

Third Exodus Assembly

Eagle
Nazarites
Of The End
Time

Pastor Vinworth A. Dayal
23rd October 2005

EAGLE NAZARITES OF THE END TIME

Bro. Vin Dayal

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Amen, praise his mighty name. We are very happy to be in the presence of God this morning. We have a betrothal before the service actually begins and I earnestly in my heart would like to speak as I mentioned on Friday and certainly we have been enjoying Friday services. Seeing that the Holy Spirit, you know it can show that He is so willing to bless us and desire to bless us when you see the people make a little extra effort, you see how the Spirit is right there to meet their need.

And sometimes I trust that we can be sensitive to that because when we get sensitive to that you know it makes a whole big difference. Because the thing is not that God is not interested in blessing us, and sometimes we behave like we are so hungry for the blessing and everything else, and.... like God... we have to kind of wring it out of God's hand almost, but it is exactly the opposite when you look in the bible.

He has already shown, he is willing to give his life, he has already shown he is willing to suffer persecution; he is already willing to show he is laying aside everything for us to have the blessing.

It is for us now, in this hour, who live in this age and have to prove that we have accepted what he has done for us, and that we are willing, and we love him also, and we understand what he have done for us. And that the one life we have will not have no reservation, we will just offer it fully unto him. And if we can have that, what a great thing that will be.

So it's truly been great, it's encouraging to see how the Holy Spirit has just moved in such a way. And you know the blessings of the Lord and the work is going ahead with great speed. And sometimes to keep up with it, you know it's just, you are just trying your best by God's grace to really keep up with it. So for the little betrothal I would just like to take a little reading of the scripture.

We have a fine young man, born and grow up in the assembly and our precious young sister also, all her life have not been here

but a great part of her life she has born and grow up in the message likewise.

Today is the big day and seems like believers you know in the message, young people when their time come to betroth or marriage, you know this day October 23rd seems to be a day that everybody put their hands on and take a hold. Because God spoke to his prophet in an audible voice and says, “What are you tarrying for take Meda Broy and marry her October the 23rd”.

And so when Brother Branham did that and we find it in the message and God even called the day for him, I guess believers catch that and they know how to hold things like that and they look for you know, something special.

Because I guess when you live in a age like this and the kind of conditions we live under, you look for every little thing you could to reinforce and put more spirit and as much spirit as you could put into your day and your event and your life that we can be partakers of God’s blessing, because it’s a very, very great day.

I’m going to read first and just announce them after. Matthew 1:18

*Now the birth of Jesus Christ was on this wise:
When as his mother Mary was espoused to Joseph,
before they came together, she was found with child
of the Holy Ghost.*

*Then Joseph her husband, being a just man, and
not willing to make her a public example, was
minded to put her away privily.*

*But while he thought on these things, behold, the
angel of the Lord appeared unto him in a dream,
saying, Joseph, thou son of David, fear not to take
unto thee Mary thy wife...*

Notice how it says that, says: “Mary was espoused to Joseph,” then it says: “Joseph her husband being a just man, not willing to make her a public example.” Then it says the angel says...

*Joseph, thou son of David, fear not to take unto
thee Mary thy wife...*

God is calling them husband and wife just on the basis of a promise, just on the basis of a promise. That is not loose, that shows the binding power of a promise. You get that? That is not a loose thing. You say how God could be so trivial to call an

unmarried man and a woman wife by a promise. Now we have to rethink what a promise is, we have to rethink what a promise is.

Sometimes people don't realize that's the binding force and power within their union. Today it's sad to say so many people remarry people, disannul marriages, remarry people, loose them from vows that they made.

It's been difficult for me it's been hard. Sometimes you're seen as somebody against people, because when people have a desire they most times, nine out of ten times, they want their desire more than they want what the word says.

Sometimes they want what the word says, but they will appreciate and will be glad if they get a man who will bend the word for them. Though they would not want to bend it for their self, but a man might get favour in their eyes if that man would bend it for them. So they could still stand up and say 'I never break the word of God' and still hold that. But yet they could say 'he did it, so its not my responsibility'.

But I believe when you have the Holy Ghost, whether you are a janitor, you are just an ordinary lay member, you are just some young person, or some old person when you have the Holy Spirit in your life, then there is the very word itself in you, because God is word and God is Spirit. Because the word is not flesh, the word is Spirit; the word became flesh, the word created a tabernacle so the word himself could live in the tabernacle he created.

So when you have the word in you, you have the Spirit of God in you. I'm not talking about the letter W-o-r-d; I'm talking about the word, the person of the word. When that is in you then whether you are a child, there is power to stay with the word. Because the word is the symbol of the Spirit, that's why we try the Spirit by the word, and we know if it's the spirit by going back to the word.

So a promise is a very binding thing and we have two people that is fixing to stand here and publicly, which they have already done privately, but publicly this morning to make a promise now before witnesses. Because the word betroth or espoused means a promise to marry at the appointed time.

And I want all of you to listen to me very close because I had a real surprise recently. Recently I was speaking to a young lady who grew up in the assembly here, (a great part of her life too

since from Barataria days) and somehow it seem to be;- it delude her somewhere that she says ‘I don’t know what is the approach to these things, I don’t know the step I was supposed to make.’ I said, “We.... In the church here?” Painstakingly, service after service, betrothal after betrothal, explaining these things back and forth in the bible, from since Barataria days and double that now here.

There is not a single individual who is thinking about marriage in this church should be able to say, we don’t know how you do this. This is one of the major things I have been criticized about in the message. And I even printed the little booklet and gave out: **The Sacredness of the Marriage Vow.**

I made sure every young person has that, and read that, and study that, even as a way to say when you come to me we will meet on these grounds, we meet on the word. There is no word outside to meet you on; I am not the kind old priest. I am sent here to represent Jesus Christ, I’m sent here to stay with the word of the prophet. The Prophet, who wouldn’t even marry his own son. You understand what I am saying?

And that is my conviction even to the deepest, that I will have to walk in those same places, if there is a circumstance that needs that word. I don’t have another example; I want you to realize that.

That’s why walking in this age, if we want God help and God blessing, which God is so determined to give us it more than we desire it and all God is asking, receive his word, honor him a little bit, honor him a little bit that God is truth. Don’t be a profane person; want the best of two worlds, that is Esau. He wants the morsel of meat and then he still want the blessing over here too. Don’t be a profane person.

Desire, ask God for a create in me a clean heart, renew a right spirit within me. You will surprise to see the kind of blessing God will bless you. You will be surprised to see how God will stand for you and though all the world is against you, and you are the only person that stands against the whole world and all of hell together, God will stand for you.

That is no idle talk that is real talk. Because real faith can only come when you know you line up with God’s word. Because if

you don't have God's word and your heart condemn you, you can't have confidence. That is a law.

A man who's trying to have faith with condemnation, is a man who is trying to bluff his conscience. Because his conscience is designed to tell him you are wrong. And if a man is doing wrong and not getting conviction, he is in very, very dangerous grounds. Because the bible says in the last days their conscience will be seared with a hot iron.

It is like the things of the world has burnt your conscience out and your thinking faculties become numb that you just live in your lust and your desires, and God is just some religious concept you have somewhere.

But what a privilege, when you know as a young man and a young woman a revelation could drop in your heart and you ain't just thinking about a boyfriend and a girlfriend, you thinking I have the privilege to reflect this mystery of Christ and the Church. You get what I am saying? Because it's a husband and wife, Ephesians 5 tells us, it's a mystery of Christ and the Church.

So even though the whole church world is falling apart, you and your wife can stand there and be such Christians that God message could still go forth. You get what I am saying? [Congregation says, Amen!]

That's a great thing friends, it's a great thing. And I tell you when two people can walk in that kind of fellowship and union that's a lot of blessing inside of there. Because you see God can't deny himself, the greatest vision that God could get of love is himself and his church.

If God could have had a greater vision of divine love he would have find a way to show it. But the greatest vision of love is himself and his church. And then for us to share in that, he design the marriage covenant and give it to sons of God. The angels was not given the marriage covenant, that is why they end up marrying and given in marriage.

And animals were not given the marriage covenant, that is why animals can have sex and it is not fornication though they not married. But if a man and a woman would commit fornication outside of marriage, that's sin, they defile the body and they sin against their own body. And sin brings sickness and sickness death, think of it friends.

So God is so gracious to show that when he gives this, he had such a great blessing for man. That is why it is the greatest blessing outside of salvation because it means to say if either one is not married they are not without blessing because they are saved. Because it is really designed for God's children and God's children is only identified by his spirit in them. He that hath not the spirit of Christ is none of his.

And to be born of God and to be part of God's family, you have to have the spirit. And then a man can be fit for that covenant if he has the spirit of God. That is why he can lead a wife, and that's why a wife can follow her husband. If they have to go on the parents Holy Spirit they can't get married, they have to ask the parents live the marriage life for them. You hear what I'm saying. But if they have the Holy Spirit, then it shows there is a word.

The same God, the same word, the same spirit that wrote the bible. The same God and the same spirit that binds Christ and the church together, the same God and the same Spirit that bring the family and the parents together, is the same God and the same spirit that works in them, it's the same. So it's beautiful, and that's why each time it reproduces itself it only brings forth after its kind. The same thing, with the same quality, with the same potentials.

So what the first marriage was intended to be and the last marriage, which is Christ and the Church, the last one. And the first one was the first reflection of it in the paradise, and that's where redemption takes us back there. Then everyone that God want to bring on the scene will come with the same potential.

When God does something the first time, does he have to do it that way every other time? Is God first thought his best thought? [Congregation says, Yes!] Could God improve on what he did the first time? [Congregation says, No!]

Here we are again, so you see how perfect that is, it is so perfect. It's a beautiful thing when we see it, its really wonderful. I want to get a quote here on this because this is **We Have Seen The Star in the East.**

Now Joseph was a good man, he was the son of David and he was espoused to Mary. I would like to pass this on before we go further, the prophet says. Espousing in the east was the same as marriage, a betrothal.

You see when I counsel people I does tell them this is the point of no return. When that vow is going to be made that is the point of no return. And I always advise people, I say regardless of how much you love, how much you feel for, you don't make that vow until when I tell you, because when I tell you that is the point of no return. I say until that time come, in other words let it come in the fullness of time.

You do things prematurely you get in trouble, the bible says 'and the fullness of time, God sent his son. When the day of Pentecost was fully come, the Holy Spirit came'. God don't do things out of season, God ordain to every purpose he ordain a time and a season for that.

But man does want to run ahead of God plan having some knowledge of God's foreknowledge of what God wants to do, and man does run ahead and when they run ahead they leave the Holy Spirit.

I always say...and I have to explain this not just for them, I wouldn't say it but I need to say it because of, I realize is still have that element of ignorance concerning these things here.

When that time comes, I say 'Look, as much as you love going along that way and you interested, as much as you feel you have revelation', I says 'because today or tomorrow that boy get afflicted with some disease or accident and he's cripple in a wheel chair, he is paralyzed and you run ahead and make a vow, you stay with that till death. Because that is for better or for worse, that is not just in case something go wrong then I come back out'. That have no reverse gear; I say it either way. So you are not bound and not under obligation.

You go that way and when the time come, because when that vow leaves your mouth I'll show you that you have to stay with that. By a man word he is justified, by a man word he is condemned, let your yes be yes, let your no be no, why? Because, God himself say 'the word that proceedeth out of my mouth cannot return unto me void but will accomplish a purpose when it was sent.

You see sometimes people grow up in loose churches; sometimes people grow up in churches that never had no revelation on these things and no teaching on these things. And then sometimes they still for years carry there little; you know half-

baked ideas about these things and see things just loose and a certain way.

But this is the mystery of Christ and the church, if this is loose then Christ and the church the whole plan of redemption is loose. You understand that? We are grown up now we are not babies in the word.

He says, 'When that sacred vow between them was taken... and he quotes the scripture, read Deuteronomy 22:23, you will find out that when this woman and this man agreed to be married, yet they did not take the vow some month later, if they even broke that vow they were guilty of adultery. That's right; when they were espoused they were just the same as marriage. The law had not give them rights to live together as husband and wife yet'.

That is where the signing of the marriage certificate and these things does come in there, that is not for the marriage of the people, God don't need a piece of paper. That piece of paper there is for man, in man society in case there is some breach and violation. Because God marriage certificate is right here (the bible).

So a woman or a man will not be in a position where they can be victimized or not have their rights and these things. That is a protection of their rights in a circumstance like that, where this man don't want to maintain his children, have children with this woman and so on and yet the court can now say 'There is evidence here, you and that woman was married, such and such and such, we have the record of that, that was signed here before witnesses, two witnesses signed that and so on.' That is law, like a bill of rights to go and live together.

Listen, The law had not given them rights... the law.... had not given them rights to live as husband and wife yet...see!. But when the sacred vow was taken they were married. But before God when they promise one another there words are sealed in God's kingdom and to break that was just committing adultery... to break that was just committing adultery.

And now Joseph was espoused to Mary, he says...if minister brothers if you would study that right good it would clear you up on this marriage and divorce case that is so hard and different amongst the people today.

This is after the seals were opened, he says you minister brothers if you take this and study this it will clear you up on the confusion concerning marriage and divorce. Because here God, the angel saying Joseph her husband and take Mary your wife and they were only espoused. And he quotes back the Old Testament law, Deuteronomy 22.

And then somebody ask him here now in 1964 now, “Brother Branham what is the meaning of an annulment, are people free to marry or is this just another word for divorce? I would like some information for this.” Hmm, sure they are married as long as they take that vow they are married, just like a boy if he promises a girl to marry her under good faith he is obligated to that girl, he is just as good as married her.

The only thing the law does is give you a bill of rights to live together, to keep from being common law husband and wife... that’s the marriage certificate...but when a man tells a woman I will marry you honey I will take you for my wife, he’s married, not to go and live as man and wife but it is sealed in the kingdom of God.

Because God is the marriage itself, you cannot run ahead of it, it has three stages. The courtship, the agreement and the marriage. But the agreement that is the betrothal, the marriage is the appointed time that was decided upon in the agreement.

And the courtship where the law of attraction started and so on, and people begin to know each other then that evolved into an agreement because it shows it was no flirty thing, somebody playing around somebody, then jump with somebody else and then jump with somebody else, know that started there and evolved to an agreement. Because the betrothal is to agree to marry, that is what it means at an appointed time.

Outside of that is why we have so much of loose things today and the church is in a mess, and the divorce courts are overrun. And in Christianity you see so much of compromise on the word of God and you see so much of preachers for congregation and membership, backslidden never been in the presence of God because they become a minister the same way they marry people.

Is just some piece of paper, is just something they go in a seminary pass a exam, study for it like they study in school, they

get a mark, because a next man correct their paper and put it down and say you is a minister.

But when the God who write the bible come to you, and the God who write the bible appear to you, and the God of the bible tell you he call you, and the God of the bible anoint you and send you, then that's a different thing. Because the God who calls you he did not send you to compromise on his word, he sends you to stand for his word.

Because the time you break that word, you separate from that very God yourself, because that's the thing that binds you and him together. Like any Christian, any believer turn loose that word, they already committing spiritual adultery.

But when a man come and marries you he's married, your vow is sacred, that's what marries you anyhow. There's not no preacher can marry you, no magistrate or nothing else. It's your own vow to God and to this man when you promise you are married.

And then he quotes the scripture again, Joseph and Mary there,

And the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife:...

Already married, he already promised her, and little lady if you promise to marry that boy, you are obligated to do it. If you marry another after that obligation, you will from now on you will be living in adultery. You understand that? That's right! And notice the same thing, to a boy promising to marry a woman.

So you young people in here, there is always delinquent people, and there is always people looking for short cuts, and there is always people who don't believe the word, and there is always people who when they burn in there flesh they want what their flesh want, and there is always people who is selfish and self centered and they mark out people, put a circle around them, claim them as their own and then start to use influences to get them under subjection to their will.

Likewise there is girls put designs on boys too, as long as the devil is not in the bottomless pit yet expect that to happen. And when people ain't seal in and the devil ain't seal out in their life expect that to happen. Whether you serving God fifty years or

whether you serving God five months. The Holy Ghost is what makes the difference.

And then I want you to see that you have a responsibility. Sometimes a brother comes and tell me “Brother Vin you know I’m interested in sister so and so” then he tell her “you know I talk to him, I talk to the minister, you know I thought he might have blow me up, but he smile”. She is so naïve, she takes that as a license that she is okay.

So she came in the church talk to somebody, then he becomes her spokesman. Sometimes he come in and meets her, as a Christian already and she don’t know she has an individual responsibility until they are married.

He can’t talk for you, let him go in the bank and try and draw your money for you, let him go in the warden office and transact the things, let him go in the passport office and get your passport and everything for you. Tell him ‘No we okay, we will fix up before God’. You see how foolish it is and that is lower than the word of God. That is the kingdom of Satan that is this world.

But you know why people don’t face up, because in their heart the word is not the governing principle. They not serving God as a Christian, they start off serving God as a Christian, but then they meet a boy or a boy meets a girl. And then they start to get attracted and think we are falling in love and then well...in other words well the message becomes a historical thing, well we in the message already.

So the real priority now is our life, and our future and our this. And since we already in a message church, that is how churches become domesticated. That is how churches does come because people stop living a Christian life by the word after that, because they have stop serving God, they start serving one another after that.

Now you know I ain’t believe that, and you know this morning I ain’t trying to scare the daylight out of you. I just trying to say my lines need to become a little clear sometimes, I do have to kind of paint it over every little season, so you know what side of the road I’m on. And if you have to meet me, you have to know which side of the road you have to meet me on.

You know where I have legal jurisdiction and where I have no authority. And to get me outside that box, you trying to get me to

venture without authority. And I ain't here to prove I is no superstar, I just want to prove to you that I faithful to the word of God and bound in chains of the word. And when you try to get me to do that different, you putting me to the test to see if I love Jesus more than you.

And as much as painful as it will be, and as much as I love you and will give you everything I have and take the last off of it. And I will dread because I love you so much to go through a test like that, I think you know what decision I'm going to make.

And I believe if you have somebody who is willing to be that honest with you, then that is loyalty and loyalty should breed loyalty. And to every action there supposed to be an equal and opposite reaction, that is a law of physics.

So if I project that to you, I would want you to project that back to me and say "He is preaching his heart out, he is preaching the word, he is standing with all kinds of pressures to hold us through, because he wants to see us get in on that day. I don't want to deceive that, I don't want to play around that. I want to respect that and pray for someone trying to make that kind of stand". Don't you think that is right? [Congregation says, Amen!]

Then when you have that attitude and I have that attitude, you could imagine what type of church here is going to be. The sick can't come in here and go back out sick. You understand what I'm saying! God will meet with those people; God will meet with those people.

So he says "Little lady if you promise to marry that boy, you are obligated to do it, if you marry another after, after that obligation from now on anyhow you will be living in adultery. And notice the same thing to a boy promising to marry a woman. Don't you take your vow to anybody else, lest you mean to stick with it. Remember there is bible for it, Joseph promised to marry Mary.

And God said that was... read the Old Testament laws on that, the Old Testament law if you promise to marry a woman and you marry another one you was committing adultery and they throwed you out of the camp. Yes sir! You have to give keep your vows, when you promise a woman that, she is a sacred little vessel and that's to bring child life into the world again.

That is why only a woman have that virgin veil, a female dog don't have it, a female cow don't have it, a female horse don't have it. Why? Because only she could commit adultery, she is under a marriage covenant, the other females is not under a marriage covenant. See that is why animals could commit sex, angels don't have no sex, but anytime they were manifested in the Bible they came in the form of a man. The man Gabriel, the man of God appeared. See!

And so when we look there, we see how that woman had that virgin veil that seal up that womb and she was undefiled and pure. And when that veil is broken, the wrong way not by the husband in the beginning. What happened? Out of that womb comes a menstrual flow that proves, that she is unclean every month since that time. Why? Because her husband did not break that veil, the one that God married her too.

Cain was of the wicked one, that is why his name is not in the genealogy. That is why Jesus come and tell the parable "*And the evil sower sow the tares in the same field*", he says, "*but let it grow at harvest time I will separate it and burn it with unquenchable fire*". So you see friends these things how they are. Don't you make your vow unless you mean to stick with it.

So he said, "They even put you out the camp." You have to keep your vows when you promise a woman. She is a sacred vessel to bring child life into the world, so when you promise you must marry.

And someone asked, "We were married twenty-one years by the justice of the peace, was it all wrong". Yes it was wrong for you to do that, marriage belongs in the house of God, you know why? That is a man there just vote in a job there, he drinks, smokes, commit adultery himself, stand up over you to perform something over you, because it is a job for him.

This here, when these laws were even brought a prophet went into a Pillar of Fire and came back out with It. When it was taught in the middle of the Bible, that God who instituted himself in flesh say, "And it was not so from the beginning". And then when it come in the New Testament, the one who set it in order was another prophet who went in the Pillar of Fire like Paul, came back out and lay that thing. Is that right?

And when the revelation came in another prophet in the last days and met the same Pillar of Fire and bring back the same thing. So it is not out there for some man in some Warden office.

He said, "Sure they are married...he say...here is when you are really married, you are married when you vow to one another, when you promise one another, that's when you're married. The Justice of the Peace could give you a license, that's legal terms of living together".

That is why they could give you a marriage certificate, but what we call marriage certificate there is bill of rights to live together, a Justice of the Peace could give that. And he could give that to somebody who promise about six people and leave them and each one has a child for him, and he don't question that. That's why that don't belong out there, it belongs here.

Today I would say it shouldn't even belong in denomination, because the Bible calls them whore and harlots. They have been unfaithful to their vow with Christ, how could they try to marry people and talk about faithfulness to one another. You get what I am saying?

If I was a man living in adultery this morning, a hypocrite playing around other women and standing here trying to preach this, I'll be the biggest hypocrite and God can kill me right in the pulpit. That's right!

But when somebody would stand by the Word of God to represent God Christ in the church and then be true to their wife, if I don't even have a good understanding, maybe as to somebody's estimation, then God will still honour it because I'm trying to keep it as best as I see it in the Word for them. That's right.

I say it like that way, because sometimes there are people who knows more than you. And you know they just humble themselves to show you grace to come and sit and listen to you, they ain't really under you as such, but they like to come and listen to you. But they know word, so they kind of teach you at times and correct you, you know. You have to accept that too.

But when you promise this girl and you promise that man you'll live true to him and you take this to be your husband, you are married then. That's why I always say when you putting on your ring, 'say something'. Because that...look what the betrothal is, and if you pay all that money for that ring and search so far for

that ring and then the faithfulness in here is not up to the word standard, but the diamond must be up to the carat standard, and the gold must be up to the carat standard.

Then what is the character, could the character be up...remember God is a diamond too, and this Word is a seven fold mystery. Is that right? [Congregation says, Amen!] And we come up to that standard, then everything will be diamond. Amen! And when it's diamond it's ire, that is the best, that is what we want.

Even in the old Bible a man was betrothed to a maid, you know the laws on that. Why it is just the same as adultery certainly was, when you promise that was it. He said, a question was asked the other day, was an annulment the same as a divorce?

See how some people like to play with words. They say 'well what about annulment, we were never really married you know, I kind of talk to my Justice of the Peace, but I heard you blast Justice of the Peace, so I know if you blast Justice of Peace then I ain't really married, cause that is man down there'. You see what I'm saying, that is what they do today. They say, 'He blast Justice of Peace, he is a drunken magistrate that ain't worth nothing.

I preach to you on the law of vows already, I'm just going back over the same thing to show you that is the basis of the marriage. When two people can stand look each other in the eye, have a ring there and brother in dead earnest like Sampson when he was crying out once more and was willing to die. And a man with that kind of deep earnest and can pledge his love and commitment to be loyal and true and faithful before God, before their parents, before the church, brother that is a great thing.

You imagine you could do so that all of heaven could respect, Seraphim and Cherubim and angels could respect. Ministers down through the ages, angels, prophets, patriarchs can stand there with godly respects and says 'God you are great you still preserve seed six thousand years after, look at them still walking in that Truth you never let it become extinct'. How great that is friends, how great that is.

So they talk about annulment and he says, "Do you realize I'm talking to my own son Billy Paul, would I spare Billy Paul?" No indeed, Billy Paul got married to some little girl come up and say, Daddy I'm going to get married, I was washing my car I said but

your head against a wall man, just keep on washing my car like that. He said I'm going to get married. I said ha-ha go on, just kept on like that. He goes around and tells his mother and his mother laughed at him.

You know what he done, run off with some little kid still in common school and got married. We annulled the wedding, the father of this girl and myself, Numbers 30 you see. We annulled the wedding but he was married just the same.

In other words, since maybe I could tell a little deeper and show you why the vow what marry them, but the reason he avoid the marriage and annul it, the virgin veil wasn't broken. You get what I'm saying. And if the virgin veil is not broken, he still time he could have been free from it if that girl died. You get what I am saying? He would have been free to marry again.

But watch, if the virgin veil was broken he has to marry her according to the same law that said you betrothed, the same law right there said 'and he cannot put her away all the days of his life if he found her a virgin and knew her'. Because he broke the veil, he knew her as wife before she became bride; he is obligated. And so they annul the thing, but you see he was married anyhow.

He says, "We annulled the wedding, but he was married just the same. My boy sitting here listening to me now"... 1965 the son was there married with his wife and had children sitting in the meeting now.

He says, he come to me with the girl that he lives with now my daughter-in law, my grandson, he says daddy will you marry me I said by no means, that's my own son. You think that don't cut me to the core when I packed him in my arms and done everything that I could, I've been both father and mother to him, you think that don't kill me to say that?

But children many times could never know parents hearts, sometimes they think you are mean and they don't know you envision a day that you will do your best for them. But they don't understand how great their disobedience is, there disobedience is as powerful as your disobedience...your obedience. You get what I am saying?

Because their disobedience unites them with Satan and your obedience unites you with God, both of you under the authority of a head. Both of you have submitted yourselves to a power, and

both of your join, one by lie and one by truth, one is death and one is life. Think friends!

That is why you take the rod and drive the foolishness away from children. Because when I was a child I think as a child, when you get a little bigger, they might hate you for it when they are small. But when they get a little bigger and they start to understand they say, 'I thank God I got whipped that day, I thank God the foolishness left me, because I understand now'.

Because while you are small you are selfish and you only want your way, because you ain't want God way yet. And let me tell you, when you want your way and you want to know if you have the Holy Ghost or not. A time you felt goose bumps, and say 'I must have gotten the Holy Ghost that night, a time your hair raise, a time you screamed out and you fell on the ground, something kind of hit you and you said, 'maybe I got it that night'.

You want to know if you have it, which way do you want? You way or God's way? You want your way, you don't have it, you still like the self. You still in self-will, you have to come to a place not my will, thy will be done. And it takes self-crucifixion, I am crucified to the world and the world is crucified to me, and it is not I that live but Christ that live in me, and the life I live now I live by the faith of the Son of God. That don't come without self-crucifixion.

The things that you are desiring that makes you want to stay alive, that is crucified to you, it has no more influence on you. And in you there is nothing to respond to it because there is self-crucifixion in your life towards that thing too. He did not say the world crucified to me you know. He said, "I crucified to it and it crucified to me", and so now Christ could live in me, I die daily.

So more and more of His life, the more revelation I get to learn how to hold everything in subjection, the more preeminence God could have in my life, because now you live into His glory. So that's enough.

So we have from the house of Brother Patrick Dayal, Brother Joel Dayal. Where is he. God bless you son, come...[Congregation claps]. Love him like my own son, Amen. Loyal and faithful in the assembly, born and dedicated and has the respect of all who knows' him, this is one boy you see never play around the church and dedicated to the service of God.

And from the house of Ramdass, we have Sister Ruth Ramdass here. Father, Brother Stibbs and Sister Carol, very fine loyal dedicated family [Congregation claps]. Recently has become a nurse, and who was in the hospital? Somebody went in Sister Grace, Sister Grace from Princes Town and she met her and every few minutes she was running to check her, Sister Grace do you need this, do you need that, you need that, until Sister Grace felt she was a kind of all expenses paid, exclusive health clinic; some resort somewhere. Recuperating from a little operation because of the kindness of our sister, who is also a nurse by the grace of God. Certainly looks like a nice lovely young couple today. Amen! [Congregation claps].

I wasn't given any slip of paper; I don't know if they have a little special something that they kind of arrange. So I think they have a little song by God's grace, so we ask for it to be sang. Praise his wonderful Name.

It is always good to have moments like these. Sometimes when you have two timid children like this sometimes they are more terrified to stand up here and to look at all these people; because they so...maybe met in the privacy of their parents home and talk. And then today this is home too. And the same way you feel relaxed in your parents' home, you are supposed to feel relaxed here, especially if that home and this home is the same kind of home. Which this kind of home is supposed to reflect in all the homes. Is that right?

So when we come here we should feel relaxed, knowing that we love Jesus, we love the marriage institution, we love when he give young men their bride, young maidens their husband, we love that. We love when young people don't have to be out in the world in fornication and in sin, can have a healthy concept about marriage and don't feel embarrassed and then you know have good examples in front of them also in the environment where they are. To have good examples when they look at their father and mother, seeing they love one another. Look at couples in the church see they love one another and they know then that it is something healthy, it works. They see people years in marriage beyond them, still happy; still have a juice in their marriage. Is that right?

How many marry over twenty-five years and still have some juice in their marriage flowing? Look Sister Davreen raising her

hand, Sister Matthews, look at them sisters, Brother Stewart and them, all those hands, Sister Collette and them. God bless them for that.

Well I guess the few hands mean we ain't have twenty five years marriage yet, we have a lot of young congregation deals with a lot of young people. Let me see, how many have a ten years and you have the fire, you still feel the fire? Let me see those hands here, I have to preach...I have to go back to the marriage couples meetings it look like. Somebody is not doing something right here.

I want to put up my two hands, I am happy and you know it and I say, Amen, this morning, by the grace of God, Amen! [Congregation claps]. Praise His wonderful name. Amen.

I guess the parents saw that kind of little lovey-dovey thing and we could see it this morning, the parents saw that before you know. This is a special moment for them, this is there moment, you cannot tell them how to be on this moment, this is their moment. Amen, after a word like this here so straight, it has them joined tight. Amen, Hallelujah! (Sister Ruth Alleyne and Isaiah John sings: *When God made you He must have been thinking about me.*) Well we know that most certainly. Amen!

I believe when God was back there in eternity and he was all alone and this great loneliness was in him, there was no atom, no molecule, no angel, no seraphim, nothing. No space, no time, God existed by himself, he is the creator. Everything else that came in the creation is because a creator had to create it. And that's why God when he designed Adam and Eve there and to bring the bride into expression, he said, "It is not good that the man should be alone".

And he spoke of an aloneness that was not right, that, for the need of that aloneness to be met the bride had to come out. And so that means, God so understood exactly what his need was, it was necessary for him to design a church that could minister to him.

What is the use to have a great big church full of gifts of the spirit and everything else, and then when God is done he say, 'this woman don't know me, this woman don't know me at all'. He made her to be complementary to him, and that's why when He was designing Eve He put Adam to sleep, to show that these gifts come forth from God who knows us so perfectly.

That he didn't need Adam to tell Him, 'Am she can't be too fat eh, if you are bringing her you know don't bring her too short neither for me, no-no I don't want her too dark you know'. God shut him away and put him to sleep. Amen.

Because God knows when I give her to you, you going to love me more, you going to see everything you ever needed, I so know you because who made you 'I made you'. Amen! So He must have heard every pray you prayed, He knows every thought you were thinking, he was thinking about you.

Look at Brother Stibbs and Brother Patrick, Sister Carol and Sister Rita there, they are happy this morning. See their son and daughter to be betrothed. It will be a blessing to them to know that in the presence of God, on this great day October the 23rd, that the same kind of blessing that the wife that God told the prophet to marry on that day, He turned around and showed him when this life is over, he and her are walking over on the other side, going up to receive their reward and going into the new world - it was an eternal mate. God still deals in the eternal. Is that right? [Congregation says, Amen]. That's all God knows the eternal. Praise his wonderful Name.

You see normally in these cases you don't need a best man, you see the best man is just part of pageantry, you see. The real thing, which today is the real thing really, the ring comes out of his very own pocket, very, very beautiful. Sometimes I can't believe that you can maybe walk in the first store and find this. But I don't know if they do, or if they searched. And then if you are searching you have to have something in mind, what you want to...exactly what you want. It seems as though it has something like a crown in it there, brother this thing is special. Maybe you can see it on the screen, some of you, it looks so nice there by God's grace. So this is the big moment.

I have to get...start to get some younger fellas to start doing these type of things. You know, when you get old and you start to even get a lot of your composure it wears down through dealing with people down through these years, kind of eroded. So it almost makes you want to cry when you see people so happy and...Amen! Just join your right hands again.

Our gracious loving Father, on this great momentous day, a special day for Brother Joel and Sister Ruth. Lord knowing that

you by your divine working, the same way you design a flower and you made a bee to be attracted to that flower. It is the same way, dear God, you design a seed and you made the sunlight to link up and connect with that seed to produce life.

It is the same way you design people that in life's journey they meet and that law of attraction, Lord, is initiated and something begin to happen within their hearts and then through prayer they find Your will and these things are made clear. Then they have confidence, Lord, of your leading and your direction in their lives. And as it continues to unfold, their faith increases.

Dear God, they know that you have considered them and that you have designed something beautiful for them. That, dear God, that all their needs can be met, and that they, Lord God, can have the blessed privilege to have fellowship and relationship and union. Lord, to have the privilege to have a home and have it established and raise a family.

And as this great mystery unfolds from stage to stage, Lord they can see all of your will for their lives. I pray today, dear God, that you will bless them, and this great decision that they have made, Father, by good faith. Places in their lives where they can look back and see how you worked, places, dear God, where you gave assurance by giving witness and confirmation of your will for their lives. Then to find among the parents support and testimony that they too recognize the working of your mighty hand and the unfolding of your will for the lives of this couple, Lord.

May you bless the parents, Lord, for raising these children, children, Lord God, that have set their affection upon you, children, dear God, that has shown the willingness to love you and serve you and adhere to your Word and submit to It.

May, dear God, you in the family circle, knowing, oh God, that through this very agreement that is taking place here today and the marriage union that is to be confirmed later on, it will bring two families together.

Let your sweet Holy Spirit, Lord, bring such blessing amongst them, that together dear God they would be united in fellowship. Lord, as believers in this great economy of yours. And, Lord, with joy and happiness celebrating dear God what You have done and your wisdom in drawing these two children together and even the things that will proceed out of it, Lord.

Keep them faithful, may they continue, Lord, to walk in your Truth, and serve you, and to keep you before them at all times. And to recognize that you who begin this good work will perform it. And this what you have begun, Lord, it is the expression of your will, and you have designed a place within this relationship for yourself, even as you are the very originator of it.

And You are the binding power that holds them together. And there will be nothing that could separate them from the love of God, that is in Christ Jesus which have been shed abroad in their hearts, to bring them to this place of agreement and decision. in the days, Lord, that they would pass by until that second climax comes, the time of the planning and the preparations. Lord, provide for them, lead them and direct them, oh God, cause your will for two of them to be so clearly understood between them, that Lord Jesus, they would grow from strength to strength, being one in heart and one in purpose, and one in mind, in one accord.

May you grant it Father. Let there be no interference, no hindrance. Lord, may their lives develop to show forth your great intent and purpose and all that you have planned for them, that you might be honored and be glorified by it. Keep them clean; keep them sanctified, Lord, until that marriage covenant, that marriage blessing is pronounced upon them and they go forth to be man and wife.

Until then, dear God, may they ever continue to serve you as two young people, holding forth their testimony blameless and leading a godly influence, even for those that would come behind. We bless them today on the day of their betrothal in the Name of the Lord Jesus Christ. May your Holy Spirit, Lord, so cause their hearts to beat as one and may they so ever be true representatives, a true reflection of you. In the name of Jesus Christ we pray, Amen.

I have about thirty-five minutes; I think that should be appropriate. Stand to your feet; could I invite you to stand, you ain't get too comfortable there. Praise God!

A little preaching of the Word...our precious Sister Shabazz, Veronica Shabazz is the mother of our precious Brother Junior Noel who was praying this morning. It says 'I thank God for being alive it is one year since I had surgery to remove cancer from my body and I thank God its gone completely. I thank God for the

elders who traveled to Sangre Grande to stand on God's Word and to perform it on my behalf, James 5:14 and 15'.

Couple of us had went up there that time when she had to go through this. 'I know that I am healed and my physical strength will return. To God be the glory, in Jesus Christ by his stripes I am healed'. Let us just give the Lord a round of handclap. And may God impart every bit of strength that is required and needed in the body, and may the recuperation of our sister be complete. Amen.

God can still heal, the surgeon knife can just cut something out, but by faith she is standing here, she did not succumb, she just had faith standing there in obedience, and even through there a testimony has even influenced others by the grace of God. And thank God for that kind of faith and then to have gratitude in her heart for the Lord Jesus. Amen, praise His mighty Name.

Like to invite your attention quickly to the Book of Exodus chapter 19 and Numbers chapter 6. Like to speak a little thought shortly, out of the inspiration I have been speaking on Sampson recently. I started with: **Holding Sacred The Secret To Our Power.** And then I preached: on **The Danger of Exposing Our God Given Secret** and then I spoke in Grenada on the: **The Sampson of God.**

The End time Nazarites. I want to take it a little different this morning on: **Eagle Nazarites of the End time** and for a little subject: **Nazarites From the Womb With a Seven-Fold Secret, We are God's Instruments for the End time Revival.** And it shows you how Nazarites in the Bible, Nazarites for life, there was Nazarites who had...they took a vow voluntary vow, but there were Nazarites who were pronounced to be Nazarites, even before birth until the day of their death. I believe we are that kind by God's grace. Exodus 19, verse 3.

And Moses went up unto God, and the Lord called unto him out of the mountain....

(What a beautiful picture, God and His prophet up in the mountain....)

Thus shalt thou say to the house of Jacob, and tell the children of Israel;

(That's the Exodus people who were called out under the prophets message.)

Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

This is what God was communicating, something that he needed his people to know and his prophet was the channel of communication, by which the message would be brought to the elected people, who were called out under his ministry. And Moses in that First Exodus, which is a type of the Third Exodus today is like Revelation 10: 7.

God, Revelation 10:1 up in the mountain and then the Egyptians Revelation 13 and Revelation 17 and 18, the systems of this world that had them in bondage that God called them out of. Revelation 10: 3 and 4, the Word 'If you will obey my voice', seven voices of that God, being made known by the voice of his prophet. And he said, 'you will be a peculiar treasure, a kingdom of priests, a holy nation that is the called out people Revelation 10: 8 to 11.

God speaking to his prophet to let his people know; I called you out of, I bring you out on eagles' wings, the great Jehovah eagle coming down and by an eagle prophet, in an eagle age bringing them out, in an Exodus that they might become a kingdom of priests and a holy nation, now that is very deep.

The priest who used to be Levi, but God is not talking about a priesthood here, God is talking about a nation of priests. God is conscious that there is a priesthood that will be in Levi, but God is not looking for a holy priesthood and an unholy people. Because in the patriarchs before they had the priesthood every man was a priest in his house.

Abraham had to build his own altar, Abraham had to bring his own sacrifice, the father of every house had to kill his lamb and apply his own blood. You understand that? But the time came the priest who came in a family, but then this a picture in the Exodus

of the church when the second Exodus...he said, "You are a chosen generation a royal priesthood, a holy nation, a peculiar people". God call you out of darkness to walk in his marvelous light to show forth his praises.

And the same way Moses called them out, Jesus a prophet like unto Moses called them out in an Exodus too, because it was types. Then in the last days in the Third Exodus, God has come down again, met his prophet in the mountain again and seven thunders uttered their voices when God came down. And God's people, his bride, a glorious church without spot or wrinkle, is to be a Holy Nation, a kingdom of priests, every man have access to go into the veil. Every man is a priest to eat from that manner in this hour. Watch! Numbers 6, verse 1.

Now that is why when they were in the Exodus God gave that, Exodus 19 that was on Mount Sinai, but here is Numbers 6 they are in journey to the promise, they are in journey. If you know the Bible well and you know God well, you will notice certain things did not end up in certain books by chance. Certain things are put in certain books with design and reason and purpose. Like the red heifer, why is the red heifer not in Leviticus, why is it in the Book of Numbers? See! Why is this Nazarite law given? Watch!

And the Lord spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lord:

He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

All the days of the vow of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

All the days of the vow of his separation there shall no razor come upon his head:

Can't drink no wine or strong drink, or even eat what produces the wine even before it comes into the form where it produces

wine. You catch that? Even from the kernel to the husk, talking about the grape itself.

You take grapes and you dry it you make raisins. You take the grapes when it becomes full, you crush it you get the juice you ferment it into wine. You take it to make raisin bread, different things. But whether it's in concentrate form, whether it's in potential form or whether it's in the strong mature form when it is intoxicated, you separate yourself from it.

Then no razor to come upon the head: until the days be fulfilled, in the which he separateth himself unto the Lord, he shall be holy, and shall let the locks of the hair of his head grow.

You even find Paul takes a Nazarite vow, in the Book of Acts and then when his vow was finished, he went and shaved his head. That's right. You think he believed in the Old Testament? How many people feel the Old Testament is done away with? It's not done away with, no sir. People asking me all kinds of thing about my head, the sign is in the body, not in the sky.

All the days that he separateth himself unto the Lord he shall come at no dead body.

Watch these three things here, separate from wine or strong drink, no razor on his head and then he will come at no dead body.

He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die:...

The most closest and intimate of relations, to indicate...this is a law being given, but by this law they are to recognize what it is to be separated unto God. Not a shallow concept of separation, but a separation that has deep conviction. That, if your father, or your mother, or your brother or your sister and say look your father, and mother and brother and sister is here with you, they are calling you. He said, "these are my father and mother, and brother and sister here" He was the perfect Nazarite. You get me? He was the one totally separated unto God. "My meet is to do his will and to finish the work he has sent me to do".

because the consecration of his God is upon his head.

All the days of his separation he is holy unto the Lord.

And then the rest of it goes if the vow be broken how the Nazarite can be cleansed, but this is where I wanted to get, so may the Lord bless the reading of His word. (You may have your seat.)

Eagle Nazarites of the End time, turn with me quickly to the Book of Judges. I don't know how I'm going to do this but I'm trying to work with the time I mentioned, God help me. Quickly, Judges 13.

And the children of Israel did evil again in the sight of the Lord;

Now all through the Bible you get this, all through the Book of Judges rather you get that seven times it is recorded in the Book of Judges, 'And the children of Israel did evil again in the sight of the Lord'. In Judges chapter 2 verse 11, Judges chapter 3 verse 7, Judges chapter 3 verse 12, Judges chapter 4 verse 1, chapter 6 verse 1, chapter 10 verse 6, and chapter 13 verse 1.

Seven times, we see the children of Israel departing from the Lord and going into apostasy. And seven times when they went into apostasy, when it was mentioned that they did evil, seven times, God raised up seven deliverers. And though there are other judges mentioned, nothing is mentioned that they did. But where the seven distinct departures from God are, there are seven distinct deliverers.

And the first judge was from Judah, the Lion, which was Othniel, and the last judge the seventh one was from Dan, the Eagle which was Sampson. To anybody who knows the Bible, will know that it's not just by chance in the book. Because the first messenger to the age was the Lion, the last one is the Eagle. And there are seven ages with seven messengers and these seven saviours are a seven-fold mystery of the one true deliverer that they were typing, delivering their people from bondage.

Because when Adam and Eve departed from God's word they fell into captivity of bondage. And then we see God had to come and as shadow, he gave the symbol of a Saviour, a lamb that was slain to start to redeem man. Is that right? [Congregation says, Amen].

And it is the same way, natural Eve fell, spiritual Eve fell. Because the second Adam was put to sleep on the cross out of his side came water, blood and he gave up the Ghost, Spirit and then

the church was born on the day of Pentecost. Because water, blood and spirit are the three elements that bring life. When a woman is having a baby in the natural the first thing that comes the water bag bursts, then blood come forth, then she give birth, life comes forth.

And we find in that first church, on the day of Pentecost just like Eve she departed from the Word too. That is why God say you should first repent and get back to where you fell from. And he said, I'll give you to eat of the tree of life if you overcome, because they were already eating from the tree of death. Because natural Eve fell and the first Eve fell, but the last one is promised to stand in this day. You get that?

So in the Seventh Age, in the time of Dan there is deliverance and we have a deliverer come forth, and through that deliverer that eagle, it was Jesus Christ being revealed. Was Jesus revealed in this last day? Is this the revealing of the Son of Man? Is this the eagle age? Is the Son of Man revealed in the eagle age? That's right!

Isn't it marvelous, this was embedded in the Word? If it is embedded in the Word, what justice will God do to leave it there, and nobody knows what is in there. But because we are in the eagle age, how many knows the revelation is promised? How many knows the Spirit of Truth is going to come and reveal it to all truth? How may know this Book is opened, that it has been decrypted? And those who have been given the key, they know the message in the message. They know it is more than a Jewish story in the Book of Judges.

I will blow you out of your seat before if I could get this thirty-five minutes good, to see what is laying in the Book; the hidden Truth that is sealed in the word. Are we in the seventh apostasy? Did each age die? Was there a temporary judgment on each age? [Congregation says, Amen].

A seal open, a mystery unfolds, a messenger catches the mystery and fully reveal. He goes forth he blasts that message, what does it do? Cause a religious disturbance. What does that message do? Seal away an elected people. What happen to those who reject the message? A plague falls, judgment spiritual death hits the church. It goes into what? Creed and dogma.

After the Messenger leaves what happens? Fallen angels get into it. What happens when life leaves a body? The fowls of the

air invade and devour it. Is that right? [Congregation says, Amen]. It becomes polluted with all kind of fornication, abomination, all kind of adultery, spiritually and naturally. Broken cisterns get full of wiggle tails, it cannot stay clean. Why? Because it is organized.

Nowhere in the history of the Bible for six thousand years, after God send the Word and people form some little organization or something, it dies. How many knows when Cain formed the first one, he was marked and separated and went out of the presence of God? How many know a plague fell too? How many knows he rejected a seal? How many knows when Abel caught the mystery, it caused religious disturbance? In the beginning of the Bible, very first Seal of redemption and judgment, it opens there. My! This is enough.... that is enough.

And the children of Israel did evil again in the sight of the Lord... See!

That was the seventh apostasy and for the seventh apostasy here comes the last judge. For the last apostasy came the last judge and for the last judge he was an eagle. Is that the history of the Church age? [Congregation says, Amen]. And the last judge is a two-fold commission: part when the eyes were here and part after the eyes are gone. And the last judge is a born Nazarite. Was the last judge of the last Church age, in the last apostasy a born Nazarite? [Congregation says, Amen]. Oh my! Glory be to God!

I don't want to compliment myself, but the brother said, "Brother Vin when you preach, you glorify the message, we see who the prophet is really, all in the Old testament, all through the Bible to see these things". And then to know after the eyes, there is a new crop to come out. Amen, a seven-fold secret that gradually unfolds come back around a second time, after it was removed the first time. Yes sir! To bring greater works in the hour of judgment. My!

Think! You are born to be a Nazarite in this hour, eagle Nazarites. We had some Lion Nazarites, we had some Ox Nazarites, and we had some Man Nazarites. But in the end-time in the last apostasy is Eagle Nazarites. Hallelujah!

The secret to the power, was the Nazariteship, because the seven-fold symbol of the hair, which mystery connected to the head, the secret to the power, that the power laid behind it was the

outward visible sign of his Nazariteship. Hallelujah! That no razor was to come on his head! Glory be to God in the highest. My

...and the Lord delivered them into the hand of the Philistines forty years.

And there was a certain man of Zorah, of the family of Danites, whose name was Manoah;

Now look at the Bible to show you God in simplicity, it started off they didn't name the man. It could have said 'A man name Manoah', but it says: 'And there was a certain man of Zorah'. And Zorah was a little city there, Amen.

A little Danite town that was in the border of Judah and Dan. How many knows Judah and Dan inheritance was right there together? You make the circle friends, you make the circle from when the first church start, until we come back Alpha when Alpha become Omega, Judah and Dan coming back like that. That's right. The first prophet and the last one, the same Zerubabel comes back, Amen. Same Spirit that laid the foundation stone will bring the Headstone with shouting of grace. That's why we are promised these things in the end time.

of the family of the Danites...

And Dan symbol was the eagle, you know that. Judah was the Lion, Ephraim was the Ox, Luke was the Man, Dan was the eagle. When they camped, in the journey Dan had to be in the North, Rueben had to be in the South, Ephraim had to be in the West and Judah had to be in the East. And when they go in the march Judah had to go first and Dan had to come last, start with the Lion and end with the eagle. Amen.

And so, when we finally come in the book of Revelation that's how it comes. When the Seals broke that's how it comes, when it was back in the Garden guarding the Tree, that's how it was. Oh my! The mystery of God, the mystery of God.

Oh children can you believe the mystery of God is being made plain in the hour when God brings this whole church under **Christ is the Mystery of God Revealed**. That great secret that was in the back part of his mind, he put it in to your heart that you will carry the mystery in you.

To show you there is something about your life, to show you; you were born for a purpose. To show you; your father and mother didn't just lie down on the bed one night and end up with you. No,

no, no! God pre-planned your life before the foundation of the world. If God wanted, he could of made you the parent of your father and mother. You get that! I wonder if you get that really? [Congregation says, Amen]. But in birth order he have them to come first.

The same way God could have put Wesley to bring Luther message and put Luther to bring Wesley message, or put the Pentecostals to bring Luther message, and put Luther to bring the Pentecostal message, but God had a certain order. Amen! Each Age He has His own Elect, each age he has a Word allotted. My!

And this man Manoah, as I show you it is Ma Noah. Noah means rest, Manoah also means rest.

and his wife was barren, and bare not.

Nameless woman, certain man, it just say he was the family of Danites and with a barren wife, and God introduce us to them. First he introduces the people on a whole in apostasy, under bondage of the Philistines and then he shows us a family of that nation about to get visitation. You get that?

Show the age and the condition, then he shows us a family, and the family is an ordinary family and the woman is not even mentioned, insignificant. And the woman is in a condition, a cursed condition; a barren womb that bear not.

And the angel of the Lord appeared,

That's the one who changes things. When he comes on the scene something good always happens. The Angel of the Lord appears, what do we have there? The appearing of the lord. When? In the seventh apostasy. Where is the Angel appearing in the seventh apostasy? To the eagle tribe.

Are we in the seventh age? Is this the age of the great falling away of the faith? Is Christ on the outside of the church? Is this the age of the Apostasy? Amen. Has the Angel of the Lord appeared? Revelation 10:1. Is that right? Where has He appeared? Oh my! To the eagle tribe.

...and said unto her, Behold now thou are barren, and bearest not:

Angel coming with a sign of discernment, same one who did say, "Why did Sarah laugh", same one who told the woman "You are barren and you have no children" say, how do you know that, how do you know if my child has not gone to school, how do you

know if my baby is not inside sleeping. He's the one who give life, he's the one who open barren wombs, he's the one who shut wombs and keeps it there for a purpose. Hallelujah!

He's the one who put people in what tribe that they are in, so when he comes in the season, their experience will identify the revelation in the hour when that revelation is supposed to come forth. My! He's the One who plans the whole thing.

*Behold now thou are barren, and bearest not:
but thou shalt conceive, and bear a son.*

And he could even tell her what kind of child is coming, a son and what purpose he's coming for, before the child come.

*Now therefore beware, I pray thee, and drink
not wine nor strong drink, and eat not any unclean
thing:*

How many knows eating is what caused the wrong birth. How many, knows Eve eat the wrong thing. How many knows eating caused the fall. How many knows because of what Eve eat, the child was born wrong. Is that right? [Congregation says, Amen].

And if we have to give birth to the right child in this church, Christ. How many knows we have to eat the right thing. How many knows it takes God to identify and reveal to us what we have to eat. How many don't mind, if God changes your diet? You mind if God change your diet? [Congregation says, No!].

You go by the doctor sometimes say, "You have to stop eating that, you have to stop eating that it's not good for you, cholesterol, it will block up your arteries. You will shorten your life if you eat that". Brother, you obey that doctor quickly, when you see your pressure and thing start to go, you feel good again. You say "Thank God that doctor told me that, I didn't even know that".

Then God comes and shows you, why you have unbelief, why you have fear, why you have doubt. He says, "All this denominational thing you eating". Don't you know that is what does produces that, a spirit of fear and bondage? Don't you know that is what have you sick so, come out of that and come in the revealed Word and eat the Word for the hour. Amen!

And when the great Physician the sympathizing Jesus, comes and change the diet sometimes, brother they get troubled and bent out of shape. "I can't eat that, Eve had sex in the garden. No, no Eve ate an apple". Stay sick and stay blind.

Then, why should man have a new birth? Why? He said you must be born again? Why Adam didn't come by sex? And why Jesus didn't come by sex? And why every body who came by sex was born dead and born in sin and shaped in iniquity? And why Jesus said, 'Every man who was born that way has to be born again'.

How come Jesus...are there three ways man came in the bible. Adam came a full-grown man without sex, no father no mother. Is that right? Jesus came as baby, through the womb of a woman a virgin. She got conception and the seal didn't even break yet, God slip behind the veil and put the seed there by creation. The seed and the egg, preparing a body for redemption. His Blood was neither Jewish blood nor Gentile blood; it was the creative blood of Almighty God. That is why it is called "the beginning of a new creation" because in the old creation all die. The old creation came from Adam but this was a new creation.

Then why did the Bible...the first woman in the Bible in Genesis open with a woman, Eve and she brought forth a son Cain. The first child opened the womb in the Old Testament was a liar, was a false worshipper, was a murderer, was full of temper, lie to God in His face, was marked and separated from the presence of God. Is that right? [Congregation says, Amen].

First one came in the New Testament was Christ, born through a woman, we read it for the betrothal right there. Is that right? [Congregation says, Amen]. Then why does the New Testament open that way and why does the Old Testament open that way and this one that's coming with the right birth is coming to save those from their sins. And the way he saves them from their sins is a new birth, and the way that they sin, "In sin did my mother conceive me", David said. Oh my, it is so clear to see God's Truth.

And the angel is changing the woman's diet.

*I pray thee: and drink not wine nor strong drink,
and eat not any unclean thing:*

*For, lo, thou shalt conceive, and bear a son;
and no rasor....*

Now watch it here....

and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb:...

It is not known in Numbers 6, Numbers 6 is a vow for a day, a vow for a month, a vow for a year, a vow for a few years that one makes voluntarily. You get that? But this one before the child even born, from the day he born from the womb all the way to the grave, he is to be a Nazarite.

Like Samuel, she said “I give this child to God forever and no razor shall come on his head”. Like Gabriel when he came he said, “You are going to have a son, he will have the spirit and power of Elijah, he will not drink any wine or strong drink”. From the day he was born till the day he died he was a Nazarite.

And I want to show you that all these three Nazarites who are Nazarites from the womb, how they each one type the last Nazarite of the Bible. In the last apostasy, in the seventh age the eagle Nazarites. Because each one when they came, they came and brought revival, they came in the time of crisis and they came and brought deliverance to their people. You understand. [Congregation says, Amen].

These other Nazarites they kept a vow, they weren't concerned about keeping a revival in the land. But these who are Nazarites from the womb and each one Samuel, Sampson, John; they all were announced before they were born. Is that right? That's right friends. Oh my! Eli said, “You are going to have that child, you will have conception. God just revealed it, he spoke it”. Brother, she went home and had the child and she fulfilled the vow that she made to God.

Because God accepted her prayer, a painful desire to see a man child rise up in Israel. Brother!

He shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

Not just a Nazarite, but a Nazarite for deliverance, a Nazarite for deliverance to free an oppressed people.

Then the woman came and told her husband, saying, “A man of God came unto me, and his countenance was like the countenance of an angel

of God, very terrible: but I asked him not whence he was, neither told he me his name:

But he said unto me, Behold, thou shalt conceive, and bear a son, and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

And brother these Nazarites in the end time and I'm not talking about natural woman womb now, I'm talking about in the womb of the Elect Lady. The Elect Lady and Her children, Heavenly Jerusalem, the mother of us all. Everybody born through the womb of the bride is a Nazarite. Because you can't be born through the womb of the Bride, unless you get born by the Holy Ghost.

And we get born by the Holy Ghost, you separate from the world. Your first birth by sex brings you in union with the world and separated from God. But your new birth separates you from the world and unites you with God. Is that right? That's right! So that makes you a Nazarite unto God.

Did that mighty angel who came Revelation 10, did he come with a message that was to bring deliverance? Did he come with an announcement, of the Man-Child that was to be born through the womb of the Bride, which is Christ himself? That's right!

Did the Bible show Revelation 12, there's a woman travelling in birth and pain to deliver a Man Child? Is the Bride to bring forth Christ? Is the secret, the Word hid in the Bride was in Mary? Remember I'm talking about 'Encryption', 'Cryptography'. This secret of cryptography, how that thing is encrypted. Is that right? [Congregation says, Amen]. Let's read on a little more. Verse 8.

Then Manoah intreated the Lord, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

He said, we got a revelation, but we need to get more insight on this revelation and let the same one who brought the revelation, come back and unfold the revelation further. We know a son is coming, we know a barren womb is going to become fruitful, we know it is a man-child, we know he is coming for deliverance. But

we know he isn't coming a man, he is coming a baby and have to grow up and be under our care.

And we have to understand the purpose of this deliverance; we have to understand how to raise this child. The wife will get conception, but I need to know when this child comes in the home how to raise this child, because this child is not for the family, this child is for the whole nation, all Israel.

And God hearkened to the voice of Manoah; and the angel of the God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

And Manoah said, Now let thy words come to pass, How shall we order the child, and how shall we do unto him?

And the angel of the Lord said unto Manoah, Of all that I said unto the woman let her beware...

Verse 24.

And the woman bare a son, and called his name Samson...

Which I told you is miniature sun (sun). And I showed you how Sampson's life, is a mystery of Christ. He was sold and betrayed for money by one who claimed to love him. He slew that lion, the Bible says 'The devil is like a roaring lion trying to devour who he may'. That lion was trying to devour and he showed that lion that the spirit upon him could make war with that lion and he tore that lion in pieces. Is that right? That lion could not devour nobody after he slay that lion. Is that right? [Congregation says, Amen].

How many knows he possessed the gates of his enemies? He picked up the gates, he climbed the hill. How many knows the bible says, 'Abraham's' seed, this one, this Messiah, Christ was to

possess the gates of the enemies' that's right. He conquered his enemies in death, that's where he conquered them, he kill more in the day that he died. Did Jesus killed his enemies in death? [Congregation says, Yes]. He died...how did he die? Killing his enemies, his hands stretched forth and he was praying when he slew his enemies. Is that right? [Congregation says, Amen]. That's correct!

Is that how Jesus died? When destroyed all those evil powers there. So here he was, he was an eagle, he was a judge, he was a deliverer, he was one who's birth was foretold by an angel. Was Jesus birth foretold by an Angel? [Congregation says, Amen]. That's right. Was Jesus separated unto God? [Congregation says, Amen]. That's right. Was Jesus a judge? Was Jesus the eagle? That's right. He was a Nazarite from the womb, this miniature son. He was typing Christ.

So what am I showing you here? Here this one that is to come from the womb after the Angel descend was Christ who was going to come forth, his life and his purpose and his mission was going to be a foreshadow of Christ.

And here we are at the end time, when this angel has descended and a message came forth from his mouth, seven thunders. But what it is? It is to bring the mystery of Christ in the church that She can be him revealed. Is that right? [Congregation says, Amen]. That's right.

And is it connected...is that mighty angel descending connected to a seven fold secret, that Nazarite is going to have? That's right. So all of this is encrypted here in Samson.

*and the child grew, and the Lord blessed him,
And the Spirit of the Lord began to move him at
times in the camp of Dan between Zorah and
Eshtaol.*

And both Zorah and Eshtaol are two towns...two Danite towns right between the border of Judah and Dan. Get a map, look at that and see. Doesn't it seem strange when the Bible specify and watch his life ends with that, they buried him right between Eshtaol and Zorah. It tells you where the spirit begins to move and it tells you where he ends and where he was buried.

When his work was going to start and begin friends, its right between Judah and Dan... Dan and Judah because Alpha becomes

Omega. The same church comes back to its restoration. Is it little restoration? Are seven thunders to turn the hearts of the children back to the faith of the fathers? Is it the same apostolic faith come back out? [Congregation says, Amen]. That's right.

Now look quickly, to dig a little deeper into some of these things. Trying to bring out some of these things for you. My time is up; so I'm not going to preach, so please don't have that fear, don't think I'm going to hold you here. But I want to lay some of this in and don't leave it hanging and I'm going to read back something here on '*cryptography*', so you will understand what I'm talking about.

Because I have one little thought, I would like to bring there to show you, where all this is happening and this is not no make up thing. This is the revelation of the Word of God, for this season and when you can recognize that, then you see you are privileged to be under the Divine leadership of the Holy Spirit, because you are walking in the rhythm of the great program of God that is unfolding for this hour.

You are right in the beat of the symphony, right at the junction, right at the part of the symphony that is happening now. You are in harmony with God, the spirit of the composer is upon the director, the spirit of the director is upon the symphony and the whole thing is in one swing.

And is marching onward Christian soldiers, and is moving, right up in that great cycle, where it turns in the west and comes back east, I'll ride this trail once more and She goes into Glory, then take her flight into the skies. Amen! That's right brother.

You see sometimes, you think that it is I saying those things, it is not I saying those things, and how could I know those things. I could know those things? I can't know those things. But, when I see that I see God's faithfulness. He said those sons of God will get that; he said the guidance is going to come. He took them on the secret passages, when you get there; you have to say "This have to be secret passages".

Brother you give a theologian the Book of Judges to read, he'll read day and night he can't even come up with that, no way. But we see the message of the hour, it has opened the Book. That's why he said, open and opened are two different things. There are open and opened.

Cryptography, I told you how I struck these two words recently, Cryptography and Steganography. I was studying mathematics and music and I got to find out that every bit of note of music has an equivalent number. And that you can take numbers, which is mathematics; a formula for anything maybe a bomb. You can take the formula for a bomb and you write it out that is an equation.

A physicist will have that written out there, this pi that, the square of this here, a whole big formula we don't know nothing about. But then he wants to decode that, don't want the enemy to get a hold of that. If the enemy scientist gets a hold of that and they make the bomb before them, they will have problems. So then to hide it, then they convert the mathematics back to music.

So a person plays out a nice little piece of music and somebody hears that, but the scientist who knows that, he has the key to unlock that. He knows "yes, stop that, play back this note here, yes that is that note, play back this here." When he's done he has the whole formula. Somebody looking for the formula, looking in.... scanning man belly, scanning this here, taking search warrants, search a house up side down. The music right there playing, they think is a piece of music.

So when I struck that, Something said, 'Aye, that is how the Bible is'. I mean that is the way I believe the Bible. You see God could talk to you in things, God could choose who he want to talk to you in. God will talk to you in things you could understand, he talk to each one of us in our own ways. But he know the things he make me up to get attracted too, He knows the things He made you up to get attracted to. This might not attract you, but this kind of thing attracts me, you see.

So when I start to read that now I say, 'Aye'. Because how did I find those things in the Book of Esther. How did I find those things? Seven Seals in Genesis. How did I find those seven trumpets and these things in the Old Testament all the way through? Because I see things encrypted.

So it is the same way I said, "Oh, oh that's what happening". For years I made the statement, the way he spoke the seals is the way he seal it, the way he opened the seals, it's the way he spoke it. And he spoke part of the message a certain way and people are looking for him to come back. They say because he says, 'I'm

going to my grave with this', but he spoke it in certain ways. But when you know the trail, you see where he is doing certain things.

And then I came and preached the message: **Hidden Communication.** And proved to you that everything from creation, first Bible, the Zodiac, that was a Bible. Nobody know it was a Bible, but that is the whole Bible we have right here in a written form. Then the pyramid was a bible and nobody knows that was a bible. And then this bible, and Jesus said "Father I thank you, you hid it from the wise and the prudent and deliver it unto babes".

Book of Daniel, book of Revelation, all these prophetic Books that speak of this end time and what is happening on the earth. God just did not put it out plain, he encrypted it, put it in symbol form. And then man cannot make heads nor tails of what it is. Why? Because it is not written for everybody, it is written for the Elect.

Even Daniel when he saw the visions, he tried to understand it, but the Angel said, "It is not for your time Daniel, shut up the words and close it up, it is for the end time". So God does that.

And then what was so outstanding to me, it's how it has come around and God showed, look, from Junior Jackson dream with him interpreting the writing in the rock all the way back to that snow white dove, everything was in symbol under the seventh seal. Nothing under the Seventh Seal wasn't without symbol. Everlasting sign of Seven Peak, the Priest handing the book, he, himself didn't even know what it was. God decrypted it and he said, "He went into Nazareth and reveal the scripture".

Jesus was in the Cloud, Supreme Judge, all those three years there, he never even know it. He say "Turn the cloud to the right angle I encrypt something in it and I could reveal the angle and you would see whether it could be it, because you preached that already. It's laying in the Bible, I gave you that five years ago. Look there now, you will understand we are in that season. Is that right?

The judgment that starts, whirlwind comes down made three blasts: lightning, thunder, voices, and earthquake. God encrypted it again. He said, "Take a stone throw it up, it will start this". Seven Peaks, Everlasting Sign, he said "Your name your ministry until time run out and the continental divide, Eternity sets in, all

that is right there. King Sword in hand, three: gold, silver, pearl in his hand. Go back to 1 Corinthians 3:12 Paul says, 'if it is gold, silver and pearl, wood stubble and hay; gold, silver and pearl.

And all those things, then he is white all over sitting at the head of the table, move from the side to the head. Then he is with Chief vesture authority on the white horse, in a military prance. Symbol again, why? God has kept it secret and the answers are in the Bible. If it is a Bible question, it is a Bible answer and the God who gave those things, is the Bible God, who knows the Bible is the only key to interpret anything. And that God don't work outside the bible. You get what I am saying?

Let me tell you, we are getting out of here you know. You know what, I'm looking to get out of here. The reason why I'm following these things, I'm looking to get out of here. I am glad to see people when I come to preach, I am glad we have a good bit of people. But the thing is I don't want to stay here all of my life preaching.

Brother, I watch the world what it is coming too, I want to go. Because why? I know what lays on the other side now, we had a witness that came back. Joshua went in the land and came back with evidence, said: look what the land has in it, take this and eat. He brought evidence from the unseen land among them. Now you're taking your congregation over into that, land where there is Divine love and the power of God.

When God open things to a minister, he can start to take his people in things God opened to him. If God don't open anything to him, he will lead around in a circle until he's dead and all of them die too. I'm glad to be in a church where there is a opening Word, an unfolding Word, not a stagnated Word. Every season He comes around with the same things it explodes more and it shows us, us. You are in step, you are moving, you are going ahead.

So cryptography is from the Greek '*Kryptós*', which means hidden and '*gráphein*' to write. It is the study of means of converting information from its normal comprehensible form, into an incomprehensible format rendering it unreadable without secret knowledge.

So God can take the mystery of the last days, of a prophet, going to come at the end of the Pentecostal age and these things. And he is going to get a visitation by the Angel of God, he is going

to open up the Seven Seals and he is going to preach some messages and going to call a people out and show them where the Catholic church with all their false baptisms.

And God take all that and encrypted it in the Book of Revelation, and people don't know what it means. And that's why when you miss the Angel who is standing there revealing the Book to John; you can't read the Book. And their problem is, the one who is the key to help interpret this, that's the one they reject.

So now they are talking about computer and they will put a tattoo on your head and all kind of nonsense. And while they are waiting for that under a false concept and a strong delusion they end up in the Mark of the Beast. They reject the Holy Spirit and don't even know, that to reject the Holy Spirit you already take the Mark of the Beast.

Associated fields as '*steganography*' steganography is the art and science of writing hidden messages in such a way, that no one apart from the intended recipient knows of the existence of the message. Whoa! You know what that does? That tells me I am one of the intended recipients. Look at the things I already told you this morning out of Judges and it can't be disputed, it can't be denied.

'No man has anything', John says, 'except he receive it from God'. Because he is a giver, you are a receiver; you can't invent things in yourself. Either the devil gives you something or God give you something. If God give you something it will tie the Bible.

The form of information hiding known as steganography, it comes from two words. Greek word means '*steganos*' secret or hidden and '*graphy*' meaning drawing or writing. The word '*steganography*' means the ability to hide information using a form of drawing or writing. Like Christ in the Hoffman head in the beatitudes, you see the picture of the Hoffman head, but when you look close its really the beatitudes Christ. He got that inspiration on preaching **Christ Revealed in His own Word**.

He said, "what about the artist with the clouds." He said when you go close, it is angels wings beating together a blessing in disguise. All those things, like how Christ was hidden in the Cloud in the picture and you can't see it. But when you turn it to the right

angle, you see Jesus looking back at you. Is that right? Wonderful, you getting it now.

The goal of steganography is to hide messages inside other harmless messages. Little harmless messages like, what all denominations could pick up and preach. Millions of messages preached on Samson, oh yes how he went after women and you have to be careful with women and so and so and so and ... they say all them different things. But the deeper message, Christ they can't see it.

The end time program of God, the last revival, the greater works in the judgment hour. See! It is something else, there is another secret embedded. Why? Because the lives and acts of believers were expressing this great secret in the back part of Gods' mind.

And Jesus Christ is the principle theme of the entire Bible and the Bible is written in mysteries. And God was gradually unfolding these mysteries in shadow and type through the prophets and the lives of believers. Is that right? [Congregation says, Amen]. That's how the names are written in the book.

So now we are discovering something about the purpose for our life in this hour. My! The musicians can come for me; I'll close. I'm just making these comments on Judges here, to show you something. I'm going to put the pause right here and show you how this secret, why it is hidden in the Book of Judges. Why not in another book? And why the last one, the last Judge holds this mystery.

When the prophet came did he preach and pick up Samson, did the prophet talk on Samson. Did he preach that Samson and that there is to be a restoration in the last days, using Samson? Did he preach **Just Once More Lord**? Didn't he tell the church there was to be a one more ride? Was there a prophecy come? Is there a prophesy in the Bible also that this commission that started must be fulfilled by and through the members of the bride?

Did he stay on word and the Bride, the thing that was not fulfilled, would be fulfilled by and through the members of the bride; it was left for a specific time? A specific time when the eyes have to be taken away, and when the eyes not here and when they gather to make sport and bring down the persecution. Did he say there is to be a ministry of testimony to the lost and souls that are

in prison? Did he say there is to be a display to show the victory and reason of His death before She goes? [Congregation says, Amen].

Did God really anoint a church in the days of Noah after the doors were closed? Is that when the rain really fell? It's here. Maybe Wednesday I'll get to finish this **End Time Eagle Nazarites**.

No wine, wine is a symbol of all earthly joy and sensuous pleasure. You know why? You ever heard people talk about 'wine, woman and song'. Wine intoxicates, wine does drunken and when you get drunken you loose your balance. You see that is why Mary could type the shuck and Moses could type denomination, because wine could type Revelation too. Wine could type the blood of Jesus too and yet wine could type the intoxicating influences, drunken men and make them lose their power. You get what I am saying? [Congregation says, Amen].

Did Noah plant a vineyard? Did Noah get drunk? When wine was first shown in the Bible, he got drunk and he was uncovered in the tent. Shows the man was after all this great ministry, look where he ended up. Wine.

Judges, comes where in the Bible? Does anybody know? Between Joshua and Ruth. Joshua, Judges, Ruth. How many know Joshua is the opening of a way to bring the people back into the land of their fathers? How many know Malachi 4 had a Joshua commission?

How many knows he preached: **Ephesians parallel Joshua**? How many knows he preached: **Just Once More Lord**, Samson out of Judges? How many knows he preached: **Kinsman Redeemer** out of Ruth? How many knows he preached: **Voice of God in the Last Days** and **Rejected King**, out of Samuel? And how many know he type all that to this very hour?

Let me open it a little bit for you. Ruth was in the Book of Judges. You know that? Judges chapter 1, verse 1, it tells you this story is in the time when the Judges ruled. And in verse 4, it tells you, they were down in Moab ten years already, all in the time of the Judges. But how many knows at the end there, Naomi is going back in the homeland?

How many knows that is Israel going back in the homeland? How many knows 1946, they started to go back in the homeland

after the war ended....the second war ended. How many knows six trumpets sounded to rush them back in their homeland?

How many knows under the seventh trumpet there is to be a King in Israel? Jesus Christ, the Son of David, a greater than Solomon to bring in a golden age. Is that the Bible? [Congregation says, Amen].

So from Ruth and Naomi going back in all the way until Solomon sit there in the kingdom, its from the sixth trumpet to the seventh trumpet. Go in the Book of Revelation and see what is under your sixth trumpet. Persecution, God harden the Pharaoh's heart, Hitler, like Eichman and them. To do what? Rush them back in their homeland. Is that right? [Congregation says, Amen].

Seventh trumpet, the kingdom of this world become the kingdom of our Lord and his Christ. In between there three prophets, in between there a false king is to raise up in Israel. Man of sin to sit in the temple as though he is God, before the real King comes, in II Thessalonians 2 tells us, a false king is going to rise up. That king in Revelation 13, with a triple crown and they will worship. And all those who worship, their names will be blotted out. Is that right? That's right.

Joshua brought us into the land, this great Book of Joshua. Ephesians. What does that teach? A chosen predestinated people who were born in bondage, called out by a prophet, brought through three stages of grace, opened the seals, bring them back in the land of their fathers and a message that placed them out positionally. Both Moses and Joshua ministry were revealed right there, out of and into. Is that right? [Congregation says, Amen]. Then the captain of the Lord came down.

Ruth, Kinsman Redeemer at the end of the harvest when the Kinsman Redeemer is Lord of the harvest and he becomes the bridegroom of the gentile bride, who gives birth to the man child and she passes the man child over to Naomi. And when she passes the man-child over to Naomi the name of the Kinsman Redeemer becomes famous, read it in your Bible. It becomes famous in Israel.

How many knows right now that Name isn't famous in Israel? How many know right now they don't believe that Name? How many know that Name is going to be revealed in this same message? How many knows that Name was revealed when the

thunders come to us? How many knows that our Seven Thunders, is their trumpets?

How many knows under Moses and Elijah, their eagle prophet, that Name is going to be revealed to them and a hundred and forty-four thousand (144,000) will be sealed, in their forehead and they will come on Mount Zion, having their Father's Name written in them.

And they will know that same name in the thigh that they were chosen, twelve tribes where the names were written on the breastplate on the onyx stone of the high priest. He made intercession for them also and they will know that in their day of atonement. Is that right? [Congregation says, Amen].

Then Judges, Judges is between Joshua and Ruth. Did we have a Joshua commission? Is there a marriage at harvest time between the Kinsman Redeemer and the gentile bride? But is there to be one more ride? Is there to be a ministry after the eyes are gone, in the seventh apostasy, in the time of the eagle, in the time of the greater works. A ministry with two parts to fulfill the commission, and the preaching of the lost part is left for the Bride?

When it started to open to me, I was looking at Samuel I said, 'Samuel something.... something is wrong with that name'. I went back and started to research that and found out that Samuel, the books were never named Samuel, the books were named Kings. That was a name they give it afterwards when they divided it up.

There are four books of Kings. First Kings, Second Kings, Third Kings and Fourth Kings, because after Samuel comes Kings. And First and Second Samuel, carries Samuel name, but Samuel could not even wrote all of First Samuel, because Samuel died. And still, in First Samuel, Saul is going and get him out of the cave when he reached an end door, much more for Second Samuel. So Samuel could not have wrote all of First and Second Samuel.

But the Book of Samuel is where he changed from a theocracy to a monarchy. God was King over them, King Theophany. And that is why the prophet preached, **Rejected King**; because they begin to look at the world and they wanted to be like the nations. And God gave them a king after their own heart, a king that was not God's perfect will, because he did not come out of Judah. He

was a king that was going to rule them with rigour and take all that they have. Is that right? [Congregation says, Amen].

And Saul a son of Kish, man-king was raised up. But then God established His own king in David and Solomon. David, a type like Revelation 19, who fought the battle destroying the enemy. And then Solomon in the golden age there, just like Moses and Joshua were one ministry and John and Jesus were one ministry in this day. Elijah and the Son of Man revealed in the same person is two parts of one work. Watch!

Oh my, you understanding me so far, its quite a lot, it's a big portion but when you are not built up in the Word to grasp how I'm speaking. I'm showing you Joshua, Judges, Ruth and Kings. In the book of Samuel, God came down and was the rejected king and man-king was raised up and then the real king came.

Between Naomi going back in the homeland, and the real king, Son of David in the millennium, Christ. With the Jews going back home in 1948; its a type of Naomi going back, until Solomon reigns in the Old Testament.

Under your sixth trumpet four angels loosed in the Euphrates river, persecution on the Jews, kill one third part of the men, World War 11. Revelation 11: 15 the kingdom of this world became the kingdoms of our Lord and his Christ, the seventh trumpet.

And between the sixth and seventh trumpet is where we are, where the Angel of the Lord appeared, where it is a seven fold secret, where it is an end time revival, where it is an eagle age, where there is a marriage to take place. Is that right? [Congregation says, Amen].

The Book of Ruth, the same Kinsman Redeemer is going to marry the Bride. God in shadow and type, laying his mystery in these books in the Bible. So after Ruth, it's Kings, rejected King...Christ rejected, already rejected here. To the hundred and forty-four thousand (144,000) will be rejected too... to the Jews rather and a hundred and forty-four thousand (144,000) will come out, not the whole nation; they will go after the false king. Is that right? [Congregation says, Amen].

Was Saul with the whole kingdom when a little group was with David, when David pick up some warriors; a little group in the cave of Adullam? That's right. The woman received two wings to

fly into the wilderness where she is nourished, while the dragon was hunting her down. Was Saul persecuting David? Hallelujah!

I'm showing you something in the last half of the seventieth week how it runs through the bible. And I didn't even plan to go quite there, its just his grace to me talking about this making me see so much more while I here.

From Joshua the prophet, placing us after the opening of the seals, to Boaz and Ruth being married, that's when the prophet came and opened these seals all the way to the marriage.

And Ruth is happening in the time of judges, because after Joshua was Judges. Men rose up and stared to do what was right in their own eyes, all for the message, now we have a thousand interpretations.

And Samson and Eli were contemporary, you get that? Because when that Nazarite came forth and begin his ministry, Eli the priest eyes were blind. And the candlestick the lamp stand went out and the church went into darkness because of a blind priest.

Does Revelation 3 say that? The Church age is blind. Did it go into darkness? Do we see Hophni and Phinehas the type of priest that came out of the loins of that priesthood, going after the money and only after the offering and living in filth? And then what happened, what was the end? The Word was removed from them; the ark was taken and left them without any word among them. Is that right? [Congregation says, Amen].

And it is in that, time before the marriage in the days of the Judges, at the last Judge in the time of the Eagle, when the Angel of the Lord appeared, Nazarite had been born; end time Nazarite, eagle Nazarite. Nazarites in this hour, that is going to bring forth the end time revival.

He said, "The Bride has never had no revival as yet don't you think so? She has never had one. It will take those seven unknown Thunders to wake her up. He said, "We have had denominational revivals, but the real revival will revive what the Alpha had because it is the same church".

As we were hearing the sound this morning: *The locks grew out between revivals.* He was resting between that revival...healing revival and the real Bride revival. Because under the healing came forth a message of seven thunders, a voice! And

that message was to turn the hearts of the children back to the faith of the fathers. ‘And there was to be of a necessity a return of dynamic power.’

The harvest rain, the rapturing faith, amen, will bring forth a super race in the last days, to do greater works than she did before. And it was the Nazariteship, because Samson brought revival and brought the power of God that they saw in the time of Moses and Joshua and them manifested among the people.

Samuel brought revival and called the place Ebenezer, when they got back all that the Philistines took from them when they thundered in the time of the wheat harvest and they ran out the Philistines, and I preached it right here for you. And then John, he turned the hearts of the fathers to the children before the first coming. And all these three Nazarites in the womb type a Nazarite that was born from the womb.

The prophet said, “I’ve had a Nazarite birth”, he said, “I cannot do what other men did”. He was Nazarite both naturally and spiritually and all of us who are born by the Holy Spirit, are Nazarites, from the womb until the day you die.

But once you are born from the womb of this Elect Lady you can’t die. So for all eternity you will be Nazarite, because in that kingdom sin can’t enter there. That whole kingdom is so separated unto God that every abominable thing is in the lake of fire and can’t enter in there.

Oh my, what a day friends, what we have to live for. Joshua, I didn’t even go back to Exodus, with God coming down the mountain giving the prophet two signs to confirm the commission. St. Luke 4, the mystery of the Token coming through the water baptism of the Red Sea and all these things, the healing revival under the brass serpent.

That is why we take from Joshua...Joshua, Judges, Ruth, Kings, all in this hour. From here Judges, they put Ruth right there between Judges and Samuel, because the marriage must take place when they hand over the baby to go over to the kingdom, after God was rejected, man can raise up and then the real king Solomon comes and brings in the golden age; a type of going back to Eden.

Just Once More.

Just once more Lord.... singing Just once more,

Just once more Lord, (Hallelujah)

Just once more Lord,

(God encrypting His mystery, hidden. The hidden truth sealed in the word)

So we can feel your power moving once again,

(Can you feel it moving, moving in your heart, your soul)

Just once more Lord,

(He says, Samson saw the possibility after the eyes were gone, that's our part. Can we see the possibility, will there be another revival? Is it promised in the word? Just once More.

Just once more Lord, (Oh thank you Jesus)

Just once more Lord, (Oh thank you Lord)

So we can feel your power moving once again,

Just once more Lord,

(If you see the possibility, if you know that strength that Holy Spirit is beginning to move in your heart again, you just cry out let that be your pray.

Just once more, (Hallelujah)

Just once more Lord

So we can feel your power moving once again,

Just once more Lord.

Just once more Lord

Just once more Lord,

So we can feel your power moving once again,

Just once more Lord...

Pray Line...

Brother Rojas dismisses with a word of prayer.

