

Third Exodus Assembly

Daniel's Seven Seals Vision

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26th December, 1990

Daniel's Seven Seals Vision **Wednesday, 26th December, 1990.**

Brother Vin: “Thank you Jesus, oh thou art our sufficiency Father; thou art our every thing, without you we can do nothing Lord. Through you we can do all things, because you strengthen us. We appreciate being here tonight Father, we thank you for the opportunity, we thank you for the health and strength, we thank you for the grace of God, we thank you for the blessing that you have blessed us with Lord. We thank you for your goodness and mercies; we thank you for every brother and every sister that is here. Oh gracious God we lift our hands and praise you, blessed be the name of the Lord, thank you for the divine revelation that burns in our hearts from day to day. Thank you Lord for your transforming power that is changing us Lord, from these vile creatures that we are and is bringing us into the very image of the living God to be sons and daughters of God.

Blessed be the name of the Lord, Oh God we thank you Lord, to know we've been redeemed by the blood of the Lamb halleluiah! we've been loose from our sins and we stand in your presence Lord – Lord God without condemnation tonight halleluiah!. Glory be to God, thank you for the spirit of truth, that has lead us into the truth down through these years.

Thank you for the light of this glorious gospel of Jesus Christ that we are walking in tonight halleluiah! And for the blessed fellowship that we have in Christ Jesus. God to know that our amnesia is gone hallelujah! glory be to God, we are knowing as we were known. Thank you Jesus, oh we give you glory, and honor and praise tonight, halleluiah! Thank you for your presence that we feel and for the divine promise. You said, you will never leave us nor forsake us, and ‘lo I am with you even in you always even until the end of the age.’ Thank you Lord that you are faithful and true. Thou has brought us down through another year, oh God as we see this year, the last few days fading out, oh God, and we're in that time Lord God when we know that Father we'll be facing a new year, then we'll be re-dedicating our lives, but we want to re-dedicate our lives every day Lord. Not just Lord, as a formality, but every time we come into your presence. We don't know what day would be our last, but Lord we want to live every day as

though you're coming that day. Oh God to be so faithful and true, to be loyal, faithful Christians, Lord God, dedicated Christians, dedicated servants of God. Bless us tonight, bless our gathering Lord. May you lead us and guide us in the paths of service, may our gathering bring honor and glory to you name and assistance to your people. Almighty God not forgetting our sister Carla who sent in this request, lord afflicted in her body with the cold and with the fever, Lord I pray that you would touch her and you would deliver her from this condition in the name of Jesus Christ. Even now Lord, we pray and ask these blessings upon our sister for the glory of God, Lord God, we pray that your word, that you will speak to our hearts tonight, Father that we'll be so quicken by the Spirit. Lord, may you open the scriptures, may you open our understanding that we might understand the scriptures, may our souls be caught up in heavenly places, may faith come by hearing and hearing by your word. God, we see that the spirit of God has posted us in this hour, Lord God, you have placed us in that channel, you have opened up the word to us, oh how we should be so thrilled Lord, how our hearts should be charged with faith. I pray dear God, that the spirit of the living God that is present among the people tonight Father, would so bring back the word to our remembrance, may you teach us further on these truths oh God that we intend to look at tonight. And I pray dear God that even if there may be a stranger or visitor within our gates that the spirit of God would speak so expressingly, Father that you would even speak to their heads in a special way.

They would not leave this place until they are so convicted oh God, by the Holy Spirit, until they so desire, oh God, to surrender and give their lives unto you. May this great glorious hope of eternal life be made so plain to both saint and sinner alike tonight as we sit in thy presence. We pray and we ask it in Jesus wonderful name and for your sake we ask these mercies and blessings amen and amen.”

“God bless you, I want to welcome every one in his presence tonight. I would like to turn to the book of Daniel chapter ten. I would like to open that tonight, hoping I could just catch these last couple chapters in these last couple services, and maybe finish it all up by the end of the year. And in these last three months we have been right in this book of Daniel, and I don't really believe

that we have even touched the half of it, but I believe that we were able to give a little panoramic view as to what is laying inside here. And I trust that it would enlighten our hearts as we keep looking on these things, and fellowshiping with these things. I would like to read out of chapter ten tonight, because I know the last couple subjects I would liked to get fully, I would pick it up right here in this last vision, because it's all through ten to twelve.

So we will not really miss anything. Daniel 10. This was Daniel's last vision, ten to twelve, very lengthy, most of the visions took either part of a chapter, a few verses, or the entire chapter, but this one covers three chapters, but it's one vision.

The closing vision of the book of Daniel and this is where Brother Branham says that:

Daniel heard the Seven Thunders, just like John heard it. I remember I took the whole series on this some years ago I think 1984, but it's appropriate that we just finish it out in the light of what we have just studied thus far up to chapter nine, and the things that we have been looking at in the light of modern events that cause us.....caused the spirit I should say rather to send us into this book. Daniel ten. If you want to just before we read this look at Daniel chapter one verse twenty-one. When Daniel is writing this book and in verse twenty-one it says:

*And Daniel continued even unto the first year
of King Cyrus*

Because that's when he was there, but here in Daniel chapter ten it says:

In the third year of Cyrus king of Persia

So that means he had already retired, because he was speaking there when he was in the palace. He was before the King Neb-u-chad-nez-zar, then he was with King Darius, and then he was with King Cyrus. And Daniel's whole career it spanned from Neb-u-chad-nezzar until the first year of King Cyrus. No doubt he was about close to ninety years old and retired from public life. But here he had received a vision; the Jews were no longer in captivity because they left, in the first years of Cyrus, and Cyrus was the one to issue the decree and they went back out. But Daniel was still in Babylon, he did not go back out to Jerusalem he stayed in Babylon, God had a purpose for him in staying there. There he writes:

In the third year of Cyrus King v/Persia a thing

was revealed unto Daniel, whose name was ca//ed Be/-te-shaz-zar, and the thing was true, but in the time appointed was long and he understood the thing and had understanding oft the vision. It was a vision but the vision was the direct word of God coming to the prophet, so he understood the vision and he understood what God was communicating to him through the vision. And he said:

In those days I Daniel was mourning three full weeks.

(Twenty-one days)

I ate no pleasant bread, neither came flesh nor wine in my mouth, nor did I anoint myself at all, till three whole weeks were fulfilled. And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel.

(The Tegresh river)

Then I lifted up mine eyes and looked and behold a certain man clothed in linen, whose loins were girded with fine gold of U-phazs.

His body also was like the Beryl and his face as the appearance of lightening and his eyes as lamps of fire, and his arms and his feet in colour like to polished brass, and the voice of his words like the voice a multitude.

Look at the description of this person whose feet is like brass, whose voice is like the voice of many waters, the voice of a multitude, whose face was like lightening, as the sun in it's full strength.

And I Daniel alone saw the vision: for the men that were with me saw not the vision, but a great quaking fell upon them, so that they fled to hide themselves.

Just like those men in the mountains, when they ran under the trucks with the prophet.

Therefore I was left alone and saw this great vision, and there was no strength left in me: for my comeliness was turned to corruption and I retained

no strength.

That was the kind of effect the vision had upon him, when John saw it he said, "I fell down as though I was dead", Daniel said "My comeliness was turned into corruption and I retain no strength."

Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face and my face was towards the ground.

And, behold, a hand touched me, which set me upon my knees and upon the palm of my hands. And he said unto me Oh Daniel, a man greatly beloved understand the words that I speak unto thee and stand upright; for unto thee am I now sent: and when he had spoken this word unto me I stood trembling.

Then said he unto me, fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard and I am come for thy words

From the first day that he had set his heart to understand see, there was some things he still needed to understand, that's why he set his heart to understand. But look at this, and he said "for thy words were heard, and I am come for thy words." Now this is not the one who he saw in the vision, this is another person.

But the prince of the kingdom of Persia withstood me one and twenty days: But lo Michael one of the chief princes came to help me.

That could not be Christ, is that right? Christ doesn't need help from anybody. No body can withstand Christ and someone has to come and help him. So it's another person here in verse ten who touched him and raised him up. Because the one he saw first whose face was like lightening, whose feet was like brass, whose voice was like the voice of a multitude, that was one person, but here's another person. This person is telling him, he said "I was sent to thee but the king of Persia withstood me when I was coming to you, because I am come for thy words, from the time you set your heart to understand I am come to thee. Is that clear to you?"

See some of you still looking at me funny! I'm not reading or

saying anything that's strange. Read it in the Bible, and see for yourself. If you want to feel that somebody can withstand Christ it's up to you. If he needs help, he isn't my God. My God don't need any help, he's almighty. Because this angel is saying Michael had to come and help him. Christ is nobody different to Michael, is that right?

Sure, Christ is nobody different to Michael. That word *one of the chief princes* really means *the first of the chief princes*. That's what it should really read, because if you read Jude 9; it says: *Michael the Arc Angel*, if you look up the word 'arc' arc means arc-bishop, arc-angel, *arc* means the *chiefest*. It cannot have two chiefest, only one person in the entire Bible is called the "Archangel", and that is Michael. It did not say:

Michael a archangel, it said Michael the arc angel. It should read: Michael the first of the chief princes came to help me.

And remained there with the king of Persia.

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

This vision that Daniel had seen is for many days, this great vision that he had seen of this one who stood there with his feet like brass, and all these different things, who was going to stand for his people in the last days.

And when he had spoken such words unto me, I set my face towards the ground, and became dumb.

And behold one like the similitude of the sons of men touched my lips: then I opened my mouth and spake, and said unto him that stood before me, Oh my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

That vision was so powerful, that vision of Christ.

For how can the servant of this my lord talk with this my lord? For as for me, straight way there remain no strength in me, neither is there breath left in me.

Then there came one and touched me one like the appearance of a man, and he strengthen me. And he said unto me, Oh man greatly beloved

Here again he's being called for the second time greatly beloved.

Fear not: peace be unto thee, be strong yea, be strong And when he had spoken these word unto me, I was strengthened, and said: "let my lord speak; for thou has strengthened me.

Then said he, "knowest thou wherefore I come unto thee? And now will I return to fight with the prince of Persia: and when I am gone forth, lo the prince of Grecia shall come.

But I will shew thee that which is noted in the scriptures of truth: there is none that holdeth with me in these things, but Michael your prince.

Let us pray. Almighty God you have greatly blessed our hearts these last three months with this book that we have endeavored to study, and look into Lord. Especially, when we see the world in such a chaotic condition and the people in such a hideous condition, and the wrath of God fixing to be poured out, and the church fixing to be raptured. Oh God these pass three months we have stayed looking into this word that was sealed up, how it has become opened to us Lord, how it has caused us to understand with greater insight the times that we are living in, the things that are happening round about us. Lord as we strike this last and final vision of Daniel that closes this great apocalypse of the old testament, Lord we look to thee, the only revealer of the truth. The very one who when Daniel saw in the vision his comeliness turned to corruption, God, how could we sit and receive the divine revelation and then get puffed up, oh God, it'll be vain Lord. May as we break into this great glorious vision may that inspiration strike our hearts, may we dear God fall on our faces. May we acknowledged that we are nothing and you are everything dear God. May your Holy Spirit, Lord God take a hold of us like never before. Dear God may it bring us into such a realization, such a humility Lord, Lord may it help us to truly stand in these last days, for you said "they that know their God shall do great exploits."

When these seven thunders utter it's voices to that little group they would take the word and hand it there, oh they could shut the heaven and create billion tons of flies. What a church that is going to be Lord! You will show that little group how to prepare for great

translating faith. What great exploits it will do Lord! As it sweeps this message to the coming of Jesus Christ. We believe dear God by your grace, by your election you've made us a part of this great ransom church that is saved to sin no more.

Lord tonight as we sit under the great auspices of your word may the Holy Spirit speak to our hearts, may dear God, the faith that is laying in our hearts be perfected. Grant it Lord, we pray and we ask these blessings in Jesus wonderful name and for your sake amen.

God bless you, you may have your seat, amen. I want to take for a little title tonight:

Daniel's Seven Seals Vision. I preached on 'Micah's Seven Seals Vision' one time, but I am taking this for a little inspiration here tonight as we take this final vision where Daniel had seen one like the Son of Man in the Lord's Day. Where he had seen this mighty angel with that open book, where he saw that one who lifted up his hands and swore by himself, and no other one could swear where he was told, *seal up those things Daniel.* Just like when John saw it in Revelation ten that great mighty angel who came down from heaven with that open book. All these things are such a great parallel that we want to look into tonight. I want to maybe just begin by reading just a little bit of what Brother Branham said, I think it's going to kind of help us. We have laid this scene here to bring our thoughts because some of these things here we just can't read it in the Bible, I just can't read it in the Bible, but I want to show you how he presents that here then we can see the parallel, what he was looking at. So in the message *Revelation Book of Symbols* on page ten he says:

Remember the Bible that was taken out of the hand of God sitting on the throne was closed and sealed with seven seals on the back, and no man in heaven or the earth, nowhere was worthy to take the book or to lose the seals or even to look thereon but the Lamb came and opened it. You remember Daniel — Daniel at the end time he saw a flash vision at the closing of his ministry, a vision seer

Now it is good that he looks at Daniel, because in our study of this book we found out that God kept his pattern. The same way he started with the beginning of the gentile dispensation, the same way the gentile dispensation came in we found out that was the

same way it was going out. Do we find that to be so? Amen, there in that time of Babylon is a time of mystery Babylon today. There was a image worship, there was a prophet, there was a handwriting on the wall, there was a unknown language written in a unknown tongue, is that right.

It was a sign of death and judgment, but there was a prophet there that could reveal these things. And we find out in the last days so all these things have repeated it's self again. And here was a prophet at the end of the gentile dispensation when he brings those things in, he points to us the great parallel and begin to show us the great image worship that is being set up right now, and every thing that don't bow down to that image would be killed. He begins to show us signs of the time, the handwriting on the wall in mystery Babylon amen, that is built on the Euphrates River again. Is that right?

And how Babylon is fallen, is fallen it has already been announced, amen. Her sins have come right up into heaven and begin to see the handwriting on the wall already. And before that destruction strikes Babylon, here is a prophet beginning to make known the time of Babylon's destruction has come. So all those things there was a perfect type and we look at that and we see him (Brother Branham) looking back at the closing of Daniel's ministry, and he being a prophet like Daniel, because you see, Daniel was the one who brought out these great prophetic truths. He had these great visions; he knew what God was going to do. And I'm going to try to bring to you before we close tonight some of the things Daniel saw. Some of the things we have studied, because I want to use tonight to kind of recap this because I'm trusting that by old year's night we could be in chapter twelve and kind of finish up there.

I'm looking to see how things is fading out, because January 15 they put that as a deadline for war, to make the strike, you know move right in there. They have an agenda, Satan has an agenda.

They have 1992 as the time they're going to bring that new super power in Europe, and all these things are taking place, like the markets, and we've been taking that on Sunday 'dividing the land for gain'. These are not just presumptuous; this is God opening the word and placing the modern events in the prophetic word to let us see that it was spoken in the Bible.

Especially Sunday I believe the Holy Spirit brought that so clear, Sunday, it should not leave us to doubt because we even went on the other side and took the kingdom of David and Solomon and showed the Golden Age and the Millennium. Because Satan, when he comes in his Eden, to be enthroned over his Eden, was only a type of Adam over his Eden.

God had built his Eden for six thousand years and now Satan is building his Eden for six thousand years, and he is getting ready to be enthroned over his Eden at the end of his six thousand years. But Adam in Eden was a type of Christ in the Millennium. And Solomon on the throne was a type of Christ in the Millennium, is that right? That's exactly right. And we took Solomon on the throne a type of the Golden Age, a type of Christ in the Millennium and we showed how he gave them peace and prosperity. It was the only time in Israel's history when there was that kind of peace and that kind of prosperity. And when Christ comes we are going to have a thousand years of peace, and it's going to have that kind of prosperity again. And all the kings of the earth will bring the glory into that city, is that right? Sure!

We took those things and proved those things by the Bible, and I trust you understood the message Sunday. I took it in Genesis, I took it in the middle of the Bible, I took it at the end of the Bible. And I did not have time, so I told you to read Revelation 18. You know just Monday the Holy Spirit was so strong still, that something just told me "go in the room, go in the room" I just went in the room, I just felt like God wanted to talk to me, I just took my Bible again and begin to go back over my notes and the inspiration there on Sunday. The Lord took me to Ezekiel twenty-seven, and when you go home you read Ezekiel twenty-seven and twenty-eight. I don't have time to preach on it tonight.

You're going to see how when judgment came on Tyre, the king of Tyre, how Ezekiel spoke to Satan in the king of Tyre, he said:

Thou was in Eden

Because Tyre was a commercial city and it showed when they were ruling the commerce of the world, and Satan was in flesh in that king when his city was ruling all the trade and commerce of the world. And how God destroyed Tyre by fire and threw it in the sea, it's a whole message right there which I could bring to follow

it up and maybe I might bring it at a later time, but I tell you that, you know what it's all about I don't have to preach on it. Because we took those things in many different types in the Bible with Adonijah and Nimrod. It's just the same thing in different places in the Bible, but to prove the continuity of the scriptures and to prove how those things come, and to show how it's coming right now, that's why we took the dividing of the land. The division meant not just dividing to say, 'you take piece of land and you take piece of land,' it meant dividing it to profit by trade, by merchandise, and we took it in Daniel and we found out it was not in Neb-u-chad-nez-zar time. It was not in the Medes and Persians time, it was not in Alexander the great time, it was said that in the time of Rome he will cause craft to prosper, he will devour the whole earth. Is that right? Sure!

And he was going to control trade and commerce, and then it says he was going to divide the whole land for gain. And we took that in the Bible how they divided the land for gain, what it means and all the trade routes, all the commerce and these things, you must have it. And we took that in the Bible there and then showed Revelation eighteen was speaking of the great commerce and these things in the last days, what it's going to be, and how it's coming in right now.

So I trust that - that was real clear to you. I think the spirit made it real clear and made that plain there- you see sometimes we sit here and we're not really getting what the spirit is saying. But I want to re-cap some of those things that we have studied and look at because where it comes right up when the Holy Spirit said go in the book of Daniel there in September and we went in September. I came back in August from the trip over-seas from the communist countries there. I came back they had the coup on July 27th. Then I started 'the calling of the eleventh hour gentile workers' and I took that there when we went to Revelation seven, and we showed that how he was holding them winds and they could not blow, and all these things.

And God brought those messages right there to show you what is happening. He's trying to seal those elected gentile eleventh hour workers, and that is what He's doing. And those things we have placed out, then we brought that up to the mark of the beast and the seal of God. I told you, I said we must go to Daniel

because how are we going to the mark of the beast and the seal of God if we don't go to Daniel, because it's in Daniel where all these things started to really unfold to show in the last days that fourth kingdom, how all these things are going to come out. And we went to the book of Daniel because of what was happening, and what Rome was doing and we begin to show how what was happening right in the Middle East. And I took that right from there and for three months while all these things had been happening out there and all these troops has been going in and all these things taking place, while that was happening there the Holy Spirit in the word had been dealing with us here, because when they went in there and those things begin to build up the spirit went straight to the word.

And I told you, I said by the time we finish with the book of Daniel what is going to happen there is going to be clear to you because its all laying inside of here. And we took the book of Daniel back and forth those little subjects, we begin to pick up different subjects, and every time we pick up a subject we have to go back and forth in the Bible with it because it's all through the Bible.

And we found out that, the Holy Spirit gave the inspiration and we made the little chart there to make it plainer that we would not miss what we are trying to bring and teach at this time. So you know there is a lot of things we have spoken, there is alot of subjects we have opened up there and each one by it self you know could take us in many different directions.

But what we tried to do was just open up what God was showing Daniel concerning his people in the last days, because when this thing begin to break out there, whose going to get effected? It's Israel that is going to get effected because everything is going back to the east now you see, because on the west it's finished. It's coming up to the opening of the sixth seal, and when the sixth seal opens California goes down and brother the gentile world is in chaos here and those things. The bride goes and there is no gospel to be preached here because Moses and Elijah is going to rise up on that side Then you're going to see international miracles and so on, see, on this side it's a secret, it's a revelation. The whole world will be able to look at it on television and see Moses and Elijah doing all kinds of different things. And they already think its

the environment falling apart so when Moses and Elijah shuts the heavens and do those things they going to explain. The scientist is going to explain, well, we told you that when we told you of the planet of the year in 1988, and we told you that the ozone hole was bursting it's not these men causing those things.

You understand what I mean. They already have all these things document the whole world having environmental summits, they're not going to believe that. You understand what I'm saying! Because that is the big thing for every country, even little Trinidad you can't even see on the map of the world is having environmental summits now. Every thing is save the environment. Well everybody is being educated into it, all industries are being cause to bring out recyclable goods. Goods that could when you throw your garbage its not garbage that's going to cause more pollution but garbage that could recycle. They're making them change up all these things now. They're bringing in new laws because they're trying to halt the global pollution. So you find then when that happens that will be no secret, this will not be a public show, that will be a public show over there but this on this side is not a public show over here. You understand what I'm saying?

So you find it because the church will be taken away in secret like Romeo stole Juliet you understand what I'm saying? And the gentile being so smitten blind they don't even know what is going on. Their minds are already in so many different things because they have already completely rejected, turned down, and crucify the message of the hour. They have crucified Jesus Christ a second time, so when that took place back there they just went from darkness to insanity, from blindness into insanity, and just come to a place now where the prophet said it's an insane age.

While we are being restored back to the mind of Christ they are gone into an insane mind. See, from darkness to death in Egypt, it was gross darkness upon the people and the last plague was death, So you know, you watch these patterns in the Bible, its all laid out there to show us the kind of hour that we're living in. So we don't know what is going to happen in the next few days, how things are going to take place, but I say nothing can happen except God allow it .

War don't start because people set a deadline for war, war starts because God permits those things 'political disturbances', we took

that, when political disturbance come that's under those trumpets, under those trumpet we found so many different things. You see, about the nations, about Israel, about what is going to happen, and you know Israel back there we've been taking 'Daniel seventy weeks'. Every thing is being turned back to Israel now because there is three prophets between the sixth and seventh trumpet, one to the gentiles and two to the Jews. From that gentile prophet God goes to the Jewish prophets, God don't go nowhere else. No other *nation* don't have no revival, there is no national revival no where, it's an individual thing, the gentile have an revival in the last days the gentile bride is revive back to the original apostolic faith. and then from there it goes to the two Jewish prophets, it's just prophets because there is no beast after the fourth beast. From that fourth beast that eagle it was an eagle age all the way out, it was an eagle anointing, is that right? because that was an eagle prophet when the seventh angle he's a prophet, Malachi 4-5 an eagle prophet coming forth then when you see the Son of man coming, where the carcass is there will the eagles be gathered together.

There's a whole group of eagles there still and then it goes over to Moses and Elijah (eagles again). Is that right? So it's a whole prophetic hour and that is why we are caught up in these prophetic things in the Bible. because here's is the hour it's being unfolded to us. We can look, we can see how these things are happening. It's a great hour friends! and that's why we know the word now because are watching at how the word of God is coming to pass, when we begin to see prophecies becoming history not only do you know the hour is late, but it tells you that there is life in you because you can know the word by what is happening.

You are not knowing the word by what happened, you know the word by what is happening. You can recognize the moderm events becoming clear, what the world can't see, you can see because your eyes have been anointed with eye salve. Like Jesus' disciples, the Son of man had spoken to them, when these things begin to come to pass let not your flight be *in* winter, neither on the Sabbath day, you *in* Jerusalem don't try to flee, you in the field don't try to come back to the city and these thing is that right?

They were watching for that sign, and that's exactly what the believers are seeing, they are glued, they are watching what is happening. See, because the Holy Spirit has wake us up. Seven

thunders have waked us up. The whole world was saying I know something is going on, you know, I know God is doing something, you know. Good people, they could feel the pull of the hour, they know God is doing something but they don't know what he is doing. The revelation is not to know God is doing something, the revelation is to know what is promised, what time it is, and recognize what is promise is in that time coming to pass, and the consolation is to know you are part of it.

That's the consolation to know that you are part of it, to see it in your own life. Amen! And those are the things that we have been watching, those are the things that we have been studying, those are the things that we have been following in the book of Daniel. Placing out the time, identifying the prophecies, seeing how far advanced we have reached, seeing what is happening and what is yet to take place and recognizing these things coming in. Now if these things are not real to you, in your world a little food and a little clothes is more real to you than these things, let me tell you, don't fool yourself you don't have the Holy Ghost. Pray for the Holy Ghost, because there is no way that the spirit in those prophets who gave their lives and shed their blood and was burnt and never recanted because they looked for these things, they knew it was coming, they died in faith not having received these things, they left their country and had no desire to go back. You begin to see these things coming to pass and being identified and the spirit of God came in a prophet, showed what time we are living in, threw the rock up and said judgment have started in the earth, it will not turn back' it will begin to fill up, and fill up, and fill up until the whole world is filled up with it

We see diseases coming in, we see plagues coming in, in the making that medical science is spending billions of dollars in all kinds of projects trying to educate the people in every way, and there's no way they could stop it, no cure they could find for it, because the wrath of God is coming upon them. They are rotting in their flesh every thing else. And you see things coming in and the world don't believe that- that is a sign because they rejected the message, but the Bible shows rejection of the message judgment falls Judgment always follows grace and mercy is sent by a prophet, and if you sat here all these years and you heard the message, and you heard of the prophet, and you never consider the

purpose for sending a prophet, its not every generation that does see a prophet, its not every age that does see a prophet, it have all kind of men that like to call themselves prophets but here is one with the vindication amen! That Moses had, that Paul had amen! Brother; one came back with the very ministry that Jesus had more vindication then every prophet in the Bible, amen; because its a more evil age. In the age where there are camera and all kinds of instruments to test it, and examine it every things, God flood them, things in the sky, things in their midst, things brother; everywhere, medical science, he gave everybody some thing to look at, to approve whether it's God or not.

Why is God doing that? Why is he giving such vindication? Because when he judges this world he pours out his wrath there is no court of appeal amen! Hallelujah! There is no place they could say that they did not know about it amen! that they could say they were confused or wondering because the Holy Spirit made sure brother; it swept the world seven times. That Jesus words might be fulfilled; If the blind follow the blind they will all go in the ditch, sure! Brother when you look and you see that God do some thing like that then it warns us.

And we've been coming back and forth with this word in the book of Daniel and bringing these messages; its been very painstaking some times to try to stay that long with one subject but God is holding it, holding it that we might see, that we might understand, that the things that we are looking for, to see what your crave is. You mean; you see these things coming and you don't have a crave for what God promised? How else could you correctly relate to the promise of the hour without knowing what hour it is, without knowing the lateness of the hour. But as God begin to bring us to the lateness of the hour, begin to identify and prove beyond a shadow of a doubt that the time clock is striking the hour, that it's later than you think.

Then what happens? Then you look at your crave, because you know what God promised will have to met the challenge; and then you look at your own willingness and see if you are willing to pay the price to have what God's promised. See; we all know that there is a squeeze coming, we all preached about the squeeze, we all talk about the squeeze that is going to come out of America, and all these different things we all went to types in the Bible back and

forth, but look how much in the past couple of years the modern events that we have seen that those things being fulfilled and the whole world has been restructured right before our eyes, that its not a strange voice to hear them every day echoing these things in the land. See; within the region it just tells us how true God has made them testify and their voices is even a reminder to the Christians amen! That brother we don't have the opportunity to sit and wonder you know what's next or what is going to happen? or is it really late. Just hearing the conversation of the unbelievers, what they are looking for, what's promised, what they are looking to achieve, what they are becoming part of, what they're doing right now testifies to us amen! That God will move with this bride in such a way, and then you as a believer; you know, and you watch some thing, I don't know if you look at it, I don't know what your personal experience with God is like, but you watch and see if you have revelation in your heart and you are looking for these things and your life is in consecration before God and you're walking close to him, when you and believers of like precious faith get together see what kind of atmosphere come there. When you begin to talk about the word, and you get the feeling of the Spirit, see what starts to happen among you.

See; tell me if its not different? if you're experiencing it well I can't do anything for you, I can't give you an experience. I could testify of my own self with people you come together with and you begin to talk the word and begin to speak about the things of God and the Holy Spirit begins to come right there and move among the people amen! It don't have to be no great spiritual people, anybody you can testify of the hope that's inside of you, of the promise of the hour, of what God have done amen!, you watch the reality of the word, you watch the quickening power come upon it.

Look in this book of Daniel from the time we strike this book and get inside here, look at the anointing of the Holy Spirit, the power of revelation of the word.

See; not one service, every time you get there and speak the word why? Because God's word is true. It's not we're trying to congregate people or we're just trying to convince our selves of something, like mind over matter, and get positive thinking, no sir!. Those who have longed for these things, those who have looked for it, those who have walked close, those who have paid

the price, those who have obeyed God's word, those who have stood for him, those who have borne the reproach, sure! You watch and see how the Holy Spirit keeps his word. Amen... I thought tonight as we strike these things it would be good to recap some of these things what was in my heart because I am bringing up, we're in the last vision here, ten to twelve we go right out, it's going to finish up the book of Daniel and then it means to say not that finish up, we're not going to look back at it because I mean every time we go back in there it will become more deeper and greater.

Because we hear it, but do we grasp it? We hear it but do we see it? Is it real to us? Has... that can only happen when the spirit deals individually with you, that don't mean when you preach inside of here everybody is anointed and knows what's going on. That don't mean that! no I don't mean that because the word goes over your head for years and years and years but those who are hungering, those who took time to pray, those who steal away, those who wait before God and say, Lord, Lord your Spirit is speaking, your Spirit is saying some thing" amen! "Your Spirit is showing things.

Because...look by divine leadership we went here, look at the things unfold, you don't just open a book and get revelation. God when he has a reason to make His word plain; he makes it plain. When there is a season for certain things to happen, He makes it plain you can look and see and know the will of God, you can have true divine inspired leadership amen. You watch and see how the Holy Spirit, you know, just takes care of things, just take care of it. You, you...I watch certain things the Spirit just gives by inspiration and spoke...I'm not just talking about like the word here in teaching, you know things that come in your heart, what decisions to make, do this, do that, do this and you watch the anointing of the Holy Spirit get right inside there and you watch God bless it.

God honoring your word, God not letting it fall to the ground. See; and when that happens sometimes we don't pay attention to it, but he makes you notice it, he draws you back to it, points it out to you. He don't want you over-looking it because he's doing it for a purpose Amen!

Looking for these the all these years, waiting, waiting, watching and waiting, preaching. Hoping, trusting, believing, sacrificing amen! and seeing more and more of these things comes in you

watch in our own heart, you watch in your own life to see the power of God rise, to see the faith, the confidence; you know you can't bluff it, have to be inspiration you know he's going to come close, you know he comes down closer and closer every day.

Until he and his people will be so one sure! And brother the bride is going to stand in a place, tempted at all points yet without sin; Satan will have no place inside her, then Satan will have no place inside the church amen, sin will have no place inside the church, amen! Then sin would not be able to stand inside the church, yes sir! Then evil won't be able to stand among the people, did the prophet say it? he said love will come and take all evil out. Then he says the Holy Spirit will take the unbeliever out is that right? Sure! Then he said, brother; there will not be a feeble one among you. Then even those among you, brother; that have missing limbs he said the missing limbs will have to come back upon them again, is that right? Sure!. Brother; we're not going down, we're going up.

The bride is going up,up,up,up and up and away its getting greater and greater all the time, but where it starts? it starts with the unbelief in your own life, it starts with God rubbing that make-belief out. Many times we want to see the unbeliever of the church go, but it starts within your life first.

Many times we want the evil to be taken out, but it starts with you first. God has to get the evil out of you first, see; the prophet says the bride working the dynamics in a measure while the Headstone is coming down see; coming down what? Like a stone coming down from the sky. What coming down means some times we get language, we get all confused, we don't know what we're talking about sometimes but brother the Holy Spirit is getting greater, remember as she nears the head stone too, she is growing up into the head Paul says. Is that right? Ephesians 4 you grow up into the head; that's Christ. Brother as you begin to look into the word and see how the Holy Spirit you know, unfolds this thing and that why you know you find that more you get quiet you get into that's personal life, you get into that inside life where you stand, you looking back now, you see the life that we have lived we don't have as much years on the earth to live before the Lord takes us away that what we've already lived.

In other words we have more years from here go back, not

forward. Like I made the statement the other night I said I'm closer to nineteen than fifty amen.

You see; because what is happening...we are reflecting back now, I have a lot to look forward to

Sure! Eternity but it's not in this civilization I have a few days to look forward to in this civilization what I was put on the earth for I've about lived it out. I've come to the end of my road, it don't have much more could happen to me here. If God have to take me tonight or take me next week, I've preached my message. Sure! I've given my years in the service of God, I've used up what I can use up, see; by his leadership, where he sent me I've went, so I don't have much to look for, I'm looking to see him now. See; I don't believe it have much more for me to do. I know the age, I know the program. When that seven seals started with a blast time was running out for the gentiles. When the prophet give his message; all his years of ministry was from 1963 to 1965. He says not the years of preparation, God is not talking about that, the first pull and second pull only getting the people attention that was only to get them ready for the message that was coming. He said that was the ministry right there that was the years of preparation for the time. Amen! And, you know we look back and that's why you see many of us sometimes we don't know what we are looking for, and we go along and we have opportunity to serve God and we pass it off, and we pass it off and we push it back and we get our selves busy just doing thing for the flesh. Just living in temporal things, and we wasting out them years, and we wiping out them years and then you start to get tired in life now, you start to get weary, your body cells begin to break down, them rays begin to break down.

You don't have much enthusiasm any more and the food you're eating and living on daily it have nothing to give you no great, big strength and bring you to no place to go out and do a lot of things for God. And that's what happen to many of us, and that time is going out and we're looking for the coming of the Lord and we're not looking back to see how we have served, what we have done.

Whether every opportunity we get we can really put our hearts in it, we can make sure he gets the glory out of it every time the Spirit nudge us to do something instead of putting it off, or telling somebody else to do it or you know, waiting until it get convenient

for us to do it. And then that time comes the opportunity done pass, it's fruitless to go and do it at that stage. You understand what I am saying? Sure, friends let me tell you, you see but I'll tell you what causes that - that's because a lack of walking close to him. You when you're not walking close to him your mind can't be thinking his thoughts. You don't know his leading, you live in a world where you talk about service is like in a general sense 'well we serving the Lord' in other words I ain't drinking or smoking. But like what am I doing for him? What is the burden on my heart? What is the spirit convicting me? What is the spirit pressing me to get done? What are the things he is pointing out to me? What are the things that he is speaking to my heart about to see and to attend to? Amen! Because I have to appear before his throne any time he calls, and when he calls I have to be ready.

See; brother when you look and you see those things coming down through and we watch it and you see where we have come to now, and you see those things coming out you know when that dynamics strike in it's fullness friends its over.

He that is filthy will be filthy still, God anoint the church after the door was closed. In the days of Noah that rain fell when the doors were already shut you see? So then you know whether we have recognized his presence, whether we have recognize him in our midst in the fulfillment of his prophesied promises or whether we're looking for great things that our five senses could see, but remember that the rapture was a revelation all these years, remember that the resurrection started inwardly all these years, remember that the outward change is in a twinkling of an eye. It don't last longer than that, you can't make it last a week; years, months don't make it that. It's just a twinkle of an eye, it's a split second and it's finished because what is going on is unseen to the eye that's why it takes faith to see it. He said, Except you have the token to examine it-it will pass right through you, except you are part of the word and that word is becoming flesh inside of you-you have no real identification with that word. It may sound good to you, it may impress you, it may influence you, it may scare you, it may kind of work you up sometimes, but watch that feast don't hold out. That kind of feast don't hold out except it's on the inside of the inside where you've been born again by the Holy Spirit.

Amen! And you're feeding upon the word daily and that's your life.

Amen, otherwise you just have church membership; you're just warming a bench. When you come you're not in the atmosphere, when you come you're not understanding the revelation, when you come you're not receiving nothing from him really, when you come you're not recognizing your sins and laying aside these things. Amen; knowing where you have to die amen; you're not really in service walking with him when you leave this building. Many people service does finish by the time they leave the door, their service does be right inside here, their service for God does be inside this building amen; this is not service for God here. No sir; glory! See, so when you look and see those things moving up it ought to bring you to a place to make you look at your own self and see how you are walking, see how the Holy Spirit is speaking, directing you in the word that you will know when that turn comes, amen; the type of expectation that we, the bride will be having soon amen; You looking for great anointings and all these different things, when that come, you know what expectations you will have, is to start to see sleeping ones amen; expectation, when God begin to post us and let us know where we're at, what time it is, what is happening it puts us under expectation. What do you think the Holy Spirit has been posting the church for? Everything happens he post us, everything happens he post us, so brother let me tell you the word come like everyday living now, because things happen all around you and it's clear, you can read the handwriting on the wall you don't have to wait to get revelation to know what's going on because every spirit is identified. And when your eyes become anointed you see every spirit in every realm, you could look in the political realm you can look in the religious realm, you could look in the spiritual realm, social realm; it's all identified in the Bible. Its just maturing, the same thing just maturing, all the seeds coming to an harvest, so you don't have to look to see what is going on, you have to follow what is going on. Amen. When a prophet came and opened the Bible he showed what is going on, he identified to us where it's at. Is that right? Amen!

Let me go back to quote here now, I get that out of my heart

because I'd tell you that a little later, but it just come out up front. You see; I want to recap some of these things since we've been inside of here, and what we've been coming through we've been coming through a time here in the word, we've been coming through a time with understanding. It come like we spent three months and we walk out but what, what...we were in a field here and we were gleaning, and we were pulling, what do we have in our bags after this three months? What did we draw here? What did the spirit struck us with? It makes me wonder sometimes if we are catching watching what the spirit is saying?

I say, but, in the word you just watch, when believers get together to fellowship; you just watch the spirit move there amen; such a grace come right there, whatever word you pick up to speak is anointed by the Holy Spirit amen! God showing you what to do, what he wants done with the word, cause the bride has the mind of Christ and she knows what he wants done with the word. That's not a quote friends, she has the knowledge of God to know her age, to know her program, to know what part of the scripture she is fulfilling, she has faith to believe it, to hold it and anoint it and see it become manifest. It is being revealed and she has virtue to give out to strengthen others around her amen; she has temperance, she don't get caught up in Christmas atmosphere and all these different things, and go helter skelter (get carried away) and try to find back her bearing as a believer afterwards. She has no paganism to interbreed with this message. No sir; her thinking has already been filtered about those things already. She has a holy man's taste amen; she is not craving them natural gifts that you can by with money outside there, she is craving the unspeakable gift amen; the token, the real gift of God. Yes sir; see, brother, you look and see I mean Christmas season start so long for us from the time you see the gift that was identified in the word. Amen, yes sir. From the time that star appeared in the east and begins to lead us to the word made flesh, from the time we come to Bethlehem and everyone knows they were born in Bethlehem amen; from the time the Shepard say the Messiah is on the earth and the seven seals brings him back to earth, Christmas is on, amen! From that time God's wrapped gift come in this day hallelujah! And unveil the mighty God before us wrapped up in a man called William Branham

amen; to reveal the Son of man again we know it's Christmas time.

Glory; from the time the full word is born back in manifestation and vindicated by the spirit of God in full strength, we don't have to wait for this; no sir, glory, amen, why you want a tree with a gift hang up on it when the real gift was hung on a tree already back there on Calvary amen! Hallelujah! You don't want all these nonsense. You don't want to get a little old star to put upon that tree, when the bright and morning star himself he's both tree and star and gift amen and giver and he doesn't come down a chimney, he comes into your heart amen' he get down through your reasoning maybe he blow all your sooth out, amen; and get down inside there. That's where he wants to get to amen; yes sir. So brother; when we get into the real thing we don't want to make-believe we don't want to make belief no sir; glory, my. This climax time, this book of Daniel like a great pyramid. Now we're in the capping, the capping part of it now and look at this he says:

Remember the Bible which was taken out of the hand of God. Brother Branham bringing this message called 'Revelation A Book Of Symbols' and he was that prophet to unveil those symbols, there wasn't going to be a man on the earth to stand to reveal what was in that book except him. He was put here for it, the book was going to remain seal until the day of the voice of the seventh angel amen; then when his time of preaching comes, in that time the author of the book himself who came to Moses and he wrote the old testament, who came to Paul and he wrote the new testament is going to come back to him and he's going to reveal the secrets of the entire book and he says:

No man in heaven or earth nowhere was worthy to take the book or loose the seals or even look there on but the Lamb come and open it. He says, you remember Daniel? he looked at Daniel, Daniel at the end time he saw a flash vision at the closing of his ministry, a vision seer and look here sent his angel. He was talking about how Revelation 1 says: I Jesus have sent my angel and he says:

Daniel when he was closing his ministry a great prophet there was an angel that followed him and the angel told Daniel, he said, you are beloved before God.

I have a little vision here in mind tonight where Daniel was

there at the river, down by the river side and he looked up and begins to see the heaven, that heavenly vision unfold, he begin to see a person standing there, and when he saw that vision, the power of that vision he says, my comeliness was turn to corruption.

And as he laid there then begin to awaken he was being told says you are greatly beloved in heaven oh my; if we can put ourselves right there, if we could see that God has not put us in any other situation because we are seeing that same vision in reality and we are recognizing that we are beloved because we are accepted in the beloved amen; we are the ones that were taken out of his heart amen; the left side there where that rib was taken out to reveal that feminine part that was us. Who he had right close to his heart there and our names were in that book. Now watch, he says:

Daniel you are beloved before God and Daniel could not talk perhaps face to face with God, and God sent an angel, an intermediate between him and God so that he could talk between them and bring the angel, the very word... angel means a messenger, he says here.

Then Daniel closing at the last he seen the angel come down put one foot on land and one on the sea, a rainbow over his head, he raises his hands and swore by him that lives forever and ever that time shall be no more, at the finishing of time that he told him in other words he's talking about Daniel now. Now we know we just didn't read all like that here, but we, we...I'm going to pick up in the chapter twelve is where the angel at the end of the vision...you

See part of the description is given here, part is given in chapter twelve, but it's one vision. But the prophet speaking about this last vision speaking about chapter ten and twelve in Daniel he says here.

And he told him in other words that this body of time we are living in now from the time of the coming of the Prince until this day and said at that time the mystery of God would be finished, because Daniel was told seal it up Daniel it's for the end time.

Amen; and that's the time we are in, the time of the end. Sirs is this the sign of the end? What time is it sir? Sirs is this the time?

That's what he's talking about, look here in the message, the title of the message was 'Is This The Sign Of The End Sirs'

because when those seven thunders utter their voices the next thing was that time shall be no longer.

Now we want to look and see if Daniel saw the same things John saw, I'm going to prove to you he did see it. The prophet said it and the inspiration God gave us to make it plain that he did say it, verse twelve. So remember Daniel was told by the angel, Daniel heard the seven thunders, you never heard a man say that beside the prophet. He said all them teaches right on Revelation, they talk about church ages, they talk about seals, they talk about trumpets, they talk about vials; but they never spoke on those seven thunders, but it was written for a purpose he says.

And here when he came he began to show that those seven thunders had to uttered it's voices in this day and it was going to come to that seventh angel messenger because in his time the mysteries would be finished, and you would have find why now for the pass few messages every time we come to the pulpit the Holy Spirit picks up that seventh angel, pick up that message of that prophet and show why God needed a prophet in the last days. Why it was necessary that it could not just be a good man? Why it could not just be another inspired man? But why it had to be a prophetic gift? Because there was mysteries that was sealed up that was needed to be revealed if the church was to be called out and made ready for the rapture amen; and here he comes and begins to make those things plain and he says Daniel was told by the angel, he heard them seven thunders, they uttered their voices, Daniel grab his pen and started to write and the angel said: "don't you write it" amen; "don't you write it," he said, John saw the same things and it had already been written on the outside of the Bible and the seven seals on the back side of the book and no man could open those seals, that was them voices. No man could open them seals, those seals, that was them voices way back there, you know.

In the early 70's is where all these things started, seven thunders and oh, people begin to realize there's a promise, people begin to realize it was in the message amen. And all kinds of different interpretations and ideas come up and swept the world, all kinds of movement have started; all kinds of divisions have taken place, all kinds of camps being establish. But yet he said any man who have them seven thunders is going to compare with the entire book

amen, any man who have them seven thunders must show out of them ages come them seals, out of them seals come them trumpets, out of them trumpets come them vials and must reveal that new name that is in that seven thunders also to show it got that revelation inside of there. Exactly right! Can't be no piece of truth here no, it must be from Genesis all the way to Revelations glory! When Brother Branham came he said that is what them seals is all about, he had that message, he brought them seven thunders and he scattered it across the message amen.

And he said " I'm laying out for you sermons, I'm waiting for the Holy Spirit to anoint me and show me which one of them mysteries to open up". Amen, because every message laid under a seal, a man may not even know it but what ever he's preaching comes from under a seal, it's there he's getting his inspiration but he may not. It have people preach from under the seals and don't even know it had seals, and those seals had those mysteries seal up that they were preaching. Sure! Because you not getting nothing, those seals that sealed the book in its entirety is what was seal up in the book. Is that right? And is one plan of redemption that was seal up with seven seals. What Luther was preaching was under the seals, what Wesley was preaching was under the seals, what the Pentecostal was preaching was coming from under the seals. What Paul was preaching was coming from under the seals. When he preached 1 Thessolians 4: you think that didn't come from under the seals amen. When he was preached one God, no eternal hell all these things you think that didn't come from under the seals? Sure! When he preached marriage and divorce back in Corinthians, think that didn't come from under the seals? When he said "not the Lord, but I," amen, sure!, glory. And so men have preached and preached and preached but then we find out that-that message laid there and he say, "I am scattering it out, but I giving you enough that you will be able to dove tail all scriptures"

That's why it frightens people some times when you begin to say certain things, amen, when you go and preach the new name, when you preach them things about the blessed and only [potentate](#), when you preach them seven trumpets and seven vials it frightens people, they feel you are threading on grounds that you should not go on, but yet the message puts that in the book to dove tail all

scriptures amen. It just shows it's the same Holy Spirit coming back to pick up and bring it back and confirm and crystallize the message without leaving spare parts amen! (Congregation rejoices) glory! Regardless of what book you want to go into amen

Whether it is the book of Ruth or the book of Esther, you don't even know what quotes to go in the book of Esther amen. The Holy Spirit, amen, tying the message together shows what's in the book of Esther. In the book of Ruth where ever you go it's right inside of there amen, God be praised amen! Glory, God keeps his promise God loves his people. He knows what we have need of God remembers amen! And when the challenges rise and the church needs a extra help of faith the Holy Spirit bring another wave of faith, another wave of inspiration, another wave of divine revelation amen. When things is happening in the earth and the people all confused and they don't know, they can't see the channel through which the enemy is coming, how the prophets prophecies are coming to pass and then the Holy Spirits comes and begin to find those things and place them back in the message amen; that we will not be left without understanding but the church will know how far we have advanced, amen.

So remember he says Daniel grab his pen to write and the Holy Spirit said, "don't you write it." John saw the same thing it all been written on the outside of the Bible and that seven seals on the back of the book, here's the Bible written which is a mystery in itself, but on the back side of the book the revelation was shown to Daniel; say there is seven voices to be uttered that no man you see and people always gets trouble with the seal on the inside of the book. They did know there was seals on the back of the book but when we took the message 'The Seal Of God' you know what the seals on the back of the book was. And you watch any where he ever preached that, The Breach, Revelation chapter 5, anywhere, he goes to that scripture, he brings the seals in the book and then he goes to the Holy Spirit. Because the Holy Spirit is the seal on the outside of the book. Amen, the word is in the book and the spirit, the revealers of the word is on the outside of the book.

Amen and the spirit in men are revealing the mysteries that are in the book. Christ revealing himself and identifying his own self in every age. The Holy Ghost was in Martin amen and Martin

stood there on the out side of the book and was preaching what was inside the book, fighting to bring back what Paul preached amen. Holy Spirit in Luther amen on the outside of the book rose up there pick up that mystery under the third seal begin to blast it forth and started a reformation amen, call a people out of **Catholicism**.

Amen, glory and that spirit was sealing him up with the revelation that the spirit was teaching. Yes sir! It must be the word himself and the word itself in every age always because the final interpretation of all revelation is in flesh. Brother I'll be uninspired; I'll be a false teacher to bring revelation of Jesus outside of myself. I'll be talking about something am not experience in I'll be talking of something I'm not a part of, I'll be talking about something I'm trying to contact by imagination and mental understanding, but Christ in you is the hope of glory and in that day you shall know I in you and you in me. Amen; then you know a man's teaching is correct, that's when you know it's inspired, then you know it's the same God because he said when the spirit of truth comes amen not floating around it was in Paul, amen, he took the scriptures glory and It begin to bring the revelation what Jesus had really come to do.

Jesus said they could not bear it, they only knew, as reporters did like Matthew, Mark, Luke and John but it needed somebody to divide the age amen; bring them into a new relationship from under the school master to a son, to call God your father now, abba father amen, glory! To know that you are his genes expressed amen! Coming back into full manifestation hallelujah! And when Christ was being formed in Paul amen, then he could preach that mystery glory, amen, he say why? he say God separated him from his mother's womb to reveal his son in him that he might preach him. And what he was preaching to them he was travailing waiting amen, until it was form in them too. That God would be in the pulpit and God would be in the pew hallelujah! Yes sir! Let me tell you, some times people don't realize the early church, let me tell you, they sit there, they understood what was happening brother; they knew that eternal life was in them they said we don't preach ourselves but Christ Jesus our Lord and our self your servants for Jesus sake

John says this was from the beginning amen, see, this eternal life he say and we want to declare unto to you the fellowship that we have with the father is that right? He wasn't bring something outside they were testifying that that word was made flesh they seen it, they look upon it, they handle it, amen! It drop the flesh off and it came back on the day of Pentecost and it came inside of them. The same God that was in Jesus was condescended not a second person come down on the day of Pentecost but the same God; Jehovah came back inside his church (congregation rejoices)

God above us, God with us, and now God was in us, the same God all the time amen. They understood that clearly, they had that revelation and that was the faith, the foundation that they laid that's why he said no man after the flesh amen! They were talking about a Jesus back there who they hunted with and fished with, but John said Jesus is come in the flesh, who don't believe that is not of God. He said believe that Jesus is come in the flesh don't just try to hold on to know a Jesus after the flesh back there.

Change form he had En morphe from the pillar of fire to the prophets, son of man and then He en morphe to the bride amen who was continuing the same ministry in a many member body. Glory! Same God don't change and friends that's the pattern right back there amen, glory, hallelujah, so notice here I don't know how he keeps doing that but it's good. Bible says they told Daniel and John in the last days these seven voices will be known by the real true church. Get this; oh it's a statement you can't miss it, it's not just a statement but it's a fact every thing is based upon it. Daniel heard those seven thunders also John and they was told that in the last days these seven voices would be known by the real true church. You can't... He said you get it can you see where the false and counterfeit is trying their best to keep great men from places like that. He says that false and counterfeit is trying to keep you away and tell you-you can't stand in that place and get them seven voices but it would be known to the real true church what them seven thunder went bang, bang, bang, bang unfolded seven times amen. And then unfolded into something else and pass in an unknown language amen. He said it's going to be made known by the real true church in the last days glory! Get this now; page 139 Ephesians age here he says this now:

“There is seven seals if we just take the complete book of Revelation that’s seal on the back side, the back of the book, it ain’t even written in the book, it was hid in the book that’s where it really was and them seals have to be open during this church age, the seven last mysteries of God they are made known. Oh how I’d like to just keep it all winter and just go through it yes sir; the seven church ages and Daniel heard the seven thunders and was forbidden, this is ‘the Ephesians age.’

Revelation of Jesus Christ page 139:

And John heard the voices and this book was sealed, and the back of the book was sealed with seven seals but in the days of these seals to be open the mystery of God would be finished, in other words God would be known to his church. When them seven thunders bang out among that little group across the world amen. In them little local churches there where they’re sitting under that inspiration he said, God would be reveal, the mystery of God would be revealed would be known to this church. You’ll walk in a church and try to say that’s God they will stop you and say that ain’t God amen! They’ll try them spirits to see whether they are of the word because why there will be another Ephesians at the end of the ages, there will be a people again who will see the fullness of that revelation. The mighty God will be unveiled before them, Christ the mystery of God would be reveal right in their mist. They would come back to one Lord, one faith, one baptism. They will know how to baptize; how to dress, they will know how to serve God, they will know God is not three and four persons amen! They will know who they are; they will know the real evidence of eternal life. You’re not going to walk in there with no sensation, no little outward manifestation and try to say that’s God and that’s the evidence, no sir! They will know and be able to divide manifestation from evidence, (Congregation rejoices)

Amen, God will be known, that is the problem today, God is not known by many people who claim to be God’s people. But God will be known by the real true church. That’s the purpose of sending these seven thunders in the last days. No wonder a man can take his family, no wonder a man can stand with his family and reflect the very mystery of God because God is known to his church, they know that they are a part of God, they knew that they

are the offspring of God, they know they carry the traits of God, they will know they have the mark of God, the identification of God characteristics in them.

(Congregation rejoices)

Amen! Yes sir; their children will not be looking for the astronaut to come back with some understanding about they see God in space, their children will say I see God in my daddy, God in my mammy amen!

I have to see God in the people where I go to church, I know God is real amen, I ain't looking for nothing up in the sky there because they see God, they recognize God, they said I does handle God daily, God does wipe my tears when I am crying, he lifts me and put me on his shoulder, glory to God! Halleluiah ! God speaks to me the word of God and takes my fears away. God reveals his love to me amen; glory! God breaks the power of sin around my life. When I need a good shaking God shakes me amen; and wake me up too amen, glory! When I need anchoring God anchors my soul amen; though there is storms all around I have peace amen; that passeth all understanding.

Why? They know God, God is real to them, it's not a make belief religion, not a place you go to church, you only have fellowship with those of like precious faith when you go to church amen! But is God on the inside of you? see; he say and that watch now those seven thunders he's talking about, when it's reveal that's why many people tell you, they talk about the seven thunders, they use the quote, they us the terminology seven thunders but they don't know what it is and the churches are dead, and the people are confused, and the people have no discernment they can't tell the difference between God and man, they're all confused there see; but then you look and find what the people are being taught, where their being establish in the word, where they're being wean:

who shall I teach knowledge and make to understand doctrine them that are weaned, them who is taken off the breast because he that drinketh milk is unskillful in the word, he that eateth manna in the journey; brother is still a baby amen; brother you across over Jordan and die out to yourself and you could eat the corn of the land amen; the strong things amen; to bring you to show you who

you are amen; to show the sovereign grace of almighty God, then you're going to find people that is anchored, people without fear, and when you find a people without fear, you can see a people being made perfect in love, because he that feareth is not made perfect in love. Fear is torment amen; but when the love of God is being shed abroad in their hearts by the Holy Spirit, when he speaks that word and reveal the secrets of God to them amen! it's a difference. He said, *and when them seven voices is being made known the counterfeit is trying to keep men from that place*, and look at Brother Branham; think he didn't know that?

He knew that was his place where he had to stand and Dr. Davis was trying to keep him from there, he said, "Billy you are trying to preach apostolic age, boy nobody is going to listen to you with that gospel that day is finished."

He said, Dr. Davis I met an angel, I don't know who you met and who ordain you but I met an angel. Amen! Glory!

"He spoke to me" amen! "He showed me my name in this book here and I am ready to face the world with a seventh grade education, if God said they'll be there, they'll be there!" Amen, glory; let me tell you no man was going to keep him from them places. He went out there with Jack Moore and Demos Sharkerian oh and all them fellows there, Gordon Lindsay, oh, they just loved the healing, they were becoming great personalities and well known, a lot of money was coming in because they were handling the affairs of the prophet and all around him and every thing else, and brother the gift was drawing the people. He wasn't interested in all that was happening, he was just getting ready for a message that his heart was burning for, he knew that gift, that first pull was only catching little fish he said. "I see it, I didn't even want it to begin with," amen; he throw it back into the water, had little spots on them. But watch him there while he stood there, amen. He knew that one day them seven voices, them seven thunders, amen, was going to come forth a message from heaven, a divine revelation, you talk about power amen! Hallelujah!

You talk about power when the word begins to open up. When the word being to get pass your flesh and it just something "oh I'm feeling nice" it goes pass the nice feeling amen; it get down into your spirit inside there and begin to rub the make belief out, all

your reasoning, imaginations, all your worldly affections and these things, begin to bring you through the waters of separation because He wants to bring you into the inner veil, He wants to get into that third court amen; He wants to get in on the inside of the inside, down in there where He could anchor that soul, to give you hope steadfast and sure amen. Where he has to rent that veil of self will to get inside there where the word could be anchored down, inside of there to show you - you could become one with God, if you're a son of God amen; because this is that age.

He went out there and watch them men, when the gift is coming around they like it and he couldn't stay there, he was tired trampling on that mountain and he begin to launch out into the word because when the anointing come and they were looking for him to pray for this one and pray for that one but he wanted to jump into the Bible and when he go in the Bible things begin to open up and that was thrilling him more than the bunch of people who was coming for bread and fish and they could not understand why he begin to lay aside these things. And they begin to say, "you going to ruin your ministry, don't preach, amen; just pray for the sick!" That's where you're popular, we'll take you to the nerve centres, everybody is going to receive you brother Branham, oh it sound good. You're going to build your own school, leave a monument in your name; that sounds good!

He didn't want that brother! He wanted to cross the Jordon and die out to himself, because there was a reality there was something his soul was crying out for, there was a deep calling unto the deep, he didn't want any fame or popularity, that's the human spirit! That's where the rich young ruler and they got trap there. He didn't want that, he was going pass there, he was an eagle from the egg amen! He had an eagle desire; glory! And brother, he began to go out into the word, and they tried to keep him from there, from that great place, but God showed the brother in a dream he was standing in a light like a pyramid preaching amen; he said brother you just go back and say it's the truth, don't try to come up here, God has to put a man here. Another time he was on a white horse and a man tried to ride the same horse he said, "You get off this trail, God has to ordain a man to ride here" begin to find his place in the word. When that sword drop down he said, "it fit my hand,"

glory!

He said: "bring on the holy vesture and his word laying there." Hallelujah, oh he had become one with the message brother; he looked in that Bible, he had heard from his theophany, amen he knew that was him, he knew that the Bible was written for him glory! Oh I don't like to say this in the pulpit as It's been misunderstood many times but I know when that unknown language flew pass there oh I know it has been reveal, it has been made plain, oh I know God took from Eve coming out of Adam's side all the way to Revelation 10: 8 to 11 all the way to Revelation 22 and prove in every shadow and type what that part of the word is, amen! Glory! God proved there is a part laying there for the bride. Amen, a greater than Sarah, a greater than Esther how many men pick up and run it but as Moses said I would all men prophesy, I would that all men prophesy, glory, thank you Jesus. But what it is? It's those seven voices coming to make other men stand in that place bringing a church that-that church will know God. She don't have to argue, God speaks for her amen! Glory! The prophet said when that seventh angel comes he don't have to argue with them, God will speak for him by supernatural vindication glory! Who is that in the mighty cloud? Amen; who is that there? Glory to God showing a covenant of grace? It's God speaking amen; let man say what they want. It's God identifying himself, glory! And the word never ceases to come forth.

God have fine people he could veil himself in for the final ride, there is a people amen, that God would veil himself He said one of these days that man you see with the lunch bag over his arm, that woman you see by the wash tub God is veiled in them and would be revealed in them like in times pass, one of these days. Are you looking for that my brother? Oh my! Are you looking for that in your own life? Hallelujah! In your own life, in your own home. The God of heaven, the very God of creation. I will dwell in them and walk in them saith the Almighty, I will be their God and they shall be my people, he that overcometh amen, yes sir, glory. God in his people, let us see God. We saw him in his creation, we saw him in his word, we saw God in the Son, but now let us see God in his people in this final ride. Yes sir; glory. There is this quote I'm trying to get Daniel heard them seven thunders you see, I want to

bring that but not just about Daniel, about us amen; because my vision is a people that is greatly beloved of God. When the seven seals broke, when Daniel saw the seven seals up to that time he had only seen Gabriel, up to that time he had only heard voices, but in this vision the last vision he saw Michael amen! Hallelujah! Your prince Daniel amen; yes sir. Saw Michael amen; who was going to stand for his people. He saw his people being overcome by the beast, he saw all kinds of things happening to them people, but then he saw the prince, your prince Daniel hallelujah! Who will stand in the last days oh my; and to know that their seventh trumpet is our seventh seal.

Hallelujah! Who is standing for us tonight? Whose side are we on tonight? Who is here amongst us tonight? Oh my, who has come down to stand and deliver them names that are written in that book?

(Congregation rejoices)

Glory! Who has them seven thunders other than that mighty angel with the open book? Who's that angel in Revelation 10-1? Go back to 1980 showers of revelation. Oh, they sang it but the anointing was only on then spirit, but they were singing about somebody who the Word want to become flesh in. Showers of revelation fall, seven voices thundered out in Barataria; glory be to God, still thundering in 1990. Hallelujah! Speaking about the seven thunders tonight!

(Congregation rejoices)

Glory be to God; yes sir! Who's the man that walked out the pillar of fire? Glory! Amen, the same angel that all those years he's the one that open them seals. Amen! glory be to God, he's the one with the silver sword. Halla... .who is this Melchisedec? Always changing form, thank you Jesus, there God will be known to them, they will not be confused, he could change into whatever form he wants from the time he opens his mouth they'll say, "there he is, there he is, there he is" speaking his word, oh my that word never changes. That's him, he and his word is one, he is his own word. Oh thank you Jesus, yes sir, amen, will be made known by that true church. They will be worshiping the living Christ. Thank you Jesus, oh praise God amen. Out of the mouth of babes God will perfect praise, that's the new wine, the Holy Spirit in his word

amen; blessed be his name. Oh my brother and my sisters let me tell you the word of God is true, the word is real, the word is right, if you abide in me and my word in you, you shall ask what you will yes sir; amen!

(A brother rejoices loudly)

This is the first time he's hearing them seven thunders thundering down inside there, many of you sit down under it all them years, but glory be to God, yes sir; Daniel heard them seven voices it will be made known by the real true church. Glory, glory amen, amen, my! And hear what it says here say the mystery of God would be reveal and when that was completely revealed then the seven mysteries will be open to the church because in there the church will be living under the inspiration of the Holy Spirit, He moving in and out and showing his signs of being alive and amongst us, living amongst us and we are then worshiping the living Christ that's amongst us.

How many remember in the message *Christ Is The Mystery Of God Reveal* look at it there somewhere in page 92 the prophet had finished off the message and he was talking about that pillar of fire, and the ring cloud mystery, those seven thunders look alike showing them seven thunders and he was talking about that same one with Moses in the wilderness the pillar of fire, was the same one with Paul, was the same one amongst us and he said that's the same one we are worshiping this morning in the church. What it was? It was he had brought the church into that place, those seven thunders had opened up, reveal them seven seal in the mist, call them out of organization, filter their thinking from all man made ideas of denominationalism amen; purge the old leaven of man made teaching away from them and brought them to feed on the unleavened bread of his word amen.

And inside of there they know God wasn't up in the sky because they were seeing how God was keeping his divine promise, a three fold mystery of his coming was right there unfolding before them. They knew of Jesus in bride form amen; they saw the sign that God was in a man amen; like when he came to Abram like a prophet, where he knew the secret of the heart before he burn the gentile world with fire. They begin to see God amongst them. Oh my, *can't you see why I'm so happy? Because I*

have accepted the word of the Lord, the reveal word that was spoken by the prophet of Malachi 4. Oh I'm so glad for them seven angels hallelujah! I'm so glad for them seven thunders amen; I'm so glad tonight those seven voices called my name! it was like music to my ears, showed me I was splashed in the blood. Amen, thank God I'm free, free, from this world of sin. Oh my worshipping the living Christ in amongst them why? Because they could recognize his presence, because them seven thunders showed them how he promise to reveal himself in this time, it shows them what age they're living in and what scripture to look for him being reveal in because he come in fulfillment of his own prophecies promise, and he allots his word to a time and a season amen; and he unveils himself through his own word glory! So they see him, they recognize him, they know it's God keeping his word, and no wonder, oh my, they begin to write songs and sing and worship God, because how else could they worship the living Christ moving in and amongst them. If they are not seeing him present tense to sing of what he is doing right amongst them.

Hundreds and hundreds of songs amen; revival breaking out, oh my God, always must be misunderstood not always accepted, always misunderstood amen! True signs overlook always, glory, my, *In His Presence* another one 1962 just can't get off these quotes but I want to show you he said: Daniel heard them seven thunders and what them seven thunders was going to do because, why I want to strike that good we know what it did for us. When John heard it and Daniel heard it and our prophet came and reveal it, then the Jews their prophet is going to come and reveal it too and if it called us out of man made traditions, denominational traditions back to the original atonement it will call them out of the old testament traditions to recognize the living word too! Exactly!

If we had to go beyond the camp of man made organization, they will have to go beyond the camp of that old temple worship and all these things to be identify with the word coming through the lips of them prophets. Yes sir; "man say are you crazy? You're a Jew, you're walking away form the temple and sacrifice and these thing to get baptize in some strange thing. This is what our fathers believed" he say:

"Yeah but this only testify of this, this is the reality." Hallelujah! This is the word for the hour oh my; yes sir no wonder

many shall curse them and say they're lost and every thing else, but brother not when they see God give them two wings of a great eagle to fly into the wilderness where they will be safe. Glory; In His Presence 1962 he says here:

"I think the Lord's willing I want to take the next time we start on the seven seals on revelation, and the seven natural seals and if we get through in time, take the seven seal on the back of the book. Now that may take a little time see"

he had opened up seven church ages already the pillar of fire come down and write on the wall, people sat there and saw the hand writing on the wall. Supernatural and a prophet there could reveal those things amen; it's in the Bible! Nothing strange, it wasn't done in a corner, hundreds of people, sat and saw it, thousand and tens of thousands even saw it, when he stood there and called them out, taking row upon row and called them out, even in foreign languages and every thing else. Listen he say:

"See there is seven seals that open, there is seven plagues, seven trumpets all those seven and them seals we could take first, but on the back of the book is sealed with seven seal. Daniel heard the voice as it thundered and was forbidden to write it."

The reason I'm reading all these different quotes is to show he's not making a statement passing is something he kept on saying for years and years. Because Daniel 10 and Revelation 10 is the same. In Daniel 10 Michael, Christ came down, in Revelation 10 you see it wasn't suppose to have no chapter 11 and 12. The scholars put that in there because it was too long a vision, but that's why it's one vision. Daniel would have only had 10 chapter see; and those ten chapter there is there where Michael will stand with the open book, that mighty angel with the sword, that supreme judge, who he saw with eyes like a flame of fire and face like the sun, teeth like brass and mouth like a multitude of waters and these things. Saw the same thing and when was that? In the Lord's day that was the seventh seal, Revelation 10 is the seventh seal. It's his coming! Is that right?

Daniel saw the three coming of Christ! Going to get that, we have to close, it's 9.15pm, we'll have to close with that amen; see, Daniel saw them three comings.

John was forbidden to write it, but it was still on the backside of the book that is after all the mysteries of the book had been

given out and revealed.

Notice; Daniel said the mysteries in the days of the voices, the mysteries of God would be finished at that time. The mystery of who God is, how he was made flesh and all these things should be unfolded by that time because those seven thunders, Revelation 10-1, a mighty angel come down with an open book, Revelation 10: 3 and 4, he cries and seven thunders utter their voices, Revelation 10:5 and 6, he swears, Revelation 10-7 the mystery of the whole book is opened see; all who he is, how he was made flesh, how he came and died and everything, how he came back to his church, how he redeems his church right back to the garden of Eden.”

That what I want to show how Daniel saw all those things, Daniel did see all them things. That’s why I said ‘Daniel Seven Seal Vision’ he saw it, we are ready for the seven seal on the back side of the book, that’s not even reveal to man, not even written in the Bible, but they will have to be just exactly compare with the rest of the Bible and I think it will be a great thing.

Last quote on Daniel here in these seven thunders message called ‘Exploits of Faith’ this quote we have preached back and forth over the years, might be new to some of you who have never heard them he said, “I know and I want you to remember there is something fixing to happen, remember I told you that there is a step up coming in the church now.”

The prophet always looked for them things friends, let me tell you something; whenever God releases a certain wave of inspiration and out of that inspiration unfold certain messages because it’s not just feeling, he’s speaking things, he’s giving instructions, he’s opening truth, he’s shining light, he’s showing what’s required, he’s showing how to live, what to do, what to get rid of, how to line up, what to expect. It all comes in a series of messages, but it’s an anointing, a wave of inspiration that comes to take his church higher always and that’s why you don’t say I didn’t get bless in this service, I didn’t get bless in that service, I couldn’t make that service. No! That’s church membership!

When God opens that word and he opens a channel of inspiration in a certain season and he begins to speak to the church out of that direct channel of inspiration and he begins to show and place and poster. He is moving and getting them ready for something, believers catch that, and the prophet was so sensitive to

these things he saw those things many times and he say now we are coming to another step up in the ministry why? Because we can see what God did, how he spoke to us, what he did, the hearts he convicted, the backsliders he restored, the ones he delivered, the different things that happened to them under that inspiration, cause under that inspiration certain people get free, under that inspiration certain people, brother; just get finished, packed away, under that inspiration certain people get a re-filling, certain people get born again different things happen every time he moves and brings another wave things happen see; He brings it this way for that one, he brings it this way for that one, he brings it another way for another one, but he's all taking them in, taking them in, bringing them to a place.

And different ones they come, they feel so inspired they call their children Daniel, another one say Ruth another one say this. They move, they behave because God had dwelt with different ones under that inspiration, because they were conscious God was doing something they were not just coming to church, they following something that speaks to their hearts down inside there. And he say we have to come to a place now. He say something is moving, I can sense this by the power of revelation of Jesus Christ. He say everyone know in our doctrine, our baptism, we have come to a place but there is some key that will unlock some thing here now. He says, "He saw the book seal with seven seal and when Daniel saw the same, and when them seven thunders utter their voices he said don't write what that was in the scriptures, but it will be revealed in the last days"

Is this same mystery of the seven thunders that's going to bring back the headstone? Can it be my brother? What was prophecy is now history that the headstone had come back, the head stone was in the prophet, headstone was speaking smiting every denomination.

Those who fall on the Word in Laodicea, amen; they repented, is that right? And they was called out is that right? Eyes anointed with eye salve and brought into another age and those who stayed in denomination and rejected the word was ground to powder. They were finished! Is that right? Sure, that's right there. See' Daniel seventy weeks he says, "We are looking for that headstone to come."

July 61, since February 61, Junior Jackson had the dream and when Junior Jackson had the dream he looked there and he had already interpret everything to the top and he opened that rock and going west and when the vision came for it to happen, and they were building the road coming through the thing he brought in 'What Time Is It Sirs'. He says now, "could this be the thing that is going to come back?" he say "remember what I told you the great cap stone is going to come and cap that pyramid amen; 'what's the attraction'?"

Prophecy becoming history, what was prophesied had become history, it was right in the mist they crucify it and didn't even know it, the builders rejected the chief corner stone and he indicted them on indictment. Finished he said, he said pass redemption, throw up the rock God will scorch the earth with fire. Saddam talking about he would scorch the earth, he won't scorch the earth. God is going to burn the earth with fire hallelujah! Yes sir, you watch and see. Brother I tell you we're coming to a tremendous time here now amen; brother Branham knew when those seven voices come brother; that great, mighty one in Revelation 10 that's him there, that One that Daniel saw, saw him as a rock called him Messiah Prince, saw him as Michael, eyes like flame of fire and every thing else see; he saw all three comings right there if you get it.

Watch; Daniel saw the same and when the thunders uttered their voices he said "don't write" he said we're at that time see' we're at Kirdesh now cause Kirdeshbarnia is the Pentecostal age and he was leaving the Pentecostal age to cross Jordon. Oh my; he say may he break that Jordon, open that Jordon, break the seals on the back of the book we could enter into that great place there is going to come an Ephesians"

I remember years ago I testify that many times but it's good to say it tonight it's right upon me amen; Holy Spirit, you know following down through the trail of the message all them years when I struck Joshua Commission I knew something happen right there. I look at the prophet saying he says:

"I'm tried trampling on this mountain; I'm headed down to Jordon."

And he had seen in the map of Israel he was two thirds across and on Daniel seventy weeks the part of Gabriel's instruction page

24 he says:

“We are coming down to that Jordon now” and I begin to look at that there and then he come right up to Paradox 61 and he says, we are down at the Jordon now right where Joshua get his commission. He didn’t get it in Egypt, he didn’t get it in the wilderness but he got it in Jordon and he is waiting there”

You remember that inspiration back there in 81 and 82 it was preached in Guyana and the whole place was filled with smoke amen; see; and they went outside the ministers to see if someone was lighting a fire around the building but it was the glory of God that filled the place. When the people realized the place wasn’t on fire, it was God among the people giving vindication to his word amen; and right inside there bringing that there to show in the ‘Spoken Word Is The Original Seed’ he said:

“They thought Joshua loss his commission, they said Joshua you’re washed up, but Joshua was waiting for a clean cut decision”

And when them seven seals open he came back in Paradox 65 I remember I listen to every Paradox message I go to every Paradox, something told me listen to the Paradox it has to be on Paradox because - it’s on paradox where he put it. It’s on paradox where he prayed “break to us them seals”. The message was not in book formy, it was in tape and Sister Margaret had to type out a whole set of pages and as he go preaching about Joshua Commission’ and about ‘Joshua The Book of Redemption’ and the ‘Joshua Commission’ and all these things and right inside of there is when we went to British Columbia 1983. Brother Joe, Brother Leon and myself and I was preaching that right in the pulpit there and Brother Byscal, you know the church had just split up and the people was calling from Trinidad saying watch that brother, and so and so, and they were breaking up churches you know, “be careful, they come with false doctrine up there” they calling him Joshua and all kinds of nonsense and I didn’t know what was going on. I was just preaching the message right there and when the message was preached he turned around right after the service and said

“Brother I have to confess I never heard it like that before” and that was in 1984 when we went out about (thirty-five of us) and it has never been the same there. But I remember sitting down right there that same time with Brother Floyd Patterson he was the editor of Spoken Word Publication in those days. It wasn’t voice of

God yet. Bro. Borders had died and he was the one in charge and we sat down there and I told him, "why don't you all print Paradox!" There is a great revelation on Paradox 1965, amen; there is something in the message Brother Branham was preaching because when he came to Paradox 1965 he said "Lord let them see we are in the Ephesians again". He was coming down two-thirds, he was down at Jordon. (he was waiting) The seals had opened, he had crossed over inside of there and then he preached Paradox and he testified of the Spoken Word "Let them see we are in the Ephesians. There is an Ephesians in this journey also."

Amen: you remember right there before that message the Holy Spirit has brought, 'Confession, Cleansing and Commission' showing that God is going to prepare servants who is going to have that commission that Joshua commission their church and every minister must bring their church in the Ephesians. in that land beyond the river where they know positionallv what they are. I remember I always read that "know positionallv what you are" he said 'Joshua was placing them where those Hebrew mothers was crying out. Brother Branham always say about four to five places I read it for you say: "One of these days I'll take that and I'll explain it to you how them Hebrew mothers was crying in child birth and how they was being placed in the place where they was groaning when they were calling their names"

And the Holy Spirit took that and gave about seventeen messages on the inside life right there to prove that-that commission is there. That is why people cannot prosper when they walk away from this word because they sat there and didn't recognize God. It has been so much, super abundant that they could hardly even remember half of these things. If I don't come and recycle and repeat some of these things they forget they sat and listened to these things right there. Its to much but God kept his word, proving his word. Supernaturally: the Holy Spirit year after year look what, look what in 1986 look what happen when that dove came down, in Africa in 1987 Supernova. 1988 in 'Environment and The Seven Trumpets'. 1989 Global Village and all those things there see, and 1990 look where we end up here in this book of Daniel. You tell me where we are going in 1991I'm looking for it to get greater:

He is faithful and true hallelujah! By the grace of God I'm looking for a message to sweep this thing unto the coming of Jesus

Christ. Oh my! There is another step. let me say this tonight there is another step up coming in this church and there is going to be a key somehow' to unlock that place there amen! It's going to be those seven thunders: it will not be another message; it will be the same message because those seven thunders was to show the bride how to prepare for great translation faith. It was going to give her faith for rapturing grace, that these vile, old marred bodies would be changed amen! Those seven thunders was to bring a bride into a Spoken Word ministry, to give her faith for the Spoken Word. Perfect faith, perfect raptured faith is to bring the bride into. It would be the same word but just for many of you it's going to be your time. It have people here they not waiting for 1981 for more of nothing. their already there: what will thou have me to do'? Prisoners, preeminence first then power to perform a paradox. It have nothing more, it's just to find grace to obey that word. God bringing conditions to get his people to surrender to that word. because when God picks up that word from the going of the prophet to when the squeeze comes and the ministry of the sword of the word in the middle: watch when they break the pitchers and held the lamps and shout "the sword of the Lord and of Gideon" is still coming to pass exactly the same way the Holy Spirit said it. exactly right!

Brothers when you watch and see there is another step up coming and we are looking for it. Said "Daniel heard them seven thunders, what is going to bring that revival that is going to get the bride, that one hundred and forty-four thousand ready for the millennium? It's going to be them seven thunders that what seal up when Moses and Elijah comes under their seventh seal their seventh trumpet where they will have a feast of the trumpets to cause Israel to recognize the true atonement. Joseph making himself known to his brothers is that right? Naomi coming to receive full redemption. Two angels with the sound of a great trumpet singular what is it? They are going to make known the mysteries in here and show them that they are in the last half of the seventieth week and he will make an end of their sins and he will finish their transgressions amen! Glory! He purge their iniquity' and all these things amen! That six fold purpose will be manifested in their lives right there. Yes sir: you think about it brother it is happening to us right now..., oh my it's not doing nothing different. Listen to this quote as I close Conduct. Order and Doctrine part one page 29 he says:

Jesus come three times: he come the first time to redeem his church, he come the second time to receive his church, he came the third time with his church to reign with his church.

Exactly in the gospels he come the first time to redeem his church, to die for us. Messiah Prince was cut off but not for himself: for us amen. Then he is going to come a second time to receive his church the same way he is going to come and receive the hundred and forty-four thousand, call them out of Jewish traditions to go beyond the camp to recognize the real atonement and receive the Holy Ghost amen! The same way he has come to us now. Revelation ten his second coming he is here amongst us now. Oh that God could lift people out of their reasoning to know that it's not a nice blessing, it's not God anointing the preacher, it's not me feeling nice, it is Jesus Christ among us in the form of the Holy Ghost and we like Moses is seeing the invisible God. He is in another dimension like TV.

Amen, glory! Television, a theophany using your body and my body. We are the flesh that He is finishing up this great ministry to the world and that is why they stumble, because they can never recognize God in flesh. Sirs we would see Jesus; he's right all around them, on the job with them and they curse him, sure! Driving a taxi and taking them home and they trying to rob him, they can't see him because they don't know how to look for him. It's all one big perfect Christ, it's all one great perfect coming. It's all one great perfect God. Perfection is in three) you see; one great perfect redemption every thing it comes in a trinity but it's all in one. It's not three people, it's not three this: just one person, one church, one body, one Christ, one Lord in you and through you all so forth like that.

Notice I said Daniel in the last vision; he had five visions in the book of Daniel. Four he saw and one was a vision of a dream Nebuchadnezzar had. He had seen it in the night vision to tell the king what he had dreamt and here all through those visions it came in symbol form if you notice, but when it come to Daniel twelve that-the last vision was not in symbol form like chapter two, chapter seven, and chapter eight it was all in symbol form but Daniel twelve was unfulfilled history written in advance. And the prophet says: "an exact account of unfulfilled history". I think it is page one ninety-two Seven Church Ages book showing how God is writing it out and laying it out there. Now watch here he says up

to that time watch: Daniel hadn't seen that great Prince who was going to stand for his people. He has seen the people suffering and he had seen another king coming who was going to cast down the sanctuary. Who was going to trample the people. Oh, was going to make war against them, who is going to prevail against them and how it troubled him so many times but here in the final vision when he had seen this one when he had seen them seven thunders, this great one who had come down with that open book. In Daniel chapter twelve he lifted up his hand: verse four and swear by times and times and half a time because that was going to be the time of the end, the end of time for the Jews because they had only three and a half years. For the gentiles he said time shall be no more, but in Daniel twelve he said time, time and half a time because that was the end of time, that is time shall be no more for them because they only had three and half years amen. Great mighty angel standing there: Daniel had seen in chapter two.

I don't want you to take out your track because I am tying to close up; in Daniel chapter two when he saw that rock coming cut without hands who smote them ten toes, the ten kings and grew into a great kingdom he had seen Revelation nine-teen. He had seen the third coming when Christ comes with his bride, and in Daniel nine when Gabriel told him and Messiah Prince-unto Messiah Prince shall be sixty-two weeks and Messiah shall be cut off but not for himself was his first coming that Daniel was speaking of. That is the first coming and the third coming but the mystery coming when he comes to deliver the names that is written in the book was the second coming. Revelation ten and in Daniel ten he had seen that one coming which was not when he was smiting them and was not when he had come to die but when he stood there to deliver the names that was written in the book. And Daniel had seen those three comings and that mystery coming, the second coming in the last vision when he comes as supreme judge. You read it in Revelation 1: 9-17: seven fold glory showing exactly what Daniel described in Daniel 10: 5 and 6.

. The Ancient of Days in here he didn't go out to give full description but that same one whose hair was white like wool, who's eyes like a flame of fire, whose voice like the voice of many waters, all those things whose feet was like brass was the same one. And that same one in Revelation one verse fourteen was the same one in Revelation ten is that right?

And that is why Michael came that great mighty angel with that

open book. So notice: Daniel has seen those three comings. I'm going to close. I'll pick it up on Sunday, maybe Sunday we'll pick it up and show how 'those four kingdoms that he saw, he saw how Satan was building his Eden and when Satan becomes enthroned over his Eden in the last days. And that is what the whole revelation is about: the anti-Christ little horn. The Prince who shall come was, it was Satan incarnate who will exalt himself above all that is called God. And that's when he comes incarnate over his Eden, where he is enthroned over his Eden and those four gentile powers, those four World Empires was the Eden that Satan built for six thousand years you see; and then he saw Michael and Lucifer meeting on the battle grounds because that one who was reigning over the earth was broken without hands, and he was destroyed by the brightness of his coming and the spirit of his mouth amen? And the saints possessed the kingdom. He even saw when the second Adam and the second Eve went back into the restored Eden. When they come right back where they was in the garden of Eden because that is what Satan had tried to build to take over that Kingdom.

So brothers when we look and see that the whole mystery of redemption that was unfolded to Daniel that he saw and you read in chapter eleven because Sunday I'm going to try and finish up ten and eleven: just threw eleven in because eleven is just an account of history from the chest of silver all the way to the consummation because every vision that Daniel got was only a continuation, a further unfolding of the same revelation. God gives one revelation and just adds to that. He don't give one revelation and another revelation: one revelation and just more information, on every vision chapter seven, chapter eight, chapter nine and chapter ten to twelve the last four visions was only more information and the first revelation of the times and the gentiles. So we want to try to finish that and maybe old years night we want to come to chapter twelve because that is the one friends that is going to bring me right back to the Seal of The Living God when he shall stand in the last days which is Revelation seven and Revelation seven parallels Revelation 10. Because he has those seven thunders and that is why he writes his name in their foreheads, because that name is reveal to them. When those seven thunders utter their voices and it is written in their foreheads and they cross from Mount Sinai to Mount Zion. They cross from the

moon into the sun amen? They have a crown of twelve stars, the original apostle doctrine come back to one Lord, one faith, one baptism. We took this many years but I just want to take it back again (Brother Vin clears his throat) because it bring me right back there and when we get to Daniel, Revelation twelve it brings us back to Daniel twelve:

Because Revelation twelve brings in Michael again Daniel twelve brings in Michael, Revelation twelve brings in Michael. That's where Michael comes, because Michael and Lucifer both of them meet on the battleground again.

May God help us and may He bless us: let us bow our heads and close our eyes for a word of prayer.

Oh how we thank you tonight Father for the quickening influence that is upon your word. And as the Holy Spirit has so endeavored to put our minds back into remembrance to the things Lord that we have all ready been taught and establish in. What a refreshing it brings Lord, even an upliftment, even enlightenment to them who may be hearing some of these things for the first time to see and to understand more clearly of the working of the presence of the living God that has come down in the mist of the called-out. It is not a man that we have been feeding on Lord, but it is the unfailing body word of the Son of Man. The bread of life is he who came down from heaven (Brother Vin clears his throat)

And if a man eats of this he shall never die. Oh God you said, "where the carcass is there shall the eagles be gathered together" that body word of the Lamb of God. The slain Lamb, the Son Of God being reveal; this great seven fold plan of redemption. Oh what a bloody word it is! And we thank you Lord that we can fed upon it, because it is the fresh killed. There is something in it Lord that gives strength and power that we can fly way above the air-currents to sore up into the heavenlies to make a real rugged overcoming bunch out of us. Lord rotten food, rotten meat only weakens the eagle, Lord can't even eat it, will burst and blow apart it's for the buzzards: who can't fly up into that realm.

They are not pressurized, they are not built for it. But we thank you Lord for the eagle anointing, we thank you for the eagle food. We thank you for the eagles that are here tonight Lord; eagles from the egg, can recognize the voice, they understood the call. Oh Jesus the days of being in the barn yard, and being in the barn yard atmosphere; the barn yard spirit, the barn yard consciousness is

over It has left us we have been purged away from that. Being brought us to recognize who we are Lord and what we are raised up for. We are worshiping the living Christ tonight moving in and out amongst us.

May we guard this, jealously, Lord. May nothing ever be able to keep us away from these places. The prophet said “the counterfeit and the false will try to keep great men from those places” may we stand here Lord God as believers like they were in that Ephesians age when they tried every spirit, Oh they guarded that word to keep the body unleavened; they wouldn't allow nothing false to come in amongst them, no leaven that would leaven the lump Lord, or paralyze the faith or contaminate and pollute the camp. They stood there Lord and gave their lives for that word. They hated the evil, holiness wasn't a phrase of speech it was a manner of life. They had come out of the world and they' was going to make certain that the world did not come back in amongst them. They have perfect love, oh how you dealt with them Lord. There is going to be another Ephesians at the end of this journey. Those seven seals have been broken, we can enter in this great Ephesians at the end of the age this great promise land where all the blessing are, where all things are under our feet.

Lord that is the time when the battle rages the most but we have a consolation tonight because that this time when the captain of the Lord's host came down to lead them into battle; Jesus I pray tonight. This time of great warfare, great darkness against all the forces and power of darkness (Brother Vin Clears his throat) may there be such a courageous heart in every son and daughter of God. Like you told Joshua:

“Only be thou strong and be thou courageous, no man shalt be able to stand before thee all the days of thy I life” (Brother Vin Clears his throat)

“For the Lord thy God shall be with thee withersoever thou goest. as I was with Moses so shall I be with thee”

Oh God you keep your patterns in the Bible, Lord you never deviate from your plan, you never abandon your purpose that is why we can have confidence because you are the unchanging God who works in the unchanging continuity of your 'word. That is why we know that our expectations are true. We will not be disappointed because it bears record with your reveal truth. What a faith it has brought to our hearts to recognize our position. And I pray dear God these that sit here there'll not be one amongst us but

will have a clear understanding of their position in Christ, heavenly places, the believers position. Like it was in Canaan land that was the heavenlies Lord: oh God where the Holy Spirit placed them out: the body fitly joined, compacted together under the Divine headship of the captain because the intelligence of every' army lays in it's captain. Oh my God may this upcoming year there be an Ephesians here Lord. a mature group, Lord God, believers like Caleb, there is going to stand true Joshua's. Oh God them spiritual Joshua's our prophet said in the last days whose going to place out the church Lord: in their inheritance, where their families, their offspring are going to come in with them in the portion that God has given them.

Every house, every man with his wife and children standing in their God given privileges, in their God given blessing in the place that you have given unto them by predestination, an entrance ministered unto them by the Holy Spirit where they can eat of the fruit. where they can partake of the promises. ;where they can enjoy the blessing and the victory.

Oh let it be Lord: that's what we are looking for Father, that's what your prophet said is going to be here and we believe that you have brought us right up to the verge of these things. Isn't that-that final vision? Isn't that Revelation ten Lord? Our Daniel ten to twelve is Revelation ten Oh God, caught up under the inspiration of the headship amongst us: the head and body becoming one.

One in faith, one in works, one in signs, one in wonders, one in life, where the people have faith of your faith, virtue of your virtue, knowledge of your knowledge, life of your life, works of your works Lord: she is you reveal oh precious Jesus may we not miss that tonight but may that sink so deep in out hearts: may it not leave us Lord for that is the promise of this hour, May we be ready, may our hearts be opened. may we crave these things, may we lay aside every weight and every sin: God may we search our lives for ~when they came up to the border of the promise Joshua said "sanctify yourselves for tomorrow God will do signs and wonders among you" there'll not be a man to stand before you. You magnified him in the sight of all Israel. Oh God they saw a man who was a sinner when Moses was in that land, with that pillar of fire speaking things into existence but now they had seen a group come through those three stages of redemption and standing in the promise at the end of the journey and what Moses did was now, taking place with that little group that was called out under his

message.

Oh God may we not miss that Father, but may we see the purpose, the plan of the Holy Spirit and may we embrace it with obedient hearts, humble ourselves to it and walk in it.

Grant it Lord: as we leave this place to go to our home tonight may your presence go with us. May you watch over us and Lord should you tarry and allow us life may you bring us back another time. May we be in prayer Lord may we remember the prayer meeting Oh God; that's where Daniel saw that great thing, that's where he Got that experience, that's where that final vision thundered into his soul. He was in prayer. He was consecrating himself, His prayer was heard the very first day he set himself to pray yet he kept in his consecration for twenty-one days and had not that angel interrupted him and wake him out of it Lord no doubt he might have stayed there for months. He was determine to keep in that consecration until he received his answer.

What a challenge that is to us tonight. May we keep in that kind of consecration. May we keep with that kind of expectation, that perseverance. May we be so zeroed in our souls by divine revelation of the will of God for this hour. May faith see the promise and have it dead on the crosshairs, may God that one clear channel through the scripture, may the Holy Spirit stir through that channel and there be such a pulsation in every heart, full of expectation where you can make manifest all that you so desire. As we leave this place tonight to go to our homes grant us traveling mercies, take us safely, oh God watch over us along these busy roads, dangerous roads for the Bible says:

“They rage and jostle in the broad ways like torches” oh God speaking of this day Lord God with all the dangerous driving and demon spirits taken upon the people in such an insane condition,

Lord God may we go on the wings of the Holy Spirit, may as we travel along the way we keep in mediation of your word, keep in this constant communion and fellowship, keeping you close to us Lord, We love and we appreciate you. we thank you for all the blessings, we thank you for all that you have done for us tonight. We commit everyone into your safe keeping Lord; go with us now in Jesus name we pray amen.

