade Jericho. We do not know what is in the city. Come back and tell us how many troops they have. Tell us where the military installations are. Tell us how many people are in that city. Bring everything we'll need to plan more effectively." And so they sent in the spies.

This is what espionage is all about. You need intelligence. When you get information of the enemy: where they are, how strong they are, what their weaknesses are, what is going on. *The heights that great men reached and kept were not attained by sudden flight, but while their companions slept they were toiling upwards in the night.* [words by Henry Wadsworth Longfellow -Ed.] The quick, brown fox jumped over the lazy dog. The dog is put there to guard the chickens but it's a lazy dog, sleeping and the quick fox, smart, astute and he's so daring, he jumped over the dog itself and took the whole chicken pen.

The Bible said, "And while men slept the enemy came in and began to sow the tares." Alertness. Peter said, "Be vigilant. Be alert. Your enemy is like a roaring lion trying to devour whom he may." Seven Thunders are to wake us out of sleep. Some are sleeping because Satan has a way to desensitize the people.

When God visited Abraham, "This time next year, Sarah will have the son."

He said, "What! I waited twenty-four years for this." Now the revelation is coming, "This time next year." Inspiration comes: "Nine month for the baby to form; he has to come within the three months because we can't bring the baby in this condition – physical condition."

So he went in the tent door. He leaves everything and he sits in the tent door. He's looking. He is under expectation for visitation.

Watch Lot. He is down in Sodom wining and dining, and with the politicians and going around. When the Angels come, you know, he is there; he wants to invite them into his house. They say, "Nay, we don't want to go in your house." He persuaded; he persuaded; they said, "Okay, we will go in your house."

When they told him what was going to happen and he started to tell the sons-in-law and them, they were laughing, thinking it's a joke he is making. Then when they told him, "Get your wife and your children. Let's go!"

The wife said, "Look, Lot, honey, this cocktail party this evening is very important. This is the governor. What is this about? Remember this is an election year and I want you to have a second term."

The Angels had to grab him, grab his wife, and drag them out. When he is going out now, he started to say, "So we can't go in a next... put me in that next city; I don't want to go up this mountain here." He is arguing with the Angels. He is so desensitized to the Hour. Abraham was standing in the gap, crying out and this man is so desensitized. One is in the humanistic realm – one is in the realm of revelation; one is awakened, one knows the time and season, one is under expectation.

And that alertness is where the Bride has to stay awake. "Shall I hide from Abraham what I'm about to do? I will return according to the time of life. I hear the cry of Sodom." He is telling them what is happening in Sodom. They are about to be burnt. He said, "I am coming back to change you and Sarah." Revelation for themselves; revelation to understand the world is about to go up in smoke; revealing Himself as the Judge of all the earth. All of these things have come to us.

Abraham saw the Coming of the Angels. From the Angels, He comes to the Son of Man. From the Son of

Man, He comes the Judge of all the earth and we have come through this. “And shall I hide from Branham now, what is going to happen to that world around him? It’ll be ashes before the New Day comes up. This place will be in ashes.”

And this is the place in this Hour, where we can’t go back to sleep; we have to stay awake. And not just trying to stay awake; we have been awakened for the fulfilling of our ministry. The awakening is to know you have a ministry; by and through the members of the Bride this thing will finish. This is what we woke up to; that we now have to step in and become the Final Voice; that God was going to take His Prophet.

But before he left he said, “The Secret, I am putting It into the heart of the Bride, what was in the back-part of God’s Mind, because this is the Secret: ‘The Word is in the Bride.’” The Word was in God’s thoughts, as thoughts. Then the thoughts became Word when God spoke it to His Prophet. Then the Prophet now has the thoughts of God. He has the Word of God. Then He begins to express those thoughts as the revelation of a Mystery Secret that God had in the back-part of His Mind. Then our soul, the bedding ground of faith, that Spoken Word, that Original Seed is planted in here.

Like when Gabriel came down to Mary and Gabriel spoke to her and said, “These prophecies are to be fulfilled in you Mary.” And that went there and the Holy Ghost overshadowed it and the thing started inside of her. From the time she spoke that the first time to somebody else, which was Elisabeth; Elisabeth—the baby was dead in Elisabeth’s womb. Elisabeth was carrying a revelation of Elijah, part of the Word. But when Mary started to speak that Word with that Life in her, Elisabeth raised up into another realm and said, “Blessed is the mother of my Lord. There shall be a performance of those things told you from the Lord, because the baby leapt in my womb when you spoke.”

This is the reality of something taking place and we can't go back to sleep.

Mary was raised up with that visitation of the Angel, to know she is awakened to her position in the Word, because the greatest thing in four thousand years is going to come through her.

Sarah bringing the heir because Ishmael was not the heir; and when Sarah was bringing forth this heir for the continuation of the revelation from Abraham to Isaac, Sarah understood. That's why Sarah said, "Cast out the bondwoman and her child. He will not be heir with my son." She understood what she was carrying was to inherit the Abrahamic blessings in the Abrahamic covenant.

What Branham spoke in this Abrahamic Age—he was the Abraham again – seven letters – the Prophet that the Word came to; God in Theophany. That is right. To the heirs of the things he manifested, he said, "This is going to come back around. What you see temporarily will be manifested in its fullness." He said, "I don't call you church anymore, I call you Bride. You will be a Super Race, an invincible army."

Somebody has to inherit this and you have to know. Sarah knew she was carrying the heir. Isaac was Christ being formed in Sarah. She was bringing forth the man-child. This is the realization. The Thunders were to awaken a people by showing us our names in the Book, the Mystery of our life, and what is left to be fulfilled in and through us. She will finish the Great Commission. She will finish the plan of Redemption. What is the Holy Ghost given for? To make her a co-worker with God to finish the plan of Redemption. So watch those Four Seals.

In this Hour under the Fourth Seal, they have power to kill with sword, with hunger, with death, because they're controlling economics. That's right. They're controlling religion. Yes. They're controlling—the kings of the earth have given their strength and the power to

them. They're controlling the military. They're controlling the resources of the earth because the Hour is coming, you can't buy or sell except you have the Mark.

Because the Catholic Church is not about religion alone. All that money and wealth they have is in oil wells and oil fields and gold and businesses. Revelation 18 shows she trades in everything. She owns the industries. Revelation 18 says, "She's even trading in human beings." That's right. Human trafficking, one of the biggest things; the arms industry, the drugs industry. She bewitched the nations by her *sorceries*. The word in the Greek is *Pharmakeia*, where you get drugs from.

Rome, Mystery Babylon, the mistress of witchcraft (that's right), the mother of all abominations; she is the mother. Any abomination you find, it comes from her. That's right. That is the Bible. It's not what you think. It's not what you read. It's what the Bible says. The Bible is God because God knows things from its origin. It's God Who made Lucifer to be what he can become and what he will do to fulfill God's purpose, that God could speak in this manner.

Now, watch Ezekiel 14 now. Ezekiel was in the time of Jeremiah. What we read yesterday, "The lion has left the thicket, the king of Babylon is coming," that was his last real war. After that war he had control of the world and he set up his one-world government, one-world religion, and one-world economy.

The Book of Ezekiel opens with a vision of God coming down. One sat on a Throne with the cherubim around Him and a Book, or a Scroll was in His hand and God told Ezekiel, "Take the Scroll and eat It." That same vision in Revelation 10 is the same vision." And Ezekiel took the Book and ate It.

God took that same thing in Ezekiel and gave John the same visions in the Book of Revelation. And so when John is taking the Book from the hand to eat It,

Ezekiel did that already because that day of the king of Babylon conquering the world and setting up his false religion to force the whole world into it, that which was, is now. History repeats itself. There is nothing new under the sun. We went through that.

So I'm saying that, so when I am reading Ezekiel, you wouldn't think, "Well, what did he go to Ezekiel for?" We are in Ezekiel now. We are the ones who ate the Book. Ezekiel was a watchman over Israel. The best seeing man in the nation had to be the watchman. Ezekiel was a priest; he had access to God. Ezekiel was called son of man. Ezekiel is a prophet. He is a prophetic priest. He had prophetic vision. He had access to God and he's a watchman. And if he doesn't say what God told him to say, then the people's blood will be required of him. But if he says what God says, then he doesn't have to worry about anything. The people will answer if they don't walk in the Word.

All these things are in the Book of Ezekiel. He saw the world changing in his day. He saw how war changed the region. He saw how Babylon, the fourth beast that devoured—when I'm saying Babylon is the fourth beast, I'm speaking of Mystery Babylon. Don't think that, "No, no. Babylon is the first one in Daniel." Don't think that. I'm putting up a shadow for you, but I'm talking about here.

So he is seeing this. The man who ate the Book is seeing this. Are you seeing the Babylonian power taking the world? Are you seeing the king of Babylon taking it? Are you seeing? Yesterday we talked about what? A transfer of wealth. They laid a siege on the nation; a nation that was prophesied to by a prophet but didn't give heed to the prophet.

Didn't we have a church that was prophesied to by a Prophet in this Day; those organizations in their idolatry and they wouldn't turn back? That's right. Jeremiah, we had a Jeremiah in this Day. Bro. Branham was a Jeremiah. Do you know that? That's right. Who

opened the Mysteries of what Babylon is going to do in the last days? Who showed how she wormed her way into the White House? Who could identify? Who put the judgment on Jezebel? Elijah. Babylon, Jezebel, all of them are types of Rome, the Roman power, the fourth beast.

This is one of the things I pray that God gives you an insight of. Nations have their types. Today's nations have their types in the Bible. Just like you have your type in the Bible, nations have their type in the Bible. Churches have their types in the Bible, because it is not you repeating history, you know. It's the Age reproduced again.

Ruth represents somebody here. The harvest time there represents somebody here. Boaz was not the only landowner. Boaz had his field and other men had their fields. That's why he told Ruth, "Do not go in any other field. Stay in this field. Stay by my reapers. Stay by this, here." There are Baptist field, Jehovah Witness field, Seventh Day Adventist field; there is no Redemption in those fields. There's no wife material for Christ. Ruth left where she was born, where she was in old union, where the old husband died in Moab, and she told Naomi, "Where you go, I am going," and she came into a new economy. It was all by predestination just like us; a Gentile woman coming in when Naomi is coming back in the homeland.

I want to bring to show you, how these four Seals we read in Revelation here are going on in Ezekiel. And just how Ezekiel ate the Book and saw it, we're like John, the fourth living creature, we're seeing the same things Ezekiel saw here now, but it's in mystery form today because it is a Mystery Babylon. Amen!

Verse 12:

*The word of the LORD came again to me,
saying,*

Verse 12, Ezekiel 14:12:

The word of the LORD came again to me, saying,

¹³ Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

¹⁴ Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

We are living in an Age like Noah's Days. We're living in the same Day like Daniel's Day; and we're living in the same Day like Job's Day.

Job was a Gentile prophet that God appeared to in a whirlwind. Job has forty-two chapters, six sevens. The whole Book of Job is about his suffering. And when the sixth seven ran out, then Job was restored. Job lost a lot. Job's friends thought God was punishing him, but Job had the greatest vision. Job revealed preexistence: "Where were you when the morning stars sang together?" Job understood earthly journey: "Man born of a woman is of few days and full of trouble." And Job understood Eternal Destination: "Though the skin worms destroy this body, I will live again. I will rise. I will see the Redeemer on the earth in the last Day." Eternal Destination – because Job was a redeemable attribute of God.

The Book of Job opened with Job offering the burnt sacrifice which Abel did, the first principle of faith – "By faith Abel." And Job who was offering that burnt sacrifice said, "Man born of a woman is of few days," because Job knew it was sex that brought the fall and that's why he offered the burnt sacrifice. Job was a prophet.

Noah, Daniel and Job are types of the Prophet in this Day. That's right. He was the End-time Daniel. He

interpreted the handwriting on the wall. He was the one Gabriel came down to at the time of the evening sacrifice; opened up the sixfold purpose under the Seventh Seal coming at the end of the Seventh decade in the Hour of Restoration.

You see how Scripture is? God picked three men: Noah, Daniel and Job. Why did He pick those three men? In the Day when we eat the Book, in the Day when the king of Babylon is taking the earth, there was one like that and God is saying:

¹⁴ Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness,

Those men had faith: by faith Noah, by faith Daniel, by faith Job. That is not self-righteousness; that is the righteousness of faith.

...saith the Lord GOD.

¹⁵ If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

¹⁶ Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

Who is causing the famine? God. Who is sending the noisome beast? God.

¹⁷ Or if I bring a sword upon that land, and say, Sword, go through the land; so that I cut off man and beast from it:

¹⁸ Though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters, but they only shall be delivered themselves.

¹⁹ Or if I send a pestilence into that land, and pour out my fury upon it in blood, to cut off from it man and beast:

²⁰ Though Noah, Daniel, and Job were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

²¹ For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

What was Revelation 6:8? What was that Fourth Seal? Power was given unto them over the fourth part of the earth, to kill with the sword, hunger, death, and the beast of the earth – “*My four sore judgments...*” From Genesis to Revelation, the unchanging God, by these four things, brings His chastening and His judgments upon individuals, upon families, upon churches, upon nations, upon the world, because the world started as one man. Adam was a miniature world. Today, it is seven and a half billion people. But God does not change.

And so when we look here in the Scripture, we are catching something, that God was pouring out those four sore judgments. You only have to read further in the Book of Ezekiel, when that Babylonian power was taking the whole nation and became the head of gold and had control of the world’s religion, politics, military, information, everything. It’s the same thing happening here again.

Nimrod did it back there. Remember he went forth with the false religion; changed one God into many. Eight people came out the ark believing in one God and one prophet, Noah, standing there. Noah built the altar, offered the sacrifice, God showed the rainbow and God gave Noah the promise. By the time it came to Nimrod, he started to claim he is the woman’s seed. His father Cush had already started in deception to change the Word. Just read your Pergamos Age. Satanic religion

had its origin in Babylon. Nimrod went forth to do three things: make a name, build a big kingdom, and he did it by war. He controlled all resources, then he set himself up as God and forced the world to bow to him.

His First Seal, Nimrod riding, was that false religion; white horse – changing the Truth into a lie. By sayings, it became deeds and after deeds it became doctrine, and it takes a false prophet to preach a false doctrine. You couldn't crown the spirit; you had to crown the man. When that false doctrine was incarnated in the man, then he was crowned with a triple crown. That's your First Seal.

Then Nimrod went forth and made war and every place he conquered, he began to build cities. And then he controlled the resources because we proved it back and forth; it is for resources. And then his Fourth Seal, he unites the world. The whole world was one language and one speech and he had a space program – he was building a tower to go up into Heaven. He wanted to link Heaven and earth, and here we see the same thing.

In Genesis, the Fifth Seal, all the righteous ones that he killed out from Shem's lineage – souls under the altar. And the Sixth Seal was Nimrod sit down there as God and being worshipped as God. But the Seventh Seal, God called Abraham. God came down, "Get thee out of your country." [He] took him out of the land of the Chaldeans, let him cross the river Euphrates and he came into water baptism – "The just shall live by faith." By faith Abraham went out not knowing where he was going but he obeyed the call of God.

That was like Luther coming out – first stage. Then God confirmed the covenant by blood – sanctification. We are coming through these four stages. We, the Bride, that came out of Babylon in this Day; we have to come through these stages. That's right.

Then Abraham, God confirmed the covenant by blood: Genesis 15 – three year old heifer, three year old

ram, two turtle doves – Abrahamic covenant confirmed by blood.

Genesis 17, Abraham got the new birth; circumcision on the eighth day; a new name – from Abram to Abraham.

And Genesis 18, at the end of the Pentecostal Age, God in a man like a prophet standing there; Abraham receiving the Mysteries, the Mystery Truths.

And Genesis 20: Abraham and Sarah came back young, and the promised son: Genesis 21, showing the Bride coming through four stages into glorification. And so, all these things back there in Babylon, in Genesis; then Babylon here, in the Book of Daniel, in the Book of Kings, in the Book of Chronicles, in the Book of Jeremiah, and Ezekiel... like I showed you yesterday, Kings speak about the secular world and Gentile nations in relation with Israel.

Chronicles speak about the house of David, Jerusalem, the Temple, the Davidic covenant. The sceptre shall not depart from Judah until Shiloh comes, because the kingship is in Judah. [Genesis 49:10 –Ed.] And David who was from the tribe of Judah, out of his house God put the kingship. And Jesus is the Son of David and we are the Gentile wife married into Judah to come to the Throne: “You will sit with Me in My Throne.” But the Throne is in Judah.

But when you watch the Bible; Rahab married Salmon and came into Judah by marriage. Ruth married Boaz and came into Judah by marriage. Bathsheba married David and came into Judah by marriage, typing a Gentile Bride in the last days marrying Jesus, the Lion of the tribe of Judah, and become heirs together with Him of the Kingdom, by virtue of marriage.

So I want you to see, this history in Ezekiel is repeating itself because in Ezekiel 2 and 3, you see where he ate the Book and he was to prophesy again, because God was working through Ezekiel and Daniel

and them in Babylon, because that was the beginning of the Gentile dominion over Israel: *Jerusalem will be trodden down ... until the times of the Gentiles are fulfilled.* [Luke 21:24 -Ed.] And they are still in that Hour. Israel is still under Gentile dominion. They are still blind. They are still with rabbis and synagogues and all these things.

Joseph's brothers were there in the time of the great, worldwide economic recession, but Joseph was dressed up like a Gentile and was talking in a Gentile tongue to them, so their minds were veiled from recognizing Joseph. But when Joseph saw little Benjamin, he ran in the back and wept, and washed his face and came back out. His soul was set on fire. And when Jesus saw that 144,000, there...

The Bride is still here. Do you get that? Asenath wasn't dismissed yet, but Benjamin had come on the scene, now. He wasn't there all the time. But through 'Operation Moses' [A covert evacuation of 8,000 Ethiopian Jews from Sudan to Israel - 1984-11-21 -Ed.] and 'Operation Solomon' [1991-05-24 over 14,000 Ethiopian Jews were airlifted to Israel -Ed.] and all these things, they rushed Benjamin back; all those Jews from Russia, coming down while Saddam Hussein was bombing the place. [Iraq's 5th President from 1979-07-16 to 2003-04-09 -Ed.] That's right. All those Jews were coming from Russia, coming back down into Jerusalem, Palestine. That's right.

When Jesus saw them—when he saw Benjamin, he told Asenath, he said, "Honey, I need you to go into the palace, now. Something has to be settled here, between me and my brothers. Their hearts are in condition now." Their hearts weren't in condition before. Joseph dealt with them over and over, because they were hard, cruel men. But they were coming into condition, so he could make himself known to them – the Mystery of the Seventh Trumpet, the Mystery of our Seventh Seal, because in this Day, the mighty God has unveiled Himself to us and we behold Him in plain view. See?

We recognized Christ, looking like a stranger in the Day after the Mighty Angel descended, when He broke the Easter Seal and the two men on the road to Emmaus said, “Art thou a stranger? Haven’t you heard the things concerning Jesus of Nazareth?” He was dressed like a Gentile, and He was walking.

“You’re not from here. I could tell, You are not from here.” Their eyes were withholden. But a Gentile Prophet, opening from Genesis to Revelation – then opened he the Scripture, the Third Pull, the opening of the Word (hallelujah!) in this Day. He broke the Bread a certain way that no reformer could have broken the Bread that way. Their eyes were opened at Evening Time. What a great thing.

So, in these four Seals... Now when we—I trust that after this, these little sessions, we will look at the Seals with a little deeper insight, because the First Seal is a Seal pertaining to religious conquest; events in the ecclesiastical realm, because there was conquering going on in that realm by this one who sits on the white horse and with the crown. He went forth conquering and to conquer; not with sword, with bluff – a bow and no arrow. They’re bluffing that they are the original Church, and the world is so blind, they don’t know how to check what the original Church was like with Him.

Let me show you what I mean. The Pentecostals called themselves Pentecostals because they thought they were the restoration to the early Church. The Pope stood up to them and told them, “We are the original Church. You all started in 1906. Peter, who had the keys to the Kingdom, was the first Pope and we are the true Church, the only one with a history that goes all the way back to the original Church.”

And was it last year or year before, we saw all these Pentecostals, they were going back, way back in the Prophet’s time. Mr. Pentecost – David du Plessis, and Demos Shakarian, they went to the Vatican. They said, “Bro. Branham, oh my! We sat in your meetings but it

was nothing like when we were in the Vatican. Hooh!” They said, “When the Pope came out there and we sat with him, Bro. Branham, they were speaking in tongues. We are getting them.” They thought, well he...

Bro. Branham said, “I sat down and cried.” He said, “These men, Pentecostal men, big reputation in Pentecostal circles...” Close buddies to the Prophet, trying to get him excited that the Catholics are coming in. They didn’t know the Bible. She is to get a bomb and go out of existence. She is the mother of all abominations. But hear what the Prophet said, “They like to be with the up and ups.” So, it’s not about Doctrine. It’s man’s ambition and man’s desire. They want to feel important. They’re easy to be seduced.

That is the problem with this Age – no discernment, gullible, easy to be seduced. Shrewd men manipulate them and exploit them, and seduce them. Eve had the original Word and her husband was Adam, who is a type of Christ. She didn’t even come by sex, like the animals. The Serpent came, watched [saw –Ed.] her higher than all the creatures there. She’s higher than all the creatures in the Garden. [He] took her away from the original Word and gave her a lie. And she was coming to tell Adam, “Hey, my eyes are opened.” She started to teach. She was teaching Adam now, how to bring the promise by sex. Easy to be seduced.

The first bride was deceived; second bride was deceived. And watch the Pentecostal church, like Eve, they couldn’t wait. They went to the Vatican and got seduced, and came back to the Prophet, with the spoken Word, the original Seed, the **THUS SAITH THE LORD**. And like Adam watching Eve, they’re coming to teach him now, “The Catholic Church is going to come in.” They didn’t know they were the most subtle beast in the field, the beast in the beginning and the beast in the end. Because, Eve had a desire to be wise – the lust of the flesh, the lust of the eyes, and the pride of life.

This Bride is to be put to the same test but she will stay with the Word. The Prophet said, “Many people could believe the Word but only few could stay with the Word.”

Everybody says, “Oh, I believe. I believe. I believe.” But to stay with It, to stay with It.

Now, we’re getting to this last Scripture, here and, well not the last one, the second to last, but we want to go a little deep here and bring it to some closure.

So you understand, Babylon, this war made them the head of gold. That war, when they became the head of gold, the sealing was finished, so the slaughtering angels were let loose. Ezekiel ate the Book and saw the sealing going forth and coming to an end, and saw, ‘from My Sanctuary the slaughtering angels will start’. He saw the departing Glory of God came out of the Holy of holies, moving out of the second court, moving out into the outer court, moved out of the city, going over the mountain, and disappeared. The Glory of God departed – Ichabod.

We, who eat the Book, are watching the same political events, same economic events, same religious events; same uniting of the world as it comes into a one-world economy where you can’t buy or sell except you have the Mark. A one-world government – everything under Babylon, and a one-world religion – the whole world will worship the Beast. Those whose names are not written in the Lamb’s Book of Life, they will do it. But the ones whose names are in the Lamb’s Book of Life, they are already taken out of blasphemous names and put in the place where God placed His Name. The world is worshipping the Beast; the Bride is worshipping the Lamb. This is the system in the last days. Everything is moving straight in this way.

I want to show you here, again, in this Second Seal, what these wars do. When you hear red horse, war, bloodshed, the sword is going through the land. Sword is a military symbol. Today, people don’t fight with

swords. It's bombs and tanks and missiles. But sword is the symbol of the military; a weaponized people. From the time you hear military, you're thinking about the Pentagon and the Kremlin, because these are the sealed Mysteries pertaining to the political realm; just like the white horse is the sealed Mysteries pertaining to the religious realm, religious deception, the Beast and the image, the whore and her daughters – Catholics and Pentecostals, Protestants.

Red horse is military campaigns in the earth. The armies of the world: army moving into Afghanistan, army moving into Libya, army moving into Iraq, army moving into Syria; into Ukraine. Every time you see the military operations and campaigns in the earth, you're watching this red horse rider riding, because they are out there to capture certain things.

From the time you hear the Second Seal: woe, woe, woe; under that Second Seal is World War I, World War II, World War III. And all those little wars were accumulated into World War I. And all those little wars now, are accumulating into World War II, because they still have biological weapons. They still have chemical weapons and they have nuclear. That is what we call weapons of mass destruction.

And the biological weapons are not like long ago. They have them more deadly. They could design them, whether they come through the air, whether they come through by water, whether they come through... They could bring them in so many different ways. They could weaponize insects. They could weaponize different things in so many ways. We're in the Age of genetic engineering, biotechnology. We're in the Age of cloning.

While the ride was going forth: "I'll ride this trail once more," scientists were mixing their test tubes. And brothers in the Message were trying to breed the white horse with the black horse; associated with the Prophet. And he stepped out and said, "Don't do that!"

You only have to go around the world a little bit; if you have discernment, you'll spot those churches, still have denominationalism interbred, because they refused to tear up the old mantle. Bro. Branham said, "They're claiming the new Message but not dying out to the old system." They brought over their Baptist ways, their Catholic ways in the Message, and they killed the effect of the Message, and they don't have any revival. They're not doing it willfully, you know. It's just, they're not taught right. They aren't taught right. And that is why there's the need for true teaching.

What is the evidence of the Real Birth? Because, some of the best people in the world, the foolish virgins, same material like the Bride but without the Holy Ghost, they sit down there and all they could see is, "God sent a Prophet." If you try to teach them that they have a part of the Mystery, they fight up, fight up, fight up. They try to learn it but somehow, they come right back here, "God sent a Prophet," and they get locked into 1946 to 1965.

And in the last fifty years, the whole world changed. And the world the Prophet was living in back there, has evolved into an information revolution. And so, when they talk the Message, they're talking about the world the Prophet was describing there. And they look at this world, and they can't get what is happening here to fit with the Message. So, all the young people sit down there, iPhone, iPad, iCloud, IThis, [Bro. Vin laughs -Ed.] and they're in a another realm.

And people do things differently now. And when they speak that terminology, they're back, like they're living in the 1960's, when you're driving the Ford like the Prophet was driving, and you're flying in the propeller planes that he was travelling in. And it's a different kind of world. When they had the big Wollensak tape recorders, and now, you're speaking and the thing is streaming around the world. And somebody still wants to walk around with the big Wollensak tape recorder.

“Where are you going?”

“I am going to play a tape for a brother.”

“Something is wrong with you. Just e-mail him the file.”

Some of you have your big bookshelf, like this with twelve hundred messages. Now, that is fitting on a little thing like this, and the whole Message comes up and you choose which one you want to hear. It’s a different Age. Bro. Branham said, “I don’t want to be like...,” you know, you’re in this Age but you’re looking like a relic from a past Age.

Say, “I am busy. I need to go up to Piarco [local airport –Ed.] to talk to one of my friends” and you have a phone in your pocket. You say, “Oh gosh, I missed him. I have to wait until he comes back next year.”

No, you can send him an e-mail.

The thinking hasn’t evolved. And this is where you find that the individual lacks power, because the way they conceive things around them, they can’t seem to be able to have control over it, because they haven’t evolved to face the challenge that has become greater.

So, let’s finish our last Scripture here, second to last. This is dealing with armament and disarmament. This is to open up more in that Second Seal: Who is able to make war with the Beast?

1st Samuel 13, verse 19:

19 Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears:

Why wasn’t any smith found in the land? Because the Philistines said, “Lest they make them swords and spears.” This is a time when the Philistines had control over Israel. We are looking at a picture of a demilitarized Israel. No smith. Say, “If we see a man here with anvil and hammer, and fire and minerals, you all would be in great conflict with the law of the land.”

Because Israel was under sanctions and they couldn't set up industry. Watch the picture.

²⁰ *But all the Israelites... [All!]*

That means all the tribes in different areas of the land. We're in the Book of Samuel here, so we know since Joshua was there. In Joshua 14 and 15, and by Joshua 18, all twelve tribes knew their position in the land.

²⁰ [So] *all the Israelites...*

Whether Judah was over here, Dan was up there, Manasseh was down here; Zebulon by the sea coast.

... [they] went down to the Philistines, to sharpen every man his share, [that is like his ploughshares] and his coulter, [that means a knife or an iron blade in the ploughshare] and his axe, and his mattock.

A mattock is an instrument for loosing up the soil, digging. It is shaped like a pick axe. Look at the Israelites, they had ploughshares, they had coulters, they had axes, they had mattocks. All these are economic equipment for agriculture.

²¹ *Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.*

When you're working with your ploughshare or your axe, cutting trees, after a while it becomes dull and you have to put more labor, so you need to sharpen your tool. So, the Philistines had a place, when your tools needed sharpening, you would go down there to sharpen it.

The goads, the ox goad, that's a prod. It had a sharp end; instead of you beat the ox... if the ox is carrying a big heavy load, they had a prod they could stick it and when it pierced the animal, it'll jump and start to pull the load. Look at Israel.

²² *So it came to pass in the day of the battle, that there was neither sword nor spear found in the hand of any of the people*

that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

Only Saul and Jonathan had armor, the king and the prince. The picture here—Firstly, you have to ask yourself the question. While Joshua was alive, Israel subdued the whole land of Canaan. They conquered the nations. They had control of the land. But here we see a demilitarized Israel; not allowed weapons of warfare. We see an Israel, whom, God was hardly talking to them, because after Joshua died, we come to the Book of Judges. And the Book of Judges tells you... And if you read in Judges, (I had a little note of it to give you a reference) from about chapter 2, verse 8 to about chapter 3, verse 7, you will get an idea how It says, “And Israel was forty years in bondage. And God raised up a deliverer. And then another tribe, in forty years and God raised up a deliverer.”

Well, the policy was... these people killed tens and tens of thousands in the land, in the days of Judges, in the days of Joshua; they controlled all the nations in the land. In the days of Moses, they drowned the Egyptian army. But now these people, they got so filled with idolatry, God departed from them, and then the nations—God delivered them in the hand of the spoilers. And the nations that were spoiling them were actually demilitarizing them.

If you have a bad dog, a bad pitbull biting everybody, and you get a chance to sedate him with an injection and you pull his teeth, you don't have to fear him again.

So, when they take away the weapons from Israel, they said, “You all in this land, will be an economic power; not a military power.” How many know Shamgar fought a battle and beat the Philistines with an ox goad? [Judges 3:31 -Ed.] You read it, but you never thought why he had to fight a battle with an ox goad. Samson fought the Philistines but his weapon was a jaw bone. Gideon fought a battle and talked about, “The Sword of the

LORD and of Gideon!” But the three hundred didn’t have any swords and armor and these things. They had empty vessels and a pitcher and a trumpet.

They were a demilitarized nation. And the picture we’re getting here of them, in the days after the wars of Joshua and the wars of the Judges, we’re seeing this same nation who had fought and subdued the land of Canaan was now transformed into a agricultural nation, and they were put under the control now of the nations in the land of Canaan.

You don’t find Israel as a nation fighting war in the Book of Judges. You find men rising up in different tribes leading people in their tribe to war. Because in the Book of Judges every man was doing what was right in his own eyes. It was more a tribal thing. They weren’t thinking beyond their tribe. They were only thinking about their tribe.

What is the problem in the Message, in the days after the Moses-Joshua ministry had gone off the scene? Every man is doing what is right in his own eyes. Every man is on his own church and not on the Body of Christ.

But we’ve come into a season where we realize every church has three kinds of believers, but the Body of Christ only has one kind of believer. Because, to go into a local church, you go in by water baptism, but you don’t go into the Body of Christ by water baptism. You go into the Body of Christ by Spirit baptism. And now, we’re coming to the unity of the faith where men of God, whom God gave a measure of the Word, no matter what part of the world you are in, God has His Bride, the Israel of God, scattered out in the world like Israel was scattered in the land: every tribe in their place, because the Bride is coming from all nations. But it makes up the Body on the earth, in this Hour. Hallelujah!

And the same Spirit that revealed it to Paul somewhere in Tarsus, revealed it to Philip in another place; revealed it to Peter in another place, and knows what part of the world a man is, the Angel of God is

appearing to Shepherds; wise men seeing the Star and following the Star. And the Light of the Star, the Message of the Star, they're travelling in that Light, bringing them to the Word made flesh. So, this is a great thing.

And so, we see in this Hour, how the Book of Judges, Israel was still fragmented, and under Saul nobody had armor. Only Saul and Jonathan had armor. And they didn't even have the Ark among them under Saul. Saul never went for the Ark. And God had to reject Saul because he wasn't a man after God's heart. He was a self-willed man. And God gave them that kind of man because they wanted to be like the nations, the denominations.

But David wanted the Presence of God in the midst of the people. David wanted the Ark of God in the midst of the people. So, the wars of David united the nation, and the kingship of David brought all Israel together, (that's right) because Abner and they from Saul's house, wanted to isolate David and keep him with a couple of tribes. But then, when Abner went with Saul's concubine, Saul's son, Ishbosheth, he said, "You went with my father's wife!" And Abner rebuked him and then trouble started. Abner said, "I'm carrying the people over to David." Because the Bible said it was a long war. Men were trying to keep Israel divided.

When David came now, the first thing he went for was the Word; brought the Word back among the people. Then David now was going out in the battles. By the time the wars of David were finished... I believe David used to study the wars of Joshua. You say, "How could you say that?" Hear how I can say that. One man whom God is dealing with, looks at another man whom God is dealing with. Prophets don't contradict one another. David was a prophet too.

While God was with Joshua: "Go around Jericho six times, once a day. On the seventh day, go seven times. Shout when I bid you shout." This was the kind of

Leadership they had. God inspired Joshua, “Stop the sun,” while fighting the battle. God was showing Joshua, which city to take first – military strategy. Alexander the great, the Prophet said was the greatest military general outside of Joshua, as a man of the modern Age. Watch Joshua back there and watch David.

David said, “Lord, should I go up?”

God said, “Don’t go up yet.”

He said, “When do I go up?”

He said, “When you hear the Spirit in the mulberry tree.”

They were taking the land under a Supernatural Leadership. Watch Paul and Peter. A vision came, “Go to Cornelius’ house.” Watch God with Paul: “Don’t go to Lycia, don’t go to Bithynia;” Troas, a vision came, “Go to Macedonia.”

Watch denominational Ministers today, in politics, “So, what do you think? What does this one say? What does this one say?” Watch in the Book of Acts: the Angel was directing Paul, the Angel was directing Peter; the Angel was directing Philip.

Watch Bro. Branham. The Angel was directing Bro. Branham. Watch the Ministers in Chicago. Watch the Ministers in South Africa: “I help sponsored the meeting. I am supposed to get two meetings.” Next one said, “You have to come over in my city after. You have to! We help sponsored the meetings.” And the Holy Spirit was moving in Durban, but they were taking the meeting away from Durban where you have the whole race track and about hundreds of thousands of people, to go in a church holding about one hundred and twenty to two hundred people. The Prophet pulled the leaves off the tree and threw it on their feet. He said, “From here, all of us are out of the will of God.” He said, “Even Bro. Bosworth came and said, ‘Bro. Branham, now remember my seniority. I think you’re making a mistake here, Bro. Branham.’” He said, “Daddy

Bosworth was sitting down right there.” [Bro. Vin laughs -Ed.] He said the only person who stood with him was Billy Paul. Billy Paul said, “Daddy, forget what these men are saying. You do what God told you to do.” He said, “All of them got sick.” A storm blew up the place. The meeting was a flop, everything. He said, “We should have been in Durban.”

Politics. I’m showing you man in organization. Watch the leadership today. Watch the Angel of God; the Spirit and the Bride. In other words, I’m showing you natural Israel and spiritual Israel. I’m showing you Saul’s system and I’m showing David’s system. I’m showing you the Judges system and I’m showing you the Joshua’s system.

Bro. Branham said, “You spiritual Joshuas are bringing your church beyond the river into a land where there is a power and a Divine love, and bringing back evidence to your congregation, and placing your church positionally in the Ephesians at the end of the Age. And where you find that, you’re going to find revival.

And this is what we’re seeing. This is what we’re seeing. We’re talking about it. We’re testifying about it. We’re seeing it. This is how it is. You have to work by God’s laws that govern these things. Divine promises are governed by Divine laws.

So watch a demilitarized Israel, they became an agricultural society. And all men had were ox goads and ploughshares and axes, and when they went into battle, you saw a bunch of men coming down the road: one man with his axe; a man who’s coming with the ox goad. What kind of army was this? And the Philistines said, “We are not even giving you all a place to sharpen. When you have to sharpen your tools, come down to the Philistines.”

This is a primitive picture. Now I want to open it for you. This is the Age. This is the Age. Because they have a—They call it in the world today ‘arms control’. The strong industrialized nations in Canaan, what did

they say? The walls of the city reached the sky. You read it in Deuteronomy. Big country, big cities. That wall of Jericho, how is this coming down?

But watch something. They were strong industrialized nations. They had iron chariots. Is it Joshua 10? God said, "Meet them at the waters of Meribah." The Bible said, "Joshua got there early and they started to march." God was telling them where to meet the enemy. When you're fighting a war, you have to know the right battleground that will give you leverage and advantage over the enemy. You have to know the enemy's strengths so when they come with those big iron chariots... Remember the children of Joseph?

When Joshua gave them the land, they said, "This is the land you gave us, and these people have iron chariots? We are a great people. We are from Ephraim and you are from Ephraim too."

Joshua turned to his own tribe with no favoritism and he said, "If you all are a great people, go and conquer the land, if God is with you," and he ordered them back to their place, because the Holy Spirit said, "That's your position."

But they were discontented with their position and they wanted another position that was not their position. That was the trouble in the Bible. Uzziah came out of his position and got leprosy. The Serpent, he was the head of the animal kingdom. He wanted to come over in the realm of human beings because he could talk, and then went after the man's wife. From the time he got out of his position, he was going after the man's wife. He ended up a reptile: "Upon your belly you will go and dust shall you eat."

Your power is in your position. God designed you differently, cut you differently, nature you differently, and put you in a position for the work He called you for. Every stone in the breastplate had a specific position. Every one was a different stone. When he put them in

the land, every tribe was in a different place; placing them by their birth so the church could have power.

But watch something here. These strong industrialized nations, for the first time they are getting leverage and it's a shift of the balance of power and the industrialized nations say, "Now that we have them, we have to keep them down." So when the United Nations Council got together, "What are we going to do about that nation who left Egypt and came here? And they have a plan to take over this whole land. They said their God gave it to them! Are we just going to back down and let them take control of the land?" He said, "Right now every one of their leaders is disagreeing. Every man is doing what is right in his eyes; none of them agree. Even their God is not with them. When they came in this land, they don't eat this, they don't drink this; they don't wear this." He said, "Now look at them. They have Baalim. They have Ashtoreth. They have idols. They have this here. They have groves." He said, "Look how weak they got. They are looking just like the denominations around them." He said, "That is how they got their first king. They wanted to be like us, and God gave them a Saul." He said, "You want a king like the nations? Take a Saul."

The industrialized nations say, "We are going to control and determine who will have what weapons, what grade of weapons, and we are going to have a Weaponization Act in this region and we are going to impose and enforce limitations and restrictions upon certain nations, and we will set up weapons inspectors to closely monitor the purchasing and the movement of materials that are used for weapons production. We will call it 'arms control'. We will say that this is for regional security because we have some radicals in the region and we don't want them to put their hands on weapons that could destroy, especially those who have empire ambitions, like this nation who was just conquering people left and right and said their God told them to kill

camel, donkey, baby, children; kill everything. So we are going to watch this kind of religion and these radical ideologies that is calling their war holy war, Jihad and all these things.”

So they put down restrictions upon the development, production, stockpiling and proliferation and usage of weapons for warfare. “If we see you stockpiling so many weapons, why do you need all of that? Where is the money for that coming from? What relationship do you have to the weapons manufacturers over there? Is it some conspiracy to put you here and they are going to back you up and supply you with weapons to take this part of the region?” They say, “We will keep these nations as economic powers.”

Japan had one of the strongest armies. Japan was controlling China at one time. Hitler was controlling all of Europe. After World War II when they took Japan and Germany out, who had empire ambitions, they put international laws on them that they couldn't become any big militarized nation again and these people by new battlegrounds and new strategy, markets and ideas, they became great producers of technology and science, and became economic giants in the world. That while they got so sophisticated, Japanese brought out some watches with all types of things. You don't keep good people down.

Germany's inventions started to spiral in all different sciences and they became wealthy, and they became strong; not by warfare and conquest with weapons, but economic war. They began to take markets. Japanese motorcars are all over the world. They studied the big nations. They have big long Chevrolet in America. The place is piled up with traffic jams. The Japanese brought those small cars moving through the traffic; less fuel; everything. They started to break into markets around the world.

They put Israel here and they kept them with no weapons. “To show that we are reasonable we will give

your king and the king's son, the prince, some armor, but nobody else." So your king could walk around, and he has his security detail, a man with a pick axe, [Bro. Vin laughs -Ed.] a man with an ox goad sticking people with the ox goad, "Move back. The king is passing." [Bro. Vin laughs -Ed.] And Saul and Jonathan was coming through with their armor. And the Israelites were taking pride, "They are not tall like Saul though."

And Saul with his big armor was trying to put it on David when David was going to fight Goliath. Goliath was fully armed: big sword, big shield, and David stood up there. Nobody else had weapons. He had his sling shot, but sometimes little weapons could bring down big warriors, especially when you know how to use ammunition. He had five rounds, five live rounds, but he aimed so straight he only used one. He said, "These next four are for Goliath's brothers. I'm taking out the whole family." See.

Arms control. The Philistines had established policy, Arms Control Agreement with other nations. They said, "Nobody, because of this terrorism, and this effort that they made to destroy these nations and take a hold of this country, we are going to identify all these different powers that want to rise up for regional security." Because remember at a certain war, there were ten nations and ten kings coming against Joshua and them and God started to fight for them. And God killed more with hailstones than the Israelites killed in the battle. [Joshua 10 -Ed.] Why? God was the balance of power there. God made the difference. God was giving them the strategy.

So when David started to rise David is going back to Joshua's wars. David said, "Lord, I want the same leadership Joshua had because you sent us in this land to possess this land. The men that was before my time, every man wanted to start a movement: Seven Thunders Movement, Two Souls Movement, Return Ministry Movement, No Holy Ghost Movement, Eighth Angel

Movement. They weren't interested in uniting Your people. They were interested in building a kingdom for themselves; making their tribe the superior tribe."

So God began to come down and gave David inspiration how to fight the war, because God knows by the time He is finished with David, "We are in an era of peace. Solomon will build the temple and all those kings will come and bring their glory in the city, and we'll enter into the Golden Age." This is the Hour we are coming to, you know.

Now, I am showing you in the world. Why does America say, "Iran, what are you doing with enriched uranium?" Netanyahu went to the United Nations, "These people over there, they say they will not stop until no Israelite exists anymore. They want to destroy this nation. Now they are going for the bomb." He said, "Send the weapon inspectors in."

The weapon inspectors came in, "We've come to inspect this facility to see what you are doing here." And they were surveying everything. They are still confused.

Some said, "It could be genuine. They're using it for industry and so on to help their people," you know.

Others say, "No. Not those people. They are a warmongering nation and they have a vendetta against these people."

So it created a lot of tension.

Then there are politicians now, "No, we need their oil. We don't want to push them where they and Venezuela and some of these people pull together and then we stop getting the quota of oil we are supposed to get. So we will give them regular checks to ensure there is nothing sinister going on."

I'm showing you arms control. The industrialized nations. It's only about five or six nations who produce weapons you know: America, Russia, China, England, France. All the world where there is civil war, where there are drug wars and all these things, drug people

make cocaine, not weapons; they buy that. The ones who are making the weapons are the ones who are selling the weapons.

When they had one of the last wars with Iraq and Libya, America is selling weapons to Syria and the Israelis said, "How could you sell them these weapons."

They said, "Don't worry about that. It doesn't have the capability to hurt you. The ones you have, have greater capability than that."

For the sake of money, I am showing you the nations – for the sake of money. This is a sword being given to take peace from the earth. How do they control the mineral resources? Divide and conquer! Divide the nation. Bring civil war. The United Nations had troops in Rwanda. From December to April, one million Rwandans were killed. America is there with their weapons. France is there with their weapons. The United Nations troops, they said, "This is a civil matter. Let the local people take care of this. They are fighting among themselves. We've come to move our nationals out."

So the Americans took the Americans out. They said, "Here is about to boil over. All of you, go back to America." France was taking their people out. And they stood up there and a million people died. And they said a lot of them were dying when they ran into the Catholic churches for help and refuge. They were killing them inside there.

And then that war sent refugees by the thousands into the Congo, because that was to start to destabilize that country to overthrow Mobutu. [Former Dictator and President of the Congo -Ed.] He reigned for thirty years. And from the time the instability started, all the big diamond merchants, what they called 'blood diamonds', until Hollywood also made a movie about blood diamonds, because they now realize the country was boiling over and they did not know if the new government was going to continue the contracts. So do

you know what they did? They gave Kabila planes, gun, mercenaries and everything. [Laurent-Désiré Kabila, former President of the Congo –Ed.] They overthrew the dictator Mobutu, and the people got their contracts continued.

Big co-operations, because of their wealth and their power with governments and their contribution to the nations are destroying these nations by creating civil war, by giving them guns and then they are clamping down on those who they want to and who they don't want to because they have them for some other purpose.

So when you hear war over here and war over here, "Natives are fighting among themselves." That is true, but that is not the whole truth. Somebody is putting them against one another and somebody is going to come out richer when the two of them destroy themselves. And that is where you need the Seals, because when you don't have the Seals you have to believe the media. Do you get that? When you don't have the Seals, you have to believe the media because that is your only other source of information. And many of those media houses are voices for certain politicians and governments who are spreading their ideas through these media houses. And that is how Rome is controlling a big part of the world and not being seen.

Gaddafi was trying to unite the African Union by saying, "All of us are from Africa. The wealth is in Africa and the wealth is going out of Africa. At one time we were uneducated, but now we have doctors and scientists and all kinds of different people here, and now we have strong nations. Why can't we have our own money system and have a union together and establish ourselves here?" And the people now, whose economy run twenty years down the road from the profits from here, their economy...

In other words, they are living off of what is going to come here for the next twenty years. "We're building a new harbor. We just order a fleet of submarines and

battleships that that is going to pay for. We were planning now to compete with France or maybe go into Europe and control certain things. We colonized them. We brought health. They had so many diseases. They were so uneducated that we built schools. We gave them religion. They had voodoo and witchcraft. We made them civilized. We built airports. Now they don't want us to control the resources in their country? [Bro. Vin laughs. -Ed.] This is the world.

They said, "I think Gaddafi is putting cockroaches in those fellows head." Gaddafi is putting cockroaches in the other African leaders head. [Bro. Vin repeats this statement for the translator -Ed.] "He is sowing his own false doctrine. He's trying to get people to aspire to be great. He's talking about people becoming independent. Our plan is to keep them dependent for the rest of their lives. I have the dog tied here. What are you going to loose this dog for? No, no." This is international politics.

Let Trinidad say they are going to sell their oil and natural gas to somebody else. Do you think it could happen? Let's say we go right back to Venezuela and say, "Venezuela, we used to be on your map and really the oil that we are getting is coming from big veins that you all have so we want to come back into Venezuela because we're going to learn Spanish and we're finished with all this English thing." Do you think it is going to happen so?

America is trying to create conflict with Guyana and Venezuela (that's right) because they didn't like Chavez. They poisoned Chavez because Chavez went to the Kremlin and he said his mentor is Castro. And they're continuing the Bolivarian revolution. This is what they were doing, because Bolivar [Simon Bolivar -Ed.] is the man who fought the conquistadors from Europe. So they started to get inspiration: "We are going back to this revolution. We are taking off the colonial yoke from our necks."

They said, “It is not going to happen. You are getting too influential.”

The trouble is they do not know the Word so they went to the Vatican and say, “Bless us,” not knowing all Latin America is the Vatican’s kingdom. You are a big leader trying to lead your people to freedom and you don’t know that she is controlling all—these are the dogs of the hunter.

When you don’t have a picture of what you are dealing with, and that is what I am trying to show you in the Bible – Israel was a tribal confederacy. They got their portion of land by tribe. They had their leaders by tribe. That is right. And in the Book of Judges, they became more fragmented after Joshua died. When Moses was there, they were one people. When Joshua was there, they were one people. From the time Moses and Joshua went off the scene, it was each man for his own.

So we had the German eagle in Germany. We had the American Judah in New York, Judah in the East, and he named the next one in the West, Ephraim, in Tucson. They started to divide the earth and put themselves as leaders on the earth – a whole move to fragment the Bride. And so we had ever so often some great man raising up, because they took their eyes off the Book of Acts and they failed to realize by one Spirit we are all baptized into one Body; the unity of the one God in the one Church united under one Headship and by one Language – oneness of unity.

The reason the Bride is getting some power now and rising is because there isn’t any great man on the earth. Great men used to move around, sit up in five star hotel and the natives had to come in the hotel to meet the big missionary, but all of that has changed. Why it had to be shepherds? Humble herdsmen smelling like the sheep, talking like the sheep, laughing like the sheep; shepherds who lay down their life for the sheep; not who is the man after the Son of Man goes. Jesus said, “Don’t be like the Gentiles. Don’t try to have lordship over one

another. He that wants to be the greatest, let him be the least and serve.” And this is the pattern. This is the pattern.

The Philistines were the dominant military power in the region and they maintained control of the minerals and the weapons. They established a weaponization act for arms control. That was policy by the big industrial nations designed to keep these other nations as agricultural power.

Look what they did in Europe. Germany, France, Netherlands, they are the producing nations. Czech Republic, Poland, Hungary, they are the cheap labor. They took down the borders. They drove into Germany, did a little cupboard work; did different things, bought the products and went back. They went there and they trade in a motorcar, get a little better car and go back, because the new system, they have their communication networks, they reshaped the society, they broke down the Berlin Wall and they made a new Schengen states [The Schengen States is derived from The **Schengen Agreement**, is a treaty which led to the creation of Europe's borderless Schengen Area.] and the people felt free, but they are tracking them with satellites. They're tracking their motorcar. They're tracking them with their passport, new machine readable passports and these things put there.

Everything about you and your father, and your mother comes up on that screen immediately. They only took down the wall when they got greater security. It's a mind game so a person feels free. But if he takes out that credit card, they know what you eat; they know what clothes you wear; they know what you buy. They have track of every cent you spend. There is nothing new that you're doing that they don't know about. It's a new type of society. It's called surveillance society. Satan wants to be like God. God has surveillance on everybody. Even your thoughts on earth speak louder

than your words in Heaven. Your thoughts speak louder in Heaven than your words on earth. Yeah, that is right.

A person came up in a prayer line, God threw their file up for the Prophet: “You had so many operations. This was your doctor, so and so happened.” That person’s whole life came up from the time they walked in that prayer line. Even the man’s most recent—He said, “My prayer card said I have leukemia.”

He said, “Yes, you and a man sat down in a cafeteria, by a green checkered tablecloth and you said, ‘This is a hoax.’ You’ve come to expose this.”

He said, “We just left the cafeteria and travelled over here to the service.”

Even that wasn’t hid from him. God has it all. Nothing could escape. There is an Eye watching.

One last Scripture here; 2nd Samuel 8. This is just to follow the one here to show you how they had control over the resources. I hope you’re catching the picture, what I’m showing you. I kind of got happy a little bit just now. But I feel it’s necessary to give you some physical applications in the Age, because if you only know it in the Bible and you can’t see it in the world, it makes no sense you’re seeing it in the Bible. When I show it in the world, it becomes reality that this is not just a story. This is put here to open the Seals, because war is for resources. We saw who has control of resources, has control of trade and commerce. This is a way of creating wealth. A nation has no wealth if they don’t have some resource by which they create this wealth.

2nd Samuel 8, verse 1. 2nd Samuel 7 is the Davidic covenant God made with David. It said:

¹ And after this [the Davidic covenant] it came to pass, that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines.

Methegammah is really Gath. In 2nd Chronicles chapter 18, verse 8, you will see it was Gath. It was the key city in the country. The name *Methegammah* means *bridle of the Metropolis*. It was the chief city with her little daughter towns, like suburbs. So David was able to change the balance of power and have leverage over the nations when he took that city.

2 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts.

When he fought Moab now... Watch what David is doing. He lined the people up. He knew the cities, how their society is set up. Do you remember yesterday – Nebuchadnezzar? “Check out the princes in the schools; get the brightest. The smiths – get the best smiths. Don’t bring any old man, eighty-five years here, you know. Find the man who he passed on the knowledge to. We don’t want to carry a man in Babylon and after five years the man dies.” They’re taking the best of the spoils.

Well, when David took Moab, he decided, “I will kill two-thirds of them and keep a third alive.” What is he doing? He’s depopulating cities. He increased their death rate. In normal life, it might have taken about fifty years for those people to die by natural causes. He draws the line and says, “We are killing out here ten thousand, five thousand, seven thousand.” He knows the ones he is killing and he knows the one he is leaving.

Remember Joshua when he fought the battle? He took the horses and he cut their feet. He said, “Now all these horses will be industrial for ploughing fields and different things.” They used to be cavalry – battle horses trained for battle. Your tanks today is what was a cavalry before. So if Juri [Bro. Jurijus Zakis –Ed.] was in

that society, he would have been riding a horse; a cavalry, a horse, a battle horse. See?

So David killed out, because Joshua was supposed to kill out everything. Israel started to compromise and didn't kill the Amalekites, and what they didn't kill in the land brought them into bondage. What you are not killing in your land is what is bringing you into bondage. Mortify the members of your flesh. Put the knife on yourself!

So they didn't kill everything and then it brought trouble, and they came into bondage to the same thing they didn't kill. You can't live in the New Land in the new Age and you still have things from the wilderness and things from Egypt. Circumcision was what? Rolling away the reproach of Egypt. That's right. God's Word calls for a total separation from all unbelief. "Joshua, make sharp knives and circumcise your church." Carnal people say, "Look, the Minister is beating the church." No! He is getting them in condition to possess their inheritance, so God could have the preeminence in the church.

This is how it is. A child thinks like a child's mind. When you are a child, you think like a child. When you get big... David is fighting the wars here.

*...with two lines he measured to put to death
and with one line, full line to keep alive. And
so the Moabites became David's servants,
and brought gifts.*

*³ David smote also Hadadezer, the son of
Rehob, king of Zobah, as he went to recover
his border at the river Euphrates.*

While Israel got so disunited, they lost back the borders at the river Euphrates. "From the Lebanon to the river Euphrates to the going down of the sun shall be your coast." [Joshua 1:4 -Ed.] When you lose control of your border, the enemy comes back in your land. Do you understand?

⁴ And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: [and] David houghed all the chariot horses, but reserved of them for an hundred chariots.

Why did they have seven hundred horsemen and why did they have a thousand chariots? Armament – a militarized nation. When David was taking it and destroying it, what was he doing? Taking down their military capabilities so they will no longer be a threat to Israel. You have to know your enemy and you have to reduce your enemy's capability to destroy you. This is strategy. These are tactics in battle.

What is the Book of Joshua? Teaching you how to fight: when to wage war, how to choose your battleground, which kind of tactics to employ against which enemy. How can I overcome? Recognize the devil at his tricks. *The Contest* [1962-1231 –Ed.] – know his strengths and weaknesses if you have to wage a warfare.

⁵ And when the Syrians of Damascus came to succour [to help] Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.

⁶ Then David put garrisons in Syria of Damascus:

What did he put those garrisons for? For surveillance; to restrict and control what comes in and what goes out of that territory. Methods for national security because he is taking over these territories.

Now, when I am reading this, you have to catch not so much David... strategy in warfare for control of territory, because what it is describing there is: how they fight war, what they fight war for and how they get control of territory and resources through the war. From a scattered, divided nation, David built an empire and had control over every nation, that Solomon could have control over the earth.

What is America doing? America is on this side of the Atlantic. America has hundreds of military bases throughout the world. Do you know why? In each place they have a base, there is a commodity and a resource that comes into America that America is dependent on. And also, they're giving support to nations so that another nation doesn't come in and take control of that nation and then they don't get anything – and Russia does the same.

This is war. Because who controls most of the resources would be the one who controls the world, and who controls the rest would be their servants – rich and poor, bond and free, great and small in the last days; no middle class. The recession is taking out all the middle class. People are driving around with two cars, three cars, travelling; things are going nice. As the recession goes on, you have to see which asset to liquidate, because no revenue is coming in to keep paying for that, and you, not knowing where the economy would go and how soon it would go, you thought this was going to go on all the time.

So through American influence you become Americanized. You're spending more than what you're working for, and you're buying things and you haven't worked for the money yet to pay for what you are buying. You couldn't do that with paper money, but you could do that with a credit card. Because with paper money, the man says... You say, "What are you watching me like that for?"

He said, "I am waiting for you to pay for it."

A credit card, you put it there; you buy more, you buy more and then you lose your job. They cut you off; recession. You see the truck pull up by your gate.

You say, "What have you come here for?"

He says, "Well, you are missing your payment." First, you might get a solicitor letter. Then you get a bailiff. See? This is the economics. You face it; a nation faces it.

So David put garrisons in certain cities. So he said, “In Syria of Damascus...” Every place he fought a war—with the Moabites, he thinned down [reduced –Ed.] their population. With the Philistines, he took their main cities; where all the center of their power was and where they controlled their headquarters from, he took that too.

We have a little headquarters here. If our capability to stream is over, we have to try to start to get in a plane or a boat or somehow to get back up to the islands, because they are all linked to streaming. If you have eight churches going and they sit down there one night and they get a blank screen, you’re getting e-mails coming in. If you can’t send any e-mail and you can’t call by telephone, do you know what happened there? We have gone back to 1998. The world gets back big and what you achieved for seventeen years becomes isolated.

But because they have the Word in them, there are men who would go out there. That is why you can’t play politics. That is why you have to put the Word in the people, because when the hour—one day it is coming too, that we can’t go there and we can’t even communicate with them there like this, and everybody has to have the Word in them wherever they are.

Now watch here now. Verse 7:

⁷ And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.

⁸ And from Betah, and from Berothai, cities [these were mining cities] of Hadadezer, king David took exceeding much brass.

These were industrial cities where the mines were. Are you catching a thought here? The Philistines, at one time had a monopoly on all these minerals. They said, “You all will be an agricultural society.” But David started to fight war. David got his map and said, “What

is making the Philistines strong? Why did a thousand Philistines in Samson's days have helmets of brass and breastplates of brass and everything, fully armed, and Israel is with ox goads and these things? He said, "Where are they getting all these materials from?" They have mines.

Where is Saudi Arabia getting all this oil from, and Iran and them? It is in their earth. What are they making these bombs from? They have control of mines where they are getting uranium and plutonium. If they put a monopoly on uranium and nobody can buy, (they are not selling it to anybody,) you can't make any nuclear bomb. You need that to make a nuclear bomb.

So when you know where certain resources are and you want military advantage, you have to find a way to get into position to have control of those resources. When the Bible says, "And a sword is given to him," what picture do you have in your mind? A man on a horse saying, "I want a sword. I want a sword."

He says, "Look a sword"?

We are in an Age of nuclear weapons. Where do you get that sword from? You have to have scientists, weaponizers who could make that kind of weapon. And those scientists have to know how to work with the material, the resources, to produce that particular weapon. That is not a Molotov cocktail [The name "Molotov cocktail" was coined by the Finns during the Winter War], you know. That is the poor man's bomb, the hand grenade. Put some gas in a bottle, put some channa seed [chick peas -Ed.] and different things, light the thing and throw it and it spreads and starts a little fire.

So when you say, "And a nuclear bomb was given to America and their red horse." How did Russia and America become nuclear powers? German scientists. German scientists, they were already working with flying saucers and all these things before the war was completed, down in Antarctica. Half of those flying saucers that they are seeing, and talking about the

Roswell Incident and how they found some little man inside of there, all of them were fellows Mengele and they were producing through their genetic engineering. [Josef Mengele a German Schutzstaffel officer and physician in Auschwitz concentration camp during World War II. -Ed.] Mengele was the man heading Hilter's program to produce the super race – pure Aryan blood. That's right. The Third Reich was about world domination.

Do you know what happened in today's world? All these nations who fought Hitler, restudied this man and realized he was a genius before his time; that it took Montgomery, [British Field Marshal Bernard Montgomery -Ed.] who led the allied nations, it took Churchill, it took Roosevelt, it took Stalin, it took all these different people to come together to stop this one man. So they realized now, "We're going to use his text books." And all this military and police state that is coming, this is the handbook.

Just like denomination realized that Message churches are advanced to them; they pick up Message books but they are not saying they're preaching Bro. Branham's teaching. Of course. Because that seed is a certain intelligence above organization and leaders in the world come down, not go up, come down.

Do you want to go in the Rapture in this Hour? You have to go back to Bro. Branham's Message. Rapturing faith lies in that Message. That's right. You're not going in the Rapture any other way; it is inside of the Message there. Seven Seals opened. Look at us in the Message realm; how many people understand the Seven Seals?

Look at the world I am describing to you here. I am showing you, the Second Seal – a sword is given to take peace. The Fourth Seal: one fourth part of the earth will be killed by sword, by famine, by pestilence, by death. How did people die? Is the World Health Organization about health? The World Health Organization is about population control. What did Pharaoh say? He said, "These people are multiplying too fast." He said, "Start

to kill the male children.” He said, “We have to break the spirit of these Israelites.” He brought in the *taskmasters* – the old word; *micro-managers* – more present word. They will tell you who is qualified for this job. Say, “You all have twenty plus extra people here that we don’t need to do this work. These are political appointees. This is payback for support in elections. Remove them.”

You know when you have an election, you have to give favors so they’re stalking people. One man checks your passport here, another man checks it right there. You say, “Why do you need a next man to check that passport there?” No, they have to create a job for somebody. Then they create a job for a next person because they owe them favors.

So when these fellows come in now, the IMF says, “You have too many people here. Money is going down the drain and you can’t pay your debt. We’re going to restructure your economy. They have to work so many hours and a lot of them are under qualified for that pay that you’re paying them.” The taskmasters, they say, “We want some more production here. Production is too slow.” They’re breaking the spirit. When they go home, they’re sleepy. They get up to go to work again. They break them.

God said, “I’ve heard the cries of My people. They’re afflicted by the taskmasters. They’re crying. I am come down and I am sending you, Moses. Go and break that economy. Take that yoke off My people’s necks. Tell Pharaoh, let My people go.”

Abraham Lincoln saw how they started to break up families. Take the husband, a big, strong man, and put him with a next big, strong woman to make a stronger slave, because the man who is buying those two slaves is thinking about production; more work in his field. All he is thinking about is breeding a bigger slave. Abraham Lincoln said, “I will hit that thing.” He did it and they killed him.

Bro. Branham came and he saw what denomination was doing to the people. The man with the three-cornered stick – the trinity doctrine, beating down the woman. He said, “Don’t you do that!” That was Scriptural war against the organizational spirit; why I am against organized religion. “Come out of her My people.” Exodus – Moses – Third Exodus; take them out of the system.

Every Scriptural war... Why are we dressing the way we dress? Why are we singing what we sing? Why are we operating how we operate? Because we have been delivered through Scriptural war. A Prophet knew he had the Word and he knew each grip; he said, “I studied the Jehovah Witness doctrine.” He said, “I studied the Seventh Day Adventist doctrine.” He said, “I have the *Facts Of The Faith*, the Catholic book at home.”

He had to know the enemy that had God’s people shut up in the houses of hell and he was able to break the hold and free the people and teach us what resources God put in us; what organization wanted to use to advance their own kingdom, and he showed us how to use it by the Word to bring the promises of God for this Age into operation.

The land was Abraham’s own and God sent Joshua and David to free the land from the Philistine and Amalekite taking control because God was coming down to fill that temple and dwell among His people. And when David fought the wars, it was strategic wars to take control of the land and it came from twelve divided tribes into an empire, by the time David finished his war.

But in a miniature form, what do you think we went out in the region and did? We called it the campaigns and before we went out in the campaigns, we used to meet in the ‘war room’ and say, “We’re going into Grenada,” and God said, “Start in Genesis 1: *Let There Be Light*. He said, “You are going to St. Vincent – *It Was Not So From The Beginning*.” And the Holy Spirit spoke

out; I said, “We came here for people. God sent us for them and we’re going to receive them. God will send them to the meeting.”

Because these... Look at Elijah’s testimony, crying, “Is there not a prophet in the land?” [Bro. Elijah Walters – Ed.] We went there and preached: *God Sent A Prophet In The Last Days*. When he heard the Word, I said, “You are going home with me when the meeting is finished.” We started to preach to four of them in the living room. Four chairs – two husbands and two wives. They built a place as big as about here. [Bro. Vin indicates the platform area –Ed.] I said, “What are you doing? What is this?” I said, “There will be people coming here.” He’s thinking, “Well maybe if we get four more people we’ll have eight.” In no time, they rebuilt the place about three times. Why? God was taking His people out to unify the Body of believers.

From the regional, God said, “Brazil, Brazil, Brazil, Brazil,” for three to four months, night after night. In August 2005, “Go to Brazil.” A national meeting; over six thousand people or more gathered in a stadium. I said, “Timmy, time for us to go. This is the time.” We got on a plane and we landed in São Paulo – twenty million people.

The night we walked in the stadium, I saw the man. I said, “You see that man here, his name is Joaquim Rodriguez.” I walked up to the man and said, “Good day Mr. Rodriguez. How are you sir?” The man was shocked. It’s the first time I am seeing the man in my life. I saw the man’s picture on the Internet; landed in a city of twenty million people and said, “That is that man there. That is him there.” For ten years, we are in Brazil; over thirty-seven cities across that country.

It’s the same God of this Bible. It was Scriptural war to shake people out of their concept and bring them into a place to see what we are really called unto in this Hour and find that there are resources in people. This one is a songwriter. This one is a musician. This one has

faith. This one has wisdom and this one has knowledge. That's right. God is using this one who's praying for the sick for deliverance. It's just that people have to cultivate the things. The Prophet said, "The reason it is not bigger than what it is, you have to cultivate it." If you sow sparingly, you'll reap sparingly. If you sow bountifully, you'll reap bountifully; it's a law.

So we have had these four little meetings. Look how David knew if he had to take control of this land, if he doesn't get the mines, Israel will stay under the yoke with ox goads, axes, ploughshares, because the nation's design upon them was to keep them as an economic power. "Plant our food; we'll keep control of the weapons." Once you can't fight your own battle, you're dependent on somebody to fight your battle for you.

But God has raised up a people in this Hour. Bro. Branham went out there as one man and look at the wars he fought. His Message has freed people from around the world and now God is empowering these people by leading them to make greater discoveries; how to work with the resource that the Prophet showed to us in the Word.

When Henry Ford found the material in the Word he took transportation to another level. When the Wright brothers found more materials, they took it to another level. All the material was there; they just needed more revelation. And as the revelation increased, the horse and buggy became a motorcar and the motorcar became a plane and the plane became a Space ship.

When Wesley got more revelation than Luther, people got sanctified. When the Pentecostals got more revelation than Wesley, the people started to operate in the gifts of the Spirit. And when the Prophet got more revelation than the Pentecostals, he was standing in union with God; could speak things into existence again.

The Church is coming up in this Hour, and the nations – you see there are nations striving to come into

a next level but they say, “No, you can’t be a military power. You are a threat. You are a threat. You have the wrong alliances,” so they are under control.

We must understand because every inch of ground you get, you have to fight for it. Character is a victory, it’s not a gift. The promise is to him that overcometh and you don’t overcome if you don’t have a battle. And in this battle, we are going to come out victorious. They were marching *Onward Christian Soldiers* and they were going up into Glory, proudly displaying the Blood. They had come out of the battle victorious. Let us stand to our feet.

I think you should have a lot inside of there for us to walk back and dig into some of the places. But we’ve come to the Age where all these things—we see what is going on among the nations. The big industrialized nations of the world are making policy for the rest of the world. The world is divided up into blocs and they have the leading nations that control these things, because all this war is to bring a new type of world. May God give us revelation.

I want to call Bro. Collin to pray, that God can really take the things that we have heard over these days and may it help us to bring a different view to the opening of the Seals in a more present tense understanding, in the light of the present evil world we are living in.

[Bro. Collin Wellington prays. –Ed.]

Amen, amen, amen. I wonder if the brothers would sing the song, *Greater Works; smite the Jordan and go*. Amen.

I think that is appropriate. Elisha – the Bride, smite the Jordan and go (amen) and may out of here, we go forth. And the services over this weekend, Friday and Sunday, that God will take things to such a climax by the grace of God (amen), this great faith will move and anoint every heart. Amen.



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