

Third Exodus Assembly

The
Refusal To
Forget
Jerusalem
Pt.2

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24TH JUNE 2007

The Refusal To Forget Jerusalem **Sunday, 24th June, 2007. Pt.2.**

*Touch Your people once again,
With Your precious Holy hand, we pray,
Let Your Kingdom shine upon this earth,
(Oh through a living glorious church)
Not for temporary needs, but to restore
authority and power,
Let Your mighty rushing wind blow in,
Touch Your people once again.*

How many come desiring a touch from Him today? Let's just look to Him. Touching Jesus is all that matters and your life will never be the same. There is only one way to touch Him friends. Just believe when you call on His Name. Every head bowed. Everyone in respect and in reverence, all around the building to His great presence.

We have come with this purpose and this objective this morning to come up into His house to worship Him, believing our worship that we offer unto Him has been accepted. His Divine presence is here amongst us. Now we can make our petitions known unto Him. Knowing we have this blessed privilege to come by a new and living way through His own precious Blood. And He promised that we shall obtain mercy, we shall find grace to help us in time of need. He is the great High Priest that can be touched with the feeling of our infirmities. Just cast your cares upon Him because He careth for you.

He is interested this morning in every need, great and small. Anything that will help His children walk closer to Him, to stand in that place where He has ordained for them to stand as a victorious church without spot, without wrinkle. He is here to minister us into that place. Blessed be His wonderful Name.

Our gracious God, we stand in your great presence with bowed hearts, grateful Dear God to have these exceedingly great and precious promises which we know and are persuaded are Yea and Amen. That You the covenant keeping God is not slack concerning

Your promises. But even oh God as we come remembering that we are blessed already with all spiritual blessings in Heavenly places in Christ Jesus. That You made it secure dear God when Your works was finished before the foundation of the world. Dear God when You came two thousand years ago and You shed Your Blood and made it manifest.

Oh God, Father, You have conquered death, hell and the grave. Dear God, You rose triumphantly and sent back the Holy Spirit which is present here this morning. For it is written “where two or three are gathered together in My Name, there I am in the midst”. And how Father in these last days, You have showed Yourself so alive, reconfirming this great covenant in the evening time to every royal seed Dear God, the Bride from all nations.

And You have sent Your Word forth into the earth, Lord gathering them in this great gathering time, knowing our gathering is unto You. You, who have appeared in these last days the great Shepherd and Bishop of our souls. And Father we stand here this morning, knowing oh God that we have this blessed privilege to cast all our cares upon You.

Beloved Lord Jesus, how we thank You Father for the great grace that You have shown unto us and the mercy that You have extended. And even as we stand here today, yet , oh God a needy people but believing oh God that those blessings that has been made secure, the Holy Spirit can minister them unto us as we have need, as we believe with our hearts and confess with our mouth. You are here to intercede upon our confession and to apply these great redemptive blessings to each and every one of us that Lord God we could be partakers of these unsearchable riches.

That Lord God we could leave this place knowing that if we are sick in our bodies we can leave with healing. If we are oppressed dear God we could leave with deliverance today Father. If we come weak, we can go back strengthened. Lord, whatsoever our circumstance might be, we have a financial need, a material need, whatever it is.

You, the great Jehovah Jireh who supplied the needs of the Exodus children when You called them out under the message of a vindicated prophet. You ministered unto them all the way from Egypt to Canaan land. Everything that they had need of along the

way. And You are the same yesterday and today and forever Father.

And so we stand here knowing that there is ever present water from the rock. Every blessing, oh God can be released to Your people this morning through confession and faith, oh God. And the blessed Holy Spirit, the Spirit of Truth that was to come back, oh God, to bring back the Words of the Son of Man to our remembrance. Teach us all things and show us things to come to build us up into this great Faith, the great Joshua, the Holy Spirit, that is placing the church positionally in this hour, in their God given inheritance, that is building us back oh God into the place where we will stand a glorious church without spot or without wrinkle. You have spoken it Father.

You are the Author and the Finisher oh God and we come this morning confessing these things, where we are placed, our Faith upon Your promises, knowing You are able to perform that which You have spoken. And in the midst of all these adverse circumstances the enemy throwing obstacles in the way of Your children. Oh God, enticing spirits, seducing spirits oh God trying to make, entice people to depart from the Faith to get out of that perfect walk.

But we pray that the Spirit of the Living God will move mightily today Father and that You will put Your Word deep down into our hearts and You will rekindle the fire of the Holy Spirit dear God. And You will give strength oh God and Your quickening power to quicken the hearts and minds of Your believing children to recognize what You have made them in Christ and to live in those God given privileges. Oh God in the enjoyment and the blessings oh God of what You have spoken concerning us that these things might be made manifest and we might learn to live and possess these things Father and walk in the victory with which You have achieved for us. May You grant it Father.

Remember the strangers and the visitors within our gates. Oh God in this closing days of time when the door is fixing to close. When the things that You have sensitized us to in the political realm, in the religious realm, oh God and here Your Holy Spirit ministering an entrance, Lord that we can come and be placed

positionally. Father we could stand in such union with You where we can see Your great creative power operate in and through us. Lord that will even move a church into such Rapturing Grace where these bodies will be changed.

You have already shown the last sign before this change Father. You have come back around in a second cycle oh God to give a strength to conceive the Seed of promise. Here dear God in this hour, Father, when these things have been borne into full manifestation how we pray that Lord God You would just so lift Your church up into that bracket of faith, Lord when these things will be realities Father. Grant it we pray today.

Remember Your children throughout the region, the sheep of Your pasture. Them oh God that You have brought also into the fold that we might be one Shepherd and one sheep in this region Oh God. Father may You minister unto them Lord God the things that is so needful for them. You know every need oh God. Our confidence is in thee. Oh God we see the circumstances all around about but our eyes are fixed on Thee, oh God and we know dear God that You are mindful. And as we hold them in remembrance before You today, we pray dear God that the Holy Spirit will visit them and release the blessings among them. They can leave strengthened oh God with their needs being met, being ministered unto Father. Grant it we pray.

Now take full control of this remaining part of this service. Order our steps in Your Word. May Your Holy Spirit direct our paths we pray and we ask it for Your Honor and for Your Glory in the Almighty and Precious Name of Jesus Christ. Amen.

Praise His wonderful Name. God richly bless you. Why don't you turn around and shake your brother and sister hand. Be a real heart felt greeting by God's grace. We also have a visiting brother from Guyana, a minister. I don't know where he is. Brother Cusbert Daniels. God bless you my Brother. Amen God bless you. We are glad to have you. Amen. [Congregation welcomes Brother Daniels]. [Brother Vin asks Brother Cusbert Daniels if he is family to Brother Samuel Daniels. Brother Daniels nods yes]. Okay. God bless you. We know him. He used to be with us in the old days. I have not seen him for many years.

Amen. Praise His wonderful Name. I would like to invite your attention this morning to Psalms 137. I was speaking in one of the prayer services and was to pick it back up and study all night along another line but just coming this morning up to the House of God and just felt that I should may be start from here so because I certainly want to see this feeling in our hearts as believers to try to create a greater feeling a greater value to the promise in your heart. I will use that same title I was using the last time, **THE REFUSAL TO FORGET JERUSALEM.**

I spoke on this back in 1999 on '*If I Forget Thee O Jerusalem*'. Would like to just use this for a title **THE REFUSAL TO FORGET JERUSALEM.** Something in my heart that I have been preaching on that means a lot to me and I certainly would like and know that should be in all our hearts and may He shed abroad this love by the Holy Spirit today. Amen. These great things that we are looking at and we just trust that the Holy Spirit would just help us with that. Amen. Psalms 137, verse 1.

And the message '*Things That Are To Be*' the Prophet says, "Do you feel that strange call to go back to Eden." He said "That perfection calling you to a perfect place."

As our Sister wrote the song, 'I feel the pull inside for my Celestial home...'. I trust that there is something inside of you as a believer with the Holy Spirit, every born again Christian that new birth links them to that Theophany. The Word that we bypass and as we see this darkness settling in and we know that this is not our home, this is what we have been called out of, Laodicea, the place where the atomic bomb is to explode and cremate this generation where the righteous will walk out on the ashes of the wicked.

There is something like it was in the heart of John when he said, "Even so come Lord Jesus". That closes the book after he sees the great vision of the Bride completed, glorified. Revelation 21 and 22 this Heavenly Jerusalem, after he saw it he say "Even so come Lord Jesus". And that's the cry of every soul when you see this vision and it's a vision if you are a part of it you must see it, because that's our self full restored. That's a picture of ourself.

When the Holy Spirit took the picture of you under this Message what you are ordained to come to. This glory that you are being changed into is that Glory in Revelation 21 and 22. Amen.

And this Psalm links us straight to Revelation 21 and 22 as a believer in this hour. Psalms 137 verse 1. It's the eagle in the cage.

By the rivers of Babylon,

And that is the location. It begins with a geographic location.

...there we sat down, yea, we wept,

They were captives there in Babylon. And here they were sitting by the rivers of Babylon and they say,

...there we sat down, yea, we wept,

With agony of soul. This wasn't just like an emotional thing. This was a people rooted up from the place where they was ordained to exist. The place where all joys was. The place where they lived in the presence of God. This is a picture of man outside of Eden because when you talk about Babylon and Jerusalem, Jerusalem, Babylon and Jerusalem is really a plan of redemption.

They was in Jerusalem in the presence of God in the golden age. They was taken out from there. They was taken into Babylon into the depths of Satan but they had a promise of coming back where even the Glory that was in Jerusalem will be even in its fullness. And so it's a picture of redemption from man back to Eden and also the church back to the original place where it was a sin free church.

*By the rivers of Babylon, there we sat down, yea,
we wept,*

And watch what is causing the weeping. Watch what is behind the weeping.

...when we remembered Zion.

The memories, the memories was bringing this weeping. The memories was bringing this weeping. Memories that every time it flashed in their mind it brought agony to their soul. I believe with all my heart that that is the feeling that must exist in the life of somebody under this Message who understand what this Message is, that it's a call out of Babylon and we are conscious where we are going back to, Revelation 21 and 22.

Revelation 18 is the call, "Come out of Babylon." Revelation 21 and 22 is our destination. It's our destination. That's where we are coming back to. The memories is causing this.

*We hanged our harps upon the willows
in the midst thereof.*

In the midst of Babylon.

We hanged our harps [on] the willows

There was no joy to sing and neither could we sing the song of the Lord there. It was agony of soul. It was travail of soul where they could not even sing.

For there

By the rivers of Babylon, in Babylon

...they that carried us away captive required of us a song;

That's utter humiliation. The people who rooted you up out of your land, the people who take you away from your origin and your true place of existence now wants you to sing the Lord's song that was Holy to glorify God while you lived in His presence in the city of His dwelling. But now they want you to sing it where your enemy has taken you captive. In other words it's to dishonor your God. He give you that song to sing in the temple but you sing it down here for entertainment and entertain us. We want to hear how you all sing. We want to hear what kind of song you all write. And the De---- and they----. Hear how it is written.

There they that carried us away captive

They didn't just entice them you know. They burn down their temple. They broke down their wall. They take their princes and put yoke upon them and chain and they drag them through the desert to take them to that place. They slew the people in the sanctuary old and young. Their eyes spared no pity. They burn the city to the ground and they fill it with rubbish and they destroyed what was a golden age among them. They destroyed what was a great habitat.

Look at the earth today. When Adam was given this it had no brothel, had no night club, had no insane asylum, had no vagrant [homeless person] in the street living in a box, had no home for unwed mothers. You understand? When God give it to Adam.

And look at us here on the brink of Eden we want to get back there. We saw a man standing in the midst of God and could speak into existence. We saw a man and God say "Would you walk with me speak to the storm."

Here we are seeing something and we know this world will pass away. We know we are in the age where it has to pass away

because like Noah a mystery is opened to take us above the judgment and take us into the new world and the Dove ministering something to us about that new place. We are conscious while we are here our heart must be fixed on Zion. I want it to mean something to you in reality.

*For there they that carried us away captive
required of us a song;*

It come like those people in Guantanamo Bay, rooted up out of their place. They can't pray they have no temple, they have nothing, and a lot of innocent people they call them terrorists who never even do a thing and the American soldiers like they have them in Abu Ghraib and making them curse their god and making them do all kind of different things and defiling them and humiliating them and photographing it and tell them all kind of evil immoral things. You understand?

That is what the picture you are getting here, a person taken captive out of their land and from their environment and from among their family and brought down their subject. Like they do the slaves when they brought them and they sell them on auction block and they break up families to breed bigger slave and they take this man from his wife and children and marry him to a next woman to make big slave so they would work harder on the plantation.

And people in the days when they live in the little hut and their back beaten, then they, then they give them new slave, new slave to the slave master. And they trying to hold the memory of their father like the African king's son remembering the land where he came from, remembering his father and the position there. That's the kind of picture we are talking about here. You have to catch the Psalm to understand what it is.

It's a Psalm speaking of the travail of soul of a people longing to go back to their origin. The memories are agonizing, they agonized when they saw where they are and they know now is the time of the feast, look the new moon come out. We does be in Jerusalem when that new moon come out. Look the evening sun set, look the evening star when you see Malachi 4:5 and you see the Son of Man being revealed and you in a bar and you used to know this truth. A cigarette in your mouth and you used to sing the

praise of God at one time and you are living in ungodliness and adultery and fornication when you used to be at the communion table taking the Bread and the Wine and remembering Jesus' Body and Blood. You understand? You getting the picture?

This is not for shallow Christians. Church people can't even get here. Church people they can't even get to these places. This is the places where God live in your heart. This is the place for Holy Ghost filled people. Church members no ritual and formality. This here is people who know the Blood, who have been at the cross, who understand these things.

*For there they that carried us away captive
required of us a song; and they that wasted us [they
that wasted us] required of us mirth, [or joy] saying,
Sing us one of the songs of Zion.*

Sing us entertain us.

*How shall we sing the Lord's song in a strange
land?*

It doesn't have any words in that song that could relate to anything in Babylon. It has nothing, not a word could be applied to something in Babylon.

If I forget thee,

Here is the soul of the Spirit in this song writer here.

If I forget thee, O Jerusalem,

Zion, Jerusalem, Mt. Zion, Heavenly Jerusalem, city of the Living God, the Bride, the Lamb's Wife.

...let my right hand forget her cunning.

You know I remember years ago we had a Trinidad woman she used to be a pianist. Those pianist and they, insure their hands for millions. They so famed and they so skillful with their hands playing that instrument. The hands are insured for millions. The hands, the finger and the key fingers it is worth more than the lives of people. People would not insure people life for that much but that famed person they will insure them hands because they know the world will gather to hear that person play. And so they say,

*If I forget thee, O Jerusalem, let my right hand
forget her cunning.*

If I do not remember thee,

See? We wept when we remembered Zion. If I forget, if I do not remember, in other words let me keep this in my memory. As long as I give up this I am gone, I am finished. This is the thing that sustains me in my trial. This is the thing that holds me. Something keeps holding me everyday I see, guiding me constantly. It have a place certainly was real to me and as long as I keep that alive in my heart I don't care what trial I can go through Amen, I'll climb out of it because I cannot deny I met Him. I cannot deny He forgave me. I cannot deny He changed me. [Congregation rejoices.] I didn't join this Message, nobody didn't talk me into it. God came down and down through my life after that He keep appearing and showing Himself and doing things to say I am right here with you still.

If I do not remember thee,

How could we let the Devil take this out of our memory and you go back to a bar, you go back to a bottle of whiskey. You go back to an adulterous woman brother who every man have gone through and seen it comely. Insanity stepping in, the darkness.

*If I do not remember thee, let my tongue cleave
to the roof of my mouth; if I prefer not Jerusalem
above my chief joy.*

What it is you think makes you comely that you like and you like to show it off and display it. What is your chief joy, your car, your house, your bank account, your degrees, the nice clothes you wear? Jerusalem is more than that. If I prefer not Jerusalem above these things.

Somebody writing this had to know what it was to be in Jerusalem. This is the Holy Spirit is the Author of the Word. This is the Holy Spirit telling you. This should make everybody inquire what it is about Jerusalem. What is it so great? How could such a hope and a realization sustain people a lifetime? Seventy years, a life time, three score and ten, sustain them in captivity and walk out O happy day, O happy day.

I hear the jubilee trumpet sound. Blessed are they that know the joyful sound. I'm going back to my origin Amen, this deep that was calling unto this deep. I see him appear in the sky, He's come out of the sanctuary Amen. Hallelujah He is coming to gather His children home. It must mean something. That don't sound to me

like I am in the Message and I join the Message and I have the book and it have a man named Brother Branham with a light over his head. That is not sounding like that at all. That sound to me like God in a soul. God find a dwelling place. Somebody has to understand what this Message is all about. Has to mean more than life to you.

Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

Edom, Esau children full of hatred. They wanted to see Jerusalem become ashes. They wanted to see it fall apart and go out of existence. It showed how they never understood Spiritual things. Esau could never see Spiritual things. If he know that Jerusalem cannot be destroyed. If Jerusalem is destroyed, God's feminist Spirit is destroyed because that's the Lamb's Wife.

O daughter of Babylon, who art to be destroyed;

While they are writing this, they know Babylon is fallen and they know her end is come and she'll be no more.

O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

This is one of the Psalms that nobody knows but this sound like Daniel to me. This sound like somebody who used to open their window and pray to Jerusalem when it had no Jerusalem. This sound like somebody who had a revelation that Babylon's time has come and they know she is about to go. She is finished. This is like somebody who is reading the prophet writings and understands the hour while it was coming, who knew it had a man named Cyrus coming. This sound like somebody standing there who could tell the people "get ready you are going out because Gabriel has descended at the evening sacrifice.

Remember, O Lord, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

And he said "Behold I come quickly and my reward is with me to give to every man according to his work." He said reward

Babylon double for what she has done. Strong is the Lord that judgeth her. How much deliciously so give to her. Her plagues will come in one day. Amen. It's already spoken friends and we have been called out.

*Happy shall he be, that taketh and dasheth thy
little ones against the stones.*

May the Lord bless the reading of His Word you may have your seat.

What a thing. There's something about Jerusalem. I was reading this article, I remember in that prayer service night I didn't really get to read much of it and it was written couple weeks ago in relation to it was forty years since Jerusalem was recaptured in the six day war, in 1967. And the Jews was able to go at the wall and those soldiers take their hat off, their helmet off and their machine gun they rest it down and they went and they put their hands on that wall. The Arabs and them had control over it and they so long to be able to get close to the wall of the old city. Oh my, it was something. It was a hallowed moment. It was a moment of we that much closer back home of seeing Jerusalem rise again.

You know sometimes you win a victory and when you win a victory there you see the hand of God because it happened so miraculously so swiftly that that victory was won in six days, all them Arab nations. Like lightening the Holy Spirit just move and there they stood and since that hour it's been so much turmoil over Jerusalem because the Pope wants it. The Mohammedans want it. The Jews want it.

The Mohammedans, the Jews and the Christians they all go back to Abraham. Abraham's natural seed through Isaac. Abraham's Royal Seed through Christ. And through Ishmael. And so they look to their father of nations and he had met the King of the Heavenly Jerusalem. Amen.

And here they knew that God had promised a seed to come through Abraham. And then God promised that seed to come through David and David you know how he desired to build this great place. He had seen, he was conquering territory and he was fighting in the days after Joshua and them went off the scene. Then they had their Judges. But one judge was going up another one was

coming down. It was constantly the people in turmoil and when David came on the scene he conquered everything. Amen.

And then when Solomon came in after David the land was at rest. Solomon did not fight any wars. The kingdom was at peace because David conquered and gathered up so many spoils. But in that conquering, David conquered Zion, a city that was under the control of the Jebusites.

And David a type of Christ meaning beloved, a man after God's own heart, David who was unfolding the very mystery of Christ saw something in the city under inspiration and he transformed this city which was a strong hold of the Jebusites under enemy's power like how we were in the world. Satan had us under his control. And David broke the power of the Jebusites and they had to release and give up Zion and David transformed it to become the city of his royal residence. Amen.

And then later on he got this great revelation from God in a time when the king and his kingdom was under the wrath of God. Follow me close. And he was under the wrath of God because he went forth numbering the people and he brought the judgment of God down and God say choose three, famine, pestilence or the sword. And he say let me fall in the hands of God.

He knew he had done wrong and he had seen the Angel with the drawn sword standing with the sword pointing to Jerusalem and seventy thousand people died in a day. And when David saw the wrath of God filling up the kingdom he begin to cry out for mercy and a prophet, the prophet Gad catching the thoughts of God and the mercy of God.

Here is a picture like Adam again a man throwing his kingdom into death. A man seeing his kingdom that was a peaceful kingdom now under the wrath of God because he had failed God and when this happened in the kingdom then we see how God make a move there. And God through Gad told him, he said, "go and get the threshing floor."

God have a place in mind. Watch the thoughts of God friends. God had not spoken about that place since Genesis 22 way back in Abraham's time. People had lost sight and meaning of this place because wars, and things are changing in the kingdom and other places becoming prominent. That was a place where Abraham had

an experience with God. Abraham didn't even know of that place. God had told Abraham offer your son in a mountain I will show you of and God carry Abraham to that place to reveal Himself as the God who will provide Himself a Lamb for a sacrifice.

God had a mystery he unfolded on that mountain many years ago where a ram created by the Spoken Word, a ram that wasn't born by sex died on a mountain, where God the Father of all nations offered up His only Son. God told Abraham the father of nations, take your only son. You know Abram had Ishmael but Abraham when he got part of God's name had Isaac. And God was unfolding the mystery of Christ. And he say, "Father here is the fire and here is the wood but where is the ram." He was carrying the wood on his back, a type of Christ going up the mountain and he lay down the beloved son in obedience to the will of the father, laid down his life.

Now I am bringing down this Zion for you to show you how this place, it was a place in the thoughts of God. But this is just the geography. But in the geography is unfolding the mystery of a spiritual Zion, one that will be captured by a greater than David. One where a greater than Isaac and a greater ram than the one that came by the spoken Word, another One came by the spoken Word and creative blood was going to be offered for mankind and where a greater temple than Solomon temple will be built there.

But that was a mystery unfolding and today you are finding out you are called the city. You are called the temple. You are built up on the foundation of the death, burial and resurrection of God's only Begotten Son. And that temple that was built on that foundation could not be a temple without Glory. That was a chosen and desired habitation filled with the Glory of God. And if God even filled the shadow with Glory how much more-----.

The Bible say Revelation 21 and Heavenly Jerusalem the Lamb's Wife the city of the Living God, Mt. Zion having the Glory of God a city built four-square and the Lamb Himself the One who's life, death burial and resurrection is the foundation, that very life come back in her to be the Glory because the Lamb is the Light of the city. It is built on the foundation of the Lamb and the very Lamb is the Glory in the city. What a great thing. Jerusalem.

All of this in a natural geographic way to the natural seed of Abraham, the Jews, when they capture back that part of the city in 1967 it is so hallowed. And you have the temple mount faithful, right now who are desiring to build that temple and they have the corner stone and they were going to have the great ceremony of the laying of the corner stone for the temple and they consecrated the stone.

And when we were in Jerusalem we saw many of the, everything that they are making back the exact way. The same way the priest had, the candlestick made with the same amount of gold because it is in the Bible. Everything they are trying to do in a natural way. They have the special olive oil, even when they had the red heifer and they was able to breed back the first red heifer and it was a great thing for them and they get back a red heifer. And they all caught up rushed from all nations back to the promised land.

Like we are rushed back from all denominations back to the promised Word. But they don't know who they are because they only hear six Trumpets. But under the Seventh Trumpet is an eagle spirit to be released, prophets, and Six Seals opened and bring many out of denomination back to the promised Word the land of their fathers where Paul and they living, Peter and them.

But the Seventh Seal releases the eagle spirit. The eagle he said, Revelation 10, the Seventh Angel is the messenger of The Seventh Seal. That was his message. And what was that message? The mystery of the coming, the desire of all nations. The Headstone Zerubbabel will bring the Headstone. A voice will say, "Behold Wife of the Lamb The Bridegroom cometh." Sounding the coming of The Bridegroom coming for the marriage where the Head and the Body is to unite as one, where the Headstone will come to the temple, where the Glory of the latter house will be greater than the Glory of the former house. What a great thing. What a great thing.

If you are a part of the heritage of the Word you have to know the history and the mystery of the Word. If you are from Trinidad you have to know your history of Trinidad. You have to know about your Pitch Lake. You have to know about the three peaks and how Trinidad got the name Trinidad which means Trinity.

When a man from Spain see three peaks and call it Trinidad, trinity. You understand?

But when you belong to this Word, not the geographical part of you the flesh that come by sex, the soul that comes from God, the soul that have no geography from here. You come from another civilization. Amen. Hallelujah. And you dropped down here in time and God has come in this day and break the Seals in the Book and break the seals around your life and begin to take you through the Word and show you a journey that every son and daughter of God goes through and how we are coming back to that Heavenly place.

And while we have come to this junction we know now of a Theophany. We understand now why there was an influence in our life. Why there was a travail and cry. I could remember myself back there in 1972, '73 you see me like a fish out of water. I used to be crying just so, walking looking up in the sky walking through the cane field, drifting. The influence in me I draw a thing mark reach out. I trying to reach out somewhere. I realize I wasn't from here. I didn't know the Message yet but I was coming close.

Me and my friend here one evening, I see a sun setting and I say you see that sun setting there, I point to the sunset. That is why he follows me so closely. That's why we linked up from quite back there because he know from even back there it had an influence. I used to say come and sit here under this tree we are going on the moon tonight and we used to go up in a place. And when I see I say very soon watch that sun setting there we are going to find what we are looking for. I knew it.

How Columbus knew he was going to find that place as a man on a ship coming across the sea. The whole ship could have sunk before it reach the---, before he find the place. But you see predestination. And when it have all kind of munity on the ship, you read about it, but one day he see a branch in the water and somehow that branch start to tell him we will find this place we are looking for.

Sometimes it just makes sense. You see a bird a certain kind of bird flying, you say this kind of bird means land is close. Somebody could read the signs. And how many know that that is what I heard, "Sail on, sail on." The Prophet preached on

Columbus. That is what started me “Looking to the Unseen”. Here I am thirty-four years after talking out of there. You know why? Because that is Eternal in my soul, I was programmed, that genetic information was stored in my gene and when I see it He start to break the seals on my life he start to break it through those kind of channels so I have something no matter how much years I walk on this earth while I have a life in my body until I get to that city I’m looking back and something is connecting.

And that’s why the Word is always coming in continuity because as it grows and matures it reveals itself. And right now we are in Revelation 21 and 22, the city, the complete thing, Jerusalem. We come from Eve the feminist spirit being taken out the first type all the way to the last one in the Book of Revelation. Come through every woman in the Bible, the Holy mystery of the Bride showing that there is a spiritual evolution and some people here, look how Divine that is.

And how much more just recently right here He described and said perfectly, I read it for you out of the papers when there in Washington there in that meeting the President of the United States, Revelation 13, the Lamb, I spoke back there in 2001, that speaking with the voice of the dragon. I preached to you on “*Ahab disguise and Jezebel paint*” to kill and take possession. “*Predators and Prey*”, “*Extermination for Expansion*,” “*Depopulation by the Weaponizing of Disease*” and then watch those things and say this is not cricket. This is not about World Cup cricket.

This is the divine, this is the power brokers and the architects of the new world order. Choosing a place now because they can’t come in here with planes and bombs so they come in with sport and they choose the sport that unite the region. And that is what it was about and they implementing a system. And I said watch how, and it prove it is working and they going to put that in place. I say that is not going to leave and that’s what the talk in the White House and they put it in the paper.

I say, and I ask you what spirit knows that and does describe that. Go back to the “*Traps of the Mighty Hunter*,” go back to back to “*The Return of the Global Village*” and tell me what spirit knows that. I will tell you the Spirit that wrote this Bible. I tell you

the Light is the One that came down. You could say what you want. You could, you could still try to figure out.

It is never wrong because there's some Michaiiah's that raised up with a Seven Seal vision. There are those who are anointed and have the robe. There are some Haggai's, some Zechariah's, Eagles who knows Jerusalem is coming back at the end of the seventh decade. It is put in the Bible. You can't type that any other way.

Those people are here and that's this Faith. Out of the soul climbs there and say things ridiculous without fear and it is not guessing friends. It is where you are flying where you are seeing from because you are flying in this Word. They went pass the clapping of the hands and the rhythm of the music and the joy of the saints and you went up into the place where he say, sons of God will bring those things down in the last days and display it to the church.

Those things, that is what those things are. And when I say that I don't that to elevate myself, I say that to say the Prophet couldn't lie. The Spirit said those sons would be here. He said shepherds will find the Messiah. I don't know what you interpret finding the Messiah means, but Messiah means anointed Word. It is what it means in the Bible.

I don't have to compare notes with nobody for that. I don't have to feel safe if ten great men saying it. No, no, no. In that day you will know I in you and you in Me. You say how are you sure? If I am not sure I am not going in the rapture. And if you are not sure He is in you, you are not going anywhere either, because He can't be in you and you are not sure. And if He is in you, you don't go in sin and you don't go back to Babylon and the filthy things of the world. You fly above that if it is inside of you.

You walk in the Word you take the Word and "Thy Word have I hid in my heart." And when you hear it like Ruth, she don't pick up the bag of wheat and go and put it on a shelf home and get a shelf full of CD's and DVD's. No, no, no. She beat it out into a loaf of bread and she ate and she kept feeding all the way until harvest until she went into Boaz house. So I don't know when you are picking it up here what you does do with it. But she, Ruth, she was making it into a loaf of bread and she was feeding upon it during the harvest. Amen?

Oh, Brother. Now when I read this here forty years after, there was an article from News Week and I didn't go looking for this. One night I was here seeing people until after close to 2 O'clock and the Brothers hold me on the hill and our Brother Marvin here he says, he was by his computer up on the hill and he says, "I just feel led to give you this." I say these Brothers inspired, if he give me that maybe it is something. I can't, he say he feel led to give it to me so I take it, went home, I start to read it. It didn't mean anything to me. I put it down. A couple of days after I pick it back up again and this time something started to talk to me. And when it come to me I says my goodness the Brother really said he felt led to give me this. And he said I don't know why I give it to you but I just felt led to give it to you. He said I was searching and I found this. And it was an article how "the holy city loses faith", Jerusalem "the Holy city loses faith" and it say,

Four decades [I am reading the excerpt here.] *Four decades after the battle*, [which is forty years], *Israel's leaders still refer glowingly to Jerusalem as the eternal undivided capital of the Jewish state.* The leaders, Israel leaders. *But the mantra is accurate only as a myth. Even as they celebrate the fortieth anniversary of the war this week a growing number of Israeli voices are saying the ones unthinkable that Jerusalem may never truly be united.*

There are some people in Jerusalem seeing Jerusalem cannot be united. This is a new generation. They say the leaders, the old timers, the ones who came through the six days war, who still remember the six day war. Who still remember we were by that wall. Who still remember the feeling we felt. Who remember when we danced around that wall. Who remember when we pledge regardless of all the nations of the world want to come against us we will die right here to keep this among Israel. Watch. They say,

The city is now Israel's poorest metropolis. Ambitious young people prefer making their living in the country's high tech corridor along the Mediterranean Coast.

A lot of people, a lot of the young people don't want to live in Jerusalem. They are going out to Tel Aviv and them other places there because they are disconnected with the past and they don't know the origin of the city and they don't know why the city is spoken of so much in the Scriptures. You understand?

Now when you see some of us you think we are old people, getting old. Some of the young people say old people getting old and when we are talking about this with a passion and stand for this Word and the Prophet and these things and they say I never even know that. Quite back I wasn't even born yet. I think some of them was still born when that man was on the earth. But they talking about a historical man to me just like anybody way back, Moses or somebody and I don't see the relevance that have on my life. See?

And they now realize now look what is happening in Jerusalem. So the world is observing this and a writer is writing this now through his observation. You could imagine somebody standing on the outside observing this church and decide to write on them.

They say we know it have some fellows there 1973, who used to be so deep in the world and different things and they come out of this with a passion. And I remember they had a little pan for a pulpit with some plank wood and some Gazette paper under a house where a dog used to sleep and they used to come and sweep up that place and have some service and they used to call him "the novice" and just a couple of people there and I see what that thing grow into.

And I remember the days in Barataria when the whole country exploded and I saw those people start to speak things and then those people start to go beyond the boundary of their four walls even, even beyond the, the realm of the nation. Those people start to go to the ends of the earth. He say, he say but I notice they have a lot of young people who grow up today don't have the passion like them.

And a lot of old ones kind of get old and they compromising under pressure from the big nations who are telling them they are dealing with the so called enemy, too rough. You understand? And it seems like they are still thinking in the old way and we in a modern age and they need to get restructured in their thoughts and kind of blend in and be a little more passive than to be so offensive. They will stand up and pull you aside in the street if they see you dress a certain way and start to tell you about it.

They say I find that is like hostile. I find they should understand even though the person is in the Message fifteen years. After all,

these things come by revelation. Say what I have to look a certain way on my job because they criticize me so I have, I thought it wise to have church clothes and work clothes. They want to live and be a compromiser for that and that's wisdom because now I can win some for the Lord. These people writing this what they are observing in earthly Jerusalem. I am just using it to bring out something.

A vastly desperate standard of living divides Jerusalem, Arabs and Jews, Jerusalem is Arabs and Jews who only really mix.....

You see in Jerusalem right now there earthly Jerusalem, half of the city is Arabs and half is Jews. I think that is half of our problem too because in Solomon's time it only had one temple in Jerusalem. Now Catholic have something, Anglican have something, Baptist have something, Jehovah Witness have something. Everybody have a piece of real estate over there and everybody have a temple and everybody finds a historical thing and use it to make money out of. And even a few days ago they had a gay parade in Jerusalem. They sending the strongest message in the place considered the most holy place. That is Satan exalting himself. You understand? Watch.

A concrete barrier cuts through the city locking more than fifty thousand East Jerusalem, [I think it's the Arab section] outside the wall. Not a single foreign nation keeps its embassy there anymore.

Because the nations want to take away all the gloss and glue from Jerusalem to sort of make it like unimportant, we don't recognize it. So to make the people who trying to hold on to it look like fanatics trying to hold on to something that the rest of the world like above that in their thinking. Let me tell you, you see me as long as I have life in this body I am a fanatic for this Message.

I want to believe it the same way the Prophet believe it because I don't believe he was preaching a kind of 1956 gospel in '56 and then in '60 he kind of modernize his message to make it acceptable in the '60. And then in '64 he kind of bring it down and adjust it a little more to the '64 crowd.

I believe he was standing there seeing the end and he preaching there for 2007. [Congregation rejoices.] So we don't have to modernize anything because the Prophet already saw the cup full before it full because he is a seer. He is foreseeing. He is

foretelling. Because I believe it was Jesus Christ being revealed through him. So I believe is either we maintain our zeal and bear a reproach and be considered fanatics or we back slide.

That is why long ago the Nazarene would not wear a ring because they say that is jewelry. That is worldly. Pentecostal had high neck and long sleeve, where in 1906 but today they are wearing pants because they discover it has a truth called woman pants. And they are cutting their hair because they discover that God don't mind that. Your hair could really be interpreted as a hat because when He say have a covering when you pray that could mean a hat. So they have the hat for church and they have the cut hair for the beach with the bikini.

Now is either two things, either the original ones who have the long sleeve and the high neck, either they was deceived and didn't have the light how to dress and didn't discover these great truths about bathing suits and woman pants because they didn't have enough light in them or either this crowd here didn't have the experience they had with the Holy Ghost and this crowd here is backslidden and fall from the standard that they had. Then if we are producing a new kind of image of Message people, more modern with a more acceptable flavor then is either that we grow in knowledge now.

We understand you could wear your jewelry and God doesn't mind if we "cool lot"[check this in brackets] and all the different things you see which you don't call advertisement, penetrating the human defenses, sow things in you subliminally and you come under media sexploitation and media manipulation. And so the tree that you were seeing was death you are now seeing it good for food and a tree to make you wise. Is either that or we just wild and radical and we have too much of zeal.

But I remember in the Bible in Matthew 21, He say, "The zeal of My Father's house had eaten Me up." Because when He came into the temple He saw things in the temple that shouldn't be in the temple. And I believe if that Jesus in that physical temple would get that temple suited and lined up with the original intention and purpose of the Father for having that temple, if Jesus came in this temple and it have things in this temple different to the original intention and purpose of the Father, He also would have to behave

the same way in this temple that He behaved in that temple because He is the same and the temple is created for the dwelling place of God. Can I get a witness? [Congregation says Amen.]

Glad to know I have some people that believe this all the way in the back. I hear some of those “Amen’s” coming all the way from the back. That is good. So it just show that it is not just those who up in front here who believe.

Even as they were populating the Jerusalem area settlements, Jews began leaving the heart of the city. The reasons were both economic and cultural.

People find they can’t keep their culture and they getting culture clashes because they want the culture of Babylon in Jerusalem. So they say “You see me, I get a clash with the deacon. They trying to tell me my heel is too high.”

I told them this morning I says “Anybody you see coming in dressed contrary to what we believe you stop them and talk to them.” Remember that is from the desk. I say it here this morning so everybody knows that.

I want the promise. I want the promise. I am ready to preach to two for the promise. [Congregation rejoices.] Because up till this day Moses is still exalted and revered even though he had a big church two and a half million but he only get two over. It didn’t say he ruined his ministry, it didn’t say he was a foolish man who fell down. He is still noted and he was on Mount Transfiguration with Jesus. [Congregation greatly rejoices.]

So I am not frightened if I am in the dustbin of history and man say he mashed up his own church. You can’t mash up the Word but we could mash up the Devil’s kingdom. [Congregation greatly rejoices.] We could mash up the Devil’s influence and that is not legalism neither, that is keeping the standard high.

You see I can’t forget Jerusalem. I refuse to forget Jerusalem. If I forget Jerusalem, how could I read Acts 2 and forget? How could I read Acts 3 and 4 and forget? How could I read about the days of Ananias and Sapphira and forget? How could I when Paul shake the viper, caught up in the Third Heaven and Phillip translated, how could I read that and forget? Because Alpha and Omega is the same. [Congregation rejoices.] Yes sir, Hallelujah. Glory.

All my precious Brothers and Sisters, I could imagine when they hear these things in the islands. They out their seat, they are clapping, they worshipping, in Dominica, in Grenada. I could see those Sisters in Grenada out of their seats praising God Amen. I could see those Brothers in St. Vincent get out their chair and they run, Hallelujah and they come back and they say, "Yes Amen preach it Brother." My. Hallelujah.

You see God put me, here but the Devil bring some. Man didn't put me here, God put me here. He say, "You talking big," He gave me the Word. Tell me when I didn't have the Word. Tell me a time I didn't have the Word. Tell me how this came from there to here without the Word. Tell me is luck. Tell me is a blind shot. Ask you who is that Cloud? Ask you who is that Rainbow? Ask you who is that Dove? Ask you who is these things? Ask you who has come and say back what has been already said and tell me when I doesn't say back what has been said? No, He put me here.

I just want to be a vessel like the censer with burning coals and sweet incense standing in the hand of the High Priest because the High Priest is determined to take some out from under the plague. Take them out, and if this Word could go up, Amen, so that work could be achieved. I just want to be faithful. The incense isn't mine and the fire isn't mine. I am just a censer. Without incense and fire I am just something on a shelf.

But when He took me off the shelf and He put Holy fire from the altar and He put incense there and it begin to go up then that's a mediatorial work. That's a redemptive work. That's a work of deliverance. That's a work of salvation. That's a work that could stay the wrath of God even though it was already pronounced. And if He could do that with a natural censer a natural vessel and a natural temple what can He do with these vessels that is the city, the temple, the priest, the sacrifice in this greater temple. Amen?

Are you not seeing your life so? When God start to bring these kinds of pictures and show you, doesn't it do something for you? Somebody goes in a wedding and they dress up in a nice wedding dress. They are walking around with their album and they are showing their friends. They go on a trip and they went away----.

You see how the Prime Minister have the picture of him and Mr. Bush and he stands there, two States men you know in position there because the first picture show him far at the end and they show Bush laughing with the one from St. Kitts and the other one, so thank God he have this one. He brought this one out and I wasn't far I was right there, right next to the boss.

I should show some of mine where the Boss Himself took His picture with me. Whoooo, Brother. [Congregation greatly rejoices and worships. In pictures with Brother Vin shows the Cloud, Rainbow and the Dove, was shown on the monitor.] Oh my. Yes. I know you feel that. It comes from Him. It comes from Him. Oh thank You Lord. Only thing my Boss comes from Heaven. My Boss comes from Heaven, Heavenly Jerusalem. I'm an ambassador for Christ, a delegate of the city foursquare. I didn't go to the States, I didn't go to Washington. No. Not Revelation 13, Revelation 21 and 22. We are all in the Book of Revelation but 21 and 22. That is 13. [Congregation rejoices.] Ooooh.

No wonder when you have a woman prophetess that is where it carries you but when you have a man Prophet with a Pillar of Fire, Elijah, this is where it carries you and all the born again you don't know Revelation 13 but real born again knows Psalm 137, knows Revelation 21 and 22. My. Mmmmm. [Brother Vin slaps the pulpit three times.] Yes Sir.

They say with Arab birth rates rising faster, than Jewish ones,

God help us let us have the Jewish birth rates to be increased here. We want to see the new birth rates increase. If we have the joiners increasing faster than the new births, we will find ourselves a minority, a little spirit with a lot of flesh around. But if the Spirit increases by new births taking place we wouldn't have to get this kind of big yard broom and this kind of big scrubber and power hose to do the kind of cleaning we are trying to do.

They predict the Jewish to Arab ratio in the city will roughly even out in twenty years.

Whoo, Brother. So watch the thought here. People being born and growing up in the city but have no real understanding of what the city is about. You see they say, "I grow up in the Message, I am in the Message boy." You have to know what this Message is about.

Why did Seven Angels come? Why was a man born? From the time he born the Pillar of Fire come over the crowd, come over the crib rather and follow the man down through life's journey and the man for thirty years prophesying a Message is coming because he heard the voice in the river, though nobody else could hear the voice he hearing the voice. Why were these things written in the Bible that the man under this influence went back and pick up these Scriptures that people believe and have different interpretations and start to say, that's the promise. That's the promise. And not just theory, when he say Father if I have told the truth You come down now and manifest Your Word and God would come right down and manifest it so you and I will not be confused.

We would be saying why would God back up a lie over and over and over and over and over and saying the elect would not be deceived and Faith only stands on the proven Word of God. And man could say something but when God back it up it's no longer man its God speaking. It's a more sure Word of prophecy because the Word of prophecy has been made more sure.

Revelation 11 called earthly Jerusalem, in this age Egypt and Sodom. Their type is gone, is run out. You know why? Because the Heavenly, the real Jerusalem is here. The substance of the shadow is here. When the substance comes the shadow is done because that couldn't make nobody perfect. That was in an image of the better thing to come.

Now the real mystery of what Jerusalem means is coming forth. You see what Jerusalem means to those who God has revealed it to, is different from those who seek from Jerusalem things like other cities. These people in Jerusalem but not living and relating to Jerusalem to what God designed Jerusalem to mean.

So they find I can't make a living in here. It has too much of culture clashes. I want to wear my steep, steep heels. I want to wear my tight dress. I want to wear my chain and thing. I want to be a certain way. I want to wear my little pants my cool lot, when I am "chillin" out with my friends from the office, when I go on a beach lime. You know what I mean. I want to find the private secluded place so I could put on my bikini only in private.

They are in Jerusalem and they don't realize Jerusalem is not about that. They have not studied the history how the Jebusites had it, how David conquered it, how God showed Mount Moriah where Abraham offered the sacrifice of his beloved son. How the Greater Son came and died. Where Solomon and David discovered the place when the temple was to be built when God stopped the plague by taking them back to Mount Moriah and is upon that place is where the foundation for the temple went up.

It is, the temple is built out of a mystery of the death, burial and resurrection of the Beloved Son of the Father. And such a temple built on such a foundation came to be filled with the Glory of God and brought Jerusalem into an age of a golden age where the king in the city was the wisest person and his name was peace and he was reigning in the city of peace and it was like a reign of peace and they came from the uttermost part of the world knowing there was no city and no temple and no Glory and no king like what was there and all that was shadow.

And so these modern day Jews they are not there for the true purpose of Jerusalem. You see the problem is we have people here who not here for the purpose we are here for. We are not somebody beating us on our heads to do---- what we do here we do it by choice you know.

A woman dress modestly because she happy to do that because she discover the mystery of her purity and how God designed her and she is the only specie, Amen that is made up the way she is made up and she know how God who made her a by product He Himself came through her to redeem her and lift her back up to what she is supposed to be. And she is a mystery of the very church of the Living God and a clean woman is a mystery of this Jerusalem here. And an evil woman is a mystery of Babylon, the perversion of the clean woman. And when she understands that she carries herself with a dignity and a ladylike and she carry herself in a way that honors her Father and her God and her husband. You understand?

When we walk here how we live? We are not living here say, "Well boy, you could have a concubine, you could have a deputy" and you know. No. We are living this way because we believe God made one man and one woman in the beginning. And he say it was

not so from the beginning and to prove we come from the beginning and before the beginning. And we understand that mystery. We come out of all these business because that was for the hardness of the heart and when we get a new heart and the stony heart gone you can't desire those things.

When we start to understand the mystery that this is a vessel set aside for the master's use, prepared for a good work you want to know how to possess your vessel in sanctification and honor because you understand you are the temple of the Living God, that God doesn't dwell in this kind of building. We are the lively stones building up the Spiritual house. You are a priest that could draw near to God.

You are not Eli son who say let us go and get the wood, let us go and get the Ark, look the Philistine and they make a big emotional shout like they make in denomination and the Philistines say, "Shut your mouth, give me that Ark." And the Philistines take the Ark Brother, kill those two fellows and went their way because it is make believe priests. The Devil has no respect for that. They have an Ark but no Glory. Ichabod, the glory had departed.

We don't want the Word, the Word, the Word and we don't have the Holy Spirit. You will put a carnal interpretation and go into sin. The letter killeth. That's right. Without the dynamics you don't even know what it means correctly. Oh my. They lost all the sense of their past and their history.

This Bride this Heavenly Jerusalem has a history. This Heavenly Jerusalem has a history. Paul say we are mount Zion city of the living God, the spirit of just men made perfect. They understood the mystery of the church. They understood the mystery of themselves. They understood that Eden is called Eden there, is called Jerusalem here. Is a Eden. New Jerusalem is the restored Eden. So in other words Eden get a further unfolding by seeing new Jerusalem. You could now called Eden back there Jerusalem, Heavenly Jerusalem in the garden because Melchizedek used to come down to Adam in Spirit.

When Adam was not yet in flesh, when God made man in His image Melchizedek was talking to the man in the image a reflection of Himself who was the word that He gave dominion before He came into flesh because Melchizedek was representing

God, the Word, before He became flesh. Adam was Christ the Word before He became flesh. When He became flesh He became Son of Man. Is that right? That's Bible.

Adam was the headstone of that Eden. He was the head. The evolution came from the grass, creeping things, crawling things, marine life, botany life, bird life until Adam was the head. God couldn't go further than Adam because Adam reflected the one who created him, the very Headstone of the creation. Eve his bride was his city. Is that right? Every elect in that kingdom was going to come, come through the union of him and her. That's right. Like every one of us born through a union with us and Christ the last Adam. The Elect Lady and her children. That's right.

You can't come into your existence by yourself, you come through your union with Christ. That's why it had to come under a marriage covenant. God marry them. Glory. Now watch friends. Here in this Psalm we see the intense longing, a longing for a restored Jerusalem. Now I read this some years ago and I want to read it back. The Jews have this. They say,

God's world is great and Holy.

God's world is Great and Holy. When God made it he say it is good. Listen closely.

Amongst the holy lands in the world is the Holy land of Israel. In the land of Israel the holiest city is Jerusalem. In Jerusalem the Holiest place was the temple and in the temple the holiest spot was the Holy of holies.

From the creation when God made that earth and He put up the seven mountains of the river Montana not yet even populated but one day the God of creation and one of His attributes who was in Him before the foundation of the world, whose name was in the Lamb's Book of Life. He will say look here I put your name here he say and here is time ends in the continental divide, time runs out and you go into Eternity. This is the last mountain before you go into the new country. So a Bride will understand those mysteries of how the ministry of the Son of Man was going to run out in the end time when we come into immortality.

But here he is showing us God's world great and Holy. He had made that little hill called Calvary. He knows I will die there one day. The Lamb that was slain in His mind before the foundation of

the world, I will come and die right here. The flood couldn't move that. That was going to wait until He comes because all these things were fixed before the foundation of the world.

In the land of Israel the Holiest city is Jerusalem. In Jerusalem the Holiest place was the temple and in the temple the holiest spot was the Holy of holies. There are seventy peoples in the world.

You get that out of Genesis 10 and 11 where it breaks down the three, all the nations that come from the three sons of Noah.

Among these holy peoples, is the people of Israel. The holiest of the people of Israel is the tribe of Levi. In the tribe of Levi the holiest are the priests. Among the priests the holiest was the high priest. There are three hundred and sixty days in the year. Among these the holidays are holy.

Because holiday means holy day really.

Higher than these is the holiness of the Sabbath. Among Sabbaths the holiest is the Day of Atonement, the Sabbath of Sabbaths. There are seventy languages in the world. Among the holy languages is the holy language of Hebrew. Holier than all else is the language. In this language is the Holy Torah and in the Torah the Holiest part is the Ten Commandments. In the Ten Commandments the Holiest of all words is the name of God and once during the year at a certain hour these four Supreme Sanctities of the world, the Holy of holies, the high priest, the Day of Atonement, the Sabbath of sabbaths and the name of God. These four Sanctities, supreme santities of the world were joined with one another. That was on the Day of Atonement when the high priest would enter the holy of holies and there utter the name of God.

Before the mercy seat where the Shekinah Glory dwells in the midst of the Cherubim's. No man was privileged to go in there except him and once a year with blood. The God who used to be there in the garden, the Tree of Life, Cherubim's seal Him up and so in the tabernacle they put a veil with Cherubim on it. But the high priest that what Adam was to have that privilege had access.

Today by Faith we have access by that same Grace if you understand what Calvary means. That's why the veil was rent in twain that day on Calvary. That's why the Seven Seal Book was opened to bring us back to live and walk in this place. Understand me. That's why I am reading this.

And because this hour was beyond measure holy and awesome it was the time of utmost peril not only for the high priest but for the whole of Israel. For if in this hour there had God forbid, entered the mind of the high priest a false or sinful thought the entire world would have been destroyed. Every spot where a man raises his eyes to Heaven is now a Holy of holies.

Because that Holy Blood fell on the earth friends.

Every man having been created by God in His own image and likeness is a high priest.

Because the veil is rent and every son have access.

Every day of a man's life is a Day of Atonement

Because we live in union with this very God, He who have descended from Heaven and come down in this day.

And every word that a man speaks with sincerity is the name of the Lord.

Because the word interpreted in you is the manifestation of the very name of God. And man with the Holy Ghost and the Holy Ghost living in them and speaking through him is the very expression of God.

This refusal to forget Jerusalem. This refusal to forget Jerusalem, to see what Jerusalem is. I'm bringing up some natural things for you to show you in the realm of the world of a Jew and the temple, how they relate to it. We who are the antitype to the type could you fall lower than that? The kind of concept they had they wept when they remembered Zion. Could you fall lower than that?

Turn with me, let me read one or two Scriptures quickly here before we close. Ezra 9. These are Scriptures I read already but I'm picking it back up here because I want to get this feeling. I want to drive this feeling down in your heart. And then when you get this feeling you will know we are not crazy. When we miss this we miss our Message. When we miss this we miss the revelation. When we start to see this and become influenced and governed by this, we are being raised up into the place where the revelation is beginning to find expression in you and me because are we a Jew inwardly? That is what the Word say right? You are a Jew inwardly. Romans 2. Ezra 9, I'm reading. Verses 1-6.

Now when these things were done, the princes came to me, saying, the people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

They were being defiled by contact by influence. They were taking example from these heathens around them when they had come back to Jerusalem. Now watch a man..... now the thought I am bringing here is we sat down and we wept. They spoke in the plural. It wasn't one man. It was we. Many a people had that.

Now Ezra was one that came out of Babylon. Nehemiah was one who came out of Babylon. They all were in that kingdom as a captive. Daniel was a captive down there, and I want to take three men, Ezra, Nehemiah and Daniel and show you them, men who were in Babylon and show you the heart of these men like what is expressed here, we wept when we remembered Zion. We couldn't forget Jerusalem. In other words this hope this intense longing and desire is what drove us for all the years of captivity that one day we are going back there.

Jacob had a desire in his heart to go back to the homeland. After all Jacob's trouble when Laban carry him through and change his wages over twenty times and make it hard and rule him bitterly and deceive him, the time come God tell Jacob come back to the land of your fathers. I am the God of Bethel and he had a hunger. And when Joseph was born he began to move. That perfection taking him back to the place of his real position and service and life before God.

That same Jew living in the nations of the world is like Jacob going back to the homeland where he is going to meet the Angel and wrestle at daybreak and get a new name. On your Sixth Seal you will find that. And that's a type of us who come out, the Spiritual one to that. That is just seven trumpet our seventh Seal we too had a desire because we couldn't put it in Biblical terms as far as Scripture but we had a hunger.

We come from somewhere. Where we come from? That eagle couldn't put it on eagle rock and "I am an eagle and I have an eagle father waiting for me." No, no, no. but he knows "I can't fit in here with these chickens. This barn is not my home. I come from somewhere. I am agonizing I want to go back unto this place. Where am I? I must find it. And those who know me could tell you the passion that drove me until finally I pick up myself, "I say I am going to Tibet to find the Himalayan Mountains. That was no old jokey talk you know. But I remember the day I used to weep and weep and weep. I used to be bucket of tears and I don't know what happened back there. I am not soft, I am a hard man in the world.

But this thing this God---- that's why I could preach this. That's why I could preach this. I am qualified to preach that. And you who knows me in this Message that is what drove me this thirty-four years. I am not somebody resting on his back and somebody say Brother Vin boy, boy God boy You know boy, the Message boy. Don't forget God sent a Prophet boy. No, no, no.

People find it too hard. It is moving too fast. You are making too much demand. What happen you believe the Lord coming now? That is how I live my life, I'm intense because I believe it that way with a passion. You know why? When those visions of Zion come, you could imagine a man in Babylon and getting dreams and you dreaming a Heavenly city and you dreaming-----well that is how we was in the world, you can't fit here. But then something in your soul starts to see a place. Where is that place? You don't have a map to find it. The map is the Word. But somebody has to open the Word for you. Amen.

And then that day when he hear the Prophet's voice and look what caught me. Hear what caught me. That is why the song say "A man caught a vision saying sail on, sail on. Just like Abraham in search of another land." You know why? That came out of my testimony. She wrote it off my testimony.[Brother Vin speaks of Sister Arlene writing the song.] "*Looking to the unseen.*"

Columbus was saying sail on, sail on. He believed with all the munity in the ship, it has a land there. Because I caught a vision and I see the mast before I saw the ship and I don't believe the place is flat. It has to be round and he step out of his vision looking for that place.

Well that is what I heard on the tape. Oh, my that changed me. I say that man talking to me. Later on I got to find out he say, “I speak things for people in other lands.” I say that’s it. That is what happened that night to me because right there I came out of that service saying and watch those people there. I say I believe what that man saying, I don’t believe these people. Thirty- four years after my conviction is still the same. I believe what was in that. You know why? Because he described me, I was in search for a place and I can’t see the place but I going by Faith. *“Looking to the unseen.”*

So I didn’t get talked into this, friends. I didn’t get schooled into this. I didn’t get propped up in this. I thank God for Brothers and Sisters who holds up my hand and pray for me. But you see the thing is I didn’t have any Brothers and Sisters there. He picked me by one man because of my commission because of what I am called for because of the service I was going to do for Him. And today He gave me Brothers and Sisters and they praying for me and they joined this great move of God because we all believed that was spoken by a Prophet and is coming to pass and we recognized it is happening in us. And many people can’t see it and don’t understand it and they don’t believe it, but we who have it we never lose this passion. And that is one thing they have to admit we have this passion. Something drives us and many others who didn’t have that kind of Faith come and got that kind of Faith being associated under the same Word and they born into the same atmosphere.

And when people from other places see us, we are like an army. We walk into a place and people tremble. They say those Third Exodus people like they come to take over because we, we have a kind of way when we come here you know there is something more than people here. [Congregation rejoices.] There is an unseen Captain here like God put in Israel. That terrifies the person who doesn’t have the Holy Ghost because it scares them.

When that eagle move up into that barnyard post and then he is going and soar from that barnyard post where mamma was those chickens say, “Oh God I can’t look, he will crash, I can’t look he will crash. He should have stayed down here, he is getting worked up. They say I can’t see him now bring the binoculars. I can’t even

see him.” That’s why when you start to fly in this Word they don’t even know what you are speaking about afterwards. You go so far where chickens can’t even get to. My.

So watch these men. I told you Ezra, Nehemiah and Daniel. I will take these three and close. I want to show you these men in their prayer and in their heart had the passion of these people the Psalm talk of. These are people who couldn’t forget Jerusalem. And I could go in the New Testament and get Peter and Paul and John and we could read them too and I will show you how those men knew God was in them. The God who was in Jesus with them was in them afterwards though the corporal body wasn’t there. They knew that.

And the God who was in Brother Branham, when God was with us Emmanuel, Super Sign, that God is in a people. In that day know I in you and you in Me. That is the plan friends. That is the plan. So watch it here. We will bring it to a close.

Now when these things were done, the princes came to me saying, The people of Israel, and the priests, and the Levites, have not separated themselves.

He heard it had some people who did not make total separation from all unbelief.

...from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

For they have taken of their daughters for themselves,

They start to go after strange flesh. They done lost the concept of marriage. They start to see they could bring forth mongrelized children, hybrid children who speaking half in the speech of Ashdod and half in the speech of Hebrew. These were people who weren’t seeing any future for the church. They thought it just mean they come out of Babylon and go back in the land, geography. But they did not know it was a deeper thing than that. They were the shallow surface people who just follow people out but when they come back they had no real desire of the ones in the land. Watch.

You have to know what you are in this Message for. You better don't be here for things that the Word didn't promise. Now watch.

[They have taken] *For they have taken of their daughters for themselves,*

...and for their sons: so that the holy seed have mingled themselves with the people of those lands:

They didn't even know they were holy seed. You know why? They lost sight that it has a promise of the Messiah coming down through that lineage and that that blood line was pure. And they never read closely enough to see where Noah put a curse on the Canaanites and where Abraham told his servant, "Put your hand on my thigh and swear you don't marry in among them." And when Moses gave the law you can't be unequally yoked.

They never read close enough. They never understood God's thoughts and purpose behind that, that one day a Messiah was coming and they were going back to Eden. They didn't know that was a promise. Maybe they thought right there where they were you live and die, eat and drink, be religious and you hope to go to Heaven, some imaginary heaven somewhere.

So they didn't know they were the holy seed who had the prophets and the words of prophets while other people had theories and men and building all kinds of strange temple and worshipping idols. It had some people the living God used to come down and speak lip to ear to the prophet with a Pillar of Fire and a Pillar of Cloud. You notice that? Not a man got some kind of emotion and sensation you know. A God used to come down and the Word directly comes by vision to a prophet and God will speak lip to ear and the Pillar of Fire and the Pillar of Cloud was there.

That is the kind of Prophet we had. That is the kind of way God bring the Word to us in this day. That is the way He brought it to them. That is the way Paul got the Word. He went into the Pillar of Fire as a wise master builder with the understanding from the Divine Architect how to lay the foundation and what the foundation should be. He laid the foundation that no other man could lay. Now watch.

[and] *the hands of the princes and rulers hath been chief in this trespass.*

So he say the men at the top allowing this thing. You see now what is going on. No feeling for the people because they are the first line of sight. They are at the highest and that is the example and they could get defiled here and it has compromise here. He say what is going to happen if those men is not willing to stand with backbone for the Word and conviction, what is the future of the race and what is the Messiah going to come to. You understand?

Now they came out but they were not living their life there that God had a purpose through those people. Do you know that that God who was above us and then with us, have to come down in us and this power is what is going to draw the sleeping ones? Do you know that the Bride is the final voice to the final age? Do you know She is the voice of the Archangel? Do you know that by and through Her God is going to finish the work? Do you know He made Her a co-worker with Him to finish the plan of redemption, that She is His victory and the reason of His death? Do you know the first two brides was deceived, He have to bring this one to the place so that she will overcome every test and go back to Eden? And do you know is only God can do that in us?

And then when the Prophet preach, "*Stature of a perfect man,*" "*Christ the mystery of God revealed,*" "*He that is in you,*" "*The Token,*" to show to us what it is going to take to finish this work. So if it is going to take that to finish the work then my Brother my Sister that means----- because Brother Branham came and went and the dead is not raised yet from the grave. And when he left it had no church who even fully understood what was his ministry and his message.

And that's why even before the church could pick up any momentum by the time a few years pass, less than ten years we had so much interpretation of the Message, so much of cult, so much of people looking to come back and set up tent and all kinds of strange things that up till this day now, forty- two years after you could hardly pick out what is true from all the conglomeration called the Message.

Because Paul say after my departure grievous wolves is going to come not sparing the flock and many will depart from the Faith because seducing spirits, enticing spirits. You understand? Take it seriously. Take here as a serious place. Let here be one of the most

serious place in your life and you as a believer call out to the Message make that the greatest thing in your life more than anything else because nothing else you have could take you into Glory other than this Message. In this Message lays the Rapturing Faith. Not anything else you have in this Message lays the Faith to change dimensions in this Message. The Holy Ghost to give you a new birth is what this Message is to release to you. Amen? Now listen, listen.

And when I heard this thing,

Here is a man now, when I heard this thing, what he heard? People mingle themselves. People didn't separate themselves. People start to do like all the other things while living in Jerusalem. He say,

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished...

Or devastated. I was devastated. I was stunned, appalled, awestruck, stupefied is what it means in the Greek.

Then were assembled unto me every one that trembled at the words of the God of Israel,

You hear the ones who came to him? The ones who trembled at the Word of the God of Israel. Not the one who find, "What he preaching that for? What he have to preach that for?" No. The ones who trembled at the Word. These are the ones who start to come to him.

...because of the transgression of those that had been carried away; and I sat astonished [devastated] until the evening sacrifice.

I couldn't, he was like numb. He was like awestruck.

And at the evening sacrifice

When he began to see the smoke going up, when he begin to see the sun setting, when he begin to realize now, this is the time of prayer.

...and having rent my garment and my mantle, I fell [on] my knees, and spread out my hands unto the Lord my God, And said, O my God, I am ashamed and blush to lift up my face to thee, my

God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

Wow. He was awestruck. He was awestruck because to him, how on earth could God bring us out of Babylon and we come in Jerusalem and this is how we are living in Jerusalem? We don't know what, this is what take us out of Jerusalem into Babylon. This is what took us into bondage. This was the sins.

How could we in the Message and see the things that cause the church to go down in the dark ages and go down to mystery Babylon and what cause them to compromise and what cause men to get away from the original truth where a sin free church to lose its power and come right down until it start to produce denominational children when they left their first love and they fell. He saying this is insanity.

This was a man who used to weep when he remembered Zion and he get a chance to come back to Zion and the first thing he saw in Zion is not Zion. He say we can't tell the difference between when we were in Babylon, we are still in Babylon, in Zion. He couldn't handle that. He couldn't handle that. He know they came back knowing what used to exist there, the original Glory, the original temple, the King in the midst, the presence of God, the power of God.

When that was original, a man in the belly of a fish for three days and three nights, down in the bottom of the ocean, seaweed wrapped around his neck and something in his heart say, "You forget where Jerusalem is or what? You forget about the temple in Jerusalem and the Glory in that temple? You forget how that city was transformed [from] from the Jebusites stronghold into the royal city? You forget how David found that place where the temple is built on Mount Moriah and the Glory came down in the dedication? You forget that or what?"

He say why don't you look there and pray again and see if God is not the same and God don't keep that Word. And he bent down in the belly of that fish, start to call in a hopeless case where he doesn't know how he is coming out and he start to look at all his circumstances and start to call it lying vanities and start to pray again to that temple and that city and that God and that Glory.

And something happened. That fish start to get nauseated and that fish feeling to vomit and that fish have to get on land and vomit Him out. And that was the very mystery of the resurrection of Jesus Christ, He come out with resurrection power and blast a Word forth on that Gentile and it shook them without signs and wonders and miracles and every man, woman, child, donkey, camel, ox was in sackcloth and ashes repenting.

And Ezra there understand and they...and while he is there now, look at him friends. He knows that God promised He will keep His Word and God's Word is Eternal. They had such a faith in it. Why do we let go of the Word so easily? Why do we behave like the Word doesn't have any power when the very Word is what created heaven and earth?

The very planet that you are walking on is a manifestation of the spoken Word of God. The very air you breathe was created by God. The very water you drink is created by the Word of God. The very food you eat and the things that grow from the earth is created by the Word of God. The Spoken Word is the Original Seed. And that same God who spoke in Genesis, "Let there be," is the same God that came back and say, "Thus saith the Lord," because now He speaks by a Prophet.

And you have that Word angels brought and you are turning that loose. You don't understand? And where is the love for Zion? You don't remember what that early church was when they came out of Judaism to become the church that living temple, when Jesus say not one stone will remain on that temple and they knew they were the temple now? They knew they were the city now? Can't you look back there?

Let me say this. To be a real Christian and a member of the Bride you were in that early church walking there. That is why you are called children and they are called fathers and that is why it says the heart is to turn the children back to the fathers because children does be in their parents. And the Holy Ghost that was in them, your soul was part of that Holy Ghost because they didn't get the third person in the trinity.

The God that was above them and with them is the same God that come in them. The God that was in Jesus when He walked the earth, you walked the earth. When He died, you died. When He

was buried, you was buried. Then that same God come down back in the fathers.

And there is something about your soul, even though your memory can't remember it and your brain itself maybe can't put it together, the Holy Ghost that give you a new birth, link you up to a Theophany that brings you back to know you were there. To know...because you start to know yourself a different way now and though the body get hybrid and weakened that soul never got hybrid.

That gene was the gene of Eternal life that is the same life that God have and that was inside of you and that tells you on the inside of your heart, you were back there. You were in Zion. You walk in a sin free church. You live in a sin free church. You shook the viper in the fire, now you afraid of cockroach. You say look on us silver and gold have I none. Now your pocket is full of money and your prayers are as weak as anything else. You can't even move a headache because that amnesia is not really gone but this Word is to make you know as you were known.

And I'm saying this morning that those who were in Zion they say we wept and we can't forget Jerusalem and though they tell us to sing the Lord's song in that land under the willow and we are crying but the hope of that Jerusalem sustains us because we know we are going back one day and in that place it will be God himself again and when He come back and start to meet those things he say no, these people are not understanding how that could be here. He say I sat down devastated.

You know how devastated I have been these last few days. I sit down in this church for thirty- four years crying my soul out devastated. To some people, who this is just a geography, sure this might be wood and brick but what goes on here, this place symbolize something that happens here. This place symbolizes a meeting a people have with God and a Word goes forth and a God who opened the Seven Seals that God camps here with these people.

You have to understand that. You have to understand that. You see when your soul hasn't gone deep in the Word it doesn't mean anything to you. You get topic to talk about if you are carnal. You get comparison to say, "I am living higher than that. I am better

than them.” And you get promotion because you promote your own self.

But believers with the Holy Ghost says look another one there, redemption. Look a stone in the rubbish here, look at this one here still have amnesia and you now have to put your foot on your own wrath and squeeze the neck of that wrath and like the plague is killing but you have to get the censer and the coals to get a few out of there. And as some having compassion you pluck them out of the fire.

Because Abraham before he got communion he had to go after one who used to be among them taken into captivity. That is where Melchizedek met him coming back. Nehemiah 1. Watch a next one who was weeping in Babylon, weeping in Babylon because you know why? They live with the concept of Jerusalem. They live with the concept of Jerusalem.

We are here in Longdenville but we are have a concept of something when the Pillar of Fire, the God who was in Jesus settle in that day and tabernacled in a many membered body and it changed from a one man Scripture to a many membered body. We have that vision and we know the same way He is to move in a many membered body in this hour. Nehemiah 1.

Watch again, **THE REFUSAL TO FORGET JERUSALEM.** Ezra couldn't forget Jerusalem. He couldn't adapt to that, because the vision of Jerusalem is so burned in his soul, when he see that it was a I saw. That like an abomination because Jerusalem was what? The holiest city. Israel is what? The holiest land. The Day of Atonement, the Holy of Holies was the most holy place and the high priest, Ezra, Ezra traced his lineage back to the original high priest, Aaron. He know in his lineage had Phinehas with the javelin.

When Zimri walk in the church with the Cozbi, he (Phinehas) say “What, they don't understand that is the tabernacle of God here?” They don't understand that is the Prophet of God there? They don't know that is the Mercy Seat the Pillar of Fire there? He say are they crazy?” And Moses there, Joshua and Caleb there, Eleazar the priest and them there and Zimri walked pass all of them with Cozbi and holding Cozbi hand. And he playing gentleman he stand up and say, “Cozbi you go in first” and he sit

down and he cross his leg like this and he say well if Moses didn't tell me anything, Eleazar didn't tell me anything he didn't know it have a man named Phinehas.

It is strange when God wants to do something, send a strong message. Brother she was dead and he was dead before they knew it. And the thing is it didn't terrify anybody you know, God come down and say everlasting priesthood for you boy. I like your zeal for my father's house because Phinehas was showing the same zeal for the father's house. Only carnal church members does get trouble when somebody have zeal for the Father's house and that means they don't have the love of God in that heart yet because they love the world.

The Bible say in first John if you love the world and the things of the world you don't have the love of the Father. It has not entered there yet. [Brother Vin points to his heart.] You have a church concept. Friends go deeper than that this morning. Pray for God to take your soul deeper than that. Look at a next man a next captive who was taken captive in Babylon. Watch a next captive here.

The words of Nehemiah the son of Hachaliah.

And it came to pass in the month [of] Chisleu, in the twentieth year, as I was in Shushan the palace,

This man had a high profile job. This man was in a comfort zone. This man was wearing the best, eating the best, drinking the best and associating with the most important people in the society.

That Hanani, one of my brethren, came, he and certain men of

Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

And it came to pass, when I heard these words,

Just like Ezra heard the word. They are hearing words.

When I heard these words, that I sat down and wept, and mourned

Those words throw him into convulsions.

...and mourned certain days, and fasted, and prayed before the God of heaven,

Drop down to chapter 2, verse 1

And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: [and I looked up]

...and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.

He is telling you now, he is saying that to bring a point to show you since he heard that news the kind of lingering effect it had upon him. Days was passing, weeks was passing and he couldn't get, shake himself out of it because he is hearing this long after they have gone back in the land. And he is wondering now, he is thinking ooh I could imagine, I can't wait until the king release me [so] and give me retirement, early retirement so I could go back there and be part of that city.

So any little news from home he say, "How are things going. What is the latest. I heard Ezra is up there. I could imagine services you all are having. He is a real scribe. We used to have fellowship down here. Daniel had me and him together in his company and Daniel teach us. When Daniel meet Gabriel and he opened that mystery the first people he called was me and him. It had a special evening in Daniel's home there.

He say, "We had a prayer, we opened the window and Shadrach, Meshach and Abednego and all these were invited. We sat there and Daniel told us in two years we are going out. Daniel start to explain to us how that Persian beast, that bear is coming and he say watch that man named Cyrus. He carried us back into Isaiah and show us and tell us the days of this kingdom was over." He say, "You see that Belshazzar there he is not lasting long." He say, "And Daniel opened the thing to us."

He say, "And Daniel told us spread it through [all] every tongue and city and where you all have your little synagogues and you all gather your meetings here , tell them to start to practice the jubilee

sound for the ram horn because when the release go let that sound go the length and breath of Babylon. Take those horns again and stand there, they never hear that here and assemble the people because an exodus will be taking place.” Oh my.

So when he heard those Brothers and them he said, “What is happening?” And he heard that news and he say, “My goodness.” When he heard brother the place broken down, he hear sepulchres lying waste, gates are consumed with fire, eye gate, ear gate, reasoning gate, memory gate, he say they forget, they forget already what Jerusalem was.

Back in their land, he said they are already in mixed marriages. He said they are already going after false, strange flesh. He say many of them getting seduced, departing from the Faith, falling away. He said they are failing to maintain their separation. They are becoming defiled by contact they forget they are the holy seed called out for a promise. Now there is a mystery of the voice of the Archangel, the Bride. She will be a super race, a super church, when the church comes to perfection to bring the resurrection, all these out of their mind clear.

They are in a church and they forget how it started. They forget the battles how it was fought for this thing to rise and the Word and what God did to keep this thing up till this day going forward and now they are bringing the pollution inside. He say Oh my God. Brother.

He said the kind of weep we used to weep down here before we, before Babylon fell those seventy years, the sadness and the agony, now it is being compounded with new things? Things that they used to do down in denomination they are doing the same thing now in the Message? Cause Babylon is denomination and you do it in the Message you bring the Babylon thing in Babylon in the Message. The Message is Jerusalem, you know that. The Lamb’s Wife.

*Then the king said unto me, for what dost thou
make request?*

See. Verse 2 he said,

*Wherefore the king said unto me, why is thy
countenance sad,*

...seeing thou art not sick? This is nothing else but sorrow of heart. Then I was sore afraid,

See, the king discerns the heart. He say, “Not a man like you I know you to a T. I have studied you Nehemiah. You are no make believer, you are no pretender. I listen to your conversation. I overheard your prayers many times and that is why I have you as my cupbearer, closest to me because you are in contact with the living God and I want such a man to be close to me in this kingdom. Why you think you are so close to me?” He said “I know it is something very, very great because I know you are not in money, you are not in position, you are not in these things. Because you could have your own big things and you refuse to have it but you stand here because you heart is somewhere else. He said, “I know what you are really longing for you know.”

And said unto the king, let the king live forever: Why should not my countenance be sad, when the city, the place of my father’s sepulchres, lieth waste, and the gates thereof are consumed with fire?

Then the king said unto me, For what dost thou make request?

So I prayed to the God of heaven. And I said unto the king, if it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my father’s sepulchres, that I may build it.

But the king say but I have heard reports there’s rebellion and all kinds of things going on there. The people are in-sighting the people. I understand there’s a lot of political disturbance up there. Your life could be in danger boy. You are safe here. And I could see him say, “If God send me there which I believe is the safest place for me to be.” He say, “I am not afraid for my life, I am ready to gave me life to see Jerusalem fortified.” He said, I am ready to give my life to see the city of my God filled with the Glory of God. I am ready to give my life to see what this place used to be in its origin that the inhabitants of this city can live and walk in those places and generations will be there when the

Messiah King, Himself will come in among us.” He said, “This is what I live for.”

What are you living for this morning? What are your dreams and your aspirations? What is the focal point in your life? What is the thing you are striving for? Jerusalem was the focal point of all their dreams and all their aspirations, all their hope. They lived for Jerusalem. They were taken out of Jerusalem, they were shut up in Babylon in the cage, the habitation of devils, the home of every foul and unclean bird, but yet in their soul they couldn't take Jerusalem out of them. They refuse to let go of Jerusalem. They couldn't let go of Jerusalem. They live, it was like the fish trying to live outside of water. Jerusalem kept them alive. The vision and the understanding of God's purpose in Jerusalem kept them alive. It kept them burning.

Why you think God send a Prophet? Why you think God send reformers, Luther, Wesley, Pentecost? Why did He send Martin for? Why did He send Seven Angels? Why? You know why? Because what Jerusalem was, Mount Zion city of the Living God, spirits of just men made perfect, innumerable company of Angels, the chosen vessels bearing the name in the first age.

Where Paul said the life I live, is not I live but Christ that live in me and I live by the Faith of the Son of God. Men and women walking in that atmosphere where they know what they had was greater than Elijah and Moses and them. They live there knowing Moses and them was shadow to them. You know us. We are living here thinking that Moses and them was greater than us, people under the blood of bulls and goats without the baptism of the Holy Spirit.

That is to tell you how low a concept people have. They can't see you can't be greater under the shadow than under the reality. If that is so, if they are greater than us then that lamb is greater than Jesus. That animal lamb is greater than Jesus if that is so. Then that tabernacle Moses and them make with beaten lead and make is greater than the body God create Virgin born through Mary if that concept could be right. You understand? Because God didn't marry them, they are not even in the Bride.

Even John the Baptist born with the Holy Ghost from his mother's womb is a friend of the Bridegroom. He who had the

Bride is the Bridegroom. You understand? When you see what it is to be Heavenly Jerusalem, the Lamb's Wife, the Bride, you have something that sustains you even though you don't have food you carry yourself with dignity. Even if you don't have clothes you carry yourself with dignity. You carry yourself with a royalty that Queen Elizabeth, Prince Charles, Prince Andrew, Prince William and them don't even have. They don't come close. Their blood is not Royal like your Blood and the scepter of authority they have is not like this scepter that Esther touched that she could ask half, even half of the kingdom. It is not like this.

It is because these things are not real to many yet is why they can't envision this life. Is why, is why they despise this kind of chastening. That is why he say, "My son despise not the chastening." This is to make you bring forth fruit unto righteousness. If you are without this you are a bastard. Don't despise this. This will bring forth the peaceable fruit.

One more, Daniel. Watch where two captives in Babylon lived for Jerusalem. Let me show you a third one. They lived for Jerusalem. It was their life. It was their life. It was what they knew. I am finished with this. Daniel 6, verse 1.

It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them,

It is giving us here the administration of the kingdom. A picture of how the government was laid out.

...and the king should have no damage.

Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

Then the presidents and princes sought to find occasion against Daniel concerning the kingdom;

You see promotion and success always brings new pressures. It was even bringing great conflict because Daniel's character and his conduct and his manner is given unto us here. It said an excellent

spirit was in him. He was preferred above the others. He had a way he carried himself and the king thought to set him over the whole realm because the king was so moved to see such a life, dedication, the wisdom, the character, the conduct, the manner.

And this is a man in Babylon. This is a man in Babylon. But what is carrying this is what he was a prince of Judah from Jerusalem. And even though they carry him captive there, Babylon didn't put that in him you know. He carried that in him from Jerusalem down there and that is impacting even the highest level of people in that kingdom. Look how the king is impacted by Nehemiah. Look how the king was impacted by Ezra. He gave Ezra favor. He gave Ezra gold and silver to go back and do everything. And look at the king here with Daniel. These were princes and they could not take Jerusalem out of their heart.

If you are a prince and a princess of the Royal house of David of the tribe of Judah, do you know we are part of David's family? Because Jesus is that Prince of the house of David and the Bride was part of Him since before the foundation of the world. She was chosen in Him and was expressed in Her designated age like Eve was taken out of Adam. Are you getting that?

When you are conscious where you came from, what make you a believer? Not somebody talk you into the Message. You are discovering predestination. You are discovering your election. Before you were formed in your mother's womb when He knew you. He chose you to be part of Jerusalem. That's why you are called out of Babylon. He said, "My people come out. As many as I love."

Then the presidents [verse 4] and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

A blameless life above reproach.

Then said these men, we shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

Watch how a powerful group with a hidden agenda was in every level of authority in the kingdom and watch how they work subtly

to have legislation passed to give them the authority to persecute the elect. And elect that they have profiled and targeted. You understand?

Remember that is how the Gentile dispensation came in that is how it is going to go out. Remember he talked about end time Daniels”, end time Ezra’s, end time Nehemiah’s in the end time Jerusalem. Those are the ones I am talking about. So they say that is the only way we could find a fault in him.

Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

All the presidents of the kingdom, the governors, and the princes, the counselors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, [save thee] save of thee, O king, he shall be cast into the den of lions.

Now these are laws coming in, watch the authority being pressured by a group who is under conspiracy and putting pressure upon the king to pass certain principles and enact it into law. What did he say? They will put pressure on governments to enact principles into laws so they could get to persecute you and close down this place. Because they can’t fault you for preaching the Bible because everything you are preaching out of the Bible can show it is in the Bible.

So it is not about preaching the Bible. It is about getting the ones who they can’t manipulate and would not co-operate with them is to find a way to fix a law that they are going to be in breach of that law. This is the move here. This is the Scripture. Remember this is not Jewish history, please. Reading about Daniel in Babylon, this is not Jewish history. This is a mystery of prophecy in the last days. Daniel and Revelation is prophecy for the last days, this end time Revelation.

Watch. A well orchestrated move by an evil society hidden within the kingdom and they are using their office to bring pressure upon the king to pass certain laws so they could persecute and get rid of those who they perceive as a threat to them. That is

clear. They conceive a diabolical plan and watch they were able to get it passed as legislation. They are manipulating the office of the highest authority who is unconscious of the real objective behind the scheme. They don't know it is a people that have been profiled and targeted already. Verse 8.

Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and the Persians, which altereth not.

Watch from every level of the administrative department in the structure of the empire, governors, princes, counselors, captains, everybody, the judiciary, the senate, the military, the governors in the bank, the educational department, everybody.

Wherefore king Darius signed the writing and the decree.

Now when Daniel knew that the writing was signed, he went [up to] his house;

I told you when I went to Tucson September last year and I was coming back and they storm in Houston and I end up there and they signed the decree there in the White House and I told you about it, that they can persecute, they have all the detention centers being built all over the United States right now. And they say if is in case of emergency and we have a flood of immigration or natural disasters and so on and they put on. And they say some of them detention centers even hold up to a million, it is so big. And people want to know why on earth are we building this and they changed the names, instead of concentration camps they say detention centers.

You check it out for yourself. I am not making up these things. This is facts because that is the kind of law that passed because this is the liberty they got because they perceive war on terrorism that brings a certain fear and when they say peace and safety this is the measures to keep the world safe. And all this meeting up in the White House here and many places is the wall building around the world, a wall. So you find yourself in the empire, the revived Roman Empire, Babylon.

And I'm showing you men look what the kind of heart condition the power of God operates from. Watch the kind of heart

condition the prayer that goes before God and you get a response from God. I showed you three men who were captives who wept when they remembered Zion. Who that vision of Zion and a restored Zion, they were born and bred and nurtured and sustained by this revelation.

Abraham went for twenty- five years and didn't stagger because he was sustained by a promise of a God who cannot lie and who time and time again, confirmed the covenant that He will keep that Word. Hereby shall I know You will give me this land. Hereby shall I know I will have this son and God confirmed the covenant. And an oath of confirmation is what? The end of all strife. It sustains them.

Why did Brother Branham sustain for thirty years looking for a Message. He when he was sick and they tell him he is of the devil and he went crying in the cave and the God who gave the promise over the Ohio River came down and says don't bother with that and start to give him Scripture in the Bible and keep him moving on. Is that right?

Is God different? Is that for special people? Let me say something has been sustaining me for all these years because God showed me my end before I started and He does to every man in the Bible. He shows you your end before you start. And if God really met you and he didn't show you your end God didn't meet you. That's why when things get dark you keep pressing on. You keep going forward. When obstacles come you climb over it and there are mountains that you cannot cross and rivers, mountains you can't tunnel through and rivers you cannot cross, you know a God who specializes in things thought impossible and you call that God on the scene.

Because when Jesus called those Apostles, they didn't get the Holy Ghost yet he told them in the regeneration you will be sitting and judging the twelve tribes of Israel. He had told them you all will be in the new Heaven and the new earth judging twelve tribes to get the Holy Ghost here. That is the kind of God we are talking about.

Tell Jeremiah before you were formed in your mother's womb I made you a prophet and all, your life you don't even know you are

a prophet. He say but today I set you over the whole nations to be my prophet. That is what we are talking about.

I can't imagine people sit down in a church like this, hear the Word like this and then sometimes walk away and think they, is only somebody talking. It baffles my mind. Not like this.

Now when Daniel knew that the writing was signed, he went into his house;

You see even though he knew is him they are targeting. He know that law passed but he know that law passed for him. How come these laws being passed and you don't know it is being passed for you? They didn't stay to Daniel you know. They broaden the net. Any religious fanatics who are extremists and could have incited people and disturbed the peace of the society we are trying to create and is not going along with our objectives and we are not coming to the mainstream and is rebellious, you know. But remember the thing behind that is Rome, the great red dragon that was in Heaven. Watch. Watch friends. He knew he was in that net and it is was really him.

...he went into his house; and his windows being opened in his chamber toward Jerusalem,

He have windows right around his house you know. But the ones that he opened is the ones to Jerusalem.

...he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

Then these men assembled, and found Daniel praying and making supplication before his God.

Then they came near, and spake before the king concerning the king's decree; hast thou not signed a decree,

See how careful they are moving. They just did not run and get him you know. They start to leak that information now as they are laying a criminal, a charge of criminal offence for violating state laws and not adhering now to the laws that has been passed and that is disrespect for the authority that governs them. And catch this part here now.

...that every man that shall ask a petition of any God or man within thirty days, save of thee,

O king, shall be cast into the den of lions? The king answered and said, the thing is true, according to the law of the Medes and Persians, which altereth not.

Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah,

Verse 1 tells you it has three presidents. It tells you Daniel is above the three presidents and it tells you the king thought to make him over the whole realm. He didn't say king your chief president of the kingdom, no, no, no.

They belittle him and they debase him. They say of the captivity of the children of Israel. In other words he doesn't belong in these ranks. You see what is inside of him, you see how he is not really in accordance to this kingdom yet? You all give him big position and you all are giving him respect and asking us, born and bred Babylonian to bow to a Jew who is a captive down here, who came down here with yoke on their neck? You understand?

That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed,

Now look how these people now is manipulating the king and twisting the law to make Daniel look like a criminal. Now you see that spirit in the Bible? Spirits don't die. That is the same spirits that is going to bring the same legislation. That is the same spirit that is profiling people right now. You see any Arab or any Middle East person and these things here, you have a little beard, you have your little Arabic thing you does say, you are in trouble.

Just now start to talk about Prophet. Start to talk about all denominations false. Start to talk about the Pope is of the Devil. Start that just now and see. Start that just now. Say what? You are talking about the head of all Christianity. That is the respect and you call yourself a Christian?

A lot of people will swallow their pride because you see in these times when the place getting swept out and you are being built up in the Word they, is they missing this and they missing the life that conditions the spirit. So when that time comes they are soft like marshmallow. It has nothing. They can't stand for

anything because they live in the middle and they straggle the fence all the way down. So when they come they can't walk and face anything. They never stand for anything in their life. They never stood up for anything that was against the Word of God.

Those are the kind of people who does hope to die when they go to sleep, just fall asleep and next morning they get up and they are in Glory. It is a good thing God didn't let them plan their own life and it is a good thing that what He planned for you can't bypass. But the great thing is when you walk with Him, He could take care of every situation. Some through the water, some through the flood, some through the fire but all through the Blood.

Let the musicians come for me I am finished. Praise His wonderful Name. Daniel 9, couple verses there to show you what Jerusalem-----. Notice he is there, Jerusalem is in his heart. Nehemiah is there, Jerusalem is in his heart. Ezra is there, Jerusalem is in his heart. They took them out of Jerusalem but they couldn't take Jerusalem out of their heart. It was the focal point of all their aspirations. It was what they lived for. It was everything to them to be a Jew, Jerusalem. The genuine travail.

Do you have that travail to go back to that place? Is there something to go back to that place or are you contented with this kind of church? Come in when you want, come in how you want. Come in dressed how you want, come in and do what you want and go back out and call it the church of God and call it the move of God and call it serving God. No respect, no consideration for each other, no submission, no fear of God, no prayer, no fasting, no discipline in their life, no studying the Word of God.

Define the church you envision in your mind to go in the Rapture. Let me hear what the members will look like. If you are a believer you have to define yourself because you have to believe you are going. And if you don't believe you are going you have no concept of the Bride so you can't define it. The only ones who could know it is who is a part of it. Those outside there can't know it. You could know it by being born into it and being part of it.

Before I read that last Scripture I wanted to read this about Napoleon. It is a story told about Napoleon. He had passed through a crowded synagogue and was arrested by the noise obvious of

weeping and sorrow. He heard such agonizing howling and wailing and the bitterness of spirit. He could have thought that these people, maybe somebody had the foot on their neck and was whipping the clothes off their back and the skin off their back and maybe being tortured to the degree where they can't even bear the pain anymore, the kind of agony.

And when he hear that noise and that weeping and that sorrow he asked, *"What does this mean, and he was told they are weeping in the synagogue for their country"*. Now remember when Napoleon was in the 18th century, so Napoleon hearing Jews weeping and wailing and when he say, 'What are they wailing for.' They say they are weeping for their country. They are in Europe. He say but they don't really belong here, they are from Palestine, they are from Jerusalem and in Jerusalem the temple burned down. Titus burned it down.

"And he say they are weeping for their country and their sanctuary which had been destroyed eighteen hundred years before".

When Napoleon heard that he was shocked. He was horrified. He was deeply moved and he make this observation.

"A people which weeps and mourns for the lost of its homeland eighteen hundred years ago and does not forget, such a people will never be destroyed."

He say such a people could never be destroyed. A people, because those people did not live eighteen hundred years, but those people were in their fathers. When that temple was, Jesus said not one stone will remain standing. When those streets were running with blood and people after they ate their leather shoes and they ate every grass and bark off the tree, the historian Josephus says. Then they start to go into one another's house and ate the babies, because Titus starve them out and then he moved in and he slaughter everything and they say it was like rivers of blood moving through the city.

Ezekiel had seen the vision six hundred years before and God say begin at my sanctuary and they were inside of there and they saw the horror and now eighteen hundred years after they manifested on the earth. But from birth they raised up by those who telling them there's a prophecy in Hosea 6. Say after he had

smitten and torn and afflicted us he will bind us up in the third day and we shall go back and He will come unto us as the rain.

And Joel say all that the cankerworm and the palmerworm and the caterpillar and the locust have eaten I will restore. And they were being raised up and they were being learned [taught] the songs and they were being taught the Hebrew and they were being kept in a certain atmosphere and they were reading the Psalms of those like the Psalm 137 and how could we rejoice sitting down in Babylon here. We wept when we remembered Zion.

And so this was the influence in their life. Friends when we have the Bible too who are we. They are Jews without the Holy Ghost who are we. The Holy Ghost makes us an inward Jew and the Holy Ghost that makes us an inward Jew and start to teach us that this Bride will be restored. "And Elijah truly shall come and restore all things" and we have seen Elijah coming and we have seen every truth that was lost come back.

Eve didn't eat any apple. It doesn't have three persons in one God. The serpent had a seed. The devil sowed his evil seed. We begin to see these things and we see the real evidence of the Holy Ghost. It is not rolling on the floor or shouting or speaking in tongues. It is not none of the fruits and not none of the nine gifts. It is the ability to hear and to receive the Word for the day that you are living in.

And all these things begin to come back in the last days and then we see God waved through the life of one and he didn't teach us, "I powerful, you see what I could do." No, no, no. He said, "This is the sign of when one comes to maturity it is being waved so the whole field will come to the same ripeness and I am only the first of a whole race that is coming in the end time." And he said, "These end time seed sign," and tell us you all are coming so laying in the presence of the sun.

Let what you have be baked into reality. How can we forget? He said, "Something in me, I watch Paul." When he went beyond the curtain of time he said will Paul be judged? He said I preached what he preached.

What does a man, a boy with a little seventh grade education, can't read nor write, couldn't even kneel to pray, scribble down something and said "Mr. God, I know You does be in these woods.

I can't pray, would You talk to me. I want to know You." And tack it on a tree. What would make him watch Paul? What in Charles and Ella who Ella was a Roman Catholic and Charles was a manufacturer of illegal whiskey, bush rum. What would they know to watch Paul?

That was in the soul. He was in the fathers. He was in the fathers and he knew there's a Jerusalem that even when he saw the Miss USA church he said, "Oh God this bunch of corruption, is that what we labor for? He said no, no, no. She is coming in view, Jerusalem. He say Babylon, watch Jerusalem come into view here. And he saw Jerusalem coming proudly displaying the Blood walking onward Christian soldiers. He said, Oh God.

And some who was coming behind took their eyes off of Him. He was standing there inspecting the parade and they took their eyes off of Him because they were watching Miss USA gyrating rock and roll. And while she rocking and she rolling they start to watch she and their foot coming out of the way, watching that thing that was going down to hell, they were being influenced by and he cried out, "Stay in line, get back in line."

Watch friends. He couldn't forget. He say you know something, Alpha and Omega is the same. The Bride came the first time then the churches of the world. Then the same One that came in front came back a second time. He said the grain that went down comes back a second time but the carriers only goes once. The stalk don't come back a second time. The tassel don't come back a second time. The husk don't come back a second time. Those denominations are the carriers of the life, come once. But the grain came back in full restoration from Jerusalem to Babylon back to Jerusalem.

Not an earthly Jerusalem I am talking about, a Heavenly Jerusalem, a pyramid city with the Glory of God, Christ. A pyramid city with the Tree of Life, with the Glory of God, the Lamb is the Light with the river of life. Christ is the river of light. Christ is the Light. Christ is the Glory of God. Christ is the Tree of Life. All of that is in this city. The desire of all nations the Headstone, He is all of that in this city.

Haggai called Him The Desire of nations. Zachariah called Him The Headstone. John say the Lamb is the Light in the city and in

the city is the River of Life and the Tree of Life and She having the Glory of God because the Lamb delighted in Her and She is built foursquare.

Napoleon so deeply moved. He says *“A people who weeps and mourns for the lost of its homeland eighteen hundred years ago and does not forget, such a people will never be destroyed. Such a people can rest assured that its homeland will be returned to them.”*

What sustained them? If I forget thee, they refused to forget it. They refused to forget it. You know you, you are forgetting it. Many of you are forgetting it. And the Jerusalem that they refused to forget is a shadow of what you are forgetting. That Jerusalem that they forget, today it is called Sodom and Egypt. The one that you are could never ever be called Sodom and Egypt because it takes a new birth to become that.

It takes the real Nehemiah in you to build your wall. It takes the real Ezra the inside teacher to teach you and establish you and teach you your pedigree because he knew his pedigree all the way back to the high priest. It takes a Haggai and a Zachariah in you to convict you and tell you be strong and work for I am with you. Go in the mountain and get the material. Don't stop short, finish the house and I will take pleasure in it. And I will dwell in it. It takes a Zachariah to tell you not by might, not by power, you watch that mountain until it become a plain before you, Amen. And you start this work you go on to finish this work.

It takes a Joshua that God stand up there and the Angel of God when Satan was trying to accuse, he say the Lord rebuke you Satan, and cast out the accuser and take off the filthy garments and clothe him in a new garment to minister before God. We have been clothed in a new garment. Now is the accuser cast down and now is come the kingdom of God and the power of our Christ because he said you are the sinless, spotless, virtuous Bride of the Son of the Living God. Now you have access to come into the Holy of holies. He cast down the accuser.

He that is born of God cannot sin because his seed remaineth in him. Therefore there is no condemnation to them that are in Christ Jesus. We walk not after the flesh and if your heart condemns you, God is greater than your heart. You talk about the accuser, who can

accuse you. It is God who justifieth. If God be for you who can be against you. To show you are a Royal priesthood you will come in My presence because you are a brand I plucked out of the fire.

In other words a branding instrument and by You many will be sealed because You will write the Name in their forehead. I will hold you in My hand and many will come to know Me by a new birth. That is what a real priest is.

They refuse friends. They refused, that intense longing for a restored Jerusalem is a reflection of the Omega Bride who has a painful desire for the restoration of all that the Alpha Bride had, all that they were promised, knowing that it was promised to come into its completeness at the end of the seventh age. At the end of the seventh age there's to be a Bride to put on immortality. There's to be a Bride that will be the Word, a Super Race and a Super Church as she nears the Headstone.

At the end of the seventh age when they are called out of Babylon they are coming back. Those who died in the arenas under the ox age, these people when they saw that there's a restoration coming, they gave their lives in Faith. They gave their lives in Faith. They did not die under persecution you know, they gave their lives in Faith an ox anointing, a sacrificial beast, laboring and laying down their life. Not fearing who could destroy the body but fearing who could destroy both body and soul.

They know the corn of wheat have to fall in the ground and die and they did that with Faith. Tortured but not accepting deliverance of whom the world was not worthy that they might obtain a better resurrection. And that gallant noble spirit that went down there in sacrifice, that the church will not go into compromise and everything will be lost that Jesus shed His Blood for, who gave their lives with that consolation, that Faith that there will be an end time seed raised up who will be everything that Jerusalem was ever designed to be. Because it was already in the Book of Revelation when John wrote it in AD-95, they already had that Word knowing in the end time the Book ends with that Heavenly Jerusalem the Lamb's Wife.

You and I have that responsibility this morning. That is what we are all about. That sounds like fornication, running round some flesh there, some dog meat? That sound like trying to dress up in

some worldly fashion, more fig leaves that Cain and them designed, to think we are better than somebody? That sound like some temporal thing that we live for that Brother when we know He is going to prepare a city for us whose builder and maker is God and we are that very expression of all that city is to be right here on the earth?

Just like when He came they look for the kingdom right there. He said no, the kingdom of God is in your heart. There is a kingdom coming but all what is coming will be in your heart now. All what is coming friends is in a people now because the God that will make that city, Jerusalem, what it is, the one desired by all the families of the earth and the desire of all nations. In other words the desired One, the longed for One. What is the use you go back to Jerusalem and here is the altar and here is the table of shewbread and here is the altar of incense and here is the candlestick and here is the mercy seat and here is the ark and here is the laver. What use is all that if God is not in it? Nothing. Nothing. It is just a man made business.

What is a man with a clean shave and a nice tie and a good suit and a Scofield Bible and a bunch of markers and notebooks and concordance and Lexicon to know the Greek? What good is that without God? What good is a church with trained choir and orchestra and nice people and tithing and offering and cars parked and singing hymns and they writing their own songs without God, what good is that? Nothing.

You know what was Jerusalem? It was the dwelling place of God. It was being in the presence of God. It was eating from the Tree of Life. It was drinking from the river of Life. It was being in the presence of the Lamb that lightens every man. It was being in the presence of perfect love, perfect faith. It is Him. It was Him because Jerusalem was just His own attributes manifested in a way to glorify Him and to honor Him in the end that He would be the All in All.

I and you, you and me, our life is to honor Him and glorify Him. This is what you were made for. This is what you were designed for. And God this morning is showing you your real self. You have amnesia, get away from your amnesia. You in sin, get away from your sin. Separate from the unbelief. Get sincere in

your heart. Ask God for mercy. Confess your sins. Put it in the Blood and be loosed because you will become the habitation of devils and no prayer will be able to move it.

God told Jeremiah when Babylon was coming in that hour he said don't even pray for these people I will not hear it. They sin away the day of grace. When that door swings shut, he that is filthy is filthy still. He that is righteous is righteous still. When you see what we are seeing in the nations, what we have been forewarned, what the Spirit define and identify, what came so close, what the Spirit is doing out in the Islands there, lifting the people quickly and moving out there to strengthen those.

Just like Daniel when he found it was time. "*Sirs is this the sign of the end*", "*The Message of the wounded Dove*" "*Lo in her mouth is an olive leaf*," just what is happening, "*I feel the pull inside*," I see a world that is judged. "*Souls in prison now*," and a people quickly trying to strengthen those because we see the storm clouds moving in quickly. And you are in sin? And you in the world who once walked here? You in a fearful place, in a fearful place.

Let's stand to our feet. How could I forget Jerusalem? When I say Jerusalem the city I am talking about is the Lamb's Wife. When I say Jerusalem, I'm talking about an economy of God that lives by God and is sustained by God that reflects God. A city built foursquare, a pyramid city, Him being the headstone and His eternal light floods every member of that city. A city where every believer, every member, every citizen in that city, His name is written in their forehead and their name is written in the Lamb's Book of Life.

They have, they are drinking from the river that shall never run dry. They are drinking from there, a place where they will never thirst again. What a place friends. What a place, my brother, my sister. What a place. Let's just bow our hearts for prayer before we sing.

Upon what are you built this morning? The foolish man built his house upon the sand, but the wise man dug deep and found a rock. You know why? He knew something the foolish man never knew. He could lift his eyes and see the storm coming and know he

will have to, his house will have to have the right kind of foundation to stand when that storm hits.

If you are building your life on some frivolous thing, some little emotional experience, some little church attendance, you are trying to build a life in this age when hell is being created on the earth, when two hundred million demons have been loosed from the pit, when everything that could be shaken is being shaken off. You are trying to build your life on a little fashion, a little religious feeling, a little social church joining and church keeping once a week. You have been caught in the delusion, my brother, my sister.

You need to dig deep this morning. You need to have something in your soul that could sustain you. You need to have a vision of something that continues on. Here, we have no continuing city. We are talking about a city whose builder and maker is God. The fashion in that city, the kind of robe we wear is not made with botany life or animal life friends. It is not spun in some garment industry. That is the kind Adam and Eve invented when they tried to cover their sin. That is what man has tried to refine and they are still clothed today. But the real robe to meet God is to be robed in the Holy Spirit, the robe that comes through the death of a slain Lamb that covers the inner man. That's what you are desiring.

When you look and see how these people couldn't forget Jerusalem. Whether it was Daniel, Ezra, Nehemiah, whether it was these Jews that Napoleon saw, they knew they had a history. They knew in the very Scripture they could find the origin how they were made the people of God, how God dealt with them, how the city was founded, how God lived in that city.

So can we, when we look at it today. If the natural Jew could go through that, how much more you. Do you carry in your heart such a desire. Is it painful when you see things going on in the city that not supposed to be in the city? And how much more can you even say when you are contributing to some of the things where God's presence is. It shows the insensitive, you are being desensitized. You become insensitive to the Holy Spirit. Let God in the riches of His grace and mercy, let this morning under the conviction and the convicting power of the Holy Spirit by His Word, stir your heart to lift your eyes once again.

And it say we were like them that dream when the Lord turn again the captivity of Zion. Our mouth was filled with singing and with laughter. The eagle that was caged was free. He could soar in the heavenlies again. That should be in every heart. My brother, my sister, catch the vision today. May God who is trying to get close to you and into your heart, may you open your heart and say, “Lord Jesus, I’m sorry. I have failed. I have done wrong. I have gone so far to even defile my temple. I got trapped. I got my wings clipped. I was caged but I am hearing freedom being sounded today and I’m embracing it. Would you do that today?”

And to you who the Holy Spirit was so grieved with and I had to speak so harsh on Wednesday [Wednesday 20th June 2007.] night, sitting inside of here, your own wives in your home and carrying about this ungodly behavior and attitude. Allowing yourself to be influenced by these evil spirits while the very Word is preaching these things. Aren’t you ashamed of yourself? How you ought to make your wrongs right.

You destroy every bit of confidence somebody could have in you, when you try to pretend and cover and lie and evade. You only show how you are not influenced alone, you are even possessed. But if you are being seduced and enticed away, let God catch you before you fall into error. Harken to His Word. All around the building every head bowed. Every heart centered upon Him as we go to pray now.

Our gracious God, we stand in Your presence hearing the Word **“THE REFUSAL TO FORGET JERUSALEM”** because this is what sustains us in our darkest times, in our difficult times when we feel so forsaken, persecuted, but as Your Word say we are “persecuted, but not forsaken; cast down, but not destroyed; perplexed, but not in despair. We are counted as sheep for the slaughter, killed all the day long.”

But in all these things we are more than conquerors. It is only that the life of Christ could be made manifest in our mortal flesh. And though we are delivered up by the determinate counsel of God, yet Father, in all these things we submit to Your Holy will, knowing that if You take us through the fire, it will not burn us. If you take us through the water, it will not drown us oh God,

because You will keep us Father. Because You love us and You have purpose for us.

And we are not here to retaliate but we are here to let go and let You have Your way. Oh God may You continue to make more real in our hearts, this great vision, this great revelation of what You are restoring us unto in this hour. Let our faith be so transfixed, so focused upon this that oh God we cannot lose sight of it but beholding it, we can be changed from glory unto glory until we are so filled, we are so consumed with the passion, with the love, with the burning desire to see all these great realities and these promises be made actual in our life and our experience be identified in us. To be the very fulfillment of this great vision of what the Lamb's Wife is, this city of the living God that is built foursquare, of which the Lamb is the life, is the very River of Life and the Tree of Life in the midst. A city that had foundations, a city whose builder and maker is God, a city that continues on forever and ever, a city that is eternal because it is the very attributes of the eternal King who had no beginning of days nor ending of life.

The very Headstone of the city our father Abraham met who gave him bread and wine. The One who says remember Me. Oh gracious God, burn this into every heart today Father. May it cause our faith to move up to another horizon. Set our eyes oh God on another plane that oh God this great travail of soul, this call to go back to Eden, to go back to this faith civilization.

This great paradise of God, this "*Things that are to be*", "*The future home*" that is unfolding to us under the seventh seal, this great baptism of the Holy Ghost and fire where this pyramid is pushing out of our earth. Hallelujah. Oh God. The very kingdom where the Word is made Spirit and Life within us, where the King sits in the throne of our heart and His Word goes forth from that throne into the earth.

Oh God, make these things real Father that we will never be trapped in the realm of some denominational idea, some polluted denominational dream that causes people to live in the realm of church membership. But Lord to walk in Your presence like Enoch, to walk with God where you walk up seven steps of that pyramid and came into the King's chamber and was not because he had that vision of that city and he put it as a sign in Egypt in this

earth. There is coming such a One. A city whose builder and maker is God, a pyramid city.

Here we are Father, everyone a pyramid being raised up in the earth. Everyone with a new birth from faith to virtue to knowledge, temperance and patience to godliness and brotherly kindness to charity. Christ in them as a gene but now transformed into the Word image and they have the glory of God, a pyramid city having the glory of God, the Person, the Life of the gifts, the Giver Himself, the very Source and Origin of life and Truth.

This is the secret. The Word is in the Bride. The King is in the city. The Lamb Himself is the Light. You are the One that governs that life. Oh God and nothing that is defiled could come through the ear gate, You come through the memory gate, the affection gate, it cannot come into the city, fortified by the Word. A life by marriage Lord in union with You called the Lamb's Wife, the city of the Living God.

Oh gracious God, may we walk in this reality, may we live in this understanding because we are the end time Daniels. We are the end time Ezras. We are the end time Nehemiahs. This is the confession in the heart of the end time people who are a part of this Jerusalem and this is the fashion that they had. This is the thing that sustains them. This is the focal point of their aspirations. This is the thing that drove them with a passion that they couldn't live without this and to hear things oh God that is not characterized of Jerusalem that shouldn't be identified in Jerusalem. It broke their heart Father. They start to bawl, devastated, affected.

Oh God may the Spirit of Christ so possess us, consume us, influence us. Isn't this what it takes to be a Christian in this hour? Isn't this what it means to be the Bride? Are these not the characteristics that identify the God in the Bride? Isn't this the mystery of Christ in us? Oh God. Lord lift us up on that seventh mountain. Bear us on these eagle wings into this realm to walk in this vision Father.

I pray that the riches of Your grace and mercy would be extended to those found in error. I pray that true conviction with deepness of sincerity and honesty and truthfulness on the inward parts. No hypocrisy and pretence but in humility, taking correction, humbling themselves under the mighty hand of God and like those

people who was found in the error, they submitted themselves and they separated Father and they put away the evil that they might continue their residence and their identification in Jerusalem.

Oh God we plea for Your mercy. We ask for Your grace. While it is called today if they hear Your voice may they harden not their heart. But while they would hear the voice of the Holy Spirit may they put up their hands in surrender and receive Your truth into their heart. And like David say, “Thy Word have I hid in my heart that I would not sin against Thee.” Grant it Dear Jesus.

When we depart from this place may Your Holy Spirit go with us. May Your peace and Your blessing rest upon us and may You keep us in fellowship with these things that is so deep beyond what we can express but in the measure of grace that You gave to us to try to define and open these things and to try to give sense and meaning, oh God and define this memory that is etched, engraved in our souls that is burnt into our subconscious of what the Lamb’s Wife, what this Heavenly Jerusalem is.

Let it be Father that we will never live for nothing less but this will be the focal point of all our dreams, all our aspirations, all our hopes dear God. This will be the vision that influences and governs our lives, that will maintain our fellowship with You and strengthen us from day to day in our walk and keep us in sweet communion with You. May You grant it Father. We pray and we ask it in the Name of Jesus Christ, for Your honor and Your Glory, Amen. Amen.

Let’s just sing this little song before we go in worship to Him. We are understanding the hour of shaking is now at hand, when many builders will realize they are built on sinking sand. For the stone that the builders rejected, this is the Headstone friends. This is the message of grace. This is the Lord who have descended from Heaven with a shout. This is the Bride saying back what was spoken already by the Prophet. Amen.

Do not refuse this. Receive this. Let it become your foundation. Let it become your Head. Let it be the One that builds you up. Let it be the Nehemiah and the Ezra. Let it be the Zachariah and the Haggai. Let it be the Zerubbabel and the Joshua in your life, spirits of Christ in you, working in you, fashioning you, building you up,

making you the very manifestation of the Living Word of God. Oh the hour.

The hour of shaking is now at hand

When many builders

Oh would realize, Oh they are built on sinking sand. For the stone that the builders refused-----.

[Brother Ricardo takes over the rest of the service]

