

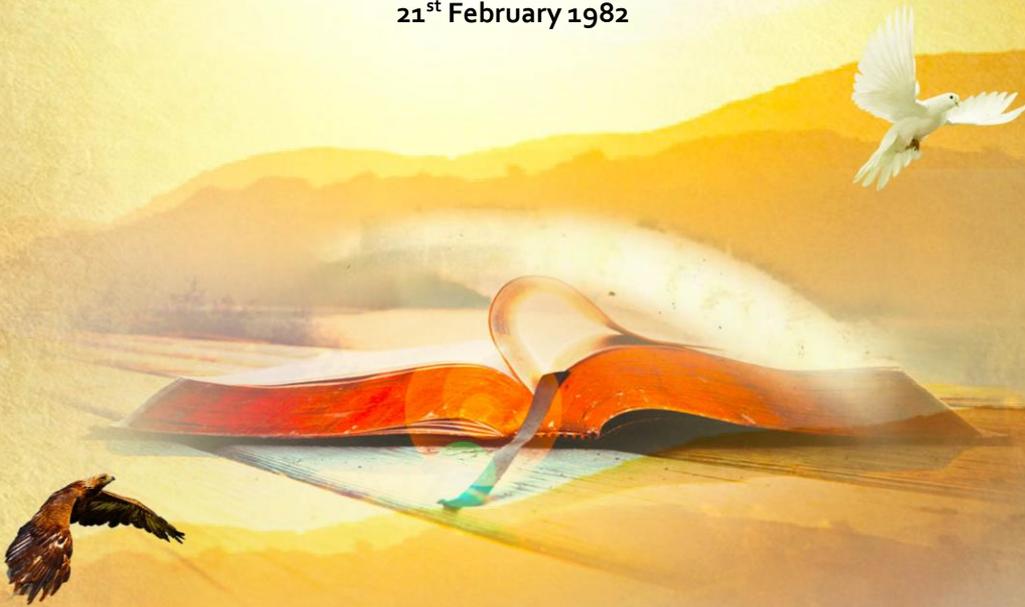
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Third Exodus Assembly

# Malachi 4, Joshua Commission

Pt.2

21<sup>st</sup> February 1982



Vin A. Dayal



**MALACHI 4, JOSHUA COMMISSION  
Pt.2**

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TRINIDAD



# MALACHI 4, JOSHUA COMMISSION PT.2

TRINIDAD

SUNDAY 21<sup>ST</sup> FEBRUARY 1982

**BRO. VIN A. DAYAL**

Amen. Hallelujah. How many believe God can do anything this morning? How many come expecting God to do something for them this morning? Amen. Well, when we come in the Name of Jesus, tell me who can stand before? Amen. We already have the victory. Amen.

We have a dedication here: Bro. Selwyn Boyd and his wife would like to dedicate their newborn baby girl unto the Lord this morning.

Let's just sing this little song: Bring them in, bring them in.

[#329 Songs That Live -Ed.]

*Bring them in, bring them in,  
Bring them in from the fields of sin;  
Bring them in, bring them in,  
Bring the [little] ones to Jesus.*

Let's sing that again.

*Bring them in, bring them in,  
Bring them in from the fields of sin;  
Bring them in, bring them in,  
Bring the [little] ones to Jesus.*

Amen. Shall we bow our heads?

Our gracious Heavenly Father, we thank You, dear God, for the privilege that we have this morning to be standing in the Presence of the Living God. We thank You for the precious Blood of Jesus Christ, Lord God, that made that way possible for us. Knowing that

because of Your Blood, Father, Lord, we can enter back into Your Presence.

Lord, with grateful hearts we come, Lord; a heart full of praise and thanksgiving, Lord God, knowing that this is a privilege that money cannot buy, Father. Oh, God, to know that You are here amongst us and, Lord God, that makes us feel real good in our hearts, that gives us an assurance, Father, to know, dear God, that even now You can do anything for us, Lord. Lord, You want to do something for us. You want us to express our need unto You, Father. You want us to acknowledge that we are insufficient, Lord God, and ask with faith, believing and, Lord, we know, without a surety of a doubt, You will perform it, Father.

Lord, we thank You even for this little child, Esther Ruth, this morning. Lord, this little girl that You've blessed Your son and Your daughter with. And, Father, as they come into the house of God this morning, Lord, to return thanks unto You, bringing this little offspring, Father, this little bundle of love, that they might offer her back unto You for a life of service, dear God, may You receive her this morning in the Name of Jesus Christ, as by faith we place her into Your great, mighty hands.

Lord, may You grant the child health and strength and, Lord God, may Your Presence overshadow and be with her, Father. Even the parents, may You undertake for them, grant them the grace and all that it will take, that they may grow her up in the way of God.

Father, we thank You and we praise You this morning, to know that even the little ones—You said suffer not the little ones to come unto You, for of such is the Kingdom of Heaven.

So, Lord God, may You have Your own way in their lives. We pray and we ask it in Jesus' Precious Name. Amen. Amen.

Also, a little note of thanks here: Sis. Alma Boyd (that's the little mother here) would like to give God

special thanks for healing of pains in her stomach after prayer was offered for her last Sunday. Amen.

We have a few prayer requests here this morning.

*Bro. Joachim Fuentes requests prayer for a cough and a cold and a headache with sore throat and weakness in the body.*

That sounds like a lot of things, but just one touch is all it will take this morning. Amen.

*Please pray so that I may be back in the house of the Lord soon.*

Amen. Not able to come out from way up inside Coalmine Road up in Sangre Grande there—or somewhere there, but God is more than able this morning. God knows exactly where the house is. I never went there and I don't know the house, but the omniscient God we serve knows where the place is. Amen. You know God doesn't even have to go over there this morning? God can stay from right here and just speak the Word and he'd be healed in his home, amen. So great is the God we serve this morning. Amen.

The Roman Centurion with Gentile faith in his heart, amen, said, "I'm not worthy You come under my roof, but speak the Word only." [Matthew 8:8 -Ed.] Amen. I believe that this is what is happening for us today. Not like Jairus to come and say, "Lay your hands on my daughter," [Mark 5:23 -Ed.] amen, but like Cornelius. Amen.

Bro. Branham said, in Acts 19, Paul had to lay hands on the people [for them] to get the Holy Ghost. Amen. Then Jairus, a Jew again, told the Son of Man, "Come and lay Your hands on my daughter." Amen. But the Syrophenician woman, Jesus told her, "For this saying, go thy way." [Mark 7:29 -Ed.] Amen. The Roman Centurion said, "Speak the Word only." He said when he went down to Cornelius' house, another Gentile, amen, "While Peter yet spake these words, the Holy Spirit fell on them that heard it." [Acts 10:44 -Ed.] Amen. That is the Gentile faith this morning. Amen. "Just speak the Word only." Amen.

And I believe that that faith is in our hearts this morning. I believe that this is the season the Holy Spirit is quickening our hearts, teaching us, amen, taking the unbelief out, amen, rubbing all the make-belief out, that we could be challenged in our hearts, amen, to recognize that this is the Hour, (amen), and to know that we are the heirs of the promise. And to know the Maker of the promise, the Interpreter of the promise, has come down to the heirs of the promise and is teaching them and making it plain unto them, amen, that the promise is yours! “Do not stagger through unbelief, little Bride! You are the heirs of promise! I will not fail you! Have faith in God. Believe and it shall be done!” Amen. If God said it, I believe it, and that settles it for me this morning. Amen. Hallelujah.

*Also, a prayer request for Bro. Frank Jacobs. He requests prayer for his grandfather.*

Who is Frank Jacobs here? Is Frank Jacobs here this morning? He isn't here? His name, you know... sometimes there are so many people in the house of God, I don't even know their names. The one who was baptized? Amen, praise God. You see, especially when we know it's an heir of the promise, amen, when it's somebody identified with the Atonement, then we know it's sure, amen? Nothing can stand before it if it's that person. Amen.

*The grandfather is in the hospital and suffering with a ruptured spleen and appendix. Amen. He believes God can handle that too.*

Amen. It looks simple—like a simple prayer request, but it expresses the faith (amen) that His children have in Him. Amen. Regardless of the condition—they might not be able to handle it, but they know God can handle it. Amen.

*Please pray for my wife and children; we all have an attack of the flu and I am suffering from a severe migraine headache. God bless you, Bro. Mills.*

Amen. Another believer, another heir of the promise. Amen. One praying for their wife—their entire household, amen; one praying for their grandfather; one praying for themselves, amen, but they're all praying to the same God this morning. They all know that Malachi 4 restored the original Atonement.

Brother, then we, the Church of the Living God, part of that great, ransom Church, amen, is in the line of duty this morning, with the power and the blessing of God upon us this morning, amen, knowing that through confession and faith all the power of God in Heaven is subject unto us here on the earth. Amen. You believe that this morning? Let's have faith as we pray.

Father, we thank You this morning for these exceedingly great and precious promises that You have made in Your Word. Lord, we think at this time as we stand here, of Your Prophet when he was walking down to the Jordan, when he was on the threshold of the Third Pull, the Voice began to speak from Heaven.

He was the Messenger on the earth. And, Lord God, a Voice was speaking words that were bringing such faith in his heart; telling him, dear God, that he had been given power to bind the mamba. And, Lord God, he said that at that place and time he felt such a charge come into his body. He became so fearless. He turned around to that great enemy that had everybody scared and, Lord God, he spoke and commanded that enemy, Father, "Be bound in the Name of Jesus Christ!" Because he believed the words of the Voice that was speaking from Heaven.

Lord, as we stand here this morning, Father, Your Holy Spirit has dropped down; You have revealed out of Your Word, Father, that that is where we are. This is what is happening. That Voice is the same Voice speaking again today. For the same God is interpreting the same promise in the same Seed of Abraham.

Lord, we are believers this morning. Oh, God, we know once that Voice speaks and we act upon that

Voice, the miracle must follow. For if God be with us, where are the miracles? Hallelujah. And, Lord, we know the miracles will follow. For the great Miracle-Worker is here amongst us speaking unto us, (hallelujah), carrying out this great Joshua Commission this morning.

And the people that are coming with faith this morning, Father, knowing, dear God, that the promise is true, that the Commission, Lord, cannot fail even as the signpost didn't fail. Oh, God, we look with faith unto the great Joshua this morning, (hallelujah!), the One that is here to bring us into the possession of all these promises this morning.

Father, when we think of our brother not being able to come out to service this morning, way up in Coalmine Road up in Sangre Grande, Lord God, seeing where he comes from, Lord God, to gather in the house of God, but sickness, that gate has fenced him in this morning, oh, God, but we know, Father, that the Seed of Abraham shall possess every gate of the enemy. And, Lord God, as we stand here in the Name of Jesus Christ, Lord, we commit every sickness, oh, God, we condemn it this morning, Father, in the Name of Jesus Christ. Lord God, may he be healed this morning, as we, the Church of the Living God, call for it to take place this morning.

Lord God, even Bro. Mills and his household with the same type of sickness, Father, and Lord, him with this migraine headache, Lord God, may Your Holy Spirit move over to their house in Laventille, Lord God, that little incline, (hallelujah), and may the great Pillar of Fire spread out in that home and kill every germ, every disease; move upon them and destroy it! Hallelujah! Every germ, Father, every thread of sickness that the Devil has put upon them. And Lord God, may they be healed for the glory of God this morning.

Father, also, Bro. Frank Jacobs with his grandfather in the hospital with a ruptured spleen and appendix. Oh, God, but he's a believer this morning. Hallelujah.

Lord, he sent a request in the house of God where he knows there are believers gathered in the Name of Jesus Christ, where he knows if two shall agree as upon anything, it shall be done. And Father, we agree this morning in the Name of Jesus Christ. Oh, God, touch his grandfather this morning, that ruptured spleen and that appendix. And Lord God, may You heal him, Father; Lord God, that the testimony can come back in the house of God that, Lord God, Your son's faith will be strengthened, Lord, to know that the Joshua Commission is still in effect, Father! The great Holy Spirit is here giving out unto the believers (hallelujah) all that they ask for when they believe in the Name of the Jesus Christ. Oh, blessed be Your Name.

Father, we pray this morning for everyone that may not be able to send up a request or something this morning, but, Lord God, they don't have need of physical healing, but there is something in their heart, the Holy Spirit bringing it up unto them, Father, even as they stand at their seat. But, Lord God, they are believing You. They don't see it as impossible, they don't see it as something hard for the Lord, but they know our God can do anything this morning.

Lord God, as they believe, as they have faith, may You turn in their direction Father, even as the Prophet many times when he felt the pull of faith, he would turn in the direction of the people and tell them, "You are already healed mister. Stand to your feet!. You are praying for so-and-so lady, stand to your feet." Oh, God, may You turn in their direction and may You give it unto them this morning. Oh, hallelujah. Blessed be Your Name.

Father God, even the Word of Life, the most precious Thing unto us, the Thing that we esteem above our very own meat, oh, God, the Thing, dear God, that we have sold out everything, oh, God, to come and receive today, hallelujah; the Voice that spoke unto us and bid us to come, Lord, we come to receive of that Word this morning, we come for that Voice to speak unto us.

That great Voice of the Archangel Who is present here amongst us, may He speak to us out of the Word, Father, and may this revelation that is unfolding unto us, minister an entrance abundantly unto us into the Everlasting Kingdom. May it unfold more and more today, Father, and, Lord God, may the faith in our hearts, Lord, rise to such a place, dear God, that Lord God, there would be nothing able to bind us up, nothing able to fence us in, nothing able to hinder us anymore, but we'll charge forth into the promises of God, Lord God, with such a faith in our hearts, possessing everything that has been made available unto us.

Dear God, we know, Father, that even though you come in Your corporal body, You cannot do anything for us, for You've already done everything. It is already finished. But, dear God, the inspiration is dropping down into our hearts that we may rise up and take what belongs to us. Let the people catch that faith this morning. Let that faith move into their hearts. Lord God, may it put them into action this morning, Father. May it make them bold and fearless as they press forward into the mark of the high calling this morning. Oh, God, we look for such a great, mighty time.

When we see all the world, Father, revelling in sin and ungodliness, when we see the people not ashamed to worship the god of this world, and we come to worship the True and Living God, may we be fearless, may we not be ashamed this morning. Oh, God, and may we get in the Spirit this morning, Father, even as they are in the spirit of their Carnival and, Lord God, their great time. Lord, this is their season, but we have a season also, Father. Hallelujah.

This is Adoption season, this is Third Pull season. Oh, God, it's Super Church season, Father. And Lord, our great King of kings is here. We are worshipping our King of kings this morning; the real King this morning. King of Salem, King of Righteousness Who is here amongst us in the Word form this morning.

Oh, we give You the glory this morning, Father. We give You the praise this morning. Oh, Hallelujah! Have Your way amongst us. Lead and guide us into all that You will give unto us this day. In the Name of Jesus Christ we pray, for Your honor and Your glory. Amen and amen.

Hallelujah. How many really come to worship God this morning? [Congregation responds, "Amen." -Ed.] Amen. We don't want anyone sitting with any long face this morning, amen. We don't want anyone halfway, half-dead in your seat. Amen. If you were in the world you'd be jumping and shouting out there this morning. Hallelujah. We come here to praise God. I come to glorify His Name! Amen! Hallelujah.

I came here and I felt a kind of heavy spirit wanting to move around this place. We're not going to let any clouds of darkness hover over us! Hallelujah! May the great Pillar of Fire move on the scene. May the Light break through and may the shadows flee! Amen. Hallelujah.

Let us go back to the Book of Joshua. Let me take that Scripture again as we continue with this great time of teaching that the Holy Spirit is awakening our hearts and is bringing us to a full realization this morning. Amen. Let us get in the Spirit more and more to what is really happening, because we are living in a real great time here, amen?

Joshua Chapter 1. Amen. I want to really nail this down this morning that our hearts could really be challenged with a great faith, to realize that every inch of ground that you have to get, you have to fight for it. That when you could realize that and get into that Spirit and forget the church spirit, forget the going to church and you're going through this, and you're going through that; when you will buckle your armor tighter, amen, and say, "Live or die, sink or swim, friend or no friend," and you charge into the enemy; when you get into that kind of Spirit, you'll have the victory. Amen.

If you wait along here, “Lord, give me the victory,” you really don’t want to fight for it, you’re uncertain, you don’t know what season you’re in, you don’t know what’s happening, well then you’ll stay there and always live a halfway life, never be able to have anything. But when you come to the realization that God cannot do anything for you even though He comes right here in a corporal body... What He’s doing, He’s doing what He can do for you. He’s giving you inspiration to let you see, amen, that the thing is already finished!

It’s whether you believe it, you are fully persuaded and you decide not to stagger through unbelief but press into it, then you will see the Glory of God. If thou canst believe, thou shall see the Glory of God! Amen. It’s according to your faith this morning. Amen. Without faith it is impossible to please God.

Many times you think it’s to drop the hem of your dress. Many of you think it’s, maybe, to let your hair grow out or to wipe the paint off of your face. That might be so, but that is not the real thing, brother. God is dealing with the Gene. And the Gene of God believes all the Word of God, amen. Don’t just believe up to there and stop. Believe all the way until you believe that you are an overcomer, until you really overcome, amen, then you will see something happening. Amen.

If you think that you kind of press for two weeks and then you kind of settle and you say, “Aha, well, I’m going good now,” because you call ‘going good’, like, two weeks without any battle in your mind. That is not ‘going good’! When you have a total deliverance, amen, when you stand there and the Voice of God speaks back, saying, “This is My beloved son, this is My beloved daughter in whom I’m pleased to dwell in,” then you’re going good, amen! Hallelujah. That’s the real ‘going good’ we’re talking about this morning. Amen.

So we come that we might go good, amen. We come to press and charge into the promises of God that we might go good this... [Glitch in audio -Ed.] ...sit down here and

just, you know, like no wallflower business, amen. My!  
You know what season you're in, amen? Glory to God.  
Yes, sir! My!

Joshua Chapter 1.

*1 Now after the death of Moses the  
servant of the LORD it came to pass,*

“It came to pass,” amen. It was a promise. God  
wanted to do something, so it came to pass. He was  
doing it now. Amen.

*... the LORD [spoke] unto Joshua the son of  
Nun, Moses' minister, saying,*

*2 Moses my servant is dead;*

Amen. See? Yes! The Prophet isn't going to come  
back. You don't have to sit here and write any letter to  
a man in the States. Amen. Rise and shake yourself!  
Amen. You will begin to line up with the Word of God.  
“Moses My servant is dead.” Amen. He cannot do  
anything for you anymore. He is not here! All he could  
have done for you, he has done it faithfully. Now you  
have to do what you can do.

*... now therefore arise,*

Get off your seat. Get off your... your sitting around  
and your lazing around. Arise! Amen!

*... go over this Jordan, thou, and all this  
people, unto the land which I do give to  
them, even to the children of Israel.*

*3 Every place that the sole of your foot ...  
tread upon,*

“I want God to give me my children.” Every place the  
sole of your foot tread upon! “I want God to give me my  
husband.” Amen. “I want God to give me this and give  
me that.” Every place the sole of your foot will tread  
upon! Foot is speaking about possession. Amen. See?

*... that have I given unto you, as I said unto  
Moses.*

*4 From the wilderness and this Lebanon  
even unto the great river, the river  
Euphrates, all the land of the Hittites,*

So don't let any Hittite bluff you out, because all the land of the Hittites is yours. There isn't any land that belongs to the Hittites anymore. Amen! So the Hittites have to move back this morning! Amen.

*... and unto the great sea toward the going down of the sun, shall be your coast.*

*<sup>5</sup> There shall not any man [amen] be able to stand before thee all the days of thy life: as I was with Moses, so [will I] be with thee:*

If this is the Joshua Commission, why can't you have faith this morning? If the Joshua Commission is still in effect, why can't you have faith this morning? Because God cannot take back this Word. This is the Word God's finger pointed to. Amen! If you are under that Commission this morning, amen, then you know nothing will stand before Joshua. And Joshua is not a man in five senses. Joshua is the Holy Ghost! Hallelujah. Let me tell you something. Joshua has swept-back wings. I don't have that, (amen), but He has that! Glory to God! Amen. Hallelujah. Amen.

As I was with Moses, as I was with Malachi 4... Some witch doctor wants to come and blow away this tent? Amen. As I was with Malachi 4, so will I be with you. Some FBI wants to come down here and spy out? As I was with Malachi 4, so will I be with you! Some wild maniac wants to come and knock you off the platform? As I was with Malachi 4, so will I be with you! Amen. Hallelujah. See? Amen. Some wild raging bull wants to frighten you (amen) and run you down to death? Amen. I, the Love Divine, will drop down with you as I was with Malachi 4 and make the bull lay down and wag its tail. Amen! I will send the hornets back in the nest. You believe that this morning? That is the Word of God this morning.

*... I will not fail thee, nor forsake thee.*

This is why we could be strong and of a good courage. Don't try to be strong and of a good courage without your faith resting on that. It's because He has made

these promises you could be strong and of a good courage.

*<sup>6</sup> Be strong and of a good courage: for unto this people...*

And I believe that you are in *this people* here. When I look at you, I'm seeing that *this people* mean you here. I will believe as much as my faith could go for other people, amen. But because I believe that you are identified with the fullness of the Atonement, I could have faith for you. Amen.

*... shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.*

Do you see what he is going to divide? He isn't coming to divide any church creed or preach any little piece of message or something. He's going to divide the Land that God promised to give our fathers. That is the Land. Amen.

Do you know what Land God promised to give our fathers? Adoption, Perfection, full Restoration, full Redemption. Amen. The fullness of the Holy Ghost, the Third Pull. Amen. That is what was promised the Alpha Bride. That is what was promised the early Church. And that is the Land that Joshua must divide for an inheritance; that Land – the land that God promised to give unto the fathers.

So any man that comes and doesn't preach those promises, he's not under the Joshua Commission, and he will not be able to take us over the Jordan. He will not be able to put us in the Land. Amen. But when a man comes dividing that Land, then we know that's the Joshua Commission there. Then we know that is the Covenant God made. And to get that, you have to get under the Seventh Seal. Amen.

*<sup>7</sup> Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to*

*the right hand or to the left, that thou mayest prosper [wherever] thou goest.*

No little message off of the Message. Stay right in the center of the Message. Let the same Message come to light. We don't want a message off of the Message. We want these messages, these. We want that to come to light, amen. Because no man didn't have to come with any other message. God doesn't want to give Joshua any new message. Moses left the Word in his hands, and God said, "Meditate on *that* day and night, then you will have good success." Don't come with any little piece of thing you pull up in Christian Literature or some little place. Leave that alone! Amen. Take these things here, that is where the Message is. Don't turn from that.

<sup>8</sup> *This book of the law...*

Some man I saw goes out there, sees some tree and gets a message off of the tree. It's alright, but make sure it goes back in *this*. If it doesn't go back in this prophecy here, then that is just theology. Amen. Some man sees a house, gets a little message off of the house. That is alright, but if Melchisedec didn't build that house, leave that house alone. Amen! We don't want the house that Jack built; we want the house that Jesus built. Amen. That is the house I want, brother.

<sup>8</sup> [The] *book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then [then, then, then] thou shalt make thy way prosperous, and then thou shalt have good success.*

<sup>9</sup> *Have not I commanded thee? [Have not I commanded thee? Amen?] Be strong and of a good courage;*

Don't faint or fall at the wayside. Don't get weary in your mind or stagger through belief.

*... be not afraid, neither be thou dismayed:  
for the LORD thy God is with thee [wherever]  
thou goest.*

Shall we bow our heads one more time?

Oh, great Joshua, Lord, this morning we are humbling ourselves under Your mighty hand. Lord, we are determined to obey every Word that You would speak to us, that You would bring us into the possession of our inheritance. These past fifteen years we have been pressing and laboring and fighting. But, Lord God, we are longing for that time, Lord, where we shall receive our portion, the portion that is due to us, that huge portion of Heaven.

Take full charge over this service today and speak to each and every one, and may Your revelation be made plain in every heart that we might serve Thee and live for Thee, Father, all the days of our lives. We pray and we ask it in Jesus' precious Name. Amen.

You may have your seats. Amen.

Well we thank and we praise God this morning for a tremendous time here in advance this morning. Amen. I'm looking for the Glory of God, because in my heart is a cry, "Lord, show me Your Glory." Amen. Brother, I can't go on in the same old way anymore. Amen. The Word of God is becoming too real. Amen. The Message is coming alive. It is being quickened. Amen.

And when you see these things, you cannot settle for church. You cannot settle for a good religious program, amen, when you know that God interprets His Word by bringing it to pass. I can't settle just for a little preached sermon. I want the Interpreter to interpret His Word by bringing it to pass.

My cry is not for the preached Word alone. My cry is for the manifested Word. The deep in my heart is calling, "Lord, show me Your Glory." Amen. I'm willing to do all because of the intense hunger. I'm willing to do all that He would ask or require of me to do that I might see the Glory of God. Amen. Whatever God says to do, I'm

willing to do it. I want to do it, because this life here, this earthly life here is not for me. This old life: just go to church and try to be nice with people and, you know, have a nice religious reputation of being a nice man, amen, a lovely man, and people love you and, you know, would talk about you, and then you have a nice conversation with people and... I want more than that this morning. Amen.

What I want, the world doesn't have to offer me. Amen. I searched this whole wide world, amen, and I realized this morning that only Jesus could satisfy my soul. I realize it's only the Word of God. Amen. It's a deep calling unto a deep. Amen. Then when I realize this morning that the deep that I'm calling for is inside of God, amen, and it takes that deep to satisfy this deep, (amen), well, then I turned my head away from the world. Amen. I can't even watch the world with a cockeye [cross eye -Ed.]. I can't even walk and watch the world with my eye slightly turned. Amen. When I look, (amen), I thank God for the faith that could paralyze the glamor of Sodom this morning. Amen. I thank God to have a greater faith than Lot this morning, because Lot is pitching his tent towards Sodom. Amen. The glamor of Sodom has paralyzed Lot's faith. But Abraham has chosen the harder way, which is God's way. Amen.

I thank God for seeds of Abraham this morning, who have chosen the harder way, (amen), of their own choosing. Amen. That is what the Voice said, "Of your own choosing." Because you're a free moral agent. God didn't twist your arm behind your back and make you say, "I surrender, God." No, you willingly surrender. Amen. "I surrender, Lord." Amen. Hallelujah. Because you get a glimpse (amen) being revealed to you by the Holy Spirit. The eyes of this world have not seen, neither has it entered into the hearts of this world what God has prepared for you. But the Holy Spirit has dropped down here, 1963, in a Prophet. The Holy Spirit dropped

down to reveal unto them that love God what God had in store for us.

A Prophet preached a message called *The Future Home* [[1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.](#)], amen, showing what God has in store for us. Amen. He even measured the City. He even described the City. Amen. He even preached and told us It's prepared. He even told us Who is the King of that City. Amen. And Jesus Himself said, "I will write the Name of the City of My God upon you, the New Jerusalem." [Revelation 3:12 -Ed.] Amen.

The Holy Pillar of Fire came down Himself to call us out of all these cities whose maker and builder is man. He said, "I am going to lead you, little Bride, to a City whose Maker and Builder is God." Amen. Here we have no continuing city.

The other night we were passing through Port-of-Spain [Capital city of Trinidad and Tobago -Ed.]—on Friday night—and while we were passing through there coming home, you know, everybody was so gearing up, you could see people just coming out of all kinds of back alleys, amen, all their faces well-painted up and you could see they were set for something. Amen. Then there are all those big 'services' going on. Amen. See? You know what I'm talking about. They call it 'fete' [Party -Ed.]. Amen. And they have all their little conventions. Now is convention time for them. Amen. They have DJ so-and-so, and this band here, and this band here. And they all are just going to those places because something is going on in those places, you see, that the deep in their hearts is calling for. You see?

But if you have Spiritual eyes, if the Holy Spirit can anoint your eyes, it's a bunch of cockroaches and rats crawling out the alleys to go into a big sewer, (amen), a sewer with a bunch of filth to wallow inside. It's pigs going in the mud to wallow. It's dogs going to their vomit. If you have to know by a revelation, that will be the right type of picture you'd be seeing.

And you know, when we were driving the car through the streets—and while we were driving through the streets, you know, on every side you could just see everybody excited and busy coming out the little alleys and different things. All those women, you know, have their special outfits for Friday, Saturday, Sunday, Monday and Tuesday, (amen), and each one is enticing and seducing, because that is the demons upon them. Their minds have already been programmed through all the tent meetings (their tent vision), their calypso tents. Yes.

They have all their tents and they have their mediums. Every tent has its mediums who pick up their inspiration from the Fifth Dimension, who sow those seeds into the subconscious mind night after night. Amen. And they have monopolized—because it is Satan's Eden. They have monopolized all the radio stations and all the television to put that through into the people's living rooms. Amen. Every chance they can get at the eye gate and the ear gate of the people. You see, the people take it in through the eye gate and the ear gate and it goes down into their subconscious minds. Amen. You see? All these people are being anointed with demons, but the people don't know it. You see?

This is what has been happening over there for the past season. This is their season. In this season, you see how the enemy operates in full. You see? Because it is like an exhibition of the works of the enemy, the unveiling of Lucifer. Amen. See? That great deceiving angel (amen) being unveiled in all his works (see?) and all his channels of inspiration that he is pouring his inspiration through (you see?) that the people call entertainment. And that is where all the drug pushers and all the calypsonians who sow the seed... And the drug pushers put them in an atmosphere to receive that type of seed. Amen.

Then they have all the Carnival queen shows for the naked women to parade while they are in that atmosphere. Get a picture of what it really is! This is what is happening outside there. See?

Then they have all the music bands to keep them in that—maintaining that atmosphere so they don't come out of it at all, constantly. From the time one is finished—those DJs play with two sets one time—by the time one finishes here, one starts up here immediately. Long ago they used to stop the record and people used to walk around by the bar and these things, but now they have it nonstop. The minds of the people must not come out of that atmosphere at all. They must keep them in that channel constantly, day and night, (amen), until you see they be conformed into the image of the Devil, until they are completely conformed into the image of the world. Amen. See?

And they have all those girls there, these demons that are coming upon them, lustful demons (see?) from in the days of Noah that trapped the sons of God, and they fall upon these women. But they have the minds of the journalist and the newspaper editors to fill up the newspapers with only pictures of it. Amen. You See? If they can't get you to commit the act, they put thoughts in your mind. They fill your minds with thoughts of images and pictures of indecency. Amen. See? And they have your mind wavering inside of there. See?

Many people don't know what is happening. But you got to realize this is a great mastermind, Satan, who is behind it all. This is his Eden, this is his system that he designed. And what he is working at is to get control of the minds of the people. Amen.

And all these women—they put it and make it look like progress and they put little... you could win a car, or you could win a trip to New York, or you could maybe win a holiday vacation (you see?) to Barbados or somewhere, as a little prize, as a little incentive for them to strip their clothes and go and parade. So these young

women are going and stripping their clothes to parade for a little trip to Antigua or somewhere in the Caribbean, or some trip to New York, because their minds are blown, they want a bite in the big apple. Amen!

They come back with the 'I love New York' jersey, not knowing that is the cesspool of all the Ages. That is the greatest bunch of filth you could find in the world, New York City. But they love that—show the kind of spirit that is inside of them. Amen. Where all the gangsters and all the hoodlums, all the murders, all the rapes are going on in its fullness, they are advertising they love that.

But what about 'I love the NJ', 'New Jerusalem' this morning? That is what I love! That is the City I love. Hallelujah! Glory to God. Amen. Brother, I'm longing (hallelujah) till I'll reach that City. I'm longing to walk through the pearly gates. I don't want to land at Kennedy's airport; I want to go through the pearly gates! Hallelujah! I don't want to watch the world with any halfway eye.

Oh, when I was passing through there Friday night, I was thanking God. I said, "Lord, I thank You, You saved me. I'm glad that I'm sealed in." Hallelujah! The world is sealed out and I am sealed in the Presence of God this morning. Oh, I'm glad that I'm a Christian today! I could rejoice and serve God, amen, because He delivered me! Oh, my, He took me out of that miry clay, He set my feet on a Rock to stay. He put a real godly song in my soul today. Hallelujah. The real type of singing, the real type of worship.

What is going on is an advantage outside there, because Lucifer (amen) couldn't be worshipped as God. Because he wants to be worshipped, [he's] advantaging the poor people outside there. Amen. He has their minds in bondage because he is so thinking of his own self. He's a glutton for worship, so full of pride. He doesn't care about how many lives he wrecks, (amen!), once he

gets them doing what he wants. And that is the Devil many of us want to compromise with sometimes.

Brother, we shall put him on the run with everything this morning! Amen! Hallelujah! We should declare total war on that Devil! Amen.

He wooed them, wooed them, wooed them all the time. Now, he has them in his big bag, there is no way they are going to escape. See? He has those banks from all over and they have the government giving incentives. See? Because many people stay in the country, so all the little country places: Mayaro, Tabaquite, [Bro. Vin chuckles -Ed.] all those places, they have little carnival bands coming out too.

They're giving incentives: start a band, do something, start something, because they want to take over the whole world, they want to take over the whole Island, the whole country. Every little corner they could find they're giving incentives so the people could go into it. They say, "Well, build up your culture, get into it, get involved, be recognized!" Amen. See? But not knowing all these are just channels that demon power is working through, amen. Sparrow [Slinger Francisco - a local calypsonian -Ed.] and all these kinds, Kitchener [Aldwyn Roberts - a local calypsonian -Ed.], that is demon power.

I was thinking this year, you know—the thought just came to me, I said, "Look at that. Carnival is at a certain time every year, and if a man is a calypsonian or something, he has to have something for that time; he can't get it after. He has to get it—and it must come at a certain time to even get it on the air before.

So I was thinking, I said, "Now, with God you can't pull anything out of God." You see? I can't say well, Wednesday is so-and-so, so I have to get something from God by Wednesday. I can't do that. Nobody could do that. You see? It's because God has a program. In sovereign grace God comes down and does what He has to do. But then watch those people there. They have to be set in a certain atmosphere; waiting there, keeping

in contact with those demons (amen) to be anointed (see?) to get the right type of beat, because they have to get the crowd, they have to study the people's actions, study the taste of the people.

It's the taste of the people they are studying and they give them their filter to pull on. Amen. If you notice what the people like today, they love sin, they love all kinds of rottenness.

They had some man singing some song about the Angel Who came to Abraham. I was reading it in the papers. See? And they were saying how this man was singing this song about the Angel Who came to Abraham in the time of Sodom, and like there's another Sodom again, and if that Angel comes again what is going to happen. Yes! That man was singing that. And they say how they put that man out. And the man who came in, brother, you see some kind of filth and some kind of rotten business. Do you see what I mean? Because why? It's the taste of the people; what inside of them is calling for.

You think all those radio programs and all those television programs aren't designed? Those are designed to put that in the people's heart and soul. Amen. Then you see they have them constantly in that channel. And then those people going to those [calypso] tents, brother, they run in there like if it's service they are going to. Amen. They are paying to go to those kinds of things. You could believe they are paying all that big set of money for people to pour filth down inside of them and they are lapping it up and they like it?

Then in the papers, they have man who became a big editor or a big writer by trying to analyze all those who sing, and talking about the lyrics and all kinds of foolishness, and makes it sound like he is such a great authority on culture and these things, to make the people feel that these are big, interesting things. Yes! They know how to blow it up and present it to make it

sound interesting. But it's a waste of time, there's nothing in it at all. See?

And when the real program of God is taking place, (amen), when something that is between death and Life is happening, when something that is so real and so Godly and Eternal, and is unveiled in simplicity, people are so caught up in the attractions of the world that they fail to even recognize what God is doing. It looks so ordinary and so simple and so foolish. It's like they could always have it according to convenience. Amen. And they feel they are really smart; they are pulling something over God, (amen), they could have the two at the same time. Amen.

But, brother, I thank God this morning to be saved. Amen. To know I'm delivered, to know that my joy was to come into the house of the Lord this morning. Amen. I was glad to know that I could have come into the house of God this morning, (amen), to know that the judgment of God is hanging.

And while we were driving through the streets there and just watching these things, it just flashed in my mind what is really happening. And seeing how those people were going on there and all what would have been taking place, their great big program; they have all their great, big planners to present it in a way it could be real effective that they could talk about it until Independence comes, when they would go into something else. See? They want it to be so effective, and how they present it, and all what they're going to do, and the CDC [Carnival Development Committee -Ed.] and this next one, and this next one, they were the masterminds who are planning everything behind there to make it real impressive before the whole nation, to get the nation into it. See?

And while I was thinking there and just moving through the streets, you could see this aura of darkness and blackness upon the face of the nation. And all of a sudden it just came to me and I was telling Bro. Joe

driving the car, I said, “You know, it’s like we’re living up there, but like we dropped down here in Hell and we are in the car moving around in Hell a little bit.” You know? Because the way it was, the way the people were looking and the way the music was in the streets, and the way everybody was busy and excited about what was going on, (amen), that’s what I told him, I said, “I’m glad that I’m saved.” Amen.

I’m happy to know that I’ve been redeemed. Amen. That the old husband is dead. Oh, not divorced; he is dead and buried and rotten. He could never come back. Oh, hallelujah. Otherwise, he would have had me on my back pushing me outside there. He would have had me lapping up that vomit this weekend. But the New Husband has me in the house of God, has me singing praises, has me worshipping God. Hallelujah. Amen. Thank God I’m free, free, free, free from this world of sin. I’m washed in the Blood of Jesus, I’ve been born again. Hallelujah! I’m saved, saved, saved by His wonderful grace. [#693 Songs That Live -Ed.] Lord Jesus I love You, this morning. That is for the Lord, amen? Amen.

See, it’s good to know that you could have the love of God in your heart to serve God, to enjoy serving God. Serving God is not a boring thing. “I have to go to service again and I don’t feel like going this morning. It’s best I lie down on my bed and it’s best I get up late.” They are not even sleeping. Them on the outside are not even sleeping. They’re saving up their money for this weekend. Amen. They buy up their clothes for this weekend. You as a Christian can’t even get peas to buy. They buy up everything in advance and they’re getting ready for the Savannah [Queen’s Park Savannah, Trinidad -Ed.], they’re getting ready for downtown, they’re getting ready for Skinner Park [Local park -Ed.]. They have it all planned out. Amen. See? When they come to the setting of the sun on Tuesday, the great climax comes. Amen.

You know, something I was beginning to think—I was telling the brothers yesterday, I said, “You know,

sometimes...” Then I began to think too, you know, that sometimes you are preaching the Word of God and you’re talking about the Hour is late and judgment is hanging over the nation, and sometimes you even wonder in your mind whether you believe that, because things don’t look so bad after all sometimes, because sometimes the people look so good and they look like you could so help them and reach out for them. You see? But this time of the year you see how judgment is really hanging. You see how it is really gone and finished. Because many who try to be social and socialize, this time of the season pulls out the nature that they are covering down with some kind of moral business, with some kind of pretense, or a certain impression they want to create, they are unveiled in this weekend here.

Then those who feel well... they’re so deceived in their mind, “Well, I’m not going down there in all that kind of hullabaloo and all that revelry there. I’ll go by the beach.” And they go by the beach and they strip themselves naked in their bikinis and all kinds of foolishness. And they’re by the beach with their little drunken party by the beach. Same thing! Amen. You see?

So it’s a deceived world. This is what I’m trying to show you. There is nothing in the world for you to even watch. Your faith should paralyze the glamor of Sodom this morning, because you have a revelation behind all what is going on, what’s the real motive and the objective of the mastermind who planned it. His plan is unveiled to you. Because a Prophet stood on the earth and pulled back the Seven Seals and you saw the plan that Lucifer had in his mind from way up in Heaven. And when he was kicked out of Heaven for trying to have it up There, he dropped down on the earth and he found a way to enter the human race. Amen.

And for six thousand years, he has built an Eden, amen, and he put a lust veil upon the people. They had

a Holy veil upon them at one time, but now they have a lust veil upon them; they don't even know that they are sinning, because Satan has made sin glamorous. He made sin fashionable. "He made a better world to sin in," Bro. Branham said. That's what Satan's Eden is: he made a better world to sin in. See?

This is what he has done there through the minds of the people. And this is what you have escaped: the corruption of the world through lust, by becoming a partaker of the Divine nature of God. [2<sup>nd</sup> Peter 1:4 -Ed.] One little taste, you shall surely die. Amen! The day you eat you shall surely die. The tree of knowledge of good and evil. Amen. See?

That is what they have outside there, it is a strong current. But thank God you are a Rainbow Trout and you are going against the current this morning. The law has set in motion and you are going away from that thing. Let all the little fishes swim downstream, brother, you are going up in the spawning ground to die. Amen! Hallelujah. See?

It is good to know then that if you have been born again this morning, (amen), if you are in the Presence of Holy angels and the Holy God, and your affection is set on things Above, and your life is hid in God, sealed in by the Holy Spirit, amen, (see?), then you become a prisoner yoked to the Word. Your meat this morning is still to do the will of the Father. Amen. You must be about your Father's business. And that is not your Father's business out there; that is the old husband's business. Amen. You don't have any time with that. Amen. You're already in another Union obeying your Head, Jesus Christ. He has something far greater because He is going to destroy this very soon. Amen.

Then I was telling the brothers, I said, "I'm so glad this morning to know we have Godly sisters amongst us in this Hour." I just want to put a rose on my sisters this morning. Amen. I want to pin the Rose of Sharon upon them. I want to pin the Lily of the Valley upon

them this morning because they have holy decency. Those Jezebels outside there (amen) that Satan put there to deceive these sons of God... Amen. See? He put that upon them to try to deceive the sons of God. See? Then when we look and we see what is happening, then God, in the midst of all of that... Bro. Branham said, he said, "They lost their morals in the cradle." Amen.

Then these sisters here, their very lives and their testimony will condemn all these Jezebels, will condemn this generation. Because in this Hour, when they live the way they live, and they dress the way they dress, they have no excuse outside there. They become inexcusable. Amen. Because there were some who God called out of that darkness to show forth His praises. They're like lilies this morning; they're pressed out of that muck and that filth. Today they're on top of that water blossoming with all their beauty that Jesus Christ has given unto them. They've found their real makeup kit in Acts 2:38, in Acts 4, in 2<sup>nd</sup> Peter 1:4-7; their dress. That's their makeup kit this morning. Hallelujah. Max factor cannot trap them anymore. Hallelujah. They are delivered from that. Hallelujah. See?

We thank God for real Godly men this morning (amen) who would stand for righteousness (amen) in an Hour like this, like Noah, a preacher of righteousness. While the whole world was sinking, he was found perfect in his generation. Hallelujah. God found some perfect Genes (amen) in this wicked and adulterous generation (amen) who would stand here this morning with a testimony that they are saved by His wonderful grace. And they are not ashamed of the Gospel of Jesus Christ, which is the power of God unto salvation. Amen. And all these who have chosen the harder way, you shall not fail to receive that huge portion of Heaven.

Because today, and over this weekend, when God looks down upon this generation, God will know that there are a few who have not bowed their knees to Baal. Hallelujah. They are hid under that Seal, that Seventh

Seal, and the secret of God, (amen), to rapture the Church is being revealed unto them. While those others are gathered at the table that Satan has spread, Jesus has a table spread and they are gathered around that table, (amen); the saints of God are being fed there. Amen.

God knows He has a few who have not bowed their knees. Amen. They are there waiting, keeping their testimony unspotted. Amen. Live voices in Trinidad thundering out in sweetness, in holiness, amen, in simplicity, amen, undefiled lives, unblemished lives, that is hurting the Devil this morning.

He hates to see this Godly, sanctified life. Amen. From the time they hear this boogie-woogie, they turn their radio off. And Ministers in this Message are compromising. Amen. They have to play the music for their passengers. Amen. They sell their birthright like Esau for a morsel of meat and don't even know it.

Because a Godly Prophet one time had some people painting his house. Amen. You'll know who the Prophet is when I speak. When I talk about it, you'll know who the Prophet is, a Godly Prophet. Amen. They were painting his house. And while they were painting—you know people like to have little music while they're working; it gives them a charge while they work and keeps them in a little atmosphere. While they were painting going along—We thank God we have some Godly painters here. Where's Bro. Garvin and Bro. Hollis and they? Some Godly painters. Hallelujah. Amen.

While they were painting the Prophet's house, they had on their little boogie-woogie music, up came the Prophet and the thunder of godliness began to thunder out. He had found holy decency. He had his affections set on things Above. He had no taste for that kind of thing. He didn't even want the atmosphere around his home because he had a real perfume around his home already, the Lily of the Valley. He said, "Either you turn

that thing off or you get off the job,” amen. Hallelujah. He wasn't any legalist. Amen. He wasn't compromising when that was going on. He didn't want those kinds of vibrations to pollute his atmosphere. Amen. See?

So this is what we see taking place. We see the Holy Spirit just moving in there (you see?) and showing that we have to make a stand even in these little things. Little things, you're making a stand there too.

That's the Prophet who preached about the Love Divine. Amen. The Love Divine is saying, “Turn that off or get off the job.” That's the Love Divine. Amen. And there's no man who tries to bless what Elijah cursed. Amen! Glory to God. My!

Don't want to make it too strong and get some of you all riled up, and you're looking for all those radio devils to fight them. [Bro. Vin chuckles -Ed.] You see, I have to watch myself. If I make that too strong, then everybody starts to look for radio devils. You see? So let me keep that just at a certain pitch and don't go any louder than that. Amen. Next thing you're fighting all the radio devils and you strain at a gnat and want to swallow a camel. Satan comes through your back door while you want to put burglar-proof on your front door. Creeps through some window or something. Amen. Hallelujah.

So you love Him this morning, right? [Congregation responds, “Amen!” -Ed.] Praise God. I feel good in my heart this morning. I feel in my heart just to pause and talk to you a little bit as part of the Church of the Living God, as part of the people who have been called out of great tribulation. Amen.

The Lamb could wipe away the tears from your eyes, amen, because He saw you travailing. In your little secret closet, you were sighing and crying for the abomination of the city. Amen. You're sighing and crying because the Godly life in you, it hurts you in your heart. You don't take any little peep at anything. No. You're shut in a secret place. Amen. You aren't a peeping Tom. Amen.

He's Harold Thom. [Bro. Vin refers to Bro. Harold Thom -Ed.] Not Harold Thom I'm talking about. [Bro. Vin laughs -Ed.] See? He's a Godly Tom. Anything he's peeping at, he's peeping at Jesus. Hallelujah. Amen. He has his eyes on the Lord. That's the kind of Tom you want to be, you want to be a Tom like him, amen; that kind of Tom. That's a Tom who stands for righteousness. Amen. See?

What a great time it really is for us. I am happy just to be in the house of God and to be contented with the Word of God this morning. I don't feel sorry that God took me out of the world, I feel happy. If God would tell me this morning—and this is sincerely from my heart, this is because of how I am—If God would tell me this morning, "It's alright, go in the world, have your fun, and serve Me and you will still make it. I still won't hold anything against you," (amen), I will not do it. There's no desire to do it. Amen.

Because my one life, as I've said many times, is insufficient for what I see that I would desire to do for the Lord. [Glitch in audio -Ed.] And that one life can't seem to keep it up, until sometimes I get frustrated—not because of pressure of the Devil—because I'm trying to figure out how I could do all what I want to do in my heart for the Lord. That's good frustration. If you have that type of frustration, praise God. Amen.

If you get blues off of that, praise God. But if you're getting blues, you're frustrated and you can't serve God, and this, and that, then you need to be at the altar. You need to be in purgatory still. You shouldn't come out of purgatory yet. Amen. You should stay in purgatory until God brings you out of purgatory. Amen. Purgatory is right here. Right here is purgatory. Hallelujah. Bro. Branham says that's the real purgatory.

Like I was reading yesterday, Bro. Branham said, "I'm a trinitarian."

I said, "What is he saying?"

He said, "I believe in the trinity of God, the three attributes of one God. (Amen.) One God in three offices."

I am that kind of trinitarian myself. I believe in purgatory myself, but right here. I'm a Catholic. I am part of the universal Church. Not a Roman Catholic; the real Catholic, apostolic Catholic. Glory to God. My! See? Hallelujah.

This is what we're supposed to be in this Hour. Amen. And we could see, you know, God is just really lifting us up because our time is going to come (amen) in its fullness. You see, they have their little outpourings throughout the year, but this is like the fullness. Amen. See? Then, you know, to see that the Holy Spirit has quickened us also—because I was just thinking there, [they] say that they have all their king of the band, and man is being worshipped more than anything in this season. Amen. When people should be worshipping God, millions will worship man. Amen. They'll just be out in the streets there worshipping and revelry and rejoicing over the works of man. They will call a man a king for two days, and then Ash Wednesday or something, his costume is parked up, because it was a costume, it wasn't any real business.

It's Melchisedec Who has a New Name. But He wouldn't take the New Name until He comes in the flesh form. Because when He comes in the flesh form, He will not be Melchisedec. When He was in the Spirit form, He was Elohim. Amen! He was King of Righteousness. When He came in the Word form, He was Melchisedec, King of Salem. Amen. And when He comes in the flesh form, then He will have the New Name. Amen! Get that in your heart! Amen.

You see, before that great Holy Spirit, Fountain of Seven Spirits, Almighty God, that was Elohim. Had nothing; had no molecule, (amen), had no atoms, had no earth and no sun; had none of these things. Amen. See?

One of these days they will be in the smoke and we will not be in the smoke. Amen. It's alright. If they feel they would put us in this kind of smoke, this kind of

smoke has no fire behind it. Amen. See? So watch something.

So notice, Elohim was the great Eternal Spirit.

I want to just spend a few moments here before I come down to the message here. I just feel to talk to you in my heart and tell you a little more about the New Name. Yes, sir. How timely it is that I could speak this this morning while everybody is talking about their false kings.

The New Name is on the One Who is King of kings and Lord of lords. So while we're talking about the real King in the midst of all these false kings, I'll tell you about His New Name. I'll tell you when His New Name is going to be manifested, amen, and how it's going to be revealed to the Elected ones who are going to receive that Name. Amen.

Right now, here amongst us, He is the King. The King is here already amongst us. Do you know that? Because the Shout of the King is in the camp. You see, there's always a Shout when the King is coming. There's always a noise that goes forth. Amen.

When the great King was coming in St. Matthew 21, He was riding up there, "O Jerusalem. (Amen.) You daughters of Zion, rejoice because your King cometh unto you meek and lowly." That's what the brother was singing: Holding your palm in your hand. [#552 Songs That Live -Ed.] Amen. What is he doing? Because why? You are seeing the King. You're gathered there worshipping King Lamb. That's what the song leader was saying: Now is the time of worship. In Heaven and earth, it is time of worship. All is worshipping the Lamb. Amen.

And here it is... Because when the King is coming, the people are worshipping. It's a noise. Amen. A great noise and a Shout went forth; Seven Thunders uttered their Voices because the King was coming. He has already appeared among the believers, and we know He is here, and the Shout of the King is going forth. It is revealed unto the Elected Seed. We know why we're being

gathered, because King, the King of kings is here amongst us. Amen.

But He is here in the Word form, Melchisedec. *Who Is This Melchisedec?* [1965-0221E -Ed.] These are the cries of the people. They see us worshipping the King, but they don't know this is the real King. But they don't understand the King had a Spirit form, a Word form, and a Flesh form; same King. He was King of Righteousness, King of Peace, and He is King of kings. He was Elohim, King of Righteousness. Then He became King of Salem, Melchisedec. Amen.

In Hebrews Chapter 7 verse 2, Abraham met a King. After the slaughter of the kings of Sodom, he met a real King, King of Salem, which is Jerusalem. And Bro. Branham said, "That's the New Jerusalem, Jerusalem from Above," because that was not an earthly man. That was Mechisedec, God in the Word form.

And Paul writing said, "Melchisedec, King of Righteousness and King of Salem, interpreted Peace." He is not the Prince of Peace; He is the King of Peace. He is the Father of the Prince of Peace. Amen. He is King of Salem. He said, "And there He was two Kings: King of Righteousness and King of Salem." He said that's two Kings. Find that in the Message *Who Is This Melchisedec?* when he was revealing Who is amongst us.

But here He is—but Who is Jesus then? That is the same King, but in the flesh form. But He will not be in the flesh form as King until He comes in the Millennium. Amen. Then He'll be King of kings. But here, He is King of Salem, He is King of Righteousness. But He is gathering His redeemed subjects who He will return with as King of kings.

Because in Revelation 19, the King of kings and the Lord of lords has a whole group behind Him coming back to reign on the earth. Brother, and I know that I'm in that number. Amen. I know that I'm in that number! I will be with the King of kings (amen) in the flesh form,

but I'm here with the King of kings in the Word form this morning. That Mighty Angel that came to me, Almighty God, King Theophany, the Holy Pillar of Fire that's now perfecting me. [#634 Songs That Live -Ed.] Amen. See? It's He Himself, it's the same God here amongst us. Amen.

So notice. Right now here amongst us He is in the Word form. But in the Millennium, He'll be in the flesh form. Amen. And it's when He is in the flesh form, He has the New Name. Amen!

But what is the King of kings doing here in the Word form then? He is gathering His subjects. Amen. Between the Father's Throne—Him leaving the Father's Throne—and Him taking His Throne, He is gathering His subjects. Because when He takes His Throne, He will not be in the Spirit form, not in the Word form, but He will be in the flesh form. He will be a physical Man sitting there. Yes!

Just like when you go somewhere to see some great king. See? Go and see the Ayatollah (amen, see?) or some great monarch or something. You're going to see a man sitting there. Regardless of Egypt or in Iran or in America, you're going to see the President. Or in England, you're going to see the Queen. The Hour is going to come when they will walk into Jerusalem and see the literal Jesus, this One here, sitting there. That is the truth! And you will be at His side as His Bride, and they will have to bow when they come in your presence. Amen. See?

So watch. Watch what's happening there. So when He comes in the flesh form, He will be the Root and the Offspring of David. Did you hear what I said? But right now He is the Bright and Morning Star. Oh, hallelujah! Do you understand what I'm saying? The morning star comes out at the breaking of the new day. Just at the time of dawn, before the sun comes out, the morning star appears. I Jesus, the Root and the Offspring of David, the Bright and Morning Star. [Revelation 22:16 -Ed.]

Because in the Millennium it will have to do with David, because it is David's throne He will be sitting upon. He would be the Son of David, but it would be Almighty God, David's Root and then David's Offspring. The One Who David came from and the One Who came out of David will be sitting there. Hallelujah! But when the Morning Star appears, it's getting time for the Root and the Offspring to come on the scene. Amen. He will just change from the Word form back into the flesh form.

So we shall see the King. He is coming in power, we'll hail the blessed Hour. Amen. His Shout is already in the camp because He is gathering His redeemed subjects, those who will be there in a glorified body as He would be in a Glorified Body standing there in Jerusalem. Amen. Hallelujah. Eternal beings among creatures of time. Yes! Not everybody will be glorified. Because we'll be ruling over the nations (amen!) with a rod of iron. They don't have Eternal Life. Hallelujah. So there we will be upon the face of the earth. See? And then He would be King of kings and Lord of lords.

It will be the same great King sitting in Jerusalem as a Man, and the government upon His shoulders. And His shoulders are part of His Body and His Bride is His Body, because He is the Head. His saints shall judge the earth. Because He will give you a rod of iron to rule over the nations too. Amen. You will be sitting right there next to Him in Jerusalem. Amen. See?

Because that is where His Throne will be. But His domain will be over the earth. His Throne will be in Jerusalem, but His domain will be over the earth. The boundaries of His Kingdom would be the four corners of the world. Hallelujah. Everybody will be subject to His Divine authority. He will have the scepter in His hand. The scepter shall not depart from Judah. There shall be a law giver until Shiloh comes. [Genesis 49:10 -Ed.] Hallelujah! My! Amen. Do you see what He is getting you ready for? Amen.

So watch something. But the great Mystery where they're getting trouble with the New Name and all these things, where they are getting trouble with the revelation... You see—right now that's why I'm telling you, you know the King is here. The King has already come, (see?), but as the Morning Star, (see?), in the Word form, the Theophany. But He is going to come in the flesh form. In Spirit form, the Spirit attribute was Elohim, King of Righteousness. Then the Word form, He became Melchisedec, King of Salem. It's three Kings. Then He becomes Jesus, King of kings. You find that on pages 19-21, *Who Is This Melchisedec?* Amen. But the New Name is not on Melchisedec, is not on the King of Righteousness; it's on the King of kings, the flesh form of the Great King. Amen. But in Revelation 5 is when the Mystery begins to unfold, because Revelation 5, He is leaving the Father's Throne.

Notice. I want to show you something. The great Mystery of His coming Kingship, how it begins to unfold in Revelation 5, this is what we are understanding. Revelation 5 is where the Lion of Judah hath prevailed, the Root of David. Amen. But that is His Kingly title. That is not His Priest title; that is His Kingly title. That is Royalty. Amen. The Lion of Judah, the Root of David hath prevailed. They didn't call Him Offspring yet, because the Offspring is when He is coming in the flesh form. But Melchisedec is the Root of David. Amen. Hallelujah!

Listen to what I'm saying this morning. I'm speaking the Word of God to you. Amen. See? Melchisedec is God, the Word, King Theophany, King Melchisedec, King of Salem. And He is an Eternal King because He has no beginning of days nor ending of life; no father, no mother! So then He is still King this morning! Because that is a King Who cannot die! He is the Root of David. But the Offspring of David must be in the flesh form. But the Root of David is the Great Fountain, the Word. Amen.

In Revelation 5 [verse 5 –Ed.], It says, “The Lion of Judah, the Root of David.” But in Revelation 22:16 it says, “The Root and the Offspring of David. I Jesus, the Root and the Offspring of David.” The Lion of Judah hath prevailed. Then Revelation 10, He drops down a little more as He unfolds His coming Kingship. Because from the moment He leaves the Father’s Throne, from the time the Lamb walks out the sanctuary, He is King. He is not Priest; He is King. Amen. See?

So here He comes. But He is not going to take the flesh form and He is not going to take His literal Throne and Kingdom until an appointed time. Amen. So in between there, He is going to do some secret service work. Amen. See? He is going to come in the form of Melchisedec where He can move around here unseen to the people.

If He comes in the flesh form, you will see Him. He will still have the nail scars. It will still have the thorns on His brow, He’ll still be pierced in His side, but He wants you to see Him in the fulfillment of the Word now. Because in the Millennium, you won’t have to have revelation to see Jesus. Amen! You will know Him without revelation like you know me here. It is me standing here. You will know that it is Jesus, King of kings right there. That is God on the Throne there. Amen!

But now in this great Mystery that is taking place while the Church Ages are ending up, while the Rapture is taking place in secret, while a Mystery is unfolding, you have to know Him, not by a physical form, but in the revelation of the Word now, because this is the deceiving Age and you have to know Him according to the Word. But then in the Millennium, they will come to King Jesus. They will bow and pay their respects (amen) to Queen Jesus. The King and the Queen sitting there. Amen. See? In the Millennium, that is what will be taking place.

So watch something here. So notice, from the time He leaves the Father's Throne, He is going to take His Own Throne. On the Father's Throne He is not King, but He is King on His Own Throne. On the Father's Throne He was Priest, but on His Throne He will be King. Amen! It's a difference. He says, "He that overcometh will sit with Me in My Throne as I overcame and sat in My Father's Throne." [Revelation 3:21 -Ed.] He had His Own Throne, but when He overcame, He sat in the Father's Throne. Amen? When He was on earth in His first Coming, He was Redeemer Jesus, His Name was Redeemer Jesus. But when He overcame death and Hell and ascended into Heaven, He got a New Name. Amen. See?

You see, He was King. "Who is the King of Glory?" See? He said, "Open up, ye Everlasting Gates." That was when He ascended. He didn't say Priest of the Most High God. "Open up, ye Everlasting Gates and let the King of Glory enter in." Then the Voice from the inside spoke, "Who is the King of Glory?" Amen. Then Bro. Branham said, "The group who was with him, they shouted out, 'The Lord God mighty in battle!'" [Psalm 24:7-8 -Ed.] Hallelujah! Because they saw Him down in Paradise; how He kicked Satan down, took the keys, opened up the prison doors, set them free. So they shouted, "The Lord God mighty in battle!" Hallelujah!

But still, the King of Glory could not take His Kingdom because many of His subjects were not yet expressed in human flesh and they needed intercession. Hallelujah. But from the moment He overcame it was to restore His Kingdom, to bring it back to Jerusalem. From the moment He overcame death and Hell it was for that. But He wanted a Wife. He will not be a King without a Wife. Hallelujah! And the Wife was to come through Seven Church Ages. [Congregation rejoices -Ed.] Glory to God! Amen! The King had to get a Queen. Hallelujah. Glory to God. My, my! He had redeemed some subjects,

but He wanted a Bride. Amen. The Offspring of David, the Root of David wanted a Wife. Amen. Hallelujah. See?

Then we find when He came out from the Father's Throne, the voice said, "The Lion of Judah, the Root of David hath prevailed." Because in Heaven that is what He is. In Heaven that is what He is, in His First Coming in the earth. Amen. The King. Amen. They wanted to know which one was being made flesh. That is why they brought gifts when a King is born. Those wise men came travelling with their gifts: "Where is He born King of the Jews?" [Matthew 2:2 -Ed.] He is always King. Because the first attribute was King of Righteousness. Hallelujah! First Word attribute: King of Salem. First flesh attribute: King of kings. He is always King. Firstly, He is King. Amen. See?

All this revelation about Priest and Prophet, it comes afterwards, but He is King first. He is royalty to begin with. They tried to mock Him and put a purple robe [on Him]. See? And look what is going on today, see? See? They were making a mockery of Him as He stood there. They put a purple robe, they said, "Oh," (because He said He is King of the Jews), well, a king should have a crown." And they put a crown of thorns. See?

They said, "Well, a king should have a royal dress." So they put a purple robe upon Him and they laughed at Him. "Hail, King of the Jews!" Amen. See? That is what they did Him. But here He is coming back to the same Jerusalem, riding not on a little donkey this time, but on a White Charger. Amen. Hallelujah. He is riding in. This time there's nobody that's going to reject Him (amen), because He is coming with the Word in His mouth, eyes like a flame of fire. Amen. He is riding in coming in there to set up His Kingdom.

That is a prophecy, and we are in that prophecy. Do you think we're only fulfilling prophecy before the Rapture? We are fulfilling prophecies after the Rapture too. All after the Rapture we are still fulfilling prophecies. Amen.

Then Revelation 5, He leaves the Father's Throne, but He is King. Amen. His work of intercession is finished. Then He drops down on the earth in Revelation 10 and He cries; the Lion of Judah cries with a Voice as when a lion roareth, and Seven Thunders uttered their voices. The Shout of the King is in the camp. He is King there. When He drops down in Revelation 10, He is still King. It's the Lion of Judah roaring. Bro. Branham said that in *The Breach*. [[1963-0317E -Ed.](#)] He said, "There's the Lion of Judah roaring like when a lion roareth." Amen. See?

See what it is. John saw a Lamb, but over here is a Lion, he says – Revelation 10, the Lion of Judah. Because why? He is King. But He is King amongst us in the Word form. Amen. The same One Who will be with us in flesh form is the same One in Word form here this morning. Melchisedec is the Word form. Amen. See?

But our revelation is that He is Jesus. He is the One Who died for us, it was God. He is not going to come back (amen) to take us out of the earth because we are His Bride, it's God. Amen. We know the Mystery that surrounds Him because He has whispered these Things in our hearts. Amen. It's not a man, it's not some little fantasy in our mind, it's actually God we shall be with (amen) for Eternity.

Then Revelation 19 is when He comes. You see, when He left Revelation 5, He is leaving the Father's Throne to take His Throne. Revelation 10, He is gathering His subjects. Revelation 19, He is coming to reign with His subjects. The King, all the time. Amen. He is King all the time, but it is only in Revelation 19 He is in the flesh form, (amen), the Offspring of David, Amen. The Root of David, the Offspring of David. See?

So His New Name will be in that new dispensation. Because it will be a new dispensation. It wouldn't be any Prophet and any Priest on the earth; it will be the King. On earth He was Redeemer, when He came the first time. When He dropped down the second time, amen, He comes as the Supreme Judge to gather His subjects

and these things. But then when He comes back the third time, He will be King on the earth. He is Prophet, Priest and King. Amen. He is Eagle, Lamb and Lion. See?

So here He comes back on the earth to walk on the same earth in His corporal body as He walked on the earth the first time. When He walked on the earth the first time, He came to die. But this time He doesn't come to die. The first time, He had no place to lay His head. Amen. See? The first time, they mocked Him and they put a purple robe on Him and a crown of thorns on Him. This time, they dare not come in His Presence without the full respect, without they given an audition to enter in. See?

His Name was Jesus, Redeemer. But when He overcame and ascended, He got a New Name. And when He returns, He returns not to redeem, but He returns to reign with His Bride upon the face of the earth. Amen. See?

So you see what we're speaking about this morning. He is the Lord Jesus Christ. He is the Son of David. Amen. He is King of kings and He is Lord of lords, a Man on the earth. That Man they will be watching there, He'd be the King of kings.

You see, when He was on earth they watched a Man walk. He was hungry, He was sleepy, He was tired. But then they had to get a revelation that that was the Creator of Heaven and earth there. Only a few gave Him His right title and called Him "Lord, JVHU," when they came in His Presence, because many thought He was Joseph and Mary's son. But when He comes a second time and He sits there, they will be watching a Man again, a mortal Man, a Man Who is flesh and blood, (see?), standing there on the earth, but He is Eternal. He will be the Great God Himself on the earth sitting in the Millennium and eating and drinking. They'll be seeing God eating and drinking in the Millennium. Amen. See? First time in creation it will ever have that.

Think about that. First time, from ever since when—Eternity never started, but ever since Eternity was Eternity, and God was God, it's going to have that in the Millennium. It would be a new dispensation, He'll have a New Name. Amen. See?

You will not even be called by this name that you're being called by here. See? They won't say, "Bro. Harold or Bro. Zeph." They wouldn't be calling you that there. No, sir. When those kings and different ones of those nations are coming into Jerusalem, you think they will say, "Harold, Zeph"? Do you think they will say that? They have to address the Queen of Heaven that is here on the earth. [They] can't call you Harold and Zeph. [They] have to give you your right title too, have to give you your right name; address you with reverence and respect when they come there. Because you will not be any ordinary people; you will be the Queen, the Lamb's Queen, standing there. Amen.

So I'm saying those things there for you to see the hope that we have this morning. Amen. Let the people—while they revel in these things, we have a glorious hope. These are the Things we are getting ready for. These are the Things that God has prepared for them that love Him. Eyes have not seen, ears have not heard, neither has it entered into the hearts of them—of men, you see? And they want the New Name, they want to see it. They want it to enter into their heart. But it is not for them. But it is being revealed unto us by His Holy Spirit – them that love Him and are the called according to His purpose. Amen.

This is where the trouble comes. Many people want promises without first knowing whether they are Bride. But the promise was made to Abraham and to Abraham's Seed. Them that are in Christ becomes Abraham's Seed and heirs of the promises. When the Seven-Sealed Book is opened, God is only dealing with the heirs of promise.

So you want the promises, then you must have an abstract to your Title Deed. When you come and ask me

about the promise, I will ask you first, "Present your abstract. Where is your evidence that you have an abstract to the Title Deed?" Otherwise, you're asking for the Bride's business that doesn't concern you. Amen. See? Because you will have to show that you are part of the Bride. Amen. See?

Because this is a promise to the overcomers. You have to know that you overcome and what you have to overcome in this Age. Those false anointed ones who will deceive the whole world, it is them you have to overcome. Because the thing today is a religious deception. The challenge of the Hour today is a religious deception.

Back in the Martyr Age, they had to give their lives to overcome there. But today, giving your life, it might not profit you anything. Amen. You have to have the Word in you to discern the two spirits in the framework of the Church, and by God's Spirit withstand the antichrist spirit. And the antichrist is the one who denied that Jesus *is* come in the flesh. Oh, they will agree that He came in the Prophet's flesh. Amen. See? But it's they that disbelieve that He *is* come in the flesh. Not *was* come in the flesh; *is* come in the flesh. That is present tense.

Because the evidence of the Holy Spirit is to see the Word being manifested in your Day; to recognize it. Because many people have the teaching, but they can't recognize the teaching manifested. The Jews had all the teaching, but they couldn't see the teaching manifested. Amen. Praise His Holy Name.

So let me get here now to some of the things I want to speak this morning by the grace of God. Amen.

What a tremendous time it had been for us here coming through these last three weeks into the fourth week here. And the Holy Spirit, through His sovereign grace, opening up our understanding and setting us in order for the Third Pull. Amen. When God told us, "This day I will begin to magnify you in the sight of the

people,” He was teaching us (amen) and telling us that we are ready to enter into our inheritance, because this Day I will begin to magnify you, (amen), and hereby you shall know that the Living God is among you, and people will come and see the Glory of the Lord risen upon you. Amen. See?

Then we are down at the Jordan, the Holy Spirit comes right there and breaks forth a revival among the people. Inspiration coming to the people; getting them in a process, (amen), getting them ready to inherit the promise.

That is what has been happening. We are getting ready to inherit the promise. Amen. Many of the people, you know, fail to realize that all what is going on is something happening, the Holy Spirit instructing the Church at this time, laying out the Word for the Church in this time and bringing us by a spiritual understanding, amen, into the place where God could fully manifest His Word.

And you as the recipients of the promise, you as the ones who He made the promise to, you have been trained to hear the Voice of the Spirit. You have been trained to discern the Voice of God speaking unto you, and you are comparing Spiritual things with Spiritual. When the Word speaks and takes you back to the Word, you go back to the Word and you check it to make sure it's right. Amen. The Holy Spirit here, giving out these Things here to get us ready. Amen.

It is beyond a shadow of a doubt how God dropped down here and began to cause a stir in the camp. And many eyes were opened, many hearts were lifted, many were set on course, (amen), because many received a true understanding of the Word. Because the Holy Spirit, when He dropped down there, He came to revive these and to bring the others that belong to Him. Amen.

Then there was a great time of deliverance. Amen. God began to break the spirit of fear and bondage (amen) and put a Spirit of love, power and a sound mind

upon many people; put a Spirit of adoption upon many people who were crying and travailing, who had a deep for something more than a church routine; going to service day after day and just clucking around, just having some religious program or something. They had a deep for the true Word of God. They wanted an insight as to what God was doing so they could serve God with a revelation in their heart that it's this God is doing. Then they could be able to begin to follow the leadership of the Holy Spirit in continuity.

And this is what gives you faith: when you can see the Holy Spirit working in continuity, when you could see the Word of God being made plain. Amen. Then you could recognize God is bringing you into something, Word by Word. If you're just going to church to hear a sermon today, the next day you go to church you hear a sermon tomorrow, next day you go to church you hear a next sermon and you are not really following anything really, no event is really taking place, then you find what you are doing, you are receiving knowledge.

But when you're following the Word of God in continuity, when God is unfolding something, when you are on a journey, when you are moving steadfastly, (amen), when you can recognize the Holy Spirit bringing you into a greater phase all the time, when you can recognize God's Presence confirming His preached Word, amen, when you see that when you pray according to the things that God is revealing unto you, what He is doing now, then God comes down and confirms those Things, vindicates those prayers, manifests those promises. Then it sets you in a steadfast channel, amen. You know definitely you cannot be shaken out, because God's work has been confirmed to you. You have been brought to a Divine realization. It's not you're trying to guess it. It's not you're trying to make believe it, but God is confirming to you what He is doing. Amen. See?

So this is what God is doing. God came down and began to do these things. Amen. Then the Holy Spirit came and began to teach us, showed us that we are in the time of the inheritance. Then we all have that in our hearts, it's sealed up. God taking the revealed Word Message, taking the Scriptures, taking the signs of the times, taking the events that were fulfilled in the Prophet's Ministry and showing us that we are in the Hour when the Church is getting ready to possess our promise. This is possessing promise time. This is not God making promise available time. This is possessing promise time. God making promise available time, is already fulfilled. Amen. But God is teaching now what He has done. God is giving insight to what He has done. Amen. So this is that time.

So when you understand what God is teaching, when you understand what God is bringing to pass, then you watch your attitude coming into the place to vindicate (amen) that you are getting under the inspiration of the preached Word for the Hour. Amen. It shows you are catching that faith. It shows that revelation is falling into prepared ground. It shows by your behavior (amen) that you realize what God is trying to get you into. Amen. Because God teaches you something, then it begins to reflect by a behavior. You begin to get in the—it shows that you are getting in the motion of the Director. [Glitch in audio -Ed.]

...God, we have been praying for certain things for years in our lives, but then God brings us to a season and shows us why you couldn't get those things. Not that I couldn't do it for you, but I had those things reserved for a certain season, a certain time. I'm going to bring you to a place now, let you know you have arrived to that season, let you know, these things, you don't have to pray for it anymore. Amen. You are in My will to drive these squatters off your Land. Amen. Hallelujah. See? God is dropping that down to you now,

letting you know that these things you prayed for, now is the season.

Like the man, “Lord, did this man sin? (Amen.) Did his parents sin?” See? Whatever it is. He said, “No, this was set for the works of God to be made manifest.” [John 9:1-3 -Ed.] So there are many things there, in our homes, in our lives, we read the Word by a knowledge and we used to pray, “Lord, do that, do that. Do that, Lord.” We felt disappointed many times when it didn't happen. But God gave us a further understanding now, those things were for seasons and for times, were to vindicate certain promises to prove you have arrived at a certain stage of the journey; to show now that I am come down now to interpret certain promises now, so you can begin to relate to what I am doing. Amen.

Then you say, “Yes, Lord, I understand. Now I see why You couldn't answer these things. I was conscious of my need. I used to pray according to my need, but the season for my need wasn't fulfilled. All coming through the wilderness, Lord, we know we had an inheritance. Because since we came out of Egypt, we know we had an inheritance. But not until we reached at the Jordan, then inspiration began to come to open up the Jordan to take us over into the inheritance itself. (Amen.) But though we had a knowledge of an inheritance coming through the wilderness—we are in the wilderness, we can't fight for it yet. We're going through a process of purging. (Amen.) We're going through a process of being sanctified. Then we are coming down to the Jordan now, to a total separation to enter into the promise, enter into the inheritance itself.” Amen.

So God is saying, “Back there you were coming through your wilderness. You were being sanctified in your journey. Amen. The Word was being preached to you, you had to mix it with faith. You had the promise in the Word form (amen) in that season. But this is the season to get the promise in reality form.

Abraham had the promise in the Word form, but then Abraham had the promise in reality form. Amen. John Ryan had the promise in Word form, "You are healed, John Ryan."

Already healed, but he said, "But my optic nerve isn't operating yet." Amen.

Bro. Branham said, "I brought him to Calvary. By a Divine commission, you are healed John Ryan. Go and testify."

Then what he had in Word form came in reality form. Amen.

Same thing with us. For fifteen years we have had the Word in Word form, and because of not [having] a complete understanding (amen) of the season and the time, of the inspiration coming down, of the way God is going to bring it to pass, then we tried to jerk it into manifestation before the time, like Sarah. Amen.

God said, "No, Sarah, wait until the appointed time." Amen. You see? Many times you try to manufacture something outside of God's creative will. Amen. But all things are working together for good. Amen. See?

Like the Prophet trying to rally around the signpost (amen) while he should have gone to the Commission, but God had that there for a purpose. Amen. It will serve His purpose. It will help Him fulfill His Word too (amen) at the same time. Then He will bring you to His right channel. Then He will bring you to the right place, because He is working everything for His Own good. Amen. Everything is going to give Him glory at the end. He will be glorified in all His works at the end.

So here we are coming along and we've been trying out this, we've been trying out that, (amen, see?) But it wasn't working. It didn't prove you were not an heir of the promise, but you didn't understand your season properly. Amen. That is all it is. That is why God kept on dealing with you. You hear man, when they have something in their mind, they say, "You made a mistake

so, and from that time God stopped dealing with you,” like if God whispered that in their ears.

They say, “Look, you preached so a time. And when you preached so that time, that means God stopped dealing with you since that time, because you went off the Word there.”

Well then God would have stopped dealing with the Prophet from when he preached the white horse rider is the antichrist—the Holy Ghost, until he got the real revelation.

Now who is man enough to say God stopped dealing with the Prophet during that time? Amen. But when man has something in his heart and they want to try and tie you up and play they want to pin you down, they come with all this kind of well worked out explanation. Amen. If you have revelation and you have the Spirit Sword, you’ll put those devils on the run. Amen.

You see, God made a covenant with a people, and no mistake they make has anything to do with what God made before the foundation of the world. Amen. What God started there with, God is working right through the end until He fulfills that Word. Amen. See? But you can’t apply that to everybody, the same way you can’t apply, ‘Judas went and hanged himself’ to everybody. Because every part of the Word is for certain people. But because people have reading ability and read all the Word, they want to apply all to themselves conveniently. But the promises are for the Seed. And the Seed would have the evidence to identify that they are the heirs of the promise. Amen.

I just can’t say, “I feel I am in the Bride.” I have to know I possess the evidence to prove that I’m in the Bride. Otherwise, the first skeptic comes along, the first good argument somebody puts up, I’m going to waver in my mind. But when I have the evidence, the millions of voices could come, they will not shake me.

So we know we are in the Hour here, and the Church is now getting ready to possess their inheritance,

because we recognize the emphasis and the teaching, we recognize the revelation being given by the Spirit. This is what the Spiritual mind discerns.

The Spiritual mind sits in the congregation and the Word is being preached, and the Spiritual mind is catching the motive and the objective of the Spirit, the thoughts and the intents of the Spirit. The same way God, the Word discerns the thoughts and the intents of your hearts, then God, the Word in you discerns the thoughts and the intents of God. Amen. Yes, sir. The Word in you, the very same God in you discerns back what God is doing. And you discern back God's motive and objective; why He is doing certain things, why God is allowing certain things to happen. Amen. See?

When Moses came down to the Red Sea, what was God doing? God wanted Moses to discern why He was doing that so He could put the gift of faith to work. Joshua discerned why God had the sun going down, when the enemy was running while he was fighting the battle of the Lord. Quickly he saw it. He knew God wanted to put the gift of faith to work because he knew the season he was in. Because of the revelation of the season, because of the revelation of what the Spirit was emphasizing at the time, is what motivated him to behave that way.

Notice, at the Jordan, in that season, he was waiting for a clear-cut decision from God. He wouldn't cross Jordan at all. But over in that other season, he said, "Sun, stand still!" on the pulsation of the Holy Spirit. Do you understand what I'm saying?

Now, the Spiritual mind catches what the Holy Spirit is emphasizing in the teaching of the Word. Amen. When God would go to certain Scriptures, their mind catches the channel (amen), then they begin to meditate to see now, to enter in deeper, "Lord, why are You taking this channel here?" Because through the channel they could see the course God wants to take. Amen. They see the nature of response God wants them to respond to

Him by. Because whenever He takes a channel, He shows you His part and your part. Every channel God takes in the Word, you will see God's part and you will see your part. You will see what God wants done and you will see how you should behave in response to what God is doing. Amen.

Then God has been coming, preaching the Word here for the past few seasons. Amen. Starting with *Enter Into Your Secret Closet* [[1982-0203](#) -Ed.] showing (amen) what He wanted, what He is achieving, how the Prophet should behave now (amen) by knowing what season God is taking him into.

Then we came to *The Signpost And The Commission* [[1982-0211](#) and [1982-0214](#) -Ed.]. Amen. Then we went to *The Signpost And The Commission*, and we saw that what God is doing, He was actually now showing us the difference; where we are coming in the Commission part, where we are born in the journey. Amen. See?

We weren't down in Egypt when Jannes and Jambres were there. We didn't see when Moses threw down his rod what happened. We didn't see when he held the people's hand how the impersonators and everybody started to hold hands too. We didn't see those things, we heard about it.

Just like, how maybe, while Moses was preaching the Word in the wilderness, and the season when Dathan and they rose up on the journey. Dathan didn't rise up in Egypt. Korah didn't rise up in Egypt. It was Jannes and Jambres in Egypt. Amen. Moses no doubt might have said, "You see what happened to Jannes and Jambres' snake? Behave yourselves." [Bro. Vin chuckles -Ed.] Amen.

Then those young ones who were born on the journey, they said, "Who are Jannes and Jambres?" They said, "Daddy..." They laid in their tent in the night. They said, "Daddy, I heard Moses talking about Jannes and Jambres. Who are Jannes and Jambres? Where is Egypt?"

He said, "Well son, Egypt is a place we came from. (Amen.) Years now we are on a journey here. (Amen.) We're looking for a land. (Amen.) We are looking for a promise." And they began to rehearse to the little children.

That is what we are doing outside here. That is what Bro. Rojas and Sis. Jean [Sunday School Teachers -Ed.] do, they're rehearsing. The little children don't know anything about any God coming down, the revelation of the Rapture and these things, we're leaving the earth someday. Amen. They don't know, but they are telling them, "God sent a Prophet." Show them the picture of the Pillar of Fire and the Cloud. Tell them what it means (amen) that their little minds could grasp it. Amen. That knows of these things.

They said, "Daddy, why do you all have that picture of the Cloud in the house?" Amen.

He said, "Son, a great Prophet was caught up there. That was Seven Angels with a blast that shook the earth. It was time for a Commission. That was the return of Jesus Christ back to the earth."

Say, "Daddy, that Light over Bro. Branham's head?"

"Son, that is the Angel of the Covenant." Amen.

No doubt they used to be talking, telling those children, "Look down in Egypt there, there were two men who came and impersonated the Prophet." How he had a gift in his hand and these things. Amen. They began to understand. They were not there, but they were being born on the journey.

Many of us came in after. Nobody around to tell us, but we have the voice on tape, hallelujah, so we could listen and hear back. Whenever we play it back, we go back into one of the dimensions of these three dimensions. There are three dimensions here: light, matter and time. When we hear the tapes, we go back into a dimension of time. We go back into 1946, where the Angel met the Prophet in the cave. What are we

doing there? We go back into a dimension of time. Amen.

The same way Bro. Branham used to watch a man or a woman. Like the woman in the car on the film. He said, "I am seeing you young; you're getting younger and younger and younger. You're a little girl. Twenty-five years ago you were in a car, a wreck took place, you flew out the car. Ever since, you have headaches."

She said, "That is the truth."

He saw back that event twenty-five years ago. God has a great, big album. Amen. God has all the pictures. Every step, He has a photograph of it (amen) on God's great, big projector. So God rewinded the projector a little bit for the Prophet, he saw it there on the screen; a vision, while he's awake. He saw it on God's screen. God put the projector on rewind and the Prophet saw it and spoke it out, an event in the lady's life.

Then when we come now, the same God doesn't show us a vision, but He gives us a revelation, a Word vision. He shows us back the Angel in the cave. We hear it back. We see back Jannes and Jambres. We see what they did down there. Amen. We see how Dathan and Korah rose up. We see how Joshua and Caleb truly believed. We see how, we, as part of the true Seed, being born at this stage of the journey into the possession of the inheritance. Amen.

We might not know about the Red Sea. Amen. We might not know about the Ohio River. We weren't there. We might not know about the cave in Green Mills, Indiana. But we know about the 3rd June! It is the same God. Same God working in continuity to His Promise. The same program is still unfolding.

We might not know about when the people used to travel for miles to pick the three cornerstone on the mountain where the blast took place. Amen. We might not know about the amber Cloud going up and down the mountain like that, when he preached *Marriage And Divorce*. [[1965-0221M -Ed.](#)] Amen. See? But we know when

He is moving on the scene, and He begins to ride the trail and heal the people in the hospital. When the same One appeared, He healed Sis. Merle here, He healed Bro. Williams there, He healed Bro. Wayne's boy, amen; same God by the same works, with the same people with the same type of faith, believe the same Message, same Exodus. Amen. You see?

Here the Spiritual mind, they get those things. When they receive it, they go home now and they sit, and they say, "Lord, I realize these things You're talking [about] is because the Hour is here." Amen. We could have gone along for years not knowing what the Joshua Commission was, not knowing when the Seven Seals opened up, not knowing we had to enter in now, not knowing the Angel is bringing that for years, fifteen years to those Seven Seals.

That Jordan is still open. The water still rolled up like that, eighteen years after. Because why? The only way you could cross over is through those Seven Thunders on the backside. He prayed, "Break those Seven Seals in the backside that we can enter in that great place." [1961-1210 Paradox para.311 -Ed.] So to come to the Message, you must come to those Seven Seals. Amen. And the Seventh One is the Joshua Commission under there, where the Holy Spirit Himself is here interpreting now, the promise of God for this Hour, and the true Seed is getting that revelation. Amen.

And when they would hear it, they would go in their tent and they would ask, they said, "Lord, what is he talking about Joshua Commission? What is he talking about Seven Seals on the back of the Book opened up? What is he talking about huge portion of Heaven?" See? "What is he talking about Signpost and Commission, little room? What is it they're talking about, 'Enter your Secret Closet now?'" See?

He said, "Son, these things..." You see? When maybe some of the elder ones like Caleb who was around from the first time... Amen. And Caleb, talking certain things,

and they said, "Well..." These young men would say, "Caleb what are you talking about? What are those things you're talking about there?" They weren't around when those things took place. See? "What is this Kadesh-barnea thing you're talking about? I only hear you talking about, 'Remember Kadesh-barnea and Kadesh-barnea and...'" See? But here they were at the Jordan river there and they knew that being down there where they came from, they knew the amount of people who were with them when they left Kadesh-barnea and who were down there. They knew the great mighty ones who used to talk a certain way. The day when they brought that false report, they watched them one by one drop off and dried up and died on the journey.

How we have been watching in the past few years and see them drying up with their household. Their little groups, that is their household; those spies who brought a false report. It looked like they were going along in the journey still but all of a sudden their faith dried up, their little spirit dried up and they began to die. Amen.

When it is inheritance time, when it is time for faith to step over the Jordan into the huge portion of Heaven, when it is time for the Third Pull, (see?), what is happening? Then you see people can't face the challenge of the Hour; they can't stand, they can't make any kind of decision, they don't have any inspiration. Rather, inspiration dropping back to something way past in the journey, when their inspiration should have them anointing the promises for now. By what they are anointing you could see where the inspiration is coming from.

If I come here and would be talking about something else other than that little room, other than that Third Pull, other than that huge portion of Heaven, other than that Joshua Commission, something has to be wrong. Because that is where we're at now! Seven Seals opened up and the Jordan rolled back, 1963. The Spiritual

mind caught that. They knew that that is what it was and the people began to come over. How else could they come out of the Laodicea Age? How else could they change dispensations? How else could they enter into the Eighth Day? How else could they come over into the Easter Seal?

Because Malachi 4 was down in Laodicea. The Third Exodus wasn't called yet. But the Third Exodus is not to walk out of denomination; [it] is your mind being quickened to your promise and your life being quickened to the Age; where you begin to live under the inspiration where you are at now. The sheaf is waved. It is for your acceptance. Amen. There is a Man here Who could turn on the Light. You know what is happening. You know the King Theophany is here gathering the redeemed subjects. You live under the inspiration of these things. You know you're not back there fifteen years [ago], but you are over on this side. You have crossed the Jordan. Amen. You're catching that by revelation.

Are you seeing that this morning? Yes, it's something you're catching. When you catch it, you hold it. You are hearing what the Spirit is saying to the church. You're grasping it's something God is talking about, He is bringing us into. Amen. It is rehearsing the Prophet's words. Because God took him up on the mountain and showed him the whole Land. Amen. Like Moses, he knows everything along the way, that's why he could have preached a message for every season. That is why everything we are going through, we don't get surprised, because the Prophet already said it. It only carries us back to something he said already, regardless of what happens, because we are looking for the things he prophesied.

Why could we identify, when a certain experience comes, we are in the Second Cycle, we are in the final quickening? Why? Because he told us there was going to be a Cycle come, there'll be a quickening time. So

when that begins to happen, we know it's that what he told us about, and we could have been looking for it before and been under expectation for it so it wouldn't bypass us, because we know he said it. You see?

So you're getting it. And when you begin to get it now, it puts you in your secret closet. When you get that, it puts you in there. You cross over, you're in another Age, you're in another season. The Covenant is in effect there. I want you to understand that: what the Covenant is and how you know it is in effect.

Because if you know the Covenant is in effect, then you could pray the prayer of faith without doubting in your heart. Once you know you are under the Blood—and the only way to know you are under the Blood is to see your name in the Book, because only those whose names are in the Book are under the Blood. Because the foolish virgins, though they are in the Message, are not under the Blood. Isn't that something?

He said the foolish virgins have to go through the tribulation to be purified. So they're not under the Blood at all. That is why the Bride goes in the Rapture and not through the tribulation, because She is under the Blood. But the Blood is the Word of God, the Message for the Hour. But the Message is revealing the names of the Elected Seed.

The Prophet's name was written in one place and our names were written in another place, but in the same section. Because we saw his name, that was a one-man Scripture. But then when you recognize the Word in continuity with that and you see your name there, you see that interpreted in your life, then you know you are under the Blood. Then you are in the place where God placed His Name. Then the Covenant is in effect there, because you are abiding in the Word and the Word abiding in you.

Then when you pray, it's greater than Moses under the blood of bulls and goats, because you are under the Blood of the New Testament. Not the Old Testament

animal blood, but the real Atonement. You cannot be quickened to that Word without the Holy Spirit, because it takes the Holy Spirit to quicken you to that Word. Amen. You see?

So here we are by the grace of God. Seeing that where we are coming over to, you're recognizing that here it is God is speaking something, teaching something, revealing something here to us about this Joshua Commission. The Holy Spirit is dropping that down there for you and you are catching it by inspiration, and you recognize that He is here amongst us now. If He is here, then you know what Joshua had to do, and you know what you have to do. But you will not obey it until you see it is Him. You are looking to see Him do certain things, and when you see that, then you get in total obedience.

They say, "Joshua, we believe you the same way and will be with you the way as we were with Moses."

So when you get a revelation that the same God, by the same promise, to the same type of people, with the same type of faith, interpreting that promise, revealing these Things, then you have to sit there and get a revelation in your heart, "Lord, this is the same Joshua Commission. Then, Lord, I am going to believe it with all my heart the same way as if it was Moses himself here."

The Spiritual mind, they get that. And they go into their secret closet and they go over that. Because now we heard the Spirit saying something that is to be said at this time, revealing something that is to be revealed at this time. Then we see then why we couldn't get what we're supposed to get.

You're not approaching a man here today; you're approaching the Holy Spirit, the Great Joshua Who gave the Commission. So you don't have to be in church sitting with the Pastor, you can be in your home where you want, but you're approaching the Joshua Who gave that Commission. Amen.

Like the sister gave me some testimony here, (you see?), where the mother was sick and began to tremble and shake on the bed, and they got up and began to pray. Right there after they finished praying, she just vomited up like that, and all the ague [fever -Ed.] and whatever it was, left her. See? That is a demon there, that moved in there, got into the bloodstream or whatever it was. But then they came—and Sis. Donna was telling me—then when Bro. Garvin began to pray, he began to pray in relation to these things. Amen.

Like Bro. Neville when he came there last week Wednesday, God is doing these things to show it is He, that it is He revealing, that look to Him, don't look to a man; look to Him, because it's He that is here. The revelation that we have to get is that Moses is dead, he's not here. But Joshua, the Holy Spirit is here! He is commissioned to do a certain work, and that started in 1963. Amen. See? When the Jordan opened up, the Seven Seals, and now He can reveal to the people their true inheritance.

Let me say a little thing here and close this morning. You see, I want to get in certain things here especially to the saints. Because you can catch something that is happening. What is happening here, it's God interpreting something; not preaching something. What is going on is God interpreting something. But He is pointing out of the Word so your faith would be on the right frequency. Your faith would be in the center of the Word. You know if you're catching what we're saying, you don't have to wait for anything. Then you come like Caleb, come to Joshua and say, "Joshua." Call for yours.

Look where the Holy Spirit took you back in time and brought you down through time, down to present tense, down to the church here. It takes God to take what is going on in this church here and put it with the Angel meeting the Prophet in the cave. It shows you're serving

that God there Who was doing those things there; not a thought.

That is why He revealed the Commission! He said, "I want you to realize it." To realize the realization of it will bring the behavior. Because that is why I'm saying it takes you into the secret closet and you say, "Lord, why are You emphasizing that?" Do you think God wants to carry us back in the Prophet's Ministry to show us all these things? God didn't carry us back there to pick up that. That would just be history. But God is not on history. But to pick up the continuity and put you in the channel of faith, God had to go back in the history to prove to you it's the same God, proving to you it's the same God, it's the same Person, doing the same thing!

I wonder if you realize that after the Prophet left, we were left back here with the whole Counsel of God, the complete Secret of God in tape and in book.

You know in your home, where you call the library, that is the Counsel of God there for this Hour? To find the way into the Mystery and into the Secret of God, it's on your shelf home? You're sure that is God's thoughts for this Hour expressed? Because, you see, you don't have to check that, you know; you have to check me. You don't have to check that; you have to check me. Because that is already given perfect, you know. You have to check me to make sure I'm keeping in line with that. It is not that you have to check; it is me you have to check. And when you check me, if you see I'm keeping in line with that, then you're sure your faith is in the very God of creation.

We don't have to have the Prophet here to go and ask him any question. That great prayer line... All of us, the Prophet already discerned all of us already. Because it wasn't the Prophet, it was the Word is the Discerner. He put on the tapes and in the books every question we have need of. God didn't leave you to say, "I wish I knew the Prophet or meet the Prophet." It is right here. Any

question you don't find in here the answer to it, it's a carnal question you have. Amen!

Once you don't find the answer to your question here, you have a carnal question. You have some fleshly question that you don't need to know right now until you get on the Other Side. It's some inquisitive spirit anointing you, some lusting for some knowledge or something. But every question you need to know to get you ready, whether you're a minister, whether it be a member in the laity, whether you're a deacon, whatever it is, it's right inside of here already. Because it was the Omniscient God revealing His whole Counsel. He didn't shun to declare unto you the whole Counsel of God.

You have it on tape and book because God identified His mouthpiece through which His thoughts were being expressed. And all—if you have to know what is God's will for you, for this generation, for His Bride; how He's going to work, when He's going to come back, how you're going to recognize Him, how He is going to identify Himself, what requirements you have to meet, what you are going to have to give you the proof that you are a part of His Bride, it's already stored up in here.

And He made sure that whether there is no pastor, whether there is no preacher, whether there is nobody, you have access to it. Amen. Whether you live in the most remote jungle, it's you by yourself, He made you get access to it. You have access to it. God's thought already expressed. Amen. You see?

Then what we're doing, we are just going back and delving into the Counsel of God. We are delving into the great mysterious mind that was once mysterious before it was expressed. We are going back into it, because the mind is no longer mysterious. It's expressed, it's revealed.

He said, "The Secret that God once had in His great mind is now revealed." "Oh, church, why do you hunger and thirst? It's the Father revealing His hidden secrets

unto you.” [1963-0728 Christ Is The Mystery Of God Revealed para.504 -Ed.]  
Amen.

So how then, if you want to seek God and ask a question... You see, God doesn't leave you to be like Job in this Hour, "I wish I could have met God. I wish I could have knocked on God's door." Knock on God's door right here. In Job's day there was no tape recorder or any books and tapes already stored up, but you already have it; it's right inside of there.

So when you see God coming out now and revealing His will, which is this Word, more perfectly... "The evidence of the Holy Spirit is to teach you what you receive and teach you further on that Truth," he says. That's a quote on *The Seven Church Ages*. The evidence is, to teach you further on that.

So here God is now teaching us, picking up these things that He started there, and teaching it to us. Then you are catching what the Holy Spirit is saying in the service here. I want you to realize because I'm just believing that some of you all, like you're missing this, like you're really [not] getting what we are saying. You see?

Because I want to show you when Bro. Branham saw the Third Pull began to materialize—I don't have time to read this morning—he went to the Book of Ephesians. When he saw John Kennedy elected in America, he went to the Book of Revelation. You get that? I will show you something right there. I will show you Ephesians is the Promised Land, and the Book of Revelation is the heirs of the promises, the ones who were under the Seals. That is the last testimony of Jesus. That is why he always took Revelation 5 and go into Ephesians 1. Because Ephesians is the Promised Land, but Revelation, that Seven-Sealed Book, It has the name of the heirs of the promises. But the promises are in Ephesians, the Promise Land.

When Bro. Branham saw the promises manifested, he could have taught us what it will be; what the Church

will be when She comes to know what She is positionally in Christ. You see? But he couldn't say who the heirs are. That had to wait until the Seven-Sealed Book opened.

So in 1960, he preached about *Adoption* and *Manifested Sons* [[1960-0518 -Ed.](#)] and *Ephesians Parallel Joshua* [[1960-0515E -Ed.](#)]. He preached all these messages showing us what the manifestation of the sons of God will be, what the Adoption will be, what the Third Pull will be, what the Super Church will be. But when the Seven-Sealed Book was opened, then we could begin to know who the heirs are, who will come to that promise, who will cross over the Jordan into that Land, who will be in Heavenly places.

Now watch something. Now Bro. Branham here, receiving his Joshua Commission, 1960, it was revealed to him. He had the Commission in '57 but in 1960 it was revealed to him. When he had that Joshua Commission, then seeing that he was in the New Testament, he couldn't go to Joshua, he had to go to Ephesians, because Ephesians is Joshua in the New Testament, and he had to bring the Church who was coming out of Egypt, out of organization, not into Joshua, but into Ephesians. There he had to get the Church. Because the first Church was the Ephesian Church. You see that?

So when he had that Joshua Commission, he had to bring them over into that Book. He said, "And that is where God was trying to get them, in that Book." Because in that Book, He will be able to teach them the predestinated Mystery of God's will. He will be able there to take the fear out of them, to take the doubts out of them, and to show them that they are the ones to whom the inheritance is promised. Amen.

Now I want you to notice something. The Seven-Sealed Book is already opened. Now when the Seven-Sealed Book is opened, we know it is time for the distribution of the inheritance. It is time for the

distribution of the inheritance—when the Book is opened. But then we, the heirs of the promise, have to get the revelation that there is an inheritance for us, and to know how we're being brought into that inheritance. And then that—as we say, all through, in Egypt and coming out of Egypt, they had that revelation. In other words, they knew there was an inheritance, they knew they will possess a land, but it wasn't time for it yet. But when they came to the Jordan, then God came out now in a certain season and began to bring it to pass. So it was no longer like a knowledge of what they had, it was an interpretation now.

That is why I was saying, Bro. Branham, under the Second Pull, was prophesying the Third Pull but one day he entered into the Third Pull. And from that day he was no longer prophesying the Third Pull, the Third Pull was in process already.

Here we have been preaching these Things by revelation, but when the Cycle returns itself, then that comes with inspiration, that brings the inspiration. You don't wait... You see, you have the promise without the inspiration. You know your promise without the inspiration. He knew he was going to have the Third Pull, without that Third Pull Anointing. He knew it. But then when he entered into that season, then he no longer knew he was going to have a promise, he had the Anointing for the promise.

So the channel of inspiration is opened up now. Because why? The revelation is made plain. The revelation is your channel of communication. How are you going to communicate with God outside the revelation? The revelation is God's Voice to you. That is God speaking to you. Then you have to speak back to God what He is speaking concerning you. You see what we mean?

So in there this morning, I want you to understand here, this Joshua Commission that we are speaking

about, what it is, you have to see that it is here, it is the same Holy Spirit; the Spirit and the Bride is saying, "Come." The Holy Spirit is Joshua Himself. It is He in the Bride that is saying, "Come." Amen. "He that is athirst let him come."

You're not coming to a service to hear a message anymore. That time is finished. You are coming in the line of duty to receive what God promised you. So it is going to determine your attitude to the Message, however you approach God's gift.

What did Brother Branham say in the Third Pull? He said, "From now on it's going to determine your attitude towards the Message and how you approach God's gift. It is going to determine your faith in God's Commission."

You would no longer be coming to a service, "Lord, help me. Lord, I want you to do this for me, Lord..." No! The Seven-Sealed Book is opened. The Holy Spirit is calling the names. How does God call the names? By preaching the Mystery. How can a man get in contact with that Mystery to preach it outside [of] it being God? So if you hear your name, if you see, and through the teaching of the Word, you change your Age, then that is not a man preaching a message like how it is being preached on this side; that is God called your name, brother! Oh, hallelujah!

He has to know your name. I can't know your name. But He calls your name by preaching that Mystery, which is His Life, the leadership of Eternal Life, and you with Eternal Life answers back to that Voice. "Nevertheless, oh, Lord, at Thy Word. All that thou sayest that will I do." Because My sheep hears My Voice. Do you see what I am saying?

So then if He is calling you, then it will determine your faith in His Commission, then it will be your attitude towards the revelation going to determine what you get. So you don't have to come... All you have to do is come like Martha now and the Syrophoenician woman.

Martha said, "Lord." She called Him JVHU. That is why you have to see it's not a man. You have to see it's God. Because it's not man. It's not any minister. You see?

From the time the Prophet went off the scene, it was the Angel of the Lord, the Morning Star. That is why we have to preach that revelation to let you know He is here amongst us now. I am a Levite, I have to stand in the middle of the Jordan with the Ark on my shoulder, while you go across. Amen. He is Joshua. Amen. Joshua is unseen.

That's why I tell you, look behind me, I have no swept-back wings. When I was in the world, I used to read a comic book called the X-men. There was a man called 'Angel' and he used to have wings coming out behind him under his shirt. Well, I'm sorry I can't take off my shirt here to show you I have no wings under my shirt either. Amen. You see?

So your faith is in the One Who gave the Commission. That is why He is revealing that it's that Commission to bring you and your household, and your family, and everybody in. All that God promised to give to you, that Commission is going to give it to you. [Glitch in audio -Ed.] ...but the same faith that others come with when the revelation drops down in their heart, if that revelation drops down in your heart too, then He is guilty if He doesn't give it to you.

What I want you to do this morning, go home in your tent, go in your secret place, sit there and go over in your mind and think about it. Don't just hear it and go outside and come back another day. Think about it, what it is that the Spirit is saying to the church.

Say, "Lord, is that you mean? Is that what you really, really, really mean? Lord, I wonder if You are saying what I think You're saying? Lord, I wonder if it is that You are showing us we can have now. I wonder if it's that You are identifying there to us. Lord, I don't want to wait any long set of time. The season is here."

Try and make it ridiculous. Amen. Respond back with the right type of response. “Sir, I never shoot a vision yet.” Don’t shoot any revelation either. But in your heart, if the revelation, you see it comes to this spot...

Now remember what I am saying. Now Bro. Branham could have preached that one day we will go to those Seven Seals because the next thing after the Church Ages is the Seven Seals. He talked so, right? But he wouldn’t go to those Seven Seals. He said, “I must take Daniel’s Seventy Weeks first and lay it in here.” He still didn’t open those Seven Seals yet, you know, because it had to come by a Commission. He had to get the inspiration for it to show he reached that place.

Now it is either we are seeing something being revealed to us that we are going into or we have reached that place. It can’t hurt you to find out. There is only one way to find out.

Now, don’t be foolish and try to live a halfway life and then start to try a thing. You have no connection to begin with. You have nothing to...your own unbelief in your heart will ground you off. But if you know that in your heart you have done everything that the Word of God required you to do, and you look in your heart and there is no condemnation—if there is something to be done, do it quickly and then come. Try and make it ridiculous so when you are finished making it ridiculous, the Devil wouldn’t be able to tell you, “Well, the woods are full of squirrels.”

Bro. Branham said, “When I walked out the woods, the Devil tried to fight me and say, ‘Man, the woods are full of squirrels.’” He said, “I waited there about three hours more and not one appeared.” Amen.

So to prove it is God—it won’t be wrong, God wouldn’t hate you for that. God would not get vex with you. But you want to be satisfied in your heart that it’s really God. God wants you to believe Him above all things. Amen. But then remember, what you place your faith in is on the Word. Because what I have preached to you to

begin with, you must believe that is the Word. If you had seen it in perfect continuity come right down to this time, and we are here, and the thing that was hidden is being revealed and made plain, and you know it is beyond us to do that, you and me, and He has come and is doing it, and your Joshua Commission, then we know if our faith hits that spot we are going to get those things.

How many are not ashamed to exercise? Amen. Have faith and believe God now, because without faith it is impossible to please God. And you will never know if you don't step out. You will never know if you don't try it out or exercise. There is no way to find out. You're waiting for someone else? You can't know. But if in your heart you believe God is speaking to you, if in your heart you feel your faith can accept those things, and your reasoning and imagination aren't giving you any trouble, then you would see that as plain as daylight.

The same way you can prove that Brother Branham is the Prophet you're seeing, proven by the Word, that Joshua Commission was to bring us over in the Land, and that's the Holy Spirit that has to finish that work, then if we come believing that, then it can't fail. Then God only reveals His Word in its season. And if God is revealing these things now—why didn't He reveal to them one day they will come to a place named Jericho and they would have to walk around the walls seven times, before they got there? Why is it, when they were going to possess that piece of land, God gave them a revelation concerning that place on the spot there?

This is what I am trying to say. Is it God giving us a revelation from the Word, in this season, because now is the time for the thing? Or is it a revelation—the kind of revelation you have and one day you'll reach the place and one day you'll apply what you know down here? What does your faith tell you this morning? Amen. Then it is according to your faith. Because remember, I

cannot give you anything. It wasn't Bro. Branham giving the people anything. It was God speaking out of him.

He said, "Before I could even think, I hear myself talking."

It comes from the subconscious mind, not this conscious mind here. Amen. Because your faith operates that. But how can you have faith unless it is the Word? It will be a boost in your senses. It will be I'm trying to make believe something, or working on the imagination or emotion. But then you have to know in your heart if it's the raw Word you have received these past weeks. You have to know by hearing it, your eyes of your understanding have become enlightened; you know the hope of your calling, the exceeding greatness of His Power towards us who believe, the glory of His riches of the inheritance of the saints in light. You have to know if that was happening to you while you were hearing the Word, if you were actually being enlightened or you were hearing things. Amen.

I believe if you are a Seed, even though you're not sure, He's going to make you certain of God because you're ordained to believe. And upon my conviction as a Minister of the Gospel, I believe the Word has opened up to us, especially these last three weeks, in a way that we never had an understanding before since we're in the Message. Amen. And I believe that God did that for a certain purpose. I wanted to come and preach certain things this morning, and I just believe the Holy Spirit wanted me to put it to you this way first so you could understand that it's something happening, rather than you sit to hear certain things being tied together and explained. Because your faith must go in harmony with it too.

So I believe that I had to say this, this morning. Because I didn't preach from my notes, I didn't preach from what I had to preach; but I tried to preach (in between what I've preached) to let you see what is going on really. In other words, what is behind my heart,

behind my preaching. God came and showed us what was going on—showed the Prophet what was going behind his Ministry. I believe what is going behind this is this what I'm saying here this morning.

I believe you all are part of the Bride. I'm not that saying you all are the only Bride, but I say you all are closest to what I see and what I know. I believe the atmosphere and the quality of Spirit that is here in this place, you wouldn't find that anywhere in the Island. You see? Where you react spontaneously to the Word. And it's because God has done something for you, that you're not trying to hear something or push yourself into something; you were here and you experienced something. And what you experienced was beyond human effort, was sovereign grace. So it goes back all to Jesus Christ. It's not my understanding, it's not what I could preach, because it has many people who could preach better than me. It's not the ability to preach. If it was who could preach good, then the best preacher would have it.

Then there are men who preach in seven and eight different languages. Then when you hear Brother Branham preaching, he's hobbling, he's hobbling, he's walking, he's hobbling, he's walking. You listen to the tape. Don't try to blow him up and make him any big preacher, because he knew—he wasn't trying to be humble when he said he couldn't preach—he knew he couldn't preach like those fellows, but he knew he was on the Word.

He knew it is being on the Word, that's the thing. Not being able to preach... That's a gift that can fall into the most unconverted person; but it is being able to stay with the Word. They couldn't stay with the Word. It's being able to stay with the Word all the way, that's what it is. Being able to stay with the Word and don't deviate to the right or to the left, and people that God can trust, that is the thing. Not who could preach; people that God could trust, who wouldn't let man get injected in the

picture and would let Jesus Christ be the center of attraction. That is what it is. You see?

So when we see that, then we realize it's not whether you could preach and how nicely it could be said; it's who is on the Word. It's right there, because faith doesn't stand in man and whether man can preach; your faith stands in the Word.

Because whether a man could preach 'there are three persons in one God' with such eloquence, and a [who] man could hardly talk, he's dumb and he eats from a braille book, and he shows you there's one God in three offices, you will be off the Word. Your whole faith will get knocked out plumb and show it wasn't faith. But whether a man croaks—if that is a word, amen—and he croaks in the middle of the road on the Word, that will take you to Heaven. Because it is not whether we are eloquent. The Word is already preached by the Prophet. Amen. You see?

Because the work of Jesus Christ must have no man in it. Amen. You see? That is where I want your faith to be seen. Your faith is in the Word. The revealed Word is where your faith is. Because I'm showing you all these things are coming out of the revealed Word. So you having faith it's not I could preach or my knowledge or anything, you're having faith in the revealed Word that the Prophet revealed, which was Jesus Christ. Through the grace of God, He's helping me to enlighten you, through a gift, to put together and make more plain what it is the Prophet was saying and was scattered in the books and the tapes. But when it comes together, it's not I say that, that was already said. That had already meant that. Because that's what it meant, but we weren't reading it the right way so we couldn't get the right results. But now we can get it the right way. Now we get the right channel and then we will see the thing happen beyond a shadow of a doubt. You see?

So where is your faith? Your faith is in the Message that God gave the Prophet. Amen. Then that can't fail,

because what you're understanding is what God was saying through the Prophet. Isn't that so?

Shall we all stand to our feet?

I don't know if we will have anything Monday or Tuesday, but if some of you want to come down in Cocoyea where we have the little Tabernacle there, it might be more quiet, you can maybe come down and pray. I don't promise you anything. No preparation will be made for you or anything, but walk with what you have. Come if you want and be down there, and come and have fellowship. Whatever you choose to... Because maybe it will be more quiet, you could come down the bypass. I think the taxi operates, brings you and drops you by the bypass and you just need to walk up. Amen?

So whether you come here, if here is maybe quiet, or whether you stay home, shut in yourself or whatever you do, but—Daniel didn't get defiled down in Babylon without the Holy Ghost. So whether you have the Holy Ghost or you don't have the Holy Ghost, you shouldn't get defiled. Amen? Amen.

We have a couple announcements before we close. So I trust this morning you realize that you have to preach to me now. Amen. You have to preach to me now, because—by your behavior, by your reaction to the Word. Amen. So you come with the right attitude and come with the right approach. Place your faith in the same Commission, and the same God, by the same Commission, to the same type of people, will bring to pass the same promises. Amen.

What He is trying to do is let you see that your faith is on the Word, your belief is on the Word; that it's not I giving you an interpretation, not I am saying this, not I am preaching anything, but it's the same Word that you already believe, you are understanding it more perfectly and your faith is in the God Who revealed that Prophet to you and that Message to you.

These are a couple of announcements. Listen carefully, everybody around the building here. Try and listen because it is very important.

*The librarians would like to notify all saints of our new library system that recently came into effect. The system is as follows: a. Availability of tapes - Saints requiring tapes can make their request on the provided Tape Requisition Cards.*

They have some cards I believe, if you want a tape, they would normally give you a card, you put your name on that card and that card belongs to you. [Someone in the congregation says, "No." -Ed.] Then when—not so? No, what I mean it belongs to you, well, each person has their own card. Their name will be on it, right? A person cannot use another person's card. Alright. It's your card. Amen. You are the church. Amen.

You have one of these and your name will be on it, and whenever you want a tape, I believe you fill out below here in a pencil. So you give the librarians, you request it, you say, "Well, I want so and so and so and so date. I want it for Friday, I want it for Wednesday, I want it for Thursday." Then when you come on Thursday just go to them, they will have it already for you, amen? 'Cause sometimes it will take a little time to research it, find out who has it so they will be able to get it for you and be able to serve you to the best of their ability, amen?

*So you could make your request on the provided tape and requisition cards and present the card to any of the librarians. The official time for collecting tapes are as follows:*

The librarians I believe are Sis. Rita, Sis. Donna here, Sis Anabelle, amen? These three sisters, any one of them—just raise your hands let the people see you a little bit. [Bro. Vin requests for the librarians to raise their hands. -Ed.] Amen. These are the librarians. They will help you get the tapes.

*Wednesdays: between 5:45 and 6:15 p.m., and Fridays: between 6:15 and 6:45 p.m.*

So we don't get too caught up with consecration time. Amen. So if you come after that time, they're not obligated to give you any tape or to see about you, amen? You have a time to come in. If you can't make it and your name is there and your request is filled out and there is somebody who will be there before you on time, give it to them maybe and let it be filled out and then you could go to the librarians after service and they will have it for you. Amen?

So Wednesdays: between 5:45 and 6.15, and Fridays: between 6:15 and 6:45 is the time when they will be able to assist you with filling out your request.

*On Wednesdays and Fridays, within half an hour after services.*

After services you still have half an hour you can get it filled out.

*Saints on the North who are not able to travel and these things could collect their tape on either Wednesdays or Fridays or can obtain it on the service day following the day on which they present their tape requisition card to the librarians.*

Amen? If you may not be able to come on a Wednesday or a Thursday or a Friday, then you know you can just fill it in and give it out to them and they will handle that.

*These tape requisition cards can be obtained from Bro. Rojas this morning.*

Raise your hand let everybody see who Bro. Rojas is. This brother here. Amen. He is one of the ushers; the tall, handsome Sunday School teacher. Amen. Amen.

*Tape requisition cards can be obtained from Bro. Rojas. Alright.*

*Please note that these cards are to be filled out in pencil.*

In pencil. Because if you fill out the tape you want in pen, then when you want another tape, you will have to

scratch up that or you will have to get another card. Then only one card for one person. So you're filling out the request of the tape in pencil, but your name on the top, you can put that one in pen. Okay.

*They are the property of the church that would be left in the possession of the saints. Please take good care of them and make sure they are returned to you upon receipt of the tape message that you had requested.*

So walk with your cards also, amen?

*Rules pertaining to tape messages: 1. Saints are requested to keep the tape messages for one week only.*

Now, we have a lot of people here—I am seeing some of them right now smiling—who monopolized some of the church's possessions, and so have hindered others who desire to have it in use for the edification of the body of believers. They have hindered them. So I trust that when they will be tempted to hold the church's possession longer than the time given unto them, they'll rebuke that temptation and have consideration for those who they know would have need of it, amen?

Or if you want to keep it, get permission from the librarians first. Amen. Let them know. Because when people come in, they would be able to carry out their duties in a very proper way. Alright.

*If a defective tape is obtained from the library, please inform the librarians of this matter as soon as possible. Saints will not be permitted to have two different taped messages preached on different days in their possessions.*

Amen? That sounds like more than one message anyhow how you take it. Amen. I don't think we preach two messages in one day, either.

*Saints are reminded that they are responsible for the protection and the care of any library tape in their possession.*

Let me see how many people take care of the church property when they have it in their possession. I hope you use it like it's yours, you know.

*If at any time the tape becomes defective while in their possession, please inform the librarians as soon as possible.*

Amen. Because they have things to... you don't put your scotch tape. They have a special type of tape. They cut the tape, they fix it. They have parts for the tape and different things. You know, sometimes there is background sound, they have something to remove the sound. They have all these things. So before you try to go and do your own thing, they have people who are assigned to those duties to handle those things. So bring it in quickly and maybe you could get one to replace it, amen?

*So saints—these are some culprits here—who have defied the rules of the library, which is God's rules in that office. Amen.*

*Saints having taken beyond the stipulated period of one week.*

*The following saints are requested to return the tapes in their possession as soon as possible.*

I don't want to read some of these names hard, but I'm under duty here this morning. I have to do it because they gave it unto me, amen?

*Bro. John, Bro. Robbie, Bro. Alleyne, Sis. Petra and Sis. Beryl. Amen.*

*Availability of Spoken Word books: A limited supply of Spoken Word books are available for distribution to the saints. Please contact the librarians for further information on this matter.*

When you come in, maybe to get your tape, which is 5:45 to 6:15, you do that the same time. You can come and get your books. Amen. If you wouldn't be able to be there Wednesday or Friday, you can inform them, they could bring it up on Thursday for you, amen?

*Also, saints are reminded that books are available for borrowing from the library.*

Amen. *Pictures.* They have some here: the Cloud. They have some with the Halo. And they have some here

with the Presence of God coming down here, the Supernatural Presence of God. They are available from the librarians at the minimal cost of one dollar (amen) for one. [Glitch in audio -Ed.]

Almighty God, Father, as we stand here in Your Presence today, considering, dear God, the great love in which You have loved us, all that You have done for us; how You brought us out of a life of darkness and sin and, Lord, under the bondage of the beggarly elements of this world, to bring us into this marvelous Light of such a great hope in our hearts, this morning.

Lord, as we stand here speaking, trying to reaffirm these things and reassure these things in the hearts of the believers, Lord, Your beloved Bride, these who were in You before the foundation of the world, these whom You loved with all Your heart, these whom You died [for], Father, to make every promise sure; these whom You have come down and begin to fulfil Your promise in their lives, these whom You said, "You will never leave them nor forsake them."

Oh, God, this morning as we stand here speaking these things to Your people, laying it out, dear God, Lord, how we could feel the Spirit of God, Lord, reaching out, crying out, to get the people to believe You, Lord. If we were sensitive to the Spirit, we could feel the Holy Spirit crying out unto us, asking us just to believe, just to believe His Word, just to believe the things He is saying, for it will do us no good if we don't believe it, Father.

If we don't believe with all our hearts, realizing, Lord, that it is not some make-up, well worked out explanation, it's not some educated guess, some educated man, but it is the Word of God being interpreted, Father. Lord, it's the Word being made plain unto us, Lord God, for the purpose that we could have faith, dear God, Lord, to come boldly before the Throne of grace when we come, knowing that whatever

we ask, and as we come believing in Him Who made the promise, it shall come to pass.

Dear God, today, may these thoughts, may this Word be watered in every heart today, Father.

Lord God, as Your people will leave to go to their homes, Lord, go into their secret closets, thinking about these things, Lord, Lord God, may You inspire their faith to exercise, that Lord God they would try it out. Lord, even as I told them to make it ridiculous, Lord God, that they could be certain of God in this Hour; Lord, that they could know, Father, it is You, that One, Lord, Who has come down amongst us to lead them, Father, to fulfill in their lives all that they're desiring of You. All these years they had the promise in Word form but, Lord, here they no longer have to have it in Word form anymore, but it is a time for reality form, Father, manifested form, dear God. This is what You want to give unto us. "Such as I have," we can hear the Spirit saying, "give I unto you."

Oh, God, we are stepping forward this morning, Lord, to believe, Lord. Lord, to try out, to exercise in these things, Lord, for we see it in the Word. We know it is the same Word, not another Word, Father, but the same Word being brought to light. Lord, it's only You could be so accurate. It's only You could make it so plain, it's only You, dear God, could reveal in such a perfect continuity these things, dear Father. Lord, You did that for us to realize it's not a man, but it is You, so we could look beyond man.

Lord, for years we trusted in man and it availed us nothing, dear God. But, Lord, may we look beyond man and may we trust in the mighty God. What a mighty God we serve. Angels in Heaven and earth bow before Him, oh, God. And here we are having the same privilege to know that that great omnipotent God is extending this privilege unto us to believe.

Father, we are believers this morning. We are holding on to these promises, Father. Like Abraham, Lord, when

You spoke and said, “I am the El Shaddai,” oh, God, “Nurse from Me.” Lord, so we feel Your Spirit speaking this morning, saying, “Nurse from Me, receive strength.” Just on the verge of the promise being manifested, oh, God, You appeared and said, “Nurse from Me, walk before Me and be thou perfect.” Oh, God, blessed be Your Name this morning.

We praise You and we thank You for Your precious blessing in Your Word that You have given unto us. Keep us, Lord, meditating upon it that it might be made plainer unto us, our hearts, our faith might be in that channel, not straying.

For when it stray, we ask amiss many times and don't get anything, Lord. But, Lord, if our faith could be in that channel, then we will not ask amiss but we will ask in accordance with Your perfect will. Then, Lord, it will come to pass, it will not fail. For, Lord God, it cannot fail, for it will make You a guilty Person and You will be in breach, Lord, You will be guilty of a breach of promise. Lord, we know, dear God, that You will not be guilty of a breach of promise. Mr. Skeptic and Mr. Impatience and Mr. Unbelief will not be able to laugh and carry on, but You will shut the mouth of those critics, (hallelujah!), for You will perform what You have spoken, Lord, so we know that we can stand fast holding the profession of our faith wavering this morning—without wavering. Hallelujah.

So bless Your people, and, Lord God, may their soul be anchored. We ask it in Jesus' precious Name. Amen.

Hallelujah. You may have your seat this morning. We spent a long time in His Presence here. Remember when you... [Glitch in audio -Ed.] ...Amen. Maybe we could start to let some people who have a special need, let them begin to come through the prayer line (amen) that we could see by a Divine vindication God moving down to confirm that He is here. When you come and your faith meets that place, amen, come believing, you can still receive. Because when your faith meets that place, when it hits

that spot, he says then you no longer have to say or pray, he says, "I give it unto you." Amen.

So I believe with all my heart that we are here. Then let us step out, let us feel for that Super Anointing, let us not be ashamed to exercise, let us come with faith believing, let us look for the miraculous to take place. If we believe Omnipotence has been speaking to us, then the miraculous must follow. Amen. We are putting ourselves there, but we believe we are on the Word. Amen. That is where our faith is placed, we are on the Word.

So if it's deliverance, amen, or it's some special need, whatever it is, let God prove He is God. If there is something you are praying about there and it is a hard thing, ask a hard thing. Amen. Why I can say it is because my faith is not in me to do anything. My faith is in God Who made the promise. The great Joshua. Amen.

You love Him this morning? Let's sing a little chorus, What a Mighty God we serve.

[#98 - Songs That Live -Ed.]

*What a mighty God we serve!*  
*What a mighty God we serve!*  
*What a mighty, what a mighty,*  
*What a mighty God we serve!*

Oh, what a mighty God, again.

*What a mighty God we serve!*  
 Have faith in God now.  
*What a mighty God we serve!*  
 Stay in His Presence.  
*What a mighty, what a mighty,*  
*What a mighty God we serve!*

*Oh, let us sing.*  
*Let us sing and praise the Lord.*

We're in His Presence, this morning.

*Let us sing and praise...*

Oh, we're giving tribute to our King, today.

*Let us sing, let us sing,*

*Let us sing and praise...*

Oh, let us go and preach the Word.

*Let us go and preach ...*

Oh, we're going to preach righteousness. Let's go.

*Let us go and preach the Word.*

*Let us go, let us go,*

*Let us go and preach the...*

Oh, what a mighty God.

*What a mighty God we serve!*

*What a mighty God we serve!*

*What a mighty, what a mighty,*

*What a mighty God we serve!*

Oh, let's just sing it again.

*Let us sing and praise the Lord.*

*Let us sing and praise the Lord.*

*Let us sing, let us sing,*

*Let us sing and praise the Lord.*

Amen. How many believe that He loves them this morning? Amen. There are a few more days to labor and wait. It's getting rough on your flesh. Bro. Branham says, "It may be a lot of shaking down for you, it may be a lot of shaking down for me." He says, "Well, we'll make it by the grace of God." Amen. We'll come into a perfect raptured faith, amen, because of what God promised. Amen.

Let us sing that song: Jesus Loves Me, Jesus Loves Me. He loves me, this I know.

You start it for me. I can't start it so well.

[Bro. Vin and congregation sings -Ed.]







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