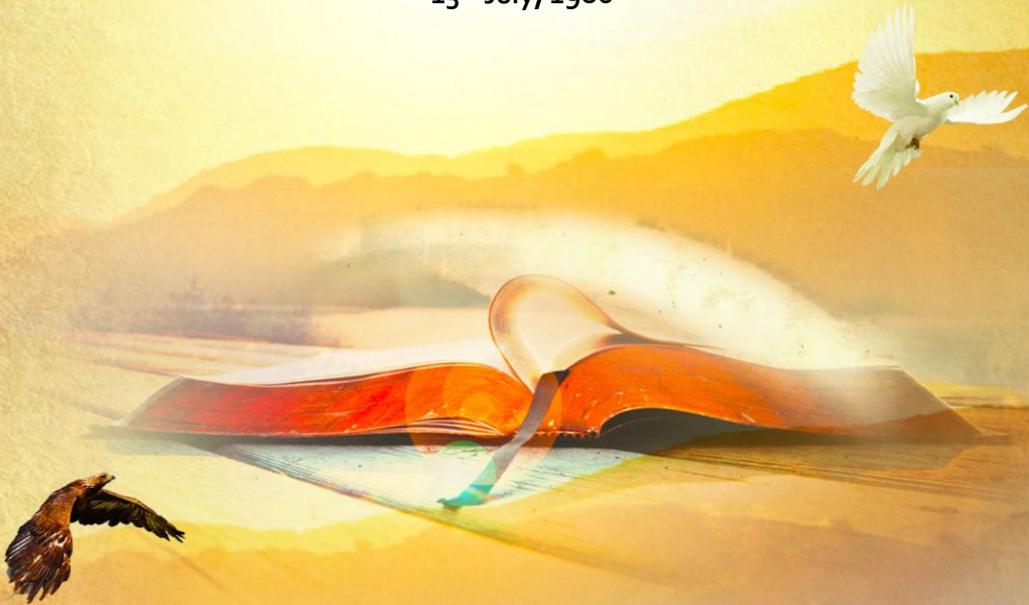

Third Exodus Assembly

God EnMorphe For The Final Ride

13th July, 1986



Vin A. Dayal

Third Exodus Assembly

GOD ENMORPHE FOR THE FINAL RIDE

13th July, 1986

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

To be of God you have to have God's Life in you. Your life has to manifest part of God's Word to show you are part of God! And if you are a part of God, then the devil doesn't overcome you and then you don't look like the world either! Amen.....

Today He is not renting the badger skin veil. Today He is not renting the human skin veil. Today He rents the veil of interpretation and tradition and brings Himself into view to the people, by a manifestation of His prophesied promise coming to pass, that we could see that when these people testify, they're giving testimony of something you read in the Word that is a promise for this day; to realize it is happening. He is here with us.
(Page 39 & 67 – 68)

God EnMorphe For The Final Ride
Sunday 13th July, 1986

Published by:

THIRD EXODUS ASSEMBLY
Depot Road, Longdenville, Chaguanas, Trinidad W.I.
Tel. nos: 1-868-671-4528, 665-2175
Fax no: 1-868-665-8214
thirdexodus_assembly@yahoo.com
www.thirdexodus.org

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



GOD ENMORPHE FOR THE FINAL RIDE

TRINIDAD
SUNDAY 13th JULY, 1986
BRO. VIN A. DAYAL

Go tell them I AM

Go tell them I Am

Oh, one more time;

Go tell them I AM.

... *I AM*

Go tell them I AM

Go tell them I AM

You got to lay hands on the sick. Amen.

...*I AM*

Go tell them I AM

Oh, go tell them I AM

Go tell them I AM

Oh, one more time, everyone worshipping Him this morning. We will.

Go tell them I AM

Oh, go tell them I AM

Go tell them I AM

Hallelujah, hallelujah, hallelujah. Oh thank You, Jesus! Thank You, Lord! Glory to Your Name. Hallelujah, hallelujah, hallelujah. Oh God, we praise You to know that I AM that I AM. Thank You, Jesus. Amen. "Go tell them I AM; not I was or I will be. Tell them I Am not dead, but I Am alive." Amen. "I have risen. I have the keys of death and hell and the grave."

Is everyone happy this morning? [Congregations says, "Amen." -Ed.] I believe God has really blessed us. We just want to have our seats. Praise God. Amen. I want to greet everyone in the precious and worthy Name of the Lord Jesus Christ. We are very happy to be gathered

here, this morning. You know Sis. Claire Williams, she came in and misplaced her pen; a silver and gold. Anyone knowing the whereabouts could contact her after service. Let her stand and let us see who she is. Some of the people might not know her; the person who has the pen – this lovely sister in the corner there. Amen. She wants her pen. She bought that pen to take down notes and to write her Scriptures and these things, and somehow, she just misplaced it. I understand she wasn't feeling too well over the weekend, but she is here nevertheless. If you find that pen, just give it to one of the deacons or give it to her after service. Amen?

Well, we just want to make a little announcement here, to kind of update you into what has been happening, with regards to the plans for the meetings over the weekend in Tobago, and the little time that we are hoping to be over there. And we want to move the whole church over to Tobago for the weekend. And what we had in mind, was from the 19th to the 21st of September.

And when we say 'move the whole church over'; we mean, everything except the building and the benches – all the people, all the equipment, all the children; everybody. Amen. Nothing is too big. If we all want to go in the Rapture, we all can go to Tobago. Amen. Praise God. Trinidad is Trinidad and Tobago, and that is part of our responsibility, so we just want to be there to... In this Hour, when the power of this church rises, it would pull its brethren. See if there are any there that belong to us, and go and say, "Let My people go." Amen. Bring them back on this mountain to worship God. Amen.

God gave Moses an everlasting sign: a sign of a mountain. A runaway Prophet, God pointed him to a mountain; and then God, in this Day with His Prophet, He pointed him to another mountain. And then in this Day, we know what that mountain is. It's *this*

mountain. Amen. Bring them on Mount Pyramid, amen, to worship Him in Spirit and Truth. You say, "Well, the Bible says that it's not in this mountain or on that city," but it's His only provided place we're speaking about, where God is meeting with the true believer. That is in His Word for this Hour. Amen.

So that is when we had it in mind (the 19th to the 21st September), to do that. And we're hoping to have a meeting with the deacons and the trustees after the service, where we're going to plan these things and they would continue it in our absence. I wouldn't be here from Tuesday night. Myself, Bro. Sanchez, Bro. Steve Walters, Victor Walters, Bro. Eddie Weston and Bro. Leon Lewis, would be going to Zimbabwe, Malawi, and Zambia for some special services that have been arranged, for us to come and share the Word of God there with the saints. I have been in constant contact. They have been ringing back and forth, even up to yesterday, to let us know everything is arranged. It's all well and waiting.

And you know, it was so miraculous. At the last minute we had to cancel the trip. And down to the last minute; we waited about a month just to get one flight confirmed and they wouldn't do it. And then the people in the travel agency, they were going to issue the ticket anyhow, because I kind of talked to them. I said, "Well look. We are going to be in London on the 16th of this month and we wouldn't be coming back, you know, until the 16th of August; and you know, while we're there, we have a whole month because they're trying to get through from London from here, you know, and they had to confirm it from up there.

So I said, "We would have a whole month up there; why don't you give us the ticket and we will try to get everything arranged up there?"

She said, "Well alright." She said, "Well the people from British Airways, they don't want to do it," but nevertheless she was going to try and do it. When she

called back, she said, “Well no, the people blocked it. They said, ‘Well that ticket cannot be sold unless it is completely confirmed.’”

And we had all three confirmed. So then the people in the travel agency were telling me, they said, “You know, we cannot do anything further.” She said she tried everything she knew how to try. She even went in there and came back. She said, “Well, if you want to try and talk directly to the people; you try. I don’t know what could happen, you know.”

So I said, “Alright.”

I got a hold of the people up there and I began to speak to them directly. And you know, somehow there was a woman there and you know, I don’t know; sometimes God—maybe it is the voice, you know, hearing it on the telephone, and she tried to help. And for about forty minutes, she was there. I didn’t even realize it was forty minutes because it was Bro. Elias from Honduras who was ringing and for forty minutes he couldn’t get me; the phone was busy.

So finally you know, back and forth with this woman, she was kind of trying different things. And she said, “Well, no sir. Well nothing can be done. You all may have to try to get a booking for September or go later on because there’s nothing to come back, you know, and that is the problem.”

I said, “Well look, all this money that we would be paying for our tickets and the business,” because it is kind of strange that they would turn down that kind of business; but there was just no way, you know.

So she said, “Everything is filled up right through.” And we had this booking over a month and we were waiting here for just one flight.

And so she said, “Sir, well you know, you are so long on the phone and I am just trying to deal with you on the phone here. I am trying everything. Why don’t you hang up? If anything happens, I would call you back,” you know.

So I had just gotten out from out of my bed, and I went there and I was trying; and it was until about forty minutes, as I said. And after, I decided to go inside and just go and take breakfast, you know, and it was almost about eleven at that time. And I went and sat down there and I was telling Sis. Sita, I said, "It just seems like we have to cancel it because..." [Audio skipped -Ed.] ...book you know. "There are two flights that are coming back on the 16th; I could do that. Do you all want to split up?"

I said, "Well sure. If we have to split up, we will split up you know."

So as she goes to punch it in, she said, "It's only one now. One just went." She said, "On this computer, people around the world are booking. So while you are talking to me, and I told you there are two seats," she said, "by the time I went to punch it in, one was gone."

And I said, "Well look, I am going to take it." And then I'm thinking: "My! By myself again," you know, "all this thing and I have to take three days in London by myself – going three days; coming back by myself and I know what it is like." It is hard out there, you know. It is rough. And I've went through so many perils already, you know. And I told myself, I said, "Well look, I don't want that."

She said, "Anyhow, I am going to re-route you all, but it is going to cost so much more pounds."

So just for the information, you know, to keep in contact with her spirit, talking to her on the phone, you know, I said, "Well go ahead, try; see what you can do. Try to re-route us and see."

And she was there trying, trying. So afterwards, she said, "Just hang up." She said, "If anything happens, you know, we will tell you."

So I knew that I would meet the brothers, you know. When was that? I think I was going to meet them on Sunday morning and I would have to give them a word, because Monday was the only free day. They have to go

and get their foreign exchange, different things. Otherwise, they won't be able to do anything if they don't have the tickets in their hand, you know.

So I went there and I prayed, I said, "Lord..." You know, while I was just praying for my breakfast, I said, "Lord, this takes a paradox. It's a paradox You have to perform here." It is something incredible but yet true. And you know, I thank God that we could approach God Who could perform paradoxes. Amen. And I said, "Lord, You have to perform a paradox."

Because when I picked up the phone afterwards with Bro. Elias, he said, "Why don't you all come to Honduras instead?" He said, "You know, we, down here want you all to come and, you know, I'll try and arrange something."

So I said, "Just switch and go to Honduras, it doesn't make much sense." So I said, "I will talk to you tomorrow. Call me back. I will talk to you tomorrow."

So after we prayed right there and I took my breakfast, and went back in the office and began to study, you know. Then about in the afternoon, which was about two, three hours after, the phone rang. And the woman was like breathless on the phone, you know. She said, "Sir, I got everybody confirmed. Could you all buy the tickets right away?"

I said, "Sure ma'am. We're coming right away for it."

Amen. Everybody you know, just got confirmed like that. I don't know how it happened. I don't know what God did, but... Amen. You see? So you know, when that happened, I told Sis. Sita, I said—Man, I was shouting, running down the office, running through the bedroom, I said, "When it comes like that and we see God wants us to go, you can go to the airport and say, "I take every spirit in Zimbabwe under my control for the glory of God." Amen. See? Because the Prophet said, he said, "When you reach in the Airport, the devil is waiting right there for you." Amen. "You better know God sent you." So when things happen like that...

Then Bro. Jeremiah rang, he said, “We have everything fixed. I just can’t get in contact with the people in Zambia as yet, but I am sending in somebody to get in contact with the brother.” Because if you have been reading the papers, they’re under alert there. There are all kinds of emergencies there for invasion and different things. And you know, I don’t know why God sends us in places like these, but I don’t have one thought about dying. [Bro. Vin chuckles -Ed.] Amen.

Maybe you know, I am not there on the spot and see the guns yet; but in my mind, you know, I say “Whenever I leave many times, I don’t even know if I am going to come back.” But I am just trusting and praying. I said, “I know the saints are praying here. I know God didn’t show anything and God just said, ‘Go,’ and we don’t have to think about what is going to happen after that.” You know. God is going to take care of you if God sends you. Amen.

Because I could remember one time when we were there, when we had the experience with the smitten masterpiece, you know; after we came through Honduras in November there and El Salvador; and then we went into Houston and the blocked us. They took Bro. Tony [Bro. Anthony Hudson -Ed.] in a room. And they thought he was a drug pusher. And he had this masterpiece of Moses and they thought it had heroin in it, you know, just kind of disguised.

And they took him in there and they brought in the sniffer dogs and the narcotics agent and the guns and everything. And they had me and Bro. Joe there, we couldn’t move there, you know, in a place too. You know, it was just something. And then they took him through the heaviest form of interrogation they could take him through. And when the man, you know, carried him in the lab and they began to saw this masterpiece, (it’s made with some polyester resin and something) and they began to test it, it was showing... it was just showing a color there, just like the heroin.

So the man who all the time was looking like an immigration officer, pulls out a badge. He said, "I am a narcotics agent of the U.S. Government." He said, "You're going up for ten years." Oh my! He thought he had him, boy. Amen. All that time Bro. Tony was there in a sweat box, you know, and all those big international devils, (amen) brother, they began to apply the pressure that we could sweat it out.

And then they took the masterpiece and they began to saw it, and they sawed it in half. But what was God doing? He was giving us a sign. Amen! Hallelujah! God was giving us a sign that the masterpiece must be smitten. It was going to be smitten by the government itself (amen!) in Houston, Texas, right where the Pillar of Fire was photographed, rejected. Amen!

And brother, here we are like three Hebrew boys in the fire, but we will not bow down. Glory to God, amen! Hallelujah! Glory. We had just come through El Salvador and the Pillar of Fire was there in the place. Amen. The brother, he said, "God was in this place," when he testified that evening. Amen. We came back to Honduras, and then here we were going up now, and we didn't even know that we were carrying the film with the Pillar of Cloud. Amen. All there in the place, we had it right there too, (amen) coming back from the experience (amen), saying, "He has to pass this way."

You know, Bro. Branham said, "Right after Jesus came from that Mountain when the Cloud appeared, He went straight to Calvary. He was smitten in a few days." Amen! In a few days the masterpiece was being smitten in Texas. Amen. Hallelujah. Brother, God's signs in continuity, fore-running God's events that are to come; prophesied promises to be fulfilled in the Bride, heading towards Jerusalem (amen); going out where there was going to be a turn. Amen.

And then we went out there, you know, and after he had that experience there, I remember we missed our plane and we just couldn't catch our plane. And we had

a special ticket (seventy-nine dollars) to get to Tucson. It was a special fare. And we went there, they said, “No, sir. Your flight left. There is no way you all can go on.” Three hundred and nineteen dollars per person; we don’t have that money. We can’t even decide to get a hotel or rest now. And it is not the Airline’s fault; it’s we who were late. We have to sit down there now and we said, “Well we’re going to sleep here or something.”

And I put in a collect call to Tucson, Arizona. And while I called there, Bro. Isaac—I didn’t even know Bro. Jeremiah was in Tucson. And Bro. Isaac was testifying that we were to come in and he was waiting there for us. And that is the connection God was making at that time for the meetings we had in Zimbabwe in December. And the devil was putting a political... and pressure upon us and held us there to miss the plane. And God had it that we would have met in Tucson; (you see?) meet those brothers to have those meetings arranged, and it’s through that brother, we’re going in now to Malawi and Zambia. Amen.

And that brother’s heart was burning. He said, “I just want them to be there to hear the Word this way,” he said, “just for once.” You know. And they tried and they put pressure on us to stay there the last time, and we said, “No, we made a promise. We have to come back here for Old Year’s night.” Amen. “We want to keep our word.” Amen. There was a little lady waiting here, (amen) a little Bride church here, (amen!) was waiting here. Amen. They had prayed and we had given our word and we had to come back.

And then you know, while we were there, this flight came up and they were booking it and they had us on standby. And there was no way we were going to get on, because it was overbooked too, and everybody was beginning to board the flight. And while we sat down there, all of a sudden, you heard it through the intercom from the dispatcher who was calling that flight, “That plane will no longer be going where it’s going. That

plane...” You know. It came from the dispatcher’s office. And then the people had to tell the people, “Okay, sit down. You can’t board this flight anymore, and come back out and sit back down here.”

You know how those American people are. They have to get to a place in a certain time and they missed their flight; brother, a man filled out a form and started to sue the people one time. He got a whole group behind him. And we were just laughing and taking in everything you know, because we couldn’t do anything else. And while we were watching that, you know, I said, “Something is happening.”

And all of a sudden, somebody ran to some other counter in desperation, found out there was flight going to another place, and half of these people weren’t going to the destination. They were just taking a connecting flight. So that means we would have missed the flight and the flight would have been empty within about ten minutes. And all these people who were just getting first preference, were only going to come off in a short distance. You see? But it was because they had the seat, you see.

And they ran to a next counter and somebody said, “Oh, there is a flight leaving (another airline) in fifteen minutes time.” And people were just scampering out of that place, to go to this other airline. And all of a sudden like that, an announcement came that the plane was going again. So I said, “Look what God did just to get us there on time (amen!) when the devil tried to stop us.” I tell you. You know, you go outside there and you see the hand of God. Amen. You’re under expectation. Amen. And it’s really a tremendous blessing for us.

And I remember, you know, how we went there and we met Bro. Jeremiah and them. He had stayed back just to be with us, and we had some wonderful fellowship and then we went out there. And you all know what happened. We went back for the honest in heart: Even down in South Africa, we heard them testify

how the Lord did work things out for the sake of His little Bride. Amen. No matter what the condition (amen), He remembers His own. And that song, just in a little verse, says what the testimonies were. Amen.

And here now, we just feel led by the Holy Spirit just to have this little time. And it just came by inspiration, just like the song service we had—the praise service, you know. And I know it might have seem little strange for one or two people... praise service what kind of thing is this, going on inside of here? You know. We know what God is doing, you see. You see me, I don't question anything. Something comes to me, (boom!) I know it's God; I know the Voice that said "Go back in the blizzard." It doesn't seem right; but because I know that is the Voice that brought me out all these times, when I was going to Tibet, I just do it. Amen. I don't study [think about -Ed.] anything. I just do it and trust God, because my heart is right. If I'm wrong, I repent for it (and God knows what I was doing. Amen, amen.) and do the right thing. I am not going to fight up and fuss and make any big thing over anything. Amen. I love God. Amen. I just want what God is doing to go right.

And the same way this comes, just—We were trying this and trying that; and Fort George, and go up on the farm by Bro. Errol there, and it's just nothing could click and work. Then we were just talking there again. Last night, we were out in the garage by the car, up in Cocoyea; this time, we were out in the garage down by Gulf View there, and the same Holy Spirit came back and said, "Tobago."

I said, "My, everything is right here." In five minutes, you're in Tobago; five minutes (boom) in a flight and you come back. So it's not any far, far place. And everything is right there; all the facilities, everything. And what we decided to do, is that we're trying to get a hotel; get the whole thing for ourselves, get all the rooms booked, get the auditorium for these services. And you know, so all these things will be there. And then the sisters won't

have to do any cooking, and a box of this and a box of that, and can't get to fellowship and consecrate themselves and pray and have good time.

So then in the morning, you get downstairs, we go down in the cafeteria; everybody sits down there and takes breakfast. Then you know, we come back for dinner at a certain time; they take care of everything and we get like packaged deal. And we were thinking about that. And then Bro. Neil, he works with BWee [British West Indies Airways -Ed.] and he was talking with his bosses there, and they told him that they would like to see about the whole thing. Well, we still want to check out on the side still. This is not final yet, but I'm just kind of updating you in the progress that has been made, as regards this little meeting we want to have.

And they went and checked it out, from Friday the 19th, the evening, to Sunday 21st – two nights at the hotel Crown Reef and Sandy Point. I haven't been to Tobago for 10 years; I just went once. And the brothers were telling me, that these are two of the first class places they have over there. It is very amazing how we could get that place.

And then also they have other places: Store Bay, Tobago; Scarborough, Crown Point, different places. And four people to a room—this includes your airfare (return); breakfast and dinner for the three days that you'll be there, and also for your room where you will be staying. They have different offers they could give us. Four people to a room, you know, would be two hundred and fifty dollars per person, with your airfare, dinner, room, everything.

And you don't have to go and carry a load of towel and wash everything. They have everything right there in the hotel. They change the towels for you every day. Everything, whatever you want; you have, maybe, a little bag you could carry with your little snack. In between, you lie down in your bed in the night, you

munch something while you fellowship. If you want that, you know what I mean.

A lot of the natural things that we have to do and get ourselves involved with; we could keep that out of the way, so we could be more in a spiritual atmosphere. Amen.

And then three to a room, you know – two hundred and sixty dollars per person. And two, like if it's a husband and wife alone, a single couple, or two people who just decide, "Well look, we could just be together," you know – two hundred and eighty dollars per room. That is your airfare, breakfast and dinner; transportation to and from the hotel, with all your luggage, everything, being taken care of. I think that is very, very reasonable. And we're still going to look around and see if we get something a little cheaper, and then maybe, if not then we...

Some saints had even, since it was mentioned the last time, had already mentioned, they would like to pay for a person if it's possible, if somebody could do that. I said, "Sure. That is a very nice thing to do." If you know somebody, maybe, is not working, or a sister is not working or brother is not working, and you say, "Well, I'm going to pay for brother so and so," just mark down the name and try to help out, wherever you can help out, because we're doing it... Remember the motive we're doing it for. It's not like we're going for ourselves. We're going to help the local assembly. Amen?

And then as I mentioned, we want to have a little time for the children – take them out on the reef, let them see the reef (Bucco Reef); maybe get a little splash there out in Nylon Pool whatever it is. And then take them out for a little picnic somewhere, in the day time, on the Fort (Fort George). And then, we're going have the film shown in the afternoon, for visitors who may want to be there to see it. We're going to have, maybe, a little ad for the meetings that we're going to have while we're

there because we'll have full control of the whole place, you see.

And then also, we have prayer meeting like Friday night; service on Saturday night and with the film, maybe in the afternoon, and then Sunday morning service about nine and twelve. Then between services, we have the film again. And then we have also service about three to six. And by eight o'clock, you are back home, cool as ever. Amen. You know, and we're just trusting by the grace of God.

So I am just giving you this information here and the deacons and the trustees are going to keep you briefed in our absence because we are due back on the 24th of August. And they're going to keep you briefed; everything would be arranged.

And I want to say this, especially this morning; you know, in the service there on Thursday night, and building up to Thursday night, what we have had coming up to this point; we are anticipating something and all of this is moving in. It's not just something happening, it's not just church formality; we're building up to something.

And you know, even in my absence—as I say, you don't come here because of me. You come because of the Word; what we believe, our post of duty, our responsibility. All that is part of our maturity. All that is part of our responsibility before God and our service unto Him, and our responsibility for this Message for this island that God has placed us in as witnesses.

And it's not me; I don't bring anything here. It's you who bring what it is here. And when we come, then what I'm looking for is that you would keep this, and when we come back it would be here even in a more mature state. Because remember as long as you keep ripening; as you keep in the Presence of the Son you will keep being ripened. And the Son wouldn't leave from here because I am not the Son. The Son is the Message.

That is the very Christ, that Presence that is here amongst us.

So you know why I say that; some weak ones have a kind of tendency, you know, "Well, like daddy and mammy are not home so I'll sleep over late and wouldn't get up to make the breakfast for my brothers and sisters in time. Well, I'll let the wares stay late in the kitchen and I'll wash it next morning, but if mammy were here, I would wash the wares before I go to bed." You know and all these types of things. "Then I'll let the clothes pile up and don't get to wash." You know what I mean. "And then I'll come outside with my hair uncombed you know, and just... Then I'll bawl like junior and show..." You know. No, we don't want that in the house.

You know, when parents leave a home and they kind of go out a little bit and then you find what happens is, all the children are there, and they pinch this one and he's crying, "I'll tell mammy. I'll tell mammy." And from the time he sees mammy coming home in the evening, or daddy coming home in the evening, the cry that he remembers two weeks ago, he gets right inside and starts to cry.

I remember when I was small, you know, my brother, Patrick, you know, he used to be a little kind of mean and roughed us up a little bit, because we were little smaller than him, you know. So I used to take it, you know, all in school, all in the bus, you know, and not say anything. And from time we reach and I see the house, you know, and we are there now, I would start to cry, you know. Everything starts to come out now.

Well now he's going to get licks. Now he is afraid. Now, he's begging me now not to say anything when I go home. You know, there are some people like that. They wait until you come back and then with all the problems they come, "And so and so did me this. And so and so did that. And so and so didn't come to service. And so and so did that." You know. Let us just start to

do it, so we will avoid all of that. Amen. Do everything. Keep it nice.

And—because God has shown in the assembly that there are those who have been proven to be responsible, to be dedicated to the service of the Lord. This is not... This church and what is happening is not my success; it is the people who have come together by the grace of God to work together. I'm just the one who God (has preached and) has made the Pastor like where the full responsibility will lie. But without the brothers and the sisters and the different ones who have labored – the sisters in the prayer meeting, the brothers in the prayer meeting; the deacons, the trustees with the responsibilities; here would have been in shambles. I can't hold it together. It's just the grace of God. We try to please Him and let Him have His way, and we always want it to be like that.

And when we come back, then we will know by that time, some of you should already—maybe they will tell you what the final figure would be like. It would not be higher than what we quoted here. And what we quoted here is relatively good, so that means it could be cheaper. If it doesn't get cheaper, then it would be around that.

And then don't wait until last minute, because a thing like this, to get a hotel—remember Tobago is a tourist place and the airline is the one who has to take the people to Tobago. If the airline doesn't carry people to Tobago, then you won't get much tourists going to Tobago as they should. Then the hotel business will be bad. Then it means to say, the airline who is responsible for doing it, they would have to give the people the assurance that they have no need to fear (and no last minute things), so they would not make other arrangements outside the airline, who is giving them the assurance that the people, who are making the booking through the airline, have shown that they

are serious about what they're doing. Do you understand that?

So that means, you're not going to wait for last minute, thinking it might flop and this... From the time you get your money, you say, "Look, so and so and so. I'm paying for so and so," whatever it is, and put it there. So at least you could have a down payment, to make sure you don't have to keep postponing the dates or get a word from the airline that "You all made your down payment too late; you can't have it again," and it throws us back. We don't want that. If we feel it's at this time, we want to be able to have it prepared and done at this time; because that would even take our unity of spirit in here, our one accord, and our believing that that is going to help the people in the Tobago, the saints there, if there are any needy ones. And then it's going to help, most of all, the believers here, that we could come and have this time to be together. Amen.

So this is what it was like. And you know, they have flights leaving at six, seven and eight from Piarco Airport, so we're going to try to get everything arranged the best. You know if you want to have fellowship with a brother, we would get the brothers together. It won't be any force [trouble -Ed.] if some of the brothers say, "Look, me and brother so and so would like a room together." Sure. We'll try to help you out. A sister says, "Well me and sister so and so and so would like to have a room together." Alright. If a family wants a room here and they say, "Well look, we have our children"—the children will be half price, I understand. And just opposite that room in the corridor there, they have the rooms there. You could put your children in this room. You stay in this room.

We have it arranged – deacons, different ones there, will all be on their duty as normal. Amen. So that if you need anything special, just see the deacons; they'll get it up to your room to you, whatever it is. You know, they could get in contact with the people in the hotel, to

see that everything is kept in order that we could even have a good testimony outside there, that the people could see the life of Christ on display. They could see order, they could see decency; they could see something like Jesus Christ. Amen.

We could sit down here and talk about God and God and God and God and we go out in the public and live anyhow; we have no testimony. They are the ones to see Christ. The Token must be on display, (amen) here first and then to the public after. Amen. It's for the home first and then to the public. We apply It in here and we put It on the lintel and the doorpost; It displays publicly. All who are passing on the outside, could say, "There goes a Christian. There goes a Christian."

Strangers, when they come in here, they would look around to see what kind of people we are because everybody is talking about Jesus. This is a religious Age. And they're going to come in and say, "Alright then, a brother didn't shake my hand. Their minister preached about love, but the people, like they don't have it." Or "That minister criticizes too much." Or—you know, they could look in or they could come and say, "My, you know, the people here look sincere. The Word is the Truth," you know, "and you know, I was really touched. It's like the Presence of God is in that place. And it is so orderly" you know, "and the people seemed so friendly." The beauty of a church is the character of the people. Did the Prophet say that?

We don't have to say, "Oh, we have a nice church," and we mean put a taller steeple, put stained, glass window panes. That is not a nice church. The church is the people and the character of the people makes a nice church. He said, "I feel so comfortable. You know, I am there in the service. I am just sorry it finished so early." He said, "But I didn't realize that I was there two hours, you know. And (my!) when I go to the Lodge, like it is the same routine and formality and I get tired; I

don't feel interested to go. But when I go in that place, (my!) I tell you, I just feel to go back again." You know.

And we want to see something like that, by the Grace of God; have that kind of testimony, where we could know our influence and our testimony, is having an effect upon those whom we are called to be a witness to. If we are called to be a witness to people and we have no effect upon them, then something is wrong with us. Whether it's for life or death, it's supposed to have that effect. Whether it's for when they see us, the sinner trembles because they see a holy life passed there. Amen. Or whether a person is hungry and dying to see an example to be encouraged, they could say, "My! When I see that brother, I feel to press the battle." Amen. You see.

And that is what we want to see and we are striving for that and we know that we must be in harmony for that Third Pull. And that was my inspiration there. I could have seen on Thursday night, the Holy Spirit was just blending hearts and lives and making us more appreciative and you know, loosing us up to worship the Lord.

I really enjoyed this morning, coming in here and the people there and our little children there singing. Train them up in the way of the Lord that when they get old, they wouldn't depart from it. [Proverbs 22:16 -Ed.] Sis. Debbie, her service, her labor here in the church voluntarily; just willing to do it to bring glory to God.

You look for people who you preach to, to see what effect the Word is having on them. See if they've become interested in what your motive and objective is or if they're just there to be in the bench, like a sponge to soak up what they can and go with it. See? But if they're there to be convinced, "God has me here. I want to be truly identified. I want the workers in the church to know I'm willing to work together with them. I want them to know I'm interested. I want them to know I believe what is happening. I want them to know that if

they need help, they could call upon me. I'm ready to respond."

We want to have that kind of feeling one for the other. If we don't have that kind of feeling, then we're coming to school. It's just an institution, another institution. It's just like your job; you work there and you come back there. You do a labor because it's like you have to do it and, "Who! Good riddance," when you come out. The pressure is off of you now. No, it's a place that you go to, you gather; you meet your real family in Christ here. Amen. The people you're going spend eternity with. Amen.

And just like in a home, you look around there; you have brothers and sisters. You know, Sunrise, she – when the boys play with their little LEGO set and they take their time and they get it built up, she goes and scrambles it and mashes it up. It may hurt them, sometimes. They get vex and they, "Sunrise!" And they may push her. But then the next two minutes, you see them hug her up again and she is playing with them and they're talking. You see what I mean.

Because then you talk to them and say, "Timmy, now look, she didn't understand. She wants to play but she doesn't realize then, that the sacrifice and the time you put in to build up your little plane or your little building or something; that you feel it's an achievement, you could come and say, 'Daddy, daddy, look what I've built. Look at this nice house I've built.'" Do you see what I mean? And she doesn't know what is on his mind. She doesn't know what he is trying to achieve. So there now, she's trying to maybe, just show up herself now and get some attention. And by trying to gain attention because that is the spirit she's in, in her little world; she is trying to destroy something that is being done constructively that a lot of time and labor are going to.

And you know in the church, we have that type of thing sometimes. But then you know, you don't unchristianize one another. You try to get a person to

see now, “Look, understand the brother still.” You know, “Still bend a little bit and be flexible and accommodate it.” You know what I mean. “And pray and he will try to come out of it.”

You say, “Well, I’m praying.”

Well maybe we are not praying hard and sincere enough to see God move. Because we are praying and we’re watching that we’re praying, but we’re not watching if our praying is making God move in the direction to bring to pass what we’re praying for. We may look and say, “I spent two hours praying.” And say, “Well nobody can say I didn’t pray.” But we never looked to see if the two hours that we prayed, if it had touched God or if it made us satisfied really, that God did move in the direction of the person and we cannot do anything for them anymore because they refused even when God moved.

Well then you might be justified. But if you only say, “Look, I prayed for two hours,” and you feel satisfied because you said, “I’m going to do it.” But you’re praying there, not to touch God then; not that you could be in that place, not that it could happen to you. Do you see what I mean? And Bro. Branham says... he says: “Something has to happen to me...” July, 14th [1963 -Ed.] *Humble Thyself*.

Then I got a little message there he had preached, *Come, Follow Me* [1963-0601-Ed.], a new one that came out and it had something fitting right where I wanted. And I wanted to say some of those things, this morning in the service and it might be appropriate to say it right here. He said, “Something has to happen to me for this ministry to come.” Because on the verge of the Third Pull, on the door of the Coming of the Lord, he had found himself with an attitude; fed up with the people, who seemingly were not listening to the Message. And what they should have been living out, after all the sacrifices he had made and how sincere he had tried to

preach; he said he was just going to drop everything and walk away and leave them there in that condition.

And then God said, “Oh no.” He said, “I found myself calling some of them Rickies and Rickettas and different things.” And God said, “No. I have some – some of them are Mine still.” God was bringing him to a place to divide between *and of some have compassion* [Jude 1: 22 -Ed.] and the rest. Even those who got their garments spotted by the flesh, *and of some have compassion*, saving them and pulling them out of the fire.

And God brought him to a place, “Even there, have your senses exercised to discern the difference.” As long there is a spark that can be fanned back to a flame, don’t let that cool out and die. Fan with desperation if you can fan it back, if even at the time you may have to leave yourself unattended to. But isn’t that what the Bible says: think on the things of others; esteem others better than yourself; bear one another’s burdens. For greater love hath no man, than a man who lays down his life – not lay down your money, a man could lay down his money. See. He has a lot, so he could lay down some of it to help the cause.

A man could lay down part of his reputation because doing that wouldn’t affect his popularity and his status that he enjoys still because his world is like very secured. A man could leave back going for the degree because he still holds a good job. And he says, “I sacrificed for God, you know.” Maybe he means, he didn’t go to become the top in his field in the whole world, but he is second or third. You know what I mean. What did you lay down? You didn’t lay down anything. You see?

Bro. Branham said, he said, “Pray for me.” And you pray for me this morning too, and I will pray for you too that we all can have that kind of feeling. He said, “Because when I see them going down the cataracts and I have been warning them, warning them, ‘don’t go down there,’ and I see they’re still going down,” he said,

“I still want to feel I should start to run down behind the boat now and still keep saying, ‘come back.’” Knowing God and knowing Redemption, some are going to be hanging in hell like that; that God is going to pull in. It will never be, we all sit there ready and waiting and, “Why doesn’t the Lord come? Why doesn’t the Lord come?” And we are all there ready. It would be while the flames are getting ready to engulf this world; brother, the chariots came and plucked us out at the last moment and ride us in the skies and we see where God took us from.

And if some of us are ready and waiting before, then God made us ready before that we could go to help others, because God’s hands are your hands. God’s feet are your feet. God’s heart is your heart. He’s the Vine and you are the branches. And that’s why He made us ready ahead of some. Not that we could look back and see we won the competition; the getting-ready competition. But that we could become responsible to go back for those; and we have some right here.

I’m going to Zimbabwe to help get some ready; going to those places, dangerous there; to get some ready and there are some here that need attending to also. And that is why, it’s not like only me going. Some are called to go; others are to remain, but we all together have one vision, one goal, one Message, one objective. We all come through all walks of life and God is melting away all our own social backgrounds, our own different things that we have; our own little identities to bring us to one identity. Amen.

A woman has to forfeit her name and take the husband’s name. She has to lose her identity to blend into his identity. And we have our own little, private identity which makes us important in our own little world. We try to bring that over to have influence here. But we have to lose all that. Paul said, “All that was gain to me I count it loss. I count it dung that I might know Him.” [Philippians 3:8 -Ed.] Amen.

And there is where we're trying to see this little body come to. And I just believe in my heart that the Holy Spirit has been building us up there. And you watch the Message, watch the things God has been saying. And I told you we are in Judges 6 and this church has to bring a burnt offering. Every one's head has to be laid on the altar. Your thoughts right there. You are your enemy. Your thoughts have to be subject to the Word that the mind that was in Christ could be in you.

And then your feet – your walk; not in the council of the ungodly, not in the vanity of your mind; (see?) not in the flesh, but you walk before Him to be perfect. You walk in Love. You walk in the Spirit. You walk in the Light to be children of the Light. See?

Then the inwards; the desires (see), the bowels of compassion, the entrails, the inwards have to be washed that your affections will be set on Things above, not on things beneath. Seek first the Kingdom of God. See?

And then the fat; the choicest part, the strength, and the health, and the vigor of the animal – all the opportunities, your blessings that you have that make you spiritually built up; you use that now and you put it on the altar that God could take it and use it for who God wants to send it to, because yours is His. You say, "God is going to take my cattle and use it there for that poor family there to pull their oxen, to pull their cart to the yoke to plow the field? Lord, you blessed me with this; I nursed it; I grew it up; I made it fat and nice, but I don't have a field to plow. If you have a field to plow to get bread, you're going to use it there. Lord, let me loose that and say, 'Go in the Name of the Lord.'" Amen.

When Moses' mother could have taken that baby that she carried for nine months and put it there in that ark and floated it down the Nile in the midst of all those alligators; she didn't see she put it in the Nile with alligators, she saw that she was giving it back in the hands of God for God's service. See? And even that,

everything has to be on the altar that the Fire of God's Word could consume it and reduce it to ashes that it could all ascend before God as a sweet smelling savor. He could say, "This is My beloved son. He's about My business." That's the secret of the Message – to be about the Father's business. The Father's business might be for you to come in here and pray.

We were talking yesterday. This woman was saying, "Bro. Branham,"—Sis. Shakarian, she said, "I prayed for twenty days, fasting and praying and I can't cast out any devils."

He said, "Sister, somebody is casting out devils that is why you're fasting and praying. You aren't called to do that. You're called to fast and pray." Amen. He said, "And because you fast and pray, the one who has the gift to cast out devils could cast them out." He said, "We're all working together."

The Prophet said, he says, "God has to bring a change in me." He said: "When I see my attitude get that way, when I see my Spirit get that way, when I see my conviction get that way, when I see my energies channelled that way, when I see that within me that there is a perseverance to press through every obstacle that's trying to hinder me from going that way; then I'll begin to see the change in me, then I could have real expectation for that ministry. When I begin to see I could love my brother and forgive him seventy times seven and look beyond his fault and see his need, and have compassion, and work with him, and try to strengthen him; then I will know, I will be able to see that there's a harmony could come there – a one mind and one accord to see God's Word be made manifest."

Otherwise than that, we will be trying to anoint something because God said it and because we believe it, but not watching if God's condition is being met for it to happen; if every little thing falls into place that needs to fall into place. And God may not test me outside; God may test me right inside of here and it will

be harder for me. If somebody on the outside calls me a devil; it may mean nothing. If somebody right in here calls me a devil (oh my!) that may bother me for years. Do you see what I mean? And so it is.

And that's why we must come in one mind. And we want by the grace of God, to see that God has helped us and we see what has happened, what has taken place. We want to break into those things and catch it. It is not just hearing sermons and building up knowledge. We had twenty years in the Message like that. And we got educated and still didn't know what God did, because while we were trying to study, God was working and we didn't know what God was doing so we were learning. You know, it comes like you're learning to send man on the moon, you know, and while you're studying and decide to go to college, the rocket is going up. And now while they're trying to go to Mars, you come out with a Revelation, "Whoo, I feel I got it worked out."

They say, "Well that was worked out twenty years ago."

You see what I mean? So this is what has happened to a lot of people, you know. They just come in and get in their own little world and don't understand what is happening, so when they're called upon, they get so self-centered and locked in, that they can't relate to anybody else except their own self. So they try to bring their world to you when you try to show them the Word, and it ends up being a broad-minded person talking to a narrow-minded person, because all they can see is their own little world. And you start to show them, "Here, here, here, here, here, here, here, here and your part is a little peddle that falls into this." And they thought that's the big Rock of Gibraltar and that's all that existed. You see?

And this is where we have to come up because the higher the eagle goes, it's the better it sees. And if we could get it to mount up inside there, then it can look

and see what is happening. Then when he begins to see, then he could understand now; seeing is understanding. Then you say, "I now see why the minister had to preach and break that spirit because I never saw how that spirit hindered the Bride. I never realized that that was such a crucial thing. I now see why, you know, self was dealt with because I didn't realize—I used to think Satan with the fork and the tail was the bad one. I didn't know it was myself. I used to see like that is a trait that I have, but the real devil is going to go in the lake of fire."

Well the real devil only has power because of that little thing inside of you. If that little thing wasn't inside of you, that devil has no power. He will only holler and rant and rave and he can't do you anything because Jesus said, "He has no place in Me." When he looks, it's Word upon Word upon Word upon Word upon Word upon Word; has no leaks, has no weak links, can't put pressure and break the chain. You're living by every Word of God in the Harvest Time. You see?

And this is what we are so desiring and we solicit your prayers so much. As we get ready to go, just having this little heart to heart talk with you before we leave, that you would pray for us.

And let me tell you something. We'll be six hours ahead of you. Like now it is twelve here; it's six o'clock across there. So while you sit down here in service and you come to pray in the morning about ten-thirty, we are already after four in the evening. So that means to really pray for us while we're in service, you have to get up four o'clock in the morning, while we'll be there ten o'clock, you're praying. Do you understand what I'm saying? Because you could be saying, "Lord, bless them this morning," ... down the place, and we're home relaxing so and talking about the service. You know what I mean?

So when we needed to be garrisoned, your prayer was out of season. It's the grace of God that takes those

prayers, what's in your heart before you speak it, and apply it right in your heart, you know. [Bro. Vin laughs. – Ed.] But when you're uttering it out, it is coming out of season but in your heart... So have it in your heart to pray for us, that you get up and you pray.

And you know, whenever you're home, you're in your kitchen—you don't have to go into a next room, you know. You might be in your kitchen while you're washing your pots you say, "Oh God, Lord, Your servant and they are outside there and Lord, we're standing behind them and we're praying for them, Lord. And Lord, I know they have gone out there and they haven't gone on a vacation. It's their lives in danger. They're uncomfortable out there, it's hard; the pressures, the devil, witchcraft, all kinds of things out there, Lord, but we're standing here behind them."

Because we will be there, you know, praying when we go in the service there at ten o'clock; I know it's four o'clock here in the morning. So I'll pray, "Lord, when they go in Your house this morning, Lord, remember them and bless them. And you know, You Who are here with us, be there with them too." And you know, our hearts are united. Amen? [Congregation replies, "Amen." – Ed.]

So we could, by the grace of God, bring back a little report that might be an encouragement to you, and to let you know our labor is not in vain because you are identified with us; you work with us. And if one scores the goal, then it's for the whole team (amen); for the Bride of Jesus Christ.

So we just trust by the grace of God that, you know, everything will be set and nice and we—most of all important; you don't have to come at the airport, that's not necessary. Come to service on time. It's better you come to service on time, than you come at the airport – rather to be there in the airport, I see your face, and then I ask about so and so, he says, "Well we didn't see him for about two services." You know, my

real joy will be to know that you were here on time praying; knowing the responsibility we have to guard and watch over.

I really appreciate you very much. And the way that the Lord has brought us together. And you know, the things that have come out in the little praise service the other night, in a little way to encourage you, to show you that God has helped some of us to break through the veil and come back out with the blessings and the Glory of God, that we could be written epistles read of all men.

And these that are here that are yet to break through the veil, we who have found the way into the veil, want to come and help them get in there also. Amen?

So let us all stand to our feet. I got a couple of prayer requests. I am going to pray for them now. Just softly, *Only believe, only believe...* And then we will have a few words of exhortation quickly, out of the message and we are over.

You know, I got up this morning and I was saying, "Where am I going?" It happens to me; that is just my little blues. You know, every time I have to travel, I could hardly come out the bed, I'm tired. I say, "Where am I going?" Like I was so tired to even come to church here, much less to, you know—why go to preach and spend days; eighteen, nineteen services one after the other, back and forth, you know. I don't know how it happens. It's just the grace of God. Amen.

And then I was thinking, I said, "When Jesus had come to Calvary to go and preach to the lost, He could hardly make it down there." He fell with the cross. He got up. He fell again. He got up. He was going. In the first pull, He was brisk, He was moving everywhere. He was telling them, "Come on, get up. We have to go and preach to another city. Pray all night." But here He was coming down now.

And if you understand anything about the Message; when the devil wants to come and condemn you, like

you aren't doing anything and this and that—and oh, you think that the Lord's coming, you should be "Ooh," we should be on top of the world. It's harder now. It's a battle. But if you're perseverant in your heart, the grace of God will keep you going on. It will take you on the wings of an eagle. Amen. Just let go and let Him have His way. He's going to take you and He is going to get you there right in time. But just be willing in your heart; willing in your heart that you want to go, you want to see this Word live, you want to see these things manifest. Amen.

Sis. Drucilla Alleyne is requesting prayer for Sheila Deonarine who lives at San Pedro Pools. She is suffering from a burning sensation over her entire body. She said that she received an injection about two years ago. She is in the house of the Lord this morning, believing that God will deliver her. Prayer is also requested for the salvation for her soul. Is that person here? Just let her lift her hand, somewhere in the building that I could see. God bless you, sister. May God deliver you. Have faith and believe God. Amen.

Bro. Jordan is requesting prayer for his wife who is at home in bed. She is suffering from pains in her body.

Would you like to come forward and just let them anoint you with oil that we could pray the prayer of faith over you? Let one of the deacons come here quickly with this.

Bro. Jordan is requesting prayer for his wife who is at home in bed. She is suffering from pains in her body.

Sis. Gemma Cummings is requesting prayer for Claude Jones who has been suffering from a nervous stomach.

You see that? She kicks those slippers off right there and comes here. You know what Bro. Branham said that is? Humility. I believe God is going to deliver her right this morning, right here. I believe the devil won't be able to hold her any longer. You come believing

sister, confessing your sins there before God right now, that will have to leave you in the Name of Jesus Christ.

Sis. Betty De Souza is requesting prayer for her general weakness in her body. Bro. Jordan's wife who is at home in bed, is suffering from pains in her body. Amen. Gemma Cummings requesting prayers for Claude Cummings who is suffering from a nervous stomach; she faints. Her last attack was last Saturday. She is in the service this morning. Prayer but is also requested for the salvation of her soul. Amen.

Every head bowed, every eye closed. Let's sing softly, *Only believe.*

*Only believe, only believe,
All things are possible...*

Heavenly Father, we believe Lord, You are the same yesterday and today and forever, Father. You are the same Jesus Who walked on the shores of Galilee...

Amen. Let's turn in our Bibles. We have a dedication. We will leave it for after the service. Praise His wonderful Name. St. Matthew 27, Hebrews 8. Hebrews 8, St. Matthew 27. Just for a few moments, maybe about twenty minutes or so, and we'll be over. Just pray for me that God will just have His way here.

Verse 45 [St. Matthew 27 -Ed.],

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.

⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, la-ma sa-bach-tha-ni? that is to say, My God, my God, why hast thou forsaken me?

⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for [Elijah] Elias.

⁴⁸ And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether Elias will come to save him.

50 Jesus, when he had cried again with a loud voice, yielded up the ghost.

Watch that loud voice.

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Hebrews 8, verse 2. Let's read it from verse 1.

1 Now of the things which we have spoken this is the sum: We have such a high priest, who is [seated] set on the right hand of the throne of the Majesty in the heavens;

2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

I want to just repeat verse 2 a little bit.

A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Now we want to continue over to Hebrews 10, verses 19 and 20. Paul is looking back and teaching about Jesus there. He said,

¹⁹ Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

²⁰ By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

²¹ And having an high priest over the house of God;

²² Let us draw near ...

Watch all those 'Let us'. First one:

²² Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Let us all do that. Then,

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴ And let us consider one another to provoke unto love and good works

²⁵ Not forsaking the assembling of ourselves together,

It's your responsibility to be here in the house of God.

... as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

May the Lord add His blessings to the reading of His Word. You may have your seat. Quickly, I want to just take for a little title: **"GOD ENMORPHE FOR THE FINAL RIDE"**. We speak about it. We sing about it. There is going to be one more ride. We know God did promise it. 1965 in the year [month -Ed.] of August after coming from Africa—Bro. Branham had gone there for

his greatest meeting, and it never took place. Way back somewhere in the early '50s he had a vision – a great spotlight being shown on a meeting and the voice of the Angel of the Lord saying, “There is three hundred thousand in the Branham meetings.”

And he looked forward that one day those things would come to pass. He already had the great meeting in South Africa and all the people came together and the city came to a standstill. For miles, it was just choked. Every street, nothing could move. Every avenue, nothing could move. At every traffic light, nothing could move; it was choked. The city came to a standstill. It was clogged up because coming into the city from all over; every exit, every inroad, every highway into that city, choked the city. People were coming from everywhere.

And people who couldn't even get into the city, all in the suburbs of the city, were being healed by the Power of God in their cars, in the First and Second Pulls – just going forth with the gift of Divine healing to attract the people's attention to get them ready for a Message that will literally turn the hearts of the children back to the faith of the fathers.

And then all those years passed and God kept him out, one way or the other. And oh, how he longed to go back there because as the years went by in the United States, he saw the people getting more and more intellectual, getting more and more heady and high minded because America was the Pentecostal Age. It started in Jerusalem with Ephesus; came down into Smyrna into France and Martin and them there; then into Columba in Europe; Luther in Germany, Wesley in England; and now it was in the United States.

And the Pentecostal Age was becoming the Laodicean Age which is the blackout Age, the insane Age, the Age of apostasy, which was the only Age that rejected Jesus Christ. Revelation 3:20 where it begins – Revelation chapter 2 and chapter 3, tells you about the Seven

Church Ages in prophecy; the Gentile dispensation, from Calvary to this last days; dividing the seven dispensations called the Seven Church Ages and showing the condition of each Age.

All of that was characterized in seven local churches back in Asia Minor. But since the Book of Revelation was a Book of prophecy—because it is spoken there and says, “The words of this prophecy...” and “The time of this prophecy being at hand”; it was a prophetic Book. And we have come from east to west and have seen the characteristics of every Age, manifesting themselves in an era during the history, for the last two thousand years.

And when we have come now and the Gospel is in the west, and the same Ministry of Jesus Christ that is recorded in the Bible; how He was in the beginning of His Ministry, how He was in the middle of His Ministry, how He was at the end of His Ministry with every sign; every miracle, all that He preached, all that He did; it was promised in Luke 17:30, to come back again in the Evening Time.

And for two thousand years, that Ministry and that prophecy were not identified, because it was a promise of Genesis 18 to repeat itself again in the Evening Time. And in Genesis 18, Jesus said, “As it was in the days of Sodom, so shall it be in the days when the Son of Man is come!” And this is the Day that is like Sodom! This is the Day that that same Ministry was supposed to come back.

And here in the Evening Time, we see one man (amen) coming out there just like Jesus, when He was a young Rabbi going out with Divine healing, healing the sick. Then we saw that Ministry change and he began to preach “I and My Father are one – *Who Do You Say This Is* [1964-1227 -Ed.], *The Mighty God Unveiled Before Us* [1964-0629 -Ed.] and began to be hated for it! When he begins to say “Your baptism in Father, Son and the Holy Ghost is wrong; you have to be baptized over in the

Name of the Lord Jesus Christ.” Amen. When he said, “Your organization is manmade, but this Christianity is Heaven sent.” Hallelujah! When he said, “God never started any denomination. It’s of the devil. It will go and take the Mark of the Beast; come out of it!” They hated him for it. But what was it? It was God again!

Not only did it do that and we draw the conclusion—he didn’t leave any conclusion for us to draw. He went to the prophecy and he quoted the prophecy and he asked us the question, “Do you believe that this is that Ministry?” He said, “When He came to Abraham, He had His back to the tent.” Hallelujah! And that Prophet would turn his back and call the people out and tell them what was in their hearts; (hallelujah!) to show you it’s the same Ministry with the same sign, the same characteristics. It was God in human flesh; not God in Jesus’ flesh, God in human flesh because Jesus wasn’t born yet.

The Body, the Hoffman head, that Body there that we call Jesus, that flesh Body, that Tabernacle that the Lord pitched and not man; That came in the middle of the New Testament when the Holy Ghost overshadowed Mary – in the middle of the Bible rather, when the Holy Ghost overshadowed Mary and she conceived and that Body was formed in Mary’s womb to tabernacle Deity.

But before God came into that Body for Redemption, coming through the human race; when God manifested Himself to Abraham before He burnt Sodom with fire, a type of the last days; a type when the Gentile Age and the Gentile nations will be burnt with fire! And they have the atomic bombs there, waiting already, and the world is heading for Armageddon. Amen.

And they’re begging for this disarmament but they’re only playing politics. From the time they turned their backs from the Summit, they went and they began to build superior weapons until they go into Star Wars. Amen. And we know Star Wars is Michael and Lucifer on the battleground again!

They don't know why they called it Star Wars but it is a sign for real believers. Because the Bible says Michael had two-thirds of the stars and Lucifer had two-thirds of the stars – one-third of the stars, and there was war in Heaven. And Lucifer hooked one-third of the stars with his tale. Amen. It was Star Wars. And the battle that started in Heaven—because sin didn't start on the earth, sin started in Heaven when God had to kick Lucifer out. Amen.

When Lucifer said, "I will be like the Most High God," God said, "Shut your mouth! Out you go." Amen. Hallelujah. Amen! Hallelujah.

When Lucifer went up there and Lucifer said, you know, "I will be like the Most High. I will have my kingdom set up on the sides of north and different things."

And God said, "None of that!" Michael said, "Arm yourself, men!" Hallelujah! Brother, all those Angels there began to move. Amen. It was war in Heaven; Light and darkness (amen), two powers, principality and powers.

Do you know something? Listen to this carefully. Let me just inject this here. Isaiah, the prophet in the Book of Isaiah, chapter 14 verses 12 to 14, had a vision: "How art thou fallen, O Lucifer, son of the morning? For thou hast said in thine heart..." Oh, that was the sign of a prophet, to know what is in the heart. He even saw what Lucifer had in his heart. Do you know why? Our thoughts speak louder in Heaven than our words on earth. Amen.

And here it was, Isaiah was seeing the film that God had of Lucifer, when he was thinking, and God was showing it to His prophet (amen) in His film room on video; and the prophet was seeing the vision and he began to direct it back to Lucifer. And do you know something? Eight hundred years after, in 2nd Thessalonians chapter 2; Paul, the prophet, seeing Satan, he said, "The man of sin, in the last days would

sit in the temple as God and be worshipped as God,” – the son of perdition.

Revelation 13-8 says—John, another prophet, seeing all those visions on the Isles of Patmos, he says, “The Beast—all those whose names are not written in the Lamb’s Book of Life slain before the foundation of the world, will worship the Beast!” Do you know what happened? They saw Satan, though he was cast down from Heaven, though he couldn’t establish what he had in his heart in Heaven, he was going to establish it on the earth through people. He would become like God. He would be worshipped as God. He would sit in the temple of God in these last days. If that is wrong, the Bible is wrong, then we are all wrong. But let every man’s word be a lie and let God’s Word be the Truth. Amen!

And here it was, they saw those things because what Lucifer couldn’t establish in Heaven, he came down and found a way to inject himself into the human race. Amen. And he brought it through religion – organized, man-made religion. And today, he is uniting all of them together in the World Council of Churches. But Jesus warned us, telling us, “When the Son of Man is being revealed from Heaven,” He said, “then at that time, He will send His Angels, His Reapers, to gather the Wheat in the garner, and to bundle the tares to be burned.”

You say, “Oh my, I am coming here all the time but I am now beginning to understand. That’s why all these churches are united.” Yes, sir. That is why we are so strange, coming from all walks of life and are being united too. Yes, sir! Amen. It’s a uniting time. That’s why we’re talking about, God here invisible amongst us. We’re seeing the effects of it. The Secret Agent, the Holy Spirit, stealing away one, stealing away the other one: the one shall be taken, the other shall remain.

That’s why it’s so important to have revelation because you could just sit down and it passed over you and you didn’t know what’s going on; and it looked so

polished because he polished it with education. It looked so refined through civilization and science. Oh, it comes out there so classical; with all the, you know, trained Ministers in the Bible seminaries and these things. What is it? People fail to realize that God, in the beginning, was the Word and the Word was with God and the Word was what? [Congregation says, "God." – Ed.] God is the Word. Amen. He is the Light. Amen.

Anything that is not the Word is not God. They may name it Jesus. There were all kinds—there was somebody named Bar-jesus in the Bible too. You could name it anyhow. That wasn't a name you know, that... Anybody could have used that name. There are all kinds of Spanish people who name their children Jesus – Jesús. See? But that doesn't make it that. When the life proves to be the same Life, we know that is Him, not just to tack a name.

We went on the road the other day, I saw this man, you know, had some car marked—I think, a Porsche. I think it is one of those fast... I think it is from France – one of those fast cars, you know. And when I looked on the other side, I saw Bluebird. It's some sticker the man bought and stuck it on the car, changed up the rims to make it look classy. So I said, "That is denomination right there." Has a name, sounds Godly but the life of the whole thing is something else. Amen. You open the trunk, you see an old Bluebird engine; no Porsche engine, just a Porsche sticker because their mind got blown with fancy driving and fancy cars. You see?

So you see people now: 'The Church of God', you know, 'The Church of Christ'; all the different names that they attach to it, you know, 'Assemblies of God' and all the different things. Well, that has nothing to do with God. See? To be of God you have to have God's Life in you. Your life has to manifest part of God's Word to show you are part of God! And if you are a part of God, then the devil doesn't overcome you and then you don't look like the world either! Amen.

So Satan came down and when he was cast down, he found a way to inject himself into human race. And when he got to the human race, then you read in the Bible, Genesis 4; after Cain was cast out of the Presence of God; watch where civilization came from. Genesis 4 tells you, Cain went out and began to work in science and built cities and went into technology and construction and all the fine arts and invent all these instruments and different things and, you know, got very cultural, you know, in all the display and – Oh! Read it in the Bible in Genesis 4. Find out where it came from. Find out if God's first civilization was like that. No, sir!

Then you will understand why this world has to be burnt and it wouldn't sound like a Nancy story [fiction – Ed.]. Amen! Then you will understand why today in the—after six thousand years of science and exploration and technology, they have more hospitals. They have more diseases than they have drugs to administer for it. They have more delinquent people; they have more prisons and more insane asylums than everything. Amen!

And look at the generation. A bunch of dope addicts and junkies and sex addicts and all kinds of different things; perverted minds – insane. See? Because why? It is what Satan has produced. I always say, you know, Satan is such an ignorant fool. Amen. Don't feel sorry for him. Let me blast him with both barrels this morning. Amen! He could have enjoyed God's Presence. He could have still been Son of the Morning. Brother, he could have still had a good time. Amen! But do you know what happened? Pride got in his heart! A spirit of competition took him over, a lustful demon; lustful desire began to swell up inside his heart.

Read the Bible in Ezekiel 28, when another prophet saw the king of Tyre. He was veiled in the king of Tyre, walking about like the king of Tyre and all different things. Ezekiel watched beyond the flesh veil. Amen!

When Ezekiel watched him, he said, “Thou hast been in the Eden of God.” Amen. “Thou wast the anointed cherub. You had music all inside of you. You were covered with beryl and all the carbuncle and all the different things.” Amen. See? God was showing him to His prophets all along.

As the Word came, look at Paul saw him there holier – holier than thou; started off in the antichrist spirit, then came in the false prophet. Then when he was incarnate in the Beast, amen, with his triple crown, a crown with every power of hell. See? Oh, purgatory and hell and Heaven, he said, he has his jurisdiction over; his triple crown. See? And he sits down there and all the churches, all the Protestant churches who protested and he burnt them and killed them by the millions and called them a bunch of heretics, he comes back around in this Day and is saying, “Separated brethren”. Amen.

He came over here in Trinidad and they have the special mobile for him. I am saying it that way, so you could get a revelation of who he is. Amen, hallelujah! Our Prime Minister, our President, all our great leaders, they all bowed down to him; all our businessmen. Amen. They went with little replicas, all the industries and the refineries everything; they carried them for him to bless. And then in the [News -Ed.] papers, they blast churches like these. Amen! See what’s going on.

And when all these things are happening right there (see); from the time he came off that plane and he came on this soil and he bowed to the earth and kissed it; it was a kiss of death, a Judas kiss, a betrayal kiss (amen), a deceiving kiss. See.

God, you know, has His people. That’s why I thank God for this Message. Amen. That’s why I thank God for a Prophet and a Pillar of Fire – pulled open those Seven Seals to anoint our eyes and to see the deception that we can run for our lives. Hell is on the earth; amen, Bro. Brian. Where’s he? Amen, glory! Natural

Armageddon and spiritual Armageddon, (hallelujah!) that woman Jezebel deceiving them today.

But there's a little Bride; while that group is riding, there's another group riding: called, and chosen and faithful, (hallelujah!) coming on white horses. Brother, if British Airways had continued to hinder us, God might have brought those white horses on the scene. Glory to God, amen! Praise God, hallelujah! See?

This is the hour. Amen. And look in the last days, how it comes right up to a place and it is hell veiled. People have no doubt about hell being veiled. They could see the demons. The Prophet said, "We could see what they're doing." Some call themselves calypsonians. Some call themselves organizers. Some call themselves priests. Some call themselves religious leaders. Some call themselves politicians. They're demons. You say, "How are you so sure?" Because they are taking you away from God's Word. They're exalting their own knowledge above the Word of God and they are trying to build a system, when they're already corrupted and imperfect; to bring it to a place where it could be perfect, it's impossible.

The Bible shows us clearly it comes from Cain, and Cain came from where? The Serpent. And the Serpent was Satan incarnate. Satan was veiled in the Serpent – preached a false gospel to Eve, "Yea hath God said," very classical and you know, overwhelming and conquered her mind. And Eve thought that was the greatest thing she ever heard in her life. Her eyes were bulging out, "Whoo, boy!" Amen! She was pregnated with death; sprayed over with death. Amen.

And then what happened? She came out there to Adam with that. And brother, from the time Adam watched her, he saw her unveiled and with the wrong veil. Satan took away the holy veil and put on a lust veil. Amen. And he saw Eve, brother, walk in there under that influence; a denominational walk. She

walked out like a bride and walked back in like a denomination. Amen.

And right away – That is in Genesis – out of that came the Serpent, Cain. And was he religious? Oh my, watch in the Bible. He built an altar. He didn't build a city first, he built an altar first. Amen. He began to establish his religion and he went out with it. He didn't accept God's own, so he went with his own and he built his state and he had his church already. Is that correct? Oh my!

See, so while he's there coming with that religion and it shows you—how many believe God is the same today, as He was yesterday? “I am God; I change not”, Malachi 3:6. Hebrews 13:8: Jesus Christ, the same yesterday and today, and forever will be the same. He changes His form but not His nature.

And God looked at Cain's altar and God called him up. He didn't embarrass him right away. “Come here, Cain. I want to have a talk with you. Let me hear what your revelation is. Why are you worshipping like that?”

You know and he had no—he said, “I find it looks good. In my mind, this is the way I think this should be. And then I wanted it to be a little classical over here.”

What was being expressed there was the Serpent's nature. It was what Lucifer had in his heart, what God kicked out of Heaven; God is now going to kick it out of Eden too. You see. His religion made him get marked. Is that correct? Because he does not want to accept God's own when Abel preached to him; when Abel said, “Cain, I'm tired of telling you, that is wrong, boy.”

He said, “I was born before you. I came out of the womb before you. I am in the Message before you.”

Amen. He sure was not going to let anybody come and talk like that around there, so he decided “I'll have to kill that influence. I'll have to silence that voice and get my little denomination established here.” But God

had different plans. Amen. And from the time he came to God, the Bible says, “God had no respect to it.”

You know, he didn’t catch the revelation that God had no respect to it because he was so captivated, and he so glorified himself in his own works, and he so admired his own works. And he thought it was so efficient and perfect; he saw no fault in it. Otherwise, he would have gone back and checked himself and said, “Where did I go wrong? Maybe I didn’t do it right. Maybe it didn’t line up right or something.” But he didn’t do that. And then God said, “Sin lieth at the door.”

How many people God has told, “Sin lieth at the door”. How many people have heard the Truth and have been corrected when they are doing wrong; and then they are being told the right thing and then they sin again after that. Sin was lying at the door because the next time he was going to be willfully disobedient. God said, “Alright, I applied that to your ignorance and I winked while you brought that, but now you know the Truth. Do like Abel. I identified that Abel must have a revelation of Redemption and that Lamb with seven horns and seven eyes.” And do you know what happened? Cain couldn’t bring it.

And then when God marked him—his false religion that God rejected, made him get a mark. Read it in the Bible; go back home and read it. Then if you know what was in the beginning, you’re going to know what will be in the end. Then if Satan was veiled in the Serpent and he could not humble himself to the Word of God, then you will know who will be veiled in the flesh on the earth again, that the religion will take them to be marked again. It’s simple.

Now if you didn’t believe that that was the Word of God back there, look at what is happening today. Now if you walk in a garden and you see tomatoes, melongene, [eggplant -Ed.] potatoes, chives, onions; nobody can tell you they planted pumpkins and watermelons there, you know, and it’s a miracle; it just

changed so. Every seed brings forth after its kind. So by the type of crop you see in the harvest time – in the sowing time, you know what type of seed was sown.

So when you see this type of religion, this type of civilization today, look back in the Bible in the beginning and see if they had something like that in the beginning in a seed form. And then find out if God was connected to it or Satan was connected to it. Then you have the answer to who is behind the veil of the things you watch today in the world. Amen.

Then you watch God's way and see if that and God's thing had fellowship in the beginning or if that killed out God's own. And look in the end here and run for your life because know, if you aren't dead yet, they are coming for you. Amen! You see? It's plain there in the Bible.

And Paul showed that what Lucifer had in his heart; what Isaiah said; Paul said he saw that same Satan incarnate on the earth and being worshipped. He was successful in carrying out his plans. No wonder in Romans 12 [Romans 12:2 -Ed.] he says, "Be ye not conformed to this world," because this world came from the heart of Lucifer; it was not God's civilization.

That is why Malachi, God showed him, He's going to burn the earth with fire; and God's City is going to come down, and God's Kingdom is going to be established, and God's order is going to come. Because if God had a civilization first and this replaced God's own, then God is going to – and then God promised to bring back His own.

And let me show you this. What fell back in the Garden of Eden was: Adam, his bride and that kingdom. God put Adam and his wife over that whole kingdom. Adam was God, his wife was his queen. Adam was a king, and the king and the queen were there in the kingdom and all the animals in peace and love and harmony and the birds were singing. A bird had never died yet; dogs never fought yet. The lion never ate a

lamb yet. A leaf never fell off a tree yet. Adam was just walking in his splendor and glory, in the image and likeness of God.

And when that fell and Satan's civilization came in, through Cain being the first one who started to build the first city, because then, he called that one Enoch; the first one he called. See. From there he built Los Angeles, New York, Paris, London, Port-of-Spain; built plenty since then. He offers you all kinds of nightlife, all kinds of people to entice you, has all kinds of strange things going on; offers you all kinds of his own religion. If you drink, he offers you drink. You want church, he offers you church. You want fashion, he offers you fashion. Whatever you want, he has it there in his kingdom.

And God told His children, He said, "Wait, I'm going to bring back everything." And the first thing came back, when the Lord Jesus Christ walked on the earth, we see one came back like Adam. He could have walked on water. He could have spoken to the storm. Amen. God was showing it in a shadow, coming to Moses; opened up the Red Sea; stretched his rod and the Red Sea opened up. Joshua stopped the sun. Amen! Joshua walked around the walls of Jericho and the walls fell down, all these things, amen. Gideon fought the Midianites; Samson destroyed a thousand Philistines; David delivered his people and destroyed Goliath. God was showing coming all down.

Then when Jesus walked on the face of the earth, it was all of them wrapped up into one God, the God of Love (amen), expressing the Love of God. God, walking on the earth showing what a perfect man was like in the beginning (amen), showing the very image of God, showing how God walks, how God talks, what God likes, what God doesn't like (amen), showing God's nature. God's personality (amen!) was expressed right there.

Then from that, God put Him to sleep (like He put Adam to sleep) on the cross and He began to take a

Bride out. And then God began to take that Bride out, down through two thousand years, formed a Bride. Amen. In the last days here, after all the Ages run out, God is bringing a people into view, who are going to be just like Jesus.

That is why the Word came back in Its fullness to bring a perfect people, because a Baptist doctrine could only make you a Baptist. Methodist doctrine could have only made you a Methodist. You see a man who is converted by Methodism would go and study Methodist doctrine. I'm not criticizing religion. I'm just bringing a point. Then he goes out and he preaches that doctrine, gets people to believe it and they become Methodists. They can't live higher than what they hear. Amen.

Then they get a Pentecostal Minister. He learns Pentecostal doctrine because he doesn't teach the Sabbath. He doesn't teach about the active force and all these different things. He has his own doctrine so he makes them Pentecostals. Get them to speak in tongues, get them to roll on the floor and these things. He tells them, "Alright, that is good. That is good. You can bob your hair, wear pants, paint your face; just roll on the floor. That is just good." Pentecostal God, you see.

Then everybody has his own little God. And he puts so many little gods out there, until in Christianity there's like the same amount of gods in religion like paganism now; so-called Christian churches. You see.

But God is the Word and "*Man shall not live by bread alone, but by every word...*" [Matthew 4:4 -Ed.]. If God didn't accept Cain when he came with half Word, God won't accept anybody who comes with half Word. It has to be all the Word. You can't leave out part of God. So then what happens? Then God will bring back a people who will be all the Word, who will be all that God was. All that God was, He poured into Christ. All that God was; was the Eternal Spirit, came in flesh and walked as a man. Then all that was in that Man was poured

out as the Holy Ghost into God's people, that they will be in His image and in His likeness: bone of His bone, flesh of His flesh, because Eve was part of Adam. Is that correct?

When God made Eve, God did not go and take a next piece of mud or some of the elements of the earth and made a woman. God took part of the man to make part of the woman, showing that when the Bride comes, Christ's Wife, She will be part of Christ and Christ is the Word! Amen. Then when She comes forth and is proven to be here and is vindicated, then the only one thing to come back is the Kingdom. Then that Kingdom can't come unless this one falls away. And he said, "When you see Jesus coming from Heaven in a Cloud, with power and great glory, look up, your Redemption draweth nigh; the Kingdom of God is at hand." Amen!

And here we see Him showing a sign, He is no longer Priest. He is not yet King. He is King Theophany, not yet King of kings, because when He comes in the flesh (amen), then He will be King of kings. But He is here as King Theophany Jesus. Amen. He is here in the form of the Judge, the Supreme Judge (amen), between Priest and King, showing the days of Priesthood are finished and the days of Kingship are being ushered in.

Then if the days of Kingship are being ushered in, then this world will be falling apart because He told us, "Pray, Thy Kingdom come." We prayed for two thousand years. When He taught His disciples to pray, He said, "Pray, Thy Kingdom come," because they wanted to make Him King, right there on the earth. He said, "No. My Kingdom can't come yet." Amen. He has to redeem His people first. Amen.

He had all their names in a Book. He is going to open that Book. He is going to come down. He is going to call them out of denominations, spiritual graves first. Then He's going to bring them out of the literal graves. Hallelujah! They already came out of the spiritual

graves. What is He doing? He is gathering His subjects! Amen.

He showed the Morning Star in the sky (amen), at daybreak. What is it? The brother was singing the other night (amen), *The dawning of a new day; we can feel it all over us now*. What is happening? It means that Day is breaking. We have been here for six thousand years of civilization. God took six thousand years to make the heaven and the earth; put up His Eden back there. He made it in six days.

1st Peter says, "*A day with God is a thousand years.*" Amen. Then Satan has had six thousand years to build his own civilization too. And then here comes the Ministry of the Morning Star showing (amen) the dawning of a New Day, the Seventh Day because God rested on the seventh day but man called Him out of His rest. Is that correct?

He created everything in six days and rested but when man fell, God had to come out of His rest and Jesus said, "The Father works and I work hitherto." Hallelujah! The Son of Man came to seek and save that which was lost. A shepherd leaves the ninety and nine, comes with the rod calling the sheep by his name, looking for them.

That call has come down through two thousand years, through seven messengers; every messenger calling the names in that portion of the Book for that Age. Hallelujah! Then the Great Shepherd and Bishop Himself drops down (hallelujah!) at daybreak; God Himself. There will be one fold and one Shepherd! Hallelujah! He will bring them on that Mountain.

"My servant David," He says, which is the real David of Davids. David only means beloved Saviour. Amen. And that Day is breaking and in that daybreak, (oh hallelujah!) in that daybreak, the darkest time, what is happening? Light and darkness are being separated at daybreak.

Why is the sun shining? Why is it not dark here? Because the sun rose this morning. Why was it dark last night? Because the sun had gone down with a promise it was going to come back this morning. Amen. And before the sun rises, the morning star comes out, hanging there. The brightest star at dawn appears in the sky. Why is it so bright? Because that one is reflecting the oncoming sun.

Jesus said, "I am the bright and Morning Star!" Hallelujah! Then when does He come? At daybreak. And He tells His Church, "I will give you the Morning Star." Revelation 2:20 – "I will give you the Morning Star." See. What is it? A promise: there will be a Daybreak people. Oh, there will be a people in the conjunction; a people between dispensations. They're not in the Ages and they're not in the Millennium as yet. Hallelujah! But when God drops down on the earth, there will be a little group there. *Where the eagles are gathered worshiping the Lamb, holding their palm in their hands.* Hallelujah! They know that they are those people. Amen. Then the Father seeketh such to worship Him. Amen. Hallelujah.

And right at that time, amen, right at that daybreak Hour when people are wondering in the darkness... because you see, the darkness of yesterday was here this morning, all around 3 o'clock though we were in this day. Today is the 13th, is it? Alright. The darkness of the 12th — yesterday's darkness was here this morning; all around 3... 4 o'clock, it was still dark. All around 5 o'clock it was still dark. Amen. That was yesterday's darkness, but the sun didn't come to bring the new day yet, so we could see the presence of the sun in the new day, but the morning star was there reflecting the oncoming sun.

And during that time, though the Son did not become visible yet in His glory and power, (hallelujah) in the Person of the Son there, in that form; what was happening? Nevertheless we saw the darkness moving

back to one side. It was pushing it back. Amen. And when that Son rises, it's said It would push the darkness out of this church. Oh hallelujah!

When the Morning Star rises in your life, It will push the darkness out of your life! Hallelujah. What is it? Brother, all the darkness will take sides against the Light, amen, and you will have day and night at the same time. That isn't strange. Do you know that is in the Bible? Amen. Isaiah said, *"Arise, and shine for thy light is come. The glory of the Lord is risen upon thee and it shall be seen upon thee. But gross darkness upon the peoples."* And Paul, looking at that wrote in 1st Thessalonians 4, "I see the Lord descending from Heaven with a Shout, with the Voice of the archangel, and with the Trump of God." And he continues on: *"but of the times and seasons, brethren, I have no need to tell you. We know that the Lord shall come as a thief in the night,"* scriptural night.

Then what was going to happen after that? He said, "We are not of them that sleep. We are not of them that are drunken but we are children of the Light." Is that correct? He saw the Lord descending from Heaven when Light and Darkness were going to be together. He was going to come down in a threefold Mystery. He was going to come down in that breaking of the Day – enmorphe, amen. He was going to come down veiled.

They broke through the veil of man's ideas of the Message and they struck Revelation 10:8-11 and they have the Morning Star. They came back out with the blessings. You saw it Thursday night. Many who had broken beyond the veil had a personal, individual testimony of inspiration for the promise of the Hour coming to them (amen!) to identify that God is still moving, bringing to pass everything He spoke for this Hour. Amen! Hallelujah. They broke beyond the veil and they came back out.

Moses followed the Pillar of Fire. Oh, we followed It for twenty years. Glory be to God! But when the Second

Cycle came, we entered into the Pillar of Fire; (hallelujah!) God condescending. (amen) God coming down inside His people. How did you know it? The Message came differently. It went to the first person because you see, Jesus is always in the first person, always in the present tense. "Go tell them, not, I was or I will be; go tell them, I AM!" Hallelujah! I am what? I am the Bride. Amen. Hallelujah! You say, "Is Jesus the Bride?" The Bride is the only form that He is in.

Bro. Branham taught us three things under the Seventh Seal: The Bride Age. He said not the Pentecostal Age, the Bride Age; not the last half of Daniel Seventy Weeks, the Bride Age. When is it? Right between the end of the Pentecostal Age and the opening of the Jewish Age; a space of time. Amen. Then he says, "In the Bride Age there is a Bride coming of Christ." Oh my! "Not Jesus in the corporal body, Jesus in human flesh." Glory be to God! "A Bride, coming in the Bride Age and He will be in the Bride form."

Let us see God in His people. Amen. We saw God in creation; in the Morning Star. We saw God in the sun. We saw God in the moon. Amen. We saw God in the lion; the Lion of Judah. We saw God in the lamb; the Lamb of God. We saw God in the dove; the Holy Spirit. Amen! We saw God in the rainbow trout; (hallelujah!) God in creation.

Let us see God in His son. Amen. We saw God in His son walked out there, (amen) stood up there. God looked down at him and said, "That's my son in whom I am well pleased. Speak!"

He said, "Let there be a squirrel. Storm, go back to where you came from. Hattie Wright, I give you your two boys." Amen.

God in His son, then God in His Word. Not all this three persons in one God and all this nonsense; not all this sprinkling and pouring; not all these organizations – God in His Word; Christ, the Mystery of God revealed;

the unveiling of God (amen); Feast of the Trumpets; God in His Word! Amen.

But now, God in His people; God in you and me. Hallelujah! Jesus put that as the last promise. “In that Day”, what Day? In the Bride Age. “In that Day; not in the Church Age, in the Bride Age, I will be in you.”

“How Lord?”

“I’ll descend from Heaven.” Hallelujah! “I will descend from Heaven!” Amen. “I’ll come in My Prophet first.” Amen. “I will go all up those peaks from mountain to mountain, riding the trail.” Hallelujah! “Oh, I will go from East to West then I will stop right there, two thirds of the Seventh peak. I’ll change My mask.” Hallelujah! Oh, hallelujah! “I will change My mask. It will be a time of darkness and confusion in the Message. People will be wondering around. They just don’t seem to understand what is happening.

But then when we hit the Seventh peak, I will begin to show Myself again. I’ll do something like I did before.” Hallelujah! “I will give you a mouth.” Amen. Hallelujah! “I will give you a mind.” Glory to God! “Things that baffle the theologians, you will speak It.” Amen. “It will sound like ABC to the honest in heart. It will get them.” Amen! Hallelujah! Oh my! “I will work with you in a way, (amen) no man will hinder it.” Glory to God! “It will be quick and short.” Amen. “They will see Me in you.” Amen. In that Hour, it will be too late. Amen.

And that is what has been happening. He has been doing things but watch something – few broke beyond the veil. Let me strike my text here and close. Just throw out here what I had in mind. Amen.

St. Matthew 27 – Jesus smitten, smitten Masterpiece. At the end of His Ministry—we’re closing. I’m finished; nothing to read. Amen. At the end of his Ministry – where we’re at – he had seen the great healing revivals. He had his days of popularity – the Life in us has had Its days of popularity. Oh children, He that is in you; it’s only one He – I Who was in Abraham, I Who

was in Isaac, I Who was in Jacob, I Who was in Joseph, I Who was in Moses, I Who was in Sampson and Gideon and Jephthah and Barrack and all of them; in that Day, you will know I in you. Because I have a place for you and I have a portion for you and I have a day for you, too. And the same 'I' all through the Bible, 'I', will be in you, too. Amen.

And that Day when He comes and He begins to unveil and make those things plain. Watch. We see him how he started off there in his ministry with great healing, discernment; he laid it aside. I didn't understand when Bro. Branham said, "I must lay it aside." I looked in the Bible and Jesus laid it aside too.

Because in that changing of time, and this is right where the Message is to get the minds focused in, because many look with the natural eye and the behavior doesn't look like God. It looks too weak. It looks too defeated. But let me tell you, even Peter and all of them who said, "I will die for you!" backed away in that hour too, because to them, It looked the same way too.

And let me tell you, if the first part of the Ministry didn't miss, the second part didn't miss, the Spoken Word part didn't miss, the opening of the Word part didn't miss, this part would not miss either. The third, fourth, fifth, six and two-thirds of the Seventh Peak never missed. You mean it will miss on the summit of the Seventh Peak? You see?

And right there in that time, when Jesus is being smitten now, it was the time when the Rose was going to be crushed out. Earlier He had preached, "Search the Scriptures, They testify of Me." He identified His Anointing, "The Spirit of the Lord is upon Me." When John's disciples wanted to see, He said, "Go and tell John what you see: the lame walk, the blind see; different things."

But in that Hour, all those people that heard about those things, they had read it. They had heard it on

tape and they had heard how God, in the First and Second Pulls and the first part of Third Pull and the second part, was so great. And now in 1986, they want to see it because they read about that God. And those people came and said, "If You are that One, prophesy who hit You. I hear You discern; let me see the gift of discernment." He didn't do it.

Let me tell you. The Life that brings that Word out is the same Life that discerns every heart. This is beyond that. Listen to what he said. He said, "The same Angel that performed miracles is now revealing Truth. And I have never worked in the Supernatural realms like I did." He said, "When the mind of Christ comes in, that's the Supernatural."

Peter saw all those things and wasn't converted. Is that correct? Jesus said, "When you're converted, then strengthen your brethren." [Luke 22:32 -Ed.] You see? And here as we have come down to the end, right in there something was going to happen. He had walked on the earth and told people, "Thy sins are forgiven thee. Go and sin no more." [John 8:10-11 -Ed.] They got trouble. They said, "He is forgiving sins. He is taking the place of God. Only God could forgive sins."

He said, "Which is easier to say? Thy sins are forgiven or rise, take your bed and walk?" He said, "You answer that." And He turned to the man and said, "Take your bed and walk."

But John the Baptist, a prophet, had told them, he said, "I saw; I bore record that I saw the Pillar of Fire in the form of a dove. I heard the Voice say, 'This is My beloved Son in Whom I am pleased to dwell in.' And I saw when the Lord came suddenly to His Temple." And for three years, those Jewish Priests never told the people that when they go beyond the veil to offer the lamb and the blood, they never saw any Pillar of Fire. They never told them it had no Pillar of Fire behind there, that the church was dead, that no Glory was veiled; God was not there.

Because remember, their trouble was: “If we acknowledge that Man, the world will go after Him. Let us try and break that thing quickly and let us try to get people to arrest Him.” And they tried to send police. All kinds of things they were trying, you know, because they were more interested in not losing their influence. Their whole attack was to protect their image that they already had before the public. They weren’t interested in pointing the people to the Truth and walking on in the Word. They weren’t in that. They had made a little foundation for themselves and they wanted to keep holding that.

So, what started to happen, Jesus was here now, the Tabernacle that God had pitched was there now: *A Body hast Thou prepared*. God was in His Temple walking on the earth.

Because when God told Moses build that tabernacle, He carried him up in Heaven – on the mountain and He gave him a vision of Heaven and He said, “What you see in Heaven, represent it on the earth.” And Moses built all these things because he saw the Mystery of God in Christ revealed up in Heaven and he represented it on the earth.

Then when they came and they built the temple, they took the same pattern and they had it in the temple there. So then the time came now, they used to go up in the temple to worship and they had the veil, and how, when Solomon dedicated it the Glory of God came down in the temple, just like It had come down in the wilderness in the Cloud. But now, that was in Jesus, in a human temple, in a living tabernacle – a tabernacle that eats; a tabernacle that sleeps; a tabernacle that weeps and cries; a tabernacle that gets weary and tired; (amen!) a tabernacle that they walked with, slept with, fished with, hunt with. Hallelujah!

Now when those heathen nations passed through, maybe in the wilderness, seeing Israel camped there, the priest in all his special robes, all his pomegranates,

all those tribes – Dan in the North, Reuben in the South, Ephraim in the West, Judah in the East and the smoke of all the incense and all these different things, some people would say, “You have to do all of that to worship God?” And they could ask, “But those people don’t even see God. Are you all sure God is behind that veil there; that old ragsy looking veil?” Said, “How are you so sure? What about if a day you see that whole thing is exposed now, what will you all do and you all find God isn’t there?”

They say, “We believe God is there.”

When that high priest goes in that veil; oh, he used to see It. From the time he comes back out of that veil, you know he was inside God’s Presence. He walked in there where the Word is written in the tables of stone. He walked in where the mercy seat is. He walked in where the cherubims with their wings tipped. He walked in there with that great Cloud hanging there over the mercy seat. Oh my! And he dipped his finger in that blood and he threw one, (he dare not throw eight or six), two, three, four, five, six, seven. Oh my! The whole place gets overshadowed with the Glory of God. And he comes back out and they hear the bells ringing. And they had that rope there holding him; they don’t feel any tension on the rope. They say, “Praise God. God is there!” Hallelujah! Now watch now.

Then all that Glory behind that veil now, went in Jesus now. And the fullness of the Godhead bodily dwelt in Jesus. And those lepers used to walk up right there before that Mercy Seat and that Voice would speak from the Throne of Mercy, “Be thou clean.” Hallelujah! And those men for those few moments, maybe not learned in all the Scriptures, would say, “Lord.” Amen. “Lord, Elohim!” See? Why? Because there they were in a Supernatural Atmosphere.

Somebody said, “Are you calling that Man, Lord? That old carpenter from Nazareth, born of fornication? Him?”

He said, "Well, if you all are so learned, why didn't you all make my eyes open? I believe in four gods, baptized three times backward, four times forward. This Man just came and got in contact with me and my eyes are opened already." Amen. "What is going on?" Hallelujah.

Then when John that prophet comes now; in his time and his day, that Glory was going to be veiled, and he saw the changing of dispensation, and he knew the Lord had come suddenly to His temple. And John told them, "Behold, the Lamb of God!" And they thought it's one old, fanatical preacher who got excited in a service and spoke out of his mind; not knowing he was under inspiration and God was thundering, identifying to them, the Word was in their midst! Some walked away, "Oh, my hair raised in that service," and then it got back in place nicely and they just went on normal. Amen.

Others knew, they held that in their heart. And for three years, it baffled all those theologians. They couldn't understand why that Glory and that Power was coming behind that skin. He had no form or comeliness, no beauty that we should desire Him and all those things were happening around Him there. Why? What was going on? But then, when He was down at the end of the Ministry between the opening of the Word and the preaching to the lost (St. Matthew 27) when He cried with a loud voice, the Voice of the Archangel, it was at that time (watch at this now. My! I'm finishing here. I'm just putting it in here and clinching it for you) God was going to reveal to them what stumbled them, what they were baffled about, what they questioned, what they tried to trap and counter attack and all kinds of different things. Amen. Hallelujah!

And while He was there; now, He looked so defeated, it looked so weak, He fell with the cross a few times. He was spat upon, beard pulled out, laughed at, humiliated, ridiculed, challenged, stripped naked; all

His shame was exposed. They belittled Him. The drunken soldiers gambled for His clothes and these things. They nailed Him down to the cross and something happened. Matthew said, "Behold, the veil of the temple rent in twain." [Matthew 27:51 -Ed.] The Prophet said from the moment that Roman spear struck His body and rent the veil of God's Temple... They had the natural temple.

You see both the heavenly Temple that Moses saw in Heaven and the one that they built, both were on the earth now; a few yards apart. Hallelujah! Amen! All those carriers – denominational carriers that God was in, in the Reformer Age and the Bride; both are on the earth. All the world's systems (amen!) that God was once in – the Lutheran Church, it had a revival. The Methodist Church, it had a revival. The Pentecostal Church saw the Glory of God. And now, the living tabernacles of the living God are on the earth together again, side by side. Hallelujah! And God is going to reveal where has Blood that could remit sin and where has no Glory, has nothing behind there.

And that day, oh, It was being lifted up now in the eyes of the people now. What was on the ground, they had It lifted up. "If I be lifted up," speaking of His death; hanging there. Oh my! The revealed Word that Elijah introduced, the Body that God prepared that had come down to the preaching to the lost and the Resurrection; that had a great Ministry that went worldwide and now looked like It was washed up—but It was now going to be washed in. Amen!

And while He hung there and that Roman... they put the death blow and they put the strike with the power of Rome. In the right hand, that Roman had that spear, representing the authority of Rome, that Roman system, the power of Rome and with the weapon in their hand to slay the Word. And they struck there, under that pressure; the veil of His flesh, the skin veil that veiled God.

You see, in the Old Testament God was veiled behind a badger skin, but in the New Testament He was veiled behind the skin of Jesus. And now God was renting the veil of Jesus, and as He began to rent that veil, Blood, red Blood, not Joseph's blood. The male sperm carries the blood cell. Acts 20:28 says, "*We were purchased by the blood of the Holy Ghost.*" And that Blood began to flow.

And John had told them, "Behold, the Lamb of God that," not covers sin, because Paul in Romans 10 said in the Old Testament, animal blood had animal life and animal life couldn't redeem human life. It was a substitute (amen) and human life couldn't redeem human life because all the human life was trapped and lost. So God became man! God's Life was now going to be atoned and when that was smitten, when the Masterpiece was smitten, amen, the Blood began to flow; the Life-giving, sin-remitting Blood. Hallelujah!

Oh, there is Power in the Blood; wonder working Power in the Blood! Would you be free from your passion and pride this morning? There is Power in the Blood! Come for a cleansing at Calvary's Flow. Amen.

And that Blood begins to flow, and while they were there watching, at the same time that lightning flashed, moved right down through the place and it was directed to a spot. God threw a lightning bolt. Hallelujah! He had a target in mind. His aim was sure. He didn't aim at the table with the shewbread. He didn't aim at the post that held up the tent. He didn't aim to throw over the laver. He aimed to rent the veil. Hallelujah! His purpose was now to bring into view of the people what was veiled that they wondered about that their eyes never saw. Amen.

Between the opening of the Word and the preaching to the lost God was unveiling the Word. Hallelujah! The Prophet had brought that Word and put it behind those skins and eyes never saw it. It was written in the tables of stone; had the mercy seat with the blood inside of

there (amen) that a man regardless of what part of the earth he is, all Israel came to one place to find mercy. Hallelujah!

If you had to come from nine hundred and sixty nine places, you had to come to the only provided place (hallelujah!) to find mercy. And when they came, they had to have faith and believe behind that skin lays the Mercy Seat. Hallelujah! If the doctor had opened Him, they might have just seen ribs and kidneys, but inside a vacuum is a revelation of God for this Hour. Out of the abundance of the heart the mouth speaks and a man from his good treasure of his heart bringeth forth good things! [Luke 6:45 -Ed.] Amen!

And the Mercy Seat began to come into view that all could see It. When? When the Masterpiece is being smitten, the genuine Mercy Seat that they wondered about: where are you going to find it today, if it is in Heaven. It is in Heaven, because the Bride is in Heavenly Places. Oh Jesus, amen. Hallelujah! The Son of Man Who is on earth and in Heaven right now, same Son of Man between Son of God and Son of David. Hallelujah! Oh thank You, Jesus. Who you loose is loosed! Whose sins you remit, they are remitted! Whose sins you retain, they are retained! The Power is in the Blood but you who have been called and chosen and vindicated, have the authority to use the Blood to sprinkle them from an evil conscience with that Blood.

You stand there as the Door. If they reject you, they close the Door. If they walk through that Door, they find mercy. You preach salvation to them, then you will come and preach judgment to them also. You tell them the Second Cycle (amen, hallelujah), to get the honest in heart, then you come back around with feet of brass for the others. Fire is proceeding out of His mouth but the Blood is speaking better Things for us in our midst. Amen. Hallelujah.

Now watch. God was showing them where the real Mercy Seat was. But do you know something? When

those priests looked there and they saw the Temple rent in twain, it was not significant to them. To them, they didn't see what God was showing by doing what He did. And God couldn't rent the veil again because it was already rented. All God could do is take the veil off their heart, if that heart would turn to the Lord this morning. Oh my. I'm trying to cut and slice here because I don't want to get too far.

Now watch. Now the moment the spear struck His body, that Blood that could take away the sins of the world began to flow and the dying thief, as that song writer, William Cowper, oh my... They say he was in an insane institution three times, he came back out. He tried to commit suicide about three times. They say, "But he was a real Christian." When the inspiration would leave him, he wanted to commit suicide. He used to be there with John Newton way back in the days of the Wesleyan revival. He would stay in his home because he found peace and solitude there and there he wrote some of his greatest hymns. And he wrote, *The dying thief rejoiced to see that fountain in his day. And there may I, though vile as he, (amen!) wash all my sins away.*

That dying man saw something. He saw a Word looking defeated. He saw a Word Whose shame was exposed. He saw a Word being belittled by the religion, pointing to His shame. He saw a Word being challenged and can't seem to meet the challenge that was being given. Amen. And he looked up there and he saw a Word being forsaken by some of the closest followers who had pledged allegiance and patriotism to that Word. And he said, "Lord," he gave him His right title. He had respects with the right attitude and reverence, "remember me." Amen.

And out of there, Jesus, knowing that He was now slipping into the climax of the Ministry, the preaching to the lost and the Resurrection; He knew it had to be so. He had prophesied it. He wasn't bothered.

Right there and then He said, "This day... this day." Today He doesn't say, "Thou will be with Me in Paradise," alone, He says, "This Day you will know I in you and you in Me. I will come to you. I will manifest Myself to you." And you could look and see it.

And the same time—now, God didn't throw down the shewbread table or the laver. He rend the veil because the veil had hid the Word of the Prophet that he got up in the mountain, and the veil had hid the Mercy Seat, and that was a great mystery to the people because it never came in view of their eyes. But now in that time between the opening of the Word and the Preaching to the lost, when it is being smitten, God begins to reveal where the real Mercy Seat was. Amen.

And right in there, we see God today, coming back the same journey just like He did. Come down to the cross again to reveal to the people that real Mercy Seat; where it is. Where is God's tabernacle? Where is God's Mercy Seat? Where does the Voice of God speak from the Throne? Where are the four Anointings guarding the Word? Where are these things? Is It in a denomination or is It in a people? What kind of veil is It behind today? Because watch – when the veil was rent, the Mercy Seat could no longer be hid, and God at that time purposely rent it at the smiting of the Masterpiece. He chose the time to rend it. He couldn't rend that veil again because it was already rent. Amen.

Now the veil was what kept the people from seeing the Word. You get what I am saying? What hid the Word was the veil! What hides the Word from you today is the same veil. What hides the same Mercy Seat from you today is the same veil but if God could make a way, if God could take the veil off.

Now in this Day, God was veiled with Seven Seals in the Word and God unveiled Himself by opening the Seven Seals to reveal Christ, to bring Him into plain view. And He took the veil of tradition and denominational interpretation from our hearts; now we

could see the Word. But when denomination looked, they didn't see any Seals open. As far as they are concerned, what that preached there, doesn't mean that. That Cloud doesn't mean that. That Pillar of Fire doesn't mean that. That Messianic sign doesn't mean that but to us, it means that. We look and we see God unveiled and we know to stay away from that, is death today. Amen.

Today, when His Body (you and me) is being broken again, He is breaking—It pleased Him to bruise and break you. It pleased Him to bruise me and break me. He is breaking and bruising all of us to bring us to a ministry. But in the breaking and bruising the real life and the real glory and the real power is going to come visible. His preeminence is going to be made manifest and that God who had veiled Himself in a fold also, the unknown language —It flew past in an unknown language and it veiled God. Amen. God, Who was in Bride form, was veiled and hidden from the people. And God had to unveil Himself in Bride form to show He was veiled. Because the people read those things and it still was a mystery to them – What is the unknown language? What does that mean? What is the cycle? What is, that it's going to come back around? It veiled God from them.

I'm speaking these things complementary to Thursday night, to show you that there's a people who went through the veil and came back out with the blessing. And before they could have put it out, the Word had to be veiled in them before they could have put it out. Because what they're testifying about, the nature that came in their mother and father couldn't produce those things or isn't identified with those things to show where the blessing is. That is why Bro. Branham said, "I'm identified by a people where I can feel the Spirit of God, where I know He is unveiled, where I know this is not fanaticism." Amen. See. When was it being unveiled? Right there in the revealing of

the Voice of the Archangel, in the smiting of the Masterpiece; God was unveiling Himself in Bride form. To stay away from it, is death.

If I try to go longer, I will keep you too long. I trust you see what I am saying quickly as I was putting that out there. That you could see that when you look; do you see that God Who was veiled, being unveiled? You who wondered what God was doing; you who sat there and watched brothers and sisters there, and that is brother so and so who lives there.

“Isn’t that Jesus of Nazareth?” You say, “Isn’t that the brother from Moruga and I understand he has gone to Penal to live now? How come he is singing about the dawning of a new day we can feel Him over us now? Isn’t that his wife, Marjorie, there?” “Isn’t that woman from C.F.A. [Christian Fellowship Assembly –Ed.] who was trapped in that deception up there, talking about the Original Life and I heard about the inspired declaration and we’re called to Adoption and these things?” Amen. “What is happening? But that blessing, they came out with, I don’t hear it.” You know, it awes me. I know a human mind couldn’t put those things together because even while it is being sung, it overwhelms me and enlightens me and soothes me. It lifts me. It makes my promise real!” Amen!

Those things were hid. How did they get those things? That same Lightning of His Fire and Sword. Hallelujah! The Word held in an ordained hand that could rip. Hallelujah! Rips away man’s ideas that try to veil It; rips away fanaticism and formality, to bring It into view. God’s hidden Secret now revealed as God begins to rent that veil, unveil Himself in Bride form to bring out the second fold; Jesus in Bride form, showing the same life, the same continuity, same heartbeat, same objective, same Spirit, same vindication, same Pillar of Fire, doing the same things. Amen.

Sis. Carol—last night we came back. She was reading her *Footprints On The Sands Of Time*, the book, during

the day and she had a couple of photographs that we have on the board there with the Pillar of Fire and these things. We were getting ready to go out and she was just reading like that and got them and just stuck them in the book like that. We went out and we came back late in the night. And while we were there, she had gone to pick up her book to go in her room. As she opened the book, she didn't even know she had just slipped them in the book like that casually and the pictures with the Cloud and the Pillar of Fire were right there on the page with the big headline marked, "PILLAR OF FIRE APPEARS PUBLICLY" in the *Footprints On The Sands Of Time* book, you know. And as she saw it, it struck her – here were the pictures and here was the big headline on the book over it. And she realized, "But I didn't even know it's there I put them. I just opened the book and put them." God had spoken to her heart right there in simplicity. Amen.

You see what we're speaking about? And that's why He is being unveiled to those who could see Him and you don't see Him just with these; [Bro. Vin points to the eyes -Ed.] you see Him by revelation in the fulfilment of His Word. And when that Word is being identified with characteristics by the kind of people in the way God says It will happen, producing what God said It would do, then you look and you see Him being unveiled. Then you realize it is lightning of Fire and Sword ripping away that veil. To do what? To bring Him into view to you and to stay away from It is death. It's to stay over in the historical part of the Message and not to move on with the leadership of Eternal Life, but recognize what is happening. Because look where It said, "And behold the veil of the temple was rent in twain and the mercy seat came into plain view to the people at that very moment."

There is to be an unveiling. There is to be a revealing of the Mercy Seat where you could approach. You're not approaching man; you're approaching God. But if you

come with the right attitude, with respects, giving Him His right title, having faith in His promise knowing the Commission cannot fail, it is God's unfailing Words of promise; He stands to bring to pass everything that you require of Him.

Let us all stand to our feet this morning. Blessed be His wonderful Name. He promised a second ride and He has returned. He never breaks or fails to keep His Word. He is here with us (amen) unveiled, in plain view. And many of these have stepped beyond that veil, believed that revelation by a new and living way; by the preaching of the Voice of the Archangel; the revealing of that Unknown Language, that second fold of the Seventh Seal. They go into a place where they recognize their position in the Word and come back out with the faith; come back out with the blessing to know that they are part of that Word.

That Word is now written on tables of their hearts. No man says, "Know God." They all know it's God. It's all written inside of them. When they speak, when they testify, when they sing, God's Word in this Hour becomes expressed. When they live, God's Word is expressed. Their objective, their every breath, their every heartbeat, everything that is pushed out, it identifies and brings to life what God promised in His Word for this Hour.

When we look what do we see? He died there and they were singing. *Oh, they pierced My hands and feet, not a bone shall be broken.* And they were singing the psalms, observing the holy days and here was the Word, another bone was being broken, fulfilled right before their eyes. The veil was rent and God couldn't rent it back a second time.

Today He is not renting the badger skin veil. Today He is not renting the human skin veil. Today He rents the veil of interpretation and tradition and brings Himself into view to the people, by a manifestation of His prophesied promise coming to pass, that we could

see that when these people testify, they're giving testimony of something you read in the Word that is a promise for this day; to realize it is happening. He is here with us. Amen.

Let's bow our heads. Let's close our eyes. Oh, how we thank Him. *Down from His glory, ever living story, my God and Saviour came* (just feel like singing that) *and Jesus was His Name. Oh, born in a manger, to His own a stranger, and all God's fullness dwelleth in Him.*

When you sing, sing onto Him. Worship Him. Let His Presence fill your heart. Whatever your need is, believe Him. Trust Him. Obey Him. He will give it onto you. Just serve Him with all your heart, all your mind, all your soul, with all your strength. Just let go and let Him have His wonderful way this morning.

[Down From His Glory - Song #167 - Songs That Live -Ed.]

*Down from His glory, ever living story,
My God and Saviour came,
And Jesus was His Name.*

Oh, born in a manger... just think about it; the Word of God.

To His own, not to strangers; to His own.

A Man of sorrows...

Oh just think about it; that smitten Masterpiece. Look where we stand today, down at the end. Oh, don't you love Him? Lift your hand and worship Him.

...How I adore Him!

My breath... oh, my all in all.

The great Creator... oh, became my Saviour,

And all, all God's fullness;

Oh, we believe that with all our hearts.

... dwelleth in Him.

He was nothing less than Almighty God. Think about it. He came from so high to come so low.

What condescension, oh, bringing us redemption; in this Day.

That in the dead of night,

...the dead of night,

Oh, not one faint hope in sight... Oh just think about it.

God's gracious, tender,

Oh, for me and you, He laid aside His splendor. Oh, may He make us like Him.

Stooping to woo, humbling Himself; God revealed in humility. *to win to save my soul.*

Don't you love Him when you see what He did for you? He became sin so that you can become His righteousness.

My breath, my sunshine,

Oh, my all in all!

The great Creator... oh, became my Saviour.

Hallelujah! Hallelujah! Hallelujah!

And all God's fullness...

Amen. He didn't hesitate. Without reluctance He came quickly to us, prepared a body and stepped down from His Throne of Glory; traded it for a shepherd's staff.

Oh, God enmorphe, He took the form of man, rent that veil in twain and revealed the hidden plan. Oh now He's in plain view to believers.

O glorious mystery, (oh, a smitten Masterpiece).

... Sacrifice of Calvary. (And to us to whom It is revealed.)

And now I know...

...the great I AM.

Oh how I love Him...

Amen. Sing it! Oh come, let us adore Him.

How I adore Him!

My breath, my sunshine – oh, nothing else but Him.

My All in all... *my all in all!*

The thing about it – The great Creator...

... great Creator...

...became my Saviour

...my Savior,

And all God's fullness dwelleth in Him

Oh, hallelujah! Hallelujah, Lord. Thank You, Jesus. Thank You, Lord. Glory! Glory! Glory! Glory! Glory! Hallelujah! Oh, Hallelujah! Hallelujah! Hallelujah! We thank You, Lord. We glorify Your Name. We adore You this morning. Our Breath, oh breathe on us living God! Our Sunshine, shine in our hearts; our All in all, fill every fiber. Oh thank You, Lord. Thank You, Jesus. Glory to Your Name. Glory, glory, glory, glory. Glory to Your Name, Lord. Glory to Your Name. Thank You, Jesus. Oh, blessed be Your Name; such love, such love, such love. We thank You, Father. Oh God, how we appreciate You. Thank You, Jesus. Thank You, Lord.

Every head bowed, every eye closed. We have a little dedication. Friends of Bro. John Francois would like to dedicate their son, Matthew Jack.

Bro. Bobby and his wife would like to dedicate their new born baby boy, Joseph Joshua unto the Lord. He also wants to give God thanks for the experience that he went through during the service on Thursday last. He's seeking a deeper consecration and dedication for his entire family. We all desire that. The time of consecration has come for us. Thank You, Jesus.

Father, when we stand in Your Presence like this, what is man that Thou art mindful of him? And the son of man that Thou visiteth him? Lord, we are nothing. All flesh is like grass: comes up in the morning like a flower and then Lord, in the heat of the day it is all withered, dies and goes away. So when it rises again it serves its purpose; for whatever serves its purpose, rises again.

Lord, we look and see that You, the God of all glory, of all praise, of all power, the only wise God, the true Potentate, King of kings, Lord of lords, in Whom dwells

Life and Immortality, which no man could approach unto; but Father, through the precious Blood of Jesus Christ, we, your sons and daughters can come and come boldly, right up into Your Divine Presence; even become partakers of the Divine Nature of God. How we appreciate You, Lord.

Lord, as we look in Your Word, we see the Scriptures identified. We see the Hour that we live in. We check our lives with the Word. We see our experience matching the part for this Hour. We see it is the unchanging continuity. Lord, it gives us faith in our hearts. And Lord, when You would reveal these things to us, it makes us so humble before You. We realize that it's the tender hand of Jehovah Who has led us, brought us safe this far.

And dear God, as we stand here this morning with bowed hearts in Your Presence, in this little time of dedication. These two little spirits have come into the earth in these little bodies; love gifts You have given unto Your children. Dear God, they hold them, embrace them close to their hearts, that they will have the affection and love for them. Lord, in that heart they desire to raise them up in the admonition and fear of God. We pray it would be so Father. Your Holy Spirit will fill those hearts of the parents. We thank You for granting them safe deliveries. Lord, I pray that Your great and precious and holy, magnificent blessings would be upon these children.

Lord, bless little Joseph Joshua. May he be a real blessing to his parents as they desire that time of consecration. May the Spirit of consecration, the Holy Spirit, Lord, be so close to them and consecrate them, keep their lives on the altar waiting. Lord, wash them by the washing of the Water of Your Word. Let them be in prayer and supplication. And Lord, may You meet every expectation, according to Your Word that they hold precious and dear in their hearts. And bless them Father and continue to lead them on in the path of

righteousness. Keep this little boy, little Joshua Joseph from all harm and all danger. Grant him health and strength. And Lord, God, should he tarry until You come and allow him life, Lord, may he be such a precious gift to them always.

We'll all be encouraged and remember this day when he was dedicated in your service. And may that little spirit in him right now, in this atmosphere, Lord, may it be so nourished up and grow in grace and virtue before the Lord. And Lord, we commit him into Your hands in this time of dedication, in the Name of Jesus Christ.

Also little Matthew Jack, Lord, may You bless him, Father. May the peace of God be upon him. May as he's dedicated this day—I don't know if the parents are believers or not, maybe they're desiring to believe, may You reveal Yourself to them more and more. May this service, this very time in Your Presence, have an effect upon her life. And dear God, may she, through the grace of God and the knowledge of Your Word, as You reveal It to her, fulfil that sacred responsibility of motherhood and bring up this child in the fear and the admonition of God. And let little Matthew, Lord, enjoy the health and the strength and be always in the Presence of the Almighty God unto Whom we dedicate him now, in the Name of Jesus Christ.

And Father, as we leave this place, go with us Lord; take us safely to our homes. Grant us rest in our bodies. And this precious congregation of people, faithful saints of like precious faith, I commend them into Your hands in the precious Name of Jesus Christ. May You ever be with them. May You watch over them, supply their every need; deacons, trustees, song leaders, workers, the laity, everyone Father. May You keep them close to You, Lord, sheltered under Your wings.

May You watch between us Lord as we would leave. May Your Presence go before us. May no gate stand

before us. May Your Presence be seen visible with us, Lord. Give us favor before Your people, and may You be able to work through us and in us with preeminences that all You desire and ordain to accomplish will be done, Lord, in a way that is pleasing unto Your sight; that will bring glory and praise unto Your Name.

And Lord, we ask that You bring us back safely that we could be united with our brothers and sisters in the plans we have; Tobago and different things. All these we commit into Your hands, Father. Everything is subject to You. You are our Leader. You are our Guide. You are our Head, here. We ask for Your continued direction and leadership and Your blessing, Father, in all that we undertake to do for the Kingdom of Jesus Christ; and we try and endeavor to be faithful with this responsibility that has been revealed onto us. With this, we dedicate ourselves in obedience to Your Word. In the Name of Jesus Christ, we pray and commit everyone into Your hands. Amen.

God bless you! You may have your seat. Till we meet again at Jesus' feet. Amen? Remember to pray for us until then. Amen.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org