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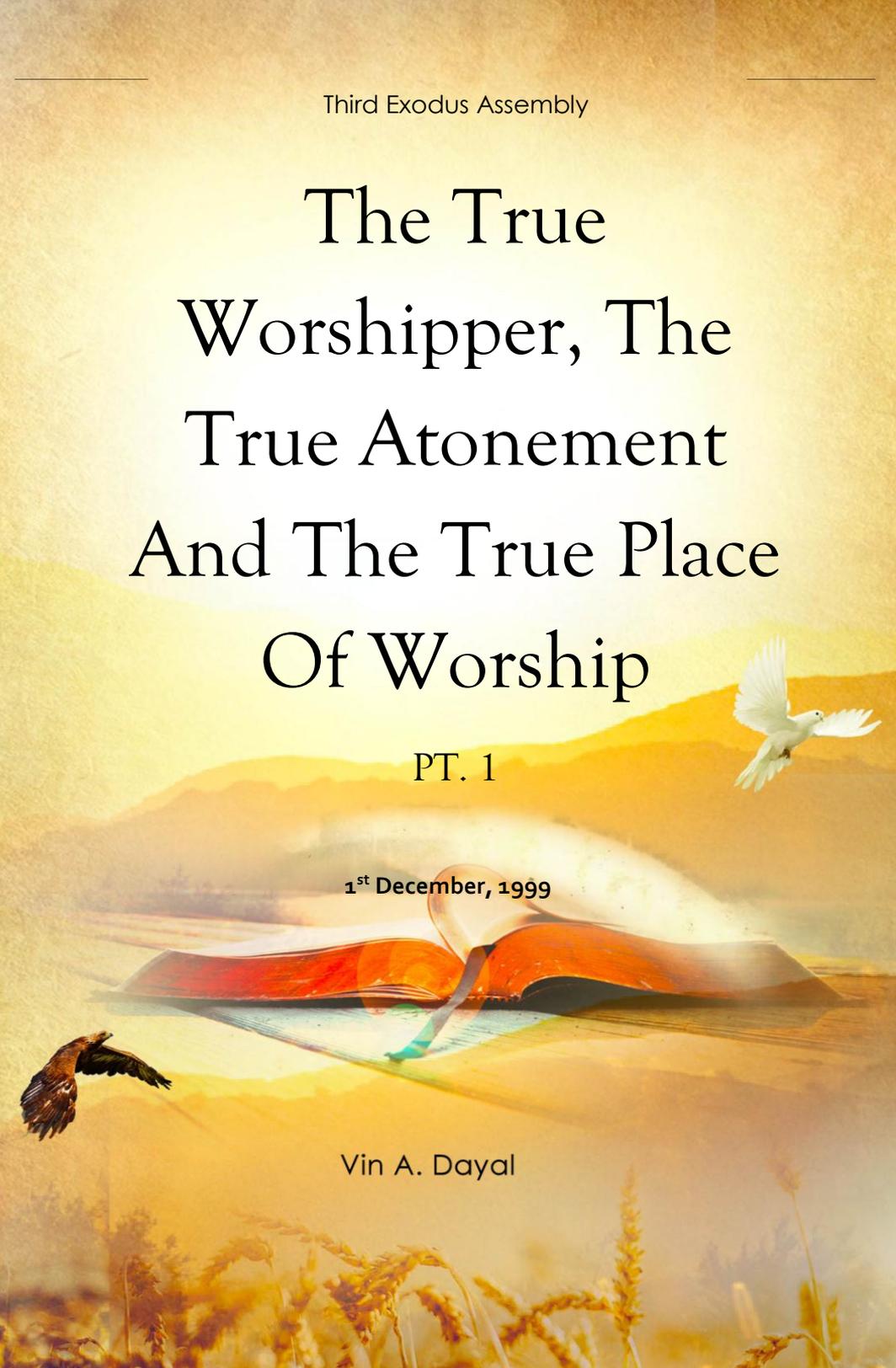
Third Exodus Assembly

# The True Worshipper, The True Atonement And The True Place Of Worship

PT. 1

1<sup>st</sup> December, 1999

Vin A. Dayal





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Third Exodus Assembly

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**THE TRUE WORSHIPPER, THE TRUE ATONEMENT AND  
THE TRUE PLACE OF WORSHIP**

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TRINIDAD

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Excerpt:

We are talking about The True Worshipper, The True Atonement. The true worshiper could never worship God or could never even be a true worshiper without the true Atonement. On what basis are you being accepted? You can't bring a lamb with blemish to God. You can't bring the wrong sacrifice with the wrong thing and get the blessing. You can't come with the wrong approach and get the thing. You can't come with strange fire and expect God to receive it. You can't put the Ark in the wrong channel, have the Word in the wrong a channel and expect to live.

What is Doing God A Service? [1965 -Ed.] What is he teaching on that? The Word had to be in the right channel. Not just the Word! Exactly right! And so you get to realize unless the right approach, the right attitude, respects, the right title, all these things is not correct, is not being offered in the right place, He will never come. The prayer will never be answered. And that's why in your worship, God wants to make Himself known because that's where He begins to make a true worshiper out of you, that you will know who you worship. (Page 22)

***The True Worshipper, The True Atonement And The True  
Place Of Worship - 1 Of 2***

*1<sup>st</sup> December, 1999*



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**THE TRUE WORSHIPPER, THE TRUE  
ATONEMENT AND  
THE TRUE PLACE OF WORSHIP - 1 of 2**

TRINIDAD  
1<sup>ST</sup> DECEMBER, 1999  
**BRO. VIN A. DAYAL**

[Song #788, Songs That Live -Ed.]  
*A tower above my enemies,  
And Lord I will abide with You,  
Forever in the shelter of Your wings.*

Hallelujah! Thank You Jesus! Blessed be Your wonderful Name tonight, Father. We know and we are convinced tonight that Your ear is attentive unto our supplications. You are true to that very promise, that very invitation that You gave to us, that we could come with boldness before Your great Throne of grace; and that we shall obtain mercy and find grace to help us in time of need; to know that we can make our request known unto You with joy, Father; oh God, that You are a prayer-answering God. Hallelujah!

You said when we stand praying, whatsoever we ask the Father in the Name of the Lord Jesus Christ, oh God, and especially to know that when our prayers come up through that Blood Lord, God that was a propitiation for our sins; knowing that every redemptive blessing lays in that Atonement because of its sufficiency; because of its completeness. That's why You raised up our Lord Jesus Christ from the dead, because He met every requirement that the law had against us Father. Every handwriting, every ordinance was nailed to that Tree that day. Oh God, that Voice of that Blood tonight speaketh better things Lord!

We thank You dear God that the Holy Ghost, He's here as a testimony, as a witness dear God, to move among us Lord, to anoint us, to inspire us, to inhabit

our praise dear God, Father to present us before You without spot and without blemish oh God; to know dear God that we stand perfect in Your very Own sight tonight.

Lord, we bless Your wonderful Name. Glory be to God in the highest! We thank You for that, Father. Oh God, to know as You are, so are we in the world. Oh God, and You don't see us. You saw the sacrifice that we are wrapped up in oh God, like You were wrapped in that sheepskin Father. Blessed be Your wonderful Name! Glory be to God. To know that Name is written in our foreheads tonight; to know You said, "Hurt not the Oil and the Wine." Hallelujah! Glory be to God! That You desired this worship. Oh You longed for it Father – that the redeemed can worship You; that the redeemed can call upon that Name, (hallelujah!) that You might show forth Your glory; You might manifest Your Power; You might extend Your blessings. You might display Your grace and Your mercy towards those who belong to You, Your very Own family dear God, these lively stones that build up this great house, who is Your habitation today – oh God, a house that is filled with praise, a house that is filled with Glory, a house that is filled with Your honor Lord.

Oh we thank You and we praise Your Mighty Name tonight. Hallelujah! We glorify Your Name tonight. Blessed be that wonderful Name; that precious Name, that mighty Name; oh that great Name of our Lord Jesus Christ knowing there is no greater Name that we could come in. Oh, glory be to God in the highest! To know dear God, that sickness has to move back when we come in that Name. Oppression has to move back dear God. Every devil has to bow. Every knee must bow. Every tongue must confess. Oh God, and we stand Father in that Name.

Lord, we thank You oh God, to know the Holy Spirit is here to declare that Name, to manifest that Name, to display that Name, to show forth the very life of that

Name Father that Lord You truly might be worshipped and honored; You truly, oh God, might be glorified and be admired in them who believe this evening.

We thank You oh God, that where we stand by faith in Your Presence, oh God, there is no circumstance; there is no situation and oh God, the weather is fine in that place Father. In that place, there is no storm. Oh God, there is just peace and quietness. There is fellowship oh God. It is something far beyond the coldness and the dampness of the natural, Lord, realm Father we've come through.

Now we stand in Your Presence. Now we stand in fellowship with You. Now we stand under The Blood. Now we stand, oh God, on Your promise Lord. Now we stand in that place Father where You come to meet with us as You promised You will do; where two or three are gathered together in that Name.

Let it be revealed with such a clarity. Let it continue to unfold with such great reality. Let it continue oh God, to become plainer and plainer every day, Father that we can increase in faith, we can grow in Your knowledge. Oh God, we can feel the power of the Living God moving into our hearts, Father where we can walk in victory, where we can live in the power and operate in the power of the Spirit. We'll not be weak Christians. We'll not be cold Christians. We'll not be formal Christians. We'll be written epistles read of all men Father, a restored church, the Bride Tree, living again and blooming again. The house of God, Lord, built up again, Father; the pyramid capped off again, oh God. Lord, may You grant it Lord! This is our desire. This is our anticipation because You have promised these things for this Hour.

Bless Your children Father that are gathered here tonight in Your Presence, Lord gathered to worship You Father. We didn't come to meet with each other. We didn't come to see each other, but Lord we came Father in obedience and reverence Lord to take our post of

duty, to stand Lord as stars in our courses dear God, to carry out the administration of the Word of God, this sacred trust committed unto us Father in this Hour as the Bride of Jesus Christ, as the Messiahettes upon the face of the earth; Lord God that You might be glorified Father in Your people. May You grant it Lord!

And may whatever You have for us tonight and whatever You desire to do to us tonight, may You feel the liberty Father. We do not come taken up with ourselves, but we come taken up with Your desire. We come taken up with Your need. We come taken up oh God, in the interest of fulfilling all righteousness. "It becometh us to fulfill all righteousness." We know this is the Secret of the Message – to do the Father's business; to carry out the Word; to fulfill this commission; to finish this work. This is our meat, this is our drink tonight, Father.

And we pray that Lord You will lead us and You will direct us that this would be acceptable in Your sight. It would be pleasing unto You. It will be Lord, a reasonable service Father. It would be something that You could set the Seal of Your Divine approval upon, by Lord moving among us, answering our prayers, meeting our needs, sending us out blessed, strengthened and charged Lord to continue in Your service.

Oh God, may You just have Your way and get honor and glory to Your great mighty Name. We thank You and praise You for all things because we believe; because we believe Your promise and because we ask these things according to the exceedingly great and precious promises that You have given to us and You said, "Ask that your joys might be full," in The Name of the Lord Jesus Christ. Father, we thank You and we bless Your Name tonight and we give honor and glory to You tonight because there is none like You in all the earth. Thank You Jesus. Blessed be Your wonderful Name. Thank You Lord. Amen. Thank You Jesus. Amen.

Amen. Praise His wonderful Name. Isn't He a mighty God? Isn't He the greatest One that You have ever come to know tonight? [Congregation says, "Amen." -Ed.] Do you know of any one that can compare? [Congregation says, "No." -Ed.] Amen. He's the Fairest of ten thousand. He's the Lily of the Valley. He's the Bright and Morning Star. He's the Rock and Anchor of our soul, amen. Hallelujah! There's none like Him tonight! There's something when a man can go beyond the veil, where he can stand in the Presence of almighty God, where God is real to us. Amen. God, by this Message, has given us a fixed heart, a grip on God. He made Himself accessible to us because this Message has taken the veil away. It presents Him unveiled. This Message does not present God as a mystery. Under this Message, He unveiled Himself. He declared Himself. He proved Himself that He keeps all His promises.

How many knows that to be the truth? [Congregation says, "Amen." -Ed.] How many knows He vindicated that in all the earth? He challenged every religion, challenged every devil, challenged every soothsayer, every witch doctor; He challenged them and proved that there is only one God, the Lord Jesus Christ, the mighty Conqueror, standing unconquered by tradition. Brother, the night could never be too cold. The place could not be too wet. Your spirit could not be too damp. Amen. You could never feel discouraged enough when you know there is a God so great, that you are making your way up into His house, to come into His Presence, to get close to Him, to inquire of Him, to call upon His Name; a God whose ear is attentive; a God Who promised to come down among His people.

Brother, if you know where God was tonight and you could get a chance with God and say, "Father, You said so. You declared it by Your Prophet. You vindicated it. You revealed it to us and I am here Father. Do You still keep Your Word thirty-five years after, Father? Are You

still true to Your promise, Father?” Amen! You know He’s true to that Word tonight! Glory be to God!

And if you think that you are a Sunday Christian. I’m a Sunday Christian; not S-U-N-day, S-O-N-day! Hallelujah! Glory! That’s why every day is Son-day until the body is changed, amen! Glory be to God in the highest! I don’t come in Wednesday night like a Wednesday night and then come up all charged up on Sunday morning. Amen. If you walk in the Presence of God it is Son-day all the time, if He is revealed to you, that is.

The Prophet said, “Do you know that He’s unveiled? Do you know He lives? Do you know He reigns? Do you know all things are under His feet?” Did something slip out thirty-six years after? In 1963, He took all things under His feet – one foot on land, one foot on sea. Amen! He took dominion over every devil, every denomination, every system; everything! Amen. Glory be to God! And He called a people to live in that victory. He called a people to live in that achievement. That’s where we stand tonight, friends. That’s still true.

Do you know something about that? I think if you believe that really and you walk in that, that has to get stronger every day. I think if your eyes were halfway opened five years ago and your eyes have become a little more opened now, it becomes greater to you. And I think that every day it revives you, it keeps you. He’s your hope and stay. He’s the Anchor of your soul. Is that right tonight? Glory! What house have you built Him? A house with no praise inside of it? A house with no glory? What kind of house have you built Him? Amen!

Revelation 6. We will read a Seal here. These are the Mysteries of the Book in symbol form not fully revealed yet, but then Revelation 10 fully reveals it. Revelation 10 is a prophecy becoming history. *Sirs, Is This The Time?* [1962-1230e -Ed.] In Revelation 10:1-7, prophecy had become history. *What Is The Attraction?* [1965-0725e

-Ed.] *This Day This Scripture Is Fulfilled.* [1965 -Ed.]  
Amen! All these things had become real. And this Seal is a Seal that is taking place at a time of famine between war and bloodshed and between pestilence and death. War and bloodshed was that Second Seal. Pestilence and Death is that Fourth Seal. And this is a time of famine. What a chaotic time.

*<sup>5</sup> And when he had opened the third seal,*  
Is it opened?

*...I heard the third [living creature] say,  
Come and see.*

It was sealed up all the time. It had to be opened. There was a mystery under there only the Lamb could reveal. Only the Lamb could reveal it. No man could reveal it.

*...And I beheld, and lo a black horse;  
(powers unleashed in the earth) and he that  
sat on him had a pair of balances in his  
hand.*

*<sup>6</sup> And I heard a voice in the midst of the  
four [living creatures] say,*

Those four living creatures are the guards at the Throne. The Throne is in the midst of those creatures and there is one in that Throne. That Voice is speaking now.

*...four [living creatures] say, A measure  
of wheat for a penny, and three measures of  
barley for a penny; and see thou hurt not the  
oil and the wine.*

What a great thing! Let's pray.

Father, take this Word dear God and speak something to warm our hearts, to inspire our faith in this dark, cold night; in this Age of oppression and depression; and this Oil and this Wine Father, let it flow tonight. You put it under this seal for a purpose. You said, "Hurt not that Oil" because there were some people who needed that Oil. You said, "Hurt not that Wine" because there were some people who needed that

Wine Father; because what they had to offer You, could not be offered to You without Oil and Wine.

Lord Jesus, even that barley and that wheat, a measure of barley and a measure of wheat, there were some people that needed that barley and wheat and those were the things held back from them. This day Father, like in the time of Gideon when he saw that barley loaf that was going to bring him a great victory, that was going to mash in that Midianite State; that mystery of the Sword of the Lord and of Gideon – that Third Pull. Let this great Barley Loaf, this Bread of Life that is coming down from Heaven; Your promise is not feeding upon a man. You have given us that Food even in this Hour, Father. Your children should not hunger and they should not thirst. They should live enjoying the fullness of what You have given Father, because it belongs to them and You will not let anything rob them from that.

Let Your Spirit move in our hearts and we will know we are Your children. We'll not think we belong to Third Exodus Assembly. We will not think that we belong, Lord, to some Message group or something, but we will know that the Message only came to reveal that we are Your children. We are Your genes, attributes expressed in flesh; eternal as You are eternal. That's why we can pray, "Abba Father." And You have only spoken and made Your trail clear through this Message, through this voice of God in the last days, ministering an entrance that we might enter into the everlasting Kingdom. We might live in the power of that Kingdom Father, a Kingdom that cannot be removed. Make it real to us Lord. For we believe if it does Father, there is nothing coming upon the face of this earth: No cares, no doubts, no fears, nothing, that would be able to threaten our existence, where we can live in that place where You have made available to us everything that we would have need of for the journey, because You said that You will never leave us nor forsake us. Have Your

Own blessed way tonight. We pray and we ask it in Jesus' Name, amen.

God bless you. You may have your seat. Amen. Blessed be the Name of the Lord. I would just like to speak a little bit tonight, not so much like preaching but just maybe a little talk and in that talk a little message; maybe just a few thoughts; something to sort of get myself adapted back and blend what I was speaking on the last time and continue on this great inspiration that God has opened up to us out of these restoration Books and this great thing that we believe, that it is not just sermons. It's a channel of inspiration. Something to anoint our faith. Something to understand our existence. Something to enlighten us as to God's purpose for this Hour. Something that is the Scripture which could never pass away. Something that is the Word of God allotted for this Hour and that there is a people that was going to be predestinated to quicken those Words and bring them to life.

And God in giving out His Mystery, gave it out in shadow and type, a great temple, a great city, great men, great women, great people that were called out at the end of the seventh Age and brought back to the land of their fathers. Like they came out at the end of the seventh decade and was brought back to the land of their fathers. And how God was going to use these people to do a work and everything that they would do, they were foreshadowing something, foretelling something, showing something. That's a great thing.

I think that believers under the Message of the Hour, God has spoken in a personal way through this Message. This Message is not so much to form a new religion because this Message is really the oldest religion upon the face of the earth. This Message has brought us back to the one true, Living God, a God Who could never change and since from the time He said, "Let there be light" He has never changed and could never change; and there is no circumstance that could

change Him – this God Who sits in the midst of His great eternal purpose to bring it to pass.

As Ephesians 1 tells us, “Who worketh all things after the council of His Own will;” the God Who is omnipotent and omniscient; the God Who thought out His plan; the God Who would have spoken it; the God Who is here executing it because He has the power to bring to pass what He has said; the God Who knew He needed an adversary; Who saw that the adversary had to be designed a certain way, had to meet certain qualifications in order for God to display fully what He wanted to display.

If you want to show the strength and power of something, you have to get something that is worthy enough to cause you to display that strength and power of a certain quality of a certain magnitude that you could appreciate that quality and magnitude of strength and power. That’s why He had to make Lazarus pass corruption, mark the...

They said, “By now he stinketh.”

He said, “So what if he stinketh. So what if he is corrupted.”

That’s why He made Jairus’ daughter die before He could get to Jairus’ house.

So He said, “Didn’t I tell you I was going to go with you? Because it got worse, have things changed? You got a hold of Somebody that could take care of any situation no matter how bad it gets!”

And God does things like that so we can appreciate Him. He don’t just want you to just get things from him. He can give you everything because He cause the sun to shine on the just and the unjust. The rain falls on the just and the unjust. He doesn’t just want to give you things. He can give you things, but He wants you to know Him. He wants you to know him in a certain way. He wants fellowship with His purpose. He wants to speak the innermost of His heart. He wants to let

Himself be made known: The mighty God unveiled before us.

There was this great king who had a kingdom and he had blacksmiths in his kingdom, and he had soldiers in his kingdom, and he had cobblers in his kingdom, and he had different people in his kingdom, but the king was so great that the subjects in his kingdom did not know him. So one day the king put on peasant clothes and began to walk in the village and sat in the blacksmith's shop; and then he went by the fishermen by the seaside, and he went by the cobbler and he went by this one so he could get a little closer to them.

That's the story of the Bible! Why is He doing that? He does not just appreciate having a Kingdom and subjects. He wants them to know Him. That's why to know Him is Life because you can't love Him if you don't know Him and you don't want to be a robot to switch on love and you love and you switch off love and you can't love. He wants you to know Him intimately. He wants to hold you in certain places. That's why trials and testing come. That's why they go for certain lengths of time. That's why you should not be trying to escape everything like it's an evasive course of action you are taking in life. He wants to hold you in that ash heap long enough.

As the Prophet said, "I am trying to keep Job here long enough."

He said, "Why don't you get Job off the ash heap Bro. Branham? You are terrifying the people!"

He said, "No. I want you to see and appreciate that when the man comes to a certain place that all hope was gone in that dark hour, brother the lightning could flash, the thunder could roll on a clear day and he could rise with a vision: "I know that my Redeemer liveth! He could see a God in control no matter if he is dwelling under twenty feet of snow, that return of the spring Son could melt that thing and use the very water to bring the life back up."

Wow! And when Job saw that there, it inspired him. That's why God hold people in places. That's why the ropes burnt from their hands. That's all it did. It couldn't scorch not a hair, but yet the men who were trying to put them in, they were scorched to death before they could even throw the men inside. Why is He doing that? He lets you see, "Think it not strange concerning the fiery trials. It's for a purpose." That's why He said, "It's six inches long. Take courage. Don't try to come out of this. Stay there. There is something more valuable for you to learn inside there.

Don't you know that you have a place in the next world? Don't you know that your life doesn't end here when you are dead? Don't you know you are going to continue to exist in another Land? Don't you know you only dropped down in time but when the capping of the Pyramid comes, it is to bring you back up into that next sphere; to get back into the world that you bypassed? Don't you know that's what that is all about?

I want to speak a little bit tonight about worship: **"THE TRUE WORSHIPER, THE TRUE ATONEMENT AND THE TRUE PLACE OF WORSHIP."** I don't want to preach to you, I just want to kind of talk. But if He does anything different other than what I have in mind or He happens to challenge your faith whether you really worship God or you come to church, then it won't be me, it would be Him.

But the thing is, worship is one of the most predominant things in the Scripture when it pertains to the last days. That's why when you look around, everything is worship. Everybody is talking about worship. Everybody is trying to get in whether it is an organization, whether whatever it is, they are bent on making worshipers out of the people. And so it's the climax time. Satan way back in Heaven desired to be worshiped like God: "I will be worshipped as God." In this last Age, he achieved his ambition. He is the most worshipped person of this world. Revelation 13 tells us,

“The whole world will worship the Beast. The man of sin will sit in the temple as though he is God.” So it’s a great thing how he does this by deception.

And we too at one time worshipped the devil not knowing we were worshipping the devil. We too at one time sat there and brother, we just got caught up in the natural things of this world, worshipping the devil without revelation that we were under a demonic influence. When the Word came and the Seven Seals opened, then we saw what Satan’s purpose was. Everybody was preaching and trying to know what God’s purpose was. “God so loved the world that He gave His only begotten Son and whosoever believeth in Him shall not perish but have eternal life.” And how God sent His Son not to condemn the world but to save the world; and how God promised to supply all our needs. And everybody tried to tell us God’s purpose and what God does.

But we have had a Message that has unveiled what Satan is all about, what he had been working to achieve from the very beginning, what he has done, how he has schemed to do it and the people of this world who he has caged; because in this Babylon it has become, what? The cage of every hateful and unclean bird. It became a hold, a prison of every foul spirit. It became a habitation of devils. Death, the last rider, has all hell following. The whole world, the whole Age is following death. He got them demon possessed and they didn’t even know that they were demon possessed. They thought that they were Spirit-filled.

He got them thinking that they were Christians and they were not even Christians. He got them thinking they had the New Birth and they didn’t even know what the evidence of the New Birth was. If God didn’t come through a prophet and say *What Is The Holy Ghost?* [1959-1216 -Ed.] *What Is The Holy Ghost Given For?* [1959-1217 -Ed.] What are the results of having the Holy Ghost? How do you know when you have It? Nobody

would have never even known what the Holy Ghost was because they still think that He is the third person of the Trinity. Even Satan got them believing that.

And so because they failed to see that, there is going to be a falling away in the last days. The man of sin will sit in the temple as though he is God. Paul says, "They have doctrine of devils. They have departed from the faith; that they will not come except there is a falling away first." Christ is going to be put on the outside of the church. They will be given a strong delusion to believe the lie and be damned by it. The whole world will wonder after the Beast and worship the Beast. "If it is possible even the Elect would have been deceived," the Bible says.

And all these things go on to describe the last Days – how the people will have a form of Godliness, but denying the Power thereof. Go to church godly, pious; get crazy about church programs, get so involved and zealous after religious works – a mule. If it wasn't for a prophet who revealed *Hybrid Religion*, [1960-1113 -Ed.] how he crossed them and made them bigger workers. Through his knowledge of hybridization he produced a mule-Christian that could outwork a horse or a donkey. And you wonder. You see it!

You see a Jehovah's Witness woman who would leave her house in a mess and go out there standing, selling this book from house to house trying to get somebody in the Kingdom. You see a Seventh Day Adventist. And you wonder how on earth they get them to do that and I can't even get the people to come up here on Saturday to help clean the church! And they are not beating them. They don't have a gun pointed to their head. They are not threatening them that they are going to go to hell! But you see those people out there thinking they are working for God. But you know what it is? Hybridization! Satan brought forth a product that can't rebreed itself. There is no life in it. The life is perverted, but he made them a harder worker for the system.

Just like a man does with botany life and bring a mule, Satan use it in religious life, spiritual life, and makes a mule-Christian. That is what *Hybrid Religion* was about. It's showing you the genius of Satan, the knowledge of good and evil, having the mystery, the... The serpent means what? The most *subtil* beast of all the field – *Mahah* – having a knowledge of the principles of life. How did the fall come? Hybridization. That's why it is a sign of the last days. Are you getting that? [Congregation says, "Amen." –Ed.]

That's why Cain had a bigger altar. It was more beautiful. It was more impressive. That's why it produced giants, men of great renown. See? It was so great, so powerful that it's being able to manipulate the genetic code by taking species out of their original purpose, out of their original position, out of their original condition that God made it for, and crossing it with something else. That's why they go into cloning and are bringing forth 'geeps' – a cross between a goat and a sheep, and all these different, strange creatures they are bringing forth today. And he said, "Not only do they do it with botany life but they do it with animal life, they are doing it with human life and they do it with national life."

That's where they get this socialism. They are breeding communism. They are breeding democracy, capitalism. They are breeding all these different ideologies and they are bringing forth all these kinds of monsters like Milosevic [Slobodan Milosevic –Ed.] who killed up all these people in this last thing it had there and all these kinds of people they are bringing forth with ideologies. Products of a system: Higher learning, politics, geniuses. Men writing books. The political scientists are writing the books. They breed ideologies and then the people take it in and they say, "This is the kind of system we need in the West. This is how we should handle our transport system. This is how we should do our banking. This is the new world coming

in so we should do *this* and we should do *this*” and the people are bringing in all these new age philosophies.” It is what is coming in.

And people don't realize it is producing something in people because everything in you operates on your thoughts. You think it first, then you speak it, then you do it. This world that you look at, it came from God's thoughts. This universe, this plan of redemption came from God's thoughts. This Satan's Eden came from Satan's thoughts. That's why everything has a spirit behind it. See?

And that's why *A Thinking Man's Filter*, [1965-0822e - Ed.] this message, is what it is, to keep us in the sanity of the mind of Christ, where it is revealed to us in the insane Age, because in this Age they are blind, wretched naked and miserable and they don't know it. That's an insane state. Satan tricked them. He manipulated them and he made them worshipers of him, thinking that they are worshiping God; ignorantly worshiping the devil through the church, calling it God. Under a false sacrifice, a denominational theology, giving them enough truth in it about God: “Jesus died for your sins. Jesus loves you. Jesus is going to supply your needs. Just believe in Jesus. Just trust in Jesus. Don't bother with the fanatics. He is not looking at your garments. He is looking at your heart.”

See? They start to put the lie inside there, making them dress vulgar, immoral; make those women start to cut their hair and paint their face. Some of them take them and reshape their values through Hollywood; invade their mind; an invasion of the mind and manipulate their desires. Hold them into Eros. See? Sexual love, carnality, vulgarity, immorality, until it becomes without natural affection in the last days. How did they come without natural affection?

This human race started off – Adam so loved Eve that even when she went wrong, he plunged the whole human race into death to go with her because he loved

her. By the time it reached Abraham he said, "Say that you are my sister, not my wife." By the time it reached Jacob, he is putting the women and them in front, in case they get killed, he could get away. Could you imagine six thousand years after what it is? Do you see what we are talking about? Then they wonder about abuse. So many people are getting abused today; domestic violence, different things. If she can't listen, beat some sense into her. Rule your house like a man; like a man. You listen to that? Like a man. Like an animal! See?

Then they glorify that. Then it look attractive to people. Then they don't realize what's happening to them. Why? An invasion of the mind; a manipulation of their desires, a control, a possession and they didn't even know that it happened to them. Struck blind, wretched, naked, miserable and don't know it – a pitiful sight of a generation that are dressed in the finest, have a lot of money, have luxuries of life, and are lost as lost can be talking about God. Because it's some theology hatched out in a seminary by some unbeliever who they say is a doctor of theology or a doctor of philosophy who has an LLD or a PhD or something and say he's learned and he could translate the Bible and "You know that Scripture doesn't really mean that, it means this, because the original Greek in those days how they used to talk it" and he will explain something about that there, when God didn't even put that in the Bible for that.

God put That, that when you believe That, when you abide in That, He comes down, He quickens that Word in your heart and makes It live and produce what He says. But that's the Age that we are living in and that's why we need to wake up; and that's why the Message has value to us because there is no message, there is no theology on the earth that has God's pure thoughts. Everyone came from a man from some seminary. This one came from Heaven by a prophet who couldn't think

his own thoughts. And you say, “Well how do you know that?” Because God came back around and vindicated what he said to prove that it was not the word of a man, it was the Word of almighty God, fulfilling a promise that *that* was going to be here. Amen?

A true atonement, a true lamb; the true Lamb; a Word that reveals Christ. How could this Message be the true Lamb, if it don't reveal the Lamb to show what it is saying is showing you exactly how God is, what He thinks about certain things, what He will do in that situation, what He will do in that situation, where that is written in the Bible, how do you know that is right? There must be something to unveil the Bible completely to bring God into view otherwise you will have a sheep in your mind and you only know the sheep from looking at it externally. You say, “Well that is not a goat, that animal is a sheep.” But to really know a sheep, you have to know the ways of a sheep because there are wolves in sheep's clothing. So you can't even know it externally.

Are you getting what I'm saying now? You are talking now about getting now into the nature of what you are looking at, and that doesn't come by observation; that doesn't just come by some shallow relating to the thing. That comes by heart and prayer before God, seeking God for revelation, seeking God for understanding; the ability to hear and know; waiting before God in prayer for leadership that God could reveal that thing and make that thing alive to you. Then you have a Godly influence on your life, otherwise you only have a word of knowledge that could explain things, and with that, there is nothing to worship God. That will always produce a formal life.

Let me tell you, an intellectual person with intellectual knowledge can't worship God in Spirit and Truth. Do you know why? It takes anointing – Oil; it takes Wine – stimulation, to worship God. It takes Wheat and Barley, the Grain, to worship God. You have

to have the Word, you have to have the anointing; you have to have the revelation that brings stimulation to worship God.

And that is why you see people would say, “Well, it is so I am.” Do you know why you are like that? Because what you have can’t even change you. The way you are relating to that, it can’t work for you. And that is why you see an unproductive life though loyal to the church. If the pastor could put a loyal person in the church in the Rapture, he would put them. But it is going to take God working in a life, operating in a life, making the life productive, that the life would come in a raptured condition to prove that it is Bride material; that it is quickened of God! It has the ability to be reborn because it is seed. It has the revelation and relationship to say, “Abba Father.” And God doesn’t say, “I never knew you.” He would say, “I can’t deny you.” Amen! “I can’t deny you,” is what He has to say! You know what it is.

Don’t you want to know Him; know Him in a deeper way; learn to know Him in a way until you can’t sleep in the night? That the soul starts to control the body, and the soul says, “You are too lazy and like to sleep too much. You hold your peace. I want to talk to my Father. I want to pace this floor a little bit so you listen to me while I lift my hand up.” Your hand is tired and wants to hang down? The soul is saying, “Look, what’s the matter with you? I’m so full of Quickening Power that from the time I charge you, you have to go up.” Amen! “You have to go up and praise God,” amen! You say, “Well I’m not too social. I can’t do that. I’m afraid to. I would look too foolish trying to do that.” You say, “God, if dancing is a sign of the victory, I’m not happy enough to dance.”

It takes a certain level of happiness to make you start to do things unnatural, to get out of your natural control of your human self. As long as you are still sensitive to what this one will say next to you, what that one will

say next to you or you are still self-conscious, “How am I going to look? It means to say you will never get in the Spirit because that intellectual mind is still stronger than your revelation. But when your revelation gets so strong, it will blow that thing away. You don’t care whether you froth at the mouth, whether you slobber. Brother, you don’t care about that at all. Amen! And you have no fear, “I will do anything stupid.” You can’t do anything stupid under the anointing of the Holy Ghost because it is not you in control, it is God controlling you! But a lot of people want to hold their life where they have control. Let God control you so then you will have victory! Then you will have victory.

You have to get happy seeing the devil backing off from you. But when you are not watching your life closely enough and you just want to come to church to look nice with your nice dress or your nice suit or something. You want to walk a certain way. You just want the external image of a Christian and you don’t want the joy of a Christian, the fellowship of a Christian, the power of a Christian, the humility of a Christian, the strength and the backbone of a Christian. You only want a Christian image on the outside that appears to be a religious person. Then you will just concentrate on the apparel.

Maybe you will feel better than somebody else because you didn’t straighten your hair. My goodness! You could feel better than somebody because you didn’t straighten your hair and they straightened theirs? You can feel better than them for that? You haven’t even got... You are still in the outer court. You haven’t even got to that candlestick yet and shewbread yet. You could feel holier than a person because your dress is longer than their own? How on earth could a mind be so deformed and demented to think those thoughts? It shows that you are relating that as religion. You haven’t seen God yet.

Because when God watch two people, He's not watching that. "I'm going to move with you because yours is longer. I will move with you because you didn't straighten yours." Is that what God is watching? He's watching your attitude to the promise. He's watching your faith in His Word. Brother, He's watching your approach. He is watching your reverence. He's watching your knowledge of the Word. He's watching your conviction and your commitment. That is not a license to want to do those things. That is between you and God. I don't preach that. That is between you and God. I have other things to preach than that. I am not trying to control you. If God comes into your heart, God will control you. You will know what is right and what is wrong. You will know what is modest. You will know what...

Do you know what you look at? You want to walk in a place where there is no condemnation. That is where you want to walk because some people get condemned even for things that God is not condemning them for. They can't function. Say, "You didn't pray today." Do you know what you mean? You didn't go and kneel down in that corner like the Catholic or you didn't light your candle and go through your religious motion that you draw a certain amount of righteousness and acceptance before God from.

And Satan wants to hold you there because he isn't showing you, "You kneel down there every day but you are still praying wrong." And for the last month you are only asking God, "Give me, give me" and you haven't expressed gratitude and thanksgiving yet for what He has done for you; and you are not acknowledging that *that* is already settled as far as God is concerned, and you don't want to leave it in the hands of God. You are not getting condemned over that because your revelation isn't carrying you there. Your peace or what is so-called peace of mind until a real trial comes is, "I'm doing my ritual."

We are talking about *The True Worshipper, The True Atonement*. The true worshiper could never worship God or could never even be a true worshiper without the true Atonement. On what basis are you being accepted? You can't bring a lamb with blemish to God. You can't bring the wrong sacrifice with the wrong thing and get the blessing. You can't come with the wrong approach and get the thing. You can't come with strange fire and expect God to receive it. You can't put the Ark in the wrong channel, have the Word in the wrong a channel and expect to live.

What is *Doing God A Service?* [1965 -Ed.] What is he teaching on that? The Word had to be in the right channel. Not just the Word! Exactly right! And so you get to realize unless the right approach, the right attitude, respects, the right title, all these things is not correct, is not being offered in the right place, He will never come. The prayer will never be answered. And that's why in your worship, God wants to make Himself known because that's where He begins to make a true worshiper out of you, that you will know who you worship.

Here we see under the Seals as the Seal was breaking, unfolding the mystery of the Book, first it was deception, then war and bloodshed, then famine and then pestilence and death. And this little part here that deals with a time of famine between pestilence and death, this is not just for an Age you know, this is for every circumstance, every condition. No part of the Word of God can be kept in one context in the sense that, because it is expressed in a dispensational way that is all what it means. The Truth of God is to reveal God. It's to reveal the ways of God. It's to reveal how God works. Christ is revealed in His? Own Word! God and His Word is the same.

In that very Third Seal we come up with "A measure of barley for a penny, a measure of wheat for a penny." We pick up that right in that Seal and then he says,

“Hurt not the oil and the wine.” And did you notice that, that was the harvest that the Seven Feasts of Israel was connected to? Because your Feast of Passover, your Feast of Unleavened Bread and your Feast of Firstfruits was in the time of your barley harvest. The Feast of Pentecost was your wheat harvest. Then Feast of Trumpets, Day of Atonement and the Feast of Tabernacles was in the time of the harvest of your oil and your wine.

And all the worship of the redeemed people who were born in bondage, in slavery, that they couldn't free themselves from, that it took a prophet-deliverer, a shepherd-prophet to come and redeem them out of a life of bondage, to bring them and emancipate them that they could live in liberty in a God-given inheritance, these feasts is how they worshipped God. In Egypt, it was the Feast of Passover. At Mount Sinai, it was the Feast of Pentecost. In Canaan Land, it was the Feast of Tabernacles, where they had the fruits, the pomegranates, the oil and the wine and all these things. So the whole journey of the believer is walking through these phases. That's why when you get into these restoration Books you realize that these Feasts always comes up because that was their worship.

Could you worship the Lamb not knowing that *that* Lamb took your judgment? That's why you worship God. Could you eat bread and have fellowship with God not knowing that the shedding of that Lamb's Blood remitted your sin and now you can come to God's table? Because God can't fellowship... What fellowship does Light have with darkness? But when the Lamb died you became justified. “When I see the Blood, I'll pass over you.” Then you could eat the Unleavened Bread. Eating is fellowship. Then that Firstfruit, the Resurrection, the One Who was raised for the acceptance, He died and rose again. Then the Holy Ghost came at Pentecost, the coming of the Holy Spirit.

Now look at this, the true worshipper. To be a true worshipper, you have to come before God... Three times a year they had to come into Israel, but their coming was at every harvest: At the barley harvest, at the wheat harvest and at the oil and wine harvest, the fruit harvest. That is the three times that they came there. The feasts were divided according to the harvest.

When we come to the Book of Revelation, God picks up the worship. Now watch the famine. Catch this. We are talking about the Seals here. We are talking about the Third Seal. If I ask you, "What is the Third Seal?" You will say, "The Third Seal was the Dark Ages you know. That was Luther, Wesley and Pentecost. That was the spirit of man and that was the Dark Ages, the spirit of indulgences." Well that is as much as a person might say and that is what they might think it is.

But if I say, "Why does the Third Seal have wheat and barley and oil and wine?" Does it have things in the Word relating to wheat and barley and oil and wine? Was there promised to be a time of famine that is going to come in the last days? Are we living in an Age of war and bloodshed? It is all around us. Every day it's violence. Every day it's somebody being slaughtered. Every day it's somebody being killed. Every day it's some war rising. Every day it's some tyrant, some dictator. Every day it is some government, some coup; something! Why? Because that red horse never stopped riding. As it keeps riding, it keeps picking up more and more momentum. If it started off in infancy, when it comes in the last days, what do you think it's going to be? It will be the fullness of war and bloodshed. That's why it will come to Armageddon. That is not just to clean off part of the Caribbean or part of America. It will clean off the earth. It's global. Everything is global. Do you understand me so far? [Congregation answers, "Yes!" -Ed.]

I just want to talk a little bit to you. So this is worship. I am using this to break through. I was

preaching to you on *What House Will You Build Me?* [1999-1121 -Ed.] And what I wanted you to get out of that is to see that is the place where He meets with the worshipper. In that tent vision He said, "I will meet you in there. That will be the Third Pull." Only a true worshipper could be there. Only somebody who is truly identified with the Atonement, only somebody who truly had the Name written because they have been born again by the baptism of the Holy Ghost, is going to have that. Only somebody who is a part of the family and a gene of God is going to have that. That is what I am getting at. And how could they have that if they didn't see the true Atonement? If Elijah didn't reveal the Lamb with seven horns and seven eyes? And if you understand what your identification with that Lamb is and the life of the Lamb is in you, manifesting the Name in you, bringing you to fellowship where you can walk in a faith and live in a victory, no condemnation, because you realize there's power in the Blood of the Lamb, wonder working power! Then could you be there and have famine? Could you be there and have no Barley? Could you be there and have no Wheat?

Do you think that an Israelite could have thrown up his hand and say, "Praise God, glory to God"? To every purpose under heaven, there is a time and a season. And do you know what God did? God divided up the year in times and seasons and so the year, which they are living in time, and a year is a cycle of time, God regulated nature, the planting of their crop, their daily life, their daily activity with worshipping God.

When a man was in the Feast of Tabernacles, the reason that he could dance is because he has wheat, he has barley; he has oil and he has wine. Because the joy of the harvest is that God has blessed him because he worked with God's law. God said, "You will eat of the increase in the seventh, eighth and ninth year and then you will let the land rest." And the man was working

with God. He understood God's laws of sowing and reaping.

Sowing is your industry. Sowing is used metaphorically: What you sow, you reap. Sowing is your work that you labored in. Your work is your field. You are in a field of medicine. You are in a field of science. You are in a field of technology. You are in a field of education. You are in the field of something else. Your field is your area, your sea of activity, your daily life, your vocation. Because God designed Ephraim to raise sheep. God designed Manasseh to do something; to cut wood. God designed Zebulun to sail ships. So even that came in the election and the predestination of your birth. That is why you have talents. You discover your place in life. You see what you can do, what God have blessed you; that God even arranged your birth according to a time and season by the stars to give you a certain personality because he's sending you in the earth for a certain work.

That is why Satan had to get women out of their place, had to get man out of his place, had to create his own civilization, had to bring education; had to give them a different kind of thinking, to get them away from God's provided way in order to manipulate them and control them and then make them worshippers of himself! And then he built a house called the World Council of Churches and he is the headstone of that city called Babylon. He raised up his unbelievers in every Age, his false anointed ones. He always had them. He had Balaam. He had Judas. He had Zedekiah. He had them all through the Bible. He had Korah. He had Dathan. He had them all through the Bible! He's never out of them. He had Nimrod. He had Absalom. He had Adonijah. He always have them, his builders to build his kingdom.

And that is why you have in every Age, man rise up teaching false because the reason God sends a man out is to combat that false teaching and check it in the earth

and condemn it and free the Elect from that influence. That is what preaching is all about. Because if there wasn't a certain kind of preaching, everybody would get swept away in those things. That is why God has to anoint—He makes his ministering spirits flames of fire. He sends them to minister to them, who are the heirs of salvation. He got that Word. He got them riding in that Age, riding in on the Word.

That's why Nehemiah rode in to get those stones out of the rubbish to put it back in the wall, to get the house rebuilt again. That's why Ezra rose up and got that separation, stood in the gap and got those people back to God. That's why Haggai came and pierced their conscience and they started to rebuild in the very condition that they thought they couldn't move forward in and they finished the very work! Those men were being raised up anointed, could read the handwriting on the wall, could read the conditions; could catch the inspiration of the message; could understand the leading of the Spirit and they were operating in a realm where God empowered them and enabled them to pull down the strongholds of the enemy, tear it down; break the influences and guide the people back to the Tree of Life.

You always want to be in a channel to be hearing the Word because you know the Spirit is speaking. You know all of us have battles. You are not condemned for the battles you have. If you are getting a battle with pleasure, do you think that God is condemning you for that? God wants to equip you on how to deal with the pleasure demon. You are in the area where they are coming with those bow with flames on it, fiery darts, so God says, "You need long shields. You need long shields."

You say, "I don't need any long shield. That isn't going to touch me. I'm elected."

Next thing you fall. You get burnt up. You run in some false pleasure. You get in some wrong

relationship. You get burnt up with the wrong thing. You run after money. You run after ambition. You get burnt up. You get consumed and you come around and the person who has the long shield is still going forward, still going forward, still going forward because they know from the beginning, get under the long shield where brother, you can fortify and protect yourself because God gave you the equipment to deal with the challenge and the attack of the enemy!

And that's why Paul says, "We are not ignorant of his devices. Put on the whole armor of God. Buckle It on tight that you may be able to stand against the wiles of the devil in this evil day." Because when he does that now, you can't worship God and you find you are down and you come in, you can't even approach the Lamb. You can't even eat the unleavened bread, no matter how they wave that firstfruit. You don't even understand why they are waving that and when you see that Pentecost come you say, "They are drunk with new wine" because you didn't understand the Spirit moving and you could move right in too in the flow.

Worshippers. To be a worshipper of God! Why did God create people to worship Him? Not just to have hallelujah, hallelujah, hallelujah. Empty wagon rattling? Worthy is the Lamb. Worthy is the Lamb. See? Why? When they are worshipping they are understanding that Lamb, their worship is around that Lamb. Their worship is on that bread. Their worship is on that wave sheaf. Their worship is on that Fire coming and dividing Itself upon them. Their worship is when the Trumpets are blowing to gather them for a changing of tabernacles. Their worship is that High Priest coming out a second time and the scapegoat going with their sins so far.

They are worshipping the New Tabernacle because in these feasts their God shows that He is God over every power, over every enemy, over every area of their life; over every time, over every season; over everything. He

is God. He is a mighty Conqueror. He has made provision. He has made it secure because He was the very Lamb. He was the very Unleavened Bread. He was the very Firstfruit. He was the very Fire coming. He was the very thing that the Trumpet was sounding about. He was the very High Priest. He was the very Scapegoat going. He was the very One to change their bodies and give them a tabernacle like His Own!

That's why Jesus said, "We know who we worship." We know why we worship Him. We know why we had to worship Him not in Jerusalem, but in this Mountain. We know the chosen place, the only provided place. That's why He told those people, "In vain do you worship Me." How did it start to get vain? Teaching for doctrine the commandments of men. They get off the Word.

Man's knowledge started to come in the picture. Man started to inject their ideas. Man started to bring a different voice to kill the effect of the true voice and influence the people in the wrong channel because man wanted a part of it; but the true worshipper will know "I am accepted" because there is a true Atonement and there is a true Sacrifice. There is only one place that I could bring my gift to be accepted even by God, and God's acceptance is always identified by His response. It just can't be... It's where we come back, "Father, if I have done that according to Your Word, then Father do this. Then Father show that You accept this. Let the Fire fall. Father, You promised this. Father, I am standing on this. Father, You said so. Father, it's impossible for You to lie!"

Then when you walk there, you must worship God with conviction. You are watching if you are just saying that out of your mouth or you are watching if in your heart you mean it. Because you are so conscious that you just can't worship Him anyhow to be accepted, when you stand up there you want to be dead sincere. And when you find that the level that it's supposed to come up to, it hasn't come up to that level, then you

say, “Oh God, I’m saying it sometimes but Lord like it’s not real. Lord, make it more real. Lord, let it come from my heart. Like it is coming out of my lips Lord.” Because you know God says, “Your heart is far from me, but you are trying to honor Me with your lip, but your heart is far,” showing that God just doesn’t listen to the words. He’s watching the realm it is coming from. He’s watching if it’s coming from the lip or if it’s coming from the heart. God’s eyes is on where it is being offered! God is watching the attitude of the worshipper – on the inside of him.

God says, “Hurt not His Oil and Wine.” Oil and wine is the Feast of Tabernacles. They tried to strangle the Barley. They tried to strangle these things. They are still trying to strangle it. What do you think was causing the problems? The reformers in the Message. A reformer could preach Six Seals, but it would take a people with prophetic insight, a prophetic anointing. It takes God’s Eagles in the Eagle Age, in the cluster of Eagles between the Gentile Eagles and the Jewish Eagles, it takes those Eagles. Where the carcass is, there will those Eagles be gathered together, to soar up there – strong, rugged birds that fly high! They want it fresh every day. They hunt their food out. They fly through the mountains, fly over the valleys; look out there. Brother, anything comes in their territory, oh brother, watch that eagle, watch the swiftness of the eagle. Amen! Bold and fearless, watch the sun fixed standing there; a rugged bird. It would take a pliers almost to pull those feathers out. Amen!

The eagle isn’t contented to have a bunch of eaglets to sing, “You will feed me mama. You will feed me. You will feed me.”

She says, “What? You should be hunting by now.”

She would tear up that nest. Brother, she burst it up. She throws them out. “You have got to be rugged if you are in this eagle family,” amen! She say, “I don’t want brother, no bench-warmers inside of here. I would

have to pull that out and pull this out. You will have to learn to fly. You fly or you die,” amen! This no chicken hawk. Amen. This is no parakeet. This is no parrot just rattling and repeating things. No sir! Amen! You fly with the swiftness.” Oh thank You Jesus. Hallelujah! I feel the Holy Ghost pulling me in my soul. Glory be to God in the highest! Oh my! Eagles. God’s Eagles. Amen! Eagle following Dove. Brother, I tell you. My! This great Age that we live in. See?

Worshippers. That’s why Job worshipped God. He bowed his head; full of boils; he could scarcely stand up under criticism by everybody trying to break him down, discourage him, torment his mind, blacken him, break his influence, but brother, he broke the sound barrier. He was a rugged Eagle. He worshipped God. He would not sin against God with his mouth. Amen! “The Lord giveth; the Lord taketh away. Blessed be the Name of the Lord!” You live in a realm where you walk with God. That is why, “You talk like a foolish woman. Get next to yourself. What is the matter with you? All we have is what God gave to us. Get next to yourself, girl.” Amen. “Be thankful. In everything, give the King of Kings all the thanks.” Hallelujah! My! Eagles.

Are you an Eagle tonight? Do you want to be a real Eagle? You can’t domesticate an eagle you know. Brother, that eagle would beat against those bars day and night. He would rather die there than get caged up and domesticated. No Babylonian cage is going to hold him. He wants to fly, brother. He wants the heavenlies. He is built for up there.

Look at Abraham. “Go and offer your son. There I will speak to you.”

Brother, he walked up that hill. He said, “Brother, the lad and I go to worship God and come back.”

His heart was fixed. He had a source he was drawing from. He wasn’t looking at the circumstances. He wasn’t saying, “Like God doesn’t love me! Look God took back His Word.” He had more revelation of the God Who

called him than that. He was understanding if God demand that, God demanded that for a purpose. If God let me walk there, God has a purpose for that. I'm not asking God for a flowery bed of ease while others fought to win the prize and sailed through bloody seas. If I must fight, if I must win, increase my courage Lord! Amen! Glory!

Like Caesar when he was coming in brother, all those soldiers had their armor polished. They didn't even get dirty. All those people who were in the kitchen, they came with their sardine pan and they wanted to ride with the king. But he looked there and he saw a man who was rejected, who was ridiculed, who was humiliated, who had famine and pestilence and sword and none of those could separate him. He took all the enemy had to offer. He was like the wounded dove. They shot one wing out, shot one foot out, but he was determined to go on.

He said, "Where did you get those wounds, soldier?"

He said, "In the battle of my king, sir!"

He said, "You come here at my side and ride in with me. You represent what I stand for. You are reflecting my achievement, amen. You follow me from your heart, from the bottom of your soul."

Glory be to God! Oh my! Who doesn't like to come to church Wednesday night? I tell you Wednesday night is a good night. Hallelujah! [Congregation rejoices. -Ed] Oh thank You Jesus! Glory be to God in the highest! Who knows that there is a blessing behind a little rain and a little mud; the power of God. Do you want the Holy Ghost? Come in here boss, come in here, come in here, come through the rain, come through flood boss, come inside of here! Hallelujah! Those who have a little rugged faith and want to persevere, those who are loyal to the cause; those who are not like Thomas, "I could miss tonight." You want to be in church every time, all the time. Hallelujah!

Because they know their season. The resurrected One is appearing among them. They know it is the rising of the Son. Under the Easter Seal, He came up and He is appearing. He's getting ready for dynamics, amen. Glory be to God in the highest! They understand what the capping of the pyramid and these things mean; what the Glory filling the temple means. They want to fight to the end. They know that God will not give you a revelation and then don't make the challenge stronger. When you want big muscles, do you think that God feeds a bird all kinds of vitamins and keep it caged up? Anything God feeds you, He wants you to grow in the strength and the power of it. Hallelujah! Hallelujah! Glory!

They tried to burn the Bible. Those Catholics tried to burn the Bible. They seduced those Anglicans and Lutherans and pulled them back into Catholicism. Escaped ones – Sardis, had a name that they live but was dead because they lost the reality of what that Name meant. Came over in the Methodist Age. See? Brother, what you see was happening there. Brother, they were of little strength; they didn't come in the fullness of that Name.

But at the end of the Age just before the short, quick work; the last Age was going to be short and quick. It was going to come. Seven Thunders were going to utter their voices and reveal the Mystery of the Name of My God and the Name of the City of My God and My New Name. It was going to be made known in the Thunders, when He drops down there and begins to call out. A calling and a sealing; when He will deliver the names found written the Book, when we will begin to rebuild Jerusalem again, when He's going to write that Name in their forehead; when He will begin to claim who belongs to Me; who is Mine. Name is ownership; the Seal of His ownership to show that the Blood was shed for them. Then the Spirit came to claim them in the claiming work. "I know My sheep and I am known of Mine and I

call them by their name. They will worship Me in the chosen place.”

And these people tried to burn the Bibles, start their Bible schools, denominate from the Truth; had taken them back to church programs, got them all methodical and everything else – men in the Pentecostal Age who built their personality cults and centered around themselves. “I will send a Prophet to tear the whole thing down. I will send him with the atomic bomb of F-A-I-T-H to blow such a big hole in Babylon to say, “Come out of her My people! That is that hateful cage of every unclean bird. Amen! But I came to take you out of it like Moses took them out of the system. I came to take you out of it to bring you back to the Word.”

No wonder it is said that the earth was lightened with His Glory. They still talk about the Glory in Bombay. They still talk about the Glory up in the Scandinavian Mountains in Finland. They still talk about the Glory in Germany when the witches tried to blow the tent out. They talk about the Glory in Durban, South Africa. They talk about the Glory from East to West in the United States. They still talk about the Glory down in México and in Jamaica!

The earth was lightened because it shall be light at evening time when the Evening Messenger came; this Angel of light who is going to bring the church back to the full Mysteries of God in the last days and turn the hearts of the children back to the faith of the fathers; and that’s what we have received! And that’s what we are walking in! And we are children of the light; of the day, not of the night; of the day! Called to worship God in this Hour; called to worship God in this Hour. Oh my!

Could we have a church that believe this, standing in this, will die for this and then a people in a church like this worship God so? No wonder they can’t prosper. No wonder they can’t move on. No wonder they can’t live higher than what they are living for all those years. No

wonder they can't get happy enough to shout. That is the kind Amalek got. That is the kind Amalek got.

You have to know if you are a true worshipper. The Father seeketh such to worship Him: They have Spirit, they have Truth; they have Oil and Wine. They have Barley and Wheat; not just Word, Word, Word. They have anointing. They have Quickening Power. They have transforming Power. They have dynamics and mechanics. They have something to make their hair raise and send things down their back. But what some people have can't even make their hair raise. This thing is not just to raise hair, it could raise you off the ground and break the law of gravitation too. But if your hair can't get raised, do you expect to raise off the ground? Who do you want to fool? Who do you want to fool?

You want to have an appetite for the world? You have a desire for worldly things, fleshly things because you get frustrated not knowing the way to enter in? So you say, "I can't live that life! I'm just going along, okay!" And you give up so quickly? You mean to say that you couldn't have a little humility to say, "Let me go and sit down under the oak tree. Let me learn the principles. Let me get a hold of the key to enter in there because I don't have it. I thought I had it. I was telling my friends about it, but it seems like when I get from door in doors, I didn't expect the next door. I thought I would have gone right in, but that first door only took me so far."

Go on to enter in. Go on to enter in. I'm laboring to enter in where I can cease from my own works. I want to enter into His rest, where it is not I that live but Christ that live in me, and where I live by the faith of the Son of God; where there is nothing present, pass, things to come, nor height, nor depth, nor length, nor breadth, nor principalities, nor power could separate me; where I become a devil buster, a devil frustrater, amen; a devil demolisher. Amen! That's where I want to enter in by the grace of God and I won't stop until I enter in there. I want to enter in there where I could put my feet on the

neck of king drugs, king sex, king fashion, king pleasure, everything; king money, amen! Everything, I am going to put it under my feet, where I truly can confess “Greater is He that is in my heart than he that is in my flesh. Greater is He that is in my soul than he that is in the world.” Amen. Oh my! That’s right!

They tried to stop them. They tried to rob them. They tried to hold them in catechism and prayer book, and hide the Word from them; and Luther caught a part of the Mystery and the little part that he caught: “The just shall live by faith,” was the basic Truth of the whole Word of God, because the Revealer of the whole Word, Who was going to bring the full grain back, He brought the life up, that it will grow into a tassel, into a shuck and back into the grain, back into the entirety of the Life and the entirety of the Word. So when Luther started with the evangelical Truth, He’s going to bring the full Mystery in the last days, but He would start there; but it was the sign that all the Word would come back.

God say, “What, a measure of wheat? Do you think that you can control the Word? And I, the Revealer of the Word—to control the Word and suppress the Truth, and to take people from the Truth to fables, and to have liberty doing it and to do it to whosoever you please, you have to take care of Me first, the Holy Ghost. You have to get something stronger than Me to take care of Me.” He said, “Do you want to try for the crown, Lucifer?” Hallelujah! Was he willing? No.

When Malachi 4 stood there... I was listening to those healing lines today, oh my, and the Prophet was saying, “Satan, you deceiver.” Under the anointing here is the Prophet in the second pull, the Word operating, he said, “You deceiver! You who corrupt people and deceive them and as the servant of God, I challenge you to a duel of faith.” Oh my! I sat there. I was listening. I said, “Oh God, look where that man is standing. Look where that man is standing. He’s paving the way. He’s

opening the way. He has strong hands that could hold that Sword and rip every veil, raise Him up out of history, raise Him up out of organization, raise Him up out of creeds and dogmas and present Him back alive, the Mighty Conqueror unconquered.”

Brother, we don't have no half-truth in this Message. Four death messengers destroyed the tree. Four wise messengers restored it. This is the plan of God. Hurt not the Oil and the Wine. That is your plans. Do you want to start to control the Word? A measure of Wheat for a penny, a measure of Barley. You give It out sparingly. You mix It up with creeds and dogmas with all that leaven inside of it? And then after a while you are coming for the joy and the stimulation? And you are getting so pious, genuflecting instead of jumping and dancing and moving under the power of the Spirit? You want to see them genuflect. You want to see them come with their candle. You want to see them tiptoe.”

God said, “I want them to worship Me with a loud voice. I want them to sing My praise. Let it resound. I want everything that hath breath to worship Me.” Amen! Hallelujah! Oh brother, I tell you. God said, “I am going to give the Bride her revival. I'm going to open up those Seven Thunders. I'm going to send that Word like a mighty rushing wind. Amen! I am going to restore everything that you devils have tried to eat down. You got at the leaves?” He said, “The leaves are coming back. I have no church members. My house will be full again,” amen! He said, “You tried to get at the joy and these things and the brotherly love, you tried to eat that down? I am going to—the only place that will have love is going to be among the Elect. You can kill and do what you want. They will die for each other. They will shed tears. They can't wait for the doors to open again. They hate to walk away. I will bring it back so full. They will have it like it was beyond the curtain of time before they leave here. I will bring it back, devil! You tried to give them all kind of novena and all kinds of man ideas

and creeds and dogmas, and all kinds of sayings; but I will bring back 'These sayings are faithful and true', amen! I will reveal those hidden Secrets of redemption. Those Thunders will utter their voices. Every denominational voice will have to hold their peace when the Lion roars." Amen!

"I am going to bring it back, amen, in its fullness. You cankerworm, how you tried to eat down water baptism. It's coming back in full. You tried to eat down 'one God'. It's coming back. You try to give them 'Eve ate an apple'. I am bringing back Serpent's seed." Amen! "Every Truth, I'm restoring it. You cankerworm, you, I'll bring back everything. I'll open all Seven Seals. I'll kill you with Word." Amen! "I'll expose you. What was your plan, your five 'I wills'. I'll show them that you are not even eternal. I'll show them that you have a life that could be destroyed. I'll show them that you can't even create. All you can do is pervert. I'll show them you have a bow and no arrow. I'll show them all your secrets are exposed. I'll show them that you are no match for Me." Amen! Hallelujah! "I am bringing back all the Word, you devil." Amen! Hallelujah! Glory!

And he said, "And everything in heaven, everything under the earth, everything everywhere will hear them praising God. I'll show them their name in the Book. I'll give them back joy. I'll give them Oil and Wine. I'll bring it back and then the life," he said, "the life, I'm bringing that back too. I, myself, I will dwell in them. I will walk in them. I will bruise you again under My feet. You will stand powerless before them. They will bind you in a knot and loose you. Whatever they want to do, it will be the Word of God in the mouth of God coming through them. They will be the final voice. I'm bringing it back. The house will live again. The Tree will bloom again. The Pyramid will stand again." Hallelujah!

Let's stand to our feet, amen! [Congregation continually rejoices -Ed] Oh, hallelujah! Glory! Hallelujah! Glory! "I will restore! I will restore" saith the Lord! "I will

restore. I will restore. My people that are called by My Name will worship Me in My house and whoever is in bondage, is in need of prayer, whatever their situation is, can look to this house and call upon My Name and I will hear, and I will answer, and I will declare My Name in all the earth!" Glory! Oh, thank You Lord.

That's why He sent Elijah to restore the original atonement. He had to bring back the true atonement first. Then He had to reveal the only provided place where you could bring the atonement and then He began to find the true worshippers, who's going to come with that true atonement, in that true place, amen; and that's His Own family. That's the family that He dwells in. That's His house. Not a shelter from the weather, the house, His genes that build up the house.

Oh, before we sing a little song let me give you a quote here. *God's Chosen Place of Worship*, February 20, 1965, page 14 paragraph, 63.

*I said, "But you never walked down on a street and got her..." [Bro. Vin begins to read from paragraph 63 then goes back to paragraph 62. -Ed.] [He's talking about...] [1965-0220, para. 62-65 -Ed] A fellow said to me one time, "Brother Branham, my wife, ...her name is Such-and-such." (He's a minister, may be setting here now.) ...he said, "My wife, she's got my name." (I'll just say Jones, because maybe it wasn't Jones.) He said, "Now she don't have to get up of a morning, get the broom and say, 'Now, I sweep the floor in the name of Jones, and I wash the dishes in the name of Jones, and I patch the clothes in the name of Jones.'" He said, "I don't think you have to call any name at all."*

So you see with the theologians how it was. He think that it's pronouncing a name. But the Prophet is going to blow his theology away because they are living in a denominational Age. They think you have to say, "In Jesus' Name, in Jesus' Name." So he's trying to be smart now with his theology, with his PhD, and hear the

Prophet with the Holy Ghost and a seventh grade education.

He said, *I said, "I believe you do." That's right.*

*And he said, "Why--she don't have to say... Everything she does is in the name of Jones to begin with."*

*I said, "But you never walked down on a street and got her and said, 'Come on Jones.'*

See? Remember if you are a believer, He has chosen you as a man chooses his wife, and this man looks for character because He shows the Mystery of the first Adam, and the first wife was part of the husband. And if He is the Substance of that shadow, His wife is part of the Word because He is the Word. And if He's the Old Testament, she is the New Testament, His Blood through Seven Church Ages. And in every Age the Holy Spirit came and quickened them, claiming them because their names were in the Lamb's Book, because they were in Him – chosen in Christ, Ephesians 1:4-5, and predestinated unto the adoption and placing for an inheritance. Listen.

*She had to become first by a ceremony, a marriage ceremony,*

He's telling the man now. Not join a denomination, she came by a marriage ceremony. The old husband died and she has come in the name of the new husband. You see?

*If she didn't, you're living in adultery.*

You see where the two minds are? Here is a denominational mind and here is the Prophet. A denominational minister says, "I don't think you have to say in Jesus' Name all the time." He said, "Look at my wife home, she doesn't have to say 'I sweep the floor in the name of Jones; I wash the dishes in the name of Jones.'" And he thought that he was kind of smart. Well that is all, the way he know of the Name. That is all he think the Name means.

The Prophet said, “You didn’t go and choose that woman down the street and say, ‘Come on Jones’. If she didn’t come in there by a marriage ceremony, by a union, by you choosing her, by you finding the missing rib,” he said, “you’re living in adultery.”

*And if you’re baptized any other way but in the Name of Jesus Christ, it’s an adultery baptism, which is not found in the Bible.” Then what you do in word and deed, do it all in the Name of Jesus [Christ.] After that... But first you have to come in His Name.*

He said, *There’s many fine women in this building tonight, fine, loyal women, but there’s one Mrs. William Branham. She’s the one [that] goes home with me. She’s the one that’s my wife.*

He said, *There’s [many] fine people in the world, fine churches but there’s one Miss Jesus Christ, and that’s who He’s coming for. That’s where His Name lays.”*

Why I dropped in this Name, because my inspiration that we are in, this great Jerusalem, the Lamb’s Wife, this Name, the Name of the city of my God is written here; this Mystery. Here is where His worship is – in her and her alone.

*That is true. Oh, yes, sir. We find that to be true.*

This Bride, this family of His, this place where He placed His Name, where she came into that Name by a union; a union that could only take place because the Lamb died to give up the Spirit, that those who identify with the Lamb, that Spirit could come back upon them to give them a new nature, making them partakers. That’s why it is called ‘the marriage of *the* Lamb’, because we were reconciled by the Blood of the Cross. And it took the shedding of the Blood to tear down the middle wall of partition to bring reconciliation, to bring a peace offering; to bring a union that they no longer will be twain but they will become one. In that day you know I in you and you in Me, when Jehovah-Shalom, peace, that union, that oneness is to be re-established; when that family, that Head and that Body, comes back

in an invisible union, in a uniting time to bring back that oneness so that there could be a Rapture, the marriage of the Lamb and the marriage supper of the Lamb.

That's why the Message, a midnight cry, "Behold the Bridegroom cometh." That's why He made a supper for His Son. A union, a marriage, place of worship, true worshippers, who worship Him around these feasts three times a year in Jerusalem, where they couldn't keep those feasts any other place but in the place where I placed My Name, and He has chosen Zion to dwell in.

It was all in shadow, but when it is revealed in the New Testament, as substance, that City is the Lamb's wife, that house of God. Know you not that you are the temple of God? Know you not that you are the house of God? Know you not that you are the living tabernacle of the Living God? Know you not that all those living tabernacles, all those mansions become a City? Know you not that City becomes the wife? Know you not that is where His Name is? Know you not that there was no temple in there, but the Lamb Who is the Temple and you are the light, you are the glory; His Name was written in their forehead? Don't you know on that Seventh Trumpet and that Seventh Seal is writing that Name? Oh my!

And the whole world is worshipping the Beast, because there is a mark in their forehead and in their hand. But on Mount Zion was the Elect, the eleventh hour Gentile workers just like the Jews, the 144,000. Their Seventh Trumpet is our Seventh Seal. They crossed over from the moon to the sun. They come from Mount Sinai to Mount Zion and their Fathers' Name is written in their foreheads. He said, "That Name that you dreamt about Bro. Branham." Remember that time that he was in the woods? "I'll meet you in there." And then, they built the temple.

It will not be impersonated. Only seed could be reborn. How are you going to impersonate the New

Birth? How are you going to impersonate what part of the Word you are, and don't know by what is happening? Only the Elect could know by what is happening. How could you know the junctions and the changes? How do you know if you have the Holy Ghost on the inside to lead, to see God on the outside, if He's not on the inside first? How are you going to take your place in the Body if you were not in the Body to begin with? A part taken out of Him that was expressed in the earth for a testimony. It's a family affair.

This great Cornerstone, this great Headstone, these lively stones who's built on this sure foundation; a tried Stone, a precious Cornerstone, a Stone of stumbling and a Rock of offence to the world that they rejected this Message. But to you it's the Bridegroom's call. You hear His voice speaking through the lattices. It is a time of love, a time of union (hallelujah!) where He is whispering His secrets, not to the flirts, but to His little Bride that He has close up to Him. That's His place of worship. That's where, inside of there... That's the ones who didn't want a substitute atonement. They went beyond the camp willing to bear the reproach. That's why they couldn't stay in organization. That's why they don't want any part of this world. That's why they look for another Kingdom, another Civilization, because they know that in this world Satan is god.

They are not ashamed of rejection. They are not ashamed of Him. They know what it is to worship Him because they look to Revelation 21 and 22 – and Babylon is no more and Satan is no more. But Jerusalem, but Jerusalem, but Jerusalem, a holy City, pearly, white City that John saw coming down, a City built foursquare where the Lamb is the Light, where the only one worshipped is the Lamb in that city. There is no Beast there to worship. The only Name in the forehead of the inhabitants is that lovely Name, that precious Name; that they had part of that Name because each one in that City was part of the Word for

their Age; manifested part of that Name, part of that Mystery.

That's why He speaks of them as stones and foundations. And man in their mind had something else. But when He looked at them, He Who is a Stone could call them a stone. He Who is a precious Stone could call them a precious stone. He Who is Deity, gold, could call them that because they are a part of the same Deity. And when they talk their own language, the Word, denominational minds don't understand it and they get mix up in their theology, but it is a family language. Only by birth you could enter in and live in this reality.

I am so thankful for that tonight. It won't be long. Soon we will be leaving this world. It is heading to chaos and destruction. Darkness, hideous, terrible darkness, coming down and pressing the people and deforming them into something evil.

He said, "Oh God," *Leadership*, [1965-1207 -Ed.] "let the people catch the realization of this insane age and the hideous things that is to come across the face of the earth. And the world is going to come to insanity and we are one degree from it right now. Bring us back to the sane mind," he says. He says, "Bring us back to that real spirit worship where in our hearts; take away that stony heart. Let Your Word be written on the fleshly tables of our heart."

Hear the Prophet praying, crying out because he saw it coming, while he's preaching about *Leadership*. One that Paul met and followed in the second exodus; One that Moses met and followed in the first exodus; One that he met and was following in the third exodus – the Pillar of Fire that came from eternity. The invisible God came down in this dark Age by another prophet to take us out, to lead us back to another civilization that this world knows nothing about. And He was revealing and getting us ready for it.

Enter in tonight. Get your heart tendered up. Get into a place where you want a deeper life friends. These things that God has come down and is coming down and coming down; and while the Headstone is coming down and every time He moves a little more downward, His Presence dwells closer and a little more real and you become a little more sensitized and you become... You should take your hat off. You should take your shoes off. Two wings over your face and two wings over your feet, and you begin to get into a place into a real Spirit worship.

You know that there is a time to cry, and you know that there is a time to dance, and you know that there is a time to sing, and you know that there is a time for war, and you know that there is a time to build, and you know that there is a time to tear down. And as the Word stakes through your heart and It says, "Tear that thing down, tear that thing down in your life," you tear it down! And if He says, "Build that thing up," you start to build it up stone by stone! If He says, "Time for war," you wage war on Amalek and you bring the flesh into subjection by pulling down the strongholds in your mind. Bringing all reasoning and imagination, tearing it down, bringing every thought into captivity.

You say, "Oh God, I got a mind battle. I can't think. Oh! My mind. I don't know what I am going through. Oh God, all these thoughts are coming and telling me!"

If you aren't fighting it, He says, "Pull it down." He said, "Bring it into captivity." He said, "Don't wait for it to attack you. Go after them. From the time they come into your territory, go after them!"

Joshua, he drew the sword, "Are you for us or against us?"

He said, "Nay, I am come as Captain."

He said, "Praise God. Take the Headship then."

He submitted himself. But that straggler came to David and said, "Look the man's wife," and he started to drift. If he had stopped that thing right dead in the

tracks there, brother, they would never have got there. He said, "Don't play around with the devil. Train for the knockout punch. Cut him to ribbons." It is the only way you could enter in deeper tonight. The desire was to do it, not become saved.

It is not I trying to work you here. This is the Word of God. This is the Truth of God being declared to you. We are talking about worship. We barely got started. We are talking about worship. "What house have you built Me? You have to know My purpose. You have to know what I want in the house. You built me a house, do you have an altar of incense there?"

"No! I don't have that. I have a nice big mirror."

He said, "That mirror is to admire yourself; to get taken up with yourself? You haven't taken that and made that into a laver."

They made the laver out of the mirrors of the women. Those women were willing to give up something that could only reveal defilement but couldn't wash away defilement; but in the laver they could wash away the defilement. And when that defilement was washed away, they could enter into the holy place and begin to get into a deeper life with God. Still they had to get in pass the veil. Let your soul be completed in God's Presence.

There is representation in you. There is something in you that is saying, "I am hearing from Home. I am hearing from Home. This sounds like Home to me – just where I long to be. This is the walk I want with God in this Hour. This is not sounding like some Church Age religious business. This is sounding like it is bringing me into a life of power and victory." Let's bow our heads and close our eyes and you in your own way, you pray.

Almighty God, that's all Your Spirit; we thank You. We are talking about true worship. [Blank spot on tape – Ed.] We are praying for you brethren, that as the light shone, like the light shone out of darkness and You separated the light from the darkness, so he says it has

shined into our hearts to give us the light of the knowledge of the glory of God in the face of Jesus Christ, as God commanded the light in Genesis to shine out of darkness.

Oh God, this damp, cold Wednesday night, few of us are gathered here in Your house, sitting around the Fire of Your Holy Spirit, searching our own souls, reflecting in our lives, looking back Lord and seeing the road we have traveled, how we have come Father. Our ears becoming attentive to hear the voice of the Spirit, to catch the mind of the Spirit, to hear the distinction in the sound that is sounding out from the Trumpet, giving us spiritual direction Lord, supernatural instructions, because there is a place that You want to lead us into. There is something You want to burn into our hearts and our lives. There is a realm that You want us to come up into, like that pyramid that Enoch built, that walk that he had with God. From Abel to Enoch; Abel, a true worshipper, having access to God coming with the true atonement, seeing God was showing respects to his sacrifice and testifying by his gift that he was righteous. Something that caused the cherubim to move back that he could enter in and see the fire of God come down – a true worshipper with the true sacrifice, in the true place of worship.

Oh God, with Enoch, from Abel to Enoch we begin to walk in those seven steps Lord, from that foundation of faith, that revelation of the Lamb, of the way back into the King's chamber, the way back to the Headstone, the way back to an amateur God that You can stand on that mountain top overshadowed by that Cloud, "This is My beloved Son." Faith of our place in Christ, our adoption, that great Seventh Seal Mystery. We are walking up those steps Lord. The house is being built up. Oh God, the Wheat and the Barley, the Oil and the Wine, bringing us up Lord, from the leaves and the fruit and the bark back to the very life again. What a great thing You have been doing and is doing!

And to see Lord what You did dispensationally, a measure in every Age, in this short Age, the Age of the short, quick work, we are coming through all those stages, coming from flesh to Word until this mortal will put on immortality. To think that *that* is how we have walked Father, from the going away of the Prophet, who have laid this great foundation, that we might take heed of how we build upon it – this wise master builder.

Oh God, now we see this great sign the Pyramid about to be capped, the Glory about to fill the temple in the time of the Feast of Tabernacles with the great promise of the baptism of the Holy Ghost and Fire, when You said that the Church will be filled with all the fullness of God. No wonder the enemy fights us. No wonder he tries to run us from that, Lord. He knows what will happen if we catch that vision, if we can begin to live in that realization. No matter how hard he tries to hinder us, we know he's fighting a losing battle because we are ordained to stand up here in this Hour.

We see Your Holy Spirit, this Great Headstone coming down, down, down. The Glory of the Lord is coming down, when the Saints begin to pray the Lord will have his way. Oh God, make it real Father. Make it such a reality. Because we look around and we see the darkness, we see the insanity of this world. We see the pressure building up. We see those who are not converted right blowing up under the pressure because they cannot stand the pressure of this neurotic Age; but oh God, there is a people like David said, "Set me upon a rock that I shall not be moved." Man is like a tree planted by the rivers of waters bringing forth the fruit in due season. His leaves shall not wither. What a great thing they saw Father. Here we are living in the realization of this.

I pray that Your Quickening Power tonight will make that so real in the hearts of the young and the old who are gathered here and those that will hear this tape and those under the sound of the voice. These things will

not be some farfetched thing Lord, and will go passed the outer man, passed the human spirit and will find that bedding ground of faith laying in that soul, that prepared ground, where the seed can fall into and bring forth after its kind; where it will be Word upon Word until no circumstance will be considered. Holy faith and holy works in a holy union. Faith and works going forth to create the promise. Oh God, a people that that channel of faith is opened up to.

Make it real to them tonight Father. Let them catch that. I can speak that, but it still takes Your Holy Spirit to quicken that. Let it become a living revelation in them because that's what You promised to do Lord, that we can truly be true worshippers in this Hour. We could see the value of the Atonement. We could see the completeness and the sufficiency of the Atonement. We could see the redemptive blessings that lays in the Atonement. We could see the access we have through His Atonement. We can see this place, this Word interpreted, this part of the Mystery where our name was in the Book to show that we were genes in that loins. Now oh God, the Name in that thigh is being written on our forehead to prove that it matches that written Word laying in the Bible. This is Your family Lord.

I think of the article that I was reading in that national geographic after they found these people thousands of years, preserved in the ice in the Andes Mountain; their bodies so preserved almost perfectly by the ice. The scientists Lord, said that blood that is frozen, that DNA, they could trace that and they could find the very living family members of those children upon the face of the earth today. How it made me think Father! Your Prophet traced that family lineage. He traced that DNA in the Word and he found us living here between the Gentile Prophet and the Jewish prophets. Some of us were trapped in Babylon, but he called us out and tied our souls to the Word and brought us

through the Word test and proved that we have the characteristics to identify that we are the living family members of this great family of God.

We look at Moses and Joshua and Caleb. We look at Rebekah, Ruth, Abraham and Sarah; we look at all of them there God. Paul and Irenaeus and Martin and Columba, all the way down to this very Hour and we see Lord that it matches Father. We cannot deny that, *that* is our family; that we were in the genes of God, in the loins of God, way back into eternity. Oh God, we are living in the space where this becomes so strong it will grip us, control us, influence us, govern us. Every move we make we are never going to get away from it. It would just unfold more and more of Your great beauty and Your great Mystery Father, as it fulfills Your Word for this Hour.

Bless every young man and every young woman and those that are crying out tonight; those that could catch this Father, maybe not in their minds, but down in their hearts something says, "I believe." As the Spirit of God moves over them and their theophanies come close; as they maybe are not even understanding why they feel the way they feel when they hear those things or while the light flashes and they get a glimpse of it and something rises and pulsates under that fifth rib on the inside of the inside, that they want to rise up and try again. No matter how down they feel sometimes, when that passes over them and through them, oh God, it stills them within. Oh God, they get a strength in the inner man – quickened Lord; quickened by Your Holy Spirit.

Knowing that it is only You that can do it, we are asking You to come behind the message and make these things real in the hearts of Your children that desires that, prays and cries for that, asking for that tonight, this great baptism of the Holy Spirit that is promised; filling and refilling and a next filling, baptism after baptism from glory unto glory Lord, from faith unto

faith, continuously reviving us over and over, until we come to the very living example of Jesus Christ, the very expression of the Word. May You grant it Father!

As we leave this place tonight, let these thoughts be sealed up on the inside. Let the Spirit have access to teach us further, to break it down, even to lead us in our reading and our meditation, in our fellowship where it could unfold even greater, picking us up all the time, sweeping our souls into such a rapturing grace.

Deliver tonight, Father. Break the chains where the enemy has a grip, where he's tormenting and influencing, trying to bluff and bring fear, trying to discourage and undermine and destabilize and confuse, expose him and make him lose this grip tonight! We rebuke that devil in the Name of Jesus Christ! We expose him tonight and may the anointing and influence of Your Truth You have quickened by Your Spirit...

We sat in Your Presence Lord. Oh God, keep us close in this one place. We commit everyone into Your mighty hands. We know that now is the time for consecration. Now is the time for prayer. Now is the time for seeking a deeper life. In the places where we have failed to walk, forgive us Father. We just don't want to ask but we want to remember where we have failed. We want to recognize that even though Your grace comes, it is not that we deserved it, because Father we have been rebellious and disobedient in so many things, slow to move and slothful. Help us to be quick and to be more sensitive. Help us to rise up and move under the pulsation of Your Spirit. Make us to hunger and make us to thirst a little more Father, and draw us Father, to that Other Place, where Your Prophet, You showed him in the vision.

He entered the secret closet and locked the door behind him. He had entered into the Feast of Unleavened Bread with sincerity and Truth. It was bringing him into a place where the power was going to

come to bind that mamba. The vision of it was breaking, but he was yet to walk into the experience and experience the reality of coming into that place through that consecration, to enter into that new ministry, Father.

We realize that You have been dealing with us, moving us up to another level because there are things for us to do that could only be done by us being in that place, and what it takes for us to enter in there and what it takes to be circumcised off of us. Sometimes we dread that sharp knife coming upon us, but they couldn't possess not one inch of ground until they were circumcised completely, Lord, then they could come under the true Headship of the Captain of the Lord of host where every place that the sole of their feet tread You had given unto them. Then they could move under the Power and the influence of the Holy Spirit. Oh God, let us catch those places Lord. Let us catch those places that we can be the church that You are brooding and desiring to see come up through this great spiritual evolution, standing here in union with You, reflecting You in this last Hour.

As we go tonight, may Your Presence go with us. Watch over us. Keep us Lord in that place, in that secret place, Father. Let us abide under the shadow of the Almighty! Make us to be more sincere Lord. Search our hearts. Take away the evil from us. Let not the enemy deceive us Lord. Lead us in a plain path. Oh God, truly bring us to depths of sincerity where we have not walked. We are asking it Father. We want to be like Jesus. We want to be more and more like You Lord.

We thank You so much for Your Presence tonight. We thank You so much for the way You have moved on this little, cold, dark, night. Truly You warmed our hearts by the Fire of Your Spirit. We thank You Lord. You are so faithful. You are so faithful. Blessed be Your wonderful Name.

When we see these things we realize how much You want to do it for us, Father. Truly that encourages us Lord to realize You want to move and we should rise up and move when the Pillar of Fire moves. Let us learn how to stay under the influence, under the anointing. Let us not lose sight of the channel Father. When we leave this channel, we leave the anointing. Let us understand that it is a channel that You have opened up. Make us spiritual enough. Bring us to the level to know these things and operate by these things that we might see Your glory and Your power in a greater way, in a way that far exceeds beyond what we experience, because we know that You have not taken away, You are adding more and more.

You are the Author and You are the Finisher. If You don't build, we labor in vain Father. Whatever we do, let it be by Your influence that You might build us up and build up our lives into a place where it can be fit for Your dwelling. Grant it Lord. We want to be like You Lord, more and more like You. You are our portion, that huge portion of Heaven that awaits us that will make and bring to pass that tremendous victory in the love Divine.

Take away all hate, all jealousy, all callousness, all malice. Take away all these things from us Lord. Make us humble. Make us sweet. Make us kind. Make us tender. Make us loving. Make us forgiving Lord. Search us Lord Jesus. Humble us. Take away our pride and selfishness Lord. Cut these things away tonight. Cut them away. Wash us clean from this filth, from this ungodliness Lord; this immorality. Let us not be blinded by the enemy. Let us rise up to be more like You. Grant it Father. We commit every one into Your hands, in the precious Name of Jesus Christ, we ask it, amen.

God bless you. You may have your seat. Let us sing this little song before we go, *Oh To Be Like Thee*. I always like this song; old hymn, it was written many

years ago but the songwriter truly wasn't focused on whether Jesus had blue eyes or a long beard or how long His hair was. He was caught up in the nature, that Divine nature of Jesus Christ; that life of Jesus Christ that struck him where he saw that image and he wanted that image stamped deep in his heart. He knew that in life's journey he met many situations, many circumstances where he would react differently to how Jesus would have reacted.

Maybe he might have looked at his life and said, "I wonder how Jesus would have acted in this situation, and if His life is in me, how much am I obedient to the Spirit of God within me to let Him work in me and through me, because He is the same yesterday and today and forever and He cannot change His ways, He cannot change His nature because He is the unchanging God."

And so he wanted to be full of compassion and loving, forgiving, tender and kind. He saw the helpless and he wanted to stop to help them. He saw the fainting and instead of criticizing them he wanted to cheer them on. He said, "*Oh to be like Thee, lowly in spirit, holy and harmless;*" that you could hurt so much people by being selfish, being jealous, being full of malice, being envious, not thinking of them. He might have been one quick to react under criticism. When reproached, he might have gotten full of revenge and retaliated. He said, "*Help me to meekly endure cruel reproaches. Make me willing to suffer and others to save.*" He said, "*Oh to be like Thee.*"

He saw that Jesus wasn't just a meek, quiet person. He saw that Jesus was full of power too. He saw Jesus was the anointed Messiah. He said, "*Lord I am coming now to receive the anointing divine. All that I am and have I'll bring.*" He saw how Jesus never left his side. "My meat is to do the will of Him that sent Me; to finish the work." And he saw even when He was tempted, He refused the pleasures of this world. He refused riches

and honor. He said, *“Gladly I’ll forfeit all of earth’s treasures, Jesus thy perfect likeness to wear.”*

He didn’t see Him unveiled. He is seeing Jesus with a veil on Him back in that Age. Some of us I think we are still yet to see Him that clearly in an Age where He is unveiled. If you can see Him like that, you can behold Him. Then you can be changed into Him, changed into His likeness; but before you can be changed, you must behold Him and before you can behold Him, He must be unveiled and come into view to you.

I trust the Word tonight has brought Him a little more into your focus, a little more into view. Why should I worship Him? What is my worship centered around? Am I worshipping without knowing the basis upon which I approach Him? Then what causes me to stand up before Him? Am I coming with that atonement as my sufficiency? Am I coming in the provided way for this day? Am I looking to see if I am in the right channel approaching that right, thinking about that right? Am I thinking about meeting Your requirement or am I just asking and then get disappointed when God doesn’t answer my prayer? But am I filling out that form right? Am I asking that? Do I have the right attitude of approach? Am I coming with praise and thanksgiving or am I looking for an excuse and saying, “That is not my nature; I’m not that kind of person; I don’t have to be like that”?

Then what would the Word of God say? Would God create somebody to worship Him, tell them how to worship Him in the Bible and then they say God make them different? God made you to worship Him and He tells you how to worship Him. He made you. He beautified you Himself. He is the Potter and you are the clay. He formed you. He must have the preeminence in you.

Maybe those are the places: Your family traditions, your culture, your educational background, your social status. Maybe these things you never realized were

creepers that choke the very virtues of the Spirit of God in your life; inhibits you and retards you and robs you from the joy and the liberty that is in Jesus Christ. Maybe that's why so many get entangled in the yoke of bondage, over and over and over again and can't seem to know how to stand fast in the liberty, knowing that where the Spirit of God is there is liberty. There is emancipation. There is freedom. Maybe there is something about these walls in this building, in church, you get here and you get paranoid and paralyzed, but when you are home or out in the woods, you could behave freely because nobody is watching you. Maybe what you need, what you have needs to grow a little stronger that you don't care who is around you or who watches you, because it is not in yourself, it is to the One Who died for you.

Jesus the Bible says in the midst of all, He said, "Father, I thank Thee that Thou hearest Me always, but I only ask this Father, that they might know that You sent Me into this world."

And He groaned and He cried by the grave and He wiped His tears and they looked at Him and said, "He could cry? Look, Jesus is crying in front of all those people, the big Messiah."

But when He wiped those tears and said, "Lazarus come forth," they had to stand back. Do you know why? He was not doing it for people. He broke those barriers. He lived in a world of perfect faith, where He knew He was the Word for the Age, where there are angels all around Him.

Isn't that where we are raised up to live? Isn't the Bride part of the Bridegroom? Isn't she Him revealed? Are those things slogans and keywords or are those things experiences, realities that have come into our hearts? Ask God tonight, say, "Lord, let me walk a little deeper with You Jesus. I just want to love You a little more. I just want to please You a little more, Lord. I am opening my heart tonight. Lord, before I go I want

to sing this song because it identifies, it defines. Maybe what I would have been unable to put in my own words and express, but You have a song that I can sing in worship that expresses what I feel because that's what I feel. I want to be like you. And these are places I want to see in my life become more fruitful. I don't just want to have a little thanksgiving. I want plenty thanksgiving. I don't want it to be just a little gratitude. I want to be full of gratitude. I don't even want a little drop of humility. I want to be full of humility. I want to be humble! I don't want a little bit of obedience when things are easy. I want to be obedient even in the most difficult and trying circumstances."

Can I receive that of the Lord? Does the Lord want to give me that? Do I need that? Can I look into my own heart tonight and find places where I see the need for that? Can I confess that before God? "God, I am in need of some of those things, maybe more than I need money and clothes and food and shelter. I need some of those things Lord. Lord, is that what the Kingdom is; seeking first the Kingdom and its righteousness? Is this the Holy Ghost that we want? Is this the Kingdom? Is this the life of the Holy Spirit?" That's the reason I'm doing that.

[Song #108, Songs That Live -Ed.]

*Stamp Thine Own image deep on my heart.*

*O, to be like Thee, blessed Redeemer,*

This, this Lord, this is my constant longing and prayer; to be like You, to be like You.

*...longing and prayer;*

It is going to cost me something but I am willing to pay the price.

*Gladly I'll forfeit...*

I mean it, Lord. I mean it.

*...all of earth's treasures.*

Oh, Jesus,

Make me so obsessed to be like Jesus. Let's lift our hands and worship as we sing, *O, to be like Thee*. Feel from your heart. Sing it from deep within tonight. Ask God to make you feel that down in your soul as you sing it, to be true to what you sing tonight. He will not let that prayer go unanswered. You are asking that according to His Word.

*...pure as Thou art;*

I'm opening my heart tonight. Father, I am yielding.

*Come in Thy sweetness,*

Let it bathe down into my soul.

Oh God, *come in Thy fullness;*

Fill every fiber of my being tonight.

*Stamp Thine Own image...*

Stamp it Lord. Engrave it upon me. Burn into in my soul with Your Holy Fire.

*O, to be like Thee, full of compassion,*

Take away the stony, hard heart. Take away the callousness. Oh God, take away the selfishness and the hardness.

*Loving, forgiving,*

Make me sweet. Make me gentle.

*...tender and kind.*

Hallelujah!

*Helping the helpless,*

Take my eyes off myself and look for those around me that I could be a light and a blessing to.

*...cheering the fainting,*

Always having a word of encouragement. I don't want to be critical and pull down and blacken. I want to build up.

*Seeking the wandering sinner to find.*

Next verse.

*O, to be like Thee, lowly in spirit,*

In this proud Age, this self-exalting Age, this lifted-up Age, I want to be lowly in spirit. I saw God moved with a humble Prophet. Hallelujah!

*Holy and harmless,*

Like that Lamb that the Dove could come down upon,  
where those two natures could blend together.

*...patient and brave;*

Oh *meekly enduring...*

Oh Jesus, make it a revelation in our hearts.

*...cruel reproaches,*

Not quick to defend ourselves every time.

*Willing to suffer,*

Sometimes a kinsman has to do that in order to save.

*...others to save.*

Oh, the next verse.

*O, to be like Thee,*

Coming tonight, I realize that it is going to take an  
anointing. That's why I said, "Hurt not the Oil and the  
Wine."

*...Lord, I am coming,*

Pour it out like Samuel poured the horn of oil on  
David.

*Now to receive the anointing Divine,*

I heard that the Headstone is coming down.

*All that I am and have I am bringing,*

Lord, I mean it tonight *from this very moment...*

Oh, without reservation *all shall be Thine.*

Grant grace tonight Father to every heart. Let's sing  
the chorus, O, to be like Thee.

*O, to be like Thee,*

I don't want to be like anyone else. I want to be like  
Jesus. I don't want to be like any movie star, any model  
in any fashion book, any popular person in the world. I  
want to be like Jesus. I want to be pure as He is.

*...pure as Thou art;*

He said, "Behold as I behold."

Oh, *come in Thy sweetness,*

You can make me that Lord!

*Come in Thy fullness;*

*Stamp Thine Own image, deep, deep Lord,  
deep on my heart.*

All together now, "While I am pleading."

Are you pleading that in prayer tonight? Are you truly pleading that through the Blood?

*While I am pleading Lord, make me more like Thee.*

*Pour out Thy Spirit,*

I believe You Lord. I believe You. I believe You.

*...fill with Thy love.*

That is the greatest power that there is in the world Father.

*Make me a temple*

A living tabernacle for the Living God to dwell in.

*...meet for Thy dwelling,*

*Fit me for life and Heaven above.*

Everyone singing unto the Lamb all in the rooms everywhere, as a prayer in sincerity, as a real church before God, who has seen God these past six months moved among us in such a way. He desires to come closer and closer to us, showing Himself alive by infallible proofs, coming down visible among the people, touching hearts, touching lives, opening His Word to take us a little deeper; looking for His church to respond to make Himself available to come without reservation; a church that can hear the voice of the Spirit.

*Come in Thy fullness;*

*Stamp Thine Own image deep on my heart.*

Make us those true worshippers Father that will worship. Every prayer would be answered that we can worship in Spirit and in Truth. *"I want to live."*

[Song #350, Songs That Live -Ed.]

*I want to live the way He wants me to live;*

He showed me a way to live in this Third Pull. He showed me what that preeminence would do; what this Holy union between He and His Bride would produce.

*I want to love, love till there's just no more love;*

*I could never, ever out love my Lord.*

*There have been times when giving, and loving brought pain,*

Does it still do the same? You want power to overcome that tonight, to rise up above it, in that place.

*And I promised I would never, let it happen again;  
Have you found that out yet?  
...that loving, was well worth the risk,  
And that even in losing I'll win.  
What it took to find out that tonight!  
I want to live.*

If you would desire that, lift your hand up to Him tonight. Lift your hands to the Holy Spirit. Let Him know that in your heart that you want to walk in those places.

*I want to give, Lord*

Can you offer yourself as a living sacrifice, holy and acceptable unto God? That's your reasonable service. Don't you want to give your depths of love tonight? Love that could make you surrender, bring you into a power, into a faith that you have never known.

*I could never,*

God can set you free tonight. God can break every chain tonight. You believe in your heart. You pray in your heart and your soul as you worship Him.

Jesus showed us...

He truly did.

*Jesus showed us that only through dying we live,  
There is no other way to live.*

*And He gave when it seemed...*

That's where Satan tried to fight Him, but He overcame.

*Jesus loved...*

And I want to love too like He loved.

*...when loving*

*Brought heartache and loss;*

Sometimes it does. Sometimes it really does bring heartache and loss; but even *He forgave* in pain and rejection and humiliation *from the old rugged Cross*.

Oh God, take my soul into those places tonight. I want to live that way tonight. Let's lift our hands. Lord, I want to live that way.

*He wants me to live;*

*I want to give,  
Until there's just no more...*

I want to surrender my life completely! The devil tried to hold me, tried to rob me, tried to keep me back, tried to torment me, tried to make me afraid to trust God, tried to discourage me, put obstacles in my way, but I am perseverant. I am asking God for the strength to press through every obstacle tonight, that I could lay down my life completely to Him.

*I could never, ever out love my Lord.*

Oh, let's sing "*Take up your cross and follow Jesus.*"  
Let's sing it.

[Song #349, Songs That Live -Ed.]

*Take up your cross and follow Jesus.*

I don't care what this world has to offer. I'm going to take up my cross and follow Him

*...every day;*

And I am not going to be ashamed of Him.

*...to say that you know Him,*

Oh count the cost tonight! Then take up your cross.  
It is only love could make you do it.

Oh, take up your cross tonight.

*Take up your cross and follow Jesus,*

Oh, not just on Sunday, friend.

*...every day;*

When you are going to work, out in the workplace. "I won't be ashamed of Him out in school. I won't be ashamed. I want to stand for Him. I am going to confess His Name before men because this Gospel is the power of God unto salvation."

*Count the cost, I'll take up my cross*

*And follow Him.*

Oh, sing it again from your soul.

*Take up your cross friends!*

Don't be ashamed of Him! This world has rejected Him! Don't look to be accepted by the world! Don't look to be friendly with the world! They rejected Him. They will reject you. They called Him the devil. They will call

you the same. This world will cheat you, deceive you, destroy you, but Jesus loves you tonight. He died for you. He has gone to prepare a place. He has come back to receive you.

*...to say that you know Him,  
Count the cost, take up your cross  
And follow Him.*

Oh, let me hear the sisters sing that. You are going to take up that cross, sister. Amen! You are going to take up that cross and be a real Christian in this Hour, who are not ashamed of this Gospel. Oh, follow the Word. That's the Leader of eternal life. He said, "Follow me!" Don't ever be embarrassed of Him. Don't ever be ashamed of Him. He died for you. He bore your shame on the Cross. Oh come on you brothers, amen! God wants God-called, God-trained men in this Hour; rugged Eagles, amen!

*Follow Jesus.*

Men with conviction, men who are willing to stand for principles.

*...every day;  
Don't ever be ashamed to say that you know Him,  
Count the cost, I'll pick up my cross  
And I'll follow Him.*

And all together now.

*Take up that cross*

And let's come out to a real old fashioned prayer meeting on Friday night, amen, where the Holy Ghost can truly move among us.

*Take up your cross every day;*











## **Third Exodus Assembly**

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