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Third Exodus Assembly

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# Abraham's Covenant Confirmed and Reconfirmed

Pt 1

*Evidence Of The Confirmed Covenant.*

12<sup>th</sup> October 1991

Vin A. Dayal



**ABRAHAM'S COVENANT CONFIRMED AND  
RECONFIRMED**

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TRINIDAD



**Excerpt:**

The man was a heathen; raw sinner from the world. The man never understood his Covenant at one time, but he understood it afterwards. Then if God had certain experiences predestinated to show how He brings green faith into ripe faith, how He brings the Word to become flesh and the flesh to Word, then Abraham, the way God dealt with him, He promised to deal with Abraham's Seed after him, the same way because we are walking in the steps of that same faith. His life was an example and if God imputed it to him for righteousness, it's not written that it was imputed for him alone, but that it might be for us also. Alright now.

We have to find our link with Abraham. We have to find whether we are his Seed, whether we are included in this. If we are included in this then this promise is sure. It is impossible for it not to come to pass: your healing, your deliverance, (is that right?) the Baptism of the Holy Spirit, your Circumcision, your New Body, the Wedding Supper; John 14:12, Mark 11:23, the Spoken Word; it's sure; strength in the time of trials, (through it all; through it all) the El Shaddai, it's right inside of here.

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**Abraham's Covenant Confirmed and Re-confirmed Pt.1**

12<sup>th</sup> October 1991



# ABRAHAM'S COVENANT CONFIRMED AND RE-CONFIRMED PT. 1

*Evidence Of The Confirmed Covenant.*

TRINIDAD

SATURDAY 12<sup>TH</sup> OCTOBER 1991

**BRO. VIN A. DAYAL**

[# 79 Songs That Live -Ed.]

CHORUS

...

*Let the people rejoice;  
Oh, come to the Father,  
Through Jesus the Son,  
And give Him the glory,  
Great things He hath done. [Amen]*

Oh, perfect redemption,  
Oh, sing it, worship Him.  
The purchase of blood,  
*...of blood,*  
*To every believer the promise of*  
*God;*  
The vilest offender...  
*The vilest offender who truly believes,*  
*That moment from Jesus [amen]*  
A pardon receives.

CHORUS

Oh, that ought to make us happy, now. Let's just  
sing it.

Praise the Lord...  
*Praise the Lord, praise the Lord,*  
*Let the earth hear His voice;*  
*Praise the Lord, praise the Lord,*  
*Let the people rejoice,*

Oh, come to the Father,  
 Thro' Jesus the Son [amen]  
 And give Him the glory, [tonight]  
 ...Him the glory,  
 Great things He hath done.

Oh, let's give Him the glory, tonight. Hallelujah. Oh, God, we praise You, Father. We give You all glory and honor. Hallelujah! Thou art wonderful. Blessed be Thy Holy Name tonight. Oh, how great Thou art, Lamb of God. We praise You. Thank You, Jesus. Thank You, Lord. Hallelujah! Oh, thank You, Lord. Thank You, Jesus. Oh, thank You for Your blessed Holy Spirit here tonight, among Your people, Lord. May You teach us great Things. May You do great Things again, Lord, for Thou art the same yesterday and today and forever. Oh, hallelujah!

We come tonight, Lord, to exalt You, to magnify Your Name, to worship You, Lord, oh because there is none like unto You tonight. Hallelujah! Hallelujah! May You heal the sick, Lord. May You bind up the broken heart. May You set the captive free, oh God tonight. Hallelujah. Oh, God, may You bring deliverance to the captives, may You open up the prison doors. Oh, glory be to God in the Highest! Thank You, Lord. Thank You, Jesus. Oh, hallelujah. Blessed be Your Name. Blessed be Your Name, tonight. Thank You, Jesus. Amen, amen, amen. Oh, thank You, Lord. Thank You, Lord. Amen. Great things He has taught us. Let's sing that: *Great things He hath done. And great our rejoicing thro' Jesus the Son. But purer, and higher, and greater will be; our wonder, our transport [amen], when Jesus we see.*

[#79 Songs That Live -Ed.]

Just keep singing, just keep playing, the same song.  
 Amen,

Great things He hath taught us.  
 Great things He hath taught us.

*Great things He hath done,  
And great our rejoicing...  
Oh, great our rejoicing, tonight!  
...Jesus the Son...  
He's the Word now.  
But purer, and higher, and greater  
will be,  
Our wonder, our transport  
When Jesus we see.*

CHORUS

*Praise the Lord, praise the Lord,  
Let the earth hear His voice...*

Let everything that hath breath praise Him, tonight.  
Oh, let God's people rejoice.  
*...Oh, come to the Father,  
Thro' Jesus the Son,  
And give Him the glory...*

[Amen] To God be the glory...

Isn't He wonderful?

*...God be the glory,  
Great things He hath done...*

So loved He the world.

Hallelujah! Glory! Amen! He gave us the Seven  
Seals, the Word. Amen.

*...yielded His Life an atonement for sin,  
And opened...*

Amen. That's why we are here, that's how we came  
in, coming through the Blood tonight. Oh, just  
worship Him. Amen! Hallelujah!

CHORUS

*...Let the earth hear His voice...*

That's His Word. Oh, glory! Oh, let God's people  
rejoice tonight. Hallelujah!

[Oh]...*Oh, come...*

Come, children; come with faith believing.

Thro' Jesus the Son [hallelujah!]  
And give Him the glory...

CHORUS

Oh, one more time: Praise the Lord, praise the Lord.  
[Hallelujah!]

*...praise the Lord,  
Let the earth hear His voice;  
Praise the Lord...*

Oh you, the redeemed. Hallelujah! Let God's people rejoice.

*...people rejoice;  
Oh, come to the Father,  
Thro' Jesus the Son,  
And give Him the glory,  
Great things He hath done.*

Hallelujah. Thank You, Lord. Hallelujah. Oh, blessed be the wonderful Name of the Lord. Hallelujah. Hallelujah! Glory, glory, glory, glory, glory, glory, glory. Hallelujah! We worship our God. Amen. Hurt not the Oil and the Wine, tonight. Hallelujah. The Father seeketh such to worship Him in Spirit and in Truth. Oh, God, we thank You.

Let there be a Rain falling on planted Word. Let there be a Moisture (hallelujah!) to cause the Seed to grow. Hallelujah. Praise His wonderful Name. Thank You, Lord. He will send down the Former Rain and the Latter Rain in the same season. He promised it (glory be to God!) the teaching and the Baptism of Fire upon It. Oh, thank You, Jesus. Thank You, Lord. Amen. Amen. Hallelujah.

*Sithi, amen, amen, amen.* Amen. Let's sing that. Singing: *amen, amen, amen, amen.* So be it, Lord. Let it be. He's the God of the 'Amen', Unfailing Promise tonight, Unconditional Promise tonight, the God of all finality. When He says It, He will bring It to pass. Amen. If You believe It, just sing. Amen. Amen. He's the Beginning of the Creation of God, the Faithful and

True Witness, and the 'Amen'. Glory! Hallelujah. That's how He reveals Himself in this Age through this End-time Message. We should know what that means, children. Hallelujah! Amen. Thank You, Jesus. Glory, glory, hallelujah. Hallelujah, hallelujah, hallelujah! Oh, thank You, Jesus. Thank You, Lord. Glory, glory.

He planted His Seed last night. Let the Rain fall tonight. Amen. Oh, let the Word live in the people. Glory, hallelujah. Amen. Sithi, amen, amen.

[[Bro. Vin leads the congregation in song-Ed.](#)]

*Sithi amen, amen, amen*  
*Sithi amen.*

*Sithi amen, amen, amen*  
*Sithi amen, amen, amen*  
*Sithi amen, amen, amen...*

Oh, you're only giving back witness to His promise, tonight.

*Singing amen, amen, amen*  
*Singing amen, amen ...*  
So be it, Lord. So be it.  
*...amen, amen, amen*  
*Singing amen.*

Oh, singing amen...  
*...amen, amen, amen*  
*Singing amen, amen...*

Oh, Lord, hear me tonight. I'm singing 'amen' to Your Word.

*... amen, amen...*

I believe His promise; it is written in my heart. I'll sing It. I'll confess It.

*...amen, amen, amen*  
*Singing amen, amen, amen*  
*Singing amen, amen, amen*

*Singing amen.*

Oh, sithi amen...

*Sithi amen, amen, amen*

*Sithi amen, amen, amen*

*Sithi amen, amen, amen*

*Sithi amen.*

Amen, one more time!

*Sithi amen, amen, amen*

*Sithi amen, amen, amen*

*Sithi amen, amen, amen*

*Sithi amen.*

Now, singing amen...

*...amen, amen, amen*

[I'm] *singing amen, amen, amen*

[I'm] *singing amen, amen, amen...*

Because I believe it.

*Singing amen.*

I'm singing amen...

[I'm] *singing amen, amen, amen*

[I'm] *singing amen, amen, amen*

[I'm] *singing amen, amen, amen*

[I'm] *singing amen.*

Oh, hallelujah, hallelujah, hallelujah. Oh God, may Your Holy Spirit, may It pour out tonight, Lord, oh God, the Moisture, the Quickening Power, that Rain, oh God, that'll bring to life Your planted Word. Hallelujah. Glory be to God. Let it be Your sovereign grace. Let it be Your amazing grace. Let it be Your unspeakable Gift tonight, Lord. Oh, Thou art the God of all patience and comfort, the God of paradoxes tonight. Hallelujah. Hallelujah, hallelujah. Oh, we worship You. We praise You and we give You glory, for there is none like unto You, Father.

Encourage, strengthen the hearts of Your children and bless them tonight, in the Name of Jesus Christ. Hallelujah. Amen, amen, amen, amen. Praise His wonderful Name.

How many are happy to be in His house? Amen. David said, "I was glad." Are you glad, tonight? Do you feel joy and gladness in your heart? Amen. Praise His wonderful Name. My. Amen. So, we certainly thank God for His amazing grace. Amen. Where would we be tonight if it was not for that grace, friends? Amen.

There is joy, and gladness in our hearts. We don't have to take drugs to feel that way. We don't have to drink alcohol to feel that way. Amen. It is without money, without price. Amen. Hallelujah! Glory. We don't have to get some marijuana or something. Amen. Brother, the devil likes to pervert everything. The devil likes to give you things that could wear off. Amen. He makes you go and spend all your money, breaks up your life, wrecks your home, and wrecks your nerves and everything else. But God gives you Something that could make you stronger and stronger; something that could make you resist sin, resist the devil; make you live a life worthy of the Gospel of Jesus Christ. Amen.

I'm so thankful tonight, for His grace to be here amongst us tonight, after such a straight message last night. Amen. But brother, the Word is true (amen); you see the Word just coming right through there last night and so plain to our hearts, to see the Hour that we are living in. And then the Holy Spirit, just coming right back in tonight. When God's people would line up with God and they walk closely with Him. "If you draw nigh unto Me, I will draw nigh unto you." Amen? Amen. It just shows that God just wants to move among His people. Amen.

You see, as Bro. Branham said, when the winds come in to blow on that lake, it begins to boil all the

trash out, it begins to bring it up. Amen. What is happening? He says it is going to have a revival. Amen. You begin to lay that Word in and It is going to bring a death, It begins to bring a killing. Amen. When It brings a real killing inside of there, there is going to be real Life come forth. Hallelujah. He said whether it is in a pig's pen or whether in a hospital, a birth is always a mess. Amen. And brother if it is the sow giving birth to a little piglet, it is a mess. If it is some rich person in a nice, big decorated hospital room giving birth to some little prince or something, it is still a mess. Amen. Hallelujah!

That's why we love Him so much. Amen. Amen. He is truly good. He backs up His Word. The Spirit always comes upon the Word. It was so real, last night, to me. If you want to see something happen, it must be planted. You can't wish it. You can't cry it. You can't pray for it. Amen. Brother, God has to plant the Seed. That's His order: He sows It, He plants It. There are hearts to receive His Word and take It into their heart. And if God truly plants something, if God promised such a crop in such an Age, reveals the Word to plant those Things, then God comes behind with Spirit and makes It live. Amen. He quickens It and brings It to life that It could live in the people, bringing forth precious fruit unto perfection with patience. Amen.

Bring forth the fruit, tonight. Let the Transforming Power that is in the Word transform Itself and produce through your lips, through your hands, walking with your feet, thinking with your mind; the expressed Word of God in flesh take over your entire being and even change your flesh and make your flesh become the Word, also. Oh, thank You, Jesus. Amen.

I really enjoyed the Word last night. You know, I've come to one conclusion: the real Bride loves hard preaching, good preaching. Amen. The real Bride loves the Word straight. Amen. Hallelujah. That is

what satisfies. It must not just be a little bubble dancing. It must go down beneath the fifth rib, Something that sticks there, Something that you can go home and chew on and meditate on during the week, and take your Bible and search It back through. Amen. It must not be something that wears off when you leave the door, but Something that will stay with you. Glory be to God!

I'm just thankful to God that in this Hour, He's rubbing those Things in, by God's grace and the real believer could catch that. Real faith catches those Things and makes us realize that in every Age, the Seed brought forth the Word. Amen.

Let us pray, tonight. Whatever you have need of, just believe. His Presence is here.

Oh God, we realize we are a privileged people. We realize, oh God, it is nothing that we have done but it is Your amazing grace. As the song... one songwriter said, "I don't know why Jesus loves me so." Hallelujah. Oh God, what have we done to merit this, Lord? Nothing. But it makes us so appreciative to realize that You loved us with this kind of Love, not just to give us a little gift or a little sensation, but to give us Yourself, Your very own Life, Lord. Hallelujah! For this, we are ever thankful. Blessed be Your wonderful Name. And to see, dear God, what it cost You, we realize that You had to truly, truly, truly love us to be humiliated to the extent that You were; ridiculed and be made sin and cast down and everything else, becoming sin that we can become the righteousness of God.

We cannot bluff ourselves; we have to face it, Lord. You love us: herein is the Love of God, not that we love You, but You gave Yourself to be the propitiation for our sins. Hallelujah. You loved us first. More and more as Your Spirit quickens It, makes It real, anchors It down in our soul, Lord, we humble ourselves under Your mighty hand, determined in our hearts, with all

that is within us that we want to serve you with all our might, all our strength, all our love, with everything that we... all that we are, Lord, without reservation tonight.

And Lord, to see the Hour, to see the time become so plain in the Scripture, to see Lord, the Spirit unveiling the Word, quickening It and bringing It with Life and faith to lift us up in a higher plain, in a higher realm that we can be prepared and made ready for Your Coming, Lord; we could shake off the things of the world, we can fix our eyes on You, Father, oh God, it is more than all the money in the world can buy.

Tonight, we stand here in Your Presence, so grateful even for what we feel bathing down in our souls, in the Presence of the living God to make us praise You because You deserve so much praise. You beautify us with Your salvation and You called us out of darkness that we can walk in this marvelous Light and show forth Your praises. And we feel that You've inhabited our praises tonight. It is not just an empty noise, but it's a heartfelt praise. It's worship unto You, with hearts full of appreciation and gratitude.

Looking tonight, Lord, just to find the way that You would lead us, Lord, in Your Word and how You would speak to us, what You want to do amongst us, tonight, we so sincerely yield and trust You, Lord that You would just put our minds in that Place. Sure Lord, we studied and prayed, and waited on You, then when we come in Your Presence, we just want to submit everything to You, Father; Thy will be done. You speak to us, make Your Word real in our hearts; give us more faith tonight.

There are so many needy ones here, Father, so many standing, believing, holding the Word of promise in their hearts, watering It tonight, trusting and believing, expecting, waiting that You'd confirm their faith in You, that You'd bring to pass the Promise. They are keeping the Word of Your patience, Lord.

You said that You'd keep them in the Hour of temptation. The Bible said after Abraham patiently endured, he received the promise. Oh, my God, the Word of the Lord tried Him, (speaking of Joseph) but then You brought It to pass in his life in due season.

So, I pray, the Holy Spirit, knowing these hearts, knowing that they are holding that engrafted Word of promise in their hearts, and knowing that they are standing on their stand, waiting upon You, (the Interpreter of the Promise, the Giver of the Promise, the very Promiser Who is able to perform what He has spoken. Hallelujah), these Royal Seeds walking in the very steps of the same faith of our father, Abraham, I pray, Lord, that You would strengthen their hearts, tonight. They would have the confirmation and the evidence that even as they look at their very own symptoms, they can rejoice, knowing they already have that twenty-five cents, so it is just as good as if they have that loaf of bread in their hands already (oh God, blessed be the Name of the Lord), for faith is the Substance of things hoped for. The very things that they are under expectation of, they have the very Substance in their hearts right now. Pour more and more of that Substance into them, Lord; that their souls could be so established.

Dear God, even those who may be needy tonight, Thou knowest every need, we are persuaded of that. I pray, Lord that that faith, as it would drop into their hearts, would cause them to just commit these things unto You and walk away without even looking back on it, Lord and just forgetting it, considering it settled and done once and for all; knowing that You are true to Your Word and Your Word in the right kind of Soil will bring forth of Its kind. That's THUS SAITH THE LORD.

Father, we thank You for such unfailing words of promise. We can rest our souls upon It and tie our souls to It, knowing Heaven and earth will pass away,

but that Word will never pass away. Speak to us, tonight. Lead us and guide us in the paths of service. Get honor and glory.

Bless each and every one. All the strangers and visitors within our gates also, may they be blessed to be here among the redeemed in the Presence of the living God. May It not be veiled from them, but may the grace of God remove the veil so they can recognize the Presence of Almighty God. Grant it, Father.

Get glory in the service unto Thyself. May You be the Principal Theme, may no man be seen. Hide me behind the Cross. So many times we become worried, Lord and the people want to hold to my flesh; the people want to look to me as a man. Lord, You know how it bothers me on the inside because I'm not pointing to myself, I'm pointing to Your Word. May they recognize, oh God, that if we hold fast to Your Word just as You would give It unto us, that is all it's going to take. We don't need a man, Lord, just that Word. Your Prophet said, "What is the messenger?" He is just like the postman bringing the mail. We don't want to look at him, Lord, we want to receive the Mail, the Love Letter. Glory be to God.

Oh Jesus, have Your way, tonight. Get all praise to Thyself. You would share Your glory with no man, and no flesh could glory in Thy Presence. Blessed be the Name of the Lord. May we see no man save Jesus only. May we 'hear ye Him'. Hallelujah. We ask it for the assistance of Thy people and for Your honor and Your glory tonight, in Jesus' precious Name. Amen.

Amen, let's turn to our Bibles.

I have a couple of notes of praise—a note of praise here. Bro Trevor Williams would like to thank the Lord for delivering him and his family from the virus after prayer was offered on Sunday. God's grace is being extended to His believing children, His sick and needy children. He knows how to give us good gifts and how to encourage our hearts.

I would like to read tonight out of the Book of Galatians. I believe it's where I want to start. Yes, I think I would like to start there and also Romans; Galatians 3 and Romans 4. I really want to preach Genesis 15 but in case I don't even reach there tonight, I'll finish up tomorrow because it is going to be lengthy and I don't want to stay long tonight, knowing we have service in the morning.

So tonight, I'll just use tonight to just recap a little bit. And seeing the time, a lot of it is already gone but nevertheless, we are here to praise Him too, to worship Him, to Water the Seed in our hearts. Amen. So may His Name be praised.

You just draw, friends. God has ordained these times for you: times of refreshing in the Presence of the Lord, time to renew your faith, time to be strengthened, time to be reminded and put you into remembrance, stirring up your pure minds of the hour that we are living in and how close we are to this great promise; what is required of us, how God wants to work to bring to pass these things in our lives.

Oh, may it just anchor our faith. May it just anchor our faith. Don't just try to just grab at things through the senses; get into the Spirit of the Word, get under the Word. The Word is God Himself. Just feel it in your heart, just release your faith. Don't struggle in your mind with it. Don't try to reason it out; just get under It and worship Him for It. Amen. Have the right kind of atmosphere in your soul that the Word could fall into.

Galatians 3. We are going to begin reading verse 6.

Paul was – anybody who knows this Book of Galatians, he was rebuking. It's a whole letter of rebuke because they were falling away, drifting away from the original Word that was set forth and the apostle was very stern. When he wrote this letter he called them, "*O foolish Galatians, [he called them] who hath bewitched you?*" His language was very strong

and there are Things that you can catch under these Things because God had conditions to bring these Truths out.

The Scripture was foreseeing that the Last Age was going to be a repeat of the First Age. And people will find themselves again, in the same kind of conditions, drifting away in their minds many times, trying to work by works of the flesh to bring the promise when it comes by the hearing of faith. He said, "Does the working of miracles come by the works of the law, or by the hearing of faith?" He was trying to show them, "Look, don't struggle; it's not that. Understand your Covenant. Understand your relationship that *that* Covenant has revealed. Understand the strength of it that you wouldn't fear and find yourself dropping down in the humanistic realm and trying to work with your human ability. Be lifted up into the grace of God and thank Him and praise Him for a finished work." Amen?

That is what it's all about. And here, he was blowing the flues out in this Epistle here, so we can catch It. We want to catch those Things because those Things are vital when we bring the Word. When you use something to speak through, you want to convey, truly, the Spirit of what you are reading also and not just the letter. Because we are them that serve God in the newness of the Spirit, not the oldness of the letter. We are them that minister the Spirit and not the letter.

Galatians 3 verse 6—verses 1 to 5 he was dealing with them; rebuking them for trying to go back under the works of the law. They weren't like going back and trying to keep the Ten Commandments and those things, you know. No, they were looking to that for righteousness. In other words, they weren't understanding the true righteousness, and their souls were being so bound up and their minds were being so bound up, that they could no longer serve God with faith and expectation. And they were trying to do

things now in their flesh to bring to pass God's Word, which was really an expression of unbelief. Because if they had faith, they will know that God will bring to pass what He has spoken.

I watch people many times with simple things. They say that they believe God for that, and they believe God for that, and they believe God for that, and then they can't wait, they don't have the patience. From the time you see they start to run here, and run here and run here, and go in the flesh and try to work it out for their own selves, you realize they already dropped down from the realm of faith now because they have lost the inspiration of the Word and now. They are hoping to bring It to pass.

What they need is just to be lifted back up, get tuned back in, not trying to work with another law now. No. Just say, "Lord, like I lost my channel, I lost my inspiration. Oh, Father, I'm like a child. I'm trying to walk and I'm falling, just bring me back right there. Hold my hand, Lord; lift me up. Keep my feet in a straight path." And you are going to come right back through it.

*<sup>6</sup> Even as Abraham believed God, and it was accounted to him for righteousness.*

*<sup>7</sup> Know ye therefore that they which are of faith...*

Notice that group? "They who are of faith".

*...the same are the children of Abraham.*

*<sup>8</sup> And the scripture, foreseeing...*

You see, the prophetic Word; the Word is prophetic. The Word expresses God's foreknowledge.

*...the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed...*

What did He say to Abraham?

*...In thee shall all nations be blessed...*

God was seeing one man and God was seeing: "One day all these heathens all around, would come into the very blessing because of this man. But right now, I'll start My promise in this man's life and by the time it gets to his faith seed, it is going to bring in all these others." So the Scripture was foreseeing that; how God would bring them in, by faith.

*<sup>9</sup> So then they which be of faith are blessed with faithful Abraham.*

Watch that group again; they who are of faith. Which are you tonight, of works or of faith? Amen.

*<sup>10</sup> For as many as are of the works of the law...*

That is the other group now. You see? 'They who are of faith' and 'as many as are of the works of the law', two groups he's talking about; one serving God with their mind and one serving God with their heart.

*...are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.*

*<sup>11</sup> But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.*

*<sup>12</sup> And the law is not of faith: but, The man that doeth them shall live in them.*

*<sup>13</sup> Christ hath redeemed us from the curse of the law...*

He is pointing them back to the Son of Man now. From Abraham, he drops straight to Christ. Are you following him? From Abraham, he came down to Christ, Abraham's Faith Seed.

*<sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: [pointing back to Christ's death on Calvary].*

*14 That the blessing of Abraham might come on the Gentiles...*

Because God said: in thee shall all the nations be blessed. [Genesis 12:3 -Ed.] See?

*That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.*

What we might receive? The promise of the Spirit through faith. That is your promise tonight: The Dynamics shall be the refilling of the Holy Ghost.

*15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.*

He has gone to the covenant now being confirmed. He says if a man makes a covenant... if two men make a covenant and that covenant is confirmed between the two of them; they write up the agreement, they shake on it, whatever it is, they sign to it, then no man can add anything to that covenant anymore. It is confirmed between the two of them.

*16 Now to Abraham and his seed were the promises made...*

He is going to Abraham's Covenant now, (you see?) showing that you can't add to it.

*...He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.*

Let's drop down to verse 26.

*26 For ye are all the children of God by faith in Christ Jesus.*

*27 For as many of you as have been baptized into Christ have put on Christ.*

*28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.*

*29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.*

Father, may You bless Your Word. Pour Your Spirit out upon It. Get glory to Thyself. In Jesus' Name, we pray. Amen.

God bless you. You may have your seat. Amen.

Now, I want to take for a title tonight—and I'm going to take it in two parts, tonight and tomorrow, **“ABRAHAM'S COVENANT CONFIRMED AND RECONFIRMED”**. ABRAHAM'S COVENANT CONFIRMED AND RECONFIRMED. How many know we are living in the Abrahamic Age? Now, you may not know it, you may not understand it but when we get through the Word in these next two services, we are going to see that. Because God said: As it was in the days of Sodom, so shall it be in the days of the Coming of the Son of Man (you see) when the Son of Man shall be revealed. [Luke 17:28-30 -Ed.]

Back there, Abraham was God's called-out; Abraham was God's covenanted son. Abraham was under expectation for the promises that God made in that Covenant. And we find that when the fire fell and burnt that Gentile world, Abraham was already outside. God had appeared to him. Amen. Abraham was changed and Abraham brought forth the promised son. And Jesus reading the same Genesis says, “As it was in the days of Lot so shall it be when the Son of Man is revealed”, pointing that there was a revealing of the Son of Man back there, and there is going to be a revealing of the Son of Man, in the last days again.

How are we going to know the time of that revealing? It is going to come back like it was in the days of Sodom. When God burnt the Gentile world with fire; all those homosexuals, all those perverted spirits, God burnt them. The fire fell from Heaven and God's wrath consumed the entire thing. There were

three groups back there: one was Abraham's, one was Lot's, and one was the Sodomites.

Abraham's group was the elected group. We go back to Genesis 12 when God called him out. The Bible in Acts 7 says, the God of Glory appeared unto Abraham while he was in Mesopotamia and said, "Get thee out of thy country and from thy kindred," and God began to call him. God's election, the sovereign grace of God began to drop down to a man to recognize that he was chosen and predestinated. The revelation coming to him began to open up to him that God had a purpose for him. Amen. And God began to plant that Seed in his heart. God was speaking Something to him and Abraham had the capacity to receive that Word.

Abraham had something to take in that Word and no fowl of the air could pick It out. No affliction and testing and persecution could cause him to fall away in a time of testing. No riches and the cares of this life could choke that Seed. Abraham had prepared ground. Abraham had good ground to bring forth that Word. If God had spoken that promise to somebody else, maybe to Lot, it would prove that God made a mistake, in choosing the wrong person. But when God spoke It to Abraham, then we realized that there was something in Abraham that could really receive that Word and see that Word produce in his own life.

We watched him in his life, and we watched him in his attitude. We watched him in his journey because, from Genesis 12, all the way to Genesis 24 shows us the life of Abraham, shows us the experiences of Abraham, shows us the man as a raw heathen, and shows us the very same man changed and came back young and received the promise; shows us the very same man standing on the mountain. Here the man stood on that mountain, going to offer up his own boy; destroy the visible encouragement to his faith because

Isaac was the evidence that God's Word was coming to pass in his life.

That is what anoints your faith; that is what pushes you on when you begin to see the Word coming to pass in your life. That is what anchors you and bolts you down and stabilizes you and gives you the faith to shake off everything else. The man who cannot see the Word coming to pass in his life, brother, everything tosses him and shakes him. He's not sure because there is no evidence, there is no identification to quieten him and to give him rest and peace. Until he gets something in his life to see God's Word coming to pass, he will always be doubting and shaking.

Look at Abraham, "Lord, will I go childless, and Eliezer be my heir?" [Genesis 15:2 -Ed.] Why? He had the promise in Word form, but when he looked at his health, when he looked at his battles, when he looked at his situations, when years passed and it looked like he was not seeing visible evidence of the Word being interpreted in his life; when God spoke and then it seemed like God was not speaking anymore about the son, so battles did come. "Did I understand it right? Was that a feeling I had that I got worked up? Was *that* real that night when He spoke to me? Should I continue holding on to this, or should I look for something else?" Even John got that battle once. He said, "Go ask that Man if He is the Messiah, or should we look for another One?" It's like the feeling left. Amen. But now that the man has visible evidence, now he could walk. Amen.

When a man has something anchored in his heart, when a man has a place to point back and show, "God met me. God talked to me. God did that. God did that", let me tell you, when the devils come, you could shoo them away. Amen. Why? Because God has been dealing with you in accordance with what He promised, and you are able now, to look in your life and have something to shoo the negative thoughts out

of your mind; keep the birds out of your hair, and you say, "Okay, Devil, if you say God didn't call me then why is this? How come I'm living this way? How come since *that*, that happened? Look when God spoke *that*, look It came to pass in that service there. Look how God promised me *this*; look at how God began to bring *that* to pass. Look where I testified of *that*, look how God honored my word." Hallelujah.

And, now God was saying, "Destroy *that*."

Then if that is removed what is going to happen? But let me tell you, friend, when you get real genuine experience from God, your experiences are predestinated to you. Hallelujah. It is predestinated for you. And Abraham, you know, when he was there now on that mountain, God had an experience for him. And God knew before He even asked Abraham to take and sacrifice his son, God knew what He was going to do on the mountain because He knew what Abraham would do. God knew he would get up, first thing in the morning because God knew...

You see when God does something in your life—and God knows He's the One that did it. He's the One that brought you from a raw heathen to have this faith. He's the One Who gave you those experiences that you can stand the way you're standing. God knows because that wasn't schooled into you, and it was He Who gave it to you, and it was for a purpose. He knows that Substance in your heart will respond to the Word, even though it seems to make a greater demand on your life.

Is He making a greater demand on your life? Is your faith responding to His Word? If it is not, then maybe you manufactured all kinds of things and called it, 'God' in your life, and now you want Substance faith, you can't draw virtue from those make-belief experiences. But if it was genuine, even though you are feeling all weak, even though you are all slumped down, even though it seems like you can't go on

another step, God begins to come and reveal, He says, "Abraham, I, the Almighty God, I am the El Shaddai. You walk before Me and be perfect." Hallelujah!

Friend, let me tell you, God knew Abraham was going to straighten up because He revealed Himself to him in a certain Name. And that Name, Abraham could catch it, and that Name was able to quieten him when he was fretting. Sometimes you're fretting, you're struggling with this and that; you have problems. I was telling a brother today: Fret not thyself [the Bible says], commit your ways unto the Lord; trust in the Lord; delight in the Lord; rest in the Lord. [Psalm 37: 1-7 -Ed.] Hallelujah!

God told Abraham, He said, "I am the El Shaddai." In other words, "I am the Breasted-God." Amen. He said, "Abraham, I see that you are a little peevish; it's like you wet your diaper and you are all..." You see, he was coming through that stage. He was battling through, coming to a full promise and God was shaking down everything that could be shaken from him. God was bringing him through the rugged schools of training to perfect that faith. Amen.

In Genesis 17 when God said, "I am the El Shaddai, nurse from Me", in other words, "Abraham, draw My own Life into yourself." amen. Like a woman takes a baby and puts it on her bosom, right next to her heart. Those milk veins... There is something there that begins to come, to nourish and strengthen, to take away all fretting, put the baby's mind at rest, at peace because it does something to the baby when it's connected to the mother. And so, the Prophet said God was telling Abraham, "Draw from the promised Word. Draw faith from the promised Word."

Oh, if the Church only knows tonight, how to draw faith from the promised Word. You know I was telling a brother; we were fellowshiping. I said, the last couple nights I was there (I got up in the morning), I could hardly sleep in the night, tossing there - just the

Word turning over inside of me, turning over after the few meetings there. I got up and it's like I felt so full of the Holy Ghost. The body is weak but so full of the Holy Ghost because the Word is pulsating on the inside.

Then I happened to think, I said, "Yes." Do you know why? Because I've been nursing; I've been drawing from the promised Word. I've been shutting myself away and taking up these books here and begin to draw, and draw. And as you begin to draw from the promise, you're drawing His own Life, His own Strength inside of you. Amen! And then you get to realize, that is exactly what God was telling Abraham when the conditions came and the circumstances; things to make you fret almost, in the church. You could stand and say, "Stand still." Hallelujah! Glory be to God, amen! Why? They were running all over the place, panicking in their minds, but Jehoshaphat when the prophecy came the voice said, "Stand still."

Bro. Branham said Joshua and Caleb stilled the people. Amen. "Be quiet!" A little thing happens, everybody wants to get overthrown in their minds. *Stand still and see the salvation of God.* [Exodus 14:13 -Ed.] *If God be for us, who could be against us?* [Romans 8:31 -Ed.] Amen. Hallelujah.

Oh, it's a good night for faith. It is good to preach faith, tonight. The Atmosphere is just right to preach faith. I already see I just have to encourage your faith tonight. Amen. You see, so God was bringing Abraham through that kind of experience, and by the time he was in Genesis 22, the man had Perfect Faith. God knew when he told him that, he was going to respond immediately, even though it seemed to... it is the kind of thing that could stagger the human mind. It is the type of thing that could almost make you backslide.

When you look at Christians sometimes, from the time God makes certain demands on them, they don't

want to call that God because God, for them, is a nice bed of roses, no trials, no testings, they are full of joy and bubble dancing and everything else. And that is why when affliction and persecution and tribulation come, they fall away in the testing time. That was too plain last night. Amen. It is right there in the Word. You see? But then watch.

Watch where the Word is planted. Like Moses and them, brother, they could give up the pleasures of this life. They could look down in the mud and take the way with the Lord's despised few. Amen. And they knew that they were not insane because faith led them to the path of obedience. Faith led them to the path of obedience! And he [Moses -Ed.] chose rather to suffer affliction. He knew, "I'm going to go down there, no niceties, no luxury anymore; hardship." It never scared him one bit.

When the Word strikes a man's soul in the hour of fulfillment, like in Acts 7 [verse 17 -Ed.] where It says: *And when the time of promise drew nigh...* when a man recognizes his Day and his Message, when a man comes under the influence of the Scripture being revealed and vindicated, being inspired to him and he realizes, It's not just some history, It is not just some philosophy, that the living God is on the scene, He breathed Fire into His Word, His Word is coming to pass and they recognize their Day and they see; right there, the vision changes.

People who might look like a bunch of mud daubers, are worth nothing in this life, a bunch of renegades and worshipping God in heresy, and maybe they are not bound to be right, they could be false, he sees them as the people of promise. He saw beyond every criticism. He saw beyond every fault. He saw beyond every mistake. He saw beyond every halfway business in that mud inside of there and he saw that is God's people; God is able to bring His promise to pass.

He didn't say, "Me? I'm giving up all of this to go down there for those people? Who are those people?" See? He wasn't seeing that he was doing it for people; he was seeing that he was responding to God's Word and the call in his life. That is why some people don't reach anywhere with God because they're coming along and they... it must be people that they like. It must be people this, and that, and the other. See? It's not being a prisoner to the Word; it's catering to people to get support from people, to get this from people, to get back-up from people. You're not serving God, you're serving people. Amen. You want to be accepted; a spirit of popularity. They don't want to be rejected but want to be accepted; want to be nice.

Moses could see that. And Abraham had the same kind of faith because he was the father of faith. When God said, "Go and kill that, remove that evidence there."

It came like, "What is my faith going to rest on now? That's all my inspiration, all my thing was locked up in that. All my life, all my testimony, all that I'm standing on, it's like it's going to be taken away from me."

You see if you understand that really; that can never be taken away from you. And that is why... You see, he knew that is what made him, from a sinner to a believer. He knew it is That changed him and put him in a Heavenly Atmosphere and he knew That was Heaven-born, That wasn't man-made; That was Heaven-sent.

So when God gives you an experience and that experience brings faith in your life, and that faith brings you in submission to the will of God, that can't be destroyed, that is eternal. And Abraham could catch that, so he said, "If God destroys this boy, God has to raise him back up because this boy didn't come by my ability. God gave him from the dead. And if he

came from the dead, he could come back from the dead again.” Hallelujah. Glory be to God!

That kind of faith, it challenges us. Amen. And you know as we bring this little message on faith, to stimulate your faith and to encourage you to believe God's promises in this hour, I want you to see how God in His sovereign grace, friend, does these things, not just in Abraham's life alone, but in all our lives. Let's read Romans 4, as we go on a little bit and start to dig down into This because we can just keep on speaking and the Word is so nice, I tell you. We could fail to even touch the Scripture and ten hours could pass. Oh, praise His wonderful Name. God help me tonight, I'm depending on You, Jesus. Amen. Praise His Name.

Okay, Romans 4. We are going to pick that up here and get to verse 13. Let's just read a little bit again on Abraham because that is what we are looking at tonight, ABRAHAM'S COVENANT CONFIRMED AND RECONFIRMED. We were just finding out just now, in Galatians there, that those 'Seed' were not seeds, it was one Seed which is Christ. And by being in Christ, we are Abraham's Seed and heirs of the promise. [Galatians 3:29 -Ed.]

Now verse 13, It says:

*13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.*

The promise wasn't through the law, but it was through the righteousness of faith.

*14 For if they which are of the law be heirs, faith is made void, and the promise made of no effect,*

You see where we come back to the same thing in Galatians? Here he's writing to the Romans now. Just now, he was writing to the Galatians but in each place, he has to try to prove to them, 'get away from

this human ability thing'. That is what he's dealing with again. He's trying to show them Abraham got his by faith by believing God's Word, that God is the Author and the Finisher. God said It and God is able to perform what He has spoken. That is where Abraham's faith rested.

Sarah tried to manufacture it and it backfired. You can never manufacture the promise. Amen. Don't ever even try it. They brought forth an Ishmael and God had to cast it out. See?

So watch. Verse 14:

*14 For if they which are of the law be heirs...*

And they, who were of the law, were what? The natural seed. Because it is Israel who had the law and Israel was Abraham's natural seed through Isaac. Isaac had Jacob, and Jacob had the twelve tribes of Israel. Right? Okay.

*...faith is made void, and the promise made of none effect:*

Verse 15:

*15 Because the law worketh wrath: for where no law is, there is no transgression.*

Because if there's no law, there can't be any penalty. And if there is no law to say you're wrong, how could you tell a person they're wrong? What are you going to judge them by? What is the standard? If there is no law, there is no transgression.

*16 Therefore, it is of faith, that it might be by grace, to the end the promise might be sure to all the seed...*

Now, I don't want to run over these Things because this is really where we want to anchor these Things because of, especially, some of these brothers and sisters, precious souls who are really sick in their body. Like I was speaking to one of them, I said, "Look, your sickness is not a thing you are trying to cast out of your body and that is the end of it." No.

No. If you have a little cold and the virus and these little things that pass; that comes and goes. When you have something inside of there for years that you are battling with, that is not just a physical thing. That is put there for a spiritual experience (you see?) because character is never made without suffering.

You see, like Paul, that affliction wasn't just a little passing thing like a cold and a virus. That was to perfect God's strength inside of him. Do you understand what I'm saying? So when those things like that, in that measure—because those who suffer with Him will reign with Him. [2<sup>nd</sup> Timothy 2:12 -Ed.] You see, and, consider the prophets who spoke in the Name of the Lord, an example of suffering, affliction, and patience [James 5:10 -Ed.], like Job. Job's sickness wasn't just a little cold or a little headache or something. No, that was put there to perfect him. You see?

So those things, we were talking there about how those things are there for a purpose, and your spiritual faith sometimes, sometimes it's right through there, God is going to bring the Word to you. He brings it to us through different ways. All of us have different experiences, all of us are not the same. And it will take different experiences for different ones because we are being designed and honed down. We are His workmanship created unto good works in Christ Jesus. Is that right? Is that what the Bible says? Because we, each have a place in the Body.

We are of one Body but different members and being different members, we have to fulfill different things. We are called unto different things. Amen. We have a different work; each of us has a different work, so God knows what it is going to take to shape us and mold us to bring us to that quality, to bring that Fruit to perfection. Alright.

That's why in bringing these messages here, we want to really anchor these Things down so that they

could find their deliverance and see how plain it is in the Word. Because if it's plain to them in the Word, they could just walk step by step, they could relate to It. They could find God's will; they could receive the faith, sufficient to serve God, to bring forth the fruit regardless of what their circumstances are, to overcome whatever the condition is in their own life. You see? So, notice here, he's saying that,

*<sup>16</sup> ...it is of faith, that it might be by grace; to the end... [We have seen the end of the Lord. See?] ...to the end that the promise might be sure to all the seed...*

God's end, God's objective, God's achievement: why He did it this way is that all the Seed would be able to receive the promise. It is going to be a sure promise, an unfailing promise. Now, when we look at this, here Paul was teaching this. Now, remember, he was the apostle to the Gentiles and this is the Book to the Romans. They were Gentiles when he went to Rome. Here it is, he's teaching them now, showing them that Covenant that they are included in it.

Then dealing with the Jews who were questioning that, and questioning his doctrine of justifying these people by faith. They were opposing his teaching on that and he's trying to show them, "Are you opposing my teaching on that?" He said, "Okay, let us look back to see if the promise originated in Abraham when God came to him." He said, "Was the promise given to Abraham before the law, before he was circumcised, or when he was yet uncircumcised?" He said, "While the man was a raw heathen, the man got the promise. Then was that covenant one like God made with Adam or Noah, or was that an Unconditional Covenant that God made with Himself saying, 'I will do this, I will do this, I will do this, I will do this; you don't have to do anything.' And when he believed that God will do it, it was imputed to him for righteousness?" Amen?

Now, watch. So, Paul was bringing that to those Gentiles and dealing with the Jewish problem of questioning, him trying to bring in Gentiles, by bypassing all the circumcision and the law of Moses and all the holy days and everything else, and bringing them right in to receive the same thing. We know in Acts 15, Peter and all had to testify. He said, “I went to Cornelius’ house.” He said, “The man is a Gentile. I saw the man get the blessing, the same way as we. They were speaking in tongues, everything and glorifying God just like us, and they weren’t baptized yet, either.” He said, “So brethren, you can’t put the yoke on them at all.” Is that right? Alright. That is the Bible.

Now, the thing is, in trying to anchor this here now, God doesn’t change. Do you believe that? God cannot change His mind about His Word. Then if God cannot change, does not change, will not change and this Word remains the same, then it means to say, right here in this very hour, what is going to help you is for you to see that you were in Christ. And Christ is those Seals that were opened. What was the opening of the Seals? Revealing Christ. And your name was in that Book to show whether you were chosen in Christ. Is that right?

Oh my, I tell you, when people begin to see. You see a lot of people have a lot of knowledge but the knowledge isn’t put together to bring Life, to bring faith. So may He put some inspiration on that now. Amen.

Because look. Here was Abraham, he was the father of faith. He had seed in his loins; God showed him, he would be coming like the stars – like the dust of the earth and the stars of Heaven. And God spoke to him and said, “It’s not only your natural seed in your loins because I’m not just dealing with your natural life; it’s your Faith Life I’m dealing with, Abraham. You are going to have Faith Seeds,

Abraham.” There will be people who are going to come in by faith. That is why God started it in his uncircumcision. That is why God called him by election.

So, when God starts you by election, as a rank old sinner in the world (all kinds of religious people praying to know God) and God comes and quickens you, and you who were dead in sins and trespasses He raised up; what happens to us many times, we say, “Well, you know, I got an experience and I feel God’s calling me to serve Him.” You are coming along and you never grew from there.

Then you realize, “Why me? Why not so many people, better than me? What have I done to deserve this? What did He see in me, to begin with? I wonder if He ever dealt with anybody in the Bible like that before.” When it begins to be uncovered to you, you realize, this God that is in the Bible is at work in your very own life and you can’t even recognize it sometimes. And what brings the faith and the inspiration is, when it starts to be uncovered to you.

So that is what... He’s bringing that here to them. And verse 16 says:

*<sup>16</sup> Therefore it is of faith, that it might be by grace; to the end... [the achievement at the end] ...the promise might be sure to all the seed...*

So, notice it is not seeds, (are you getting that?) seed (singular).

*...not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all;*

*<sup>17</sup> (As it is written... [and he quotes the Scripture now] ...I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.*

Now, we are coming to something real deep here, now. We are coming into: Paul now is bringing in this faith of Abraham that pleased God. Paul is dealing now with this revelation that God gave to Abraham saying that *...the faith of Abraham; who is the father of us all; (As it is written, I have made thee a father of nations)* and he's bringing that faith now to show us, if you are a Faith Seed, look at the identification of the behavior of that faith when a man is called by God's elective grace, calling him out, God choosing him.

Jesus said: *"You have not chosen me, but I have chosen you. You have not chosen me..."* [John 15:16 -Ed.] Don't think you chose God. No. No. The Prophet said, "You hear a man say; 'Boy, I was seeking God. Boy, I was praying, I was really seeking God.'" He said, "No, you were never seeking God." See? "It's God Who was seeking you because He said: No man could come to Me except the Father draws him first." [John 6:44 -Ed.] Is that right?

When Adam fell what did Adam do? Adam ran and hid. Amen? He said, "Look at the strain of man right there, man is running from God. It was God saying, 'Adam, Adam, where art thou?'" It is God Who came looking for man. Man wasn't looking for God. When sin was in man's life; man ran and hid.

Amen. You might have been hungering; that might be an expression of you discovering that you were lost and crying for help, but you weren't seeking God. Amen. It is God Who begins to work in your life to draw you unto Himself. Amen.

So, he says now: That faith of Abraham,  
*...calleth those things which be not as  
 though they were.*

<sup>18</sup> *Who against hope believed in hope...*

Brother, when we start to anchor those things, you watch and see. The Prophet said, "You are a Seed of Abraham?" He said, "Now if you are a seed of Abraham then believe in hope against hope. Why is

what the doctor said, worrying you?" He said, "No, you are not Abraham's seed." Exactly right. Because Abraham's Seed believes in hope against hope. Watch Abraham's Seed here again.

*...that he might become the father of many nations...*

In other words, Abram, his name was Abram before it became Abraham. God changed his name. And when God changed his name from Abram to Abraham, what did God do? God gave him part of God's own Name because God is Elohim. Elohim means *the Great Father* (see?), *the Almighty*. Then Abraham means *father of nations*. So what God did, part of His fatherhood, He put it into His son because all of us were in God's Loins. He is the Great Father; we were in Elohim. Before the beginning, we were in Elohim in His mind. He is the Self-existing One. Then when He made Abraham, He was giving him seed now, in his loins like God had seed in His loins.

Abraham, the Bible said, believed in hope against hope that he might become Abraham. Would it be strange if you're believing that you might become a Super Race, that you might become a Super Church? You can't see any evidence of how you are going to become that, tonight. Some of you may not have faith for a headache, right now. Amen. But the same way God told Abraham, "You will be a father of nations, in you all the families of the earth will be blessed," didn't He tell the Church, the same Church, "You shall be the Super Race, you shall be the Super Church, you are going to wind up this great Commission; I can't give it to the denominations. The undenominational Bride, I opened the Seventh Seal Mystery to them and they are going to finish out this, they are going to preach to the lost and raise the sleeping saints; they are going to come to perfection to bring the resurrection"? Didn't God say it? Alright.

You see, I don't want to run it over because we want to anchor this. Now, if that is so, friend... you see, many times... that is why some of us who say, "We believe, we believe; yes, I believe," don't really, really believe because we don't even know what 'believe' is. We don't even know the character of believing. Because, here God said that to Abraham and Abraham believed it.

He didn't know when it was going to come to pass. He had to live in that condition but then gradually, God began to unfold certain experiences as we are going to see. And those experiences were designed to develop that faith from an acorn and bring it to a great, big, strong oak, inside of him. From a man who because of a little famine, ran down in Egypt. He never lost his Covenant, he only lost his blessing because he can't lose this Covenant. Hallelujah!

Under no circumstances that Bride's name could be blotted out of the Book, under no circumstances. It is impossible for the Bride to be lost. She is eternal as God is eternal but if She gets out of the Word, if She goes after little natural things, She is losing her blessing. And God stops dealing with them; She may backslide and get into all kinds of trouble. She is only doing that because She is not recognizing Her position. She is only letting a few little thorns choke the Seed when She has enough faith to root those thorns out and throw it in the fire. Amen. Glory. See? You don't lose your Covenant. You can't lose that Covenant.

*<sup>18</sup> Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.*

When we get to Genesis 15, you are going to see that.

*<sup>19</sup> And being not weak in faith, he considered not his own body now dead,*

*when he was about an hundred years old,  
neither yet the deadness of Sarah's womb:*

What was it that was making this man look at an almost impossible situation and not consider it? Let me tell you: if there is no human way or ability for a man to do that, some Divine Something had to be opened up to the man. If no human strength or human resistance could do it, then the man has to be in contact with an unseen Something that was feeding that faith.

If we could discover that and walk in the steps of the same faith, then even though you don't see how you may become that Super Race, you don't see how you may become Jehovah's Masterpiece, and you find that same law, then you will not look at your condition and say, "Well, I don't know how we will have the Spoken Word. I don't see how we could stand up and do these things. I don't see how we could have John 14 to do greater works than what Jesus did." It wouldn't stagger your mind because you will find that same law, because the promise God made to you is that: "This is what you are going to be."

May God help me because that is what I want to uncover to you to show you, there is a way, friends. God, right now, has people walking right there. You say, "Is that so?" Sure. It doesn't have two kinds of spiritual faith. It doesn't have two faiths of the Son of God. No. In the Holy Spirit, doesn't have two faiths; that New Birth brings *that* faith. What is happening is a lack of that real genuine Birth. So, people, they try to grab through the senses; they try to believe with emotion. They have an imaginary faith but they fail to realize faith has a source; faith is based on something. Do you think that is not so? Look what the next verse says.

*<sup>20</sup> He staggered not at the promise of  
God through unbelief; but was strong in  
faith, giving glory to God;*

*21 And being fully persuaded that, what he had promised, [which is God, what God had promised; God] was able also to perform.*

So he wasn't looking at the promise, friend, he was looking at the Promiser; that *God* Who promised, that *God* was able to perform. In other words, he knew it's not for me to struggle, it's not for me to fight up and do. God is going to do it because God said He will do it, and God doesn't lie. It's impossible for God to lie. I'm going to get that for you just now, Hebrews 6. We are going to get to that in a little while. Don't turn, yet. Let me finish out this. Alright, to bring this home now. We took all of that but to bring it home here, in this verse.

*22 And therefore it was imputed to him for righteousness.*

When a man has that kind of righteousness, he doesn't have to try: try not to drink, try not to smoke, don't do this, don't do that, don't do this, don't do that, no. When a man has this kind of righteousness, God is giving that man righteousness. It is imputed to the man for righteousness. It is being counted to him for righteousness. You see? Why? Because with the man's soul, he's believing God's Word. His soul already took him into an Atmosphere far from where somebody in the human spirit is trying to do or not to do.

And It says:

*23 Now it was not written for his sake alone, [Could you accept that, tonight?] ...that it was imputed to him...*

It was not written for his sake alone. Who else then was it written for? Let's see:

*24 But for...* [Say it.] [Congregation says, "Us." - Ed.]

*24 But for us also, to whom... [Watch it, future tense, now.] ... it shall be imputed...*

It was imputed to him but for us also, it shall be imputed,

*... if we believe on him that raised up  
Jesus, our Lord, from the dead;*

*25 Who was delivered for our offences,  
and was raised again for our justification.*

“If we believe on Him,” but He’s the Word now. And when that Word begins to open to us, and uncover to us, and He begins to reveal Himself to us It begins to drop into your heart, you have to believe It the same way Abraham believed It. Amen.

Let’s turn to Hebrews 6 and pick that up a little bit, as we try to see what was feeding that faith. What was in Abraham’s soul that made him—that he could not be shaken in faith? Those people in whom that Seed is planted, (as we took last night) they brought forth the Word with patience: *bringing forth fruit with patience.* [Luke 8:15 -Ed.] Why are so many people impatient today? Two/three days it’s going on, “Like God didn’t do it for me.”

The Prophet said, “They keep running through prayer lines after prayer lines after prayer lines, keep running from church to church to church.” It doesn’t work.

So, notice verse 13, Hebrews 6.

*13 For when God made promise to  
Abraham, because he could swear by no  
greater, he swore by himself,*

*14 Saying, Surely blessing I will bless  
thee, and multiplying I will multiply thee.*

*15 And so, after he had patiently  
endured, he obtained the promise.*

*16 For men verily swear by the greater:  
and an oath for confirmation...*

We took that in Galatians just now where Paul was saying, “I speak after men; if they make a covenant and it be confirmed no man could add to it.” Alright.

So, here he is dealing now with a Covenant God has made now. So he says here:

*16 For men verily swear by the greater:  
and an oath for confirmation is to them an  
end of all strife.*

If a man makes an oath, a sworn oath, and says, "Look, you see this; I'm going to do this. I swear upon it. I put my hand on the Holy Bible and say that I'm going to do this." Then it is considered settled. If a man signs his name and they put a stamp on it and say, "Okay, it's settled, nothing can be changed now. This is going to remain that way." It is an end of all strife. There are no more battles in the mind then; there are no more fears; there are no more doubts. Do you understand what I'm saying? Okay.

That is one of the reasons right there. A lot of people, they have no confirmation from God because an oath of confirmation is an end of all strife. When God confirms the thing to you... we'll pick that up in a little while, in a plainer way, but to show you what God had to do in this man's life to bring him to that kind of faith. Remember Abraham as a raw sinner, came to a new body. He was changed and came back young. Remember Abraham went to the wedding supper, he received Communion from Melchisedec after the battle was over. Remember Abraham met Jehovah-Jireh on the mountaintop, and he saw the Spoken Word bring a ram into existence when there was no ram there. Aren't we looking for all those things tonight? Are you looking for the Wedding Supper? Are you looking for the New Body? Are you looking for the Spoken Word? The Secret is in Abraham.

The man was a heathen; raw sinner from the world. The man never understood his Covenant at one time, but he understood it afterwards. Then if God had certain experiences predestinated to show how He brings *green* faith into *ripe* faith, how He brings the

Word to become flesh and the flesh to Word, then Abraham, the way God dealt with him, He promised to deal with Abraham's Seed after him, the same way because we are walking in the steps of that same faith. His life was an example and if God imputed it to him for righteousness, it's not written that it was imputed for him alone, but that it might be for us also. Alright now.

We have to find our link with Abraham. We have to find whether we are his Seed, whether we are included in this. If we are included in this then this promise is sure. It is impossible for it not to come to pass: your healing, your deliverance, (is that right?) the Baptism of the Holy Spirit, your Circumcision, your New Body, the Wedding Supper; John 14:12, Mark 11:23, the Spoken Word; it's sure; strength in the time of trials, (*through it all; through it all*) the El Shaddai, it's right inside of here.

Then if we could catch that and fellowship with that, and get that Secret that he had, carry it in our bosom with us, you will laugh in the doctor's face. Hallelujah! Your circumstances, your symptoms, the deadness of your body, you will not even take it into consideration. It could have no torment over you because Something is giving you faith to see that restored. How Abraham must have lived and dwelt on the faithfulness of God! He believed that God was faithful. That is the matter with us many times, we try to probe, get it through the mind, the intellect. Just think about His goodness.

Do you know what I love in the Bible? Just let me inject this here. Look at David, he wanted to build a house for God. He sat down there looking at God in a tent of skin and he was in a house of cedar and seeing himself better off than God. And then he wanted to bring God on his level, carnal. How many times do we do that? We sit down there, we want to bring God on our level. You can't do anything for God, it's God that does for us. And he said he wanted to do something

for God. He had a good ambition, but you see, God uses your good intention which is contrary to His will to reveal His even greater grace to you.

Then when God came to him God said, "Look, have I ever asked anybody to build a house of cedar for Me?" We went through that message, remember? He said, "I came down and dwelt in a tent with My people. I walked with them where they walked, I slept with them where they slept." See? "I traveled with them through the wilderness, journeyed for all these years because My desire is to be among them." He said, "I didn't come and ask for anything. I want to come down to My people to be with them there, but you are seeing yourself better off than Me, (see?) and you want to bring Me on your condition."

Remember when Nathan told him [David -Ed.], "Do all that is in thine heart." [1<sup>st</sup> Chronicles 17:2 -Ed.]

God said, "No. Go back and tell him, 'No, he shed too much blood.'" Because David wasn't seeing his condition but he wanted to do something for God. He was seeing his ambition, and his ambition was blinding him from his condition because the ambition was flesh; human self, human ability, and then God had to come and strip that off. And God said, "Look, you want to build a house for Me, but I'm already seeing that I want to build a house for you. And you are going to have a certain Seed, and that Seed is going to build a house for My Name. And I, Myself, am going to come down and be One of your own Seed."

When God began to reveal all that He had in His mind for David, the Bible said: then David sat in the house of God. He came out of his own house and he went to God's house now and sat down there and just let the grace of God come to him. [1<sup>st</sup> Chronicles 17:16 -Ed.]

Isn't He wonderful? He knows how to deal with us. He sees our folly sometimes. Let me tell you, this Word will uncover everybody's spirit. It doesn't need to tell you your telephone number and your address

where you are living, but It could tell you your spirit because It is the same Holy Ghost.

And watch. When David began to see God's grace like that, in his own life, all... he realized his nothingness. Then he said, "Well if I can't build it, let me help it then. Let me do everything to support it then." Amen. And the Bible said that he prepared with all his might, yet he knew he wasn't going to build it. Yet, he knew he wasn't getting the position that he wanted, but he was willing to support everything. Do you see how God is?

When God begins to work in a heart; when God uses His Transforming Power; when God comes and shows His sovereign grace; when David was just seeing a little house of cedar for God right here, God was seeing for generations and generations until Jesus Christ comes as David's Son and sits on the throne and rules the whole world. That was the plan that He had for David that David couldn't think about, that God was thinking all of that for him. Amen.

Look at Abraham; he's fighting up with one seed and going childless. And God says, "My children, they are always perturbed, always getting worried that maybe I forgot My promise; always think that I'm so far away as if I'm up in the sky from them and I almost become impersonal, like if I made the whole world and stand back to see what man will do."

No. He is Creator and Sustainer. He is in the midst. Jesus said, "My Father worketh everyday and I worketh hitherto." [John 5:17 -Ed.] He didn't fold His arms, no. God is involved day-to-day. God feeds the birds every day. Jesus said, "Your Heavenly Father feeds them." Morning by morning new mercies he sees. Is that right? Amen. You see, we are just fellowshiping tonight. I'll strike it tomorrow.

So watch. Then they began to see this grace, friends. They began to see how it comes and that is what I want to see in this church, you see. I've been

planting Seed here over these years, sowing the Seed, knowing that God sent me to sow Seed, knowing that God gave me precious Seed to plant.

We were fellowshiping today about Paul. He that goeth forth, bearing precious Seed and weepeth: [Psalms 126:5-6 -Ed.] sowing in tears: how Moses in tears, crying, cried over Israel; Jesus over Jerusalem crying, "Oh Jerusalem, Jerusalem...." [Matthew 23:37 -Ed.] Elijah crying, "Oh God, it is I alone," crying. See? Look at Paul said, "I cease not to warn you with tears day and night for three years," crying, weeping. [Acts 20:31 -Ed.] Look at Samuel, weeping. Why? Bearing precious Seed, weeping, planting the Seed; breaking up the fallow ground to put the Seed inside.

Then look what happened afterwards, there came forth a David under Samuel, one who was called and anointed, one who reflected God; who was shepherd, who was captain, who was king, who was psalmist, (is that right?) who was a prophet. Sure. My!

So when you look, friend, sometimes your labor is not in vain. No, Seed is falling, Seed is falling. God said, "Don't weep over Saul, man; don't weep over that." No, sir. He said, "You take your horn of oil and go to the house of Jesse." [1 Samuel 16:1 -Ed.] You see?

Look at Bro. Branham up in the mountains, weeping. Many times he said, "Friends, don't think that I am a baby." He said, "I can't even read the print in my Bible, I weep over it so many times." When he saw that Miss U.S.A. church he was weeping. He said, "Oh God, is that what we sowed for? Is that the church that our labor brought forth; the hardship, the labors, the pains?" [1964-0429E The Choosing Of A Bride para.201-205 -Ed.]

People don't know the backside of the life. They look at the platform performance. They find the revelation sounds nice, but anytime you know God, nothing from God just comes and sounds nice. Look what it takes to bring a raindrop: ragged, jagged

lightning, thundering skies for one raindrop to bring life to a little seed out of the earth. You see? But when you look and you see the Word and brother, you see God in His Word, you see what God is doing, it shows way beyond what we can see, to see how He does it. So, an oath of confirmation is the end of all strife.

When Abraham began to see God confirming in his life what He was saying, and swearing that He will do it and He will be true to His Word and He will keep It, it did something for him. When a man has a confirmation from God, he doesn't care whether the storms rage after that; the skies could get black, the night could get as dark as it wants, the lightning could flash, the thunder could roll, no matter what could happen, once he has God's sworn promise that God will keep His Word, that's enough.

It's right there, too many fall away because they have no confirmation; they have no evidence of the Word that is spoken coming to pass in their own life. Why? When It was choked with thorns and these things, what happened to It? It brought forth no fruit; it was unfruitful. When the testing time and the afflictions and these things came, it got so obsessed because the conception was a false conception of God.

You see, they were trying to serve Him with the mind, and they were seeing a whole life without affliction, persecution, and patience and they got offended when those things started to happen, not knowing we are accounted... We are killed all the day long, we are accounted as sheep for the slaughter.

[Romans 8:36 -Ed.] For me to die is gain. [Philippians 1:21 -Ed.]

They didn't understand that's part of the life. They didn't understand the Cross. All they were seeing were the blessings, and the glory, the crown, but they couldn't see the suffering in the Cross, to deny themselves and to take up the Cross and follow Him daily, and they fell away. And that is why God has to

shake people's lives sometimes, to show them it has that in the Life too, friend. It has that in the Life.

Sometimes God has conditions to come, and God realizes that they are not seeing the Covenant. They don't understand the Covenant and they backslide and they go down in Egypt like Abraham, only to realize they can't lose the Covenant, they only lose the blessing. So the next time when the testing comes, they could prefer one another. You say, "Lot, you take the first choice." His faith was anchored. It wasn't trying to grab this, and compete with this and strive with this, and put this one out and push this one out to get this because, you feel if he gets it before you, you wouldn't get it; and it's selfishness and those things. No, it was rest and peace because you know, it doesn't have 'the early bird catches the worm,' that is man's parable.

The Prophet said, "God gave me that caribou. There are a hundred hunters outside there," he said, "and no man could shoot it, it's mine." He said, "God showed me in a vision, I am bringing back that caribou." Amen. Hallelujah!

All that fish in the sea, all kinds of fishermen outside there, God told Peter and them, "You go and throw your net on the right side and you are going to get that." No man, no amount of fishermen could've caught that fish with that coin in its mouth. Peter had to catch that fish. God has made provision for His own. He doesn't leave you to provide for yourself, He has already provided; Jehovah-Jireh. Hallelujah!

Abraham had it, he said, "God will provide for Himself a ram. It's not my problem. God will provide for Himself a ram." Amen? Sure. So that is what it is. You see? And that's why, you know, you look at people sometimes and wonder, why are they tossed about and what are they worried about? Some people behave as if God leaves it up to us to fulfill the Word.

You see? You can't fulfill It. He keeps His Word, He watches over His Word.

The Prophet was walking away from the vision and the hand touched him and brought him back to raise the boy. Is that right? He was on the spot and was walking away from it after he testified about the vision for two years. The day it happened, he was going to walk away from it. Exactly.

You see, the Holy Spirit is here, He could say anything. You see? You see because, when you look and you see that, you realize how God is always watching over His Word, friend. He ever keeps His Word. That is why He said, "Why are you tossing so? What are you worried about?"

Jesus told the disciples, "Be anxious for nothing." [Philippians 4:6 -Ed.] You're studying school books and you're studying clothes and these things. (He said...) Are you worrying over it? Pray, commit it in the hands of God, remind God of His promise, and go on. Forget it. Keep doing the will of God. ..."Doesn't God feed the birds? Doesn't God feed them? Do you think God leaves it up to them to go and find food for themselves?" He said, "God feedeth them." He said, "God clothed the lily."

What was Jesus doing? Blowing the anxiety away from them, driving it out with the Word, driving the fear out, driving the insecurity out, and showing them that the things they are worrying about are already provided. You just have to walk in God's provided way. Amen. So you watch and see.

So, look now, we are coming down to the promise, now. I said last night, we worry over these things and the real promise that has been planted, that we are going to bring forth out of our lives, is what we're not worrying about. But Abraham, he wasn't thinking about food and clothes and all these things, he was thinking about the promise: "Lord, You spoke. Lord, You said that." Amen. "Lord, I want a confirmation

because I need to have my soul anchored.” Ask for it. He said, “Lord, will I go childless? Then Father, would You give me something to anchor my faith? I don’t want to be tossed to-and-fro every day. I don’t want to be looking over my shoulder, and I start to believe, and then I get cagey and I’m wondering if it’s really God and these things. Father, give me...”

Look at Gideon, he said, “Lord, I go out in the battle there, I know when men start to die and blood starts to spill, I know what could happen to the human mind, it could get paranoid. And if I’m going down into that kind of thing, let me know that You sent me.” He said, “And don’t mind if I ask for... I got one confirmation, but two, a twofold cord is not easily broken.” Amen. “Do it again.”

And God for grace says, “Okay, you got those two. Go down the road now and listen to them in the night, you are going to hear them telling a dream. You won’t need any more confirmation after that one.” And they dreamt about the barley loaf coming; lagniappe [an extra portion -Ed.]. Amen. God could do an extra something because God was determined to drive the fear out and lift the faith in a higher bracket, and make you ready to face the showdown in that Hour because “Have not I sent you? You’re called for that ministry of ‘The Sword of the Lord and of Gideon’. Amen. You will never think anymore, ‘I’m some little, old Manessahite’ or something; you will know.” Amen. Glory. Glory. The Lord is mighty, He’s all-powerful.

Brother, these things that we are coming into by God’s grace, the Holy Spirit, what is He doing tonight? He’s just pulling out weeds tonight. All those little things that want to choke you and bring fear, all those places where your root can’t go down, maybe on some stony place, He is kind of transplanting you into deeper earth where there is some depth of earth, so your root could go down. Amen. Hallelujah!

Dig out all those old, stony places there, let the root find place to go down so you wouldn't just bubble dance, but in the testing time you will say, "Though He slay me, yet I'll trust Him." [Job 13:15 -Ed.] Amen. "The Lord giveth and the Lord taketh away, blessed be the Name of the Lord. [Job 1:21 -Ed.] "I will glory in my infirmities." [2<sup>nd</sup> Corinthians 12:9 -Ed.] Amen. Hallelujah! You will stand there: what shall separate us from the love of God that is in Christ Jesus? Shall famine or pestilence or persecution? [Romans 8:35 -Ed.] Amen. None of these things, why? Through it all, through it all, you learn to trust in Jesus, you learn to trust in God, that brother, the Devil will have to get fed up with you and leave you alone. Amen!

When he sees you serving God in such a way, he has to get fed up with you and leave you. Amen. Why? You will come to know Jehovah-Jireh. You will come to that New Body, friend. You will come to meet Melchisedec and get the Communion because it's laid out here in the Word for you. These experiences are predestinated to your life because Abraham and his Seed, and all seeds if it's the same kind of seed, needs the same kind of environment, the same amount of sunshine, the same amount of rain to bring forth the same yield. Is that right?

Well, if these were the conditions and the experiences and the Moisture and the climatic – spiritual climatic conditions to bring Abraham to that, wouldn't it need the same thing to bring Abraham's Seed to do the same thing? Sure it will. So, Sarahs, you hold on to Abraham. Amen. Glory be to God! Hallelujah!

The Prophet said, "Mrs. Lot was getting a new hairstyle every day down in Sodom." Amen. Oh my! He said, "She was wearing all the latest fashions and everything but Sarah was staying with Abraham outside there, still the most beautiful woman in the land." [1962-0706 Jehovah Jireh #2 para.87 -Ed.] She had the

character. Amen. Hallelujah! Amen. When Sarah was turning back young, Lot's wife was turning into a pillar of salt. Which one do you want to turn into? Amen. Do you want to turn back young, come between eighteen and twenty, or you want to turn back to a pillar of salt? Amen! Hallelujah! Glory!

Sometimes you need to go the hard way. Don't provoke your husband, encourage him (glory!); women with chaste conduct. Amen. See? Abraham had the faith. Sarah was playing the fool but Abraham had patience with her. So, that is why when she started to get faith now, she could stay with Abraham because she knew in her time of weakness, he stood with her. Now, the two of them were laughing together by revelation. Amen! Hallelujah! Glory. There was joy in the home. Amen.

I tell you; the things that God takes believers through, brother, the things that God brings in our lives, the circumstances, then watch angels start to visit you. Amen. Watch angels come into your home and sit down with you. Bro. Branham must have known because he was having angels in his home too. The same Angel used to come in his home in the night, stand up by the bed, in the living room, that same Angel used to come in Abraham's tent and sit down and eat with him. Is that right? But that Angel never went in Lot's house though. You walk away from Abraham, the Angel leaves you. Amen. Yes, sir! Brother, you watch and see.

Now watch. Oh my, this time is a killer. What to do here? Amen. Alright. I'm going to close off with a few little quotes here. I'm going to close because we have service early in the morning. We have one service tomorrow, so if I make it a little lengthy, it's okay. I'll just give you the whole Loaf tomorrow, just pour It out so that we could see this Covenant Confirmed and being Reconfirmed. It has been reconfirmed, friend, and that is why there is no doubt in the hearts of the

real Seed who have seen the confirmation of the Covenant in this Last Day and who have the evidence in their life that they are included in the Covenant. Amen.

I didn't give you my subject but my subject was, "**The Evidence Of The Confirmed Covenant**", the God-part of the covenant that unites with the man-part. God tore Jesus in half. God took the body up and sent the Spirit back. God took the human part of God and sent the God-part to us. So the God-part will live in the people and when the corporal body comes at the Last Trump, the two will unite together. There will be a Bride on the earth with the same Life, doing the same things because that is what the Covenant is all about. See, I gave you a little idea of it there, what I'm coming to. You see?

God tore it. He sent the God-part to us and He kept the man-part; the corporal body in Heaven. God didn't send the corporal body and keep the Spirit. God could have done that you know? But He sent the Holy Spirit and kept the corporal body. Amen. And those two must come back together, friend, at the Last Trumpet. Glory.

Do you see why I'm planting Seed, that there is going to be a Super Church? There is going to be a people so full with the Holy Ghost, doing the same things, to prove that that is the other part of the Covenant? When that Angel came down in Revelation 10, it had a half a bow, it was a rainbow. Is that right? But then when it was seen around the Throne it was a whole circle. Where is that other half, tonight? Where are those Seven Rainbows tonight, the other half? Who is going to... where are the people? Where's the Body that is going to dovetail with that Head and unite together?

What was the Prophet saying when he was talking about *Oneness* [1962-0211 -Ed.] and *Invisible Union* [1965-1125 The Invisible Union Of The Bride Of Christ -Ed.]? When he was

talking about *The Uniting Time* [1963-0818 *The Uniting Time And Sign -Ed.*]? What was uniting with what? What was dovetailing and proving that this was the same Life that was inside of Jesus? By teaching the same Word, by doing the same signs, by bearing the same fruit. That is why he was a son of Abraham. He said, "As a son of Abraham, I considered not what the doctor told me." Hallelujah!

Dr. Ravensworth (amen), brother, no raven was going to... he heard from the Dove. The raven couldn't pick that out of his heart anymore. The Seventh Dove dropped that faith when it broke the vision and he saw himself healed. He saw, "Your enemy is dead." Amen. He said, "You don't have to worry about..." He said, "My troubles are ended." He said that they said, "Billy, you will never get out of this. You will have this all your life. It is impossible for you to get well. You'll have to live with this thing. You can't get out of it."

They told Abraham, "You'll never have a child, you're crazy." They told Noah, "No rain could fall, you're talking nonsense. Science proves that it can't happen." Amen. Hallelujah! But because they had royal faith, they believed in hope against hope. They were strong in faith, giving praise and glory unto God, tonight. That is why when some people can't praise God, you know something is wrong. Amen. They were strong in faith giving praise and glory unto God. Why? Brother, they considered not their deadness. Noah considered not how much scientific evidence because he had the evidence and the confirmation that God keeps His Word.

As long as you have that confirmation, as long as you have that evidence—and let me tell you tonight, the only problem – why people get problems is because they don't have the evidence and the confirmation. Thank You, Jesus. He gave me the place to close. You see, he gave me the place to close, "Just put It right there and leave It." He just spilled out part of what I

want to preach tomorrow and He just struck It so nice. So we'll close with this by God's grace.

A message called *Confirmation and Evidence* [1962-0621E -Ed.], he said: *I was thinking on "Confirmation and Evidence."*

A covenant confirmed is the end of all strife; how much more a Covenant Confirmed and Reconfirmed. God came in this Day and people didn't know it was God because of the form God was in, and because of the theology that blinded them. And they didn't know that those Seven Compound Redemptive Names that Jehovah had that was applied to Jesus, were again manifested in the last days by one who had the Name revealed in those Seven Thunders. He came and He healed the sick to show He's Jehovah-Rapha.

He spoke into existence and showed He can provide where there is nothing, that He is Jehovah-Jireh. Amen. He came, brother, and threw out the Old Testament and the New Testament and said, "Nurse from Me; draw! I am the Almighty God, walk before Me and be perfect." Amen.

Brother, He came and showed He's Jehovah-Nissi [Tsidkenu -Ed.], our Righteousness, and blasted the Calvinism, blasted the Arminianism, pulled off all their fig leaves off of them that they were trying to cover up their own sins with; with their fig-leaf religions in this Day, nine hundred and sixty-nine fashions of fig leaves.

He said, "And all these Adams who went with their Eves," he said, "but God wants another Adam who will stay with the Word." He said, "Do you know who those Adams are, who went with their Eves?" He said, "Those pastors who cater to their congregations." The church wants to play bingo games. The church wants to do this. The church wants to have a soup supper. The church wants to do this. The church wants to have a raffle. The church wants to have a friendly society to raise funds for the dead, to bury the dead.

They have a ministry to bury the dead. You see? Let the dead bury the dead. Amen. Yes, sir!

We are here to see bodies change and go in the Rapture. We have a Message of Rapturing Grace. Amen. You see? It just said – the Holy Spirit just said, “Put it inside there, man. Knock that thing out, little ideas of men.” You can’t help it. Sometimes it just flies, blows in the window, but you just have to shoo it out. Shoo those buzzards off the Sacrifice, not the brothers; no, no, just the little thoughts that come. Shoo them out of your mind; in other words, cast down the reasoning, God is able. God is more than able. Amen. You see? And he was showing those Seven Compound Redemptive Names.

Jehovah-Raah, leading us; led us out of man-made cisterns; led us out of organizations in the Third Exodus and brought us to the Promised Word of the Hour, the only provided place of worship. Amen. In this Age when man is building bomb shelters and all kinds of things for peace and safety and security, He brings us and shows us the only place is under the Blood. Amen.

Jehovah-Shalom, the Lord is your Peace; a Peace that passeth all understanding. Get into the Word. Amen. Heaven and earth would pass away but the Word could never pass away; showing us those Seven Compound Redemptive Names in this Day.

People never knew, here was Jehovah-Jireh creating squirrels; here was the Almighty; here was Elohim with His back turned to the tent. He came and did those signs, specifically to show us it is the God Who was with Abraham – showed us it was the same God Who was with Abraham’s natural seed Who had the same sign because Jesus said, “Your name is Simon, the son of Jonah.” He said, “You have five husbands and the one that you are living with right now is not your husband,” – by knowing the secrets of the heart, like He told Sarah, “Why did Sarah laugh?”

He came in this Day and did the same thing because He wanted to uncover, as He did it to Abraham and the natural seed, He wanted to do it to the Royal Seed so they could see Who is here; they could understand that the Covenant is still in effect, and the Age has changed from a Reformer Age back to the Abrahamic Age. We came out of man-made systems and self-righteousness, and trying the works of the law and religion and man-made ideas to get man saved: educating them, theological schools, all kinds of nonsense, denominational programs, and brought us back to the Word, to show us how He has called us out just like He did Abraham. Amen? Glory.

He was giving us a confirmation. Did you see it? Did you understand what you saw? When Abraham saw that he said, "Lord," when Nathaniel saw it he said, "Thou art the King of Israel." Peter said, "Thou art the Son of God." Paul said, "Who art Thou, Lord?" He saw a Pillar of Fire. When you saw It, what did you say? What was your confession? What struck you? Did It take your mind and direct it into the Bible? Did It open up and show you your Age? Did It bring you in the rhythm of the Word for this Hour? Did It put you under expectation that God will deal with you just like He did with Abraham?

If It didn't do that for you, you have missed the Message all along, but you can still catch It tonight. Sovereign Grace: He can pour It inside your heart. Just say, "Come by here, Lord. Oh God, come by here!" Let the Pillar of Fire just write His laws in your hearts and in your minds; engrave that Word upon your soul. See? That's what it is to me, friends. I was seeing God reconfirming His Covenant. He didn't do it for a show. He took the Scripture, He preached It, He stood in It; It was confirmed.

He healed, He led the people, He showed them the true righteousness, He created; He was doing all these things. Why was He doing it? To let us know the One

that Abraham called Jehovah-Jireh on that mountain was that same One here. The One Abraham nursed from was that same One here. The One that Abraham called 'Elohim, Lord', when he turned his back to the tent, was that same One here. When He came there to Abraham, He came for a purpose, and His purpose was only being foreshown in a shadow because His real purpose was for the last days.

Get this right in here, it is going to do you good and crystalize It a little bit for you. You see because from Abraham to Jesus, God was only dealing with Abraham's natural seed and He gave them the law (is that right?) because they refused the Abrahamic Covenant. Then from Jesus to the Thyatirean Age; from Ephesus to the Thyatirean Age was mostly Jews (is that right?), converted Jews but the promise was, "In thee shall all the families of the earth...." It didn't come to Trinidad yet, It didn't go to Africa yet, It didn't go to India yet; didn't go to Europe, yet. "In thee shall all the nations of the earth...."

Then Luther came forth with a revelation. It didn't go into all the earth, it was in Germany alone. Wesley came with one, it was only in England. The Pentecostals came with one, it was only in America but this Gospel was to go into all the earth. And when He showed him the Bride, She was coming from all nations. So that real promise was going to be fulfilled in the last days. And that is why He had to confirm it and reconfirm it, in the last days to the Royal Seed because the Gentiles, all those nations, they had never had It.

Abraham had seen that sign, the Jews had seen that sign; the Samaritans, which were the hybrid, had seen that sign, but the Gentiles never saw it. Jesus said, "As it was in the days of Sodom, so shall it be in the last days." Because for all those Reformer Ages, they were trying legalism, all these things, Arminianism. See? Pilgrim Holiness, Nazarene,

Methodist, Presbyterian, all of them were trying to live by their own righteousness and God let them have denomination until the Seed would come. Because there is a Seed to come in the last days and that Seed was going to bring back the faith.

What was Malachi 4 to do? Restore the what? [Congregation answers, "The Faith." -Ed.] Because Luther and they couldn't display that faith; Jehovah-Jireh, St. Mark 11:23. See? The New Body; faith for the Rapture to change the body like Abraham had after he saw that sign, after Elohim said, "Shall I hide these things from Abraham." Luther, Wesley and they didn't have it, the Seals were still closed. But then Abraham, the Lord appeared unto Abraham (Genesis 18) after the name was changed (from Baptist and Methodist and all these things) from Abram. He never had That until after the name was changed because God told them, "You have a name that you livest but are...?" [Congregation answers, "Dead." -Ed.] And as long as he had that name, the body was...? [Congregation answers, "Dead." -Ed.] Hallelujah! As long as he had that name, Abraham's body was dead, but when God changed his name, it was time to change the body to bring forth the promise. Amen.

So, brother, you watch and see where we are at, now. There is something under that Seventh Seal. He has reconfirmed that Covenant and He has drawn by the Shout, the Royal Seed from all nations. "Come out of her, My people." He was bringing him out, "Get thee out of thy country, out of thy kindred," and all these things. "Come out of her" what for? To confirm all that was promised back in His Church.

God took the human part: Malachi 4:5; you see Revelation 10:7, the human part, God took it back. But Revelation 10:1, the God-part, He released that to the Bride in this Hour. Why could She bring Malachi 4:5 from the dead? She'll have the same Life Malachi 4 had because that will raise the dead. That proved it

raises the dead already. He said, "Over eight times, doctors recorded that the dead were raised." [1963-1229E Look Away To Jesus para.378 -Ed.] Is that right? Oh my, it's so wonderful. We can't get away from the Word at all.

[1962-0621E Confirmation And Evidence para. 17-20 -Ed.] [So] *Everything must be confirmed; it must be an evidence to it. And the evidence of the confirmation gives us the assuredness of what we are looking for. Amen.*

And he says here: *When a man buys a car, he must have a deed to that car. And though he has not the car setting in his garage, if he has the deed, it's a confirmation to him he owns the car...*

God is passing out Deeds, tonight. You may not see the Car but if you can receive the Deed tonight, signed with His Atoning Blood. You may not see your healing, you may not see deliverance right now in your flesh, but you'll laugh and rejoice because you know you have the Substance that will bring forth that thing that you are looking for.

*...if we bought a piece of ground, though we have never seen the ground, know nothing about the ground, and yet we have the abstract deed to that ground, it belongs to us, whether we have seen it or not. It still belongs to us. [Amen?]*

*Hebrews 11: "Faith is the substance of things hoped for, the evidence of things not seen." ... you have a substance, not just a myth. You've got a hold of something. You know it. Nothing shakes you from it. It's yours. You're positive. You have it in your hand. You've got it. It's your possession.*

*For instance, [he says] if I was starving and dying of starvation, and a loaf of bread would save my life, and the purchase of a loaf of bread is twenty-five cents, and someone gave me the twenty-five cents ... Just as much as I can see, and know that I hold that twenty-five cents, which is the buying power of the loaf of bread, I can be just as happy with the twenty-five cents as I could be with the loaf of bread.*

If you are dying and starving and you know right on the hill where the office is, there is a little shop there and there's the bread in the shop (just like you know there's healing, but you can't get it) and you're dying of starvation, but then somebody comes and says, "Here are twenty-five cents," and you know that could buy the loaf of bread; you haven't reached up the hill, you haven't gotten the bread yet, but you start to rejoice and you're happy because you have the twenty-five cents.

*I can be just as happy with the twenty-five cents as I could be with the loaf of bread (See?), for I already have the purchasing power that buys the loaf of bread.*

*So that's the way faith is. ... You can be just as happy setting in the wheelchair, as if you were out there on the street jumping up and down, shouting and running around, praising God, because you've already got the evidence. It's already yours.*

So when God confirmed the Covenant to Abraham and he had the evidence of a Confirmed Covenant, brother... God said, "So shall thy seed be." God made the Covenant, the Pillar of Fire came down and moved through the pieces. That was it. He started to believe in hope against hope. He was strong in faith giving praise and glory to God. He wasn't weak in faith. No, sir! Why? He was fully persuaded. Why? It dropped into his heart. Faith brought him to the Power and the Power produced the promise.

And Abraham's life... The Bible is a Road Map to the Power that changes the body, the Power that takes you to meet the unseen Melchisedec before you get back Home, the Power to produce a ram out of nothing. Abraham's life, that Faith being revealed is the key. We don't have the diagram here, but from Faith on that Pyramid brings you right up into that Headstone, those Seven Thunders that could create. And Abraham came up on that mountain top and that Capstone, that Angel, that Holy Ghost, Who is capping

off the pyramid of his life, produced those Things. You see?

So brother, when you look and you see these Things that you are believing, these Things that are dropping into your heart, if you can see, tonight, we tried to begin to lay some foundation; how God spoke something to Abraham, how Abraham believed it, the source that God opened up to him to anoint his faith to deal with his fears, to deal with his problems, to deal with his obstacles so he could be patient to bring forth Fruit. He could keep the Word of patience, waiting for the spoken promise to become a fulfillment in his own life. He was keeping the Word of patience and he brought forth Fruit with patience, amidst all the afflictions and these things, because It had Root, deep Earth, and had Moisture that it wouldn't wither away. And the deep Earth had no stony ground and had no thorns to choke It either.

If you have stony ground, you wouldn't go deep. If you lack Moisture, you are going to wither away. If you have thorns; it is not an outside thing that is going to take you away from God, it's the inside problem that you have. Your internal problems would start to choke that Word.

*Let the musicians come. My hope is built on nothing less tonight, than Jesus' Blood and righteousness. I dare not trust the sweetest frame, but wholly lean on Jesus' name. On Christ The Solid Rock I Stand [tonight] all other ground is sinking sand. Could we worship Him in that song? [Amen] His oath, His covenant, His blood supports me in the whelming flood.*

[#126 The Solid Rock - Songs That Live -Ed.]

When the enemy comes like a flood, when there is flood in my life from all sides, the enemy barging in, supernatural devils coming in trying to shake me down and batter against me, I think of His oath, it puts an end to all strife. I think of His Covenant; unconditional grace. I think of His Blood that

speaketh better Things, It supports me in the  
whelming flood.

I wonder what struck that songwriter, what he  
broke into because he's talking about Abraham's  
Covenant, about the oath, about the Covenant, about  
the Blood. Oh, what a song of faith tonight. Amen.  
Glory!

Do you appreciate Him, tonight? Do you appreciate  
His Word? God is good; such a nice Atmosphere. It is  
in times like these that anything could happen. Come,  
sit under the Word like last night there, planting the  
Seed; breaking up, busting up that fallow ground, you  
see. Tonight, pouring some Water on It, just  
encouraging you, build you up here, strengthen you  
here, mold It, prune It; throw some Fertilizer into It.  
See?

Do you feel the strength coming into your heart? Do  
you feel encouraged to go on, Something in your heart  
telling you, "Yes, Lord, I thought there was no hope for  
me but I know there is hope for me"? Amen.  
"Sometimes, I feel like I could hardly make it but I  
realize, I'm looking at it through the eyes of my feeble  
efforts and my feeble human ability but I see how great  
You are and how You always keep Your Word." Amen.  
"I'm going to trust You, tonight." Amen.

[#126 Songs That Live -Ed.]

My hope...

*My hope is built on nothing less*

*Than Jesus' blood and righteousness;*

Oh, sing it in the Spirit: I dare not trust...

*... dare not trust the sweetest frame,*

*But wholly lean on Jesus' name.*

CHORUS

Oh, on Christ...

*On Christ, the solid Rock, I stand;*

*All other ground is sinking sand,*

All other ground, tonight,

*All other ground is sinking sand.*

When darkness seems to hide His face,  
*When darkness seems to hide His face,*  
Oh, what do I do? I rest on His unchanging grace;  
*... on His unchanging grace;*  
In every high...  
*In every high and stormy gale,*  
*My anchor...*  
He anchors my soul, [amen].  
*... within the veil.*

CHORUS

Oh, lift your hands and worship Him.  
On Christ... Upon this Rock, I will build My church,  
and the gates of hell shall not prevail against it.  
*All other ground is sinking sand,*  
*All other ground is sinking sand.*

His oath, His covenant, His blood, [tonight]  
*... oath, His covenant, His blood,*  
*Support me in the whelming flood;*  
Oh, when all around my soul gives way.  
*When all around my soul gives way,*  
He then is all my hope and stay.  
*... hope and stay.*

CHORUS

*On Christ, the solid Rock, I stand;*  
*All other ground is sinking sand,*  
All other ground [tonight].  
*All other ground is sinking sand.*

[Oh] when He shall come with trumpet sound,  
*... He shall come with trumpet sound,*  
Oh, may I then in Him be found; [hiding in the cleft  
of the Rock.]

Oh, dressed in His righteousness alone; [every fig-leaf off, clothed in the Blood.]

*... righteousness alone,  
Faultless to stand before the throne.*

CHORUS

And everyone singing now: On Christ... [Every Abraham's seed].

CHORUS

*On Christ, the solid Rock, I stand;  
All other ground is sinking sand,  
All other ground, tonight.  
All other ground is sinking sand.*

Oh, When darkness seems to hide His face... in this dark Hour. Those dark clouds come and block out the Son-Light, but the Son is still shining, friends. Amen. He hasn't gone anywhere.

*... on His unchanging grace,  
In every high and stormy gale,  
We're sailing o'er life's solemn main. Look to your  
North Star, anchor to the Rock. Amen.  
My anchor holds within...*

CHORUS

I'll believe Him, live or die, sink or swim, tonight.  
*On Christ, the solid Rock, I stand;  
All other ground is sinking sand,  
All other ground...  
... other ground is sinking sand.*

Oh, I just like this verse: His Oath, His Covenant, His Blood... He has reconfirmed It again. His Blood has spoken, the Voice of the Blood in this Day, better covenant; better promises.

*... the whelming flood,*

When all around my soul gives way...

It looks like it doesn't have a place to stand; accusers on every side. What can you do?

But then He – He then is all my hope and stay [hallelujah], our lovely Lord Jesus.

CHORUS

On Christ...

Oh, we love You, Lord. You are our Everything, tonight; oh, the Lily of the Valley, the Bright and Morning Star.

... *sinking sand,*

*All other ground is sinking sand.*

Oh, hallelujah, hallelujah, hallelujah! Oh, glory to Your Name! All other ground is sinking... Could you confess that, tonight? Say, "Lord, all other ground is sinking sand. I'm going to stand on Your Word, Lord. Live or die, sink or swim, that's the Place. I'm going to rest on It. Oh my! I'm going to enter that Haven of Rest. I'm going to anchor in There; let my anchor hold within that veil, tonight."

Could we sing, *Faith Of Our Fathers Living Still?* Is that faith of Abraham still here? Is there still Royal Seed? Amen. Not the natural seed we are talking about, but Royal Seed, Faith Seed, (oh my) living still. They tried to burn It out. They tried to kill them, rip It out of them. it couldn't do it, friend. When that Faith anchors, the gates of hell shall not prevail against it. On my, that's as fresh as ever.

He said, "As a seed of Abraham I considered not what the doctors told me." Oh my! Let that faith fall into that bedding ground tonight. Let that Seed of promise find a place to grow. You watch and see, you'll not stagger through unbelief. Just let go and let Him have His wonderful way, watch and see. That Word will bring forth of Its kind, friends. That's why that Prophet-messenger came with that Former Rain

and planted that Seed. Why? When the Holy Ghost falls upon It; That will restore. And the faith of the fathers will live again. The Royal Faith to bring you to meet Jehovah-Jireh, to bring you to a New Body, to bring you to meet Melchisedec to get Bread and Wine, It will live again. Amen.

*Faith of our fathers...* (Let's sing it.) *We'll be true to Thee till death*, tonight. That is the kind of faith that doesn't back down. Amen. Regardless of what the opposition is, it doesn't back down, friend; calling things that are not, as though they were; calling everything else a lie, lying vanities. It's anchored to the Word, "God said so"; fully persuaded that God is able to perform what He has spoken.

Oh, there is a Church, there is a Royal Seed, the vision showed it; the Bible foretold It. The Word was planted. The Rain is falling, It has to live in the people. When It comes forth, It will identify Itself back in this Bible. [Glitch in audio -Ed.] ...make one whole. We were in Him and we are being regathered again into Christ. In the dispensation of the fullness of times, He gathers all things again back into Christ. Is that what He said? This is that Day, friend. It's happening. It's coming to pass.

If you've seen the evidence, if you had a confirmation, you know He dealt with you like he did with Abraham. That's why you can rest on His unchanging grace. You might have wiggled away from your Covenant, but tonight, come back to your Covenant. You haven't lost your Covenant; you might have lost your blessing. Have faith in what God confirmed to you in that better Covenant, established upon better promises, confirmed and made by a better Sacrifice, by Blood that speaketh better Things. Is that right?

He had a heifer, a she-goat, a ram, and two turtle doves, but by one Offering once and for all, He perfected forever them who are sanctified. Is that

right? And then He ascended on High and became a Mediator between God and man, to intercede upon your confession of what He has done for you. Would you confess what He has done for you, tonight? Do you recognize all Seven Compound Redemptive Names are applied to Him still? Do you realize that He waved It back in this Day to show that Name in those Seven Thunders, what It really is? It's not Baptist and Methodist, friend. Do you realize that you are part of that very Name, that nature that is inside of you, that the Word can be interpreted in you, that you can manifest that Name, (is that right?) that you are part of the very Mystery?

How could we get away from It, tonight? "I will restore," saith the Lord. How? "I'll send a Former Rain and a Latter Rain in the same season, in April. It is the rising of the Son, the Quickening Power, the Resurrection Seal (is that what it is? Amen); bringing the teaching and then the Holy Ghost to come and make It live, to demonstrate It. Then when you see the Supernatural made manifest; that ought to make you thrive. When you see the Word coming to pass in your own Day, what that ought to do to you? It ought to give you a Rapturing Grace.

Oh, Church, come up into It. See It tonight. Over and over and over, He speaks this Love Story to us. Won't you let It bathe down tonight? Won't you anchor tonight in His Word and say, "It's living still. It's living in me, Lord. It's living still." What are you? You're part of that Branch that has grown up out of the Root, that was promised to come back in the last days, not one grafted in. You were in the Roots. You were in Elohim back there when the Lamb was slain and He wrote those names in Blood, in the back part of His mind. And when He broke that Seventh Seal and revealed that threefold Secret, you saw yourself under that Second Fold. And when He planted those promises in your life, you see your life now dovetailing

back with the written Word, to show you are Abraham's Seed. Could It be plainer than that? Amen.

*Faith Of Our Fathers Living Still.* [[#16 Songs That Live -Ed.](#)]  
Just a little Moisture as you worship Him, to Water It in your heart tonight that you can leave this place with a spring in your step. Say, "I'll trust You, Lord, I believe you, I'll stay with Your Word, I'll be true to Thee till death."

### CHORUS

*Faith of our fathers, holy faith!*

Oh, we will be true.

*We will be true to thee...*

Oh, feel His joy, feel His peace, His love coming to your heart as you sing it.

Faith of our fathers.

*Faith of our fathers! Living still,*

In spite of dungeon...

They suffered affliction, (and patience) but they brought forth fruit.

*... dungeon, fire and sword;*

O how our hearts beat [tonight].

*O how our hearts beat high with joy,*

Oh, whenever we hear that glorious Word.

*When e'er we hear that glorious Word!*

### CHORUS

*Faith of our fathers, holy faith!* [Amen]

We will be true...

*We will be true to thee till death!* [Amen.]

Our fathers, chained in prisons dark.

Think of it; in dark dungeons, persecutions, tribulations, [amen] but they never fell away, they held there in the testing time.

*Were still in heart...*

Oh, and conscience free. [Hallelujah!]  
How sweet [tonight] would be their children's fate.  
*... sweet would be their children's fate...*  
Oh, if they like them could die for thee.  
*... they like them...*

Oh, could you do it, friend? Could you lay down  
your life tonight, die out to sin, die out to everything,  
to the Word?

CHORUS

*Faith of our fathers, holy faith.* [Amen]  
We will be true...  
*We will be true to thee till death!*

And the greatest test of all when iniquity shall  
abound in this Age: Faith of our fathers, we will love.  
*... of our fathers...*

Oh, lift your hand. Let us pledge that tonight; we'll  
love one another. By this shall all men know you are  
My disciples.

Both friend and foe...  
It will take perfect love to get There, friend.  
*...in all our strife...*  
As I have loved you, so love one another.  
*...as love knows how*

Sometimes It rebukes, sometimes It cuts, It shakes.  
Oh, hallelujah, hallelujah!  
*... life.*

CHORUS

*Faith of our fathers, holy faith...* [Oh, Jesus.  
Hallelujah!]  
We will be true, [Lord]

As best as we know how, with all that's in us; when  
love projects, sovereign grace will take over. Thank  
You, Lord. Hallelujah, hallelujah, hallelujah. Oh,  
hallelujah, hallelujah. Glory to Your Name tonight,  
Lord. Thank You, Jesus. Thank You, Lord. Blessed

be Your wonderful Name. Thank You for Your amazing grace. Thank You for Your precious Love, tonight. Oh, we love You and we appreciate You. Oh God, our God. Hallelujah! Thank You, Jesus. Thank You, Lord. Thank You, Lord.

Let's bow our heads and close our eyes. I'd like to invite Bro. Narinesingh to come, ask God's blessing in dismissal tonight. Oh, blessed be His wonderful Name.

[Bro. Narinesingh prays -Ed.]

Oh, let's lift our hands and praise Him. Father, we thank You. We bless Your wonderful Name. Hallelujah. We give glory and praise unto You, Lamb of God. Thank You for the richness of Your grace (thank You, Lord, You are rich in mercy, rich in love), the blessing be bestowed upon us tonight. Blessed be Your Name. Blessed be Your Name, Lord. Thank You, Jesus. Thank You, Lord. Amen.

We have Bro. Wesley Furlonge with us here tonight. We are really glad to have him. He came the other night but he didn't stay, but we are glad to have him here with us, in the service tonight. Amen.

Let's just sing this little song: *Blessed assurance, Jesus is mine*, as we go. *This is my story, this is my song, praising my Savior all the day long*, friend. Let us start with the chorus: *This is my story*.

[#155 Songs That Live -Ed.]

#### CHORUS

*This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song....*







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